

To the most high and mighty Prince 7 AMES, by the grace of God, King of Great Britain, France and Iriland, Defender of the Faith, 106.

The Translatours of the Bible with Grace, Mercy and Peace, through Jesus Christ our Lord.

Reat and manifold were the bleffings (molt dread Sovereign) Reat and manifold were the plennings there years and which Almighty God the Father. Of all metries, bettowed upon us the people of England, when fifth he lene your Majetties Royal person to rule and reign over us. For whereas, it was the expectation of inany, who wished not well unto our Sion, that upon the service of that, bright Octodental Star Queen Elizabeth of the Paper memory. Once thick and calabable clouds of darkness most happy memory, some thick and palpable clouds of would to have over hadowed this land, that men thould have been in doubt which way they were to walk, and that it thould hardly be known who was to direct the unfettled State; the appearance of of your Majefty, as of the Sun in his strength, instantly dispelled those supposed and surmised milts, and gave unto all that were well affected, exceeding caufe of comfort, especially when we beheld the Government established in your Highness and your hot et al Seed, by an undoubted title, and this also accompanied with peace and tranquility at home and abroad

But amongit all our joys, there was no one that more filled our hearts, then the bleffed continuance of the preaching of Gods facred Word amongit us; which is that inelt mable treature, which ex-celleth all the riches of the earth, because the fruit thereof extendeth it felf, not only to the time frent in this transitory world, bur directeth and difroleth men unto that eternal happiness which is

above in heaven.

Then, not to finise this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the tamous predeceis or of your Highnes sid die lave it: Nay to go forward with the confidence and resolution of a man in maintaining the truth of Christ, and propagating it far and near; is that which hath lobourd and firmly knit the hearts of all your. Majeline loval and propagating it far and near; is that which hath lobourd and firmly knit the hearts of all your. Majeline loval and people unto you, that dour very name is precious among them, their eye doth behold you, with comfort, and they bles you is their hearts, as that landtified person, who under God, is the inmediate author of their true happiness. And this their contentment doth not diminish or decay, but every day increases and retained the house of God, doth not lack or go backward, but more and more kindled, manifelling it elfi abroad in the ruthe parts of Christendon, by writing in defence of the truth which all god in the four states of the state of Then, not to fuffer this to fall to the ground, but rather to take

There are infinite arruments of this eight Christian and religious affection in your Majelty: but none is more forcible to declare it to others, then the vehement and perpetuated define of the accom-plifning and publishing of this Works, which now with all humility we prefent unto your Maiefty. For when your Highness had once out of deep ludgment apprehended how convenient it was. That out of the original facred tongues, together with comparing of the labours, both in our own and other foreign languages, of hisr worthy men who went before us, there should be one more ess worth hien who went beine us, there thould be one more exert translation of the holy Scriptures into the English Interes; John Maielty did never defift to urge and to excite those to whom was commended, that the work might be to fitned, and that the beinels might be expedited in so decent a manner, as a finance such importance might fulfill require.

And now at last, by the mercy of God, and the continuance our labours, it being brought unto such a conclusion, as it are have great hore that the Church of England shall rear good fruit thereby, we hold it our duty to offer it to your Maielty, not sale

as to our King and Sovereign, but as to the principal movet

author of the work: Humbly craving of your most facred Majesty, that since things of this quality have ever been subject to the contract of the many interest of ill-meaning and discontented persons, it may receive approbation and parronage from so learned and judicious a Prince at your Highness is, whose allowance and acceptance of our labours, that more honour and encourage us, then all the calumniations and hard interpretations of other men shall dismay us. So that if on the one side we shall be traduced by Popish persons at home or abroad, who therefore will malign us, because we are poor instruents to make Gods holy truth to be yet more and more known unto the people, whom they defire still to keep in ignorance and darkness: or if on the other sides, we shall be maligned by self-conceited brethren, who run their own ways, and so liking unto nothing, but what is framed by themselves, and hammered on their anvits we may reit secure, supported within by the truth and inconcy of a good conscience, having walked the ways of simplicity and integrity, as before the Lord; and sustained without, by the powerful protection of your Majessies grace and favours, which will ever give rountenance to honest and Christian endeavours, against bitter centures, and uncharitable imputations.

The Lord of heaven and earth beles your Majestie with many, and

ne Lord of heaven and earth bleis your Majetry with many and happy days, that as his heavenly hand hath enriched your Highnels with many lingular and extraordinary graces; lo you may be the wonder of the world in this latter age, for happinels and true felicity, so the honour of that great God, and the good of his Church, through Jelus Chriff our Lord and only

Saviour.

The Names and Order of all the Books of the Old and New Testament, with the Number of their Chapters.

Enefis hath Chapters Hofea hath Chapters Hofea hath Chapters 10 Exod 40 Nehemiah 13 Joel 2-Either 36 Job 34 Pfalms 24 The Proverbs 21 Ecclesialtes Either Leviticus 42 Obadiah 150 Jonah 31 Micah 12 Nahum Numbers Deuteronomy oshua udges Solo-Habakkuk 8 Zephaniah 66 Haggai 52 Zechariah Ruth 4 The Song of Samuel mon 24 I faiah 22 Jeremiah I Samuel Kings 48 Malachi 25 Lamentations 29 Ezekiel 36 Daniel I Kings Chronicles 12 II Chronicles

I The Books of the New Testament.

Atthew bath Char Ephelians hath Char The Epittle of James 28 pters 16 Philippians Mark Peter II Peter 24 Colossians 21 I Thessalo uke 21 I Thessalonians 28 II Thessalonians the I Timothy John Epiltle III John thell 16 II Timothy 16 Titus 13 Philemon 4 Jude Romans Corinthians Revelation II Corinthians 6) To the Hebrews 13 Galarians

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catted GENESIS.

CHAP. I. N the beginning God created the heaven and the earth-2 And the earth was with-

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darkness was upon the face of the deep : and the Spirit of God moved upon the face of the waters. 3 And God faid, Let there be light; and there was light.

4 And God law the light, that it was good: and God divided the light from the darkness.

s And God called the light Day, and the darkness he called

Night: and the evening and the morning were the first day.

6 ¶ And God said, Let there be a firmament in the midft of the waters, and let it divide the

waters from the waters. 7 And God made the firmament, and divided the waters which were under the firmament, from the waters which were

bove the firmament; and it was fo 8 And God called the firmament Heaven : and the evening and the morning were the fe-

cond day. 9 ¶ And God faid, Let the waters under the heaven be gathered together unto one place,

and let the dry-land appear: and it was for 10 And God called the dryland Earth, and the gathering to-

gether of the waters called he seasand God faw that it mus good II And God faid. Let the earth bring forth grafs, the herb yielding feed, and the fruit-tree vielding fruit after his kinds whose feed is in it felf, upon the earth: and it was fo.

12 And the earth brought forth grafs, and herb yielding feed after his kind, and the tree yielding fruit, whose seed was in it self, after his kind: and God law that it was good.

13 And the evening and the morning were the third day

14 ¶ And God faid, Let there be lights in the firmament of the heaven, to divide the day from the night: and let them be for figns, and for leafons, and for days, and years

If And let them be for lights in the firmament of the heaven, to give light upon the earth; and

I E it was fo.

16 And God made two great lights; the greater light to rule the day, and the leffer light to rule the night: he made the stars also. 17 And God set them in the

firmament of the heaven, to give

light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness; and God faw that it was good.

19 And the evening and the

morning were the fourth days ters bring forth abundantly the moving creature that hath life, and fowl that may flie above the earth in the open firmament of

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly after their kinds and every winged fowl after his kind: and God faw that it was good.

22 And God bleffed them, faying, Be fruitful, and multiply and fin the waters in the feas, & ler fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

morning were the fifth day.
2.4 ¶ And God laid, Let the
earth bring forth the living creature after his kind, cattel, and
creeping thing, and beaft of the
earth after his kind: & it was fo.

25 And God made the beatt of the earth after his kind, and cartel after their kind, and every thing that creepeth upon the earth after his kind: and God

faw that it was good.

26 ¶ And God iaid, Let us make man in our image, after our likenefs; and let them have dominion over the fifth of the fea, and over the fowl of the air, and over the cattel, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him: male and fe-

male created he them. 28 And God bleffed them, and God faid unto them, Be fruitful and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the lear and over the fowl of the air, and over every living thing that moweth upon the earth. 20 ¶ And

ing feed, which supon the face 12 And the gold of that land of all the earth, and every tree is good; there is bd dlium and in the which se the ruit of a tree the onsetting. yielding teed; to you it shall be

earth, and toevery fowl of the air, land of Ethiopia. and to every thing that creepeth

that he had made, and behold, it was very good. And the evening man-and out him into the garden & the morning were the fixth day of Eden, to dress it and to keep it

the holt of them,

2 And on the feventh day God ended his work which he had ledge of good and evil, thou that made: and he relted on the fe- not eat of it: for in the day the venth day from all his work thou eatelf thereof, thou shall which he had made.

3 And God bleffed the feventh day, and fanctified it because that it is not good that the man should in it he had rested from all his be alone: I will make him a work, which God created & made help meet for him.

4. If these are the generations 19 And our of the ground the

of the heavens, and of the earth, LORD God formed every bealt when they were created; in the the field, and every fowl of the day that the Loro God made air, and brought them unto A the earth and the heavens,

of And every plant of the field, them: and whatloever Adam before it was in the earth, and called every living creature, the every herb of the field, before it #4s the name thereof. grew: for the LORD God had 20 And Adam gave names and cauled it to rain upon the all cattel, and to the fowl of the earth, and there was not a man air, and to every beatt of the field to till the ground.

o till the ground. but for Adam there was me of But there went up a milt found an help meet for him. from the earth, and watered the

and breathed into his nostrils the instead thereof. breath of life; and man became a living foul.

8 9 And the LORD God planted a garden eait-ward in Eden; and there he put the man whom

he had formed.

9 And out of the ground made fiesh: the shall be called Woman Long God to grow every because the was taken out of man tree that is pleafant to the light, and good for food: life also in the midst of the gar- shall cleave unto his wife; at den, and the tree of knowledge they shall be one flesh. of good and evil.

Eden to water the garden; and were not ashamed. from thence it was parted, and became into four heads.

13 And the mame of the fe cond river is Gihon: the fame had

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30 And to every bealt of the is it that compaffeth the whole

14 And the name of the third

upon the earth, wherein there is river is Hiddekel: that is it life, I have given every green kerb which goeth toward the east of for meat: and it was to. Affyria. And the fourth river it 31 And God faw every thing Euphrates.

If And the LORD God took the

CHAP. II.

16 And the Lord God com
Hus the heavens and the manded the man, faving, of eve earth were finished, and all ry tree of the garden thou mayel freely eat :

17 But of the tree of the know

furely die.
18 ¶ And the Lo Ro God fait

dam, to fee what he would cal

21 And the LORD God caul whole face of the ground.
And the Loro God formed and he liept; and he took one man of the dult of the ground, his ribs, and cloicd up the fie his ribs, and closed up the fle

> 22 And the rib which Lo RD God had taken from ma made he a woman, and broug

> her unto the man. 23 And Adam faid, this is no bone of my bones, and flesh of m

to the light, 24 Therefore shall a man les

25 And they were both n 10 And a river went out of ked, the man and his wife, a

HAP. III. became into four heads.

It The name of the first is flutil then any beast Pilon: that is it which compast the field which the Lord 6 bealt

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vilah had made: and he said unto the tween thee and the woman, and woman, Yea, hath God said, Ye between thy seed and her seed: land and

garden ? 2 And the woman faid unto

finit of the trees of the garden:
3 But of the fruit of the tree
which is in the midst of the garden, God hath said, Ye shall not ait o eat of it, neither shall ye touch

its left ve die. 4 And the ferpent faid unto the woman, Ye shall not surely die.

For God doth know, that in the day we eat thereof, then your eyes shall be opened : and ve shall be as Gods, knowing good & evil.

6 And when the woman faw that the tree was good for food, and that it was pleafant to the eves, and a rree to be defired to make she wife; the took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked : and they fewed fig-leaves together, and made themselves arrons.

And they heard the voice of the Long God, walking in the garden in the cool of the day: and felves from the prefence of the now left he put forth his hand, LORD God amongst the trees of

the garden.

9 And the LORD God called unto Adam, and faid unto him,

Where art thou?

voice in the garden : and I was afraid, because I was naked; and I hid my felf.

(1 And he faid, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I com-manded thee, that thou houldest nor eat

12 And the man faid, The woman whom thou gavelt to be with me, the gave me of the tree, and I did eat.

13 And the Lord God faid ther Abel. And Abel was a keep-that the woman, What is this er of fineer, but Cain was a tiller that thou half done? And the of the groundwoman faid, The ferpent beguil-ed me, and I did ear.

14 And the LORD God faid unto the ferpent, Because thou half done this, thou art curled above all cattel, and above every beak of the field; upon thy belly thair thou go, and duft mair thou ear all the days of thy life. as me

15 And I will put enmity be-

shall not eat of every tree of the it shall bruise thy head, and thou

fhalt bruife his heel.

16 Unto the woman he faid, I will greatly multiply thy forrow, and thy conception; in forrow thou shalt bring forth children; and thy defire healt be to thy hulband, and he shall rule overthe

17 And unto Adam he faid Be cause thou half hearkened unto the calle trop has near tensulations voice of thy wife, and half eaten of the tree of which I commanded they slying. Thou shalt not eat of it: curied is the ground for thy lake; in forrow shalt thought to the tree of it all the days of the life.

18 Thorns also and thiftles shall it bring forth to thee : and thou shalt ear the herb of the field.

19 In the Iweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wait thou taken: for dust thou art, and unto dust shalt thou return.

20 And Adam called his wives name Eve, because she was the mother of all living.

21 Unto Adam allo, and to his wife, did the LORD God make coats of skins, and clothed them. 22 ¶ And the LORD God faid, Behold, the man is become as one Adam and his wife hid them- of us, to know good and evil. And

> and take also of the rree of life, and eat, and live for ever:
>
> 23 Therefore the LORD God
> fent him forth from the garden of Eden, to till the ground, from

> whence he was taken. 24 So he drove out the man : and he placed at the east of the garden of Eden, Cherubims, and a flaming fword, which turned every way to keep the way of the tree of life.

Nd Adam knew Eve his wife : and the conceived, and bare Cain, and faid, I have gotten a man from the LORD.

2 And the again bare his bro-

3 And in process of time it came to pass, that Cain brought of the fruit of the ground, an offering unto the Lo RD.

4 And Abel, he also brought of the firstlings of his flock, and of the far thereof. And the Lord had refrect unto Abel and to his

6 But unto Cain and robis offering

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ing he had not respect. And Cain was the father of such as dwell nance fell.

6 And the LORD faid unto Jubal: he was the father of all Cain, Why art thou wroth and fuch ashandle the harp and organ, why is thy countenance fallen?

22 And Zillah, the alfo bare why is thy countenance fallen?
7 If thou doit well, fhalt thou

not well, fin lieth at the door. And unto thee shall be his defire, and thou shalt rule over him. 8 And Cain talked with Abel

his brother : and it came to pass Cain role up against Abel his a young man to my hurt. brother, and flew him. 24 If Cain shall be avenged

9 ¶ And the LORD faid unto Cain, Where u Abel thy brother? And he faid, I know not: Am I my brothers keeper. 10 And he faid, What haft thou

done? the voice of thy brothers bloud crieth unto me from the ground. II And now art thou curfed

from the earth, which hath opened her mouth to receive thy brothers bloud from thy hand.

12W hen thou tillest the ground, it shall not henceforth yield unto thee her strength. A fugitive, and a vagabond shalt thou be in the earth.

13 And Cain faid unto the Lord, my punishment is greater then I can bear.

14 Beholdsthou halt driven me out this day from the face of the be hid, and I shall be a fugitive, and a vagabond in the earth, and it shall come to pass, that every one that findeth me, that flay me.

15 And the LORD faid unto him, Therefore wholoever lay-eth Cain, vengeance shall be ta-ken on him seven-fold. And the Lo RD fet a mark upon Cain, left any finding him, should kill him.

16¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

And Cain knew his wife, and the conceived, and bare E-noch; and he builded a city, and called the name of the city, after

the name of his ion, Enoch.

18 And unto Enoch was born
1rad: and Irad begat Mehujael:
and Mehujael begat Methufael
and Methufael begat Lamech.

19 ¶ And Lamech took unto him two wives : the name of the one was Adah, and the name of

20 And Adah bare Jabal: he years: and he died.

was very wroth, and his counte- in tents, and of fuch as have cattel, 21 And his brothers name was

Tubal-cain, an instructer of every not be accepted ? andif thou dost artificer in brass, and iron : & the fifter of Tubal-cain was Naamah.

wives, Adah and Zillah, Hear my voice, ye wives of Lamech, hear-ken unto my speech : for I have when they were in the field, that flain a man to my wounding, and

feven-fold, truly Lamech feven-

ty and feven-fold.

25 ¶ And Adam knew his wife again, and she bare a son, and called his name Seth: For God, said se, hath appointed me another seed, instead of Abel, whom Cain liew.

26 And to Seth, to him alfo there was born a fon; and he were called his name Enos: then be year gan men to call upon the name of the LORD.

CHAP. V His is the book of the gene. Go! rations of Adam: in the day three that God created man, in the fons likeness of God made he him: 23 2 Male and female created he were them; and bleffed them, and cal. five y led their name Adam, in the day

when they were created. God, 3 ¶ And Adam lived an hun- took dred and thirty years, and begat 25

image; and called his name Seth, years 4 And the days of Adam after 26 he had begotten Seth, were eight he be hundred years : and he begat for eight and daughters

f And all the days that Adam felah

there, were man hundred and extracted are the first years; and he died.

6 ¶ And Seth lived an hundred and and five years, and begat Enos, hund 7 And Seth lived after he be and gat Enos, eight hundred and he went years, and begat fons an Confidence of the confidence of the first hundred and he confidence of the first hundred and hundred and he confidence of the first daughters.

8 And all the days of Set and t were nine hundred and twell the gr

years; and he died.

9 1 And Enos lived ninet begat years, and begat Cainan.

To And Enos lived after he be and gat Cainan eight hundred an and fifteen years, and begat fons an were daughters.

ri And all the days of Ent even were nine hundred and fiv years; and he died.

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For ed me 12 ¶ And Cainan lived feven-ty years, and begat Mahalaleel.

ty years, and begat Mahalaleel.

13 And Cainan lived after he
begat Mahalaleel eight hundred
and fourty years, and begat fons ters were born upto them,
and daughters.

2 That the fons of God faw and daughters.

were nine hundred and ten years:

and he died.

15 ¶ And Mahalaleel lived fixty and five years, and begat Jared.

16 And Mahalaleel lived after he begat Jared, eight hundred and thirty was and beautiful and the second mah. hearand thirty years, and begat fons and

and daughters.

17 And all the days of Maha-laleel were eight hundred ninety and five years: and he died.

18 ¶ And Jared lived an hun-

begat Enoch. men, will 19 And Jared lived after he renown.

begat Enoch-eight hundred years, and begat ions and daughters. 20 And all the days of Jared Abel

d he were nine hundred fixty and two

n be- years: and he died.
name 21 ¶ And Fnoch lived xty & five years, and begat Methufelah. gene. God, after he begat Methuselah,

ne day three hundred years, and begat

n the fons and daughters.

13 And all the days of Enoched he were three hundred fixty and did cal hive years.

14 day

15 day and he was not: for God

God, and he was not: for God hun-took him-begat 27 ¶ And Methufelah, lived an hundred eighty and feven seth years, and begat Lamech. after 26 And Methufelah lived after eight begat Lamech feven hundred tt fom gat for sand daughters.

gat fons and daughters.

Adam 27 And all the days of Methudand felah were nine hundred fixty

and nine years; and he died, undred 28 ¶ And Lamech lived an Enos, hundred eighty and two years,

he be and begat a fon.

nd fe 29 And he catted his name
ns an Noah, faying, This fame shall comfort us concerning our work,

f Set and toil of our hands, because of
twelve the ground which the Lo Rp hath

curied. ninet 32 And Lamech lived after he earth begat Noah, five hundred ninety 14 he be and five years, and begat four pher-ed an and daughters.

A Hem, and Japheth.

CHAP. VI.

14 And all the days of Cainan the daughters of men, that they wives of all which they chole.

3 And the LORD faid. My spirit shall not always strive with man, for that he also is flesh; yet his days shall be an hundred and twenty years.

4 There were giants in the earth in those days; and also after that, when the fons of God men, and they bare children to dred fixty and two years, and he them: the same became mighty men, which were of old, men of

I And God faw that the wickedness of man was great in the earth, and that every imagi-nation of the thoughts of his heart was only ovi continually.

6 And it repented the ORD that he had made man on the earth, and it grieved him at his

heart.

7 And the LORD Gid, I will defrom man whom I have created from the face of the ear he both man and beath, and the creeping thing, and the fowls of the air: for it repentech me that I have made them.

8 But Noa found grace in

of Thefe are the generations of Noah Noah was a just man, and perfect in his generations, and Noah walked with God,

10 And Noah begat three fons

Shem, Ham, and Japheth.
II The earth also was corrupt before God; and the earth was filled with violence. 12 And God looked upon the

earth, and behold it was corrupts for all liefh had corrupted his

way upon the earth.

13 And God faid unto Noah,
the end of all flesh is come before me; for the earth is filled with violence through them; and behold I will deftroy them with the

14 ¶ Make thee an ark of Gopher-wood: rooms shalt thou

make in the ark, and finalt pitch it within & without with pitch 15 And this is the fallion which thou shalt make it of: The length and damenters.

And an the days of Lamech is within S without with pitch, were feven hundred feventy and for the first the fall in which of Em seen years; and he died.

To And Noah was five hundred of the ark stall be three hundred in years old; and Noah begat Sheas.

to the ark, and in a cubit finals thou finish it above; and the door of the ark shalt then set in the fide thereof : with lower, fecond, and third fories fhalt thou make it.

17 And behold, I, even I do bring a floud of waters upon the earth, to deitroy all flefh, wherein is the breath of life, from under heaven: and every thing that

is in the earth shall die.
18 But with thee will I establift my covenant : and thou fhalt come into the ark, thousand the fons, and the wife, and

thy fons wives with thee.

19 And of every living thing of all flesh, two of every fort shalt thou bring into the ark, to keep them alive with thee : they fhall

be male and female. 20 Of fowls after their kind, and of cattel after their and of cattel after their kind, of every creeping thing of the earth after his kind : two of evekeen them alive.

all food that is eaten, and thou shalt gather it to thee; and it shall befor food for thee, and for them.

22 Thus did Noah : according to all that God commanded him, to did he.

HAP. Nd the LORD faid unto Noah, Come thou, and all thy house into the ark : for thee have

bealts that are not clean, by two,

the male and his female.

3 Of fowls also of the air by fevens, the male and the female; to keep feed alive upon the face

aff the earth

4 For yet fevendays and I will cause it to rain upon the earth fourty days and fourty nights; and every living substance that I

ed him. 6 And Noah mas fix hundred years old, when the floud of wa-

pers was upon the earth.

7 1 And Noah went in, and his fons, and his wife, and his ions

bits, and the height of it thirty wives with him, into the ark, becaule of the waters of the flour.

16 A window shalt thou make 8 Of clean healts, and of healt that are not clean, and of fowls, and of every thing that creepen

upon the earth, 9 There went in two and two unto Noah into the ark, the make and the female, as God had com-manded Noah.

10 And it came to pals after feven days, that the waters of the floud were upon the earth.

of Noahs life, in the second month, the feventeenth day of the month, the same day wen all the fountains of the great deep broken up, and the window

of heaven were opened.

12 And the rain was upon the earth fourty days and fourth

mights. 13 In the felf fame day entre Noah, and Shem, and Ham, and Japheth, the fons of Noah, and Noah, wife, & the three wiveso his fons with them, into the atk

14 They, and every beaft after his kind, and all the cattel after their kind, and every creeping 21 And take thou unto thee of thing that creepeth upon the food that is eaten, and thou earth after his kind, and even fowl after his kind, every bird

of every fort. Noah into the ark, two and two of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him;

I feel righteous before me in this and the Load that him ingeneration.

2. Of every clean beast thou days upon the earth: the water
that take to thee by feven; the increased and hare up the arth's
male and his female; and of it was lift up above the earth. 18 And the waters prevailed

and were increased greatly upon the earth: and the ark went up on the face of the waters. And the waters prevailed 19

exceedingly upon the earth; and an the high hills that were under the whole heaven, were covered 20 Fifteen cubits upward d

have made, will I deltroy from mountains were covered; and the off the face of the earth of the face of the the face of the art of the face of the art of the face of the art of that the Lo Re command and of the face of the art he Lo Re command and of the face of that the Lo Re command and of the face of the face of that the Lo Re command and of the face of the fac every creeping thing that creep

eth upon the earth, & every man 22 All in whose nostrils was the breath of life, of all that was it

the dry land, died. 23 And every living fubitance

& catt the fo were Noah that " 24 upon fifty all th

Then

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& cattel, & the creeping things, & the fowl of the heaven; & they were deliroyed from the earth: & Nosh only remained alive, & they that were with him in the ark. 24 And the waters prevailed

upon the earth an hundred and fifty days.

A Nd God remembred Noah, and every living thing, and all the cattel that was with him in the ark: and God made a wind to pass over the earth, and the

waters affwaged. 2 The fountains also of the deep, and the windows of hea-ven were stopped, and the rain from heaven was reltrained.

3 And the waters returned from off the earth continually : & after the end of the hundred and fifty days the waters were abated 4 ¶ And the ark relted in the feventh month, on the feven-teenth day of the month, upon the mountains of Ararat.

And the waters decreased continually, until month : in the tenth math, on the first day of the month, wêre

the tops of the mountains feen.
6 ¶ And it came to pass at the end of fourty days, that Noah opened the window of the ark which he had made.

7 And he fent forth a raven,

which went forth to an fro, u.i-

from off the earth. 8 Also he fent forth a dove from himsto fee if the waters were aba-ted from off the face of the ground

9 But the dove found no rest for the fole of her foot, and the returned unto him into the ark : for the waters were on the face of the whole earth. Then he put

forth his hand, & took her, & rulled her in unto him into the ark. 10 And he flayed ver other feven days, and again he fent forth the dove out of the ark.

II And the dove came in to him in the evening, and lo, in her mouth was an olive-leaf pluckt off: So Noah knew that olive-leaf the waters were abated from off the earth.

12 And he stayed yet other se as the green herb have I given days, and sent forth the you all things:
dove; which returned not a- 4 But she with the lifetheregain unto him any more.

13 And he stayed yet other se as the green herb have I given
you all things:

24 But she shall be gain unto him any more.

13 9 Andit came to pass in the fhall you not eat. hix hundredth and first year, in

Chap, viii, ix.

The ark reflectil. was deltroyed, which was upon the first month, the first day of the the face of the ground, both man month, the waters were dried up month, the waters were dried up from off the earth : and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dry.

14 And in the fecond month, on the feven and twentieth day of

the month, was the earth dried.

15 ¶ And God spake unto
Noah, saying,
16 Go forth of the ark, thou, and thy wife, and thy lons, and thy fons wives with thee.

17 Bring forth with thee every living thing that is with thee of an flesh, both of fowl and of cattel, and of every creeping thing that creepeth upon the earth that they may breed abundantly in the earth, and be fruitful, and

multiply upon the earth.
18 And Noah went forth, and his fons, and his wife, and his

fons wives with him:

19 Every beaft, every creeping thing, and every fowl, and whatfoever creereth upon the earth, after their kinds, went forth our of the ark.

20 I And Noah builded an altar unto the Lo RD, and took of every clean beatt, and of every clean fowl, and offered burnt-offerings on the altar.

21 And the Lord fmelled a fweet favour, and the Lord faid in his heart, I will not again curfe the ground any more for mansfake; for the imagination of mans til the waters were dried up heart is evil from his youth : neither will I again finite any more every thing living, as I have done-22 While the earth remaineth

feed-time, and harvest, and cold.

& hear, & fummer, & winter, & day, and night first not cease.

And God blessed Noah and his son-, and faid unto them,

Be fruitful, and multiply, and replenish the earth.

2 And the fear of you, and the dread of you fh Il be upon every bealt of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and up-on all the fishes of the sea; into your hand are they delivered.

Every moving thing that liveth shall be mear for you; even

5 And furely your blond of your A S

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lives will I require: at the hand of every beait will I require it; and was drunken, and he was Ashur and at the hand of man, at the uncovered within his tent. hand of every mans brother, will
I require the life of man.
6 Whofo (heddeth mans bloud,
by man shall his bloud be sheet;
without.
13

for in the image of God made he

7. And you, be ye fruitful and multiply, bring forth abundantly in the earth, multiply & therein. 8 1 And God frake unto Noah,

and to his fons with him, faying, 9 And I, behold I eltablish

my covenant with you, and with your feed after you;

10 And with every living creature that is with you, of the fowl, of the cattel, and of every bealt of the earth with you, from all that go out of the ark, to every bealt of the earth.

II And I will establish my covenant with you, neither shall all and he shall dwell in the tents of come thefth be cut off any more by the waters of a floud: neither shall there any more be a floud to de-

firov the earth.

12 And God faid, This is the were mine token of the covenant which I years; and he died token of the covenant which I years which I yea every living creature that is with you, for perpetual generations: 13 I do let my bow in the cloud,

and it shall be for a token of a covenant between me and the earth.

earth, that the bow shall be feen in the cloud :

15 And I will remember my covenant which is between me, and you, and every living creaoure of an flesh; and the waters thall no more become a floud to deftroy all flesh.

16 And the bow that he in the cloud; and I will look upon it, latting covenant between God and every living creature of all

flesh that is upon the earth.

17 And God said unto Noah,
This is the token of the covenant which I have established between me and all flesh that is upon the

earth 18 ¶ And the forsof Noah that began to be a mighty one in the went forth of the ark were Shemand Ham, and Japh.th: and Ham is the father of Canagn.

19 These are the three ions of Noah: and of them was the whole earth overfiread.

20 And Noah hegan to be an hufbandman, and he planted a vineward.

ncovered within his tent. the ci

23 And Shem, and Japheth dim, took a garment, and laid it upon bim, both their shoulders, and went 14 backward and covered the na uhim kedness of their father; and their litting faw nor their fathers nakeduess. his fit wine, and knew what his youn. Emor ger fon had done unto him.

25 And he faid, Curfed be Arkit anaan; a fhall he be unto his brethren. 26 And he faid, Bleffed be the and a

LORD God of Shem; and Ca. of the naan shall be his fervant. 27 God shall enlarge Japheth

Shem; & Canaan shall be his fervant thou 28 & And Noah lived after the morn floud three hundred & fifty years, 29 And all the days of Noah

hundred and fifty

Ow these are the generations of the sons of Noab; Shem, Ham, and Japheth: and unto them were fons born after the floud.

14 And it shall come to pass, 2 The fons of Japheth; Go-when I bring a cloud over the mer, and Magos, and Madai, and earth, that the bow shall be seen Jayan, and Tubal, and Meshech, and Tiras.

And the fons of Gomet Aihkensz, and Riphath, and Togarmah.

4 And the fons of Javan; Eli-fhah, and Tarshish, Kittim, and Dodanim.

By these were the ifles of the Gentiles divided in their lands; every one after histongue, after their families, in their nations. 6 9 And the fons of Ham; Cafh,

& Mizraim, & Phut, & Canaan.

And the fons of Cush; Seba,
& Havilah, & Sabtah, and Raa. mah, & Santecha : & the fons of Raamah; Sheba, and Dedan.

8 And Cush begat Nimrod: he

earth. 9 He was a mighty hunter before the LORD: wherefore it is faid, Even as Nimrod the mighty hunter before the Long.

to An the beginning of his kingdom was Pabel, and Erech and Accad, and Calneh, in the land of Shinar.

Zema 19

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25 two Pele eart nam 25 dad;

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ton the 3:

The building of Babel. Chap. x, xi. ons of Noahs fons. e wins, 11 Out of that land went forth, nerations, in their nations; and by these were the nations divided in the city Rehoboth and Calab, of Ca 12 And Refen between Rineof his veh and Calab; the same is a

A Nd the whole earth was of

ethren great city.

13 And Mizraim begat Luapheth dim, and Anamim, and Leha-

went 14 And Pathrulim, and Call-he na uhim (out of whome came Phi-

their dittim) and Caphrorim.
I they 15 ¶ And Caphrorim.
I they 15 ¶ And Caphar Begat Sidon
lucks. his firt-born, and Heths
om his 16 And the Jebustice, and the
youne Emorite, and the Girganice,
17 And the Hivites and the

ed be Arkite, and the Sinite, 18 And the Arvadite, and the rvants Zemarite, and the Hamathite : n. Zemarite, and the riamaniles be the and afterward were the families

Ca. of the Canaanites spread abroad.
19 And the border of the Caheth naanites was from Sidon, as thou ats of comett to Gerar unto Gaza; rvant thou goell unto Sodom and Goer the morrah, and Admah, and Zebo-

years, im, even unto Lashah. Noah 20 These are the sons of Ham, fifty after their families, after their tongues, in their countreys, and

in their nations. Prati-

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21 1 Unto Shem also the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.

22 The children of Shem; E-lam and Ashur, and Arphaxad,

and Lud, and Aram.

Uz, & Hul, & Gether, & Mash.

24 And Arphaxad begat Salah; and Salah begat Eber. 25 And unto Eber were born two fons: the name of one mass Peleg, for in his days was the earth divided; and his brothers

name was Joktan. 26 And Joktan begat Almo-dad, and Sheleph, and Hazar-

mayeth, and Jerah,

27 And Hadoram, and Uzal, and Diklah, And Obal, and Abimael,

and Sheba, 29 And Ophir, and Havilah, and Jobab: all these were the ions of Joktan.

30 And their dwelling was from Melha, as thou goeit unto rbe-

from Melha, as thou goeft unto
Sephar, a mount of the east.

31 Thele are the fons of Shem,
15 And Salah lived after he beaftet their families, after their gat Eber, four hundred and three tongues, in their lands, after years, and begat tons & daughters, their nations.

16 And Eber lived four and 32 Thele are the families of thirty years, and begat Peleg.

17 And Eber lived after he be-1t 15 gity f his

in the earth after the floud.

CHAP. XI.

And the whole earth was of one language, and of one

fpeech.

2 And it came to pals as they ourneyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

3 And they faid one to another, Go to, let us make brick, and burn them throughly. And they had brick for ftone, and filme had they for morter.

4. And they faid, Go to, let us build us a city, and a towre, whose top may reach unto heaven, and let us make us a name, let we be feattered abroad upon the face of the whole earth.

5 And the Lo RD came down to fee the city-and the tower which

the children of men builded. 6 And the Lond faid. Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be reltrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one anothers speech.

8 So the Lond feattered them abroad from thence upon the face of all the earth; and they

9 Therefore is the name of it called Babel, because the Lord did there confound the language of all the earth : and from thence did the Lord featter them a-broad upon the face of all the earth.

10 ¶ Thefe are the generations of Shem: Shem was an hundred years old, and begat Arphaxed two years after the floud.

II And Shem lived after he begar Arphaxed, five hundred years, and begat fons and daughters

12 And Arphaxad lived five and thirty years, and begat Salah.

13 And Arphaxad lived after he begat Salah, four hundred and

three years, and begat fons and daughters

14 And Salah lived thirty

thirty years, and begat fons and daughters.

18 And Peleg lived thirty years, and begat Reu. 19 And Peleg lived after he begat Reu, two hundred and

nine years, and begat fons and daughters 20 And Reu lived two and

thirty years, and begat Serug. 21 And Reu lived after he begat Serug, two hundred and feven years, and begat fons and

daughters. Serug lived thirty years, and begat Nahor.

23 And Serug lived after he beand begat fons and daughters.

24 And Nahor lived nine and twenty years, and begat Terah. 25 And Nahor lived after he begat Terah, an hundred and nineteen years, and begat fons

and daughter. 26 And Terah lived feventy years, and begat Abram, Nahor,

and Haran. 27 ¶ Now these are the genera-tions of Terah : Terah begat A-

Haran begat Lot.

28 And Haran died before his
father Terah, in the land of his
nativity, in Ur of the Caldees.

29 And Abram and Nahor took them wives: the name of Abrams Wife was Sarai; and the name of Nahors wife Milcah, the daughter of Haran, the father of Mil- the land. cah, and the father of Iscah. II And

30 But Sarai was barren; the

had no child. 31 And Terah took Abram his fon, and Lot the fon of Haran his fonsion, and Sarai his daug ter and they went forth with them from Ur of the Caldees, to go into the land of Canaan; and they 32 And the days of Terah were

two hundred and five years; and Terah died in Haran.

CHAP. XII. Now the Lord had faid unter All And it came to pass, that to Abam, Get thee out of when Arram was come into Ethy countrey, and from thy king synt, the Egyptians beheld the dred, and from thy fathers house, woman that she was very fair. unto a land that I will fhew thee. 2 And I will make of thee a

great nation, and I will blefs thee, and make thy name great; and thou shalt be a blessing.

3 And I will blefs them that bleis thee, and curie him that well for her lake; and he had

curfeth thee; and in thee fhall all Meep families of the earth be bleffed. and f 4 So Abram departed, as the

Lo RD had spoken unto him; and Lot went with him: and Abram was fevency and five years old

when he departed out of Haran.

5. And Abram took Sarai, his wife, and Lot his brothers son, and all their substance that they had gathered, and the fouls that they had gotten in Haran; and they went forth to go into the land of Canaan, and into the land of Canaan they came.

6 ¶ And Abram raffed

6 ¶ And Abram paifed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was

7 And the LORD appeared unto Abram, and said, Unto thy feed vin I give this land: and there builded he an altar unto the Lord, who appeared unto him.

8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, baving Beth-el on the wett, and Hai on the east: and there he built an altar unto the Lord, and called upon the name of the LORD.

9 And Abram journeyed, go-

ing on ftill toward the fouth. 10 And there was a famine in the land: and Abram went down into Egopt to fojourn there; for the famine mus grievous in

11 And it came to pass when he was come near to enter into Egypt, that he faid unto Sarai his wife, Behold, now I know that thou art a fair woman to look upon.

12 Therefore it shall come to rais, when the Egyptians thall fee thee, that they shall fav, I his in his wife : and they will kill me, but they will fave thee alive.

my filter: that it may be well with me for thy fake; and my foul fhall live because of thee.

gypt, the Egyptians beheld the woman that the was very fair. To The princes also of Pharaoh faw her, and commended her before Pharaoh: and the woman was taken into Pharaohs

house. 16 And he intreated Abram

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an da VC. He denieth bis wife. Chap, xiii, xiv.

as the and the affes and camels.

17 And the LORD plagued comest unto Zoar.

Abram Pharaoh and his house with great 11 Then Lot ch plagues, because of Sarai Abrams

18 And Pharaoh called Abram, and faid, What is this that thou half done unto me? Why didit thou not tell me that she was thy

wife 19 Why faidst thou, She is my 13 But the men of Sodom fister! fo I might have taken her were wicked, and finners before to me to wife: Now therefore behold thy wife, take ber, and

go thy way. 20 And Pharaoh commanded they fent him away, and his wife,

2 And Abram was very rich in cattel, in filver, and in gold.

3 And he went on his journeys from the fouth, even to Beth-el, unto the place where his tent had been at the beginning between Beth-el and Hai

Unto the place of the altar which he had made there at the first : And there Abram called on

dwell together.

7 And there was a strife between the herdmen of Abrams cattel, and the herdmen of Lots cattel: and the Canaanite, and thePerizzite dwelled then in the

iand. 8 And Abram faid unto Lot, Let there be no thrife, I pray thee, between me and thee, and between my herdmen and thy herdmen: for we be brethren.

9 Is not the whole land before thee? Separate thy ielf. I pray thee, from me: if from wilt take the left hand, then I will go to the right; or if thus depart to the right hand, then I will go to the left. left.

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD

Abram and Lot part. hall all theep, and oxen, and he-affes, and deltroyed Sodom and Gomorrah, men-lervants, and maid-lervants, even as the garden of the Lo Ro, like the land of Egypt, as thou

> II Then Lot chose him all the plain of Jordan; and Lot jour-neyed east: and they separated themselves the one from the other

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and

pitched his tent toward Sodom.

13 But the men of Sodom

the LORD exceedingly. 14 ¶ And the LORD faid unto Abram, after that Lot was fepa-rated from him, Lift up now thine eyes, and look from the place where thou art, north-And Abram went up out of all that he had, and fourth-ward, and death-ward, and well-ward.

A Nd Abram went up out of all that he had, and Lot with him into the fouth.

And Abram well well and to the will ligive it, and to the fouth.

And Abram well well and will make the feed.

to thy feed for ever.

16 And I will make thy feed as the dust of the earth: so that if a man can number the dult of the earth, then fhall thy feed also be numbred.

17 Arife, walk through the land, in the length of it, and in walk through the the breadth of it : for I will give

it unto thee.
18 Then Abram removed his tent, and came and dwelt in the

first: And there Abram called on the name of the Lo RD.

§ I and Lot also which went with Abram, had flocks and herds, and tents.

And the land was not able to bear them, that they might dwell

Logether: for their fublicance was Shinar, Arioch king of Ellatar, great to that they could not the control of the country of t

Tidal king of nations; 2 That there made war with Bera king of Sodom, and with Berfha king of Gomorrah, Shinab king of Admah, and Shemeber, king of Zeboiim, and the king of Bela which is Zoar.

3 All these were joyned toge-ther in the vale of Siddim, which

is the falt-fea.

4 Twelve years they ferved Chedorlaomer, and in the thir-

Chedorlaomer, and in the thirteenth year they rebelled.
5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and mote the Rephains in Ahretoth Karnaim, and the Zuzims in Ham, and the Emiss in Shareh Kiriatheim,
6 And the Horites in their mount Seir; unto El-paran, which is by the wildernes.
7 And

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am had ep 7 And they returned, and thine enemies into thy hand down came to En-milhyar, which is And he gave him tithes of all, through the Amarites, that dwelt in Hazeron-tamar.

8 And three went out the king of Go-mine hand unto the Loran the Know morths, and the king of Sodom, and the king of Go-mine hand unto the Loran the Know morths and the king of Go-mine hand unto the Loran the Know morths and the king of Admah.

morrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the fame & Zoar) and they joyned battel with them in the vale of Siddim;

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellafar : four kings with five.

To And the vale of Siddim was full of flime-pits; and the kings of Sodom and Gomorrah fled, and fell there: and they that remain-ed, fled to the mountain.

of Sodom and Gomorrah, and all their victuals, & went their way.

12 And they took Lot, Abrams brothers fon (who dwelt in So-dom) and his goods, & departed. 13 And there came one that had efcaped, and told Abram the Hebrew; for he dwelt in the plain

of Mamre the Amorite, brother of Escol, and brother of Aner: and these were confederate with Abram.

14 And when Ahram heard that his brother was taken captive, he armed his trained ferthree hundred and eighteen, and

purfued them unto Dan And he divided himself a-IS gainst them, he and his fervants by night and finote them, and

purfued them unto Hobah, which is on the left hand of Damascus. 16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to neet him, (after his return from the flaughter of Che-dorlaomer, and of the kings that Shaveh, which is the Kings dale.

18 And Melchizedely king of Salem brought forth bread and

wine: and he mas the priest of the most high God. 19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of God, possessour of heaven and earth :

20 And bleffed be the moft high God, which bath delivered

most high God, the possessour of shall be heaven and earth,

That I will not take from them, thread even to a shoe-latchet, a four hi that I will not take any thing 14 st that is thine, less thou shouldest they st afrerw

fay, thave may be a superior of the superior of the superior of the men which went portion of the men which went father, with me, Aner, E(hool, and Mam. of the superior of th Fter these things the word

Abram in a vision, faving, fear not, Abram ; I am thy fhield, and thy exceeding great reward. 2 And Abram faid, Lord GOD,

what wilt thou give me, feeing ! go childless, and the steward of my house is this Eliezer of Damafcus

3 And Abram laid, Behold, to me thou haif given no feed: & lo, one born in myhouse is mine heir. 4 And behold the word of the Lord came unto him, faying, This shall not be thine heir, but he that shall come forth out of thine own bowels shall be thine

heir. And he brought him forth abroad, and faid, Look now toward heaven, and tell the stars, if thou be able to number them; And he faid unto him, fo fhall thy feed be.

6 And he believed in the LORD; and he counted it to him for righteousness.

7 And he faid unto him, I am the Lord that brought thee out of Ur of the Caldees, to give thee this land to inherit it. 8 And he faid Lord GOD,

whereby fhall I know that I shall inherit it

9 And he faid unto him, Take me an heifer of three years old, and a fhe-goat of three years old, and a ram of three years old, and turtle-dove, & a young pigeon.
to And he took unto him all

these and divided them in the midft, and laid each piece one against another; but the birds divided he not.

II And when the fowls came

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Sarai and Hagar. Chap. Xvi, Xvii. Hified. Canean promised. handownupon the catcafes, Abram and when the faw that the had conceived, I was defined in her perioming down, a deep fleep fell upon merioming down, a deep fleep fell upon merioming down, a deep fleep fell upon merioming down, a deep fleep fell upon merion and thee.

6 But Abram faid unto Sarai, and lo, an horrour of the great darknefs fell upon him.

6 But Abram faid unto Sarai, do to her as it pleafeth thee, But the Mnow of a furety, that thy feed And when Sarai dealt hardly lour of hall be a stranger in a land that with her, she fied from her face.

four of shall be a stranger in a land that mot theirs, and shall serve from them, and they shall afflict them

het, & four hundred years.

If And thou shalt go to thy

went fathers in peace; thou shalt be Mam. buried in a good old age. 16 But in the fourth generatirtion

on they shall come hither again; militrels, and submit thy self un-for the iniquity of the Amorites der her hands. word not yet full.

17 And it came to pass that unto fear

when the fun went down, and it was dark, behold, a finoking fur-

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GOD, nace, and a burning lamp that paffed between those pieces. 18 In that fame day the LORD

rd of made a covenant with Abram, faying, Unto thy feed have I gi-Dad, to ven this land, from the river of x lo, Egypt unto the great river, the heir. tiver Euphrates :

19 The Kenites and the Keniz-zites, and the Kadmonites, 20 And the Hittites, and the

ing, but Perizzites, and the Rephaims, t of nine

21 And the Amorites, and the Canaanites, and the Girga-fhites, and the Jebusites. CHAP. XVI. Now Sarai Abrams wife bare him no children; and the hatoars,

Behold, now the Lond hath re-ftrained me from bearing: I pray thee go in unto my maid; it may be that I may obtain children by

and gave her to her husband A- thou perfect.

bram to be his wife.

4 And he went in unto Hagar, and he conceived: and will multiply the exceedingly.

3 And Abram fell on his face:
and God talked with him, laying,
the state of the conceived and God talked with him, laying,
the state of the conceived and God talked with him, laying,
the state of the conceived and God talked with him, laying,
the conceived here the conceived and the conceived here the conceived here. in her ey's

my wrong be upon thee: I have be a father of many nations. given my maid into thy bosom; S Neither shall thy name any

do to her as it pleaseth thee. And when Sarai dealt hardly with her, she sled from her face.

7 ¶ And the angel of the Lord found her by a fountain of water in the wilderness, by the

thing 14 And allo that nation whom fountain in the way to shur, uided they find ferve, will I judge; and she faid, Hagar, Sarai's ich; afterward shall they come out madd, whence camelt thou and the with great substance. faid, I flee from the face of my miltrels Sarai.

9 And the angel of the Lord

10 And the angel of the LORD faid unto her, I will multiply thy feed exceedingly, that it fiall not

be numbred for multitude.

II And the angel of the Lord faid unto her, Behold, thou are with child, and shall bear a son, and shalt call his name Ishmael's because the Lord hath heard thy affiction.

12 And he will be a wild man; his hand will be against every man, and every mans hand against him: and he thall dwell in the prefence

of all his brethren. 13 And the called the name of the Lord that spake unto ber, Thou God seet me: for the laid, Have I also here looked after him that seeth me? 14 Wherefore the well was

called Beer-lahai roi; behold, it

had an hand-maid an Egyptian, is between Cadeth and Bered, whole name was Hagar.

2 And Sarai faid unto Abram, fon and Abram culled his fons Behold, now the LORD hath remains the firm bearing: I pray 15 ¶ And Abram, was four mane was four mane was four mane which lagar bare. If hand a hard was four the firm bearing: I pray 15 ¶ And Abram, was four the mane was four the firm bearings. gar bare Ishmael to Abram.
C. H.A.P. XVII.
A. Nd when Abram was ninety years old and are sinety

her: and Abram hearkened to the voice of Sarai Abrams wife 3 And Sarai Abrams wife took Hagar her maid, the Egyptans, after Abram had dwelt laid unto him, I am the Almighten years in the land of Canaan, ty God; walk before me, and be almost the contract of the contract

4 As for me, behold my covef And Sarai faid unto Abram, nant is with thee, and thou shalt

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more be calld Abram; but thy O that I name that be Abraham, for a fa- fore thee ther of many nations have I 19 And made thee.

6And I will make thee exceed-

7 And I will establish my covenant between me and thee, and thy feed after thee, in their generations, for an everlatting covenant; to be a God unto thee,

venance; toge a differ thee.

8 And I will give unto thee, beget, and I and to thy feed after thee, the great nation, and to thy feed after thee, the great nation. land wherein thou are a liranger, all the land of Canaan, f everlaiting possession; and I will

be their God.

9 ¶ And God faid unto Abraham, Thou shalt keep my covenant therefore, thou, & thy feed after thee, in their generations.

ye han keep between me and you, and thy feed after thee; Every man-child among you thall be circumcifed.

the flesh of your fore-skin, and it fhall be a token of the covenant betwixt me and you.

old that he circumcifed among cifed in the flesh of his fore-skin. you, every man-child in your generations, he that is born in the house, or bought with money of any itranger, which is not of thy

and he that is bought with thy el his fon.

and he that is bought with thy el his fon.

27 And all the men of his house 13 He that is born in the house, fed : and my covenant fhall be in your fiesh for an everlasting co-

venant And the uncircumcifed man-child whole flesh of his foreskin is not circumcifed that foul

skin is not circumcine under the final be cut off from his people: he hath broken my covenant.

15 4 And God faid un: Abraham, Asfor Sarai her name Sarai, her name Sarai, shalt not call her name & but Sarah shall her name be.

16 And I will blefs her, and give thee a fon also of her : yea, I will bless her, and she shall be

ple shall be of her.

Then Abraham fell upon to him that is an hundred years reit your felves under the tree old ? and shall Sarah that is nine- f And I will fetch a motfel of ty vears old, bear

O that Ishmael might live ben: for 19 And God faid, Sarah the do wife shall bear thee a son indeed of A and thou shall call his name that I laace and I will establish me Make

ing fruitful, and I will make liaac; and I will establish mights come out of thee; and kings shall coverant with him for an ever use come out of thee. feed after him

20 And as for Ishmael, I have erd, heard thee: Behold I have bles 800d fed him, and will make him fruit man ful, and will multiply him excee and dinaly: twelve princes shall be sed, beget, and I will make him he it nation.

covenant will Ie Stablish with Isaac, whom Sarah shall bear unto thee, at this fer

time in the next year. 22 And he left off talking with

him, and God went up from A

braham. 23 ¶ And Abraham took Ith mael his fon, and all that were born in his house, and all that were bought with his money every male among the men of brahams house; and circumciled the flesh of their fore skin, in the felf fame day, as God had faid unto him.

24And Abraham was ninety vean

25 And Ishmael his ion mas thirteen years old, when he was circumcifed in the flesh of his fore kin

26 In the felf fame day was A.

born in the house, and bought with money of the stranger, were circumcifed with him. C. H. A. P. XVIII. itranger,

Nd the Lord appeared un-

And the LORD appeared by the him in the plains of Mamre: and he fat in the tent door, in the heat of the day.

2 And he lift up his eyes, and looked, and look them he faw them, and when he faw them, by him : and when he faw them, he ran to meet them from the tont-door, and bowed himfelf to-

ward the ground, 3 And faid, my Lord, if now, I have found favour in thy fights pass nor away, I pray thee, from

thy fervant.

4 Let a little water I pray you,
4 Let a little water I pray you, his heart, shall a child be born un- be fetched, and wash your feet, &

vears old, bear' bread, and comfort ve your 18 And Abram faid unto God, hearts; after that, you shall pass

live bean: for therefore are ve come cause the cry of Sodorn and Gograth the form of the state of the cause the ca

7 And Abraham ran unto the

and before a carpetender when the trees, and the carpetender when the man; and he halted to drefs it.

I have and the call which he had drefsfall he feel, and teroid before them; and he had be him a check and the call which he had the had be him a he tood by them under the tree,

ill Ie and they did eat. m Sarah Where " Sarah thy wife? And he this fet faid, Behold, in the tent.

ng with rom A the time of life; and lo, Sarah righteous with the wicked; and ok Ith. at were all that

I laughed not : for the was afraid. And he faid, And he faid, Nay, but thou didft fourties take laugh

them to bring them on the way, faid I will not do is, if I find thirty And the Lord faid, that I ty there, hide from Abraham that thing 31 And he faid, Behold now,

his houshold after him, and they fhall keep the way of the LORD, shall be found there. And he said, to do justice and judgment; that I will not deltroy it for tens sake, the LORD may bring upon A - 33 And the LORD went his braham that which he hath spo-way alloon as he had left commuken of him.

three Angels

faces from thence, and went to-ward Sodom: but Abraham Itood

yet before the Lo Ro.
23 ¶ And Abraham drew near,
and faid, Wilt thou also deitroy the righteous with the wicked

24 Peradventure there be fifty righteous within the city: wilt thou also destroy, and not spare the place for the fifty righteous that are therein?

wite final have a fon. And that the righteous with the wicked: and Sarah heard it in the tent-door which mas behind him.

It Now Abraham and Sarah earth do right earth earth do right earth earth do right earth earth do right earth ear

ter the manner of women.

12 Therefore Sarah laughed all the circ, then I will figure within her felfs laving, After I am waxed old, fhall I have pleasure of the Lord fure, my lord being old also?

13 And the Lord figure within the reference of the sarah laughed all the place for their sakes.

13 And the Lord figure within the place for their sakes.

13 And the Lord figure within the place for their sakes.

13 And the Lord figure within the place for their sakes.

14 And Abraham and the Lord figure within the first within same figure within the place for their sakes.

28 Peradventure there same bear a child, which am old?

14 Is any thing too. laugh, faving, fhall I of a furety lack five of the fifty righteous: bear achild, which am old?

14 Is any thing too hard for the Lord At the rime appointed will treturn unto thee, according to the time of life, and serah fhall have a fon.

15 Then Sand fine.

arah shall have a son. again, and said, Peradventure to Then Sarah denied, saying, there shall be fourty found there. And he faid, I will not do it for

30 And he faid unto him, Oh let 16 9 And the men role up from not the Lord be angry, and I will thence, and looked toward So-fpeak: Peradventure there hall dom: and Abraham went with thirty be found there. And he

nide from Abraham that thing 31 And he faids behold now, which I do; at Abraham fhall unto the Lord: Peradventure firely become a great and mighthree firely become a great and mighthree firely become a great and mighthree firely he will be twenty found there, by nation, and all the nations of And he faid, I will not defirely it the earth first he bleifed in him? For twenties fake 19 For I know him, that he 32 And he faid, Oh let not the will command his children, and Lord be angry, St I will fleak yet his houffold after him, and they have the loans. Paradonture to the state of the st

32 And he faid, Oh let not the Lord be angry, & I will fpeak ver but this once: Peradventure ten

ning with Abraham : and Abra-

20 And the LORD faid, Be- ham returned unto his place. CHAP.

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e-skin, n mai he was of his vas A. fhma-

houle ought anger, 17.

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them,

the the If tonow fight, from

you, et, & el of 1uo pals on:

Lot and two angels.

fat in the gate of Sodom: and Lot fent us to deftroy it.

fat in the gate of Sodom: and Lot feeing them, role up to meet them, and he bowed himlelf with his face toward the ground;

2 And he faid, Behold now molods, turn in, 1 pray you, into for the Lord will delitor the long your fervants houle, and tarry all city: but he feemed as one that hills, and waft your feet, and ye mocked unto his fons in law, held, half rile up early, and go on your if \$1 \text{ And when the morning counting ways. And they faid, Nay, but we will abide in the fitteet all night.

3 And he prefiled upon them Breatly; and they turned in unto him, and entred into his houfe; and he made them a fealts and they did eat.

4 Il But before they lav down, the men of the city, even the men ters; the Lord his two daughts.

4 Il But before they lav down, the hand of his wife, and which the men of the city, even the men ters; the Lord he hand of his wife, and which the men of the city, even the men ters; the Lord he hand of his two daughts.

of Sodom, compassed the house unto him and they brought him and he round, both old and young, all forth, and fet him without the for hi the people from every quarter.

door unto them, and that the thou be confumed door after him,

7 And faid, 1 pray you bre- Oh not fo my Lord

daughters, which have not known thou halt magnified thy mercy, man; let me, I pray you, bring them out unto you, and do ve to them as a good in your eyes : only unto these men do nothing; some evil take me, and I die. for therefore came they under the shadow of my roo. 9 And they said, Stand back.

will needs be a judge: Now will we deal worse with thee then with them. And they prefied fore upon the man, even Lot, and came near to break the door.

10 But the men put forth their hand, and pulled Lot into the house to thein, and shut to the

door.

II And they smote the men that were at the door of the house with blindness, both small and

fon in law, and thy fons, and thy Lo RD out of heaven-daughters, and what foever thou 25 And he overth of this place.

t and two angels. Genefis. Sodom and Gomorrab. Lots
CHAP. XIX. place: because the cry of them 26
Nd there came two angels to is waxen great before the face of cont
Sodom at even; and Lot the Lord, and the Lord hath pile

the men of the city, even the men ters; the Loren being mercifal Zoar,

city. 5 And they called unto Lorand 17 And it came to pass, when histy thid unto him, Where are the they had brought them forth a 31 men which came in to thee this broad, that he said Escape for unto night? bring them out unto us, thy life; look not behind the old; that we may know them. neither fray thou in all the plain learth at we may know them. neither fray thou in all the plain earth of And Lot went out at the eleane to the mountain, left the n

18 And Lot faid unto them ther

7 And faid, I pray you bre- Oh not to my Lord, three, do not fo wickedly.

19 Behold now, the fervant Behold now, the fight, and 8 Behold now, I have two hath found grace in the fight, and have head hath magnified thy mercy, which thou half shewed unto me in faving my life : and I cannot elcare to the mountain, left

20 Behold now, this city near to flee unto, and it is a little 9 And they faid, Stand back, one: Oh let me escape thither (*And they faid again, This one rel- it not a little one?) and my soul

shall live.

21 And he faid unto him. fee have accepted thee concerning this thing alfo, that I will not overthrow this city, for which thou half spoken.

22 Haft thee, estape ther; for I cannot do any thing till thou be come thither: there fore the name of the city was

called Zoar.
23 ¶ The fun was rifen upon the earth when Lot entred into

great: 6 that they weatied Zoar. Then the LORD rained themselves to find the door. 24 Then the LORD rained 12 Mand the men said unto upon Sodom, and uron Gomeo Lot, Hast thou here any besides? rah, brimstone and fire from the

25 And he overthrew those in the city, bring them out cities and all the plain, and all the inhabitants of the cities, and 13 For we will destroy this that which grew upon the ground

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orrate. Lets incest. Chap. xix f them 26 ¶ But his wife looked back face of rom behind him, and she became to hath, pilat of late. 17 ¶ And Abraham gat up earth, and yin the morning, to the place which where he stood before the dialog of Rep. places 28 And he looked toward Soot thingom and Gomotrab, and toward that it the land of the plain, and be-

ne that all the land of the plain, and be-aw. held, and lo, the imoke of the ornin countrey went up as the imoke

aw. held, and lo, the imoke of the ornin contrey went up as the imoke of a furnace. I wish of a furnace. I will be a formed in lain, that God tremented Ada, the midt of the overthrow, when he and he overthrew the cities in the laugh of the the

with him, that we may preferve

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33 And they made their fanercy, ther drink wine that night : and to me the first-born went in and lay with her father; and he percei-ved not when she lay down, nor , left

when the arole.

34 And it came to pass on the morrow, that the first born faid unto the younger, Behold, I lay the country with my father; let us make him drink wine thi-

night alfo; and go thou in, and lie with him, that we may pre-ferve feed of our father.

35 And they made their father drink wine that night also; and the younger arole, and lay with him; and he perceived not when

fhe lay down, nor when she arose.

36 Thus were both the daughters of Lot with child by their

father.

37 And the first-born bare a son, and called his name Moab: the same is the father of the Mo-

abites unto this day.

38 And the younger, the alfo bare a fon, and called his name unto this day.

Abraham denieth Sarah. Chap, xix xx CHAP. XX.

A Nd Abraham journeyed from thence toward the fouthcountrey, and dwelled between Kadefh and Shur, and fojourned

the in Gerar.

2 And Abraham faid of Sarah his wife, She is my fifter : and Abimelech king of Gerar fent, and took Sarah.

3 But God came to Abimelech in a dream by night, and faid to him, Behold, thou art but a dead

man, for the woman which thou halt taken: for theis a mans wife. 4 But Abimelech had not come

near her: and he faid, LORD, wilt thou flay also a righteous nation ?

s Said he not unto me, She is my fifter? and she, even she her felf said, He is my brother: in the integrity of my heart, and innocency of my hands have I

done this.
6 And God faid unto him in a dream, Yea, I know that thou didt this in the integrity of thy heart; for I also withheld thee from finning against me : there-fore suffered I thee not to rouch

her. Now therefore reftore the man his wife; for he is a prophet, and he shall gray for thee, and thou shall live; and if thou re-store her not, know thou that thou shalt surely die, thou, and

all that are thine.
8 Therefore Abimelech rofe early in the morning, and called all his fervants, and told all thefe things in their ears: and the men were fore afraid.

9 Then Abimelech called Abraham, and faid unto him. What half thou done unto us? and what have I offended thee, that thou half brought on me, and on my kingdom a great fin? thou haft done deeds unto me that

ought not to be done.

To And Abimelech faid unto
Abraham, What fawelt thou, Abraham, What fawest tho II And Abraham faid, Because

I thought, Surely the fear of God is not in this place; and they will flay me for my wives fake.

12 And yet indeed the is my fifter; the is the daughter of my

father, but not the daughter of my mother: & shebecame my wife

13 And it came to pals, when Ben ammi: the fame is the fa- God caused me to wander from ther of the children of Ammon my fathers house, that I said unto her, This is thy kindness which

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and with all other : thus the was and wandred in the wilderness reproved.
17 ¶ So Abraham praved unto

Nd the LORD vifited Sarah A nd the LORD vinted Sarah as he had faid, and the LORD did unto Sarah as he had fooken. 2 For Sarah conceived, and bare Abraham a fon in his old age, at the let time of which God

had spoken to him. 3 And Abraham called the name of his fon that was born unto him, whom Sarah bare to

him, Ifaac 4 And Abraham circumcifed his fon Isaac, being eight days old, and the faw a well of water: and

as God had commanded him.
5 And Abraham was an hundred years old, when his fon Ha-

ac was born unto him.
6 ¶ And Sarah faid, God hath made me to laugh, to that all that

hear will laugh with me. 7 And the faid, Who would have faid unto Abraham, that land of Egypt. Sarah should have given children

weaned; and Advances that I- thou doif.
great feath the same day that I- thou doif.
23 Now therefore swear until the thou will that thou will

born unto Abraham- mocking.

Abraham, Caft out this bond-wo. I have done unto thee, thou shall man and her son: for the son of do unto me, and to the land this bond woman shall not be wherein thou hait sojourned. heir with my fon, even with I faac

II And the thing was very fwear. grievous in Abrahams fight, be- 25 And Abraham reproved A caule of his ion.

thou shalt show unto me; At every place whither we shall come, state by place whither we shall come, stay place whither we shall come, shall me sha

my land is before thee: on because he is thy feed.

hold, my land B before thee: on, because he Bithy leed. dwel where it pleaseth thee.

15 And unto Sarah he iaid, Be- ly in the morning, and to 20 hold, I have given thy brother a bread, and a bottle of waters. Abra thousand incress of liver: behold, save it unto Hagar (putting it the bit to thee acovering of the her shoulder) and the child, a level, unto all that are with thee, fear her away: and she depart 13 and 14 when they, she was and wanded in the wilder not 33. Beer-fheba

15 And the water was frenti

in and Sod healed Abimelech, the bottle, and fine cait the chill and his wife, and his maid-fer under one of the furuhs.

Vants; and they bare children.

18 For the Lord had falt clo-down over againft bim, a soc fed up all the wombs of the house way off, as it were a bow-hot of Abimelech, because of Sarah for the falid, Let me not see the Abrahams wife.

CHAP. XXI.

CHAP. XXI.

voice, and wept. of the lad: and the angel of Go called to Hagar out of heave and faid unto her, What aller thee, Hagar? fear not; for Go hath heard the voice of the la

where he is. 18 Arife, lift up the lad, and hold him in thine hand : for l will make him a great nation.
19 And God opened her en

the went and filled the bottle with water & gave the lad drin

20 And God was with the lad and he grew, and dwelt in he wilderness and became an arche derness of Paran: and his mo ther took him a wife out of the

22 9 And it came to pass fack? for I have born bima ion that time, that Abimelech, and in his old age.

8 And the child grew, and was holt, frake unto Abraham, far weaned; and Abraham made a ing. God is with thee in all the

faac was weaned.

23 Now therefore swear until 91 And sarah saw the fon of Hame here by Go; that thou will have been say the say of gar the Egyptian, which fhe had not deal falliy with me, nor with my fon, nor with my fons fon: Wherefore the faid unto but according to the kindness that

24 And Abraham faid, I wil

bimelech, because of a well of

water

and to many or the nock by themselves. God will provide himself a lamb ater, a 29 And Abimelech said unto for a burnt-offering: so they ring in Abraham, What mean these see went both of them together, bilds, a yen evilants, which thou hast 9 And they came to the place depanded by And they came to the place which God had sold by the place which God had by the p

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ged this well.

31 Wherefore he called that forth his hand, and took the place Beer-sheba: because there knife to slay his sonth the she was took the place between they sware both of them.

a goo fee th 32 Thus they made a covenant cancer unto firm out of the actuary at Beer-fibebar then Abinuelech and faids, Abraham, Abraham-rofe up, and Phicol the chief And he faid, Here am I. captain of his holt, and they returned into the land of the Phihand upon the lad, unither do liftings.

3. It and the them planted at the original through the lady in the roll of the land of the Phihand upon the lady unto himstor now thou any thing unto himstor now the lady the lady the lady through th the fa t up he

for Go

grove in Beer-fleba, and called ing thou halt not withheld thy there on the name of the LORD, fon thine only for from me-the everlating God.

A Nd it came to passafter these things, that God did tempt Abraham, and said unto him. Abraham. And he faid, Behold, bere I am.

2 And he faid, Take now thy fon, thine only fon I fac whom him there for a burnt offering upon one of the mountains which I will tell thee of.

3 ¶ And Abraham rofe up ear-in the morning, and faddled his als, and took two of his young men with him, and Ifaac his fon; and clave the wood for the burntoffering, and role up, and went unto the place of which God had told him.

4 Then on the third day Abraham lift up his eyes, and faw the

place afar off.

s And Abraham faid unto his young men, Abide you here with the als; and I and the lad will go yonder and worthip, and come

Abrahams faith, and the water, which Abimelechs fer upon flagachis fon and he took rievous water, which Abimelechs fer upon flagachis fon and he took rievous wants had violently taken away, the fire in his hand, and a knifer le lad, a 26 And Abimelech flad, I word and they went both of them tooman; not who have done this thing; getter, and the control of the contr

made a covenant.

a made a covenant.

28 And Abraham fet feven ewe up c lambs of the flock by themfelves.

God will provide himfelf a lamb

30 And he faid, For thefe fe. Abraham built an altar there, and ven ew-lambs, fhalt thou take of laid the wood in order; and my hand, that they may be a bound flaac his fon, and laid him witness unto me, that I have dig- on the altar upon the wood.

I And the angel of the LORD 32 Thus they made a covenant called unto him out of heaven,

33 4 And Abraham planted a I know that thou fearest God fee-

34 And Abraham fojourned in eyes, and looked, and behold, bethe Philitines land many days.

C. H. A. P. XXII.

et by his horns; And Abraham went, and took the ram, and of-fered him up for a burnt-offering. in the itead of his fon.

14 And Abraham called the name of that place ehovah-jireh : as it is faid to this day, in the mount of the Lo RD it shall be feen

thou lovelt, and get thee into 15 4 And the angel of the the land of Moriah and offer Lord called unto Abraham out

of heaven the fecond time, 16 And faid, By my felf have I fworn, faith the LORD, for because thou hatt done this thing, and halt not withheld thy fon,

thine only for :

17 That in bleffing I will blefs
thee, and in multiplying, I will multiply thy feed as the stars of the heaven and as the fand which se upon the fea-shore; and thy feed shall possess the gate of his

enemies : 18 And in thy feed fhall all the nations of the earth be bleiled : because thou halt obeyed my

voice.

19 So Abraham returned unto again to you. his young men, and they role up, 6 And Abraham rook the wood and went together to Beer-flead of the burnt-offering, and laid it and Abraham dwelt at Beer-freba

A

a well

20 ¶ And it came to pass after the field give I thee, and the 4 km these things, that it was told A-cave that is therein, I give country to the process of the hath alio born children unto of my people give I it thee; our form the process of the hath alio born children unto of my people give I it thee; our form the process of the proce

ther of Aram,

name was Reumah, she bate allo dead there.

Tebah, and Gaham, and Thahash, 14 And Ephron answered Akindre me, an

of Sarah.

2 And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abrathe land of Canaan: and Abratharbarah and Abratharbarah and Sarah.

that I may bury my dead out of my fight.

f And the children of Heth answered Abraham, saying unto

6 Hear us, my lord; thou art a mighty prince among t us; in the choice of our sepulchres bury thy dead: none of us shall with-hold from thee his sepulchre, but that thou mayest bury thy dead.

7 And Abraham stood up, and bowed himself to the people of the land, even to the children of

Heth.

8And he communed with them, faying, If it be your mind that I should bury my dead out of my

thich is in the end of his field; for as much money as it is worth he shall give it me, for a possessi-

on of a burying-place among it you to And Ephron dwelt among it the children of Heth. And E. phron the Hittite aniwered A. b the Lord, the God of heaven fore the braham in the audience of the and the God of the earth, that belold children of Heth, com of all that thou halt not take a wife unto was to went in at the gates of his city my fon of the daughters of the ab the Large in the laying, amongst whom is not held the control of the control the children of Heth. And E.

11 Nay, my Lord, hear me : dwell:

land.

pring th ther of Aram,
22 And Chefed, and Hazo, and
33 And he spake unto Ephro from w
Pildash, and Jidlaph, and Bethuel in the audience of the people. 6 An
23 And Bethuel begat Rebekah: the land, saying, But if thou m Beware
these eight Milcah did bear to give it, I pray thee hear me; my son
Nahor Abrahams brother.
24 And his concubine, whose take it of me, and I will bury m which
the land of the same and I will bury m which
the land of the same and I will bury m which
to be the same and I will bury m which
the land of the same and I will bury m

and Maachah.

CHAP. XXIII. If My lord, Hearken unit ins.

CHAP. XXIII. If My lord, Hearken unit ins.

And Sarah was an hundred me: the land is write four hun this lat the land is write four what is before the land is write for the life. The beginning in the land is write with me and thee long wife. old: these were the years of the life that betwixt me and thee? bur a wife therefore thy dead

a And Sarah died in Kirjatharba; the fame is Hebron in
the land of Canaan: and Abraham came to mourn for Sarah,
and to weep for bet.

3 And Abratham came to mourn for Sarah,
and to weep for bet.

4 And Abratham thou up
trombefore his dead, and fixabe
unto the fons of Heth, faying,
4 I am a ftranger and a fojourner with you; give me a poffer
fino of a burying-place with you,
that I may bury my dead our of
all the trees that were in the held,
all the trees that were in the held.

all the trees that were in the field, fand:
that were in all the borders round
about, were made fure
Melope

about, were made fure

18 Unro Abraham for a poffer. Nahor, fron in the prefence of the children of Heth, before all that were a well

in at the gate of his city. 19 And after this, Abraham the eve

of the field of Machpelah before of my the land of Canaan.

20 And the field and the care and the that is therein. were mode time that is the right. that is therein, were made fun fier Al unto Abraham, for a possession of well of a burying place, by the four of well of

a burying-place, by the ions of of the Heth. flouid bury my dead out of my fight, hear me, and intreat for me to Ephron the fon of Zohar:

9 That he may give me the London had bleffed Abraham was old must the London had bleffed Abraham the London had bleffed Abraham they.

2. And Abraham faid unto his thall la eldeft fervant of his house, that et he ruled over all that he had, Put for thy I pray thee, thy hand under my by shall

thigh: 3 And I will make thee fwear frewed

er fac

8 And if the woman will not tend be willing to follow thee, then ahan thou shalt be clear from this my

nnt, matter, and tware to fill color or half a lneket weight, and two bracelets for her hands, of ten properties for her hands, of ten which camels, of the camels of his ma
and camels, of the camels of his ma
and then, and departed (for all the art thou? tell me, I pray the eld, goods of his malter were in his is there room in thy fathers houle out hand; and he and elee, and went to for us to lodge in?

All the camels of the cam

offer it And he made his camels to fon of Milcah, which she bare the life she war kneel down without the city, by unto Nahor.

a well of water, at the time of 2.5 She said moreover unto ham the evening, even the time that him. We have both straw and craw women go out to draw mater. Provender enough, and room to form master Abraham, I pray 2.6 And the man bowed down the send me good speed this day, his head & worshipped the Lo RD. care and she windness unto my ma- 27 And he said, Bleffed by the sing ster Abraham.

her, held his peace, to wit, whe-ther the LORD had made his

aham thou made be clear from this my ther the LORD had made his filter eath : only bring not my fon this journey profiperous or not audit ther again.

22 And it came to pass as the came is had done drinking, that came is the thigh of Abraham his the man rook a golden ear-ring unt. master, and sware to him con- of half a sheek weight; and two bracelers for her hands of the control of the came is the man to the came is the came is the man to the came is the

offel Nahor.

Til And he made his camels to fon of Milcah, which she ham the et of we the daughter of Bethuel the standard a well of water, at the time of 2.4 She said moreover the said the evening, even the time of 2.4 She said moreover the said the evening.

fire 13 Behold, I stand bere by the ham, who hastn not left destitute of well of water, and the daughters my master of his mercy, and his of the men of the city come out truth; I being in the way, the LORD led me to the boute of my

Ifaac 1

33 And there was fet meat be-fore him to eat: but he faid, I will not eat until I have told mine errand. And he faid, speak I camels drink alto.

34 And he faid, I am Abra-

hams fervant.

35 And the LORD hath bleffed my mafter greatly, and he is be-come great: and he hath given him flocks, and herds, and filver, and gold, and men-fervants, and maid-lervants, and camels, and atles.

36 And Sarah my malters wile bare a fon to my master when the was old: and unto him hath he given all that he hath.

not follow me. 40 And he faid unto me, The Lord before whom I walk, will fend his angel with thee, and profper thy way; and thou fhalt take a wife for my fon of my kin-

43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin come-eth forth to draw mater, and I say to her, Give me, I pray thee a little

to her, Give me, I pray thee a little water of the pitcher to drink; 44 And the fay to me, Both hath professed me way; fen them drink thou, and I will allo draw for thy camels: kt the fame ke for thy camels: kt the fame ke for thy camels to the woman whom the Lore hath call the damlel, and enquisite appointed out for my matters ion. her mouth appointed out for my mafters fon, her mouth.

31 And he faid, come in thou blested of the Loar, Wherefore had done fine 46 And before I had done fine 46 And he faid, come in the blested of the Loar, Wherefore have been done in the fire the houle; and for the well, and the forth e camel.

32 fland the man came into water; and I laid unto her, the houle; and he ungited his medirins I pray thee.

33 fland the man the man done into water and I and unto her, the houle; and he ungited his medirins I pray thee.

46 And the mare halte, a feet that were with him.

48 And before I had done fine his will go down the pitcher from and is mediated to wath his feet, and the man shoulder, and laid, Drink, an fifter, and there was fet meat be; to I drank, and the made a politic for the m

wingive thy cames drink all and of of Idranks and the made contests are the camels drink alto.

47 And Iasked het, and 6 14 Whole daughter art thou? A herdar the faid, The daughter of Beathecare, Nahors ton, whom Mie and the fair through the carting upon her face, and 6 1.

osse unto om: and I put add way of the carring upon her face, and bracelet upon her hands.

48 And I bowed down my he deet and worthing ed the Loran, 63 A bleifed the Loran, 63 A malter Abraham, which had end he me in the right way to take behold malters brothers dangles. malters brothers daughter un 64

bare a fon to my mafter when his fon.

the was old; and unto him hath he gives all that he hath.

37 And my mafter made me tell me; and if not tell me; devan five ar, iaying, Thou shalt not I may turn to the right hand, walke take a wife to my son of the to the left.

And the state of the control of the total me; devan the state of the state of the left.

And the state of the state of the left.

five ar, taying, Thou shalt not I may turn to the right naud And the take a wife to my son of the to the left.

daughters of the Camaanites, in the left.

(5) Then Laban and Bethuel my my my fathers house, and to my kindred, not speak unto thee bad or go I thin and take a wife unto my son.

39 And I faid unto my malter, thee, take ber, and go, and his mo Peradventure the woman will her be thy malters sons wife, refer follow me.

12 And it came to pais twas cowhen Abrahams fervant housest. when Abrahams servers their words, he worshipped Lo RD, rowing bimiels to the early the Greater brown

figer thy way; and thou flalt Londwarm finder to the estate a wife for my fonof my kindred, and of my fathers house.

41 Then finds thou be clear
from this my oath, when thou then to Rebeltah: He gave
comest to my kindred; and if
they give not thee me, thou flast
be clear from my oath.

42 And Lame this day unto
the well, and laid, O Lond God
of my master Abraham, is now
thou do prosper my way which I
he index the men that were along the more many
thou do prosper my way which I
he index the men that were along the more many
thou do prosper my way which I
he index the men that were along the men th

other faid. Les ther and thefe mafter. nother faid, Let the dame of hile with us a few days, at he halleaft ten; after that the thall 6 B 56 And he faid onto the tubin

ebekah. Haac meeteth Rebekah. Chap. xxv.

Abrahams death.

checks. Index meeteth Rebekab. Chap. Axv. Arabams death.

one in 68 And they called Rebekah, lived, an hundred threefcore and

old, is and laid unto her, Wilt thou go fifteen years.

8 Then Abraham gave up the

tre will be fifter, and her nurie, and

Abrahams tervant, and her nurie, and and was gathered to his people.

Abrahams tervant, and his men.

64 And they belied Rebekah, mel buried him in the caye of

tom and faid unto her, Thou a tour Machpelah, in the field of Experimental and the state of those which hat them.

Abrahams feron and let thy feed tick, which is before Mamre;

and fold And Abrahams and they ode upon Saarh his wife.

€8

in the second se

Esau and Facobs birth. Genefis. Efin and Jacobs pures.

32 And the Lord faid unto 4 And I will make thy feed Abra bers. I wo mations are in thy multiply as the flars of heavy womb, and two manner of pees and, will give unro thy feed along the heavy state of the second of be stronger then the other people; be blessed and the elder shall serve the Because

threefcore years old when she bare them.

27 And the boys grew : and E-Sau was a cunning hunter, a man of the field; and Jacob was a

32 And Jacob faid, Swear to year an hundred-fold, and is his says that says and he swear up to year an hundred-fold, and is his says to the says and he swear up to year an hundred-fold, and is his says to year to year an hundred-fold, and is har way from the says and he swear up to year an hundred-fold, and is har the says and he swear up to year an hundred-fold, and is har the says and he swear up to year an hundred-fold, and is har the says and he swear up to year an hundred-fold, and is har the says that the says the

me this day; and he sware unto year an hundred firm and he sold his birth-right Lord blested him.

and the fold his birth-right Lo Ro beliefd him.

34 Then Jacob gave Efau bread and went forward, and grew the sand pottage of lentiles; and he til he became very great, did eat and drift his became very great.

34 Then Jacob gave Efau bread and went forward, and grew the sand great drift him.

35 The Jacob gave Efau bread and went forward, and grew the sand college of the sand college of the wint and great flore of letvants. Analysis and great fl

Ifaac Sojourne

5 Because that Abraham of well

and the elder final ferve the 5 Because that Abraham ob well.

24. ¶ And when her days to be my commandments my itauu 20.

25. ¶ And when the days to be my commandments my itauu 20.

26 And the first came out red, all over like an hairy garment: and they casted his name Elau.

26 And after that came his brother out, and his hand took kold on Elau's heel; and his name me for keebkah, because the was casted Jacob: and liaac was fair to look upon.

28 And it came to red.

29 And the men of the place found to the m

and behold, I laac man behal be considered and behal be considered a long time, aboth Abimelech king of the Philift Lo Ra looked out at a window, and we with Rebekah his wife.

Plain man dwelling in tents.

28 And Ifaac loved Efaus because he did eat of my tension: and said, Behold, of a surery unto
but Rebekah loved Jacob15 thy wife: and how saids the day
29 And Jacob fod pottage: She 15 my fifter And Isaac thy
and Esau came from the field, unto him, Because I said, Let with

and he was faint.

30 And Elau laid to Jacob, 10 And Abimelech faid, Wahrah
Feed me, I pray thee, with that is this thou halt done unto 15 fame red rottage; for I am faint; one of the people might light the sherefore was his name called have lien with the wife, of the thou floudleft have brought size thou floudleft have brought size thou floudleft have brought size of the standard brought size of the size upon 12 And Elau laid, Behold, I bis people, faving, He one of

and went his way: Thus Efau defaulted his birth-right.

A the land, behiese the first fathers tervants had digged swelf famine that was in the days of the days of Abraham his fath lines, unto Gran.

Abraham. And flaad went unto the Philitities enviewher he he eard the control of the control

Chap. xxv. xxviii. Jacob infiniteled.

Abraham: and he called their feed ahraham: and he called their feed almost after the names by which feed ames after the names by which feed in the valley, and found there are to the for foringing water.

To And the herdmen of Gerat daying, The water is ours: and he face called the name of the well Efek, to leave the feed the name of the well Efek, to leave the feed the name of it Stinah.

The feed Abraham: and he called the feed the name of the well Efek, to leave the feed the name of the well Efek, to leave the feed the name of it Stinah.

The feed Abraham: and he called the name of the well Efek, to leave the feed the name of the well efek, to leave the called the name of it Stinah.

The feed Abraham: and he called the feed the name of the well efek, to leave the feed the name of the well efek, to leave the called the name of it Stinah.

The feed Abraham: and he called the name of the well efek, to leave the feed the called the name of the well effect.

The feed Abraham: and he called the feed the name of the well efek, to leave the feed the called the name of the well effect.

The feed Abraham: and he called the feed the name of the well effect.

The feed Abraham: and he called the name of the well effect, and the water well and the the feed the name of the well well and the called the name of it Rehonate the feed the name of its Rehona

And he wentup from the land.

24 And the Lord appeared field, and take me fine venifon; and the fame night, and the fame night, and the fame night, and the fame of the field, and take me fine venifon; and the fame of the field, and take me fine venifon; and the fame night, and the fame night, and the fame night, and the fame of the field, and take me favory meat, fitted in the fame night, and the fame night, and the fame night, and the fame of th

3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me lome venison;

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2 the

which were with her in the house, and put them upon Jacob her younger fon-

16 And the put the skins of the kids of the goats upon his hands, and upon the fmooth of his neck.

17 And the gave the favoury meat and the bread which the had prepared, into the hand of her son Jacob.

18 ¶ And he came unto his father, and laid, My father: And he faid, Here am I; who are thou, my fon?

19 And Jacob faid unto his

father, I am Efau thy first-born; I have done according as thou baddeft me: arife, I pray thee, fit and eat of my venifon, that the foul may blefs me.

20 And Isaac said unto his son, How is it that thou halt found it so quickly, my son? And he said, Because the Loro thy God brought it to me.

21 And Isaac laid unto Jacob, Come near, I pray thee, that I may feel thee, my fon, whether thoy be my very fon Efau, or

22 And Jacob went near unto Isaac his father, and he felt him; and faid, The voice is Jacobs voice, but the hands are the hands of Efau.

23 And he discerned him not, because his hands were hairy, as his brother Esau's hands : So he bleffed him.

very fon Efau? And he faid, I am. 25 And he faid, Fring it near to me, and I will eat of my fous venifon, that my foul may blefs thee. And he brought it near to him, and be did eat: and he brought him wine, and he drank.

26 And his father Mac faid unto him, Come near now and kifs me, my for.

27 And he came near and kif-d him: and he imelled the imen of his raiment, and bleffed him, and faid, See, the fmell of my fon is as the fmell of a field, which the LORD bath bleffed.

28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of

corn and wine.

29 Let people serve thee, and nations bow down to thee; be lord over thy brethren, and let

and his mother made favour; thy mothers fons bow down to meat, such as his father loved. thee: Curied be every one that if And Rebekah took goodly curient thee, and blelled be he raiment of her eldelt fon Esau, that blelleth thee. the: Curied be every one that curieth thee, and bleffed be he that bleffeth thee.

30 ¶ And it came to pass, a

foon as I faac had made an end o bleffing Jacob, and Jacob was ye scarce gone out from the prefence of Isac his father, the Esau his brother came in from his hunting

31 And he also had made for voury meat, and brought it unt his father; and faid unto his fa ther, Let my father arife, and eat of his fons venifon, that the foul may blefs me. 32 And Isaac his father fail unto him, Who art thou? And he

faid, I am thy fon, thy first-bon Efau.

33 And Isaac trembled very exceedingly, and faid, Who where is he that hath taken ve niion, and brought it me, and have eaten of all before the cameft, and have bleffed him yea, and he shall be bleffed.

34 And when Efau heard the words of his father, he cried with a great and exceeding bine ery, and faid unto his father Bless me, even me also, 0 m father

35 And he faid, Thy brothe came with subrilry, and hath to ken away thy bleffing.

36 And he faid, Is not be rightly named Jacob? for he had fupplanted me these two times he took away my birth right and behold, now he hath take away my blessing. And he saw he has the hast thou not reserved a blessing.

37 And Isaac answered and fai unto Efau, Behold, I have man him thy lord, and all his brethe have I given to him for fervant and with corn and wine have fultained him: and what shall do now unto thee, my fon?

ther, Halt thou but one bleffin m father? blels me, even me fo, O my father. And Elau in up his voice, and wept. 39 And Isaac his father swered, and said unto him,

hold, thy dwelling shall be fatness of the earth, and of dew of heaven from above.

40 And by thy fword hall the live, and fialt lerve thy broth and it shall come to pals, we thou shalt have the domini that thou shalt break his from off thy neck.

41 [] Efau threatned Facob. Chap. xxviii.

Facobs ladder.

Efu Breathet 34009.

41 | And Efau hated Jacob, shalt not take a wife of the daughbecaule of the bleffing wherewith ters of Canaan; his father bleffed him; and Efau faid in his heart, The days of father, and his mother, and was mounting for my father are at gone to Padan-aram; hand, then will I lay my brother and Efau feeing that the Jacob.

42 And these words of Esau her elder son were told to Re-

bekah : and the fent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purpular to kill thee.

43 Now therefore, my fonso to all And Jacob went out bey my voice; and arife, see from Beer-fieba, and went to-thou to Laban my brother to ward Haran. that the

Haran.

days, until thy brothers fury

days, that it y bothers anger turn away; 4f Until thy brothers anger turn away from thee, and he forgetibut which thou hait done to him; then I will send and fetch thee from thence. Why fhould I be deprived also of you both in one day.

46 And Rebekah faid to Isaac, I am weary of my life, because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are

of Heth, such as these which are of the daughters of the land, what good shall my life do me? C HAP, XXVIII.

And slaac casted Jacob, and blessed him, and charged him, and charged him, and raid unto him, Thou shall not take a wise of the daughters of Canaam.

Arise, go to Padan-aram, to the house of Bethuel thy mothers father and take thee a wise.

father; and take thee a wife from thence of the daughters of Laban the mothers brother. 3 And God Almighty bleis thee,

3 and God Almighty blels thees and make thee fruitful, and multiply thee, that thou mayelf be a multitude of people;
4 And give thee the bleffing of Abraham, to thee, and to thy feed with thee; that thou mayelf inherit the land wherein thou art a litranger, which God gave unto Abraham.

6 And Haac fent away Ta-

Abraham.

§ And Haac fent away Ja-none other but the house of God, cob, and he went to Padan-arim, and this is the gate of heaven, unto Laban fon of Bethuel the 18 And Jacob rofe up early in Syrian, the brother of Rebekah, the morning, and took the itone Jacob and Elan's mother.

§ The house of Rebekah, the morning, and took the itone Jacob and Elan's mother.

§ The head put for his pillows, of When Elan Law that Isac and fee it up for a pillar, and had bleffed Jacobs and fent him poured oyl upon the top of it. away to Padan-aram to take 19 And hecalled the name of him a wrife from theree 4 and that place Beth-el: but the name that as he bleffed him a he of that city may called Luz at the that as he bleffed him, he of that city was called Luz at the

Isaac his father:
9 Then went Esau unto Ishmael, and took unto the wives which he had, Mahalath the daughter of Ishmael, Abrahams son, the sister of Nebajoth, to be his wife.

II And he lighted upon a cer-

44 And tarry with him a few tain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to fleep.

12 And he dreamed, and behold, a ladder fee upon the earth, and the top of it reached to hea-ven: and behold, the angels of God ascending and descending

13 And he hold, the LORD flood above it, and faid, I am the LORD God of Abraham thy fa-ther, and the God of Isac : the land whereon thou lieft, to thee will I give it, and to the feed.

14 And thy feed shall be as the

dult of the earth; and thou shale spread abroad to the west, and to the east, and to the north, and to the fouth : and in thee, and in thy feed than all the families of

the earth be bleffed.
Is And behold, I am with thee, and will keep thee in all places whether thou goeft, and will bring thee again into this land for I will not leave thee, until I have done that which I have too-

ken to thee of. 16 4 And Jacob awaked out of his fleep, and he faid, Surely the ORD is in this place; and I

knew it nor. 17 And he was afraid, and faid, Howdreadful is this place ! this is

20 And

the pre in from nade fa t it unt o his fal rife, and

was ye

leffing. down to one that d be be pals, a

her faid And he ed very ken ve

e, and l d him d. ard the ne cried ng bitte

father o O mi brothe hath to

not h he hat o times h right th take he faid bleffin

and fail ve mad brethm ervant have t fhall n? o his bleffin

n mes Efan I ther # im, be d of

ve. all th brothers, who mining his ! 19

Faceb und Rathely Faceb

20 And Jacob vowed a vow, that he was Rebekahs fon: 2 Hills faying, If God will be with me, the ran and rold her father, and will keep me in this way that 13 And it came to pass whim it I go, and will give me bread to Laban heard the tidings of Jac 29/20 his fifters fon, that he ran and roll with the ran and roll will give me bread to Laban heard the rank and roll with the roll with t eat, and raiment to put on;

the Lono he my God.

22 And this Itone which I have all these things. fet for a pillar, fhall be Gods 14 And Laban faid to house: and of all that thou shall surely thou are my bone and with sive me, I will surely give the siesh: and he abode with a faw then thouse the space of a month.

CHAP. XXIX.

Then Jacob went on his jour-cob, Because thou art my bar and came into the land ther, shouldest thou therefore here, and came into the land ther, shouldest thou therefore here the people of the east.

2 And he looked, and behold, what sail thy wages be a self and laban had two date on more three flocks of sheep lying ters; the name of the elder and by it; for out of that well they Leah, and the name of the your and a great error as Read. by it; for out of that well they Leady Rachel.
watered the flocks: and a great er was Rachel.

17 Leah was tender-eyed, by the

And thither were all the flocks gathered: and they rolled favoured. the it one from the wells mouth, 18 And the tione from the wells mouth, 18 And Jacob loved Rache and watered the sheep, and put and said, I will serve thee ser all the stone again upon the wells years for Rachel thy young and daughter. mouth in his place.

4 And Jacob faid unto them.

4 And Jacob faid unto them.

19 And Laban faid, It is is join where he year of the faid unto them, the faid unto them, and a side with me.

10 And he faid unto them, and a side with me.

11 And he faid unto them, and a side with me.

12 And they faid, We know for Rachel: and they feemed where the faid unto them them the faid unto them.

13 And Laban faid, It is is join to the faid they faid the side of the faid they faid.

7 And he faid, lo, it is yet high day, neither is it time that the cartel mould be gathered toge- ther all the men of the place, ther: water ye the sheep, and made a feast.

itone from the wells mouth; then we water the sheep.

9 9 And while he yet fpake for an handmaid. with them, Rachel came with her fathers sheep: for she kept

them. 10 And it came to pass, when they half done unto me? d Jacob faw Rachel, the daughter not I ferve with thee for Rache of Laban his mothers brother, Wherefore then hast thou h and the sheep of Laban his mo- guiled me there brother; that Jacob went 26 And Laban faid, It mean, and rolled the Hone from not be fo done in our country the wells mouth and watered the to give the younger before the flock of Labau his mothers bro- first-born.

he was her fathers brother, and 28 And Jacob did for

I go, and will give me bread to Laban neard the troings of law 298 ats and raiment to put on; his fifters fon, that he ran his differs houle in peace; then shall and killed him, and brought his 308 to his house. And he told Lab Rack

15 ¶ And Laban faid unto home b

Rachel

daughter.

to him but a few days for the ther

6 And he faid unto them, Is he love he had to her.
well? And he faid, He is well: 21 ¶ And Jacob faid unand hehold, Rachel his daughter Laban, Give me my wife (ke cometh with the sheep.

my days are fulfilled) that I m go in unto her.

22 And Laban gathered to

go and feed them.

8 And they faid, We cannot evening, that he took Leah is until all the flocks be gathered daughter, and brought her together, and till they roll the him; and he went in unto her. 24 And Laban gave unto

daughter Leah, Zilpah his mai

25 And it came to pass that the morning, behold it was Les and he faid to Laban, What is the

And Jecob kiffed Fachel, will give thee this alfo, for the and lifted up his voice, and wept. fervice which thou fhale fer 12 And Jacob told Rachel that with me yet feven other years

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fon: a hillied bet week: and he gave great wreftlings have I wreftther. a hillied bet week: and he gave great wreftlings have I wreftthere in Rahel his daughter to wife led with my fifter, and I have
pass where in Rahel his daughter to wife led with my fifter, and I have
pass where in Rahel his daughter to wife led with my fifter, and I have
pass where it is displayed. The pass was a single to the pass of Jas 19 and Leah gave her maid.

In Jas 20 and Laban gave to Rachel name Naphtali.

20 and Laban gave to Rachel name Naphtali.

21 and Leah laid to the pass have had left bearing, file took Zilpass her maid, and gave her Ja21 and Leah gard had been too to wife.

22 and Leah conceived and bare Jacob a fonwith ha fare a fon, and file called his 13 And Leah faid, a troup
with the fare a fon, and file called his 13 And Leah faid, a troup
and and bare a fon, and faid, Because
the youn
and bare a fon, and faid, Because
the Lorn hath heard that I and brought them unto his momark hated, he hath therefore ther Leah. Then Rachel faid to
mand will love me.

21 And Reuben went in
and bare a fon; and faid, Now, it a final mater that thou haff
the sent was his name called Levi.
23 And the conceived again, to and brought them unto his moalled his name Simeon.

24 And file conceived again, to and brought them unto his momed where the fone and the called his name of the town hath therefore ther Leah. Then Rachel faid to
mand the said of the pass of the said to the said of the said the said of the said the sai d Rachel Facel marrieth Rachel. Reubens mandrakes Chap. XXX.

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It mi ountre fore to and s for st

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bare Jacob a fon.

6 And Rachel faid, God hath Dinah, judged me, and hath alfo heard 22 ¶ And God remembred my voice, and hath siven me 2 Rachel, and God hearkened to fon: therefore called the his her, and opened her womb, name Dan.

7 And Bilhah Rachels maid bare a four and laid, God hath.

conceived again, and bare Ja- taken away my reproch-cob a fecond fon.

2.4 And she casted his name Jo-2.4 And Rachel faid, With seph; and said, The Lown

Now will the called his name Thou must come in the called his pludah, and left bearing.

And when Rachel saw that for smandrakes. And he lay with the hare Jacob no child her that night.

dren, Rachel envied her fister; 17 And God hearkened unto Jacob, give me children, or essential the called his plus and said unto Jacob, give me Leah, and she conceived, and bare Jacob the fifth son.

2 And Jacobs anger was kind-led againt Rachel; and he said given me mine hire, because I withheld from thee the fruit of husband; and said the womb?

And she said, Behold, my 19 And Leah conceived again, and she said, God hath the womb?

a And fhe faid, Behold, my and bare Jacob the fixth fon.

19 And Leali conceived again, and fhe fheil bear upon my 20 And Leali faid, God hath knees, that I may also have endued me with a good dowry, children by her.

4 And fine gave him Bilhah me, because I have bern him fix her handmaid to wife; and sons; and the called his name Zejacob went in unto her.

5 And Bilhah conceived, and 21 And afterwards she bare a constant of the same daughter, and called her name

daughter, and called her name

Genefis.

which for whom I have ferrine gutters in the watering ved thee and let me go: for thou troughs, when the flocks cames tir knowelf my fervice which I drink; that they should on the ave done thee.

27 And Laban said unto him, 39 And the flocks conceive ral pray thee, if I have found fabefore she rods, and brought to the flocks conceive ral pray thee, if I have found fabefore she rods, and brought to the flocks conceive ral the said that the said the have learned by experience, that led, and frotted the LORD hath bleiled me for 40 And Jacob thy fake.

and how thy cattel was with me. them not unto Labans cattel.

30 For it was little which thou. 41 And it came to pass when hadft before I came; and it is now foever the stronger catted did increased unto a muticitude; and conceive, that Jacob laid the the Lord hath bleifed thee rods before the eyes of the catter of

when that I for ide for the conceive among the rod:

31 And he faild. What that feeble, he put them not in: to
give thee? And Jacob faid, the feeble were Labans, and the
Thou fhalt not give me any thronger Jacobs.

thing; if thou will do this thing 42 And the man increased enfor me, I will again feed and ceedingly, and had much eattel,
keep my flock:

and maid-fervants; and menserver and fleet and ceedingly and had much eattel,
keep my flock:

and maid-lervants, and mea-32. I will pais through all thy fervants and camels, and affes. Bock to day, removing from CHAP, XXXI. Thence all the fieckled and foot-ted catted, and all the brown cat-ted among the sheer, and the cob hath taken away all that spotted and fireckled among the must our fathers; and of that which goats; and of facb shall be my must our fathers hath he gottenall

33 So fhall my righteoufness answer for me in time to come, tenance of Laban, and behold, when it shall come for my hire it was not toward him as before. accounted folten with me.

4 And Jacob fent and called
34 And Laban faid, Behold, Rachel and Leah to the field un-

would it might be according to his flock,

to thy word.

3f And he removed that day your fathers countenance, that it the he-goats, that were ring- not toward me as before; but fraked and iported, and all the the God of my father hath been fhe-goats, that were fpeckled and with me.

Spotted, and every one that had 6 And we know that with all form white in it, and all the my rower I have ferved your brown among the theep, and gave father.

them into the hands of his fons. 7 And your father hath de-36 And he let three day jour ceived me, and changed my wa-hev betwirt himself and Jacob : ges ten times: but God suffer-and Jacob fed the rest of Labans ed him not to hurt me. flocks. 8 If he said thus, The speck-

thall add to me another fon.

27 ¶ And it came to rais, of green roplar, and of the when Rachel had born J-feph, hafel and chefnut-tree; and pine that Jacob faid unto Laban, led white Itrakes in clem, as fina fere me away, that I may go unmade the white appear which the omine one places and to my stat in the rods.

28 And he fet the rods which the had pilled before the flocks give children, for whom I have fer the gutters in the watering I well the analysis of the watering I was the role when the process came the watering I was the role when the process came the children when the gods came the children when the childre

have learned by experience, that led, and inorted.

the Lorno hath blelled me for 40 And Jacob did separate me for the lorno hath blelled me for the faces of the Jambs, and set the Jambs, and set the Jambs, and set the Jambs and the J gri La w lat vo OH

this glory.

2 And Jacob beheld the coun-

before thy face: every one that 3 And the LORD faid unto in not speckled and spotted a Jacob Return unto the land mongit the goats, and bown of thy farhers, and to thy kinamongit the speep, that shall be dred; and I will be with thee.

And faid unto them, I fee

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cols rolicia His departure from Laban. Chap. xxxi. Labans complaint k him rote of hall be thy wages; then all took him in the mount Gilead.

and of the catted bare speckled; and if 24 And God came to Laban, it and ple taith thus, The ring-itraked the Syrian in a dream by night, then as hall be thy hire; then bare all and faid unto him, Take heed the catted tring-itraked.

The God hath taken away there good or bad.

Tods whigh the catted of your father, and 25 I Then Laban overtook 1se flocking given then to me. watering 10 And it came to pass at the tent in the mount: and Labarsks camen time that the cattel conceived, with his brethren pitched into the cattel conceived the mount of Gilead.

10 drink, saw in a dream, and behold, the conceive trans which leaped upon the cart. What halt thou done, that thou brough tell wer ring-straked, speckled, halt stolen away unawares to mesole, that and grilled. ed, speck and grilled. nd grilled.

and carried away my daughters

And the angel of God as captives taken with the word &

ake unto me in a dream, aying, 27 Wherefore didlt thou fice afor the angel of God as capture to the angel of God as capture to foste unto me in a dream, sying, 27 Wherefore didlt thou hee access of the Jacob; And I said, Here an I. way secretly, and steal away from getrake, 12 And he said, Lift up now me and didlt not rell me, that the flot thin eyes and see, all the rams I might have sent thee away with his ow, which leap upon the cattel are mirth, and with songs, with tand put ingstraked, speckles, and bret, and with songs, with tand put ingstraked, speckles, and bret, and with songs are leading to the said of laid the

taban doeth unto thee.

13 I am the God of Beth-el, ters thou now nait done foolishly where thou anointedit the vile in 16 doing.

14, and where thou vowedft a 29 It is in the power of my vow unto me; now arife, get thee hand to do you hort; but the out from this land, and return unto the land of thy kindred.

14 and Rachel and Leah an-heed that thou fipeak nor to Jawered and faid unto him, is there cob either good or badyet any portion or inheritance 30 And now though thou for us in our fathers houle?

15 Are we not counted of him thou fore longedit after the faftrangers? for he hath fold us, there houle; yet wherefore haft and hath quite devoured allo our thou folen my gods? ey might tel were r in : 60 and the

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trangers? for he hath fold us, there houle; or wherefore half and hath quite devoured allo our thou tholen my gods?

mosev.

16 For all the riches which faid to Laban, Becaute I was.
God hath taken from our fa. afraid: for I faid, Peradventure-ther, that is ours, and our chil-then wouldelt take by force they drens: now then whatflever daughter from me.

God hath faid unto thee, do.

17 ¶ Then Jacob rofe up, and findeft thy gods, let him not fet his fons and his wives upon live: before our brethren die-camels. all that

18 And he carried away all his and take it to thee; for Jacob cattel, and all his goods which he knew not that Rachel had gotten, the cattel of his get; itolen them.

ring, which he had gotten in 33 And Laban went into Ja-Padan-aram, forrogo to Tiaac cobs tent, and into Leabs tent-his father in the land of Canaan, and into the two maid-leavants.

19And Laban went to fhear his tents; but he found them upta-fneep: and Rachel had ftolen the Then went he out of Leab tenta inages that were her fathers. 20 And Jacob ftole away una 34 Now Rachel had raken the

20 And Jacob itole away unawares to Laban the Svitains in that inages, and put them in the he told him not that he fled.
21 So he fled with all that he them: and Laban fearched and had, and he tole up, and paffed the tent; but found them not over the triver; and let his face.
35 And file flaid to het fathers, toward the mount Gilead.
22 And it was told laban on the I cannot rife up before thee; third day, that Jacob was fled.
23 And he took his brethren on me: and he learched, but with him, and purfued after him found not the images.

with him, and purfued after him found not the images. leven days journey; & they over- 36 % And Jacob was wroth and chode with Laban: and Ja- The Lord watch between me ob answered and said to La- and thee, when we are absent ban, What is my trespass? what one from another.

my fin, that thou half so hotby pursued after me?

37 Whereas thou half searches the wives besides my daughters,
and all my stuff, what half thou no man with us; See, God wound east the present of the most of the search sear

toung, and the rams of thy flock have I not eaten. 39 That which was torn of bealts, I brought not unto thee, for harm. I bare the loss of it ; of my hand didit thou require it, nbether Holen by day, or Itolen by night.

40 Thus I was, in the day the drought confirmed me, and the frost by night; and my sleep departed from mine eyes.

41 Thus have I been twenty years in thy house; I ferved hee fourteen years for the two daughters, and fix years for the carrel: and thou halt changed my wages ten times.

ther, the God of Abraham, and returned unto his place. the fear of Ifaac had been with me, jurely thou hadit fent me away now empty: God hath feen mine affliction, and the

abour of my hands, and rebuked thee velternight.

43 ¶ And Laban answered and Said unto Jacob, These daughters children are my children, and shele carrel are my cattel, and all shat thou feelt is mine; and what can I do this day unto thefe my daughters, or unto their chil-

set us make a coverant, I and ned with Laban; and frage thou; and let it be for a wit there until now. sets between me and thee. S. And I have oxen, and affer

mels between me and thee.

et it up for a pillar.

Women-tervands, that I may find

And Jacob fold unto his to tell my Lord, that I may find

And Jacob fold unto his to tell my Lord, that I may find they took stones and made an heap; and they did eat there up-on the heap.

47 And Laban called it Jegarfahadutha : but Jacob called it hundred men with him.

Galeed.

48 And Laban faid, This heap a witness between me and thee vided the people that mat with stay. Therefore was the name him, and the flocks, and herds and the camels into two bands.

49 And Mizyah; for he faid, S And faid, If Elau come by the stay of the faid.

not pass over this heap to thet, and that thou shalt not pass over this heap and this pillar unto me

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fearof his father Maac.

54 Then Jacob offered facrifice upon the mount, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up and kissed his son and his daughters, and bleffed 42 Except the God of my fa- them: and Laban departed, and

A Nd Jacob went on his ways and the angels of God met

him. 2 And when Jacob faw them he faid, This is Gods hoft; and he called the name of that place

Mahanaim. And Jacob fent messengers before him to Esau his brother, unto the Land of Seir, the coun-trey of Edom-

4 And he commanded them, aughters, or unto their chil-faving, Thus shall ye speak use ren which they have born? to my Lord Esau; thy speak use 44 Now therefore comethou, Jacob sath thus, I have soon

Is between me and thee.

5 And I have oxen, and the And Jacob took a from and flocks, and men-fervants

6 4 And the messengers to to thy brother Elau, and alfo he cometh to meet thee, and four

Then Jacob was greatly fraid, and diffressed: and he di

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His wreftling. Char. XXXIII. illar. His prayer. the one company, and finite it, 22 And he rose up that night, absent then the other company which is

left, that escape, 9 And Jacob laid, OGod of my father Abraham, and God of my father Isaac, the Lord which

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) thee,

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faidit unto me, Return unto the country, and to thy kindred, and I will deal well with thee :

13 I am not worthy of the leaft of all the mercies, and of all the

a pained over this fortain and now I am become two bands. II Deliver me, I pray thee, from the hand of my brother, from the hand of Efau: for fear him, leat he will come and imite me, and the mother with the children.

12 And thou faidft I will furely do thee good, and make thy feed as the fand of the fea, which cannot be numbred for multi-

tude. And he lodged there

that same night; and took of that which came to his hand, a resent for Esau his brother; 14 Two hu dred she-goat,

dred ews, and twenty rams,

15 Thirty milch camels with their colts, fourty kine and ten bulls, twenty the-affes and ten

16 And he delivered them into the hand of his fervants, eve- 31 And as he passed over Per of tove by themselves; and nucle the sun role upon him faid unto his servants, Pass over and he halted upon his thigh.

brother meeter thee, and ask because he suched the hollow of eth thee, faying, Whole are thou? Jacob thigh, in the finew that and whitner goelf thou? and thrank. Whole are thele before thee?

18 Then thou fhalt lay, I hey be fent fent unto my lord Elau: and

behold also te is behind us.

fecond, and the third, and all that followed the droves laying, handmaids.
On this manner shall you speak 2 And he unto Esau, when you find him. and their cl

20 And fav ye moreover, Behold, the fervant Jacob is behind us: For he faid, I will appeal him with the prefent that goeth before me, and afterward I will use the part of me.

21 So went he prefer to ver becross by some thing and the part of me.

21 So went he prefer to ver becross by some the part of the part o

night in the company.

and took his two wives, and his two women-fervants, and his eleven fons, and passed over the ford Jabbok.

23 And he took them, and

fent over that he had.

24 ¶ And Jacob was left alone: and there wreitled a man with him-until the breaking of theday. of an the mercies, and of the truth which thou hat the weed un-truth which thou hat the weed un-to thy fervant; for with my haff vailed not against him, he touch-I pailed over this Jordan, and ed the hollow of his thigh: and now I am become two bands. the hollow of Jacobs thigh was out of joynt, as he wrettled with

him. 26 And he faid, let me go, for the day breaketh : And he faid, I will not let thee go, except

thou bless me.

And he faid unto him, What is thy name? And he faid,

Jacob. 28 And he faid, Thy name fhall be called no more Jacob, but 14-rael: for as a prince halt thou power with God, and with men, and halt prevailed

trat which came to his hand, a and half prevailed, if yellow his brother; 29 And Jacob asked him, and 14. Two hu dred (he-goats, faid, Teil me, I pray thee, thy and twenty he-goats, two hunname: And he faid, wherefore is

name: And he bleffed him theres 30 And Jacob called the name of the place Peniel: for I have feen God face to face, and my

life is preferved.

32 Therefore the children of Ifrael ear not of the inew which thrank, which is up n the holbefore me, and put a fpace be-twixt drove and drove.

17 And he commanded the foremolistaying, When Efau my low of the thigh, unco this day

A Nd Jacob lifted up his eyes, and looked, and befold Eau came, and with him four hundred men. And he divided 19 And fo commanded he the the children unto Leah, and unto Rachel, and unto the two

2 And he put the handmaids and their children foremolt, and eah, and her children after, and Rachel and Joseph hindermost.

fore him: and himself lodged that necks and kissed him; and they night in the company.

Dinahravilled And he lift up his eves and pitched his tent before the ch Taw the women and the chilignormal and the chilignormal and faid, who are those a field, where he had spread
with thee? And he faid. The tent, at the hand of the children
which God hath graof Hamor, Shechems father,

ciously given thy feryant.

6 Thea the handmaidens came near, they and their chil and they bowed themselves.

7 And Leah also with children came near, and bowed themselves: and after came Jo-seph near and Rachel, and they bowed themselves. What meanest

Thou by all this drove which I met? And he faid, Thefe are to find grace in the fight of my lord.

9 And Efau faid, I have e-nough; my brother, keep that thou hast unto the felf-10 And Jacob said, Nay, I

pray thee, if now I have found Brace in thy fight, then receive my present at my hand : for therefore I have feen thy face as though I had feen the face of God, and

thou walt pleased with me.

II Take, I pray thee, my blessing that is brought to thee; because God bath dealt gracihave enough: and he urged him,

and he took it.

12 And he faid, Let us take our journey, and let us go, and will go before thee. 13 And he faid unto him,

My lord knoweth that the chil-dren are tender, and the flocks and herds with young are with drive them one day, all the flock win die.

14 Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattel that goeth before me, and the children be able us, and take war daughters unt

For mey and the children be able to endure; until I come unto my ford unto Seit.

15 And Elau faid, Let me now leave with thee fome of the folk that are with me; And he faid, What needeth it? Let me find grace in the fight, of my lord.

16 [So Elau returned that that on his way unto Sier.

thay on his way unto Sier.

17 And Jacob fourneyed to Succoth, and built him an house, end made booths for his cattel: therefore the name of the place is called Succoth.

18 And Jacob came to Shalem a city of Shechem, which is in the land of Canaan, when he came from Padan-aram; and

of Hamor, Shechems father, fan hundred pieces of money.

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dens came 20 And he erected there and children, tar, and called it El-elohe-Ifrac C. H. A. P. XXXIV.

Nd Dinah the daughters Leah, which the bare un Jacob, went out to see the daug ters of the land. 2 And when Shechem the so of Hamor the Hivite, princes

the countrey, faw her , he too her, and lay with her, and del

3 And his foul clave unto Ding the daughter of Jacob, and h loved the damfel, and spak kindly unto the damfel.

4 And Shechem spake unto his father Hamor, faying, Get m this damfel to wife.

f And Jacob heard that he had defiled Dinah his daughter, (now his fons were with his catteln the field:) and Jacob held his peace until they were come. 6 9 And Hamor the father o

Shechem went out unto Jacob &

7 And the fons of Jacob came out of the field when the heard it , and the men were heard it; and they were very wroth; because he had wrough folly in Israel, in lying with he cobs daughter; which thin cobs daughter; whi

8 And Hamor communed with them, faying, The foul of m fon Shechem longeth for you daughter: I gray you give he

him to wife.

9 And make ye marriages with us, and give your handhers unt you.

10 And ye shall dwell with wand the land shall be before you dwell, and trade you therein, and get you possessions therein.

II And Shechem faid unto he father, and unto her brethren let me find grace in your eyes,an what ye shall fay unto me, I wil

12 Ask me never fo much dowry and gift, and I will give according as ye thall fay unto me: but

give me the damfel to wife.

13 And the fons of Jacob an fwered Shechem and Hamor bi cause he had defiled Dinah thei fifter)

ratified. The Shechemites flain. Chap. XXXV. 14 And they faid unto them, their oxen, and their affes, and We cannot do this thing, to give that which was in the city, and our fifter to one that is uncir: that which was in the field.

counciled: for that were a re- 29 And all their wealth, and all the cin Parcel of childre ther, fi

conciled: for that were a reprochuntous.

If But in this will we confent took they captive, and fpoiled
unto you: If ye will be as we be, even all that was in the house.

that every male of you be circonciled;

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re vou ein, and n. nto he ethren yes,an a w I c

h dowaccor ne : but e. ob annor his t, (be 4 And mor, and Shechem Hamors fon. harlot? 19 And the young man defer-

in the land, and trade therein; and change your garments :

confent unto us, for to dwell with way which I went.

confent unto them, and they

wil dwell with us.

24 And unto Hamor and uncities that were round about to Shechen his fon hearkened them and they did not purfue all that went out of the gate of after the fons of Jacob, his city; and every male was 6 ¶ So Jacob came to Luz, circumcifed, all that went out of which is in the land of Canaan, the control of the size of the city and of the control o

lew all the males.

Facob fent to Bethel,

cumcited; and Levi, Ye have troubled me
16 Then will we give our to make me to think among the
daughters unto you, and we will inhabitants of the land, amongit take your daughters to us, and the Canaanites, and the Perizwe will dwell with you, and we zites : and I being few in numwill become one people. ber, they finall gather themfelves 17 But if ye will not hearken together against me, and slay unto us to be circumcifed; then me, and I shall be destroyed, I will we take our daughter, and and my house. We will be gone.

31 And they faid, Should he

we will be gone. 31 And they faid, Should he 18 And their words pleased Ha- deal with our filter, as with an

CHAP. XXXV.

red not to do the thing, because A Nd God faid unto Jacob, he had delight in Jacobs daughter: and he wis more honourable dwell there: and he house of his father.

20 And Hamor and Shechem to thee when thou fleeddeft from

their city, and communed with the men of their city faying, 21 Their men of peaceable him, Put away the fitrange gods with us, therefore let them dwell that are among you, and be clean

for the land, behold, it is large 3 And let us arife, and go up enough for them: let us take their to Beth-el; and I will make daughters to us for wives, and there an altar unto God, who let us give them our daughters, answered me in the day of my 22. Only herein will the men diltres, and was with me in the

us, to be one people, if every 4 And they gave unto Jacob all male among us be circumcifed, as the firange gods which were in they are circumcifed.

23 Sball not their cattel and which were in their ears; and Jather fubitance, and overy beath cob hid them under the oak of theirs be ours? Only let us which was by Shechem.

f And they journeyed: and the terrour of God was upon the

the gate of his city.

25 ¶ And it came to pass on people that were with him.

26 ¶ And it came to pass on people that were with him.

the third day, when they were 7 And he built there an altary, fore, that two of the ions of Jacob, and called the place El-beth-el:

Simeon & Levi, Dinabs brethren, because there God appeared under the man his floord, and to him, when he fled from the came upon the city boldly, and face of his brother.

8 But Deborah Rebekahs nurie flew all the males.

25 And they flew Hamor & Shedied, and fhe was buried chem his for with the edge of the beneath Beth-el, under an oak: fword, and took Dinah out of Shechems house, and went out.

27 The fons of Jacob came upon

9 And God appeared unto flesh and flood appeared unto flesh and flood and the name of the lain, and flood the city, because they had deflied their lifter.

28 They took their sheep, and lead of faid unto him, and flood the laid unto him.

and he called his name Ifrael. Hebron) where It And God faid unto him, Ifaac folourned I am Go Almighty; be fruit- 28 And the day I am Go Almighty; be fruit 28 And the days of Haac were ful and multiply, a nation, and an hundred and fourfloore years a company of nations shall be 29 And lieac gave up the of thee : and kings shall come out gholt and died; and was gather of thy loyns.

Abraham and Ilac, to thee I and Jacob, buried him.
will give it, and to thy feed af- CHAP. XXXVI. ter thee will I give the land.

13 And God went up from him, in the place where he talk-

ed with him.
14 And Jacob fet up a pillar in the place where he talked with him, even a pillar of flone : and he poured a drink-offering thereon, and he poured oyl thereon.

of the place where God came of the place where God spake with him, Beth-el.

16 ¶ And they journeyed from Beth-el: and there was but a little way to come to Ephrath : and Rachel travailed, and the

20 And Jacob fet a villar upon her grave: that is the pillar of

Rachels grave unto this day. 21 And Ifrael journeyed and spread his tent beyond the towre

of Edar. 22 And it came to pass when Ifrael dwelt in that land, that fons; Eliphaz the fon of Adah Reuben went and lay with Bil- the wife of Elau, Reuel the son hah his fathers concubine: and of Balhemath the wife of Efau.

litael heard it. Now the lons of

11 And the lons of Eliphat

Jacob were twelve.

23 The fons of Leah; Reu-Gatam, and Kenaz.

ben Jacobs firlt-born, and Si-12 And Timnah was concu-

Jacob were twelve.

23 The fons of Leah; Reuben Jacobs firlt-both, and Simeon, and Levi, and Judah, and bine to Eliphaz Elau's lon; and Iffachar, and Zebulun.

24 The fons of Rachel; Jo-Seph, and Benjamin.

Naphtali-

Leans handmaid; Gad, and Afher. 14 ¶ And these were the sons. These are the sons of Jacob, of Aholibamah, the daughter of which were born to him in Par Anah, the daughter of Zibeons, dan-aram.

Figure 1 States 1 Acob this name 27 ¶ And Jacob came unto him final not be called any more Jaliac his father unto Mamre, up. Jeufa cob, but I trael fhall be thy mame; to the city of Arbah (which if 15 Hebron) where Abraham and fows the called his name I frael.

Hebron) where Abraham and fows plaz

thy loyns. ed unto his people being old and 12 And the land which I gave full of days: and his fons, Elan

Ow thele are the generation of Elau, who is Edom 2 Efau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hitting and Aholibamah the daughter of Anah, the daughter of Zibeon the

Hivite: 3 And Bashemath , Ishmaek daughter, fifter of Nebajoth. 4 And Adah bare to Efau, Eli-

phaz: and Bashemath barek euel 5 And Aholibamah bare Jeush, and Jaalam, and Korah: These are the tons, of Efau, which were born unto him in the land of

17 And it came to pass when 6 And Etau took its daughters, midwife said unto her, Fear not; and all the persons of his hous, and his cattel, and all his beals, and his cattel, and all his beals, Is And it came to país as her and all his fabilitance which he foul was in departing (for fihe had got in the land of Canaan; died) that the called his name and went into the countreysfrom Benon: but his father called the face of his brother Jacob.

For their riches were more

19 And Rachel dieds and was then that they might dwell toge buried in the way to Ephrath, ther: and the land wherein they which is Beth-lehem. them, because of their cattel.

8 Thus dwelt Esau in mount

Seir: Elau is Edom.

9 ¶ And thele are the generations of Elau, the father of the

Edomites, in mount Seir. 10 Thefe are the names of Efaus

the bare to Eliphaz Amalek: These were the sons of Adah Elau's wife.

45 And the fons of Bilhah, 13 And these are the sons of Rachels handmaid; Dan, and Reuel; Nahath, and Zerah, Shammah, and Mizzah: thefe were the And the fons of Zilpah, fons of Bashemath Esau's wife.

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icate, Emusganeations. Chap. XXX. vii. Dukes of Edom.

Flau's wife: and fhe bare to Lefau

15 4 Thele were dukes of the

15 4 Thele were dukes of the

15 4 Thele were dukes of the

16 4 Thele were dukes of the

17 5 Thele were dukes of the

18 And Bela the fon of Beor

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20 And Bela the fon of Beor

20 And Bela the fon of Beor

21 And Bela ded, and Jour

32 And Bela ded, and Jour

33 And Bela ded, and Jour

34 And Jobab died, and Hu
18 And

the fons of Adah.

17 ¶ And thele are the fons of Reuel Elau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah. These are the dukesthat came of Reuel, in the land of Edom : thele are the fons of Balhemath Efau's wife.

18 ¶ And thefe are the fons of Aholibamah Efau's wife; duke Jeufhiduke Jaalamiduke Korah; thele were the dukes that came of Aholibamah the daughter

Anah Elau's wife. 19 These are the fons of Efau

(who is Edom) and these are their dukes.

20 9 Thefe methe lons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

21 And Dishon, and Ezer, and Difhan: thele are the dukes of the Horites, the children of Seir, in the land of Edom.

22 And the children of Lotan were, Hori, and Heman: and Lotans fifter was Timna.

23 And the children of Shobal 23 And the children of Shobal 24 And their arc the children 24 And their arc the children 25 And their arc the children 26 And their arc the children 27 And their arc the children 28 And their arc the children this was that Anah that found the mules in the wilderness, as he fed the Asses of Zibeon his father.

25 And the children of Anah sere these; Dishon and Aholiba-mah, the daughter of Anah-26 And these are the children

of Diston; Hendan, and Est-ban, and Ithran, and Cheran. 27 The children of Ezer are these; Bilhan, and Zaavan, and

Achan. 28 The children of Dishan are these; Uz, and Aran.

29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke

30 Duke Difton, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.

Duces of Edom.

bab the son of Zerah of Bozrah reigned in his stead. 34 And Jobab died, and Hu-sham of the land of Temani reigned in his stead.

35 And Husham died and Hadad the fon of Bedad (who fmore Midean in the field of Moab) reigned in his itead; and the name of his city was Avith. 36 And Hadad died, and Samlah of Mairekah reigned in his

itead.

And Samlah died , and

Chap, xxx, vii.

37 And Saman died; and Saul of Rehoboth by the river reigned in his flead, 38 And Saul died, and Baal-hanan the ton of Achbor reign-ed in his flead.

39 And Baal-hanan the fon o f in his itead: and the name of his city was Pau; and his wives name was Mehetabel, the daughter of Matred, the daughter of Mezahab.

40 And thefe are the names of the dukes that came of Elau, according to their families, after their places, by their names ; duke Timnah, duke Alvah, duke Jetheth,

41 Duke Aholibamah, duke Elah, duke Pinon, 42 Duke Kenaz, duke Teman,

duke Mibzar,

quee Mibzar,
43 Duke Magdiel, duke Iram theige is the dultes of Edom, according to their habitations, in the land of their possession, in the land of their possession, in the land of their possession, in the land wherein his father was a stranger, in the land of Canaan.
2 Their gret the generations of

2 Thele are the generations of Jacob; Joseph being seventeen years old, was feeding the flock with his brethrengand the lad #46 with his brethredgand the lad may with the fons of Bilbahand with the fons of Zilpah, his fathers wives: and Joleph brought unto his father their evil report. 3 Now lifael loved Joleph more then all his children be-caule he most the fon of his old age: and he made him a coat of

many colours. 4 And when his brethren faw

31 9 And these are the kings that their father loved him more

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wives, hrers nouse, eafts, ch he maan; from b.

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His brethren bate bim. | Er

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inimand could not speak peacea-bly unto him.

§ ¶ And Joseph dreamed a dream, & hetoldithis brethren: and they hated him yet the more.

§ 6 And he faid unto them, Hear,

I pray you, this dream which I have dreamed

7 For behold, we were binding The regions, we are the state of the state o

over us? or shalt thou indeed

and the eleven itars made obei-

fance to me.

10 And he told it to his father, and to his brethren; and his father rebuked him, and faid unto him, What is this dream that thou hast dreamed? shall I & thy mother, and thy brethren indeed come to bowe down our felves to thee to the earth?

And his brethren envied spicery, and balm, and myrrhe,

chem.

I will fend thee unto them.

he faid unto him, Here am I. 14 And he faid to him, Go, I pray thee, fee whether it be well with thy brethren, and wen with the flocks; and bring me word again. So he fent him out of again. the vale of Hebron, and he came filver: and they brought Joseph to Shechem.

into Egypt.

15 And a certain man 29 And Reuben returned unto found him, and behold, be was the pit; and behold, Joseph was wandring in the field; and the not in the pit; and he reat his seekest thou?

16 And he faid, I feek my brethren, and faid, The child is brethren: tell me. I pray thee, not; and I) whither fhall I go?

3 I And they took folephs coats.

where they feed their fleet.

31 And the wook lolephs coats
17 And the man faids. They and killed a kid of the goats and
are departed hence: for I heard dipped the coat in the bloudthem fay, Let us go to Dothan.
32 And they fent the coat of maand Joseph went after his bre-ny colours, and they brought it
thren, and found them in Dothan. their father; and faid, Thishave

then all his brethren, they hated 18 And when they faw him, we him, and could not ipeak peacea- far off, even before he came near it be unto them, they conspired a gainst him, to slay him.

19 And they faid one to an

Behold , this dreamer other, cometh.

20 Come now therefore, and let us flay him, and cast him into some pit; and we will say, Some evil beatt hath devoured

have dominion over us; and they hated him yet the more for wilderness, and to his words.

9 ¶ And he dreamed yet and out of their hands; to deliver their dream, and told it his bre-him to his father again.

21 ¶ And it came to passible and faid, Behold, I have 22 ¶ And it came to passible and faid, Behold, I have 25 ¶ And it came to passible and faid, Behold, I have 26 Man I foreign to finally the fairness that they strip Joseph was come unto his beautiful fairness. them, Shed no bloud, but caff

out of his coat, his coat of many colours that was on him.

24 And they took him, and call him into a pit: and the pit mas empty, there was no water in it. bread : and they lift up their eyes and looked, and behold a company of Ishmeelites came from Gilead, with their camels bearing

him: but his father observed the going to carry it down to Egypt, faying. 26 And Judah said unto his

faying.

12 ¶ And his brethren went to brethren, what profit is if we heat had conceal his eed their fathers flock in She-flay our brother, and conceal his bloud

13 And Ifrael faid unto Jo-feph, Do nor thy brethren feed to the Inmeelites, and let not be fisch in Shechem? come, and our hand be upon him; for he if our brother, and our flesh : and his brethren were content.

28 Then there passed by Midianites merchant men; and then drew and lift up Joseph out of the pit, and fold Joseph to the Ishmeelites for twenty pieces of

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Egypt. to his if we eal his f him son se r he #

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force he flew him allo.

If Then faid Judah to Tamar take it to her, left we be finable daughter in law, Remain a med; behold, I fent this kid, widow at thy fathers houles till and thou halt not found her. Shelah my fon be grown; for 24 ¶ And it came to pais a he faid, left peraventure he bout three months after, that it die also as his brethren did;) was told Judah, (aying, Tamar and Tamar weep; and deals the daughter in law harh played.

thing we found: know now whether in her fathers house, me near it is the sons coat or no.

12 fl And in proceed or no.

13 fl And he knew it, and faid, the daughter of Sha

hath devoured him : Joseph is without doubt rent in pieces.

34 And Jacob rent his cloaths, and put fackcloth upon his loyns, and mourned for his fon

logins and mourined for his ton many days.

35 And all his fons, and all his daughters role up to com-fort him; but he refuled to be comforted; and he faid, For I will go down into the grave unto my fon, mourning: I hus his father went for him.

36 And the Midianites fold him into Feprer unto Potiphars.

him into Egypt unto Potiphar, an Officer of Pharaohs, and cap-

an Officer of Francisons, and captain of the guard.

C. H. A. P. XXXVIII.

And it came to pass at that time, that Judah went down from his brethren, and formed in to a certain Adullamite, whose name mas Hirah.

2. And Judah saw there a daughter of a certain Canaanite, whose name mas Shuah; and whole name mas Shuah; and

he took her, and went in unto 3 And the conceived and bare

a ion; and he called his name Er.

4 And the conceived again, and bare a fon; and the called his name Onan.

f And the yet again conceived, and bare a fon; and called his name Shelah: and he was at Chezib when the bare him.

Er his first-born, whose name 7 And Er, Judahs first-born, was wicked in the light of the LORD; and the LORD slew him.
8 And Judah faid unto Onan, wife.

Go in unto thy brothers wife, and marry her, and raife up

feed to thy brother.

9 And Onan knew that the feed should not be his: and it came to pass, when he went in un-

12 ¶ And in process of time, the daughter of Shuah, Judahs the daughter of Shuah, Judahs wife, died: and Judah was com-forted, and went up unto his theep-thearers to Timnath, he & his friend Hirah the Adullamite.

13 And it was told Tamar, faring, Behold, thy father in law goeth up to Timnath, to shear

his fheep.

14 And the put her widows garments off from her, and covered her with a vail, and wrapped her felf, and fat in an open place, which is by the way to Timnath: for the faw that Shelah was grown, and she was not given unto him to wife.

15 When Judah saw her, he thought her to be an harlot; because she had covered her face.

16 And he turned unto her by the way, and faid, Go to, I pray thee, let me come in unto thee, (for he knew not that the mas his daughter in law :) And fhe laid,

What wilt thou give me, that thou mayer come in unto me.

17 And he faid, I will fend the a kid from the flock: And the faid, wilt thou give me a pledge till thou fend it?

18 And he faid. What pledge hall I give the? And he faids. The ignet, and thy braceles, and thy fiaff that is in thine hand: And he gave it her, and came in unto her, and fine conceived by him.

Chezib when the bare him. 19 And the arofe and went a-6 And Judah took a wife for way, and laid by her vail from her, and put on the garments of

her widowhood. 20 And Judah fent the kid by the hand of his friend the Adullamite, to receive bis pledge from the womans hand : but he found her not.

21 Then he asked the men of that place, faying, Where is the harlot, that was openly by the way-fide? And they faid, There

was no harlot in this place. to his brothers wife, that he fpil- 22 And he returned to Judah, led it on the ground, left that he and faid, I cannot find her; and floud give feed to his brother. also the men of the place, faid, 13 And the thing which he that there was no harlot in this diddiplealed the LORD: where- place.

and Tamar went and dwelt thy daughter in law hath played

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the harlot; and alto behold, the in Josephs hand; and he knew is with child by whoredom; and not ought he had, fave the breat Judah faid, Bring her forth, and which he did eat; and Joseph

let her be burnt.

When fhe Wd5 brought forth, the fent to her father law, faying, By the man whose thele are, am I with child: and the faid, Difcern, I pray thee, whole are these, the fignet, and

bracelets, and staff.

26 And Judah acknowledged
them, and said, She hath been
more righteous then I; because
that I gave her not to Shelah my fon: and he knew her again no

more. 27 ¶ And it came to pass in the time of her travail, that be-

to An it came to pais, as he feather threed, faying. This is been the should it came to pais, as he to Joseph day by day, the feather threed, faying. This lie by her or to be with her. It and it came to pais about this times that Joseph went into the bold, his brother came out; and the faid, How halt thou broken house the house of the men forth? this breach be upon thee:

Pharez.

30 And afterward came out so and atterward came out his brother that had the fearlet threed upon his hand; and his name was called Zarah.

C H A P. XXXIX.

And Joseph was brought down to Fave and the same and the

captain of the guard, an Egypto mock us: he came in unb tian bought him of the hands of mero lie with me, and I cric the Ismeelites, which had with a loud voice.

2 And the LORD was with man; and he was in the house garment with me, and fled, and of his mafter the Egyptian.

3 And his mafter faw that the LORD was with him, and that the Lord made all that he did to prosper in his hand.

4 And Joseph found grace in cording to these words saying his fight, and he served him: The Hebrew servent which the and he made him overseer over hast brought unto us, came is his house, and all that he had he unto me to mock me. put into his hand.

6 And it came to pass, from lift up my voice and cried, the time that he had made him he left his garment with me, and overfeer in his houle, and over fled out.

all that he had, that the Lord 19 And it came to rafs, when all that he had, that the LORD 19 And it came to raft, whe bleffed the Egyptians house for his matter heard the words of his 6 And he left all that he had was kindled.

was a goodly person, and well-favoured.

Yourca.
7 ¶ And it came to pass after these things, that his masten wife cast her eyes upon Joseph; and she laid, Lie with me.
8 But he refused, and said um his masters wife, behold; m master worteth not what is with the sheet of the sheet

me in the house, and he hath com mitted all that he hath to my han

9 There is none greater in the house then I; neither hath he kept back any thing from mo but thee, because thou art his wife: how then can I do this great wickedness, and fin again

hand, and fled, and got him out 13 And it came to pass, when fle

arah.

in her hand, and was fied forth
XXXIX.

14 That fhe called unto th
was brought men of her house, and frak
upto and Pounto them, faving, See, he had

if And it came to pass when he heard that I lifted up m Joseph, and he was a prosperous voice, and cried, that he left his

> got him out. 16 And she laid up his gan ment by her, until his lord came

home 17 And the frake unto him ac

18 And it came to pass, as!

Josephs fake: and the bleffing of wife, which the spake unto him the LORD was upon all that he saying, After this manner did that in the house, and in the field, servant to me; that his wish

Pharashs butler and baker. His imprisonment. Chap. xl. iccufed.

he knew he bread Joseph well-fa therein the prifon.

at & But the LORD was with ass after Joseph, and shewed him mercy, maken

Joseph;

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e. aid unn 22 And the keeper of the pri-fon committed to Josephs hand, all the prisoners that were in the prison; and what sever they did there, he was the doer of it.

looked not to any thing that was under his hand; because the LORD was with him: and that which he did, the LORD made

itto prosper.

CHAP. XL.

And it came to pass after these things, that the butler of the king of Egypt, and his

3 And he put them in ward in the house of the captain of the guard, into the prison, the place

where Joseph was bound.

4 And the cartain of the guard charged Joseph with them, and he ferved them; and they con-

tinued a feafon in ward.

I And they dreamed a dream both of them, each man his dream in one night, each man Pharaoh lift up thy head from according to the interpretation off thee, and shall hang thee on of his dream; the butler and the a tree; and the birds shall ear baker of the king of Egypt, thy sight from off thee. which where bound in the prilon. 6 And Joseph came in unto them in the morning and looked upon

them, and behold they mere fad. 7 And he asked Pharaohs officers that were with him in the ward of his lords house, saving, Wherefore look ye so sadly to day?

8 And they faid unto him, We butler unto his butler hip again; have dreamed a dream, and there and he gave the cup into Pha-3 no interpreter of it. And Jo- raohs hand : feph faid unto them, Do not in- 22 but he hanged the chief terpretations belong to God? baker: as Jeseph hath interpre-

tell me them, I prayyou.

And the chief butler told

is dream to Jofeph, and faid

unto him, In my dream, behold,

a vine was before me.

And it came to present the end

And it came to present the end

10 And in the vine were three branches; and it was as though it budded, and her blosloms shot forth; and the clusters thereof brought forth ripe grapes.

20 And Josephs master took II And Pharaohs cup mas in him, and put him into the primy hand; and Itook the grapes, son, aplace where the kings prima and pressed them into Pharaohs fones mere bound; and he was cup, and I gave the cur into cup, and I gave the cur into Pharaohs hand. 12 And Joseph faid unto him,

This is the interpretation of it: and gave him favour in the light the three branches are three days of the keeper of the prilon. Pharaoh lift up thine head, & reftore thee unto thy place : & thou

shalt deliver Pharaohs cup into his hand, after the former manner when thou walt his butler. 14 But think on me, when it that be well with thee, and thew kindnels, I pray thee, unto me; and make mention of me unto

Pharaoh, and bring me out of this house. If For indeed I was stolen way out of the land of the He-brews: and here also have I

ser of the king of Egypt, and his done nothing that they should baker had offended their lord the king of Egypt.

2. And Phataoh was wroth against two of his officers, against the chief of the butters, and against the chief of the bakers.

that the interpretation was good; he faid unto Jeleph, I alfo was in my dream, and behold, I bad three white baskets on my head.

17 And in the uppermoft basket there was of all manner of bake-means for Pharaoh, and the birds did eat them out of

the basket upon my head.

18 And Joseph answered and faid, This is the interpretation thereof: The three baskets are

three days.
19 Yet within three days shall

20 ¶ And it came to pass the 20 and it came to pass the third day, which was Pharaohs birth-day, that he made a feaff unto all his fervants; and he lifted up the head of the chief butler, and of the chief batter among his fervants.

2.1 And he reitored the chief butler unto his butlerfulp again, and he save the curious passes.

ted to them.
23 Yet did not the chief butler

A Nd it came to pals at the end of two full years, that Pharach dreamed, and behold, he itood by the river.

2 And behold, there came up

out of the river, feven wellfavoured

o hi lid th O AN

interpreted by Foreph. For 17 And Pharaoh faid unto h

and they fed in a medow. 3 Aud behold, leven other the came up after them out of 18 And behold, there came of the river, ill-favoured and lean-out of the river leven kine, fa 3 fleffied; and flood by the other fleffied, and well-favoured; at each kine, upon the brink of the river, they fed in a medow, and the ill-favoured and 19 And behold, seven others.

kine. So Pharaoh awoke.

And he slept and dreamed the second time: and behold, feven ears of corn came up up-on one stalk, rank and good.

6 And behold, feven thin ears and blaited with the east-wind, frung up after them.

"And the feven thin ears de-voured the feven rank and full ears; and Pharaoh awoke, and behold, et was a dream

8 And it came to pals in the morning, that his fairit was 23 And behold leven ears, we troubled; and he fent and cal thered thin, and blafted with the led for all the magicians of Egypt, ealt-wind, forung up after them and all the wife men thereof: & Pharaoh told them his dreams; but there was none that could in-

9 I Then Spake the chief butler unto Pharaoh, faying, I do remember my faults this day.
To Pharaoh was wroth with his

the captain of the guards house, both me, and the chief baker. II And we dreamed a dream night, I and he: we

dreamed each man according to the interpretation of his dream. a young man, an Hebrew, fer-vant to the captain of the guard; and we told him, and he interpreted to us our dreams ; to each man according to his dream he did interpret.

13 And it came to pass as he interpreted to us, so it was: me

he reltored unto mine office, and him he hanged. 14 ¶ Then Pharaoh fent and called Joseph, and they brought them reven year or be forgotten him hastily out of the dungeon: all the plenty shall be forgotten And he shaved bim'elf, and in the land of Egypt; and the fach and the plenty shall not at And the plenty shall not

in unto Pharaoh.
Is And Pharaoh faid unto Jofeph, I have dreamed a dream, and there is none that can interpret it: and I have heard fay of thee that thou can't understand

a dream, to interpret it. 16 And Joseph answered Pharaoh, faying, It is not in me: fhorth bring it to pals. God shall give Pharaoh an an- 33 Now therefore le

fwer of peace.

feph, In my dream behold, I fto look upon the bank of the river.

lean-fleshed kine, did eat up kine came up after them, por venthe seven well-favoured and fat and very ill-favoured, and less 3 fleshed, such as I never saw jng food con the land of Egypt for badnels. 20 And the lean and the in- the youred kine did eat up the fir the

feven fat kine. ito 21 And when they had eate ver them up, it could not be know that they had eaten them; but they were thill ill-favoured as a the beginning. So I awoke.

22 And I faw in my dream be far

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and behold, feven ears came up the in one stalk, full and good. fer

24 And the thin ears developed the feven good ears: and I told this unto the magicians; but there was none that could de clare it unto me. 25 ¶ And Joseph faid une

haraoh. The dream of Pharaol is one: God hath fliewed Phafervants, and put me in ward, in raoh what he is about to do-the captain of the guards house, 26 The seven good kine are se ven years; and the feven good ears are feven years : the dream

is one. 27 And the feven thin and ill favoured kine that came up af ter them, are feven years; and the feven empty ears blatted with the east-wind, shall be it

ven years of famine.
28 This is the thing which! Pharaohi have froken un'o

What God is about to do, he sheweth unto Pharaoh. 29 Behold, there come feven

years of great plenty, through-out all the land of Egypt-30 And there fhall arife after

3t And the plenty shall not be known in the land, by reason of that famine following: for it hall be very grievous.

32 And for that the dream doubled unto Pharaol was twice; it is because the thing it established by God, and God will

33 Now therefore let Pharaol

d unto l. Jaceh advanted, Chap. 1

d unto l. Jaceh advanted, Chap. 1

diver. wile, and fet him over the land

e came of Egypte.

e came of Later Pharaoh do this, and

ured; a let him appoint officers over the

ren on often land of Egypt in the fe
ten on often land of Egypt in the fe
ten on of plenteous years.

per othe of the land of Egypt in the felem, poly emplenteous years,
and leas 3f And let them gather all the
faw just come, and lay up corn under
the lind the hand of Flarach, and let
be the find them keep food in the cities,
36 And that food final be for
the know, years of famine, which fhall
let a be in the land of Egypt; that
gred as a the land perifh not through the

famine. 37 ¶ And the thing was good dream

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in the eyes of Pharaoh, and in came up the eyes of all his fervants. 38 And Pharaoh faid unto his with the

fervants, Can we find fuch a one er them

as this 15, a man in whom the spirit of God is?

39 And Pharaoh faid unto Jopen plenteouines that was in the land of Egypt, were ended. The weed thee all this there is none for the land of Egypt, were ended. The weed the all this there is none for the land of Egypt, were ended. ould de fo discreet and wife as thou art.

40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will be id unto Pharaol d Pha-

greater then thou 41 And Pharaoh faid unto Jo-

feph, See, I have let thee over all the land of Egypt. 42 And Pharaoh took off his ting from his hand, and put it up-

on Josephs hand, and arayed him in veltures of fine linen, and pur a gold chain about his neck.

43 And he made him to ride in the fecond chariot which he had; and they cried before him, Bowe the knee : and he made him ruler

over all the land of Egypt.

44 And Pharoh faid unto Jofeph, I am Pharaoh, and without
thee shall no man lift up his hand

45 And Pharaon called Josephs name Zaphnath-panaeh; and he gave him to wife Afenath the daughter of Poti-pherah prielt of On: And Joseph went out over all the land of Egypt.

46 ¶ And Joseph mas thirty years old when he itood before Pharaok hing of Egypt: and Joseph went out from the prefence of Pharaok and went through-

of Pharach, and went through-out all the land of Egypt. 47 And in the leven plenteous years the earth brought forth by bandfuls.

48 And he gathered up all the food of the feven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field which was round about every city, laid he

up in the fame.

49 And Joseph gathered corn
as the fand of the sea, very
much, until he lest numbring:

for it was without number.

so And unto Joseph were born two sons, before the years of fa-mine came: which Asenath the daughter of Poti-pherah priest

of On, bare unto him. the first born Manasseh: for God, faid be, hath made me for-

get all my toil, and all my fathers house. 12 And the name of the fecond

called he Ephraim: for God hath caused me to be fruitful in

dearth began to come, according as lofe ph had faid and the dearth was in all lands; but in all the land of Egypt there was bread.

ff And when all the land of Egypt was familhed, the people cried to Pharaoh for bread: And Pharaoh said unto all the Egyntians, Go unto Joseph; what he

faith to you, do. 66 And the famine was over all the face of the earth; And Jo-feph opened all the store houses, and fold unto the Egyptians; and the famine waxed fore in the land of Egypt.

57 And all countreys came in-to Egypt to Joseph for to buy forn; because that the famine was

44 And Phat oh faid unto Jofeph, I am Pharaoh, and without
thee shall no man lift up his hand
or foot in all the land of Egypt.
45 And Pharaoh called Josephs Jacob said unto his fons, when

do ye look one upon another? 2 And he faid, Behold, I have heard that there is corn in Egypt : get you down thither, and buy for us from thence; that we

may live, and not die.

3 ¶ And Josephs ten brethren went down to buy corn in Egypt. 4 But Benjamin, Jusephs bro-

ther, Jacob fent not with his brethren: for he faid, Left per-adventure mischief befall him. And the sons of Israel came

buy corn among those the came :

that fold to all the people of the firefs come upon us. land: and Josephs brethren 22 And Reuben answered them came, and bowed down them-faying spake I not unto you, fay felves before him, with their fa-ing, Do not fin against the child 22 And Reuben answered them

ces to the earth. and he knew them, but made quired-himfelf itrange unto them, and 23 A Inake roughly unto them; and seph understood remsfor he spate faid unto them, Whence unto them by an interpreter, come ye? And they said, From 24 And he turned himself the land of Canaan to buy food bout from them, and wept; and

8 And Joseph knew thren, but they knew not him.

9 And Joseph remembred the dreams which he dreamed of them, and faid unto them, Ye oleph remembred the from them Simeon, and bound ich he dreamed of him before their eyes. faid unto them, Ye 25 ¶ Then Joseph command to see the nakedness ed to fit their lacks with com them, and faid unto them, are ipies; of the land you are come.

are thy fervants come.

II We are all one mans fons : we are true men, thy fervants are with the corn , and departed

no fpies. 12 And he laid unto them,

the land you are come.

13 And they faid, Thy fervants are twelve brethren, the fons of one man in the land of and one w not.

14 And Joieph faid unto them, they were afraid, faving one to That sit that I spake unto you, another, What is this that God

faying, Ye are fpies.

by the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye fhall be kept in prison, that your words may be proved, whether there be any truth in you: or are true men; we are no foics, else by the life of Pheraoh sure- 32 Webe twelve brethren, som ly ve are fpies.

17 And he put them all together

into ward, three days. And Joseph faid the third day, Th This do,

and live: for I fear God.

houle of your prilon; go ye, carry food for the famine of your corn for the famine of yourhoules houlholds, and be gone.

20 But bring your youngelt 3.4 And bring your youngelt brother unto me; then thall the words be verified, and we that know that you are no livies; the

21 And they faid one to ano- deliver you your brother ther, We are verily guilty con- shall traffick in the land

to buy corne came: for the famine was in the cerning our brother, in that we land of Canaan. faw the anguish of his foul, who and of Canaan.

6 And Joseph #as the gover he belought us; and we would nour over the land, and he it #as not hear; therefor is this described the same of the land, and he it #as not hear; therefore is this described the land, and he it #as not hear; therefore is this described the land, and he it #as not hear; therefore is this described the land. Poje

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es to the earth and ye would not hear? there
7. And Joseph saw his brethren, fore behold also, his bloud is no

23 And they knew not that Jo

his bre- returned to them again, and thim. communed with them, and took

and to reltore every mans mo Nay, my lord, but to buy food them provition for the way:

and thus did he unto them 26 And they laded their affe

thence. 27 And as one of them opened Nay, but to lee the nakedness of his fack to give his als proven der in the inn, he espied his money: for behold it was in his facks mouth.

28 And he faid unto his bre Canaan; and behold, the young-thren, My money is restored, est is this day with our father, and lo, it is even in my sack and their heart failed them, and

hath done unto us?

hath done unto us?

hath done unto us?

y the life of Pharaoh ve shall cob their father, unto the land anaan, and told him all the of befell unto them, laying,

30 The man who is the lord of the land, fpake roughly to us, a took us for fries of the countrey. 31 And we faid unto him, We

of our father : one is not, and the youngest is this day with our father in the land of Canaan.

33 And the man the lord of cor
the country, said unto us wo

the country, faid united the country, faid united the Hereby shall I know that ye are men; leave one of your me, and take and live: for I rear God.

19 If ye be true men, let one of true men; leave one of your your brethren be bound in the brethren bere with me, and take your brethren be bound in the partner to the famine of your

not die. And they did fo. 21 And they faid one to ano-deliver you your brother, andye

Chape xliii. 731¶ And it came to paß as if I bring him not unto thee, they empried their facks, that and fet him before thee, then let behold, every mans bundle of me bear the blame for ever. money was in his fack: and I o For except we had linwhen but they and their father gred, furely now we had return-

of my children: Joleph is not, and simeon is not, and ye will take Benjamin away: all thefe things are against me.

37 And Reuben Ivake unto his nuts and alm father, laying, Slay my two fons, Iz And tal if loting him not to thee; deli your hand; aver him into my hand, and I was brought; so to go down with you; for his an overlight, brother is dead, and he is left alone; if michief befall him by arife, go aga the way in the which ye go, It And C then that ye bring down my gray you mercy be him which the the may denote the may be the may left.

hairs with forrow to the grave,
CHAP. XLIII.

And the famine was fore in
the land.

had brought out of Egypt, their father faid unto them, Go again

buy us a little food.

3 And Judah fpake unto him, fore Joseph faying, The man did folemnly 16 And why rotest unto us, saying, ye shall jamin with the state of the same faying. except your

not fee my face, brother be with you. 4 If thou wilt fend our bro-

ther with us, we will go down and buy thee food. bim, we will not go down: for the man faid unto us, Ye shall not see my face, except your brother be with you.

brother

7 And they faid, The man asked us straitly of our state, and of our kindred, faying, Is your father yet alive? have ye another brother? and we told him ac-cording to the tenour of thele words: Could we certainly know that he would fav, Bring your brother down?

your

ones,
91 will be furety for him; of it again in our hand.
22 And other mone my hand shalt thou require him :

faw he bundles of money, they ed this second time were fraid.

36 And Jacob their father said said unto them, If it must be so unto them. Me have ye bereaved now, do this; take of the belt of my children: Joieph is not, fruits in the land in your vefand simeon is not, and ye will fels, and carry down the man a take Benjamin areas: all these present, a little balm, and a lithings are against me-37 And Reuben spake unto his nuts and almonds.

12 And take double money in your hand: and the money that was brought again in the mouth of your facks, carry it again in your hand; peradventure it sas

13 Take also your brother, and

arife, go again unto the man-14 And God Almighty give you mercy before the man, that he may fend away your other brother, and Benjamin: If I be bereaved of my children, I am bereaved.

2 And it came to pass when they 15 ¶ And the men took that had eaten up the corn which they present, and they took double money in their hand, and Benjamin; and role up, and went down to Egypt, and stood be-

16 And when Joseph faw Benjamin with them, he faid to the ruler of his house, Bring these men home, and slay, and make ready: for these men shall dine with me at noon.

17 And the man did as Joseph But if thou wilt not fend bade : and the man brought the

men into Josephs house.

18 And the men were afraid, because they were brought into Josephs house, and they faid, Be-6 And I frael faid, Wherefore cause of the money that was re-dealtye 6 ill with me, as to rell turned in our facks at the first the man whether ye had yet a time are we brought in; that he may feek occation against us, and fall upon us, and take us for bond-men, and our affes.

19 And they came near to the steward of Joseph's house, and they communed with him at the

door of the house, 20 And faid, O fir, we came indeed down at the first time to

buy food. S And Judah faid unto Israel 21 And it came to pas when his father, Send the lad with me, we came to the inn, that we o-and we will artie, and go; that pened our lacks; and behold, we may live and not die, both every mans money must in the we, and thou, and allo our little mouth of his fack, our money in full weight: and we have brought

22 And other money have we brought

there d is to that Jo e fpake eter. nfelf a

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20 Ne and.

19 favil

17 that

16 we we

brought down in our hands to

buy food: we cannot tell who put our money in our facks. 23 And he faid Peace be to you, fear not: your God and the God of our father hath given you treasure in your facks: I had your money. And he brought

Simeon out unto them.

24 And the man brought the
men into Josephs house, and gave them water, and they washed their feet, and he gave their affes provender.

26 And they made ready the prefent against Joseph came at noon: for they heard that they should eat bread there.

26 ¶ And when Joseph came home, they brought him the present which was in their hand, nto the house, and bowed them-

into the house, and bowed themselves to him to the earth.

27 And he asked them of their welfare, and faid, is your father well, the old man of whom ye spake? is he yet alive?

28 And they answered, Thy servant our father is in good health, he wer alive; and they bowed down their heads, and made oney sance. made obev fance.

made obeviance.

29 And he lift up his eyes, and faw his brother Benjamin, his mothers fon, and faid, is this your younger brother, of whom ye spake unto me? And he faid, God be gracious unto thee my fon.

30 And Joseph made hafte; for his bowels did yern uren his brother: and he fought where to weep, and he entred into his chamber, and wept there.

31 And he washed his face, and

went out, and refrained himself, and faid, Set on bread.

32 And they fet on for him by himself, and for them by themselves, and for the Esyptians which did eat with himself themselves. felves: because the Egyptians might not ear bread with the He-brews; for that is an abomina-

tion unto the Egyptians.

33 And they fat before him,
the first-born according to his birth-right, and the youngelt ac- 13 Then they tent their clothes cording to his youth: and the and laded every man his ais, and

and the men marvelled one at another.

34 And he took, and fmt meters unto them from before himbut Benjamins mefs was five times fo much as any of theirs.

And they dramb, and were merry with him with hime

And he commanded the firm of his house, saying, Fill the mens sacks with food, as much as they can carry and put every mans money in his facks mouth.

2 And put my cup, the filver cup, in the facks mouth of the youngelt, and his corn-moner; and he did according to the word that Joseph had fooken.

3 As foon as the morning was

light, the men were fent away they and their affes. 4 And when they were gone out of the city, and not yet farof, Joleph faid unto his fleward, Up, follow after the men; and when thou doit overtake them, fay unto them, Wherefore have ye rewarded evil for good?

f Is not this it, in which my ford drinketh? and whereby indeed he divineth? ye have done

evil in so doing.

6 I And he overtook them, and he spake unto them these fame words.

And they faid unto him, Wherefore faith my lord thefe words? God forbid that thy fervants should do according to this

8 Behold, the money which we found in our lacks mouths, we brought again unto thee out of the land of Canaan; how then should we steal out of thy lords house filver or gold?

9 With whom forver of thy fervants it be found, both let him die, and we also will be my lords bond-men.

o And he faid, Now alfold he with whom it is found, that be my fervant; and ye shall be blamelefs.

Then they speedily took down every man his fack to the ground, and opened every man

his fack. at the eldelt, and left at the youngest: and the cup was found in Benjamins fack.

returned to the city.

14 ¶ And Judah and his bre-thren came to Josephs hous, (for he was yet there) and the fell before him on the ground. 15 And Joseph faild unto them what deed withis that w have done? wot ye not that fuch

Fofeph made known. Chap. xlv. Fudahs Supplication. a man as I can certainly divine? come to the fervant my fathed to And Judah faid, What shall and the lad be not with us 3 (fee we say unto my lord? what shall ing that his life is bound up in we light? or how shall we clear the lads life?

I fee we say unto my lord? what shall ing that his life is bound up in we light? or how shall we clear the lads life?

I feel we say unto my lord for any up the shall come to pass, when the inquity of the servants: be he seed that the lad is not will have any of the say that he will disc and the say the say the say the say the say that he will disc and the say that say the say th

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let thy fernant, I pray thee, speak the lad, a bond-man to my lords a word in my lords ears, and let and let the lad go up with his brenot hine anget burn against thy thren-fervant; for thou art even as Pha-34. For how shall I go up to my

brother?

20 And we faid unto my lord, We have a father, an old man, and a child of his old age, a little

on him.

brother come down with you, sence-you shall see my face no more- 4 A

my lord.

25 And our father faid, Go
25 And our father faid, Go
35 Now therefore be not grie18 man and buy us a little food26 And we faid, We cannot that ye fold me hither: for God
go down: if our youngelt brodid fend me before you, to prether be with us, then will we go ferve life.

down; for we may not fee the 6 For these two years bath the brother be with us.

wife bare me two fans.

hold, we are my lords fervants, us, that he will die: and thy fery both we, and be also with whom vants shall bring down the gray

both we, and se allo with whom wants in an bring down the gray the cup is found.

17 And he faid, God forbid with forrow to the grave.

18 And he cup is found, furety for the lad unto my fahe hall be my fervant; and as ther, faying, If I bring him not
foryon, getyou up in peace unto unto thee, then I shall bear the
your father.

18 A Then Judah came near 33 Now therefore, I pray thee,
unto hims and faid, O my lord, let thy servant abide in stead of
the the servant. I pray thee, sheak the lad, a bond-man to my lords.

ferrant: for thou at even as Pha34 For how fhall Igo up to my
father, and the lad we not with
19 My lord asked his fervants, me flelt peradventure I fee the
faving, Have ye a father, or a evil that shall come on my fa-

Hen Joseph could not refrain and a child of his old age, a little himself before all them that one; and his brother is dead, and stood by him; and he cricd, he alone is left of his mother, and Caufe every man to go out from his father leveth him. me: and there flood no man

21 And thou faidft unto thy with him, while Joseph made fervants, Bring him down unto himself known unto his brethren be, that I may let mine eyes up. 2 And he wept aloud: and the Egyptians and the house of Pha-

22 And we faid unto my lotd, raoh heard.
23 And we faid unto my lotd, raoh heard.
The lad cannot leave his father: 3 And Joseph faid unto his fortif he fhould leave his father, brethren, 1 am Joseph; Doth his father would die. 23 And thou faidft unto thy brethren could not answer him a servants, Except your youngest for they were troubled at his pre-

you that fee my face no more. 4 And Joseph faid unto his 24 And it came to pass, when brethren, Come near to me, I pragi we came up unto the levrant my you and they came near and he father, we told him the words of faid, I am Joseph your brother, w hom ve fold into Egypt.

mans face, except our youngest famine been in the land : and yet there are five years, in the which 27 And thy fervant my father there fadl neither be earing noc fad unto us, Ye know that my harvest.

7 And God fent me before 28 And the one went out from you, to preferve you a politerity me, and I faid, Surely he is torn in the earth, and to fave your in pieces; and I faw him not lives by a great deliverance.

8 So now it was not you that 29 And if ye take this also fent me hinter, but God: and from me and mischief befall him, he hath made me a father to Phaye hall bring down my gray hairs raoh, and lord of all his houle, with fortow to the grave.

30 Now, therefore (when I land of Egypt.

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Genefis.

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9 Halte you, and go up to my with the good things of Egyrt, sather, and far unto him, Thus and ten she-asses laden with con saith thy son Joseph, God hath and bread and meat for his to ther by the wav. made me lord of all Egypt ; come down unto me, tarry not.

10 And thou shalt dwell in the land of Gothen, and thou shale be near unto me, thou, and thy children, and thy childrens chil-

herds, and thy flocks, and thy herds, and all that thou haft.

If And there will I nourish thee (for yet there are five years of famine;) leit thou, and thy Loufhold, and all that thou hait, come to poverty.

12 And behold, your eyes fee, and the eyes of my brother Benjamin, that it is my mouth that

Speaketh unto vou.

13 And you fhall tell my father of all my glory in Egypt, and of all that you have feen; and ye shall halte, and bring down my father hither. 14 And he fell upon his bro-

ther Benjamins necksand wept;& Benjamin west upon his neck.

15 Moreover, he killed all his Brethren, and wept upon them: and after that, his brethren talked

with him.
76 Il And the fame thereof was heard in Pharaohs house, faying, Josephs brethten are come : and it pleased Pharaoh well, and

his fervants. 17 And Pharaoh faid unto Ic-Seph, Sav unto the brethren, This do yes lade your beatts, and go, get you unto the land of Camean₂

And take your father, and your housholds, and come unto of the land of Egypt, and te thall eat the fat of the land.

19 Now thou art commanded, this do ye; take you wasons out of the land of Egypt for Your lit-tle ones, and for your wives, and

bring your father, and come.
20 Also regard nor your shaft for the good of all the land of

Egypt is yours.

17 1 64

did fo: and Joseph gave them wagons, according to the com-mandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment : but to Benjamin he gave three hundred pieces of filver, and five changes of raiment.

23 And to his father he fent afber this mainer; ten alles laden ron, and Carmi.

24 So he fent his brethren a way, and they departed: and he faid unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, faying, Jo feeh is yet alive, and he is gover, nour over all the land of Egypa And Jacobs heart fainted, for he believed them not. 27 And they told him all the words of Joseph, which he had faid unto them: and when he law the wagons which Joseph had sent to carry him, the spirit

of Jacob their father revived. 28 And Ifrael faid, It is enough Joseph my fon is yet alive : I will

go and fee him before I die.

CHAP. XLVI.

And Ifrael took his journe with all that he had, and came to Beer-sheba, and offered facrifices unto the God of his father Isaac.

2 And God foake unto Ifrael in the visions of the night, and faid, Jacob, Jacob : And he faid here am I.

And he faid, I am God, the Ged of thy father : fear not togo! down into Egipt; for there make of thee a great nati-

I will go down with thee into Egipt ; and I will alfo furely bring thee up again; and Joseph thati out his hand upon thine eyes. And Jacob role up from Beer sheba: and the sons of life el carried Jacob their father el carried lacob their father, and their little ones, and their wives, in the wagons which Pha rach had fentto carry him.

6 And they took their cattel and their goods which they fall gotten in the land of Canaan and came into Egypt, Jacob and

all his feed with him:
7 His fons, an i his fons fons with him his caughters Shis for daughters, and all his feed brought he with him into Egypt.

of the :hildren of lirael, which came into Egypt, Jacob and his fons: Reuben Jacobs first-born, 9 And the fons of Reuben; Hanoch, and Phallu, and Her

8 4 And thele are

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24 Tahz and 25 whi his c unto

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Joseph meetath bien, and Chap. xlvi, xlvii.

prefentetb im.

19 And the fons of Simeons, were two fouls call the fouls of the houle of Jacob, which came into Jamub, and Jamin, and Chad, and Jahin, and Zohar, and Shaul the lono of Cananitifu woman.

11 And the fons of Levi; Gerfion Kohath, and Merari.

12 And the fons of Judah; the Jacob Mark and the Jacob Mark and they came with the Jacob Mark and they came with the Jacob Mark and the Jacob Mark and the Jacob Mark and Jacob Mark and

Er, and Onan, and Shela, and Pharez, and Zerah : but Er, and Onan died in the land of Canaan. And the fons of tharez, were Hezron and Hamul.

13 ¶ And the fons of Islachar; Tolah, and Phuvah, and Job,

and Shimron, 14 ¶ And the fons of Zebulun;

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fay and Elon, and Jahleel.

If Thele be the fons of Leeh,
which the bare unto Jacob in Padan aram, with his daughter Dinab: all the fouls of his lons and
his daughters were thirty and

three. 16 9 And the fons of Gad; Ziphion, and Haggai, Shuni, and

Exbon, Ericand Aredi, and Areli-Jimnah, and the fons of Ather; Beriah, and Serah their fifter: and the lons of Beriah; Heber, and Malchiel.

and Matchiel.

18 The are the fons of Zilpah whom Lahan gave to Leah
his daubter: and their the bare
unto Jacob com fixteen fouls.

19 The fire of Rach I, Jacobs

wife; Joseph and Benjamin. 20 And unto Joseph in the land to go of Egypt, were born Manafieh and Enhaim, which Alenath the daughter of Poti- herah priest of

On bare unto him. 21 9 And the fans of Beniamin were Belah, and Becher, and Ashbel, Gera- and Naaman, Ehi, and Rofh, Muppim, and Hup-

pims and Ard.

22 There are the fons of Rathei, which were born to Jacob: all the fouls were fourteen. 23 And the fons of Dan; Hufhim.

24 And the fons of Naphtali; Jahzeel, and Guni, and Jezer,

and Shillem.

25 These are the tons of Rachel which Laban gave unto Rachel his daughter, and the bare thefe unto Jacob: all the fouls were fewen.

26 All the fouls that came with Jacob into Egypt, which came out of his lovins, befiles Jacobs fons wives, all the fouls were threefcore and fix; 27 And the fons of Joseph

which were boan him in Egypt ?

29 And Joseph made ready his chariot, and went up to meet If-rael his father to Golhen; and presented himself unto him: and he fell on his neck, and wept on

his neck a good while.

30 And Ifrael faid unto Joseph,
Now let me die, fince I have seen
thy face, because thou are yet alive 31 And Joseph faid unto his brethren, and unto his fathers house, I will go up and shew Phathren, and fay unto him, My brewhich were in the land of Caua-

an, are come unto me :
32 And the men are shepherds, for their trade hath been to feed cattel; and they have brought their flocks and their herds, and

all that they have.

33 And it shall come to pass, when Phataoh shall call you, and shall law. What wour occupation?
34 That ye shall lay. Thy servants trade hath been about cat-

tel from our youth even until now, both we and allo our fathers: that ye may dwell in the land of Golhen; for every shepherd is an abomination unto the

Egyptians. C H A P. XLVII. "Hen Joseph came and told

Pharaoh, and faid, My fa-ther, and my brethren, and their flocks, and their herds, and all that they have are come out of the land of Canaan; and behold, they are in the land of Goshen. 2 And he took some of his bre-

thren, even five men, and pre-fented them unto Pharaoh.

3 And Pharaoh faid unto his brethren, What is your occupation? And they faid unto Pha-

tach, Thy fervents are shepherds, both we, and also our fathers.

4 They said moreover unto Pharaoh, For to sojourn in the land are we come : for thy fer-vants have no pasture for their flocks, for the samine sore in the land of Canaan: now there-fore, we pray thee, let thy fer-vants dwell in the land of Goden.

s And Pharaoh fpake unto Joseph, faying, Thy father and thy brethren are come unto thee:

6 The land of Egypt is before

orn. aben: Hez

in the famine. thee; in the best of the land my lord also hath our herds of

make thy father, and brethren to dwell, in the land of Goshen let them dwell: and if thou knowest any man of activity amongst them, then make them rulers o-

ver my cattel.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: & Jacob blessed Pharaoh. 8 And Pharaoh faid unto Ja-

ob, How old art thou?

9 And Jacob faid unto Pharach, the days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my

life been, and have not attained unro the days of the years of the life of my fathers in the days of

their pilgrimage.
10 And Jacob bleffed Pharaob, to the other end thereof, and went out from before Pharaob, 22 Only the land of the priefle

raoh. II And Joseph placed his father, and his brethren, and gave them a possession in the land of Egypt, in the belt of the land, in the land of Rameses, as Pharaph had commanded.

12 And Joseph nouristed his father, and his brethren, and all his fathers houshold with bread,

according to toeir families.

13 ¶ And there was no bread in all the land; for the famine was very fore, fo that the land of Eagupt, and all the land of Canan fainted by reason of the famine.

14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaobs house.

15 And when money failed in

the land of Egypt, and in the land of Canaan all the Egypti-aus came unto Joseph, and faid, Give us bread: for why should we die in thy presence: for the

money faileth.

16 And Joseph faid, Give your cattel, and I will give you for your cattel if money fail.

17 And they brought their cat-tel unto Jeseph: and Joseph gave them bread in exchange for horfes and for the flocks, and for the cattel of the herds, and for the af-fes; and he fed them with bread,

how that our money is spent, and truly with me; bury me un I pray thee, in Egypt. 30 But

the fight of my lord but our bodies, and our lands.
19 Wherefore shall we die be-

fore thine eyes, both we and our land? buy us and our land for bread, and we and our land will be firvants unto Pharaoh: and give we feed that we may live and

not die, that the land be not de-20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians fold every man his field, because the famine prevail-

ed over them: fo the land became Pharaohs. 21 And as for the reople, he removed them to cities from one end of the borders of Egypt, even

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bought he not: for the priests had a portion of good them of Pharaoh, and did eat their por-

tion which Pharaon gave them; wherefore the told not their lands 23 Then Joseph faid unto the people, Behold, I have bought you this day, and your land for Pharaoh: lo, bere is feed for you, and ye shall fow the land.

24. And it shall come to pass in 24. And it in the content of Pas in the increase, that you find give the fifth part unto Pharach, and four parts shall be your rown, for feed of the field, and for your food, and for them of your hoteled and for your light. sholds, and for food for your little ones.

And they faid, Thou halt faved our lives : let us find grace in the fight of my lord, and we will be Pharaohs lervants.

26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh fliould have the fifth fart; except the land of the priests only, which became not Pharaohs

27 4 And Ifrael dwelt in the land of Egypt, in the countrey of Gofnen; and they had pollefions therein, and grew, and grew, and

multiplied exceedingly. 28 And Jacob lived in the land of Egypt feventeen years: fo the whole age of Jacob was an hundred fourty and feven years. 29 And the time drew nigh that Ifrael must die: and he called his fon Joseph, and said unto him if now I have found grace in the fes; and heren tuern with trease.

for all their cattel, for that year.

18 When that year was ended, fon Joseph, and faid unto him they came unto him the second if now I have found grace in the years and faid unto him, We fight, put, I pray thee, thy had will not hisle it from my lord, under my thigh, and deal kinds.

18 The second will be second in the second will not hisle it from my lord, under my thigh, and deal kinds.

Joseph visiteth bin father. Chap. alviii, xlin. His fons bleffed. 30 But I will lie with my fa- he bowed himself with his face to

thers, and thou fhalt carry me the earth. out of Egypt, and bury me in their burying-place. And he faid,

ar And he faid, Swear unto me: and he fware unto him-

the beds head.

A Nd it came to pass after these things, that one told Joseph, Pehold, thy father is fick; and he took with him his two sons, Manaffeh and Ephraim.

2 And one told Jacob, and faid, Behold, thy fon Joseph cometh unto the : and Israel strongthen-ed himself, and far upon the bed-3 And Jacob said unto Joseph,

God Almighty appeared unto me at Luz, in the land of Canaan, and bletfed me,

4 And faid unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people, and will give this land to the lead after thee, for an everlaft-

ing poffession. And now thy two fons Eborn unto thee in the land of E-sypt, before I came unto thee into Egypt, are mine: as Reuben

and Simeon, they fhall be mine. 6 And thy iffue which thou begreeft after them, fhall be thine, and that he called after the name

of their brethren in their inheri-And as for me, when I came from Padan, Rachel died by me in the land of Canaan, in the

way, when yet there was but a little way to come unto Ephrath : and I buried her there in the way of Ephrath, the same is Beth-

8 And Ifrael behold Josephs fors, and faid, Who are these? 9 And Joseph faid unto his father, They are my fons, whom God hath given me in this place : And he faid, Bring them, I pray

And he is in the street in the them near unto him; and he

me also thy feed

12 And Joseph brought them

13 And Joseph took them both, Ephraim in his right hand to-wards Israels left hand, and Manaffeh in his left hand towards Ifraels right hand, and brought

me: and he tware upto him.

And lirael bowed himlest upon the beds head.

CHAP. XLVIII.

And lirael firetched out his right hand, and laid it upon E-phraims head, who me the youngers, and his left hand upon Ma-phold, thy father is fick; and malfets head; guiding his hands he took with him his two fons, wittingy; for Manafleh mes the first-bern.

16 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isase did walk, the God which fed me all my life long unto this day,

16 The Angel which redeemed me from all evil, bleis the lads ; and let my name be named on them, and the name of my fa-thers Abraham and Ilaac: and ther sprow into a multitude in the midit of the earth.

17 And when Joseph faw that his father laid his right hand up-on the head of Ephrain, it dif-pleafeth him : and he held up his fathers hand, to remeve it from Exhraims head unto Manaffes head

18 And Joseph said unto his father, Not so, my father : for this is the first-born; but thy right hand upon his head.

19 And his father refuled, and faid, I know it my fon, I know it; he also shall become a people and he also shall be great: but truly his younger brother shall be greater then he, and his feed fhall become a multitude of nations.

become a multitude of nations.

20 And be blefled them that
day, faving, In thee final Ifrael
blefs, faving, God make thee as Ephraim and as Manafleh; and be
fet Ephraim before Manafleh.

21 And Ifrael faid unto Joflerh, Behold, I die; but God final
be with you, and bring you again

unto the land of your fathers.

22 Moreover, I have given to thee one portion above thy brethren, which I took out of the hand

of the Amorite with my fword and with my bow.

C. H. A. P. XLIX.

A. Nd Jacob called unto his fones them near unto him; and he hid lacob called unto his lones hilled them, and employed them. I and faid, Gather your felves 11 And lized faid unto Jo- together, that I may tell you that face; and lo, God hath fixed days.

Sather your felves together, 12 And Joseph brought them and hear, ye fons of Jacob; and out from between his knees, and hearken unto Ifrael your father.

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Genefis. Their bleffings in particular. Facobile With bis own fons. 3 9 Reuben thou art my firit-20 ¶ Out of After his bres born, my might, and the begin- feat be fat, and he shall yield to ning of my ftrength, the excellen- al dainties 21 9 Naphtali is a hind le cy of dignity, and the excellency 100fe: he giveth goodly words of power. 4 Unitable as water, thou fhalt not excell, because thou went of even a fruitful bough by a well up to the fathers bedithendefiledit who's branches run over the wall thou it; he went up to my couch. 23 The archers have force 5 % simeon and Levi are bre grieved him, and shot at him thren; influences of cruelty and lated him. 6 O my fo.l, come not thou ft ength, and the bow abode arms of h into their fecret; unto their af- hands were made strong by the fembly, mine honour, be not hands of the mighty sod of lacet thou united : for in their anger from thenceis the shepherd, the they hew a man, and in their felf- itone of kiracl.
will they digged down a wall. 25 Even by the God of thy fe 7 Curfed to their anger, for it ther, who shall help thee, and mas fierce; and their wrath, for by the almighty who shall big it was cruel: I will divide them thee with bleffings of heaven a in Jacob,& featter them in lirael bove, bleffings of the deep that 8 & Judah, thou art be whom lieth under; blefings of the thy brethren fhall praise; thy breats, and of the womb-hand feather in the neck of thine; 26 The blefings of thy father enemies: the fathers children have prevailed above the ble That bowe down before thee. fings of my progenitors, 9 Judah & a lions whele; from the atmost bound of the everland the prey my fon, thou art gone ing hills; they fhall be on the up; he floared down, he couch head of Joseph, and on the crow ed as a lion, and as an old lion; of the head of him that was feet who fhall rouse him up? rate from his brethren. 10 The sceptre shall not de- 27 & Benjamin shall ravin 42 part from Judah, not a law-giver wolf: in the morning he shall 27 9 Benjamin fhall ravin #1 from between his feet, until Shi-devour the press and at night ke lob come, and unto him had the fiall divide the fool.

gathering of the people be.

25 ¶ All these are

It Binding his fole unto the tribes of lines; and this is it that
wines and his sides cogle unto the their father is and this is it that
wines and his sides cogle unto the their father is and the sides cogle unto them. choice vine; he washed his gar- & blested them; every one accord ments in wine, and his clothes ing to his bleffing he bleffed them in the bloud of grapes. 29 And he charged them, and 12 His eyes that be red with faid unto them, I am to be gathe wine, and his teeth white with red unto my people bury me with milk.

13 ¶ Zebulun shall dwell at the field of Ephron the Hittite. the haven of the fea: and he feath the haven of the sea and he shall 30 In the cave that is in the for an haven of ships; and his field of Machpelah, which is be border hall be unto Zidon. fore Mamr., in the land of Can-14 1 Iffachar is a firong als, an, which Abraham bought wid couching down between two bur the field of Ephron the Hitth for a possession of a burying place 31 (There they buried Abra dens. is And he saw that rest mus good, and the land that it was ham and Sarah his wife, there pleafant; and bowed his floud-they buried I faac and Rebekahla der to bear, and became a servant wife, and there I buried Leah) unto tribute. 32 The purchase of the field 16. 9 Dan shall judge his peo-and of the cave that is therein the Dan shall be a serpent by 32. And when Jacob had not the way, an adder in the path; an end of commanding his sow that bireth the horse-heels, forthat he gathered up his feet into the his rider. Soul set head word. his rider shall fall backward. bed, and yielded up the ghoft, at 18 I have waited for thy talva- was gathered unto his reoples on. O Lord. C. H. A. P. L. tion, O Lo RD. Nd Joseph fell upon fathers face, and wept up come him: but he fall overcome at the left. him, and killed him.

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eah) e fiek hereit Heth d mad s for to th offee ple. on

ten days.
4 And when the days of his

bury his father: and with him 19 And Joseph said unto them, went up all the servants of Pha- Fear not: for an 1 in the place

their flocks, and their herds they ple alive. left in the land of Goshen. 21 Now

mourned with a great and very ten years.

for lamentation; and he made a 23 And Joseph faw Ephraims mourning for his father seven children of the third generation; and days.

the children also of Machity, the 11 And when the inhabitants of son of Manasseh, were brought

TI And when the inhabitants of ion of Manalleh, were brought the land, the Canaanites, faw the up upon Joleph knees, mourning in the floor of Atad, 24 And Joleph kaid unto his they laid, This is a grievous brethren, I die: and God will mourning to the Egyptians: furely viity you, and bring you had been trained in the conding as a coroling as he commanded them the children of Ilrael, faying.

according as he commanded them the children of Hasel, faying, 13 For his ons carried him in the children of Hasel, faying, God will jurely viitt you, and the find the children of the him in the cave of the field the him in the cave of the him in the him in the cave of the him in t

fervants the physicians to enbalm his father: and the physicians to enbalm his father: and the physicians Egypt, he and no bretzen, and and fourty days were. Suffiled for him (for lo are fulfilled the days of those which are embalmed) and the Egyptians the state of the him threescore and dead, they faid, Joseph will more readys. 2 And Joseph commanded his phron the Hitrite, before Mamres

dead, they faid, Joseph will per-adventure hate us, and will certainly requite us all the evil which

4 And when the days of his tainly require us all the evil which mourning were pait, Jofeph fiake we did unto him. unto the houle of Pharaoh, laying, If now I have found grace in your eyes, fleak I pray you, in the ears of Pharaoh, faving, I of Jofeph, faving, Thy father did not every find the ears of Pharaoh, faving, I of Jofeph, faving, Lo, I die: in my grave thich I have digged for me, in it he land of Canaan, there shalk have digged for me, in the land of Canaan, there shalk have digged for me, in it, for they did unto thee evil; the land of Canaan, there shalk have been enough I pray thee, and bury of the fervants of the ervants of the me goup, I pray thee, and bury of And Pharaohsaid, Go up and bury thy father, according as he and feel down before his face; and made thee wear.

7 § And Joseph went up to bury bis father; and with him 19 And Joseph faid unto them,

went up all the lervains of ring rear nor; for and in the place rank the lefters of his houle, Stall of God?

the elders of the land of Egypt, 20 But as for you, we thought 8 And all the houle of Joseph, well against me; but God maant and his feethren, and his fathers; it unto good, to bring to pass as house; only their little ones, and it is this day, to save much pea-

21 Now therefore fear ye not: 9 And there went up with him I will nourish you, and your lit-both chariots and horiemen: and the ones. And he comforted them, it was a very great company.

it was a very great company. and frake kindle unto them. To And they came to the 23 ft And Joleth dwelt in E-threshing-floor of Arad, which gypt, he and his fathers house: is beyond Jordan, and there they and Joseph lived an hundred and

CHAP. I. Ow these are the names of the children of Hrael, which came into Egypt, Egypt commanded them, but every man and his houved the men-children alive.

18 And the king of Egypt came and his houved with Jacob.

2 Reuben, Simeon, Levi, and them, Why have ye done the mountain. hold came with Jacob.

amin,

4 Dan, and Naphtali, Gad, and Afher.

ut of the loyns of Jacob, were tian women: for they are livel Dept abready.

6 And Joseph died, and all his heethren, and all that generation, with the midwives; and the per 7 A And the children of Ifrael ple multiplied, and waxed ver the fruitful, and increased a mighty. undantly, and multiplied, and waxed exceeding mighty; and cause the midwives feared God

She land was filled with them. 8 Now there arose up a new over Egypt, which knew

hing over not Joseph. Behold, the people of the chil- fave alive.

C H A P. II. 9 And he faid unto his people, river, and every daughter ye ful

sier then we.

To Come on, let us deal wifely A house of Levi, and took house of the they multiply, wife a daughter of Levi, and took house of the they multiply, wife a daughter of Levi, and took house failed out to me to pals, that when 2 And the woman conceived there failed out any wars they and bare a son; and when he say soon also unto our enemies, and him that he was a goodly child high against us, and so get them she hid him three months.

12 But the more they afflicted brink. them, the more they multiplied

with rigour.

bitter with hard bondage, in the flass she sent her maid to morter, and in brick, and in alfesch it.
manuser of service in the field: 6 And when she had opened it, all their service wherein they she saw the child: And behok.

to the Hebrew midwives, i of which the name of one mar Shi-

16 And he fliid, When we do the women, that the max nurse the office of a midwife to the He child for thee?

brew women, and see them 8 And Pharaohs daughter last the strong th

be a daughter then the than lin Ow these are the names of 17 But the midwives fear the children of Israel, God, and did not as the kine 8

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3 Isfachar, Zebulun, and Ben-thing, and have faved the men

19 And the midwives faid in to Pharaoh, Bemuse the He And all the fouls that came brew women are not as the Egn eventy fouls : for Joseph was in and are delivered ere the mid wives come in unto them.
20 Therefore God dealt wil

21 And it came to pass, be

that he made them houses. 22 And Pharaoh charged at his people, faying, Every for that is born ye shall cast into the

against us, and be get them the ring of in three mounts are not of the land.

It Therefore they did fet over longer hide him, the took for him them task makers, to afflict them an ark of bullrufines, and daubed with their butdens. And they it with flime and with pitch at built for Pharaoh treafure-ciput the child therein; and fine the pitch and and Raamfess.

4 And his filter flood afar off to

and grew. And they were rieved wit, what would be done to him, because of the children of Isael. 7 fil And the daughter of Pte 13 And the Exprisions made raob came down to wash be fell the children of Isael to ferve at the river, and her maides with rigour. 14 And they made their lives and when the faw the ark among

mamor of fervice in the field: 6 And when the had openedit, all their fervice wherein they five law the child: And behold, madethem ferve, may with rigour, the babe went. And the had cono the Hebrew midwives, of one of the Hebrews children.

which the name of one was shiThen faid his fifter to Phythranh, and the name of the orange daughter, Shall I go and
ther Push:

then ye shall kill him, but if it west, & called the childs mother

9 And Pharashs daughter faid took the child, and nurfed it.

to And the child grew, and cry came up and the brought him unto P araons of the bondage. daughter, and he became her ion.
And the called his name, Moses: and fhe faid, Because I drew him

out of the water.

11 4 And it came to rais in those days, when Motes was grown, that he went out unto is brethren, and looked on their burdens: and he spied an Egyptian imiting an Hebrew, one of his brethren.

12 And he looked this way, and that way, and when he faw that there was no man, he flew the Egyptian, and hid him in the fand

13 And when he went out the fecond day, behold, two men of the Hebrews trove together: and he faid to him that did the wrong, Wherefore imitest thou thy fellow

14 And he faid, Who made thee a prince and a judge over us? intended thou to kill me as thou killed the Egyptian? And Moles feared, and faid, Surely

this thing is known

15 Now when Pharach heard this thing, he fought to flay Mo-les. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian; and he far down by a well.

16 Now the priest of Midian had feven daughters: and they came and drew mater, and fifled the troughs to water their fathers flock.

17 And the shepherds came and drove them away : but Mofes flood up and helped them, and watered their flock.

18 And when they came to Reuel their father, he faid, How is it that you are come to foon to

19 And they faid, An Egyptian delivered us out of the hand of the shepherds, and also drew mater enough for us, and watered the flock.

20 And he hid unto his dough-ters, And where is he? Why is it that ye have left the man?

Call him that he may eat bread.
21 And Moles was content to
dwell with the man; and he gave Moses Zipporah his daughter. 22 And she bare him a son, and he called his name Gershom: for

he faid, I have been a itsanger in a trange land.

Chap. iii. 23 9 And it came to pals is and rnataens gampher lais and the children of the beat the king of unroles, Take this child away, process of times that the king of and unre it for me, and will give Egypt died, and the children of the thy wages. And the woman little lighed by reason of the bondage, and they cried; and their cry came up unto God, by reafou

24 And God heard their groning, and God remembred his covenant with Abraham, with Ilaac, and with Jacob. 25 And God looked upon the children of Ilaael, and God bad

respect unto them.

OM A P. III.

Now Mofes kept the flock of

Jethro his father in law, the

pried of Midian: and he led the flock to the back-fide of the deferr, and came to the mountain of

God, crea to Horeb.

2 And the angel of the Long appeared unto him in a flame of fire our of the midth of a buff : and he looked, and behold, the and he looked, and behold, the bulh burned with fire, and the

bush was not confumed. 3 And Mofes faid, I will now

tuin alide, and fee this great fights.

why the buin is not burnt. 4 And wheathe Load iaw that he turned ande to fee, God caffed unto him out of the micht of the

buth, and fatch, Mofes, Motes, And he fatch, Here am I.
5 And he fatch, Here am I.
5 And he fatch Draw not might hither: put off thy floor from off the face, for the place whereon thou flandelt, at hely grounds.
6 Moreover he Carlo I am the

6 Moreover he faid, I am the God of thy father, the God of Abraham, the God of Haac, and the God of Jacob. And Moles hid his face: for he was afraid to look upon God.

7 % And the LORD faid, I have furely feen the affiction of my reople which are in Egypt, and have heard their cry, by reafon of their task-mafters: for I know their forrows.

8 And I am come down to de-

liver them out of the hand of the Egyptians, and to bring them up out of that land, unto a good land and a large, unto a land flowing with milk and hony; unto the place of the Canaanires, and the Hittites, and the Amorites, and the Perizzites, and the bivites,

and the febulites.
9 Now therefore behold, the cy of the children of lirael is fo feen the oppression wherewith

the Egyptians oppress them. 10 Come now therefore, and

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ed com-This is n. o Pha o and lebrew rie the

er faid maid nother 9 4

that thou mayett bring forth my hand, and fmite Lgyrt with all people the children of strael out my wonders which I will do in

of Egypt.

If And Mofes faid unto he will letyou go.

God, Who am I, that I should go unto Pharaoh, and that I favour in the light of the Egyptishueld fring forth the children of ans; and it shall come to yas, that when ye go, ye shall not go empty.

will be with thee; and this feat 22 But every woman full be a token unto thee, that I have borrow of her neighbour, and of

this mountain.

13 And Moies faid unto Gods on your daughters; and ye fall Beholds when I come unto the ipoil the Egyptians. children of Itraels and fhall fay C C H A P. IV. unto them, The God of your fa. A Nd Moies aniwered and faid, unto them, The God of your rathers bath fent me unto you; and there hath fent me unto you; and they find fay to me, What is lieve me, not hearken unto my his name? What shall I say unvoice: for they will say, The Loro bath not appeared unto

14 And God faid unto Mothers.
15 And THATIAM: 2 And the LORD faid unto And he faid, Thus shalt thou say him, What is that in thine hand!
2 And he faid A Tod.
3 And he faid A Calt it on the and he calt it on the call the faid A Calt it on the call the faid the call it on the call the faid A Calt it on the call

14 And God isid moreover un-to Mofes, flus falt thou fay un-to Mofes, flus falt thou fay un-to the children of finals. The and Mofes fled from before it. Latar God of Araham, the God of I- Mofes, pur forth thine hards and ent me unto you: this is my name forth his hand and caught it, and

Frach, and fay unto them. The the God of Lord God of Your fathers, the of I(ac, and God of Abraham, of I(ac, and hath appeared of Iacob, appeared unto me, fay

ing, I have forely vilited you, and seen that which is done to you in Egytt. 17 And I have aid, I will bring

you up out of the athiction of E-Bypt, unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jenufites,

anto a land flowing with milk 18 And they that bearken to

thy voice : and thou flight come, thou and the elders of Itael, un-to the king of Egypt, and you hall fav unto him. The LORD God of the Hebrews hath met with us; and now let us go (we befeech thee) three days jourkey into the wildernels, that we mae factifice to the Lord our

God. 19 M And I am fute that the king of Egypt will not let you go, not by a mighty hand.

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fear thee: When thou hat her that foroutneth in her house, brought forth the teople out of jewels of filver, and jewels of Figure 2 that for the teople out of jewels of filver, and jewels of Figure 2 that ferve God upon gold, and taiment; and ye had put them upon your fons, and up-

In the unto you; this is my name tofth his hand and caught to another or over, and this way memorial it became a tod in his hand.

If Go and earther the elders of the Lorry God of their fathers, the God of Abraham, the God Lorny God of Varyant the God of Shakam, the God of Abraham, the God of Lorny God o

of Isaac, and the hath appeared unto thee.
6 Is And the Long said, furthermore unto him. Put now thine hand into thy hofom; and he put his hand into his bo formand

when he wook it out, beholds his hand was leptous as fnow. 7 And he faid, Put thine hand Into the bolom again: and he put his hand into his botom again and plucked it out of his botom again and behold, it was turned again as his other feel.

8 And it shall come to pals, if ther will not believe thee, neither hearken to the voice of the first ign, that they will be-lieve the voice of the latter ign. 9 And it shall come to pass it they will not believe allo these two figns reither hearken unto

the voice , that thou faalt take of the water of the tiver, and pour it upon the dry-land; and the water which thou taked out of the river; fhall become bloud uppon the dry-land to A Are

Pharaobs angir. Gods me Jage to Pharaoh. Chap. v. 10 ¶ And Mofes faid unto the me : and if thou refuse to let him LORD, O my LORD, I am not e- go, behold, I will flay thy fon, loquent, neither heretofore, nor even thy frit-born, fince thou half looken unto thy 24 ¶ And it came to pass by fince thou halt thoken unto distribute the may in the inn, that the levant: but I am flow of speech, the way in the inn, that the II And the LORD faid unto kill him. him, who hath made mans mouth? 25 Then Zipporah took a sharp or who maketh the dumbs or stone, and cut of the foreskin of

deaf, or the feeing, or the blind ? her ton, and caft it at his feet, and faid, surely a bloudy husband have not I the LORD? art thou to me

vill be with thy moute, and I will be with thy moute, and teach thee what thou shalt save 26 so he let him go: then fhe will be with the matter, and the act hee what thou fhat fart tach the what thou fhat fart 13 And he faid, O my Lord , because of the circumction. Find, I past thee by the hand or Lord how with the mount of the control of the circumction. The matter of the circumction of the control of the circumction of the control of the circumction. The control of the circumction of the

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out of ud up-Q And he faid, is not Aaron the Levite and killed him.
thy brother? I know that he 28 And Moles told Aaron all
and freak well. And allo behold, the words of the LORD, who had
he cometh forth to meet thee: ent him, and all the figns which and kiffed him.

he cometh forth to meet thee fent him, and all the figns which and when he feeth thee, he will be lad commanded, be glad in his heart.

17 And thou shalt speak unwent, and eathered together all to him, and put words in his the elders of the children of Ifra-mouth: and I will be with thy el-

mouth, and with his mouth, and 30 And Aaron spake all the words which the Lord had spowill teach you what ye shall do, words which the LORD had spo-16 And he shall be thy spokes, ken unto Moses, and did the signe-man unto the people; and he in the sight of the people shall be, coin he shall be to thee

thall be, corn he shall be to thee in the sight of the people instead of a mouth, and thou and when they heatd that the shall be to him initead of God.

17 And thou shalt take this strael, and that he had looked rol in thine kand, wherewith upon their affiliction, then they thou shalt do signs.

18 § And McSes went and repeatured to Jethro his father in law, and sid unto him, Let me and I shall and the shall coked their heads and worship-ped.

19 § And sterward McSes and return unto And afterward MoSes and Annual Sterman Sterman

86, I pray thee, and return unto A aron went in and told Pha-my brethren which are in Egypt, raoh, Thus faith the LORD God and le whether they be yet alive, of Itael, Let my people go, that And Jethro faid to Mofes, Go in they may hold a feaft unto me in the wildernels. 19 And the Lord faid unto 2 And Pharaoh faid, Who is

Mofes in Midian, Go, return in-the Loren, there I should obey to Espect for all the men are his voice, to letifized go? I know dead which lought thy life.

and his fons, and fer them upon 3 And 20 And Mofes took his wife, street 80.

and his fons, and fer them upon an als, and he returned to the the Hebrews hath met with use land of Egypt. And Mofes took let us go, we pray thee, three days the red of God in his hard, lower with the defert, and far and the Lorn faid unto crifice unto the Lorn our God; Mofes, when thoughet to return left he fall upon us with perficit into Egypt, fee that thou do all lence, or with the fword, those wonders before Pheraon, 4 And the king of Egypt faid which I have put in thine hand; unto them, Wherefore do ye Mobut I will harden his heart that 6x and Angus let the prople

but I will harden his heart that les and Aaronn let the people he shall not let the people 20. from their works? Get you unhe shall not let the reopie 30. from their word 22 And thou shalt say unto Pha- to your burdens.

mach, Thus laith the Lorn, Ifia, 6 And Pharmon faid; Behold, eliuny fon even my fift-born the people of the land most are 3 And I fay unto thee, Let many, and you make them make you go, that he may lays from their burdens.

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6 And Pharach commanded they came forth from Pharach, the lane day the task-mallets of 21 And they faid unto then the people, and their officers, faving,

Ye shall no more give the people thraw to make brick, as ther flraw for themfelves.

8 And the rale of the bricks which they did make heretofore: you shall leve upon them; you Buil not diminish ogen thereof: for they be idle ; therefore they ery, faving, Let us go and facritice to our Ged.

9 Let there more work be laid inporthe men, that they may labout therein; and let then not segard vain words.

to 4 And the tak-mailters of the people went out, and their officers, and they forke to the people, faving, thus faith Pharaoh, will not give you ttraw.

tr Gove, ger you firaw where your work shall be diminished.

12 So the people were feattered abroad throughout at the land of Egypt, to gather stubble in-

13 And the task-mafters, hafted been, faying, Fultill your works, your daily tasks, as when there faying, Fultill your works,

was itraw. children of Ifrael, which Pharaons task-malters had fet over them, were beaten, and demanded Wherefore have ve not fulfifled your task in making brick, both yefterday and to day, as heretofore ?

Tr I Then the officers of the children of Ifrael came and cri-ed unto Pharaoh, faying, Wherfore dealest thou thus with thy

16 There is no ftraw given unto the fervants, and they fay to

Cervants are beaten; but the fault in thine own people.
17 Eut he faid, Ve are idle, ye

are idle : therefore ye fay, Let us go. and do facrifice to the LORD. 18 Go therefore now and work: for there shall no straw

be given you, yet shall ye deliver the tale of bricks.

'19 And the officers of the children of Ifrael did fee that they mere in evil cafe, after it was faid, Ye shall not minish ought from sout bricks of your daily task. 20 st Aud they met Mosesand

Aaron, who Good in the way, as

21 And they faid unto them. The LORD look upon you, and judge; because you have made the eves of Plurach, and in the eves of his fervants, to put a fword in their hands to flay us.

22 And Aloles returned unto the Lord, and laid, Lord, where fore half thou is evil intreated this people? Why is it tra

thou halt fent me ?

23 For fince I came to Pharach to freak in thy name he hath done evil to this people; neither half thou delivered thy reople at all HAP. VI.

Hen the Lo RD faid unto Mofes, Now fhalt thou fee what I will do to Pharach; for with a firing hand that he let them 20% and with a frong hand that he and with a ftrong hand final he drive them out of his land.

2 And God frake unto Moles

& faid unto him, I am the Lord: 3. And I appeared unto Abraham, unto Ifaze, and unto Jacob, by the name of God Almighty,
but by my name J E H O VAH,
was I not known to them.
4 And I have also established

my covenant with them, to give them the land of Canaan, the land of their pilgrimage, where in they were strangers.

5 And I have allocheard the groning of the childrenof lirach whom the Egyptians keep in bondage: and I have remembred

my covenant.
6 Wherefore lay unto the children of Ifrael, I am the LORD, and I will bring you out from under the burdens of the Egyptians and I will rid you out of their bondage and I will redeem you with a ftretched out arm, and

with great judgments.

7 And I will take you to me for a reople, and I will be to you a God : and ye fhall know that! am the LORD your God, which bringeth you out from under the

butdens of the Egyptians.

8 And I will bring you in unto I did iwear to give it, to Abra-ham, ro Isaac, and to Jacob; and I will give it you for an heritage:

I am the Lond. 9 11 And Moses spake so unto not unto Moles, for heatkened anguish of spirit, and for crue boudage.

ah or

The genealegy of Reuben, &c. Char. vii. Of Moses and Aaron. 10 And the LORD spake unto these are the families of the Korhites.

Mofes, faving, 11 Go in, fpeak unto Pharaoh king of Egypt, that he let the children of Israel go out of his

land. 12 And Moles Spake before the

Lord, faying, Behold, the chil-dren of Ifrael have not hearkened unto me; how then shall Pharach hear me, who am of uncir-cumcifed lips:

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Moles and unto Aaron, and gave of Egypt; to bring the children from Egypt; to bring the children from Egypt; thele are that Moles gypt.

gypt. Thefe be the heads of their fathers houses: The fons of Reuben the first-born of Ifrael; Hanoch, and Pattu, Hezron, and Carmi: thele or the families of Reuben.

15 And the fons of Simeon; Je, muel, and Jamin, and Ohad and Jachin, and Zohar, and Shaul the fon of a Canaanitifh woman : thefe are the families of

16 9 And thefe are the names of the fons of Levi, according to their generations; Gerfhon and Kohath, and Merari. And the years of the life of Levi were an

hundred thirty and feven years. 17 The fons of Gershon; Libni, and Shimi, according to their

families.

18 And the fons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred

thirty and three years.

19 And the fons of Merari;
Mahali, and Mushi: these are the
families of Levi, according to

their generations. 20 And Amram took him Jochebed his fathers lifter to wife; and the bare him Aaron and Mo-fes: and the years of the life of Amram more an hundred and

thirty and feven years.
21 ¶ And the fons of Izhar;

Korah, and Nepheg, and Zichri. 22 And the fons of Uzziel; Mishael and Elzaphan, and Zi-

thri. 23 And Aaron took him Elifheba daughter of Amminadab, lifter

25 And Eleazar Aarons ion took him one of the daughters of Putiel to wife; and the bare him Phineas: there are the heads of

the fathers of the Levites, accord-

ing to their families.

26 These are that Aaron and Moses, to whom the Lord faid, Bring out the children of Israel from the land of Egypt, according to their armies.

27 These are they whichspake to Pharaoh king of Egypt, to

and Aaron. 28 ¶ And it came to pass on the day when the Lord frake unto Mofes in the land of Egypt,

Mofes, faying, I am the LORD. Speak thou unto Pharaoh king of Egypt, all that I fay unto thee. 30 And Mofes faid before the LORD, Behold, I am of uncircumcifed lips, and how that Pharaoh

hearken unto me ?

C H A P. VII. A fee, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh. that he fend the children of Ilra-el out of his land. 3 And I will harden Pharaohs

heart, and multiply my figns and my wonders in the land of Egypt.

4 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my peo-ple, the children of Israel out of the land of Egypt, by great judg-

And the Egyptians shall know that I am the Lord, when I firetch forth mine hand up-on Egypt, and bring out the chil-dren of Ifrael from among them. 6 And Mofes and Aaron did

as the Lord commanded them, fo did they,
7 And Moles was fourfcore years old, and Aaron fourscore

and three years old, when they fpake unto Pharaoh.

8 A And the Lord spake unto

of Naahon, to wife; and the bare him Nadab and Ahihu, Eleagar and Ithamar.

24 And the fons of Korah; Affir, and Elkanah, and Abialaph: te Aaron, Take thy rod, and cast

at the es, for all a

come a ferpent. 10 9 And Mofes and Aaron were turned to bloud.

went in unto Pharaoh, and they did fo as the Lo Ro had command- river, died : and the river stank, ed: and Aaron call down his and the Egyptians could not drink rod before Pharaoh, and before of the water of the rivet: an his fervants, and it became a fer-there was bloud throughout al

pent. II Then Pharaoh also catted the wile-men, and the forcerers; did 10 with their inchantments; now the magicians of Egypt, and Pharaohs heart was hardenthey alfo did in like manner with ed, neither did he heartken unto their inchantments. their inchantments.
12 For they calt down every

man his rod, and they became fer-Pents: but Aarons rod swallowed he set his heart to this also.
up their rods.
24 And all the Egyptians dig-

up their rods.

heart, that he hearkened not unter to drink: for they could not to them; as the LORD had faid, drink of the water of the rive, 14 Nand the Lord faid unto 25 And feven days were ful Moles, Pharaohs heart is harden-filled, after that the LORD had ed, he refuseth to let the people smitten the river.

by the rivers brink, against he the LORD, Let my people go, come: and the rod which was that they may serve me. turned to a serpent shalt thou 2 And if thou refuse to let them

take in thine hand

him, The LORD God of the 3 And the river than bringforth Hebrews hath fent me unto thee, trogs abundantly, which that me trop to that my scome into thine house, and they may serve me in the wilder-into thy bed-chamber, and upon nels : and behold hitherto thou thy bed, and into the honse of thy wouldeit not hear.

this thou shalt know that I am the thy kneeding-troughs.

Lord : Behold, I will finite with 4 And the frog fhall come up the rod that is in mine hand, up- both on thee, and upon thy peo-

river finall die, and the river over the kreams, over the river, finall flink, and the Egypti- and over the ponds, and cause ans final lotte to drink of the frogs to come up upon the land of

water of the river.

19 ¶ And the Lord fiske un. And Aaron stretched out his to Moles Say unto Aaron, Take hand over the waters of Egypt; thy rod, and stretch out thine and the frogs came up and cover hand upon the waters of Egypt, red the land of Egypt; upon their streams, upon their: 7 And the magicians did 6

there may be bloud throughout all 9 9 Then Pharaok called for the land of Egypt, both in 2001s Moles and Aaron, and faid, he of wood, and in 2010s of theme, treat the Loren, that he may take

20 And Moses and Aaron did away the frogs from me, and fo, as the Lord commanded from my people and I will kt and he lift up the rol and mote the people go, that they may do the waters that mere in the rivery facrifice unto the Lord hard me the fight of Pharaoh, and in 9 And Moses said upto Pharach.

21 And the fish that was in the the land of Egypt.

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22 And the magicians of Egypt

23 And Pharaoh turned and went into his house, neither did

13 And he hardened Pharaohs ged round about the river for wa-

15. Get thee unto Pharaoh in And the LORD (pale unto the morning, lo, he goeth out un- A Moles, Go unto Pharaoh, to the water, and thou shalt stand and say unto him. Thus said

16 And thou flalt fay unto borders with frog.

The LORD God of the 3 And the control of the street o

deit not hear.

Thus faith the LORD, In and into thine ovens, and into

on the waters which are in the ple, and upon all the ferrants.

river, and they shall be turned f And the LORD stake upto bloud.

18 And the fish that is in the forth thine hand with the red

Egypt.

vers, and upon their ponds, and with their inchantments and upon all their pools of waters, that brought up frogs upon the land they may be come bloud; and their of Enyet, there may be bloud throughout all 8 %. Then Pharaok called for

fwar.

lice and flies The plague of frogs, Chap. ix.

houses, that they may remain in also the ground whereon they are, the river only

that there is none like unto the

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I And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy reople; they that remain

out from Pharaoh: and Moles cried unro the Lordy because of the frogs which he had brought a-

and the frogs died out of the houles, out of the villages, and out

of the fields.

14 And they gathered them together upon hears: and the

land Stank. e gos

15 But when Pharaoh faw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said. 16 And the LORD said unto

Mofes, Say unto Aaron, Strech out thy rod, and finite the duft of the land, that it may become lice throughout all the land of E-

Lypt. And they did fo; for Aahis rod, and smote the dust of the earth, and it became lice, in min and in beait; all the dust of the land became lice throughout an the land of Egypt.

18 And the magicians did fo with their inchantments to bring forth lice, but they could not: to there were lice upon man, and

upon beatt.

19 Then the magicians faid unto Pharaoh, This is the finger of God: and Pharaohs heart was hardened and he hearkened not unto them; as the Lord had

20 ¶ And the Long faid unto Moles, Rife up early in the morning, and stand before Pha-raoh (lo, he cometh forth to the water) and ky unto him, Thus faith the LORD, Let my people

flory over me; when shall I in upon thy servants, and upon thy treat for thee, and for thy servents, and for thy servents, and for thy people to deand the houses of the Egyptians troy the frogs from thee, and thy shall be full of swarms of fires, and

10 And he faid, To morrow the land of Gofhen, in which my And he faid, He it according to people dwell, that no (warms of thy wordthat thou mayelt know, first shall be there; to the end then mayelt know, that I am the LORD in the midft of the earth.

23 And I will put a devision between my people, and thy people: to morrow shall this fign be. 24 And the Lond did so: and

the reope; they mail remain 2.4 And the LORD did to and in the river only.

12 And Moles and Aaton went firs into the house of Fharach, out from Platach: and Moles and into his fervants houses, and cried unro the LORD, because of into all the land of Egypt; the land was corrupted by reason of early Placach.

gainst Pharach.

13 And the LORD did act the swarm of fire.

25 ¶ And Pharach called for cording to the word of Moles : Moles and for Aaron, and said, Go ye, sacrifice to your God in

the land. Mofes faid, It is not meet foto do; for we fhall facrifice the abomination of the Eyptians to the Lo RD our God : Lo, shall we sacrifice the abomi-nation of the Egyptians before their eyes, and will they not itone

27 We will go three days journey into the wilderness, and fa-crifice to the Lond our God, as

he shall command us. 28 And Pharaoh said I will let you go, that we may facifice to the Lord your God in the wilderness; only you shall not go

very far away, intreat for me.
29 And Meles faid, Hehold,
I go our from thee, and I will intreat the Lour, that the fwarms of flies may depart from Pharaoh, from his fervants, and from his people to morrow; but let not Pharaoh deal deceirful any more, in not letting the reople go to fa-

orifice to the LORD.

30 And Moles went out from Pharaoh , and intreated the

LORD. 31 And the Long did according to the word of Moles; and he removed the swarms of flies from sharaoh, from his servants, and from his people: there remained not one.

32 And Phasaoh hardened his

heart at this time also, neither would he let the people go.
CHAP. IX.
Then the LORD sid unto Mofes, Go in unto Pharach. faith the LORD, Let my receive would be CHAP. IX.

21 Elfe if thou wilt not let my recopie go, behold, I will fend fes, Go in unto Pharaoho (watms of fits), upon thee, and and tell him, Thus faith the Lord God

in let ay do arach

itif, Behold, the hand of the Is For now I will fretch our Behold, the hand of the Is For now I will fretch our I have fine the Lorn is upon the carrel which is my hand, that I may finite the Lorn is upon the horfes, are and the people with petitioner. on the affes, upon the camels, and thou shalt be cut off from the upon the oxen, and upon the fheep: there feel be a very grie-

vous murrain. 4 And the Lord shall sever shew in the my power; between the cattel of lirael, and my name may be the cattel of Egypt: and there throughout all the earth. fhall nothing die of all that is the

chikirens of Itrael.

And the LORD appointed a not let them got fet time faying, To mortow the 18 Behold, to LORD fhall do this thing in the this time, I will land.

6 And the Long did that thing on the morrow, and all the cartel of Egypt died: but of the cattel of the children of Mrael di-

ed not one.
7 And Pharaoh fent, and hehold, there was not one of the cattel of the Hiraelites dead. And the heart of Pharaoh was hard-ened, and he did not let the peo-

ple so. 8 ¶ And the Lord faid unto Moses, and unto Aaron, Take to you handfuls of ashes of the furnace, and let Mofes sprinkle it towards the heaven in the fight of Pharaoh.

9 And it finall become finall dust in all the land of Egypt, and fhan be a boil breaking forth with blains, uron man, and uron bealt, throughout all the land of

10 And they took ashes of the furnace, and stood before Pharaoh, and Moles sprinkled it up roward heaven: and it became a boil breaking forth with blains, upon man, and upon beaft,

II And the magicians could not it and before Moses because of the boil: for the boil was upon the magicians, and upon all the Egyptians.

the LORD hardened 12 And the heart of Pharaohand he hearkened not unto them; as ithe Lorn had spoken unto Moses.

13 9 And the Lord faid unto Mofes, Rife up early in the morning, and ttand before Phatash, and fav unto him, Thus faith the Lord God of the Hebrews, Let my people go, that they may serve

14 For I will at this time fend

ple to, that they may letve me, and upon thy fervants, and upon the form thou refule to let thy reorle: that thou may define them 20, and wilt hold them know that there is none like m

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earth.

16 And in very deed for this cause have I raised thee up, for m flew in thee my power; and that declared

17 As yet exalteft thou thy felf against my people, that thou wilt

18 Behold, to morrow about this time, I will cause it to rain a very grievous hail, fuch as hath not

been in Egy et, fince the founda-tion thereof, even until now.

19 Send therefore now, and Bather thy cattel, and all that thou half in the field; for Nya every man and beatt which shall he found in the field, and faal not be brought home, the hail faal come down upon them, and they faal die.

20 He that feared the word of of Pharaoh, made his fervants and his cattel flee into the hou-

les. 21 And he that regarded not the word of the LORD, left his fervants and his cattel in the

field. 22 And the Lord faid unto Mofes, Stretch forth thine hand toward heaven, that there may be half in all the land of Egypt, upon man, and upon beath and upon every herb of the feld throughout the land of Egypt.

23 And Moses Stretched forth his rod toward heaven, and the the fire can along, upon the ground; and the LORD rained hail upon the land of Egypt. 24 So there was hail and fir mingled with the hail very gre-

yous, fuch as there was none like it in all the land of Egypt, fince it became a nation.

it became a parion.

27 And the hail (mote throughout all the land of Egypt, all that was in the field, both man and beaft; and the hail imore every herb of the field, and brake every tree of the field.

26 Only in the land of Goftem where the children of lirael with was there up hail.

was there no hail.

27 9 And

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27 ¶ And Pharaoh fent and I bring the locusts into thy coast called for Mofes and Aaron, and faid unto them, I have finned this time; the LORD is righteous, and

and my people are wicked.

a8 Intreat the Lord (for it is enough) that there be no more mighty thundrings and hail; and will let you go, and ye fhall fray

no longer. 29 And Mofes faid unto him, Affon as I am gone out of the city, I will (pread abroad my hands unto the Lo. Rm.: and the thunder (hall ceafe, neither flam) there be any more hall; that thou maved know, how that the earth is the LORDS.

30 But as for thee and thy fervants, I know that ye will not

yet fear the LORD God.
31 And the flax, and the bar-ley was smitten: for the barley was in the ear, and the flax was

bolled.
32 But the wheat and the rie were not imitten; for they were

not grown up. 33 And Moles went out of the city from Pharaoh, and spread a-

broad his hands unto the Lord; and the thunders and hail ceafed, and the rain was not poured upon the earth. 34 And when Pharaoh faw that

the rain, and the hail, and the thunders were ceased, he finned yet more, and hardened his heart, he and his fervants.

36 And the heart of Pharaoh was heardened, neither would he let the children of Israel go; as the Lord had spoken by Mo-HAP.

A Nd the LORD faid unto Mo- were dri have hardned his heart, and the heart of his fervants; that I might shew these my signs before him:

2 And that thou mayest tell in the ears of thy fon, and of thy fons fon, what things I have wrought in Egypt, and my figns which I have done amongst them; that ve may know how that I am

in unto Pharaoh, and faid unto was morning, the east-wind him. Thus faith the LORD God brought the locusts. of the Hebrews, How long wile 14 And the locults went up thou refuse to humble thy felf over all the land of Egypt, and before me? Let my people go, refted in all the coasts of Egypt; the their mer forms mer than the coasts of Egypt;

people go, behold to morrow will as they, neither after them fhall

And they shall cover the face of the earth, that one cannot be able to fee the earth: and they shall eat the relidue of that which is escaped, which remainest unto you from the half, and shall eat every tree which groweth for you out of the

field. 6 And they shall fill thy houses, And they mail hill they nouses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers nor thy fathers fathers have seen, since the day that they were upon the earth, unto this day. And he turned himfelf, and went out from Pharaoh.

7 And Phataohs servant said unto him. How long shall this man be a snare unto us? Let the mengo, that they may ferve the Lo Ro their God : knowelt thou

not yet that Egypt is deltroyed? 8 And Moles and Aaron were brought again unto Pharaoh : and he faid unto them, Go ferve the Lond your God: but who are they

that shall go?

9 And Moses said, We will go with our young and with our old, with our sons and with our with our flocks, and with our herds, will we go: for we must bold a feast unto the

LORD. 10 And he faid unto them, et the Lord be fo with you, as I will let you go, and your little ones : look to it, for evil is before

11 Not fo : Go now ye that are men, and ferve the Long, for that you did defire. And they were driven out from Fharaoks

12 9 And the Lord faid unto Mofes, Stretch out thine hand over the land of Egypt for the locults, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail bath left.

13 And Moses stretched forth his rod over the land of Egypt, and the Lo an brought an east-3 And Moles and Aaron came and all tout night: and when it in unto Pharaon, and faid unto was morning, the affection of the land when it is in the land unto was morning, the affection of the land unto was morning.

that they may ferve me.

4 Elle if thou refuse to let my them there were no such locusts

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And And

of the whole earth, so that the more for in toot day helf, he my face more for in toot day helf and was darkened, and they my face, thou shalt die.

did eat every herb of the land, and all the fruit of the trees spoken well. I will see thy face which the hail had left: and again no more.

CHAP. XI. of the field, through all the land

of Egypt.

16 of Then Fharaoh called for Moles and Aaron in halte; and

that he may take away from me people, and let every man horrow

this death only.
18 And he went out from Pharaoh, and intreated the LORD.

19 And the LORD turned a

20 But the Loun heardened of the reople. harsolis heart, fo that he 4 And Moles faid, Thus faith Pharaolis heart, fo

Iffael go. 24 9 And the LORD faid unto Moles, Stretch out thine hand toward heaven, that there may Toward heaven, that he land of upon his throne, even unto the be darknels over the land of upon his throne, even unto the Egypt, even darknels which may first born of the mail-level the control of the mail-level through the control of the mail-level throng the control of the mail-level through the control of the mail-level through the control of the

22 And Moses Stretched forth his hand toward heaven: and there was a thick darkness in all the land of Egypt three days.

26 Our cattel also shall go with great anger. us; there thall not an hoof be o And the LORD faid unto left behind; for thereof mult we More, Pharach shall not hearken take to serve the Le RD our God; anno you; that my wonders may and we know not with what we be multiplied in the land of must serve the Lord, until we Egypt. come thither.

him, Get thee from me, take out of his land.

If For they covered the face heed to thy felf, fee my face me

Nd the Lorr faid unto Me A fes, Yet will I bring one plague more upon Pharaoh, and Lord your God and against the upon Egypt; afterwards he will Lord your God and against you. let you go hence: when he shall furely thrust thee, my fin only this once, you out hence altogether, and intreat the Lord your God.

of his neighbour, and every wo-man of her neighbour, jewels of filver, and jewels of Gold.

3 And the LORD gave the pro-ple favour in the light of the Egyptians. Moreover, the man mighty itrong well-wind, which took away the localts, and call Egyptians. Moreover, the had them into the Red fea: there Moies and very great in the land remained not one localt in all of Egypt, in the light of Pharamanied not one localt in all of Egypt, in the light of Pharamanied not one localt in all of Egypt, in the light rachs expense.

would not let the children of the Lorn, about midnight will litael go.

s And all the first-born in the land of Egypt fhail die, from the first-born of Pharaoh that fitteth that is behind the mill; and all the first-born of beatts. 6 And there shall be a

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cry throughout all the land of E. gypt, fuch as there was none like 23 They faw not one another, it, nor many against any of the care neither role any from his place 7 But against any of the care for three days: but all the chil- dren of lirael final not a dog more dren of lirael had light in their his tongue, against man or beaft: dwellings.
24 ¶ And Pharaoh called unton the property of the company o

to notes, and late, Go, yes lerve tween the Egyptians and Iffael, the Lordy only let your flocks 8 And an thefe thy fervant and your herds be itayed: let fhall come down unto me, and your little ones allogo with you, bowe down themselves unto 27 And Moses said. Thou must me, saying Got thee out; and give us also sacrifices, and burnt- all the people that follow the; offerings, that we may facrifice and after that I will go out: and unto the Lordy out God.

10 And Moles and Aaron die 27 ¶ Bur the LORD harden all these wonders before Phraoh:
ed Pharaohs heart, and he would and the LORD hardened Pharaohs heart, and pharaoh faid, unto not let the children of Israel st

CHAR

A Nd the Lord frake unto the land of Egypt.

A Modes and Aaron, in the face ne I and of Egypt, faying,

4 And if the houshold be too from Heael. little for the lamb, let him

Your lamb shall be without be done of you.

rael than kill it in the evening.

ter berbs they fhall eat it.

or on from the consessation or 9 Eat not of it raw, not fod, if frael, whether he be a it ranger, den at all with water, but toft or born in the land, with fire; his head with his legs, 20 Ye shall eat nothing leaned with the purrenance thereof, vened: in all your habitations

To And ye shall let nothing of shall ye eat unleavened bread, remain until the morning: 21 If Then Moses called for all it remain until the morning: 21 I Then Moles called for all and that which remaineth of it the elders of lirael, and faid unwith fire.

land of Egypt, both man and til the morning.

bealt: and against all the gods of

23 For the Lord will pass

Fgypt, I will execute judgment; through to smite the Egyptians,

and when he sees the blood specified.

you to deltroy you, when I fmite 14 And this day shall be unto you for a memorial; and you

2 This month feall be unto you find keep it a feast to the Lo RD, the beginning of months: it feall throughout your generations: you be the first month of the year to shall keep it a fealt by an ordi-

nance for ever-3 ¶ Speak ve unto all the conregation of Ifrael, laying, in leavened bread, even the first
the tenthan of this mouth they day ve shall put away leaven
lamb, according to the soule ver eaterh leavened bread, from
of twir fathers, a lamb for an the first day, until the seventhouse.

day, that foul shall be cut off

16 And in the first day there and his neighbour next unto his stall be an holy convocation, and and his neignoour next untous jealing annoy convocation, and house, take it according to in the (eventh day there shall the number of the souls; every be an holy convocation to you; man according to his eating no manner of work shall be done shall make your count for the in them, saye that which every lamb.

(Your lamb limit be written be done of you. blemith, a male of the first 17 Andye shall observe the frast year; ye shall take it out from of unleavened bread; for in the sheep or from the goats.

6 Andye shall keep it up until the fourteenth day of the Egypt; therefore shall we observe the congregation of the congregation o

18 1 In the first month, on the 7 And they shall take of the fourteenth day of the month at bloud, and strike it on the two even, ye shall eat unleave ed side, posts, and on the upper bread, until the one and twentidoor post of the houses, wherein eth day of the month at even.

they shall eat it.

8 And they shall eat the flesh leaven found in your houses: for in that night; rost with fire, and whosoever eatern that which is unleavened bread, and with bit- leavened, even that foul shall be cut off from the congregation of

until the morning, ye shall burn to them, Draw out and take you a lamb, according to your fami-

with fire.

11 ¶ And thus shall we eat its lies, and kill the prifover.

with your loins gitded, your shoes

12 And ye shall take a bunck of

13 Your hand; and ye shall eat it in

14 your hand; and ye shall eat it in

15 For I will pals through the

16 Eypt this night, and

17 For I will pals through the

18 Your and none of you shall go

19 Your and none of you shall go

10 Your hand; and you shall go

10 Your hand; and you shall go

11 How the boom in the goar at the door of his boile unwill smite all the first-born in the out at the door of his house un-

I am the LORD.

3 And the bloud fhall be to on the lintel, and on the two you for a roken upon the houses fide-posts, the LORD will pass where you are: and when I see over the door, and will not the bloud, I will pass over you, fusfier the destroyer to come in and the plague shall not be upon unto your houses to sinite you.

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24 And ye shall observe this thing for an ordinance to thee

and to thy fons for ever.

26 And it fhall come to pass when ye be come to the land which the LORD will give you, according as he hath promised, that we shall keep this service.

26 And it fhall come to pass, when your children shall fav

when you, What mean you or this fervice? 27 That ye fhall fay, It is the factifice of the Lords pafforver, who rafled over the houses with the statement of Israel in Egrpt, when he imote the Egyptians, and delivered our houfes. And the people bowed the head and worldipped.

28 And the children of Ifrael went away, and did as the LORD had commanded Moles and Aaron, fo did they.

29 And it came to pals that at midnight the Lord finote all the first-born in the land of E-gypt, from the first-born of Pharach that fate on his throne, unto the first born of the captive that was in the dungeon; and all the first-born of cattel.

30 And Pharach rose up in the night, he and all his servants, and all the Egyptians; and there was a great cry in Egypt: for there was not a house, where, there was not one dead

47 9 And he called for Moles and Aaron by night, and faid, Rife up, and get you forth from amongit my people, both you and the children of Ifrael : and go

ferve the LORD, as ye have faid. 32 Alfo take your flocks, and your heids, as ye have faid, and be gone; and blefs me alfo.

33 And the Egyptians were urgent upon the people, that they might fend them out of the land in haite: for they faid, We be all dead men.

34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

36 And the children of Ifrael did according to the word of Moles: and they borrowed of the Egyptians iewels of filver, and jewels of gold, and raiment.

36 And the Lord gave the

people favour in the fight of the Egoptians, so that they lent unto them fact to the they lent unto Ifrael; as the Loan command them fact to make as they required; ed Moles and Aaron, to did they and they foolled to the and they spoiled the Egyptians,

37 ¶ And the children of I did b Succoth, about fix hundre thousand on foot that were me hundre their besides children.

38 And a mixed multitude we up also with them; and flock and herds, even very much care

ed cakes of the dough, which of its they brought forth out of Eggs bealt hey were thrust out a people cause they were Egypt, and could not tarry, po ther had they prepared for then felves any victual.

40 1 Now the folourning of broug the children of Ifrael, who there dwelt in Egypt, was four hundred and thirty years.

41 And it came to pass at the end of the four hundred thirty years, even the felf famt day it came to pass that all the boits of the LORD went ou from the land of Egypt.

42 It wa night to be much blerved unto the Lord, for ringing them out from the bringing them out from we land of Egypt: this is that night of the Lond to be observed of at the children of I frael in their generations.

43 4 And the LORD faid unto Mofes and Aaron, This is the ordinance of the passover: then that no stranger eat thereof.

44 But every mans fervant that is bought for money, when thou halt circumcifed him, then that he eat thereof.

45 A foreigner and an hired fervant shall not eat thereof.
46 In one house shall it be eaten, thou shalt not carry forth the house: neither shall ve breit

a bone thereof. 1frael fhall keep it.

48 And when a stranger sal fojourn with thee, and will keen the passover unto the LORD, let all his males be ch cumcifed , and then let him come near and keep it; and be than be as one that is born in the land : for no uncircumcifed perfon fhall eat thereof.

49 One law shall be to him that is home-born, and unto the itranger that fojourneth among

so Thus did all the children of fi And it came to pais the

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CHAP. XIII.

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eaten.

month Abib.

I And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers

to give thee, a land flowing with milk and hony, that thou shalt keep this service in this month. 6 Seven days shalt thou eat un-

rved of LORD. 7 Unleavened bread that be ea-

ten feven days : and there fhall no leavened bread be feen with thee, neither fliaff there be leaven

for a nemotian between the Lord's law may with you-be in the mouth: for with a 20 ¶ And they took their

this ordinance in his feafon from

eth the matrix : and every first- before the people. which thou halt, the males finall be the Lores

13 And every fightling of an

must felf-lame day, that the LORD als thou fhalt redeem with a moffl did bring the children of Ifrael lamb; and if thou wilt not reak out of the land of Egypt, by deem it, then thou fhalt break hunder their smiles, p viii.

man amongit thy children

A Not the Lord paske unto half thou redeem.

A Mofes, faying,

2 Sandthe unto me all the fon asketh the intime to come, faying, what is this: that thou the womb among the children final fay unto hims by thrength of litael, belt of man, and of ohealts: it imine, followed the complete out from Egypt, from the house of head the complete out from Egypt, from the house of bondage.

3 14 And moles land thought of the population people, Remember this day, in 16 And it came to pass when which ye came out from Eg. 105. Pharaoh would hardly let us go, out of the houle of bondage; for that the Lo Ro liev all the first-born of man, and the three shall no leavened bread be first-born of man, and the three shall no leavened bread be first-born of bealt: therefore I lactifice to the Lord all that 4 This day came ye out, in the open the matrix, being males

but all the first-born of my chil-16 And it shall be for a token upon thine hand, and for front lets between thine eyes: for by

fireight of hand the LORD brought us forth out of Egypt. 17 ff And it came to pass when Pharaoh had let the peo-ple go, that God led them not through the way of the land of the leavened bread, and in the fe- Philiftines, although that must yenth day feath ve a feath to the near; for God faid, left peradventure the people tepent when they fee war, and they return to

Egypt.
18 But God led the people about, through the way of the wilderness of the Red sea : and

thee neither main three to eleaven about, sowed the wind the wilderness of the Red lea: and a \$1 And thou shalt shew thy the children of sized went up harmin that day, saying, This is nelted out of the land of Egyptians to be cause for the twick the Larb did unto me, when I and Moles took the Larb did unto me, when I bones of Joseph with him: for came forth out of Egypt.

9 And it shall be for a sign unto thee upon thine hand, and surely wifit you; and ve shall be a memorial between thine carry up my house away hence for a memorial between thine carry up my bones away hence

the in the mouth; for with a 20 ¶ And they took their throng hand hath the Lord journey from Succoth, and enbrough theour of Egypt. camped in Etham, in the edge 10 Thou shalt therefore keep of the wilderness.

21 And the LORD went be-fore them by day in a pillar of this ordinance in ais leaton from the by day in a pillar of ret them by day in a pillar of It 4 And it final be when a cloud, to lead them the way; the Lord hall bring thee into and by night in a pillar of fire, the land of the Canaanites, as he to give them light: to go by day feate unto thee; and to thy fa and night:

12 That thou finalt fer aparts pillar of the cloud by day, nor unto the Lord all that open the fullar of fire by night, from the tendence of the pollar of the pollar.

A No the Lord Cake unto Moles, laupig,

2 Speak unto the children of Liraela

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Tall veencamp by the fea.

14The Lord fhall light for you,
For Phataoh will fay of and ye final hold your yeace, the children of litrael, They are 15 H And the Lord fiaid unto

entangled in the land, the will moles, wherefore crieft thou underness hath four them in.

And I will haden Pharaoh sheart, that he shall follow after them, and I will be the noured upon Pharaoh and ur- lea, and divide it: and the children of the shall receive the shall be noured upon Pharaoh and ur- lea, and divide it: and the children of the shall receive them.

of Egypt, that the people fled: the hearts of the Egyptians, and the heart of Pharach, and of they final follow them: and I will and the heart of Pharach, and or steps that it was his fervants, was turned against get me honour upon Pharach, the people, and they faid, Why and apon all his hoft, upon his have wedone this that we have chariots, and upon his horizontal trible and the Egyptians, shall be a faid to the composition, and took his people with the property of the composition, and took his people with the property of the composition of the composit

And he took fix hundred chosen chariots, and all the chariots of Egypt, and captains o-

3 And the Lo RT hardened the heart of Pharaoh king of Egypt, and he purfued after the chil-

horsemen and his army) and overtook them encamping by fore Baal-zephon.

10 ¶ And when Pharaoh drew nigh, the children of Ifrael lift up their eyes, and behold, the Egyptians marched after them,

uno the Loan.

I And they faid unto Mofes, Because from wore no graves.

Egypt, half thou taken us fued, and went in after them,
away to die in the wilderness? to the midft of the fea. Wherefore halt thou dealt thus with us, to carry us forth out his horsemen. of Egypt? 24 And it c

12 Is not this the word that we did tell thee in Egypt, fayferve the Egyptians? For it bad even better for us to serve the Egyptians, then that we should die in the wilderneis.

The Red fea divided. lifael, that they turn and en LORD, which he will flew to camp before Pi-hahiroth, be you to day: for the Egyptians tween Migdol and the fea over whom we have feen to day be flaal against Baal-zephon: before it fee them again no more for ever. ver whom ye have feen to day, ye shall it fee them again no more for even 14 The Lord shall fight for you,

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on all his hoft; that the Egypti- dren of Ifrael shall go on dry ans may know that I am the ground through the mids of the Lord. And they did so

17 And I behold I will harden

Pharach, upon his chariots, and upon his horfemen.

19 % And the angel of God which went before the camp of Ifrael, removed and went behind them; and the pillar of the cloud, went from before their face, and stood behind them.

and ne pyrtued after the children series of fliael went out with an high hand.

9 But the Egyptians purfued and darkness of them, but it gave after them (all the horses and high to pight to tree; is that the charicts of Pharsoh, and his one came not near the other all the pight. the night.

21 And Moses stretched out his hand over the sea, and the LORD caused the sea to go back by a firong east-wind all that night and made the fea dry land, and the waters were divided.

22 And the children of Ifrael

24 And it came to pals, that in the merning watch, the LORD looked unto the holt of the Egyptians through the pillar of fire and of the cloud, and troubled

the holt of the Egyptians, 25 And rook off their chariotwheels, that they drave them hea-13 ¶ And Mose faid unto the vily: 10 that the Egyptians faid, peonle, Fear ye not, stand still, Let us slee from the face of life. and fee the falvation of the el; for the Long fighteth for

ided.

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tians in the midit of the fea. horsemen, and all the host of Pharach that came into the fea after

walked upon dry-land in the midft

the Egyptians: and Ifrael faw them in thy ftrength, unto thy the Egyptians dead upon the fea- holy habitation. fhore.

work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his fervant Moles.

CHAP. XV.

Then fang Moles and the chil-dren of lirael this fong unto the LORD, and frake, faying, I will fing unto the Lord, for he hath triumphed glorioully; the harfe and his rider hath he which thou half purchased. thrown into the sea.

The LORD is my firength and long, and he is become my falvation; he is my God, and I will prepare him an habitation; my fathers God, and I will exalt

The LORD is a man of war : the Lord is his name.

4 Pharaohs chariots and his hoft hath he call into the fea: his chosen captains also are drowned in the Red fea.

f The depths have covered them; they lank into the bottom as a flone.

6 Thy right hand, O LORD, is become glorious in power: thy right hand, O Lo RD, hath dashed in pieces the enemy.

And in the greatness of thine excellency thou halt overthrown

them, against the Egyptians, which confumed them as stubbles 26 ¶ And the LoRD said un8 And with the blast of thy to Moles, Stretch out thine hand notirils the waters were garbered over the sea, that the waters may together: the flouds frood upon their chariots, and upon were congeated in the heart of the distributions.

their horizone.

17 And Moles strengthed forth 9 The enemy faid, I will purhished over the sea, and the sea fue, I will overtake, I will divide returned to his strength when the spoil: my lust shall be starished morning appeared; and the sed upon them, I will draw my Egyptians fled against it: and sword, my hand shall destroy the LORD overthrew the Egyptians in the middle of the sea.

them.
To Thou didlt blow with thy 28 And the waters returned wind, the fea covered them: and covered the chariots, and the they fank as lead in the mighty waters

II Who is like unto thee, O them: there remained not so LORD, amongit the goods! who much so one of them.

20 But the children of Ifrael fearful in praises, doing wonders?

12 Thou ftretchedft out thy of the fea : and the waters were a right hand, the earth swallowed

wall unto them on their right them.

land, and on their left.

30 Thus the LORD faved If forth the people which thou half reel that day out of the hand of redeemed; thou half guided

ore.

14 The people shall hear, and 31 And Israel saw that great be afraid: forrow shall take hold

on the inhabitants of Palellina.

15 Then the dukes of Edom
thail be amazed, the mighty men
of Moab, trembling final take
hold upon them: all the inhabitants of Canaan thall melt away.

16 Fear and dread than fall nron them, by the greatness of thine arm they shall be at still as a stone: till thy people passover, O Lo REn till the people pals over,

and plant them in the mountain of thine inheritance, in the place, O LGRD, nbicb thou hast made for thee to dwell in: in the sanduary, O Lord, which thy hands have established.

18 The Lord shall reign for e-

ver and ever.

19 For the horse of Pharaoh went in with his chariots, and with his horsemen into the lea, and the LORD brought again the waters of the lea upon them: but the children of Ifrael went on

dry land in the mids of the fea.

20 ¶ And Miriam the prophetels the fifter of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels, and with dances.

21 And Miriam answered them. them that role up against thee; Sing ye to the LORD, for he hath then fentelt forth thy wrath triumphed thoriously; the borfe the fea. Mofes brought Ifrael 22 So

from the hed fea, and they went out into the wilderness of Shur: and they went three days in the wilderness, and found no water.

23 ¶ And when they came to Matah, they could not drink of the waters of Marah, for they were bitter: therefore the name

of it was called Marah.
24 And the people murmured against Moses, saying, What shall

we drink

25 And he cried unto the IORD, and the LORD shewed him a tree, which when he had calt into the waters, the waters were made (weet : there he made for them a statute, and an ordinance, and there he proved them, 26 And faid, It thou wilt dili-

gently hearken to the voice of the LORD thy God, and wilt do that which is right in his fight, and wilt give ear to his commandments, and keep all his ftatutes ; I will put none of these diseases upon thee which I have brought upon the Egyptians : for I am the

Waters.

CHAP. XVI.

And they took their journey from Elim, and all the con-gregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the fecond mouth, after their de-parting out of the land of Egypt.

And the whole congregation of the children of Ifrael murmured against Moses and Aaron in

the wilderness. 3 And the children of Israel faid unto them, Would to God we had died by the hand of the Long in the land of Egypt, when we fat by the flesh-pots, and when we lat by the field-pots, and when we did eat bread to the full: for ye have brought us forth into this wilderness, to kill this whole affembly with bunger.

4 ¶ Then faid the Lord unto Moses, behold, I will rain bread from heaven for you; and

the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

f And it fall come to pale Gather of it every man accou

Exodus and his rider hath he thrown into that on the fixth day they that ing to prepare that which they bring in ty mand it shall be twice as much wour and it shall be twice as much a they gather daily. for th

faid unto all the children of line didde out from the land of Egypt.

7 And in the morning, the ye shall see the glory of the LORD; for that he heareth you murmurings against the LORD;

and what are we, that ye murmun against us

8 And Moles faid, this frall h when the Lond fhall give youin the evening fiesh to eat, and is the morning bread to the full for the LORD heareth your man murings which we murmure gainst him : and what are we your murmurings are not again

your murinurings are to again us, but against the LORD. 9 ¶ And Moles stake unto Aaron Say unto all the cor-gregation, of the children of lifael, Come near before the LORD: for he hath heard you

murmurings.

upon the Egyptians: for I win the Lo no that healeth thee.

Lo no that healeth thee.

27 ¶ And they came to Elim, gregation of the children of lime where were twelve wells of water, et, that they looked toward the and threefcore and ten palm-trees: wildernefs, and behold, the ging and they encamped there by the of the Lord appeared in the

cloud.

to Moles, faying,

12 I have heard the murmarings of the children of liradificate unto them, faying, At every of fall eart field, and in the morning ve shall be filled with the country of the state of the shall be filled with the country of the state of the shall be filled. bread : and ye than know that I

am the Lord your God. 13 And it came to rais, the at even the quails came up, and covered the camp; and in the morning the dew lay round about the hoft.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness thereig round thing , fma! iman as the hoar froit, on the

eround. 15 And when the children Ifrael faw it, they faid one to nother, it is manna: for the wilt not what it was. And Mo fes faid unto them, This is the bread which the Lord hath

ven you to eat.

16 ¶ This is the thing whi
the LORD hath commands

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Water out of the rock.

ey that ing to his eating : an omer for every man according to the number of the your persons, take ye every man for them which are in his tents.

17 And the children of Israel

And the children more, of line did fo, and gathered, fome more, fome left.

Is And when they did mete it.

18 And when they did mete it ght you with an omer, he that gathered much, had nothing over, and he of the that gathered little, had no lack: they gathered every man according to his earing. ing to his eating.
19 And Moles faid, Let no ORD

man leave ofit till the morning.

20 Notwithstanding they hearkned not unto Moses, but some of them left of it until the morning, and it bred worms and itank: and Mofes was wroth with them.

21 And they gathered it every morning, every man according to his eating: and when the fun

twice as much bread, two omers for one man; and all the rulers of the congregation came and part of an ephah. told Moses.

23 And he faid unto them This is that which the LORD hath faid, and that which remaineth over,

24 And they laid it up till the norning, as Moles bade: and it did not ltink, neither was there any worm therein.

any worm neterin.

25 And Mofes faid, Eat that to day; for to day is a fabbath unto the LORD: to day ye shall not find it in the field.

none.

27 ¶ And it came to pass, that there went out some of the people there went out some of the people. on the feventh day, for to gather, and they found none.

28 And the Loro faid unto Moles, How long refule ye to keep my commandments and my

29 See, for that the LORD hath given you the fabbath, therefore he giveth you on the fixth day feventh day.

31 And the house of ifrael called the name thereof Manna : and it was like coriander-feed, white ; and the talte of it was like wafers

made with hony.

32 ¶ And Moses said, This is the thing which the Lord com-mandeth, Fill an omer of it to be

kept for your generations; that they may fee the bread wherewith I have fed you in the wildernels, when I brought you forth from the

land of Egypt.

33 And Moles faid unto Aa.
ron, Take a pot, and put an omer full of manna therein, and lay it up before the Long tobe

kept for your generations.
34 As the Lord commanded Moles, fo Aaron laid it up before

the teltimony, to be kept.

35 And the children of Ifraeldid eat manna fourty years, until they waxed hot, it melted.

22 If And it came to pass that did eat manna until they came on the lixth day they gathered unto the borders of the land of came to a land inhabited: they did eat manua until they came Canaan.

36 Now an omer is the tenth C HAP. XVII.

Nd all the congregation of the children of lirael journeyed M had which the LORD fiath lady To morrow it the reit of the holy from the wildernels of Sin, after labbath unto the LORD; bake their journeys, according to the that which we will bakes to day, commandment of the Lord, and and feethe that ye will feethe; pitched in Rephidm; and there and that which remaineth over; pass no water for the people to

and that which remainers over; drink. lav up for you to be kept until the 2. Wherefore the reonle did chide with Moles, and faid, give us water that we may drink. And Mofes faid unto them, Why chide you with me wherefore do ye tempt the LORD

3 And the people thirlted there for water; and the people mur-mured against Moses, and faid, not find in the meter at the first wheretore is this some broad in 26 Six days ye shall gather it, Wheretore is this some out of Egypt, to but on the seventh day which is brought us and our children, and our children, and our

cattel with thirs?

4 And Moses cried unto the Loro, saying, What shall I do unto this people? they be almost

ready to ftone me.

And the LORD faid unterest.

Good before the people, and take with thee of the elders of lirael; and thy rod wherewith thou imotelt the river, take in thine hand, and go

6 Behokl, I will Itand before the the bread of two days: abide we there upon the rock in Horeband every man in his place, let no thou shalt smite the rock, and man go out of his place on the there shall come water out of aveninday.

it, that the people may drink 30 So the people refled on the And Moses did so in the sight

Leventh day.

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of Ifrael. 7 And he called the name of law, came with his fins and the rlace Mailah, and Merihah, wife unro Mofes into the wilds because of the chiding of the children of Hrael, and because they mount of God, tempted the Lordy laying is 6 And he faid unto Mofes In 1

tempted the LORD, faying, Is
the LORD among us, or not?
8 Then came Amalek, and
fought with Ifiael in Rephidim.
9 And Moles faid unto Johua,
17 And Moles went own.

10 So Joshua did as Moses had law all that the LORD had do faid to him, and fought with A- unto Pharach, and to the far malek: and Moles Agron, and tians for Ifraels fake, and a fi Hur, went up to the top of travel that had come upon the

Moses held up his hand, that Ifrael prevailed : and when he let down his hand, Amalek prevail-

12 But Moles hands were heavy, and they took a ftone, and put it under him, and he fat thereon: and Aaron and Hur staved up his hands, the one on the one fide , and the other on the other fide; and his hands were Iteady until the going down of the fun-

13 And Johna discomfited A-malekt and his people with the edge of the sword.

Moles, Write this for a memorial in a book, and rehearfe it in the ears of Joshua: for I will utterly pur out the remembrance of A-malek from under heaven.

and called the name of it JEHO-

VAH-nilli. 16 For he faid, Because the Long bath (worntbat the Long)

heard of all that God had done for Moles and for ifrael his people, and that the LORD had brought Ifrael out of Egept :

2 Then fethro Moles father in law, took Zipporah Mofes wife,

after he had fent her back 3 And her two lons of which the name of the one was Gershom (forhe faid I have been analien a dirange land)

And the name of the other 17 And Mofes father in God, which was Eliezer (for the God of faid unto him, The thing God, any father, faid beywas mine help, thou doe't is not god.

And delivered me from the live 18 Thou wilt justely was 188. I of Pharaoh

s And Jethro Moles father

Choole is out men, and go out, meet his father in law, and fight with Amalek: to morrow I obeifance, and killed him, with the rod of God in mine fare; and they came into them with the rod of God in mine fare; and they came into them as And Motes told his fathe;

by the way, and box the Louis

delivered them.
9 And Jethro rejoyced for & place of th the goodness which the Lon dred had done to Ifrael: whom held of ter delivered out of the hand of the

Egyptians. 10 And Jethro faid, Bleffelin ibat of the LORD who hath delivered in out of the hand of the Egyptan and out of the hand of hard who hath dlivered the people fha!! from under the hand of the Ego

tians. LORD is greater then all gods for in the thing wherein the their 4 And the Land faid unto dealt groudly, he was above the

Tethro Moles fathe voice 12 And did al in law, took a burnt-offering at facrifices for God: and Aan came and all the elders of line out o to eat bread with Moles father heads

law before God.

13 ¶ And it came to pake lers o. the morrow, that Mofes fat a ple stood by Moses, from it they

will base war with Amalek from morning unto the evening, generation to generation.

C. H. A. P. XVIII.

When Jestrothe prieft of Miple, he faid, what is this that the didness of the proof Why fittelt thou thy felf alo and all the people Itand by the

Nt from morning unto even ? ther in law. Recause the pen the far father in law, Because the per

come unto me to enquire of wilder they come unto me, and I is Rephi between one and another, at delett do make them know the flatt in the of God and his laws.

rael er

Chap. xix. o Mofes, Jethrols counfel. father way, both thou, and this people houle of Jacob, and tell the chil-ns and that is with thee: for this thing dren of lirael; e wilde is too heavy for thee; thou 4 ye have feen what I did un-ed at a arm of alle to perform it thy felf to the Egyptians, and bow I have

alone.

now unto my ofes, It 19 Hearken am con voice, I will give thee counsel, thou for the people to God-ward, that thou mayest bring the caut out t

and fes unto God : him, n 20 And thou shalt teach them their wordinances and laws, and shalt others shew them the way wherein they 20 And thou shalt teach them

mult walk, and the work that. father :

had do he Fin and all b they must do. mey mur do.

21 Moreover, thou shalt pro27 And Moses came and calvide out of all the people, able led for the elders of the people,
men, such as fear God, men of and laid before their faces all on the truth, hating covetouineis; and ne Lou place fuch over them to be rulers of thousands, and rulers of huned for a dreck, rulers of fifties, and rulers e Lon

of tens.

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m hehd id of the ple at all feafons: and it shall be, of the people unto the LORD that every great matter, they shall 9 Aud the LORD said unto Mobing unto thee but every small set, Lo, I come anto thee in a matter, they small set, Lo, I come anto thee in a matter, they small set, and they may hear when I speak with thee, small set, it is to the may hear when I speak with thee, 3leffed in vered you Pharash faall bear the burden with thee.

and God command thee fo, then ple unto the LORD. that the thou shalt be able to endure, and all gott all this people shall also go to ein the their place in peace.

voice of his father in law, and clothes,

did all that he had faid

pass lers of fifties, and rulers of tens.

themselves-27 ¶ And Moses let his father in law depart; and he went his

reous If alos by the he pen the same day came they into the mount. wildernefs of Sinai.

e of G d I ju d like Revisiting and were come to the and fanctified the people, and die Revisiting and had pitched they washed their clothes.

e itan in the wilderness, and there II- 15 And he faid unto the people and encamped before the mount. ple, Be ready against the third

Gods meffage to the people.

you on eagles wings, and brought

you unto my felf.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a reculiar treasure unto me above all people : for all the earth is mine.

6 And ye fhan be unto me a kingdom of prietts, and an holy nation. Thele are the words nation. Thele are the words which thou shalt speak unto the children of israel.

thele words which the LORD commanded him.

8 And all the people answered together, and said, All that the ftens. LORD hath spoken, we will do-22 And let them judge the peo- And Moses returned the words

hall bear the fin den with thee. and believe thee for ever. And 23 If thou shalt do this thing, Moses told the words of the peo-

10 9 And the Lord faid unto Mofes, go unto the people, and fanctifie them to day and to mor-24 So Mofes hearkened to the row, and let them wash their

II And be ready against the d Aga 25 And Moies choice able men third day; for the third day the of lee out of all Iraels and made them Load will come down in the father heads over the year les rulers of light of all the people, upon thousands, rulers of hundreds, ru-mount Sinai.

12 And thou thalt fet bounds 26 And they judged the people unto the people round about; at all featons: the hard caufes laving. Take heed to your felves, they brought unto Moles, but e- that ye go nat up into the mount, very [mail matter they judged or touch the border of it: who foever toucheth the mount shall be furely put to death.

13 There shall not an hand touch it, but he shall surely be na aw depart; and ne went has way into his own land.

C H A P. XIX. touch it, but he shall surely be shorted or short through; whether I children of sirael were gone live; when the trumper soundest forth out of the land of Egypt, long, they shall come up to the many than the manner.

14 ¶ And Mofes went down 2 For they were departed from from the mount unto the prople,

r in 3 And Moles went up unto day: come not at your wives, hing: God, and the LORD called un- 16 And it came to half on the to him out of the mountain, fay-third day in the morning, that wer 1008. Thus shalt thou say to the there were thunders and light-

hing a

nings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud, so that all the people that was in the

camp trembled.

17 And Moles brought forth the people out of the camp to meet with God, and they stood at the

nether part of the mount.

was al-And mount Sinai becaufe together on a smoke, because the LORD descended upon it in fire: and the smoke there-of ascended as the smoke of a furnace, and the whole mount quaked greatly.

voice of 19 And when the the trumpet founded long, and waxed louder and louder, Mofes ipake, and God aniwered

him by a voice.

20 And the Lord came down upon mount Sinai, on the top ter, thy man-fervant, nor the of the mount: and the Lord maid-fervant, nor the cartel, called Mofes up to the top of the stranger that is within the mount, and Moles went gates. the

21 And the Lord faid unto Mofes, Go down, charge the people, left they break through unto the LORD to gaze, and many of

them perifh.

And let the priefts also 22 which come near to the Lorr, fanctifie themselves, left the I ond break forth upon them.

23 And Moses said unto the Long, The people cannot come up to mount Sinai: for thou to mount sinal; for thou chargedit us, faying, set bounds a-bout the mount, and fanctifie it. 24 And the LORD faid unto

him, Away, get thee down, and thou shalt come up, thou and Aaron with thee: but let not the priests and the people break through to come un unto the LORD, lett he break forth upon them.

25 So Moles went down unto the people, and spake unto them.

Nd God spake all these words,

faving, I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou fhalt have no other

gods before me. Thou fhalt not make unto thee any graven image, or any likeness of any thing, that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 Thou fhalt not bowe down

Exodus. thy felf to them, nor ferve them for I the LORD thy God and jealous God, visiting the iniqui ty of the fathers upon the chi dren, unto the third and fourt

6 And shewing mercy untrousands of them that love m and keep my commandments.

7 Thou shalt not take name of the LORD thy God a vain: for the LORD will me hold him guiltless that take his name in vain.

8 Remember the fabbath de

to keep it holy.

9 Six days shalt thou labour and do all thy work.

10 But the feventh day is the fabbath of the La RD thy Gol in it thou shalt not do any work

For in fix days the Logo II made heaven and earth, the fa and all that in them is, and the ed the feventh day : wherefor the LORD bleffed the fabbath and hallowed it.

12 4 Honour thy father an thy mother : that thy days m he long upon the land which the Long thy God giveth thee.

13 Thou shalt not kill.

Thou shalt not comm 14 adultery. 15 Thou shalt not steal.

16 Thou shalt not bear all wirness against thy neighbour. 17 Thou shalt not covet the neighbours house, thou shalt m covet thy neighbours wife, m fervant, nor his ox, nor his is

nor any thing that is thy neith 18 And all the people law to thundrings, and the lightning and the noise of the trumpet, when the people faw it, they

moved, and Itood afar off. 19 And they faid unto Mol Speak thou with us, and wev hear : but let not God fpeak wit

us, left we die. 20 And Mofes faid unto people, Fear not : For God come to prove you, and that fear may be before your fao

that we fin not. 21 And the people stood off, and Mofes drew near unto thick darkness, where God "

22 Mol the feen fron 23 gods mak 24 fhalt fact feril

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22 9

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thee.

22 9 And the Loro faid unto ve them; Moles, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you od and e iniqui d fourt from heaven.

23 Ye fhall not make with me gods of filver, neither fhall ye

love me make unto you gods of gold. 24 An altar of earth thou halt make unto me, and shalt facrifice thereon thy burnt-offerings, and thy peace-offerings, thy heep and thine oxen: In all will m t taket places where I record my name, will come unto thee, and I will bless thee.

24 And if thou wilt make me an altar of flone, thou fhalt not build it of hewen stone: for if thou lift up thy tool open it,

26 Neither shalt thou go up by fteps unto mine altar, that thy nakedness be not discovered

thereon.

CHAP. XXI.

Now these are the judgments which thou shalt set before the la and mithem. 2 If thou buy an Hebrew ferw herefun fabbath-

and in the feventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself; if he were married, then his wife shall go which the out with him

4 If his mafter have given him a wife and the have born him fons or daughters; the wife and her

children fail be her mafters, and he fhall go out by himfelf.

§ And if the fervant shall plainly fay, llove my mafter, my wife, and my children. I will

not go out free :
6 Then his mafter shall bring him unto the judges; he shall al-fo bring him to the door, or unto the door-post: and his master shall bore his ear through with an awl; and he shall ferve him for

7 ¶ And if a man fell his daughter to be a maid-fervant, fhe fhall

124 Eye for eye, tooth for rooth, 8 If the please not her matter, who hath betrothed her to him. 24 Burning for burning, wound lest, then shall he let her be redeemed: To sell her unto a strange nation he shall have no eye of his fetrant, or the eye of power, feeing he hath dealt de- his maid, that it periff; he fhall ceitfully with her.

9 And if he have betrothed her anto his fon, he shall deal with her after the manner of daugh-

r untel

10 If he take him another mife; her food, her raiment, & her duty

of marriage shall he not diminish.
I I And if he do not these three unto her, then fhall fhe go out

free without money.

12 9 He that smiteth a man so

that he die, shall be furely put to deith.

13 And if a man lie not in wait, but God deliver bim into his hand; then I will appoint thee a place whither he shall flee.

14 But if a man come pre-fumptuously upon his neighbour, to flay him with guile; thou fhalt take him from mine altar, that he may die.
If I And he that smiteth his

ather or his mother, shall be

furely put to death.

16 ¶ And he that flealeth a man, and felleth him, or if he be found in his hand, he shall surely be put to death.

17 1 And he that curfeth his father or his mother, shall furely be put to death.
18 ¶ And if men strive toge-

ther, and one imite another with

a stone, or with bis fift, and he die not, but keepeth his bed: abroad upon his Itaff, then fhall he that imore tim be quit: only

he shall ray for the loss of his time, and shall cause bim to be throughly healed.

fervant, or his maid with a rod, and he die under his hand; he shall befurely punished.

21 Notwithstanding if he continue a day or two, he shall not be punished : for he is his money.

22 ¶ If men itrive, and hurt a voman with child, so that her fruit depart from ber, and yet no mischief follow: he shall be furely punished, according as the wo-mans husband will lay upon him; and he than pay as the judges determine.

23 And if any mischief follow, then thou shalt give life for life, 24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

27 And if he imite out his manfervants tooth, or his maid-fer-vants tooth; he shall let him go free for his tooths fake.

28 ¶ 1f

Divi 28 ¶ If an ox gore a man or the best of his own vineyard halon go a woman, that they die: then the he make restitution.

ox fhall be furely itoned, and his

flesh shall not be eaten; but the owner of the ox seal be quit.

29 But if the ox were wont to push with his horn in time pall. and it hath been teltified to his owner, and he hath not kept him in, but that he hath killed a man the ox fhall er a woman; stoned, and his owner also shall be put to death.

30 If there be laid on him a fuin of money, then he shall rive for the ranfon of his life, what-

foever is laid upon him-31 Whether he have goted a fon- or have gored a daughter, according to this judgment shall it

be done unto him. 32 If the ox shall rush a manfer ant, or maid-fervant; shall give unto their nafter thirty thekels of filver, and the ox that

be ftoned. 33 ¶ And if a man fhall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an

als fall therein ;

34 he owner of the rit shall make it good, and give money unto the owner of them, and the dead was shall be his.

35 ¶ And if one mans ox hurt anothers that he die, then they that fell the live ox, and divide the money of it, and the dead ox

ox hath used toputh in time patt, and his owner hath not kept him in; he shall surely pay ox for ox, and the dead shall be his own.

C H A P. XXII.

Fa man that fteal an ox or a Thee, and kill it, or fell it; he fhan reftore five oxen for an ox, and four sheep for a sheep.

2 | If a thief be found

breaking up, and be smitten that he die, the eftall no bloud be feed

for him.

3 It the sun be risen upon him, there had be bloud fred for him; for he should make full restitution; if he have nothing, then he flat be fold for his thefr.

4 If the theft be certainly

found in his hand alive, whether to give her unto him, he fhall me it be ox, or als, or theep; he money according to the downs

fhall reftore double.

If a man shall cause a field or vineyard to be eaten, and witch to live.

Thall put in his beait, and thall 19 ¶ Wholeever lieth with fhall put in his beait, and shall 19 ¶ Wholeever lieth with feed in another mans field: of beait, shall surely be put to death the beit of his own field, and of

he make relitiution. he in the 6¶ if fire break out, and card 21 in thorns, to that the itacks of trancorn, or the find did not the find did n the field he confumed therewith Bypt. he that kindled the fire find 22 furely make reltitution.

7 I if a man fhall deliver upo 23 his neighbour money or ituff w wife, keep, and it be italien out of the I will mans houle; if the thief b 24

found, let him pay double. & ly
8 If the thief be not found and then the mafter of the house full and be brought unto the judges, to it whether he have put his handus to his neighbour goods.

9 For all manner of trefpals mbet er it be tor ox, for als, for fheep, for raiment, or for any manner of loft thing, which an ther chaffengeth to be his: the cause of both parties shall come before the judges; and whom the ju ges shall condemn, he shall pay double unto his neighbour.
to If a man deliver unto his

neighbour an als, or an ox, or a fheep, or any beaft to keep; and it die, or be hurt, or drivena way no man feeing it:

11 Then shall an oath of the

Lo RD be between them both that he hath not put his hand unto his neighbour goods: and the owner of it shall accept thems,

and he shall not make it good.

12 And if it be stolen from him also the than divide. 12 And if it be it of in from him.
36 Or if it be known that the he shall make restitution unto the

owner thereof. 13 If it be torn in pieces; the let him bring it for witness, at he shall not make good the which wastorn.

14 ¶ And if a man borrow out of his neighbour, and it has been or die, the owner that

be hurt, or die, the owner there of being not with it; he shall sure

ly make it good. with it, he shall not make a good: if it be an hired thing, it

came for his hire.

16 ¶ And if a man entices maid that is not betrothed, and lie with her; he shall surely en-dow her to be his wife. 17 If her father utterly reful

money according to the dowry of virgins. 18 ¶ Thou shalt not suffer i

20 I He that facrificeth um

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eyard ha en god, ave unto the LO RU Only, and cate 11 Thou fhalr neither vex a flacks of tranget, nor oppels him: for vectors, a were strangers in the land of E-thermins eye.

11 Ye fhall not afflict any vex use 21 If thou afflict them in a vex use 21 If thou afflict them in a vex use 21 If thou afflict them in any vex use 21 If thou afflict them in any vex use 21 If thou afflict them in any vex use 21 If they are they are the second they are they a

I thuff to wife, and they cry at all unto me :

thief by 24 And my wrath fhall wa 24 And my wrath fhall wax hot,

25 ¶ If thou lend money to any ges, to lu

of my people that is poor by thee, thou shalt not be to him as an handun trefrais r als, for

for I am gracious. 28 1 Thou shalt not revile the gods, nor curie the ruler of thy

people.
29 Thou shalt not delay to offer the first of the ripe fruits and of thy liquors: the first-born of

thy fons thalt thou give unto me. 30 Likewise shalt thou do with

unto me : neither shall ye eat an) flesh that is torn of bealts in the field; ye shall cast it to the

CHAP. XXIII.

Thou shalt not raise a false report : put northine hand with the wicked to be an un-

righteous witness.

2 ¶ Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause, to decline after many, towrest judgment :

3 ¶ Neither shalt thou counte-

nance a poor man in his cause.

4 ¶ If thou meet thine enemies ox or his als going aftray, thou shalt surely bring it back to him again.

fifthou fee the ass of him that hateth thee, lying under his burden, and wouldelt forbear to helphim; thou fhalt furely help with hime

6 Thou that not were the first aute.
7 Keep thee far from a falle matter: and the innocent and matter and thou not: for I will not justifie the wicked.

8 ¶ And thou shalt take no gift ; for the gift blinderh the wife, and perverteth the words of the righ-

9 1 Alfo thou shalt not oppress thief a 4And my wrath flall wax hor, a franger; for ye know the heare le. 8 I will kill ou with the lword; of a firanger, feeling twe were to found and your wives flall be widows, frangers in the land of Egypt. oule flall and your children fatherlets.

10 And fix years thou flall the state of the land of Egypt.

in the fruits thereof:

II But the feventh year thou on him utury.

20 If thou at all take thy neigh- and what they leave, the beat's hours raiment to yledge, thou of the field fhall eat. In like manhalt deliver it unto him by that ner thou shalt deal with the lun south down: 27 Ferthat is his covering only,
12 Six days thou halt to the
it is his raiment for his kin; work, and on the feventh day
wherein flati he fleep? And it thou flatt reft: that thine ox
flat come to pals, when he cri- and thine as may reft, and the
eth unto me, that I will hear: for not fry handinging and the 12 Six days thou thalt do thy

ftranger may be refreshed.

13 And in all things that I have faid unto you, be circumfpect: and make no mention of the names of other gods, neither let

it be heard out of thy mouth.

14 1 Three times thou shalt keep a feast unto me in the year.
If Thou shalt keep the feast thine ozen, and with thy freep: of unleavened bread; thou final leven days it final be with his eat unleavened bread feven days, dam; on the eighth day thou final give it me.

31 I And we final he holy men provinced of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou camet out from the control of the month Abib; 50 in it thou final be with his eat unleavened bread; thou final bread his eat unleavened bread in the final bread his eat unleavened bread in the final bread his eat unleavened bread in the final bread his eat unleavened bread his eat as I commanded thee in the time appointed of the month Abib : for in it thou camelt out from Egypt: and none shall appear before me empty :

16 And the feast of harvest, the firli-fruits of thy labours, which thou half fown in the field: and the fealt of in-gathering which is in the end of the year, when thou half gathered in thy labours out of the field.

17 Three times in the year all thy males fhall appear before the

LORD God.
18 Thou shalt not offer the bloud of my facrifice with leavened bread, neither shall the fat of my facrifice remain until the morn-

19 The first of the first-fruits of thy land thou shalt bring into the house of the Lord thy God. Thou shalt not seethe a kid in his mothers milk.

20 % Behold, I fend an Angel before thee to keep thee in the way,

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and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not: for and

his voice, provoke him not: for and Aaron, Nadab and Abia be will not pardon your tranfgreinons; for my name is in him.

22 But if thou shalt indeed obey his voice; and do all that I near the LORD: but they shall the shall can be the shall can be s

tites, and the Perizzites, and the one voice and faid, All the work Canagnites, and the Hivites, and which the LORD hath faid, will the Jebufites: and I win cut we do. them off.

24 Thou shalt not bowe down to their gods, nor ferve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

25 And ye fhall ferve the LORD your God, and he shall bless thy bread, and thy water : and I will

take fickness away from the midt of thee. 26 There shall nothing cast their young, nor be barren in the land: the number of thy days I will fulfil.

27 I will fend my fear before thee, and will deftroy all the peo ple to whom thou first come, and I will make all thine enemies turn their backs unto thee.

28 And I will fend horners before thee, which shall drive our the Hivite, the Canazuite, and the Hittite from before thee.

2.7 I will not drive them our all these words from before thee in one year; 9 ¶ Then went up Mose and left the land become desolate, Aaron, Nabed and Abinuyand se and the beast of the field mul. venty of the elders of litted. tiply against thee.

o By little and little I will drive them out from before thee, until thou be encreased, and inherit the land.

31 And I will fet thy bounds neis from the Red sea even and from children of Fraction and fea of the Philithines, and from the defert unto the river: for I hand: also they faw God, and will deliver the inhabitants of the did eat and drink.

The first your hand: and thou II I And the Lord faid up to me into from the Red fea even usto the shalt drive them out

the:.
32 Thou shalt make no covehant with them, nor with their a

33 They shall not dwell in thy thou mayeit reach them. kind, least they make thee fin a. 13 And Moies role up, and his gainst me: for if then serve their minister Joshua: and Moies went gods, it will surely be a snare un- up into the moint of God. to thee.

CHAP. XXIV. Nd he faid unto Mofes, Con Aaron, Nadab and Abin

23 For mine Angel shall go bethe people all the words of the fore thee, and oring thee in un. Lordo, and all the judgment to the Amorites, and the Hit. and all the people answered with the people all the words of the

> 4 And Moses wrote all the words of the LORD, and role up early in the morning, and builded an altar under the hill and twelve pillars, according to 5 And he fent young men of

> the children of Ifrael, which of fered burnt-offerings, and & crificed peace-offerings of own unto the Lord. 6 And Mofes took half of the

> bloud, and put it in basons; and half of the bloud he sprinkled on

7 And he took the book of the covenant, and read in the au ficace of the prople; and they laid, all that the LORD has the covenant and he opedient.

and faid, we do, and be obedient.

8 And. Moles took the bloud, and firinkled it on the people and faid, Behold, the bloud of the covenant which the Low hath made with you concerns

to And thee faw the God of If rael: and there was under his feet, as it were a paved work of a fapphire-ftone, and as it were the body of heaven in his clear.

It And upon the nobles of the

before to Moles, Come up to me into the mount, and be there; and I wil give thee tables of itone, and which I have written; that

14 And he faid unto the elders

Gods gle y appeareth. Chap. xxv.

The ark and mercy-feats.

you: If any man have any mat- 14. And thou shalt put the testedo, let him come unto them staves into the rings, by the sides

mount. abode upon mount Sinai, and the be taken from it. cloud covered it fix days : and the

17 And the fight of the glory of 17 And

the LORD was like devouring fire on the top of the mount, in the eyes of the children of Ifrael.

18 And Moles went into the midt of the cloud, and gat him up into the mount: and Moles was in the mount fourty days and fourty nights-

And the Lord spake unto 2 Speak unto the children of If-

tael, that they bring me an of bins on the two ends thereof. fering: of every man that gi 20 And the cherubins it verhit willingly with his heart, firetch forth their wings on his ye shall take my offering.

3 And this is the offering which ye shall take of them; gold, and filver, and brass, 4 And blue, and purple, and

fearlet, and fine linen, x goats bar,

cenfe, 7 Onyx-stones, and stones to be fer in the ephod, and in the brealt-plate.

8 And let them make mea fanctuary; that I may dwell a-mongit them.

9 According to all that I shew thee, after the pattern of the ta-bernacle, and the pattern of all the instruments thereof, even fo fhall ye make it.

10 1 And they thall make an ark of fhittim-wood : two cubits and a half fall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a harf the

height thereof. with pure gold, within and a golden crown to without thair thou overlay it: thereof round about. and shalt make upon it a crown

in the four corners thereof; and 27 Over against the border shall two rings shall be in the one side the rings shall be in the one side the rings she for places of the office and two rings in the other shaves to that the table.

Tarry ye here for us, until we 13 And thou thair make itaves-come sain unto you; and be of fittim-wood, and overlay hold, aton and Hur ere with them with gold-you; I any man have any mat-you; I any man have any mat-

Ty And Moles went up into the of the arks, that the ark may be mount, and a cloud covered the born with them.

15 The flaves shall be in the

16 And the glory of the Lond rings of the ark : they shall not

16 And thou shalt put into the feventh day he called unto Meles ark the relitimony which I shall out of the midit of the cloud. give thee.

17 And thou fliait make a merci-leat of pure gold: two cubits and a half fail be the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubins of gold of beaten

work shalt thou make them, in the two ends of the mercy-feat. 19 And make one cherub on the one end, and the other cretub ch the other end: even of the mer-

20 And the cherubians thall firetch forth their wings on high, covering the mercy-feat with their wings, and their faces feath

them; lock one to another; toward the nercy-leat shall the saces of the lee and cherubins be.

21 And thou fhalt put the mers And rams skins died red, and cy-fear above upon the arkand in badgers skins, and thirtim-wood, the ark thou that put the telti-6 Oyl for the light, pices for meny that I stall give thee. anonthing oil, and for tweet in- 22 And there I will meet with

22 And there I will meet with from between the two cherubins which are upon the ark of the tellimony, of all things which I

teithmony, or all rounds which will give thee in commandment-unto the children of lifrael.

23 ¶ Thou finalt allo make at table or firitim-wood: two cu-bits fhall be the length thereo's, and a cubit the breadth thereo's. and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about

25 And thou feale make unto 11 And thou shalt overlay it round about, and thou shalt make with pure gold, within and a golden crown to the border a golden crown to the border

and mark muon it a crown 26 And thou hak make for it four rings of gold, and put the larged gold for it, and put the rings of gold for it, and put them on the four retreet that, are in the four corners that, are

27 Over against the border shall

28 And

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IV. fes, Com d Abih

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28 And thou shalt make the cubits: and ever; one of the cm. tains shall have o in measure.

The wood, and over-tains shall have o in measure.

The street of the street of the coupled together one to another scale of a ble may be born with them.

dishes thereof, and spoons thereof, and covers thereof, and bowls

cindleffick of pure gold: of bea- ling of the fecond.
ten work shall the andleffick be 5 Fifty loops shalt
made: his shaft, and his branches, the one curtain, a his bowls, his knops, and his flowers shall be of the same.

22 fix branches And come out of the fides of it : three take hold one of another. branches of the candleftick out of

33 Three bowls made like un- 14 And thou shalt make cut to almonds, with a knop and a tains of goats bair to be a cover flower in one branch; and three ing upon the tabernacle: eleva bowls make like almonds in the curtains fialt thou make.

other branch, with a knop and 8 The length of one curtain a flower; fo in the fix branches [ball be thirty cubits, and the that come out of the candleflick, breadth of one curtain four one of the candleflick, breadth of the candleflick. 3.4 And in the candleftick feat!

be four bowls made like unto almonds, with their knops and their flowers.

35 And there shall be a knop under two branches of the lame, double the fixth curtain in the and a knop under two branches of forefront of the tabernacle. the fime, and a knop under two branches of the faine, according to the fix branches that proceed out of the candleitick.

branches fault be of the fame:

pure gold.

37 And thou fhait make the feven lamps thereo : and they fhall light the lames ther on that they

may rive light over against it. 3 8 And the tongs thereo; and

39 Of a talent of pure gold fhall he make it, wi hall these vessels. 40 And look that thou make teem after their pattern, which was shewed thee in the mount.

CHA . XXVI.

Moreover, thou shalt make the tabernade with ten carrains of line twined linen, and blue and purple, and fearlet : cherubins cunning work faalt thou make thera.

fall be eine the breadth of one curtain, four

e may be born with them. coupled together one to another 29 And thou shait make the andother five cuttains shall be con-

pled one to another. 4 And thou shalt make loom thereof, to cover withal: of pure of blue upon the edge of the one is lift lattriou make them, curtain, from the lelvedge in the 30 And thou flast fer upon the coucling; and likewise flast the the thereof the coucling is and likewise flast the less flow the coucling and likewise flast the coucling and likewise flast the likewise flast the coucling and likewise flast the likewise flast the coucling and likewise flast the coucling and

31 9 And thou shalt make a of another curtain, in the coun

s Fifty loops shalt thou make in the one currain, and fifty loop shalt thou make in the edge of the fhall of the fecond; that the loops may

branches of the candleltick out of 6 And thou flialt make fifth the one ide, and three branches taches of gold, and couple the cutof the candleltick out of 6 And thou flialt make fifth the candleltick out of 6 And thou flialt make fifth the candleltick out of 6 And thou flialt make fifth the candleltick out of 6 And thou flialt make fifth the candleltick out of 6 And thou flialt make fifth the candleltick out of 6 And thou flialt make fifth the candleltick out of 6 And thou flialt make fifth the candleltick out of 6 And thou flialt make fifth the candleltick out of the candleltick out of

breadth of one curtain four cubits: and the eleven curtain fall be all of one measure.

O And thou halt couple five curtains by themselves, and in

curtains by themselves, and shak

10 And thou shalt make fift ording loops on the edge of the one cur-tain that is out mish in the coup-ling, and lifty loops in the edge their of the cortain which coupled

the fecond. II And thou shalt make sim taches of brais, and put the taches into the loops, and couple the tent together, that it may be one

12 And the remnant that to maineth of the curtains of the 3 8 And the tones thereo, and the mainer that hang over the bate pure sold.

> and a cubit on the other fide of that which remained in the I-ngth of the curtains of the tem it that hang over the fides of the tabernacle, on this fide, and on that fide to cover it.

vering for the tent, of rams skins died red, and a covering a bove of badgers skins.

curtain boards for the tabernacle, of flut

breadth of one curtain, four 16 Ten cubits (hall be the length

boar two for 20 the there

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17

one

ano

for a boar fout

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Pother feull be the breadth of one board.

one board, fet in order one against another: thus shalt thou make for all the boards of thetabernacle 18 And thou shalt make the ce loom the one e in the boards for the tabernacle, twen-

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19 And thou shalt make fourty fockets of filver under the twen-ty boards; two fockets under one nake it ry loop board for his two tenons, and two fockets under another board for his two tenons.

20 And for the second fide of the tabernacle on the north-lide, there shall be twenty boards,

21 And their fourty fockets of filver : two fockets under one board, and two fockers under

another board. bernacle weit-ward, thou shalt make hix boards.

24 And they shall be coupled together beneath, and they shall be coupled rogether above the head of it unto one ring: thus fhall it be for them both; they

26 I And thou shalt make ners thereof: his horns shall be of bars a shittim-wood: five for the the same; and thou shalt overboards of the one fide of the ta-

bernacle,

27 And five bars for the boards of the other fide of the tabernacles and five bars for the boards fielh-hooks, or the field of the tabernacle for the veilels make of brail.

28 And the middle bar in the mids of the boards fhail reach a grate of inc.

from end to end.

29 And thou shalt overlay the rings of gold for places for the bars : and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the fafhion thereof, which was snew.

ed thee in the mount.

31 And thou shalt make a vail blue, and purple, and icarlet, and fine twined linen of cunning work: with cherubims shall it be made.

overlaid with gold: their hooks

feall be of gold, upon the four fockets of filver.

33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thicker within the vail, the ark of the teltimony: and the vail shall d'. vide unto you between the holy place and the molt holy.

34 And thou shalt put the mercy-seat upon the ark of the testimony, in the most holy place,

35 And thou thalt fer the table without the vail, and the candle-frick over against the table, on the fide of the rabernacle roward the fouth : and thou halt put the ta-

ble on the north-fide.
36 And thou fhalt make an hanging for the door of the tent, of bine, and purple, and fearler, 21 And for the fides of the ta- and fine twined linen, wrought space weit-ward, thou shalt with needle-work.

37 And thou shalt make for the 23 And two hoards shalt thou hanging five pillars or shittim-make for the course of the taber- mould and overlay them with gold and their hooks shall be of sold: and thou fhalt call five fockets of

brais for them.

C HAP. XXVII.

And thou shalt make an alter of shittim-wood, five 24 And they shall be eight broad: the altar shall be four-boards, and their sockets of iil. square, and the height thereof ver, inteen lockets: two sockets shall be three cubits. under one board, and two sock.

2 And thou shall make all the social states and the height thereof ver, inteen lockets: two sockets.

2 And thou shall make all the states and the social states and the sounder another board.

the fame; and thou shalt over-lay it with brass.

3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleth-hooks, and his fire-pans : all thereof thou shale make of brafs.

4 And thou fhale make for it a grate of net-work of brafs; and upon the net shalt thou make four brasen rings in the four corners thereof

f And thou shalt put it under the compass of the altar beneath, that the net may be even to the midft of the altar.

6 And thou fhalt make staves for the alrar, flaves of fhittimwood and overlay them with brais. 34

7 And the staves shall be put: into the rings, and the Haves

ork: with cherubims fast it be the alter to bear it.

8 Hollow with boards first the alter to bear it.

8 Hollow with boards first thou fast than it was shewed there.

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9 ¶ And thou shalt make the Israel. court of the tabernacle for the fouth-fide, fouth-ward : there feal be hangings for the court of fine bits long for one fide.

11 And likewise for the north- Sarments for Aaron thy brother fide in length, there shall be hang- for glory and for beauty. ings of an hundred cubits long, and his twenty pillars, and their that are wife hearted, whon twenty fockets of brafs; the have filled with the spirit of wife hooks of the pillars, and their fil-

ourt, on the welt-fide fall be the priefts office. hangings of fifty cubits: their pildats ten, and their fockets ten.

lockets three.

I; Ard on the other fide feall be hangings, fifteen capits: their pillars three, and their fockets

three

courts feell be an hanging of twenty cubits, of blue, and pur- linen, with cunning work. rle, and fearler and fine twined 7 It shall have the two shoulder lines, wrought with needle work; pieces thereof joyned at the two and their; silere faille four, and edges thereof; and is it shall be thank to the control of the co their lockets four

17 All the nillars round about the court fall be filleted with fil- ephod which is upon it, shall be

feall be an hundred cubits, and the and fine twined linen. breadth fifty every where, and the height five cubits of time twi- onvx-ltones, and grave on the ned linen, and their lockets of the names of the children of li brafs.

19 All the vessels of the taber- 10 Six of their names on on nacle in all the service thereof, stone, and the other fix names it an I all the pins thereof. & all the the reft on the other ftone a pins of the court stall be of brais. cording to their birth.

20 4 And thou fhalt command II With the work of an ingrese the children of Israel, that they in stone, like the ingravings of bring thee pure ovl-olive beaten figner, that thou engrave the two

congregation without the vail, 12 And thou flait put the which is before the teltimony, two flones upon the shoulder Aaron and his four shall order it of the ephod, for stones of me from evening to morning before morial unto the children of I the Luko: it fail be a tlatute rael. And Aaron fliall bear the

CHAP. XXVIII.

A Nd take thou unto thee As ron thy brother, and his fons with him, from among the children of liftael, that he may to And the twenty pillars minister rome in the priestos thereof, and their twenty foo fice, even Aaron, Nadab, and kets full be of brass: the hooks Abinu, Eleazat, and Ithama

of the pillars, and their fillets Aaro s, fons.

3 And thou shale speak unto al have filled with the spirit of wife dom, that they may make Asrons garments to confectate him iets of filver.

12 | And for the breadth of the that he may minister unto mein

4 And these are the garments which they shall make; a break-13 And the breadth of the court plate, and an ephod and a robe on the east-lide, east-ward stall and a projected coat, a mitty, be fifty culture. to fifty cubits.

1.1 The hargings of one fide holy garments for Aaron thybrofibe gate final by infreen cubits: there and his fons, that he may be a made their ministeranto me in the pricts office.

5 And they shall take gold, and blue, and purple, and fcar-

let, and finelinen.

6 ¶ And they fhall make the 6 16 And for the gate of the phod of gold, of blue, and of pur

> joyned together. 8 And the curious girdle of the

ver: their hooks faller of filver, of the fame, according to the and their lockets or brais. work thereof; even or gold, if and their tockets of orals. work thereof; even of gold, if

> 9 And thou shalt take two rae!

for the light, to cause the lamp stones, with the names of the die to burn always.

21 In the tabetnacle of the them to feet a ouches of gold.

The Vrim and Thummim. The breaft-plate. Chap. xxvIII. names before the LORD, upon fore-part thereof, over age his two shoulders for a memorial, the other coupling thereof, above

thee As and his the wreathen chains to the he mw rielts of

15 9 And thou shalt make the breait-plate of judgment, with cumuing work, after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of fearlet, and of fine twined linen

thak thou make it.

16 Four-fquare it shall be beirg

breadth thereof. 17 And thou shalt fet in it fet-

tings of itones, even four rows of itones: the first row shall be a far-18 And the fecond row fall be

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19 And the third row a ligure, an agate, and an amethylt. 20 And the fourth row a be-ryl, and an onyx, and a jaffer: they shall be fet in gold in their

inclosings.

the names of the children of II- nares of blue, and of purple, and rael, twelve, according to their of fearlet round about the hem names; like the engravings of a thereof; and bells of gold befignet, every one with his name tween them round about. shall they be according to the twelve tribes.

22 ¶ And thou shalt make upon the break-plate chains at the

ends of wreathen work, of puregold 23 And thou shalt make upon the breaft-plate two rings of gold, two ends of the breaft. plate.

24 And thou shalt put the two

shalt fatten in the two ouches, and put them on the shoulder-pieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breatt-plate, in the border there-

of, which is in the fide of the erhod inward.

them on the two fides of the e- before the LORD. phodo underneath towards the

13 And thou shalt make the curious girdle of the ephod. ouches of gold; 28 And they shall bind the breast-14 And two chains of pure gold plate by the rings thereof, unto at the ends: of wreathen work therings of the ephod with a lace that thou make them, and faiten of blue, that it may be above the that the breait-plate be not loofed from the ephod.

29 And Aaron shall bear the names of the children of Brael in the breakt-plate of judgment, upon his heart, when he goeth in unto the holy place, for a memorial before the Lond continually.

30 4 And thou shalt put in the doubled; a fpan feall be the length breast-plate of judgment the U-thereof, and a fpan feall be the rim and the Thummin; and they fhail be upon Aarons heart, when he goeth in before the Lord; and Aaron shall bear the judg-ment of the children of Isiael updius, atopaz, and a carbuncle: on his heart, before the Lord

31 4 And thou fhalt make the robe of the ephod all of blue.

32 And there shall be an hole in the top of it, in the mids thereof: it shall have a binding of woven work, round about the hole of it, as it were the hole of an harbergeon, that it be not rent.

33 9 And beneath upon the hem 21 And the stones shall be with of it thou shalt make pomegra-

> 34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe

round about.

35 And it shall be upon Aaron to minister : and his found that! be heard, when he goeth in unto and shalt put the two rings on the the holy place before the LORD, and when he cometh out; that he die not.

wreathen chains of gold in the 36 ¶ And thou shalt make a trongs which war on the ends of plate of pure gold, and grave upthe brealt-plate.

24 And the other two ends of net, HOLINESS TO THE the two wreathen chains thou LORD. 37 And thou shalt put it on a

blue lace, that it may be upon the mitre: upon the torefront of the mitre it shall be.

38 And it shall be upon Aarons forchead, that Aaron may bear the iniquity of the holy things, which the children of Ifrael shall hallow in all their holy gifts: and it that be always upon his fore-27 And two other rings of gold it shall be always upon his fore-thou shalt make, and shalt put head, that they may be accepted

39 ¶ And thou shalt embroider

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and thou has been and thou a perpetual flatute; and thou has the mirre of fine linen, confectate Aaron and his fors, and thou halt make the girdle of lock to be brought before, the the lock to be brought before, the thou halt make coats, and thou halt make coats, and thou halt make for them girdles, and hands unon the head of the halt make for them girdles, and hands unon the head of the halt.

thalt make for them girdles, and hands upon the head of the but honnets shalt thou makefor them, lock.

for glory, and for beauty, 41 And thou halt put them up- lock before the Lord, by the on Aaron thy brother, and his door of the tabernacle of the fons with him : and shalt anoint

minister unto me in the puelts

43 And they that be upon A- ver, and the two kidneys, and aron, and upon his fons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die. It hall be a Harute for ever unto him, and his feed after him. CHAP. XXIX.

Nd this is the thing that thou shalt do unto them, to hallow them, to minister unto me in the priests office: Take one young bullock, and two rams bout upon the altar.

withour blemish, 2 And unleavened bread, and cakes unleavened tempered with him, and his legs, and put the only and waters unleavened a unto his pieces, and unto his head nointed with oyl; of wheater 18 And thou flat burn the or wheaten nointe

flour shalt thou make them. And thou shalt put them in-

tabernacle of the congregation, and shalt wash them with water.

and the ephod, and the breaft-plate, and gird him with the curious girdle of the ephod.

6 And thou shalt put the mitre uron his head, and put the holy

7 Then shalt thou take the anointing oyl, and pour it upon his head, and anoint him.

8 And his thou shalt bring fons, and put coats upon them. 9 And thou shalt gird them with girdles (Aaron and his sons) and put the bonnets on them: and the priests office shall be theirs for

And thou shalt kill the but congregation.

them, and confecrate them, and 12 And thou shalt take of the sancrific them, that they may bloud of the bullock, and put a upon the horns of the altar wid office. And thou fhalt make them belief the bottom of the altar-linen breeches to cover their na-kednefs: from the loyns even un-to the thigh they fhall reach.

and the cault far a above the inthe fat that is upon them, and

burn them upon the altar. 14 But the flesh of the bullock, and his skin, and his dung shake thou burn with fire without the

camp: it is a fin-offering. ram, and Aaron and his fons that put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his bloud, and sprinkle it round a

17 And thou shalt cut the ram in pieces, and wash the inwards of

whole ram upon the altar : it w a burnt-offering unto the Lord:

to one basket, and bring them in it has weet favour, an offering the basket, with the bullock, and made by fire unto the LORD. the two rams.

10 ¶ And thou shalt take the And Aaron and his shalt bring unto the door of the sons shall put their hands upon

the head of the ram. 20 Then shalt thou kill the f And thou shalt take the gar- ram, and take of his bloud, and ments and put upon Aaron the put it upon the tip of the right coat, and the robe of the ephod, ear of Aaron, and upon the tip of and the ephod, and the breatt the right ear of his fons, and plate, and gird him with the cu-upon the thumb of their right hand, and upon the great toe of their right foot, and fprinkle the bloud upon the altar round a-

bout. And thou shalt take of the 21 bloud that is upon the altar, and of the anointing oyl, and fprinkle it upon Aaron, and upon his garments, and upon his [ons, and upon the garments of his [ons with him; and he fhall be hallowed, and his garments and his fons, and his fons garments with him. 22 A him.

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22 Alfo thou shalt take of the hou that the fat that covereth the inwards, so lons, and the and above the liver, and thou halt burn the remainule a but the two kidneys, and the far that der with fire: it final not be eate the is upon them, and the right fhoulon: and der; for it is a ram of conferraon the but the but the state of t

23 And one loaf of bread, and one cake of oyled bread, and one wafer out of the basket of the unleavened bread, that s before

of the the LORD.
24 And thou shalt put all in the hands of Aaron, and in the d put n hands of his fons; and fhalt wave them for a wave-offering before

the LORD. 2) And thou shalt receive an atonement for the altary and them of their hands, and burn sanctifie it; and it shall be an althou upon the altar for a burnt- tar most holy; whatloever touchoftening, for a sweet savour be- eth the altar shall be holy. all the fore the LORD : it is an offering

made by fire unto the LORD.

26 And thou shalt take the breast of the ram of Aarons confectations, and wave it for a wave-offering before the LORD: and it fhall be thy part.

27 And thou shalt fanctifie the breaft of the wave-offering, and the shoulder of the heave-offering, which is waved, and which is heaved up of the ram of the of an he n for Aaron, and of that which is

for hi lons.

28 And it shall be Aarors and his fonshy a statute for ever, from the children of Israel: it is an heave-offering; and it shall be heave-offering; and it shall be an heave-offering from the children of Israel of the facrifice of their peace-offerings, even their

heave-offering unto the LORD.

29 ¶ And the holy garments of Aaron shall be his fons after him, to be anomited therein, and

to be confecrated in them. 30 And that fon that is priest in his Itead shall put them on feven days when he cometh into the tahernacle of the congregation to

minister in the holy place.

they are holy.

34 And if ought of the fler of the confectations, or of the bre. remain unto the morning; then

ing to all things which I have commanded thee: feven days shalt

thou consecrate them.

36 And thou shalt offer every day a bullock for a fin-offering, for aronement : and thou shalt cleanse the altar, when thou hait made an atonement for it, and thou shalt anoint it to sanctifie it.

37 Seven days thou shalt make

38 Now this is that which thou first offer upon the altar; two lambs of the first year, day by day continually.

30 The one lamb thou shalt offer in the morning: and the other lamb thou shalt offer at even.

40 And with the one lamb a tenth-deal of flour mingled with the fourth part of an hin of beaten ovi: and the fourth part of an hin of wine for a drink-of-

41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat-of-fering of the morning, and ac-cording to the drink-offering thereof, for a sweet lavour, an offering made by fire unto the

Lond. 42 This shall be a continual burnt-offering throughout your generations, at the door of the ta-bernacle of the congregation before the LORD : where I will meet you to speak there unto

43 And therel will meet with the

children of lirael, and the taverna-cle shall be sanctified by myglory. 44 And I will fauctifie the ta-3.1 ¶ And thou shalt take the bernacle of the congregation, and of the conceration, and of the conceration, and the start is will lanctifie allege the his sless in the holy place.

3.2 And Aaron and his sons in the priefts office.

3.2 And Aaron and his sons in the priefts office.

4.4 ¶ And I will dwell amongst the bread sharts in the basker, the children of Ifrael, and will by the door of the tabernacle of the their God.

the congregation.

3 And they shall eat those I am the Lord their God, that things, wherewith the atone-brought them forth out of the ment was made, to confectate land of Egypt that I may dwell and fantlist them, but a stranger shall not ear three, because their God. CHAP.

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CHAP. XXX. Nd thou shalt make an altaf hittim-wood shalt thou make it.

2 A cubit shall be the length thereof, and a cubit the breadth thereof (four-fquare shall it be) and two cubits frall be the height thereof: the horns thereof hall be

of the fame. And thou shalt overlay it less then half a shekel, when the with pure gold, the top thereof, give an offering unto the Lors and the sides thereof round about, to make an atonement for you and the horns thereof: and thou fouls, from a falt make unto it a crown of 16 gold tound abour.

thou make to it uncer the of the congregation; that of it, by the two corners thereof, of the congregation; that upon the two fides of it shall be a memorial unto the chiking upon the two fides of it had be of lifted before the Lorne of th

it withal.

5 And thou shalt make the to Moses, saying, staves, of shittim-wood, and over-

lay them with gold 6 And thou shalt put it before the vail, that is by the ark of the teltimony; before the mercy-feat, nacle of the congregation and the that is over the testimony, where

I will meet with thee. And Aaron shall burn thereon fweet incense every morning : wash their hands, and their for when he dreffeth the lamps, he

thall burn incense upon it. lighteth 8 And when Aaron the lamps at even, he shall burn incense upon it; a perpetual in-

9 Ve shall offer no strange incense thereon, nor burnt-facrifice, not meat-offering; neither thall ye your drink-offering there-

on.

10 And Aaron shall make an atonement upon the horns of it once in a year, with the bloud of the fin-offering of atonements: oncein the year fhall he make atonement upon it throughout your generations: it is most hely unto the Lord.

Ir And the LORD Spake unto Moles, laying,

12 When thou takeft the fum of the children of litael, after their number; then fhall they give every man a ranfom for his foul unto the Lond, when thou numbreft them : that there be no plague amongit them , when thek numbrelt them.

This they shall give, every one that passeth among them that are numbred; half a shekel, after the shekel of the sanctuary (A

shekel is twenty gerahs) an half vessels shekel shall be the offering of the vessels LORD

14 Every one that paffeth & fering mong them that are numbre from twenty years old and above fhall give an offering unto the them

Lord. 15 The rich shall not give

16 And thou shalt take thes tonement-money of the children 4 And two golden rings shalt of Israel, and shalt appoint it for

17 ¶ And the LORD Spakeun-

18 Thou shalt also make a laver of brass, and his foot also brafs, to wash withal; and thou shalt put it between the tabernaaltar, and thou shalt put water therein.

10 For Aaron and his fons fall

thereat

20 When they go into the ta ernacle of the congregation, the that wash with water, that they die not: or when they come near to the altar to minister, to but offering made by fire unto the

LORD. 21 So they fhall wash their hands and their feet, that they die not : and it shall be a statute for ever to them, even to him and to his feed, throughout their generations.

22 ¶ Moreover the LORD fpake unto Moles, laying,
23 Take thou also unto the principal fpices, of pure mynicipal fpices, of pure mynicipal fpices, of pure mynicipal fpices. five hundred Cebels, and of fweet cinnamon half fo much, eventwo bundred and fifty feekels, and of fweet calamus two hundred and

fifty fickels. 24 And of cassia five hundred fanctuary, and of ovl-olive an hin. 25 And thou shalt make it an ovl of holy ointment, an ointment of ent compound after the art of

the apothecary : it fhall be an holy anointing or l. 26 And thou shalt anoint the

tahernacle of the congregation the rewith, and the atk of the tellimony,

Of the faibath. XXXI. 27 And the table and all his fet them, and in carving of tim-

not give 30 And thou shalt anoint Aathem, that they may minister un-

ny of it upon a ttranger, shall even be cut off from his people.

34 1 And the LORD faid unto Mojes, Take unto thee Iweet fpices, itacte, and onycha, and Galbanum; there fweet spices with pure frankincenie : of each fhall

there be a like meight. 35 And thou fhait make it a perfume, a confection after the art of the apothecary, tempered

together, pure and holy.

36 And thou shalt beat some of

it very fmall, and put of it before the teltimony, in the tabernacle of the congregation, where I will meet with thee it shall be unto you most holy.

the perfume 37 As as which thou flialt make, you thall not make to your felves according to the composition thereof : it fhall be unto thee holy for the

LORD. 38 Wholoever shall make like unto that, to finell thereto, fhall even be cut off from his people.

CHAP. XXXI.

A Nd the Lord pake unto Mo-

A fes, faying,
2 See I have called by name,
Bezaleel, the ion of Uri, the fon
of flur, of the tribe of Judah:
3 And I have filled him with the spirit of God, in wisdom, and

workmanship 4 To devise cunning works, to work in gold, and in filver, and

in brais, And in cutting of Itones to

an half veilelsand the candleftick and his ber, to work in all manner of ms off m veilelsand the candleftick and his ber, to work in all manner of ms of m veilels, and the altar of incenfe, workmanship.

28 And the altar of burnt-off. And J. behold. Have given with hammond laver and his foot.

29 And thou shalf fanctifie the hearts of all that are wise-unto m them, that they may be most heart of all that are wise-left windscover roucheth them the standard of the commanded thee:

27 And the table and all his eterming and in all that are wise-left windscover roucheth them the standard of the commanded thee:

28 And the altar of incenfe; workmanship.

29 And thou shalf and his believe the standard his even with the s

7 The tabernacle of the congregation, and the ark of the teftimony, and the mercy-feat that is

shall be annoly anointing oyl unto ture, and the furniture shall be annoly anointing oyl unto ture, and the table and his furniture, and the pure candlestick, mey throughout your generations, with all his furniture, and the al32 Upon mans flesh shall it are of incense, and the pure candlestick, not be pouted, neither shall ye 9 And the altar of burnt-offercomposition of it: it is holy, and laver and his furniture, and the state of the shall be holy unto you.

33 Whosoever com-

33 Wholoever compoundeth 4- and the holy garments for Aaron 33 Wholoever putter the 4- the prieft, and the garments of my ofit upon a tranger, thall e- his lons, to miniter in the priefts

II And the anointing oyl, and fweet incense for the holy place; according to all that I have com-manded thee, shall they do. 12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, faying, Verily my fabbaths ye shall keep : for it s a fign between me and you, throughout your generations; that ye may know that I am the LORD, that doth fanctifie you. 14 Ve shall keep the sabbath

therefore : for it is holy unto you. Every one that defileth it, shall furely be put to death: forwhosoever doeth any work therein, that foul shall be cut off from amongst

his people. If Six days may work be done, but in the feventh is the fab-bath of rest, holy to the Lorn: whofeever doeth any work in the fabbath-day, he thall furely be put

to death.

16 Wherefore the children of fabbath, to Ifrael shall keep the sabbath, to observe the Sabbath throughout theirgenerations, for a perpetual

covenant. 17 It is a fign between me and the children of Israel for ever: in understanding, and in know-for in fix days the LORD made ledge, and in all manner of heaven and earth, and on the fe-

venth day he reited, and was refreshed. 18 ¶ And he gave unto Mo-fes, when he had made an end of communing with him upon

mount

ing oyl,

LORA for you re thes children int it for bernacle t it may

children

RD, to our fork pakeunke a la nd thou taberna. and the

ons fhall eir feet the taon, they at they e near o buts

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ndred of the n hin, it an Ointart of in ho-

+ the ation telli. And mount Sinai, two tables of telti- power, and with a mighty hand say mony, tables of itone written 12 Wherefore should the from with the finger of God. mony, tables of itone written with the finger of God.

CHAP. XXXII.

Nd when the people faw that Moles delayed to come down out of the mount, the people gathered themselves together unto Aaron, and faid unto him, make us gods which shall go be-fore us: for as for this Moles, the man that brought usup out of the land of Egypt, we wot not what is become of him.

2 And Aaron faid unto them, Break off the golden ear-rings, which are in the ears of your wives- your feed, of your fons, and of your daugh- it for ever. ters, and bring them unto me.

the golden ear-rings which were in their ears, and brought them unto

Aaron.

4 And he received them at their hand-and fathioned it with a graving tool, after he had made it a molten calf; and they faid, the one fide, and on the other Thefe is thy gods, O Ifrael, which were they written. These is thy gods, O Israel, which were they written brought thee up out of the land of Egypt.

And when Aaron saw it, he was the writing of God, graven

built an altar before it, and Aaron made proclamation, and faid,

morrow, and offered burnt-offer-ings, and brought peace-offer-ings; and the people fat down to eat & to drink & role up to play.
7. And the LORD faid unto

Moles, Go, get thee down: for thy people which thou broughtest out of the land of Egypt, have corrupted themselves.

8 They have turned afide quickly out of the way which I commanded them : they have made them a molten calf, and have worshipped it, and have facrificed thereunto, and said, These be thy gods, O Israel, which have have brought thee up out of the land of Egypt.

9 And the Lo RD faid unto Mofes, I have feen this people, and behold, it is a stiff-necked people.

To Now therefore let me alone ron. What did this people und that my wrath may way hot at thee, that thou hait brought to gainft them, and that I may great a in upon them?

confume them: and I will make 22 And Aaron faid, Let not of thee a great nation.

It And Mofes befought the thou knowelt the people that Lo nn his God, and faid, Lonn, they are fet on michief. why doth they wrath was hot a 23 For they faid unto me, Make gainlit thy recopie, which thou is grods, which find it go before us halt brought forth out of for ut for this Mofes the man that the land of Egypt, with great brought us up out of the land of

chief did he bring them out in foeward to confume them from the face then the earth? Turn from thy fiere the wrath, and repent of this evil

gainst thy people. Abraham , I. faac, and Ifrael thy fervants, mi whom thou fwarest by thine own felf, and faidft unto them, I wil multiply your feed as the stars of heaven, and all this land that I have spoken of, will I give unto your feed, and they shall inherit

14 And the Lo RD repented of 3 And all the people brake off the evil which he thought to do

unto his people. 15 ¶ And Mofes turned, and went down from the mount, and the two tables of the teltimony ware in his hand : the tables me written on both their fides; on

upon the tables.

17 And when Joshua heard the To morrow is a feast to the Lord. noise of the people, as they shout. 6 And they role up early on the ed, he faid unto Moles, Torre is a noise of war in the camp.

18 And he faid, It is not the voice of them that shout for male ry, neither is it the voice of them that cry for being overcome: but the noise of them that ling, do

I hear.

19 ¶ And it came to pass affoon as he came nigh unto the camp, that he saw the calls, and Moses anser the dancing : and Moles anger waxed hot, and he calt the ta-bles our of his hands, and brake them beneath the mount.

20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of lirael

drink of it.
21 And Mofes faid unto As-

25 that Aaro to th mie 26 Wh him

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27 The rae by h gate and and and die

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m, I wil e Itars of d that I ive unto bim come unto me. And all the fons of Levi gathered themselves I inherit together unto him. pented of

27 And he faid unto them, Thus faith the LORD God of If-tael, Put every man his sword by his fide, and go in and out from gate to gate throughout the camp, and flav every man his brother, and every man his companion, and every man his neighbour,

28 And the children of Levi ilid according to the word of Mofes: & there fell of the people that day about three thousand men.

29 For Mofes had faid, Confecrate your felves to day to the Lo RD, even every man upon his fou, and upon his brother; that he may beltow upon you a blef-

fing this day. the morrow, that Mofes faid ungreat fin: and now I will go up unto the LORD; peradventure I shall make an atonement for

your fin. 31 And Mofes returned unto the Lord, and faid, Oh, this peo-

pl: have finned a great fin, and have made them gods of gold.

32 Yet now, if thou wilt, forgive their in: and if not, blot
me, I pray thee out of thy book

which thou half written.

33 And the LORD faid unto
Moles: Wholoever hath finned
against me, him will blot out of

my book.

34 Therefore now go, lead the people unto the place of which I have spoken unto thee : Behold, mine Angelshall go before thee:ne-

vertheless in the day when I vifit, I will vifit their fin upon them. 35 And the LORD plagued the people, because they made the Nun, a young man departed not call, which Aaron made. out of the tabernacle.

Chap. xxxiii. God talketh with Mofes. here had supply we wot not what is behence, thou and the people which
thou haft brought up our of the
the lad! it into the fire, and
thy fear there cane out this callthis evil = 2 f And when Moles faw fore thee; and I will drive our
that the people were naked (for
the Canaanite, the Amorice- and

the Hittite, and the Pereizite,

mies 26 Then Moses stood in the milk and hony; for I wis not 20 gate of the camp, and said, up in the midst of thee, for thou Who is on the Lords fide? It art a stiff-necked reople; lett I confume thee in the way.

4 1 And when the people heard these evil-tidings, they mourned; and no man did put on him his

ornaments.

For the Land had faid unto Moles. Say unto the children of Ifrael Ye are a stiff-necked people: I will come up into the midit of thee in a moment, and confume thee: therefore now pur off thy ornaments from thee, that I may

know what to do unto thee. 6 And the children of Ifrael stript themselves of their orna-

ments by the mount Horeb.

7 And Moles took the tabernacle, and pitched it without the camp, and called it the tabernacle of the congregation. And it came to pals that every one which fought the Lord, went, out unto the tabernacle of the congregation, which was without the camp.

And it came to pass, when Mofes went out unto the tabernacle, that all the people role up, and flood every man at his tent-door, and looked after Mofes, until he was gone into the taber-

nacle.

9 And it came to pass, as Mofes entred into the tabernacle, the cloudy pillar descended and stood at the door of the tabernacle, and the LORD talked with Moles.

To And all the people faw the cloudy pillar it and at the tabernacle-door: and all the people role up and worshipped, every man in his tent-door.

II And the Lord fpake unto Moles face to face, as a man fpeaketh unto his friend. And he turned again into the camp; but his lervant Joshua the son of

call, which Aaron made.

C H A P. XXXIII.

A Nd the Lord faid unto Mo
Lord, See, thou facel unto met A fes, Depart, and go up Bring up this people is thou haft

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not let me know whom thou wilt be feen throughout all build the lend with me. Yet thou half faild, mount: neither let the the de code, I know thee by name, and thou nor herds feed before the code, not let me know whom thou wilt be know thee by name, and thou nor halt also found grace in my light.

13 Now therefore, I pray thee, If I have found grace in thy fight, shew me now thy way that I may know thee, that I may find grace in thy fight; and confider Sinaisas the Lo RD had command

15 And he faid unto him, If thy presence go not with me, car-

Ty us not up hence. 16 For wherein shall it be known here, that I and thy people have found grace in thy right? Is it not in that thou goest

with us? So shall we be separated, I and thy people, from all the people that are upon the face of the earth.

17 And the Lord faid unto Moles, I will do this thing also that thou halt spoken: for thou halt found grace in my fight, and

I know thee by name. 18 And he faid, I befeech thee,

fnew me thy glory.

19 And he faidd I will make and worfnipped, and I will proclaim the name of found grace in thy fight, O Lord the Loan before thee; and will be gracious to whom I will be gracious, and will flew mercy on whom I will flew mercy.

20 And he faid, Thou can't not fee my face : for there thall no

man fee me, and live. 21 And the LORD faid, Behold, there is a place by me, and thou fhalt fland pon a rock.

22 And it shall come to pass, will put thee in a clift of the for it naterrible thing that I will rock; and will cover thee with do with thee thou that which I observe thou that which I observe the will be the world will be the which I observe the will be the world will be the which I observe the world will be the will be the will be the world wi

parts: but my face shall not be rite, and the Canaanite, and the

CHAP. XXXIV.

Nd the LORD faid unto Mo-A Notice Lord laid unto mo
A fest Hew theat wo tables of thou make a covenant with the
frone like unto the first; and I inhabitants of the land whith
will write upon these tables the thou goeth, left it be for a sum

in write upon these tables the land goeth, left it be for a sum

in the middle of these. words that were in the first table in the midst of thee. which thou brakelt.

Ing, and come up in the morning, cut down their groves.
up and come up in the morning of the from that worthin me thy left there to me in the top of other god; for the LORD, whole

name is jealous, is a jealous God 3. And no man shall come up 15 Lest thou make a covenant with thee, neither let any man with the inhabitants of the land the mount.

mount. eato 4 ¶ And he hewed two table 16 of itone, like unto the first; a daug Moses rose up early in the mon daug

ing, and went up unto mon gods 14. And he faid, My prefence two tables of from the faid, and I will give fand the land of the faid. who molt

the cloud, and stood with his there and proclaimed, the name

of the Lord. 6 And the Lo RD paffed by be fore him, and proclaimed, le LORD, The LORD God, meni-ful and gracious, long-fuffering

and abundant in goodness and truth, 7 Keeping mercy for thousands forgiving iniquity and trangel fion and fin, and that will by means clear the guilty; vifing the injugity of the fathers upon the children, and upon the chil

drens children, unto the thin and to the fourth generation, 8 And Mofes made hatte, and

let my Lord I pray thee, go a monast us (for it is a stiff-necked people) and pardon our iniquity and our fin, and take us for thin inheritance.

10 ¶ And he faid, Behold, I make a covenant : before all the people I will do marvels, fuch a have not been done in all the earth, nor in any nation : and al the people amongst which thou while my glory passeth by, that I art shall fee the work of the Lors:

23 And I will take away mine command thee this day: Behold hand, and thou shalt see my back- I drive out before thee the Amo Hittite, and the Perizzite, and

the Hivite, and the Jebusite.
12 Take heed to thy self, left

13 But ye shall deffroy their 2 And be ready in the morn- altars, break their images, and

the total day go a whoring after their the tables the words of the coverage of the total day of acrifice unto their nant; the ten cummandments of the core of the

two tall first and thou take of their earliers and thou take of their earliers and their the mor daughters unto thy fons, and their the mor daughters are a whoring after their to mor gods, and make thy fons go a comman whoring after their gods.

17 Thou shall make thee no

molten gods.

cendedin with his 18 ¶ The feast of unleavened bread shalt thou keep: Seven days shalt thou eat unleavened bread, the name as I commanded thee in the time of the month Abib: for in the ed by be ned, The month Abib thou camelt out from de metal Egypt.

19 All that openeth the matrix is mine : and every first-ling a-mong thy cattel, whether ox or

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sheep, that is male. thou shalt redeem with a lamb: and if thou redeem bin not, then shalt thou break his neck. All the first-born of thy fons thou shalt redeem: and none shall appear before me empty.

21 9 Six days thou fhalt work, but on the feventh day thou shalt reit: in earing-time and in har-

velt thou shalt rest.

22 I And thou shalt observe the feaft of weeks, of the first-fruit of wheat-harvest, and the feart of in-gathering at the years

23 ¶ Thrice in the year fhall all your men-children appear before the Lord God, the God of

Ifrael.

24 For I will calt out the nations before thee, and enlarge thy borders: neither fhall any defire thy land, when thou fhalt go up to appear before the LORD

thy God, thrice in the year. 25 Thou shalt not offer the bloud of my factifice with leaven, neither shall the factifice of the feath of passover be left unto the morning.

26 The first of the first-fruits

of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not feethe a kid in his mothers milk.

27 And the LORD faid unto Moles, Write thou these words: for after the tenour of these words I have made a covenant with

thee and with Ifrael.

28 And he was there with the Lord fourty days and fourty mights; he didneither eathread nor drink water: and he wrote upon

nai (with the two tables of teltimony in Moles hand, when he came down from the mount) that Moles will not that the skin of his face shone, while he talked

with him. 30 And when Aaron and all

the children of Ifrael faw Mofes, behold, the skin of his face shone, and they were afraid to come nigh him. 31 And Moles called

them; and Aaron and all the rulers of the congregation rerurned unto him: and Molestalked with

32 And afterward all the children of Ifrael came nigh: and he gave them in commandment all that the Lort had spoken with

him in mount Sinai.

33 And till Moses had done freaking with them, he put a vail

on his face.

34 But when Moles went in before the LORD, to speak with him, he took the vail off, until he came out. And he came out, and spake unto the shildren o lfrael,

that which he was commanded.

35 And the children of Ifrael faw the face of Moses, that the skin of Moles face shone : and Moles put the vail upon his face again until he went in to speak with him.

CHAP. XXXV. Nd Moles gathered all the congregation of the children of Israel together, and said unto which the LORD hath commanded, that ye should do them.

2 Six days shall work be done, but on the feventh day there fhall be to you an holy day, a fabbath of reft to the LORD: who foever doth work therein, shall be put to death.

3 Ye fhatt kindle no fire throughout your habitations up-

on the fabbath-day.

4 9 And Moles Spake unto all the congregation of the children of Ifrael, faying, This 25 the thing which the Lord commanded, fay-

Take ve from amongst you an ever is of a willing heart, let him bring it, an offering of the LORD;

6 And blue, & purple, and fcar-

let *

The peoples readiness to offer. Exodus.

7 And rams skins died red, and barr, and red skins of rams as &u

badgers kins, and fhirtim-wood, badgers kins, brought them.

8 And oyl for the light, and 24 Every one that did offer fpices for anointing oyl, and for offering of filver, and bridge the Loris offering.

9 And onyx-Hones, and Stones to be fer, for the ephod, and for found flittim wood, for an the breaft-plate. work of the fervice, brought to

10 And every wife-hearted a-mong you, shall come and make all that the LORD hath commanded;

The tahernacle, his tent, and his covering, his taches, and fine linen. his boards, his bars, his pillars, 26 And and his lockets,

and the staves spun goats bair.
e mercy-seat, and 27, And the rulers brought a 12 The ark thereof, with the mercy-feat, and the vail of the covering

all his velle's, and the fhaw-hread,

light, and his furniture, and his and for the fweet incense lamps, with the oyl for the light, 24) The children of line 14 And the incense altar, and brought a willing offering unto

his Itaves, and the anointing oyl, the Lind, every man and woman hanging for the door at the en- bring for all manner of work tring in of the tabernacle, which the Lo an had common and the fweet incense, and the

16 The altar of burnt-offer-ing with his brasen grate, his staves, and all his veilels, the la-

ver and his foot,

17 The hangings of the court; his pillars, and their fockets, and the hanging for the door, of the

18 The pins of the tabernacle, and the pins of the court, and

their cords, de service in the holy place, the holy garments for Aaron the prieit, and the garments of his ons, to minister in the priefts offace.

20 ¶ And all the congregation of the children of Ifrael departed from the presence of Moses.

21 And they came, every one and Aholiab the fon of Ahilamad whose heart stirred him up, and of the tribe of Dan. every one whom his spirit made willing, and they brought Lorens offering to the work of the tabernacle of the congregation, and for all his fervice, and of the embroiderer, in blue, and for the holy garments.

22 And they came both men and women, as many as were willing-hearted, and brought bracelets, and ear-rings, and rings, and tablets, all jewels of gold : and e-

was found blue, and purple, and to know how to work all manne

let, and fine linen, and goats bair, fearlet, and fine linen, and goat of

and every man with whom wi

25 And all the women that we wife-hearted, did frin with the hands, and brought that who they had fpun, both of blue, and of purple, and of scarlet, and o

26 And all the women whole eart ftirred them up in wildon

nyx ftones, & ftones to be fer, for The table and his staves, and the ephod and for the breast-plate 28 And spice, and oyl, for the 14 The candleftick also for the light, and for the anointing oil

Ifriel whose heart made them willing to burnt-offer- to be made, by the hand of Mofes, n grate, his 30 ¶ And Mofes faid unto the

children of Ifrael, See the LORD hath called by name Bezaleel, the fon of Uri, the fon of Hur, of the tribe of Judah

31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of work manship :

32 And to devise CHT1004 works, to work in gold, and in

filver and in brafs, 33 And in the cutting of Itones to let them, and in carving of wood to make any manner of

cunning work.

34 And he hath put in his heart that he may teach, both he

of the tribe of Dan.
35 Them hath he filled with wildom of heart, to work a manner of work, of the engrave. and of the cunning work man, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of

CHAP. XXXVI. Hen wrought Bezaleel and very man that offered, bered an offering of gold unto the Loro.

23 And every man with whom put wildom and understanding

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Loren and the work to do it. 16 And he coupled hive curto oom unto the work to do it. 16 And he coupled hive curto oom unto the work to do it. 16 And he coupled hive curton at the offering which the children tains by themselves, and fix curtain the offering which the children tains by themselves. 17 And he made fixy loops upon the uttermost edge of the curtain they brought yet unto him free they brought yet unto him free curton the coupleth these of the curtain which coupleth these ond the same fixy raches of the curtain which coupleth these ond the same fixy raches of the curtain which coupleth these of the curtain which coupleth these of the curtain which coupleth the curton to the curton the same fixy raches of the curton the curton that the curton the curton the curton that the curton that the curton the curton the curton that the curton the curton that the curt blue, an t, and o en whole

4 And all the wife-men that wrought all the work of the fan-

chuary, came every man from his that it might be one.

much more then enough for the fervice of the work which the

LORD commanded to make.
6 And Moles gave commandment, and they cauled it to be proclaimed throughout the camp, faying, Let neither man nor woman make any more work for the offering of the fanctuary. So the people were restrained from bringing.

7 For the stuff they had was fufficient for all the work to

make it, and too much. 8 ¶ And every wife-hearted man among them that wrought the work of the tabernacle,

with cherubims of cunning work made he them.

9 The length of one curtain was twenty and eight cubits, and the

breadth of one curtain four cubits: the currains were all of one cife.

curtains one unto another: and the other five curtains he coupled one unto another.

on the edge of one curtain, from the selvedge in the coupling:likewife he made in the uttermost fide of another curtain, in the coupling of the fecond.

12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which mas in the coupling of the fecond: the loops held one curtain to ano-

ther. 13 And he made fifty taches two fockets. of gold, and coupled the curtains 31 ¶ And So it became one tabernacle,

tabernacle, and got of work for the service of the san- 14 ¶ And he made curtains of them. Lord had commanded.

To the had commanded. The same had to the tent over the tabernacle: eleven curtains he id offers 2 And Moses called Bazeleel made them.

To the had blish, and every wise-heart 15 The length of one curtain made offering ed man, in whole heart 15 The length of one curtain made.

Lord had put wildom, even evet the breadth of one curtain: the trong whose heart stirred him up eleven curtains were of one cife. to come unto the work to do it.

16 And he coupled five cur-

18 And he made fifty taches of

brafs, to couple the tent together,

work which they made.

19 And he made a covering
of ¶ And they frake unto Mofor the tent of rams skins died red,
fes, faying, The people bring and a covering of badgers skins above that.

20 ¶ And he made boards for the tabernacle, of shittim-wood Standing up.

21 The length of a board mas ten cubits, and the breadth of a

board one cubit and a half.
22 Oneboard had two tenons, equally diftant one from another: thus did he make for all the boards

of the tabernacle. 23 And he made boards for the tabernacle: twenty boards for the fourth-fide, fouth-ward.

24 And fourty fockets of filver he made under the twenty boards; two focketsunder one board forhis make ten curtains of fine linen, two tenons, & two lockets under and blue, and purple, and scarler: another board for his two tenons.

25 And for the other fide of the tabernacle which is toward the north-corner, he made twenty boards.

26 And their fourty fockets of filver : two fockets under one 10 And he coupled the five board, and two fockets under another board.

27 And for the fides of the tabernacle welt-ward, he made fix

boards, 28 And two boards made he for the corners of the tabernacle

in the two fides. 29 And they were coupled beneath, and coupled together at the head thereof to one ring: thus he did to both of them in both

the corners. 30 And there were eight boards, and their fockets were lixteen fockets of filver, under every board,

31 ¶ And he made bars of thitone unto another with the taches, tim-wood : five for the boards of the one fide of the mabernacle, 32 And

Exodus. 2 And five bars for the boards of the other fide of the tabernacle, and five bars for the boards of the tabernacle for the lides welt-ward.

33 And he made the middle

bar to shoot through the boards

from the one end to the other.

34 And he overlaid the boards
with gold, and made their rings
of gold to be places for the bars,
and overlaid the bars with gold. of gold to be places for the bars, pure gold, and made thereum and overlaid the bars with gold.

35 ¶ And he made a vail of 13 Alfo he made therumous blue, and purple, and fearlet, and border of an hand-breadth, round

fine twined linen: with cherubims made he it of cunning work.

four pillars of thirtim-wood, and overlaid them with gold: their hooks xere of gold, and he cast for them four fockets of filver.

I And he made an hanging for the tabernacle-door of blue, and purple, and scarlet, and fine twined linen of needle-work,

38 And the five pillars of it with their hooks: and he overlaid their chapiters, and their fillets with gold: but their five fockets were of

Nd Bezaleel made the ark of A fhittim-wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it.

2 And he overlaid it with pure gold, within & without, and made a crown of gold to it round about.

3 And he cast for it four rings of gold to be set by the four corners of it: even two rings upon the one fide of it, and two rings upupon the other fide of it.

4 And he made staves of shittim-wood, and overlaid them with gold

And he put the staves into the rings, by the fides of the ark, ing out of the candleftick. to bear the ark.

6 ¶ And he made the mercy-feat of pure gold: two cubits and a half mas the length thereof, and one cubit and an half the breadth thereof.

7 And he made two cherubims of gold, beaten out of one piece made he them, on the two ends to the fix branches going out of it of the mercy-feat :

this fide, and another cherub on mas one beaten work of pure so the other end on that fide out of 23 And he made his fer

9 And the cherubims foread out their wings on high, and covered with their wings over the mercy-

feat, with their faces one to and their faces of the cherubins of the fit of the faces of the cherubins of the fit of the faces of the cherubins of the fit of the faces of the cherubins of the faces of the cherubins of the faces of the fac

And he overlaid it wis the

about: & made a crown of gold for the border thereof round about 13 And he cast for it four ring

of gold, and put the rings upon the four corners that were in the four feet thereof.

14 Over against the border were the rings, the places for the staves to bear the table.

15 And he made the staves

shittim-wood, and overlaid then with gold, to bear the table.

16 And he made the velles

which were upon the table, is diffies, and his fpoons, and his bowls, and his covers to come with a fpoons of the confliction of pure gold: of beaten work the candle thick of pure gold: of beaten work the candle thick of pure gold: of beaten work the candle thick is the candle thick in the candle thick in the candle t

made he the candleltick, his shaft and his branch, his bowls his knors, and his flowers were of the fame.

18 And fix branches going on of the fides thereof: three branches of the candlestick out of the one fide thereof, and three branches of the candlestick out of the other fide thereof.

19 Three bowls made after the fashion of almonds, in one brand a knop and a flower; and this bowls made like almonds, in an other branch a knop and a flower fo throughout the fix branchesp

20 And in the candleftick me four bowls made like almone his knops and his flowers.

21 And a knop under the branches of the fame, and knop under two branches of the fame, and a knop under two branches of the fame, accor

the mercy-feat:

8 One cheruh on the end on ches were of the fame; all of

rubims on the two ends thereof, fruff-diffies, of pure gold. 24 Of a ralent of pure gold ma he it, and all the vellels thered 25 ¶ And he made the incer

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Chap. xxxviii. The court of the tabernacle. ko &c. Alter of burnt-offering.

e to an lite of hittim-wood: the length at was fit was a cubit, and the breadth trulings fit a cubit (i mas four-fulare) e table; a cubit (i mas four-fulare) table; and two cubit was the height of its was the homospherof were of the fame, but it is a four-fulare in the cubit is a four-ful was a four-ful w

twit and the horns of it: allo he made nereum unto it a crown of gold round about.

about. 27 And he made two rings runto h, round of gold for it under the crown thereof, by the two corners of it,

upon the two fides thereof, to be places for the staves to bear it withal. And he made the staves

of fhirtim-wood, and overlaid

them with gold.

29 ¶ And he made the holy the court-gate, on this hand and anointing oil, and the pure intented five the first succeeding to the work of the apothecary.

And he made the altat of burnt-offering of finiting three oils fine thereof, and five cubits the length thereof, and five cubits the large of brais; the hooks of breatch thereof, and three cubits the large way of brais; the hooks of breatch and three cubits the large way of brais; the hooks of breatch and three cubits the large way of brais; the hooks of breatch and three cubits the large way of brais; the hooks of breatch and three cubits the large way of brais; the hooks of breatch and three cubits the large way of brais; the hooks of breatch and the cubits the large way the model of the pillars, and their fillets, of fourth and the made the model of the pillars. fquare) and three cubits the height thereof. en work

2 And he made the horns thereof on the four corners of it: the horns thereof were of the fame, and he overlaid it with brafs.

3 And he made all the veffels of the alras, the pots, and the thovels, and the bafous, and the flefh -

to the midft of it.

altar hollow with boards, 8 ¶ And he made the laver of brais, and the foot of it of brais, of the looking-glatfes of the mo-

9 fland he made the court : on the fouth fide fouth ward ; the hangings of the court were or fine twined linen, an hundred cabits.

10 Their pillars nere twenty, in blue, and in purple, and in and their brafen fockets twenty: fearlet, and fine linen. to Their pillars were twenty,

the hooks of the pillars , tand their fillers were of filver.

II And for the north-fide, the hangings were an hundred cubits, their villars were twenty, and their fockets of brass twenty; the

hooks of the pilars, and their filets, of filver.

12 And for the well-fide were hangings of fifty cubits, their pillars ten, and their fockets ten = the hooks of the riliars, and their filets, of filver.

13 And for the east-fide east-

ward, fifty cubits.

14 The hangings of the one fide of the gate were fifteen cubits, their pillars three, and their lockets three.

is And for the other fide of the court-gate, on this hand and

filver; and the overlaying of their chapiters of filver; and all the pillars of the court were filleted with filver.

18 And the hanging for the gate of the court was needle-work, o blue, and purple, and fcarler, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings

version the breadth was five cu-holes, and the fire-pains; all the height in the breadth was five cu-veilels thereof made he of brass.

4. And he made for the altar a of the court.

brace grate of net-work, under

19. And their lockets of brass
the compais thereof, beneath un
four, and their lockets of brass

control of the court. four, their hooks of filver, and And he cait four rings for the the overlaying of their chapiters

four ends of the grate of brafs, to and their fillets, of filver, be places for the staves. 20 And all the pins of the ta-

four ends of the grace of the faves of brighting wood, and overlaid them with brais.

20 And all the pursor the care of brais of brais of brais of brais of the faunt of the tawn and he put the flaves into the rings on the fides of the altar, of testimony, as it was counted, to beat it withal; he made the according to the commandment of Mofes, for the fervice of the Levites, by the hand of Ithamar,

fon to Aaron the prieft. of the looking-glaffes of the romm affembling, which affembled Uti the fon of Hur, of the tribe
at the door of the tabernacle of of Judah, made all that the Lord
commanded Mojes.

23 And with him mas Aheliab, fon of Ahilamich, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer

24 AM

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borde s for the Itaves of aid them able.

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24 All the gold that was occuof the holy place, even the gold of the offering, was twenty and mine talents, and feven hundred and thirty shekels, after the she-kel of the sanctuary. kel of

25 And the filver of them that were numbred of the congregation, mas an hundred talents, and a thousand seven hundred andthreescore and fifteen fhekels, Ifrael

after the finekel of the fanctuary.

26 A bekan for every man, that inhoulders of the ephod, that is half a finekel, after the finekel of final the fines for a memorial the fanctuary, for every one that went to be numbred, from twent.

LORD commanded Mojes, bundred thousand and three thousand and five hundred and fifty men.

And of the hundred talents of filver, were cast the sockets of the fanctuary, and the fockets of the vail; an hundred fockets of span was the length thereof, and the hundred talents, a talent for

28 And of the thousand seven undred feventy and five fickels, of Itones : the first row war ala he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering was feventy talents, and two kels.

30 And therewith he made the fockets to the door of the tabermacle of the congregation, and the brafen altar, and the brafen grate for it, and all the veffels of the altar.

And the fockets of the court round about, and the foc. of a figner, every one with he kets of the court-gate, and an name, according to the twelt the pins of the tabernacle, and an tribes. the pins of the court round about.
CHAP. XXXIX.

Nd of the blue, and purple, and fcarlet, they made clothes of fervice, to do fervice in the holy place, and made the put the two rings in the two end

And they did beat the gold into thin places, and cut it into two wreathen chains they fathed chile wires; to work it in the blue, in the two ouches, and put them to all wires; to work it in the blue, in the two ouches, and put the and in the purple, and in the on the houlder-vices of the of tarlets, and in the fine lines, phod before it. with cuming work.

They made shoulder-pieces gold, for it, to couple it together : by the two edges was it coulled to

scener.

And the curious girdle of erhod that was upon it, man gold the same, according to the we the thereof; of gold, blue, and p nes ple, and scarlet, and fine twin OVE linen; as the Lord command the Moles of

6 ¶ And they wrought on ftones inclosed in ouches of an graven as fignets are graven, vi the names of the children

8 ¶ And he made the break plate of cunning work, like to work of the ephod; of gold, bla and purple, and fcarlet, and fa twined linen. was four-fquare, the 0 It

made the breait-plate double: a fran the breadth thereof bing doubled. 10 And they fet in it four tows

dius, a topaz, and a carbuncle: this was the first row. 11 And the second row, an eme raud, a fapphire, and a diamond

12 And the third row, a ligure, an agate, and an amethyft. 13 And the fourth row a bentle an onex, and a jasper: they me inclosed in ouches of gold in their

incloings. 14 And the Hones were according to the names of the children of Israel, twelve, according to

15 And they made upon the wreathen work, of puregold of gold, and two gold rings : sol

Long commanded Moles.

2 And he made the ephod, of then chains of gold in the two gold bue, and purple, and fear-rings on the ends of the bresh-plate.

2 And he made the ephod, of then chains of gold in the two gold, blue, and purple, and fear-rings on the ends of the brashlet, and fine twined linen.

18 And the two ends of the

19 And they made two rings of bern gold, and put then on the two and ends of the breast plate, upon the border of it, which was on the lars, hee of the ephod inward.

The tabernacle fet up. Chap, xxxix, xl. The rule, &c. 10 And they made two other skinsdied red, and the covering golden rings, and put them on of badgers skins, and the vail of

it, mu the two bies of the ephod under- the covering, ment the ward the foreyart of it, 35 The ark of the testimony, over against the other coupling and the staves thereof, and the e, and pu

ommand

11 And they did bind the thereof, and the thew bread, breakliplate, by his rings unto the 37. The pure candlestick, with of the ephod. ught on hes of go aven, wi

22 ¶ And he made the robe of tabernacle doors

ifes. the ephod of woven work, all of the break blue.

reaft-plate

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ne two breaft-

like th old, hha midit of the roberas the hole of an and fin habergeon, with aband round about

re, the reof, and

eof being and twined linen.

rbuncle: the robe round about between the minister in the priefts office. pomegranates.

an ems iamond a ligure, bout the hem of the robe to mi- work.

niffer in ; as the LORD coma bertl. in their

ding to 29 And a girdle of fine twined linen, and blue, and purple, and taving rith his Ewelte!

LORD commanded Mofes. 30 I And they made the plate

the tabenacle of the tent of the ark of thereftimony, and put the of the congregation finished: and the hanging of the door to the talend children of Ifrael did according bernacle.

t them to all that the LORD commanded

ingsof befrace unto Moses, the tent, the congregation, even and all his furniture, his taches, 7 And thou shalt fet the laver on the lis boates, his bars, and his pilbetween the tent of the congregation, and the alter, and shalt

34 and the severing of sams put water therein.

thereof, above the curious girdle mercy-feat,

rings of the ephod with a lace the lamps thereof, even with the of blue, that it might be above lamps to be fet in order, and all the of one; the first the state of the sphot, veiled thereofs, the of for lights on and that the breaft clare might 38 And the golden altar, and the that is not be looked from the ethod; as anonting oil, and the fivet incoming the logic of commanded Moles, confe, and the hanging for the

39 The brasen altar and his like.

23 And there was a hole in the his veflels, the laver and his foot, mild of the robesas the hole of an .40. The hengings of the courts. midli of the robe, as the hole of an .40. The nengings of the courts been expensed by the court about it is pillars, and his fockets, and the the hole, that it inculd not rent. hanging for the court-gate, his .4 And they made upon the cords & his pins, Staff the veffels hems of the robe, pomegranates of the fervice of the tabernacle, & blue, and purple, and fearlet, for the tent of the congregation, and twined inco.

25 And they made bells of pure fervice in the holy place, and the our ton gold, and put the bells between the holy garments for Aaron the

42 According to all that the 26 A bell and a pomegranate, a Loro commanded Moles, fo the bell and a pomegranate round a- children of Ifrael made all the

bout the hem of the robe to mimifter in; as the Lord commanded Mofes.

17 ¶ And they made coars of done it as the Lord had comfine linen, of woven work, for
Aarona and for his lons,
28 And a mittee of fine linen, and
linen breches, fine twinned linen,
29 And a girdle of fine twinned
linen, and blues, and purple, and
linen and blues, and purple and
linen and blues, and purple and
linen and blues, and purple and
linen and blues and behold they had
line work, and behol

linen, and blue, and purple, and month shalt thou set up the ta-farlet, of needle work; as the bernacle of the tent of the con-

gregation: 3 And thou shalt put therein of the holy crown, of pure gold, the ark of the tellimony, and co-

and wrote upon it a writing like ver the ark with the vail.

In the eigravings of a figner, HO.

And thou flash bring in the
LINESS TO THE LORD.

And they tied unto it a lace
that are to be fet in order upon its
of blue, to falten it on high upon. St thou flash bring in the candle
the mire; as the Lord comflicks and light the lamps thereof. manded Mofes.

S And thou shalt fet the altar

32 I Thus was all the work of of gold for the incente before the

6 And thou shalt fet the altar of

the o Moles, fo did they, the burnt-offering before the door of the tabernacle of the tent of

The tabernacle fet in order. Aaron and his fons fanctified. Exodus.

8 And thou shalt fet up the upon it before the Lord; as the court round about, and hang up Lord had commanded Moss. the hanging at the court gate.

2.4 fl. And the part the cambe.

9. And thou shalt take the a stick in the tent of the congreptioning oyl, and an int the tar gation, over against the tables.

bernacle, and all that st therein, the fide of the tabernacle four and shalt hallow it and all the vef- ward. fels thereof: and it shan be holy.

altar of the burnt-off ring and all his veffels, and fanctifie the altar :

and it shall be an altar most holv. II And thou fhalt anoint the la- garion before the vail.

ver, and his foot, and fanctifie it.
12 And thou shalt bring Aaron
and his fons unto the door of the

tabernacle of the congregation, and wash them with water. 13 And thou shalt put upon Aaron the holy garments, and anoint him, and fanctifie him; that tabernacle of the tent of the con h. may minister unto me in the prielts office.

14 And thou shalt bring his fons, and cloth them with coats:
15 And thou shalt anoint them,

as thou dillt ansint their father, that they may minister unto me in the priests office: for their arointing shall furely be an everlaiting priefthood, throughout

their generations.
16 Thus did Moses: according to all that the Lo RD commanded

hims fo did he.
17 ¶ And it came to pass, in the first month, in the second year, on the fift day of the month,

that the tabernacie was reared up.

18 And Moles reared up the
tabernacie, and faltened his fockets, and fer up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he friead abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the Lord commanded Mofes.

And le took and pur the testimony into the art, and set the staves on the ark, and put the mercy-feat above upon the ark.

21 And he brought the ark into the tabernacles and fet up the vail of the covering, and covered the ark of the testimony; as the Lond commanded Moses.

22 4 And he put the table in the tent of the congregation, up-on the fide of the tabernacle and fire was 'n it by night, north-ward, without the vail, the fight of at the house of fire

25 And he lighted the lamn before the LORD, as the LOW fay.

Mrs commanded Moles. 26 4 And he put the golden mai 101

altar in the tent of the congre 27 And he burnt sweet incente thereon, as the Lo RD command

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ed Mofes. 28 ¶ And he fet up the hanging at the door of the tabernacle,

burnt-offering by the door of the gregation, and offered upon it the purnt-offering, and the meat-of fering; as the LORD command ed Mofes.

30 ¶ And he fet the laver be tween the tent of the congregation on and the altar, and put wa-

ter there, to wash withal. his fons, washed their hands and

their feet thereat. 32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the Lore

commanded Moles 33 And he reared up the out the altar, and fet up the harting the court-gate : 10 Moles by

nished the work. 34 91 Then a cloud covered the tent of the congregation, and the glory of the Lond filled thete

bernacle. 35 And Mofes was not ablet enter into the tent of the congre gation, because the cloud about thereon, and the glory of the

LORD filled the tabernacle. 36 And when the cloud wast ken up from over the tabernach the children of Ifrael went of

ward in all their journers: 37 But if the cloud were not ken up, then they journeved not till the day that it was taken up 38 For the cloud of the Low

23 And he fet the bread in order throughout all their journeys

The third book of MOSES, called LEVITICUS.

CHAP. I. ND the LORD called unto e congre Mofes, and spake unto him out of the tabernacle of the congregation,

2 Speak unto the children of Ifrael, and fay unto them, If any man of you bring an offering unto the LORD, ye fhall bring your offering of the cattel, even of the

herd, and of the flock.

3 If his offering be a burnt-facrifice of the herd, let him offer a male without blemifh : he fhall offer it of his own voluntary will, at the door of the tabernacle of the congregation before the

LORD. 4 And he shall put his hand up-on the head of the burnt-offer-ing: and it shall be accepted for him to make a onement for him.

And he shall kill the bullock before the Lo RD: and the priefts, Aarons fon shall bring the bloud, and fprinkle the bloud round about upon the altar that is by the door of the tabernacle of the congregation.

6 And he shall flay the burntoffering, and cut it into his

pieces. 7 And the fons of Aaron the prieit fhall put fire upon the altar, and lay the wood in order upon the fire.

8 And the priefts Aarons fons fhall lay the parts, the head and the fat, in order upon the wood that is on the fire, which is upon

the altar. fhall he wash in water : and the

fore the LORD: and the priests Aarons sons shall sprinkle his bloud round about upon the al-

pieces, with his head and his fat: OThou fialt part it in pieces, and and the prieft shall lay them in pour oyl thereon: it is a meat-order on the wood that is on the offering.

Are which is upon the altar.

7 | And if thy oblation be a

wards and the legs with water: and the priest shall bring it all, and burn it upon the altar : it s made by fire, of a fweet favour unto the Lord.

14 ¶ And if the burnt-facrifice

for his offering to the LORD be of fowls, then he shall bring his offering of turtle-doves, or of

young pigeons.
If And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar: and the bloud thereof shall be wrung our at the side of the altar.

16 And he shall pluck away his

crop with his feathers, and caft it bende the altar, on the east-part, by the place of the ashes. 17 And he shall cleave it, with

the wings thereof, but shall not

divide it afunder: and the prieft shall burn it upon the altar, up-on the wood that " upon the fires it is a burnt-facrifice, an offering made by fire, of a fweet favour unto the Lord. CHAP. II.

Nd when any will offer a A meat-offering unto the LORD, his offering shall be of fine flour; and he shall pour oyl upon it, and put frankincense

thereon.

2 And he shall bring it to rons fons the priefts: and he fhall take thereout his handful of the hall lay the parts, the head and flour thereof, and of the oil that is not the frankincenie has a construction of the superior a fweet favour unto the

prieft final burn all on the attaty prieft final burn all on the attaty at the abunt-factifice, an offering 3. And the remnant of the street abunt meat-offering final it. Aarons and meat-offering final it is a thing most holy 10 § And if his offering be of the offerings of the Lord the flocks, namely of the theep, or of the goats, for a burnt-factorine; he shall bring it a male lation of a meat-offering baken in the over, it final be unleavent without blemish. II And he shall kill it on the ed cakes offine flour mingled with side of the altar north-ward be-oyl, or unleavened wafers anoin-

ted with cyl. f ¶ And if thy oblation le a meat-offering baken in a pan, it fhall be of fine flour unleavened,
And he shall cut it into his mingled with oyl.

13 But he thall wash the in- meat-offering baten in the fry-

in order. Mofes. he candle

cle fouth the lamp faying, he Low he golde ne congre

e table, or

et incent omman e hangim rnacle,

altar d or of the f the con ron it the meat-of Ommand

laver be. ingregati. put waaron and

ands and into the on, and unto the ne Lore

the count na cle and e harging Mofes to

rered the andthe d the taot ableti

e congre atci abco v of th ile. d waste bernack

went ou 15: re not th eved not ken up e Los by day night,

of Israel rneys

Leviticus.

and peace-offering.

ing-pan, it fhall be made of fine inwards, and all the fat that it field upon the inwards. flour with ov!

8 And thou shalt bring the meatoffering, that is made of thefe things, unto the Lo RD : and when it is prefented unto the prieft, he

shall bring it onto the altar.

9 And the crieft shall take from the meat-offering, a memorial thereof, and shall burn it upon the altar: it & an offering made that is on the lire; it & an offerby fire, of a fweet favour unto ing made by fire of a fweet favour

the LORD. 10 And that which is left of the mest offering, fealing Aarons and his fons: it is a thing most holy, of the offerings of the LORD made by fire.

II No mear-offering, which te fhall bring unto the Long, that be made with leaven : for ye shall burn no leaven, nor any hony, in any offering of the Lond made

12 ¶ As for the oblation of the first-fruits, ye shall offer them unto the Lord: but they fhall not be burnt on the altar for a fweet favour.

13 And every oblation of the meat-offering halt thou feafon with Gle; neither shale thou fuffer the falt of the covenant of thy God to be lacking from thy meat-offering: with all thine offerings thou fhat offer falt.

14 And if thou offer a meat-of-fering of the first-fruits unto the Long, thou first offer for the meat-offering of thy first-fivits, green ears of corn driedby the fire, even corn beaten out offull ears.

If And thou halt put ov! upon it, and lay frankincente thereon : it is a meat-offering.

16 And the prieft fhall burn the memorial of it, part if the hea-ten corn thereof, and part of the oyl thereof, with all the frankin-cenfe thereof; it is an offering made by fire unto the LORD.

C H A P. III. Nd if his oblation be a facrifice of peace-offering, if he offer it of the herd, whether it he a male or female; he shall offer it without blemish before the long. 2 And he shall lay his hand upon

the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aarons fons the priests shall sprinkle the bloud upon the altar round about.
3 And he shall offer of the sa-

erifice of the peace-offering, an offering made by fire unto the Long the far that covereth the them upon the altar : it is the

And the two kidneys, and the the l fat that is on them, which is by the 17 flanks, and the caul above thell, tute ver, with the kidneys, it shall he out:

take away. And Aarons fons fhall burn it on the altar, upon the burnt &

critice, which is upon the work unto the Line 6 9 Aud if his offering for

facrifice of prace-offeringunto the LORD, be of the flock, male at female; he faall offer it without blemith.

If he offer a lamb for his of fering, then thall he offer it ke re the Lo RD.

8 And he fhall lay his hand upon the head of his offering, and his it before the tabernacle of the congregation : and Aarous for that forinkle the bloud thereof round about upon the altar.

9 And he shall offer of the fe crifice of the peace-offering, an offering made by fire unto the LORD: the fat thereof, and the whole rump, it shall he take of hard by the back bone : and the fat that covereth the inwardsand all the far that is upon the in-

10 And the two kidneys, and the fat that is upon them, which w by the flanks, and the caula bove the liver, with the kidney, ir shall he take away. I And the pricit fhall burn h

the offering made by fire unto the LORD 12 9 And if his offering be 1

goat, then he shan offer it before the LORD. 13 And he fhall lay his hand up on the head of it, and kill it he

fore the tabernacle of the con-gregation; and the fons of Aams than ferinkle the bloud thereof upon the altar round about 14 And he shall offer thereof offering, even an offering made by fire unto the Lors; the fat that covereth the inwards

and all the fat that is upon the inwards. is And the two kidneys, and e fat that is upon them the which is by the flanks, and the caul above the liver, with the

kidneys, it fhall he take away.
16 And the prieft fhall bur

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the wood et lavour the commandment of the LORD ing for Concerning things which ought not be done, and are guilty to be done) and shall do against any of them : Without

3 If the priest that is anointed, do fin according to the fin of the young bullock for the fin, and people; then let him bring for his bring him before the tabernacle in which he hath finned, a young bullock without blemifh,

the Lord for a fin-offering, 4 And he shall bring the bullock of the congregation before the Lord; and shall lay his hand upon the buffocks head, and kill the

on the bullocks head and and the bullock before the Lorn.

§ And the prick that is anointed, fhall take of the bullocks bloud, and bring it to the taber-nacle of the congregation.

rdsand the inwhich

fanduary. the LORD, which is in the ta-is at the door of the tabernacle bernacle of the congregation; of the congregation, and fluid pour all the blood of the 19 And he shall take all his fat and final your antine blood of the bullock at the bottom of the altar from bins, and burn it upon the of the burn-offering, which is at altar, the door of the tabernacle of the 20 And he shall do with the

congregation. the inwards, and all the fat that it that be forgiven them.

is upon the inwards. the factor of the caulabove bullock; it is a fin-offering for the the liver, with the kidneys, it congregation, that he take away,

at that is fixed of the offering made by fire, for a fixed favour. All the far is he carry forth without the camp, on a clean place, where the carry forth without the camp, and burn in the loans is a perpetual fixed favour for a clean place, where the carry forth without the camp, and burn in the loans are poured out, and burn it fixed by out any your dwellings, that ye can reither fat nor bloud.

The fixed fix

A Notice Land frake unto Mo- gation of frace in through igno-te, faying, and the thing be hid from 2 Speak unto the children of It the eyes of the affembly, and they rael, laying, If a foul shall fin have done somewhat against any of through ignorance against any of the commandments of the Lord concerning things which should not

> 14 When the fin which they have finned against it, is known, then the congregation shall offer a

of the congregation.

15 An i the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.

16 And the pricit that is anointed, shall bring of the bullocke bloud to the tabernacle of the con-

gregation.

17 And the priest that dip his finger in foine of the bloud, and fprinkle it feven times before the

6 And the wrieft shall dip his Lord, even before the vail-finger in the bloud, and sprinkle 18 And he shall put some of the of the bloud seven times before bloud upon the horns of the altar the Lord, before the vail of the which is before the Lord, that is in the tabernacle of the congre-7 And the prieft fhall put fome gation, and fhall pour out all the of the blood upon the horns of bloud at the bottom of the the altar of tweet incense before altar of the burnt- flering, which

bullock as he did with the bullock 8 And he shall take off from it for a su-offering, so shall he do all the fat of the bullock for the with this: and the priest shall surpliering; the fat that covereth make anatonement for them, and

21 And he shall carry forth the 9 And the two kidners, and bullock without the camp, and the fat that is upon them, which is burn him as he burned the first

10 As it was taken off from the and done forembat through igno bulock of the factifice of peace-rance against any of the command-offerings: and the priest shall ments of the Lord his God, comburn them upon the altar of the cerning things which should not be

one, and is guitty;

U Aud the skin of the bullock,
and all his fielh, with his head and fined-come to his knowledge; he
with his legs, and his inwards; finall bring his offering, a kid of
his his legs, and his inwards; finall bring his offering, a kid of
his coars, a male without blemiff, the goats, a male without blemifh

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24 And he foul lay his hand up-lamb is taken away from the on the head of the goat, and kill crifice of the peace-offering is in the place where they kill the and the pried that burn them which humm-offering before the LORD: On the altar, according to the it is a fin-offering.

the bloud of the fin-offering with an atonement for his fin that h his finger, and put it upon the hath committed horns of the alter of burnt-offer- forgiven him. ing, and fhall pour out his bloud at the hortom of the altar of burnt-offering.

26 And he thell burn all his fat upon the altar, as the fat of the Sacrifice of peace-offerings; and the prieft fha!! make an atonement for him as concerning his fin, and

it that be forgiven him. 27 I And if any one of the common people fin through igwhat against any of the commandments of the Lords concerning things which ought not to be done,

and be guilte; 28 Or if his fin which he hath finned, come to his knowledge : then he shan bring his offering, a kid of the goars, a female with- 4 Or if a foul fwear, pronous out blamish, for his sin which he class with his lips to do evilor to hath finned.

29 And he shall lav his hand upon the head of the lin-offering, and flav the fin offering in the place of the burnt-offering.

And the trieft that take of the bloud thereof with his finger, and put it upon the horns of the altar of burnt-offering, and fhall pour out all the bloud thereof at

fweet favour unto the Long; fin. and the rejeft shall make an a- 7 tonement for him, and it shall be a lamb, then he shall bringform forgiven him

32 And if he bring a lamb for fin-offering, he shall bring it a female without blemilli-

33 And he shall lay his hand upon the head of the fin-offering, and flav it for a fin-offering, in to the priest, who shall offer that the place where they kill the burnt-offering.

the bloud of the fin-offering, with funder. his finar, and put it upon the 9 And he fhall fprinkle of the horns of the alter of burnt-offer bloud of the fin-offering upo ing, and shall your out all the the side of the altar; and there bloud thereof at the bottom of of the bloud shall be wrung out a the altar

And he hall take away all fin-offering. 10 And he shall offer the fecon the fat thereof, as the fat of the

for a b ic fh offerings made by fire unto the And the priest shall take of Lond; and the priest shall may bein hath committed, and it shall be

> CHAP. V. Nd if a foul fin, and he the voice of fwearing, at is a witness, whether he hathle or known of it; if he do not um it, then he shall bear his iniquit.

2 Or if a foul touch any uncle thing, whether it be a carcaler an unclean heait, or a carcale of unclean cattel, or the carcale of unclean creeping things, and: it be hidden from him; heali thall be unclean and guilty.

3. Or if he touch the unclear nels of man, whatfoever under nefs it be that a man fhall be detel led withal, and it be hid from him when he knoweth of it, then he

fhall be guilty.
4 Or if a foul fwear, pronous do good, whatfoever it be that? man shall pronounce with a oath, and it be hid from him when he knoweth of it, thenk thall be guilev in one of thele.

s And it shall be, when he shall be guilty in one of these things hat he shall confess that he had

finned in that thing. 6 And he thall bring his trethe bottom of the altar.

31 And he shall take away all his sin which he hatn naneonal the fat thereof, as the fat is ta-male from the slock, a lambur the fat thereof, as the fat is ta-male from the slock, a lambur the fat thereof, as the slock of kid of the goats for a sin offentaken away from off the sacrofferings; and the prieft and the prieft shall make an exception should be altar for a consenent for him concerning he

And if he be not able to brim trefpass which he hath commit ted, two turtle doves, or two young pigeons, unto the Lann one for a fin-offering, and the other for a burnt-offering

8 And he shall bring them w which is for the im-offering fithe and wring of his head from his 34 And the prielt fhall take of neck, but shall not divide it a

> 9 And he shall sprinkle of the the bottom of the altar: it is

Dipers lams.

2gnorance om the fer a burnt-offering, according to -offerings make an atonement for him, for n them u his fin which he had finned, and

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tunto the final beforgiven him.

It is sure if he be not able to final mail bring for two young piecons; then he that him.

Indicate the final bring for his offering the final bring for his offering the final bring for the tenth part of an ephah of fine flour for a tin-offering : he fhall and her

put no oyl upon it, neither fhall

he put my frankincense thereon; for it is a fin-offering. 12 Then shall be bring it to the not utte priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the Lord : it is a

fin-offering. 13 And the priest shall make an atonement for him, as touching his fin that he hath finned in one of these, and it shall be forgiven him : and the remnant thall be the

priefts, as a meat-offering.
14 ¶ And the Lond ipake un-

to Moles, faying, 15 If a foul commit a trespais, and fin through ignorance, in the he shall bring for his treipals unto the LORD, a ram without ble-mish out of the flocks, with thy estimation by shekels of filver, after the shekel of the sanctuary, for a trespais-offering.

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unmake an atonement for him with the ram of the trespals-offering,

and it hall be forgiven him. 17 4 And if a foul fin, and commit any of thefe things which are forbidden to be done by the commandments of the LORD;

without blemish out of the flock, with thy estimation, for a tref-Pals-offering unto the priest: and and carry forth the alnes without the priest shall make an atone- the camp, unto a clean place, ment for him concerning his 12. And the fire upon the altar norance wherein he erred, and wilt it not; and it shall be forgiven him.

A Mofes, faying,

2 If a foul fin and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep. or in fellowship, or in a thing taken away by violence, or hath de-

ceived his neighbour; 3 Or hath found that which was loft; and fieth concerning it, and fweareth fallly; in any of all thefe that a man doeth, finning

therein :

4 Then it that be, because he hath finned, and is guirty, that he fhall reitore that which he took which he hath deceitfully gotten, or that which was delivered him-to keep, or the loft thing which-he found,

or all that about which he hath fworn fallly; he fhall even reftore it in the principal, and fhall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the

6 And he thall bring his trespais-ofiering unto the Lord, a ram without blemish out of the flock, with thy estimation, for a:

7 And the prieft (hall make au atonement for him before the LORD: and it shall be forgiven him, for any thing of all that he bath done, in trefpaffing therein.

8 ¶ And the Lord ipake unto

Moles, faying, 9Command Aaron and his fons. faving, This is the law of the burnt-offering: (It is the burnt-offering, because of the burning upon the altar all night unto the morning, and the fire of the al-

10 And the priest shall put on his linen garment, and his linen. breeches hall he putupon his fleth, and take up the aftes which the fire hath confumed with the burnt offering on the alrar, and he though he wift it not, yet is he fire hath confumed with though he wift it not, yet is he fire hath confumed with though he wift it not, yet is he fire hath confumed with thought and he will it not have the wift in the health of he will h

11 And he shall put off his garments, and put on other garments

the camp, unto a clean place.
12 And the fire upon the altar fhall be burning in it, it fhall not be put out : and the prieft fhall burn wood on it every morning, 19 It is a trespass-offering: he and lay the burnt-offering in or-

hath certainly trespassed against der upon it. S. he shall burn therethe Lord.
C H A P- VI.
A Nd the Lord spake unto ing upon the altar: it shall never go out.

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14 ¶ And this is the law of 27 Whatfoever shall touch of the meat-offering; the fons of flesh thereof shall be holy; and Aaron shall offer it before the when there is sprinkled of the LORD, before the altar. bloud thereof upon any garmen.

offering, and of the oil thereof, 28 But the earthen and all the frankingense which is wherein it is sodden, so and all the frankingense which is wherein it is sodden, shall be upon the meat-offering, and shall broken; and if it be sodden in four it upon the altar, for a braten vot, it shall be both four fweet-savour, com the memorial cd, and rinfed in water.

Of it unto the LORD.

29 All the males among the

16 And the remainder thereof priefts thall eat thereof : it is thall Aaron and his fons eat : with unleavened bread shall it be eaten

leaven : I have given it unto them burnt in the fire. for their portion of my offerings thad by fire: it is most holy, as is the fin-offering, and as the

trespals-offering.

18 All the males among the children of Aaron hall eat of it: It feal be a statute for ever in your the trespals-offering : and the generations concerning the offer-bloud thereof that he sprinkle generations concerning the offerings of the Lord made by fire ; round about upon the altar. Every one that toucheth them final be holy.
19 And the LORD fpake

Tunto Mofes, faying, fhall offer unto the Land, in the day when he is anointed; the tenth part of an ephah of fine flour for a mest-of ering respetaof it in the morning, and half there f at night.

21 In a pan it shall be made with oyl, and when it is baken, thou shale bring it in: and the bak in pieces of the meat-offering fhalt thou offer for a fweet favour

unto the LORD.

21 And the priest of his fons that is anointed in his flead, fhall offer it: it is a statute for ever unto the Lord, it shall be whome burnt.

23 For every meat-offering for skin of the burnt-offering which the priest that be wholly burnt : he hash offered.

it shall not be eaten.
24 And the Lord spake un-

to Mofes, faying,

26 Speak unto Aaron and to in the van, shall be the priests his sons saying, This is the law that offereth it. of the fin-offering: In the place where the burnt-offering is killed, mingled with oyl, and dry, fall find the fin-offering be killed be- all the fons of Aaron have, one

fore the LORG; it is most hole. as much as another. for fin, shall eat it: in the holy crifice of peace-offerings, which place shall it be eaten, in the he shall offer unto the Larb. congregation.

vine fact LORD, before the alter.

bloud thereof upon any garmen is and he flaal take of it his thou flair wash that whereon in handfully of the floor of the meat-was firmuled; in the holy place, ven

veilel

most holy.

30 And no fin-offering whereof the tabernacle of the congregation they flail eat it. 17 It fhall not be baken with ly rlace, fhall be eaten : it shall be

> CHAP. I kewise this is the law of the trespass-offering : it is most

> holy. 2 In the place where they kit the barnt-offering ihan ther kil

3 And he that offer of it, all the fat thereof; the rump, and the fat that covereth the inwards

unto Moles, faying,

20 This is the offering of Aathe fat that is on them, which
ron, and of his fous, which they by the flanks, and the caultures
flant offering of the flanks, and the caultures above tle liver, with the kidness it shall he take away.

s. And the prieft than bum them upon the altar, for an or fering made by fire unto the Long: it is a trefpals offering. 6 Every male among the pries

shall eat thereof : it shall be caten in the hole place: it is most hole. 7 As the fin-offering is, foisthe

trefrafs-offering : the e is one law for them: the prieft that makeh atonement therewith, fliall have

8 And the priest that offereth any mans burnt offering, even the prieft than have to himfelf the

9 And all the meat-offering that is baken in the oven, and all that is drelled in the frying-pan, and

And every meat-offering 10

11 And this is the law of the fa-

The priests portions

oferings. Divers offerings. touch the ving, then he shall offer with the may be used in any other use: facthice of thankshiving, unleabut ye shall in no wife eat of ir. holy : and ed of the vened cakes mingled with oyl, garment. whereun i and unleavened wafers anointed cly place,

with orband cakes mingled with oyl, of fine flour, freed. velle 13 Belides the cakes, he shall offhan be

fer for his offering, leavened bread with the facrifice of thank! oth four giving of his peace-offerings.
14 And of it he shall offer one

out of the whole oblation, for an heave-offering unto the Lord, and it shall be the priests that of : it u the bloud of the forinkleth

peace-offerings. 15 And the flesh of the facrifice of his peace-offerings for thankigiving, fhall be eaten the fame

day that it is offered : he shall not leave any of it until the morning. 16 But if the facrifice of his

day that he offereth his facrifice : ings.

day, fhall be burnt with fire-18 And if any of the flesh of the facrifice of his peace-offerings be eaten at all on the third day, it shall not be accepted, nei-ther shall it be imputed unto him that offereth it: it shall be an a-bomination, and the soul that eateth of ic shall bear his iniquity.

19 And the "esh that toucheth any unclean ting, shall not be eaten, it shall be burnt with fire : and as for the flesh, all that be

clean hall eat thereof.
20 But the foul that eateth of

Long, having his uncleannels the fact here years oner-used from his peor le.

21 Moreover, the foul that fluid from the prieft, and unto his touch and unclean thing, at the among the children of lirael-uncleannels of man, or any un-cleannels, or any abominable anointing of Aaron, and of the unclean thing, and eat of the anointing of his fons, out of the clean beatt, or any abominable unclean thing, and eat of the field of the facrifice of peace-

off from his people.
22 And the Lo Ro spake un-

to Mofes, faving, Israel, saying, Ye shall ear no he anointed them, by a statute for-manner fat, of ox, or of theep, ever, throughout their generatior of goat.

fat of the bealt, of which men offer an offering made by fire unto the Long, even the foul that eateth it, that be cut off from

his people.

26 Moreover ye shall eat no manner of bloud, whether it be of foul, or of bealt, in any of

your dwellings.
27 Whatfoever foul it be that eareth any manner of bloud, even that foul thall be cut off from

his people. 28 ¶ And the Lore frake un-

29 Speak unto the chiklren of Ifrael, faying, He that offereth the factifice of his peac. offereings unto the LORD, fhall bring offering tea vow, or a voluntary his oblation unto the Lord, of offering, it shall be eaten the same the facrifice of his peace-offer-

and on the morrow allo the re-mainder of it shall be eaten.

17 But the remainder of the shell be far with the breath-shell of the sacrifice on the third it shall be bring, that the breathmay be waved for a wave-offer-

a And the prieft thall burn the fat upon the altar: but the breaft shall be Aarons and his sons.

32 And the right shoulder shall ye give unto the prieft for an heave-offering, of the facrifices of our peace-offerings.

33 He among the fons of Aaron-

that offereth the bloud of the peace-offerings, and the fat, shall have the right shoulder for bis

34 For the wave-breaft and the the fleft of the factifice of peace-offerings that pertain unto the Loro, having his uncleanness the factifices of their reace-offer-

offerings of the LORD made by offerings which pertain unto the fire, in the day when he prefented Land, even that foul fhall be cut them, to minister unto the Lond

in the priests office:
36 Which the LORD com-Moses, saving, manded to be given them of the 23 Speak unto the children of children of Israel, in the day that

ons. 34 And the fat of the healt that 37 This is the law of the hurnt-dieth of it felf, and the fat of offering, of the meat-offering, that which is form with healts, and of the fun-offering, and of

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the trespass-effering, and of the for the fin-offering; and An confectations, and of the facri- and his fons laid their hands he of the peace-offerings:

Which the Lord commanded Mofes in mount Sinaisin the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai.

Nd the LORD Spake unto

Mofes, faying, 2 Take Aaron and his fons with him, and the garments, and the ancipting only and a bullo k for the fin-offering, and two rams, and a basket of unleavened bread.

3 And gather thou all the conthe rabernacle of the congregatiore

4 And Moses ded as the LORD commanded him, and the aftembly was gathered together unto ron and his fons laid their hand the door of the tabernacle of the

gregation, This is the thing which the LORD commanded to be

done.

And Moles brought Agron and his fons, and washed them With water

7 And he put upon him the Birdle, and clothed him with the robe, and put the echod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

8 And he put the breaft-plate uron him : also he put in the breaft-plate, the Urim

Thummim.

9 And he put the mitre upon his head; allo upon the mirre, e-ear, and upon the thumb of his con upon his foreiront did he put right hand, and upon the get the golden plates the holy crown; toe of his right foot. as the Lond commanded Moles.

ing oyl, and anointed the taber- on the tip of their right eat, and macle, and all that must therein, upon the thumbs of their right

and fanctified them-

anointed the altar and all his veffels, both the laver and his foot to fanctifie them.

12 And he poured of the anointing oil upon Aarons head, and anointed him to fanctifie him.

13 And Moles brought Aarons shoulder. fons, and put coats upon them, 26 And out of the basker of and girded them with girdles, unleavened bread, that was be and put bonners upon them; as fore the LORD, he took one until LORD commanded Mofes. leavened cake, and a cake of orled

and their offerings, on the head of the bullock the fin-offering.

15 And he new it, and Mo took the bloud, and put it up the horns of the altar round bout with his finger, and purit the altar; and poured the blon at the hottom of the altar, a fanctified it, to make reconcil

tion upon it.
16 And he took all the farth mas upon the inwater, and the caul dove the liver, and the trackidness, and their fat, and the les burned it upon the altai.

17 But the bullock and his hich his flesh and his dung, he burn with tire without the camp; s the LORD commanded Moles.
18 ¶ And he brought the ran
for the burnt-offering; and he uron the head of the ram.

ongregation. 19 And he killed it, and Mos And Moses said unto the con- ses sprinkled the bloud upon the altar round about.

20 And he cut the ram into pie ces, and Moses burnt the head and the pieces, and the fat-

And he washed the inward 21 and the legs in water; And Mo ies burnt the whole ram upon the altar : it mas a burnt-facrifice fa a fiveet favour, and an offering made by fire unto the LORD; & the Lord commanded Mofes.

22 ¶ And he brought the other ram, the ram of confectation; and Aaron and his fons laid that hands upon the head of the ram

23 And he flew it, and Moss took of the bloud of it, and put it upon the tip of Aarons right

the LORD commanded Moles. 2 And he brought Aarons for And Moles took the anoint and Moles put of the bloud up and functified them. hands, and upon the great too If And he furinkled thereof of their right feet; and Make upon the altar feen times, and firtinkled the bloud upon the tar round about.

25 And he took the fate and .. the rump, and all the fat that an upon the inwards, and the cal and their fat, and the right nevs,

14 And he brought the bullock bread, and one wafer, and put

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and Mo and Moles took them from the Alica bullock and a ram for their hands, and burnt them peace offerings, to facrifice been the alter upon the burnt offer fore the Lord, and a meating they were confectations for offering migled with oyl; for to a freet favour; it is an offering day the Lord will appear unto out it upo r round ad purif the blow altar, an reconcili made by fire unto the Lo RD.

29 And Moles rook the breakt

Moles.

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3) And Moles took of the at thing which the LORD commandmonining oil, and of the bloud ed that ye floud do : and the
which has upon the altar, and glory of the LORD shall appear
sprinkled it upon Aaron, and upon his
on his garments, and upon his
on And Moles said unto Aaron,
sons, and upon his forms and shall make an atonement for
his sons graments and his sons and inso and for the people : and
3 if And Moles said unto Aaoffer the offering of the people said

3 if And Moles said unto Aaoffer the offering of the people said

3 if And Moles said unto Aaoffer the offering of the people.

tom and to his fons, Boyl the field and make an atonement for at the door of the tabernacle of them; as the Lorn commanded, the congregation; and there eat 8 ¶ Aaron therefore went unto basket of confectations, as I fin-offering, which was for him-

commanded, faying, Aaron and felf. his fons that eat it.

finall ye burn with fire.

33 And ye finall not go out of altar, and poured out the bloud the door of the tabernacle of the at the bottom of the altar.

congregation in feven days, until 10 But the fat and the kidneys, at an end : for feven days shall he fin-offering he burnt upon the

confectate you.

34 As he hath done this day fo Mofes. the Lord hath commanded to

300. the door of the tabernacle of the congregation day and night, fer forinkled round about upon the ven days, and keep the charge of altar. the Lord, that we die not: for 13 And they prefented the fo I am commanded

36 So Aaron and his fons did all thims which the LORD commanded by the hand of

manded by the hand of Moses.
CHAP. IX.
And it came to pass on the Aaron and his fons, and the elders

of Ilrael;
2 And he faid unto Aaron, Take thee a young calf for a finoffering, and a ram for a burnt-offering, without blemish, and offer them before the Lond.

on on the fat, and upon their 3 And unto the children of Ifrael thou shalt speak, saying, and he put all upon Aarons Take ye a kid of the goats, for and said upon his fous hands, a fit-offering, and a calf, and a mid waved them for a wave-of-lamb, both of the first year, with lening before the LORD.

29 And Moles rook the break 5 ¶ And they brought that which and waved it for a wave-offering Moles commanded before the before the LORD: for of the ram tabernacle of the congregation: of confectation it was Moles and all the congregation frew part; as the LORD commanded near and flood before the LORD. 6 And Moles faid, This is the

30 And Moles took of the a- thing which the Lo RD command-

the congregation; and there eat 8 ¶ Aaron therefore went unto it with the bread that is in the the altar, and flew the calf of the

And the fons of Aaron 32 And that which remaineth brought the bloud unro him; and of the fields and of the bread, he dipt his finger in the bloud, finding burn with fire.

and yet it upon the horns of the

the days of your confectation be and the caul above the liver of the ltar; as the LORD commanded

II And the flesh and the hide be do, to make an atonement for burns with fire without the camp. 12 And he flew the burnt-offer-36 Therefore shall ye abide at ing; and Aarons fons prefented the door of the tabernacle of the unto him the bloud, which he

> burnt-offering unto him, with the vieces thereof, and the head : and he burnt them upon the altar.

I +And he did wash the inwards

and the legs, and burnt them upon the burnt-offering on the altar. If And he brought the peowhich was the fin-offering for the p ople, and few it, and offered

it for fin, as the first.

16 And he brought the burntoffering, and offered it according to the manner.

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the ram, for a factifice of peaceofferings, which may for the people; and Aatons fons preferred
unto him the bloud (which he fprinkled upon the altar round about)

19 And the fat of the bullock, and of the ram, the rump, and upon you. And they did accommute and of the ram, the rump, in to the word of Moles. me: that which covereth the instant, in a to the word of Moles. me:

above the liver.

20 And they put the fat upon the breatts, and he burnt the fat

upon the altar:
21 And the breafts and the
right shoulder Aaron waved, for a wave-offering before the LORD;

as Moles commanded.

22 And Aaron lift up his hand towards the people and bleffed them; and came down from offering of the fin-offering, and the burnt-offering, and reaceofferings.

23 And Mofes and Aaron went into the tab macle of the congregation, and came out, and blefled the people : and the glory of the LORD appeared unto all

the people. 24 And there came a fire our from before the Lo Re, and confumed upon the altar the burntoffering, and the fat aw ich when all the people faw, they shouted, and fell on their faces

Nd Nadab and Abihu the fons A of Aaron, took either of them his cenfer, and put fire therein, and put incense thereon, and offered ffrange fire before the LORD, which he commanded them not.

2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

Then Moles faid unto Aaron, This is it that the LORD frake, faying, I will be fanctified in them that come nigh me, and before all the people I will be glo- by a statute for ever; as the rified. And Aaron held his yeace.

ry your brethren from hef ie the mar, the fon of Aaron, which fanctuary, out of the camp, were left alive, faving, fanctuary, out of the camp. So they went near, and car-

the camp; as Moies had faid

Priefts forbilden wind keing And he brought the meatoffering, and took an handful
and burnty lupon the altars beinde the burnt-lacrifice of
the morning.

18 He flew also the bullock and
the ram, for a factifice of peacethe ram, for a factifice of peacebreak, he wait the burning whence the ram, for a factifice of peacethe ram, for a factific of pea rael, bewail the burning whi have

the LORD hath kindled. 7 And ye shall not go out for 19 the door of the tabernacle of Behol congregation, left you die Hed th the anomiting oyl of the Lora burnt

Aaron, faving,

9 Do not drink wine nor firm Lon drink, thou, nor thy fons will thee, when ye go into the tabel that, nacle of the congregation; let ve die : It fe ail be a statute for e ver throughout your generations; 10 And that ye may put difference between holy and unboly

and between unclean and clean; If And that ve may teach the children of lirael all the flature which the LORD hath spoken unto

them by the hand of Moles. e unto Aaron, and unto Eleazar, and unto Ithamar his fons that were left, Take the meat offering that remaineth of the offerings of the Lord made by fire, and eat a without leaven belide the altar: for it is most holy.

13And ye fhall eat it in the holy place, because it is the due and the fons due of the sacrifice of the LORD made by fire : for fol am commanded.

14 And the wave-break and heave-houlder that ye eat in a clean place; thou and thy fous and the daughters with the for the be thy due, and thy fors due, which are given out of the factifice of peace-offerings of the children of lirael.

If The heave-shoulder, and the wave breat fhall they bring, with the offerings made by fire of the fat, to wave it for a wave-ofering before the Lord, and it fall be thine, and thy fons with thee,

Lone hath commanded.

16 I And Moles diligently fought the goat of the fin-offering. 4 And Moles called Mishael 16 ¶ And Moles diligantly and Elzarhan, the sons of Uz-sought the goat of the fin-offering, ziel, the uncle of Aaron, and and behold, it was burnt; and he with Flezar and that faid unto them, Come near, car- was angry with Eleazar and Itha-

17 Wherefore have ye not erten ried them in their coats out of the fin-offering in the holy place,

Beilden wine the proof of the p Beafts clean

go out fm 10 Anded nacle of Behold, this day have they offer- they are an abomination : the of the control of the fpake um offering to day, should it have been accepted in the fight of the

put diffe. d unholy,

teach the the beafts that are on the earth. e itatute 3 Whatfoever parteth the hoof, nation unto you.

and is cloven-footed, and cheweth he unto car, and

that we eat.

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nd eat it e altar:

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aft and at in a y fons thee:

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fes.

eat, of them that chew the cud, withal upon the earth : or of them that divide the hoof: 22 Even these of them ye may

hoof, he w unclean unto you. and the bestle after his kind, f And the conv, because he the grashov per after his kind, cheweth the cud, but divideth 23 But all offer flying cree

6 And the hare, because he

cud : he is unclean to you. 8 Of their flesh shall ye not eat, and their carcafe shall ye not touch: they are unclean to

9 ¶ These shall ye eat, of all that are in the waters: whatloewaters, in the leas, and in the rivers; them had we eat.

the rivers, of all that move in unclean until the even. to you.

19 And Aaron faid unto Mofes, the fowls, they shall not be eaten.

Inske unsoftering to day, should it have the from the consequent in the sight of the the total from the consequent in the sight of the total from the total

2 Speak unto the children of ter her kind, and the lapwing, Ifrael, laying, These are the and the bat-beatts which ye shall eat among all 20 All fowls that creep, going

20 All fowls that creep, going upon all four, shall be an abomi-

21 Yet thefe may ye eat of ethe cud among the bealts, that very flying creeping thing that that ye eat. goeth upon all four, which have 4 Nevertheless these shall ye not legs above their feet, to leap

of the camel, because he cheweth eat: the locust after his kind, the cul, but divideth not the and the bald-locust after his kind, and the bestle after his kind, and

23 But all other flying creeping nor the hoof: he is unclean unto things, which have four feet, had be an abomination unto you.

24 And for thele ve fhall be chewigh the cud, but divideth unclean: who feeer toucheth not the hoof: he is unclean unto the carcafe of them, shall be unclean until the even-

7 And the swine, though he 25 And whosoever beareth aught divide the hoof, and be cloven- of the carcase of them, shall wash footed; yet he cheweth not the his clothes, and be unclean until the even.

26 The careafes of every healt which divideth the hoot, and is not cloven-footed, nor chewerh the cud, are unclean unto you: every one that toucheth them,

fhall be unclean. 27 And whatfoever goeth upon arers in the feas, and in the his paws, among all manner of vers; them fiall we eat bealts, that go on all four, those to And all that have not fine are unclean unto you; who to nor scales in the seas, and in concheth their carcase, shall be

the waters, and of any living 28 And he that beareth the thing which w in the waters; carcale of them, shall wash he they feall be an abomination un- clothes, and be unclean until the even : they are unclean unto you.

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29 I Thefe alfo feell be unclain

among all that creep; wholoever ing thing that creepeth, neithe doth touch them when they be finally e make your felves unclea loss dead, shall be unclean until the with them, that ye should be ceen.

32 And upon whatfoever my of them, when they are dead, of them, when they are dead, God: ve fhall therefore landing doth fall, it shall be unclean; your felves, and ve shall be boy; whether it be any vessel of wood, for I am holy: neither shall it whatsever vessel it say, whether it be any vessel of wood, for I am holy: neither shall it whatsever vessel it see, wherein ner of creeping thing that creeping work is done, it must be put eth upon the earth. into water, and it shall be unclean until the even; fo it than be bringeth you up out of the land of

Egypt, to be your God: we find whereing any of them falleth, 46 This whe law of them falleth, 46 This whe law of the best what clean; and we find heart he had be un- and of the fault.

clean; and ye shall break it.
34 Of all meat which may be eaten, that on which such water that creepeth upon the earth: cometh, shall be unclean; and all 47 To make a difference be drink that may be drank in eve- tween the unclean and the class. ry fuco veilel, fhall be unclean.

any part of their carcafe falleth, not be eaten. fhall be unclean; whether it be o ven, or ranges for pots, they shall be broken down : for they are unclean, and that be unclean unto

36 Nevertheless, a fountain or pit wherein there is plenty of water, shall be clean : but that which ter, final be clean; but that which feven days; according to the toucheth their carcafe, shall be days of the feparation for her intunction.

37 And if any part of their earcase fall upon any sowing-feed flesh of his tore-skin shall be citwhich is to be fown; it fall be clean.

38 But if any water be put upon the feed, and any part of their carcale fall thereon; it shall be unclean unto you.
39 And if any bealt of which

ye may eat, die; he that toucheth the carcale thereof, shall be unclean until the even.

clothes, and be unclean until the even: he also that beareth the carcase of ir, shall wash his clothes, and be unclean until the

41 And every creeping thing that creepeth upon the earth, fhell be an abomination: it ihall

not be caten.

Tok 42 Whatfoever goeth uno 29 ¶ There also field be uncident 42 w natioever specific upon you among the creeping the belly, and what lover seek the things that creep upon the earth 1 upon all four, or what lover has been the toronile after his kind, and the first, and the challenges of the light that creep upon the earth 1 upon all the light that creep upon the earth 1 upon all the light that creep upon the earth 1 upon all the light that creep upon the earth 1 upon all the light that creep upon the earth 1 upon all the light that creep upon the earth 1 upon all the light that the period of the light that the upon the upon the light that the upon the light that the upon 30 And the ferrer, and the charten ye meleon, and the lizard, and the are an abomination make you bin

finail, and the mole.

31 These greunclean to you, selves abominable with any create two

45 For I am the Long that

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ving creature that moveth in the waters, and of every creature

and between the beaft that may 35 And every thing whereur on be eaten, and the beatt that may

Nd the LORD spake unto

A Moses, saying, 2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a manchild : then fhe fhan be unclean

3 And in the eighth day, the

cumcifed.

4 And the shall then continue in the bloud of her purifying three and thirty days: she shall touch no hallowed thing, nor come in to the fanctuary, until the days of her purifying be fulfilled.

5 But if the bear a maid-child, then the thall be unclean two weeks, as in her separation; and the shall continue in the bloud of 40 And he that eaterh of the fine final continue in the bloud of carcase of it, shall wash his her purifying threescore and six

> 6 And when the days of her puit, fhall wash his rifying are fulfilled, for a fon, or for a daughter; the fhall bring a lamb of the first year for a burntoffering, and a young pigeon, or a turtle-dove for a fin-offering unto the door of the tabernacle of the congregation, unto the prieit

rifications. Tokens and laws to difeern the leprofie. Chap. Xiii. octh uro 7 Who find offer it before the lower goth Lows and laws to Chap. All the prieft find fice bime lover goth Lows and make an atonement of the bind of the skin, and it have turned in the skin, and it have turned in the skin, and it have turned in the skin, and it have turned the early find the law for her that hath born I have wine, and there is quick the early line law for her that hath born taw filefin in the riling; for the skin of his fielh, and the prieft hand pronounce him unclean, and have unclean flowed in the skin of his fielh, and the prieft hand pronounce him unclean, and had not flut him up; for he is unclean flowed in the skin of his fielh, and the lepton flowed in the skin of his fielh, and the lepton flowed in the skin of his field in the skin of his field in the skin of his field in the skin of his fielh, and the prieft had pronounce him unclean, and had not flut him up; for he is unclean.

HAP. XIII.

Nd the Lord frake unto priest looketh;

the plague in the skin of the raw fleth, and pronounce him to fleth; and mem the hair in the be unclean; for the raw fleth is

4 If the bright foot be white in turned into white; then the pricht the skin of his flesh, and in fight shall pronounce bin clean that be not deer et then the skin, and but the plague; he is clean, the hair thereof be not turned 18 ¶ The stefn also in which

itay, and the plague spread not priest; in the skin; then the priest shall 20 As shut him up seven days more. it, bely

and again the leventh day; and or be turned write; the plague of the behold, if the plague of the behold of the bless what dark, and the plague foread is a plague of leprotic broken out nor in the skin; the prieff final of the bile.

Pronounce him clean; it is but a 21 But if the prief look on it, feab; and he shall wash his and behold, there he no white clothes, and be clean.

hairs therein, and if it he not be the first the root is the feath and be clean.

his cleanfing; he thall be feen of

the priest again.

8 And if the prieft fee, that fhall pronounce him unclean; it behold, the feab foreacheth in is a plague, then the prieft fhall 23, But it the bright floot flay the skin; then the prieft fhall pronounce him unclean: It is a in his place, and spread not, it is

leprofile.

a burning bile; and the priest

| When the plague of lepro- shall pronounce him cleans

the is in a man, then he shall be any steff,

in the skin wheteof there is a hot

in the skin wheteof there is a hot

bath the plague, from his head even to his foot, wherefoever the

A No the Lord space unto price to the confi-Mofes and Aaron, laving, 13 Then the priest shall confi-t When a man shall have in the der; and behold, if the learning skin of his sless a read or have covered all his sless, he shall

bright fact, and it be in the skin pronounce brin clean tout bate the profess then be find the profess then be find the profess then be find the brought is clean.

If A but when raw flesh appeareth places it is all turned white: he profess the pr

plague is turned white, and the unclean: it is a leprofie, plague in fight we deeper then 16 Or if the raw stell turn a. plague is turned white, and the plague in light be deeper then the skin of his flesh; it a plague gain, and be changed unto white; of leprofie, and the prieft shall be final come unto the prieft look on him, and pronounce him. It and behold, it the plague be unclean.

the hair thereof be not turned 18 ¶ The Helh and in white; then the prieft foal flut con in the skin thereof, was a up bin that bato the plague, fe-bile and is healed, 19 And in the place of the And the priest than look on bile there be a white rifing, or a him the seventh day; and behold, bright spot white, and somewhat if the plague in his sight be at a reddish, and it be shewed to the

20 And if when the prieft feeth

it, behold, it be in fight lower 6 And the prieft shall look on then the skin, and the hair there-him again the seventh day; and of be turned white; the priest

7 But if the fcab ipread much lower then the skin, but be fome-

abroad in the skin, after that he what dark; then the priest shall both been seen of the priest for shut him up seven days.

22 And if it spread much as broad in the skin, then the prieft

brought unto the pricit:

burning,

ORD voe be clean. I be holy; r fhall je

any man-ORD that the land of : ye fhall am holy. the heatts,

eth in the creature rence bethe clean, that may that may

ke unto ldren of nan have n a manunclean to the

r her inm. day, the Il be cir. tinue in ng three

Il touch ome inthe days ed. d-child, an two on : and oloud of and fix

her pufon, or bring a burnt-8 10 cgo ng unto of the

eit :

Leviticus. burning, and the quick flete

frot, formewhat reddift, or white; Then the priest shall look upon it: and behold, if the hair in the bright foot be turned the bright (pat white, and it is in fight deeper then the skin; it is a lentone broken out of the burning: wherefore the priest fhall pro-Bounce him unclean : it is the

that burneth have a white bright

plague of leprofie-26 But if the prieft look on it, and behold, there he no white hair on the bright foot, and it be no lower thin the other skin, but be somewhat dark; then the prieft thall thut him up feven

days. 27 And the priest shall look upon him the feventh day; and if it be ipread much abroad in the skin, then the priett faall pro-

in his place, and spread not in the skin, but it be fomewhat dark ; It is a rising of the burning, and the priest shall pronounce him clean : for it is an inflammation

of the burning.
29 ¶ If a man or woman hath a plague upon the head or the

beard; 30 Then the prieft that fee the plague : and hehold, if it be in fight deeper then the skin, and there be in it a yellow thin hair; then the priest shall pronounce him unclean : it is a dry fcall, even a lepresse upon the head or beard.

31 And if the priest look on the plague of the scall, and behold, plague is, his clothe shall be rem it we not in fight deeper then the and his head bare, and he shall hair in it; then the priest fhall fout up him that bath the plague of the fcall feven days.

And in the feventh day the 32 priett final look on the plague; dwell alone, without the came and behold, if the feal fipread final his habitation her not, and there be in it no vellow 4.7 ¶ The garment also that the hair, and the feal he not in light plague of leprofiers in, whether in the feal her not in light plague of leprofiers in, whether in the feal her not in light plague of leprofiers in, whether in the feal her not in light plague of leprofiers in the feal her not in light plague of leprofiers in the feal her not in light plague. deeper then the skin;

33 He shall be shaven, but the garment, all shall he not shave; and the 48 Whether it be in the warp, fcall that he not thave ; and the prieft fhan fhut up bim that bath the feath, feven days more.

34 And in the feventh day the behold, if the feall be not foread in the skin, nor be in light deeper then the skinsthen the priest fhail pronounce him clean; an the fhall wash his dothes, and be clean,

of legroft The n 35 But if the fcall foread mus to ! in the skin after his cleaning; the 36 Then the grieft shall we on him and behold, if the 20 th be foread in the skin, the pile faut fhall not feek for yellow hair; had

is unclean. 37 But if the fcall be in his freithe at a flav, and that there is his root has grown up therein; the fu hast grown up therein; the fu hast grown up therein and the priest flast pronounce him clear and priest flast pronounce him clear and the priest flast pronounce him clear flast priest flast pronounce him clear flast priest flast flast priest flast flast

38 I If a man alto or a woman arm bright fpots, even white brightning

139 Then the priest that look is the and behold, it the bright fporsi white; it is a freckled foother fore and aroweth in the skin; he is clearly the And the man whose hair the 40 And the man whose hair i any fallen off his head, he is bald; je

plague of heroite.

28 And if the bright fact flav fallen of from the part of he 183 fhi head toward his face, he is fore the

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head-bald: jet is he clean. 42 And if there be in the held head, or hald foreh ad, a white reddish fore; it is a legrofe forung up in his bald head, or his bald forehead.

uron it : and behold, if the rifin of the fore we white reddiff in his bald head, or in his bald forehead, as the leprofic appeareth in the skin of the flesh;

44 He is a leprous man, heir of unclean : the priest that pro-83 plague is in his head. 10

45 And the lever in whom the skin, and that there is no black put a covering upon his upper lin hair in it; then the priest shall and shall cry, Unclean, unclean 46 All the days wherein the plaque feat ue in him, he fhall be

be a wooden garment, or a linen

defiled ; he is unclean : he fhat

or woof, of linen, or or wooffen,

whether in a skin, or in any thing made of skin: 49 And if the plague be green-ish or reddish in the garment, or in the skin, either in the warp, of in the woof, or in any thing of skin; it is a plague of leprofie, & that be the wed unto the prieft

SO And

of tirrido permaner of five ad manager of the priority of the permaner of five ad manager of the priority of the permaner of t

or a wome or he their warp or woof, running water, their he sament, whether warp or woof, running water, their he sament whether warp or any 6 As for the thire bright weolen or in linen, or any 6 As for the living bird, he shall brightning of skin, wherein the plague take it, and the cedar wood, and

than lost is for it is a fretting leptonic; it is the foot first a fretting leptonic; it is the foot first be burnt in the lire.

So drain of 3 And if the prieft than look, be drain of behold, the plague be not the first fread in the garment, either in

the is clean foread in the karmen woof, or in ole hair a any thing of skin; any thing of skin; that comofe hair the warp of in the woor, of the leprofice, feven times, and its bald; any thing of skin priest shall be common the leprofice feven times, and the shall be the leving bird loole into the shall be that is to be cleansed.

8 And he shat is to be cleansed, and the shall be shall be

he is total n the hald leprofie ad, or his

half look it be bare within or without. the rifing ith in his h in the garment, or out of the skin, or out an, heir

of the warp, or out of the woor.

parted from them, then it fhall

e washed the second time, and

fhall be clean. to pronounce it clean, or to pro- offering before the Lond.

pricit:

3 And the priett than go forth offering, and the priett that put

the scarlet, and the hyslop, and shall dip them, and the living bird, in the bloud of the bird that mas killed over the running water.

7 And he shall sprinkle upon him that is to be cleanfed from

fact it up feven days more. 8 And he that is to be cleanfed, for And the prieft shall look on shall wash his clothes, and shave the claim after that it is wained: off all his hair, and wain himself and behold if the plague have in water, that he may be clean: not changed his colour, and the and after that, he shall come into plague he not spread; it is un-the camp, and shall tarry abroad clean, thou shalt burn it in the out of his fent seven days, fre; it is fret inward, whether 9 But it shall be on the seventh

day, that he shall shave all his 16 And it the prieft look, and hair off his head, and his beard, behold, the plague is somewhat and his eve-brows, even all his dark after the washing of it; hair he shall shave off and he shall then he shall rend it out of the wash his clothes, also he shall garments or out of the skinsor our wash, his sless in water, and he

fhall be clean.

10 And on the eighth day he garment, either in the warp, or fhall take two he-lambs without in the woof, or in any thing of blemish, and one ew-lamb of the skin; it is a freeding plague; first year without blemish, and thou shalt burn that wherein the three trenth-deals of fine flour

for a meat-offering, mingled with for a work, or woof, or whatfoever 11 And the prieff that maketh thing of skin it be, which thou bim clean, that prefent the man that walk, if the plague be de-that is to be made clean parted from them, then is 4. the door of the tabernacle of the

congregation:

12 And the priest shall take one of legrolie in a sarment of wool- he-lamb, and offer him for a len or linen, either in the warp, trespass-offering, and the log of or woof, on any thing of skins, ovl, and wave them for a wave-

to pronounce it clean, or to pronounce it unclean.

C H A P. XIV.

A Nd the Lord final half lay the lamb in
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the place where he final kill th

Rine of the bloud of the trespass-

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it upon the tip of the right ear of upon the thumb of his right an it upon the tip of the right ear or upon the tip of the right early and hand, and upon the great to fire upon the thumb of his right his right foot.

And the prieft fhall pon to the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the prieft shall pon toe the great toe of 26 And the

his right foot. 15 And the priest shall take some left hand

15 And the prieft shall take some left hand.

of the log of oyl, and pour rinto to see yalm of his own left hand:

16 And the prieft shall dip his oyl that is in his left hand, say the right singer in the o'l that is in times before the Log.

his left hand, and shall sprinkle 28 And the prieft shall peak of the oyl with his singer seven the rip of the right sard shall be prieft that is in his hand, so that is in his hand, so that is in his hand, shall the prieft the thumb of his right sard shall be put upon the rip of the right sard shall appoint the them of his right sard shall appoint the said of him that it to be cleansed, and toy; upon the place of take shall and upon the great toe of his right soon, upon the bloud of the treip associering the right shall appoint soon, upon the bloud of it in the priefts hand, he shall gain the tress as of the right shall shall appoint shall sh

that is in the prietts hand, he for him before the LORD. than pour upon the head of him 30 And he shall offer the

burnt-offering.

20 And the priest shall offer 32 This is the law of him is the burnt-offering, and the meat-whom is the plague of leptok offering upon the altar: and the whole hand is not able to get in

for him, and he shall be clean.

33 \ \frac{1}{4}\text{ And the Lord states} \ \frac{1}{4}\text{ are to Moses, and unto Aaron says not get so much; then he shall 34 \ \text{ When ye be come into the take one lamb for a trespass-offer- lawd of Canaan, which says the says th ing to be waved, to make an a- you for a polleflion, and I put the tonement for him, and one tenth- plague of leprofie in a houses deal of fine-flour mingled with the land of your possessions of the flour of the flour and a 37 And he that oweth the log of oy!:

two young pigeons, such as he is it were a plague in the house:
able to get; and the one shall be 36 Then the priest shall com-

burnt-offering.

the eighth day for his cleanfing, house be not made unclean : and unto the prieft, unto the door of afterward the prieft shall go intit the tabernacle of the congregati- see the house.

on before the LORD

g before the LORD. then the wall; 25 And he hall kill the lamb of 38 Then the priest shall go ou ing before the LORD.

of the trespass-oriering, and put ven days.

it upon the rip of the right ear of 39 And the priest shall come
him that is to be cleaned, and again the seventh day, and seat

the oyl into the palm of hiso

the trefi af-offering.

upon the head of him that isti after the trefi after the remaint of the oyl cleaned, to make an atome from

that is in the pricits hand, he for him before the LORD.

And pour upon the head of him that is to be cleanfed; and the the turtle-doves, or of the year pricit fhall make an atonement pigeons, such as he can get for him before the LORD.

31 Even such as he can get in the first him before the LORD.

31 Even such as he can get in the first him before the LORD.

41 Even a burnt-offering, and the pricit finall make an a-other for a burnt-offering, and the pricit from his uncleanness, shall make an atonement for him and afterward he shall kill the that is to be cleanfed before the purnt-offering.

LORE 32 This is the law of him i th

priest shall make an atonement which persaineth to his cleaning, for him, and he shall be clean.

35 And he that oweth the houle g of oyl:
22 And two turtle doves, or ing, It feemeth to me there is

a fin-offering, and the other a mand that they empty the house before the priest go into it to le 23 And he shall bring them on the plague; that all that is in the

37. And he shall look on the 24 And the priest shall take the plague, and behold if the plage! lamb of the trespass-offering, and be in the walls of the houle with the log of only, and the prieft ballow thrakes, greenish, or the fall wave them for a wave-offer-dish, which in light are lower than the state of the state o

the treipals offering, and the of the house, to the door of the priest shall take force of the bloud house, and thut up the house so

the lipse of leproite.

Chap. xiv, xv.

Justican rigues, by of his tilt; and behold, if the plague the cedat-wood, and with the fearlest to fire all the walls of the hydrop, and with the fearlest.

If thall prome is then the prieft shall compose the hydrop, and with the fearlest.

The most of the they take away the open fields, and make an atone-ment of the house; and it shall pure of the mint of an underly shall be transplanted without the city.

The most of the mint of the house plague of leprosite, and feall, and they shall pour our the dust its hand, up and they shall pour our the dust to hear of the they fearle off without the car of the they fearle and the shall pour our the dust to hear of the shall pour our the dust to hear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the ear of the shall pour our the dust the shall put our the shall put our the shall put our the shall put our the shall put our

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the house, and after it is platified the house, and after it is platified the house fitted; and books, and behold, if the spatial plate the house, and books and behold, if the ligs and plate the foread in the house; it is unclean, and it is unclean, and it is unclean.

45 And he fhall break down the ent for him house, the stones of it, and the timber thereof, and an the morter of the house: and he shall carry before the of him in or the noute; and the first out of the city into an them forth out of the city into an unclean place.

46 Moreover he that goeth into cleanfint. the house all the while that it is shut up, shall be unclean until the fpake in

even. 47 And he that lieth in the house, shall wash his clothes: and he that eateth in the house, shall

wash his clothes. 48 And if the priest shall come in and look aronit, and behold, the plague hath not foread in the house, after the house was plaiftered: then the prieft frall pronounce the house clean, because

the plague is healed. 49 And he shall take to cleanse the house two birds, and cedar-

wood, and scarlet, and hystop. 10 And he shall kill the one of the birds in an earthen veilel, fhan be unclean,

over running water.

11 And he shall take the cedar-wood, and the hystop, and the fearlet, and the living bird, and dip them in the bloud of the llain bird, and in the running water, birnfelf in water, and be unclean and fprinkle the house seven until the eventimes.

set, and set at And they that take visits of the analysis and set at the set of his arms and rut them in the place of the flories; and he final law of leprofice. I have come at law of leprofice and the control of the color of ny man hath a running iffue out of his flesh, because of his iffue he is unclean.

3 And this shall be his uncleannets in his iffue : whether his flefh run with his iffue, or his flesh be stopped from his iffue, it is his

uncleanness.

4 Every bed whereon he lieth that hath the issue, is unclean: and every thing whereon he fitteth shall be unclean.

f. And wholoever toucheth his bed, shall wash- his clothes, and bathe himself in water, and be un-

clean until the even. 6 And he that fitteth on any thing whereon he fat that hath the issue, shall wash his clothe, and bathe kinself in water, and be unclean until the even.

7 And he that toucheth the fielh of him that hath the issue, shall wash his clothes, and bathe him-fif in water, and be unclean un-

til the even.

8 And if he that hath the iffue fpit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be

oarne amen't the even.

9 And what faddle foever he rideth upon, that hath the iffue,

10 And whofoever toucheth any thing that was underhim, fhan that beareth any of those things, thall wash his clothes, and bathe

II And whomfoever he touch-62 And he shall cleanse the eth that hath the issue (and hath house with the bloud of the bird, not rinsed his hands in water) he and with the running water, and shall wash his clothes, and bathe with the living bird, and with himfelf in water, and be unclean untal the even. 12 And

12 And the veffel of earth, that of the time of her separation, of the toucheth which hath the issue, if it run beyond the time of he he toucheth which hath the islue, shall be broken: and every vestel of wood shall be rinfed in water.

13 And when he that hath an iffue is cle nfed of his idue, then he shall number to himself seven days for his cleanfing, and wash his clothes, and bathe his flesh in running water, and fhall be clean.

14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the Lo RD unto the door of the tabernacle of the shall wash his clothes, and bathe congregation, and give them unto the prieft.

Logo, for his file.

16 And if any mans feed of copulation go out from him, then he shall wash all his slesh in water, and be unclean until the even-

17 And every garment, and e-very skin whereon is the feed of copulation, shall be washed with water, and be unclean until the even.

The woman also with 18 whom man shall lie with feed of copulation, they than both bathe themselves in water, and be un-

clean until the even.

19 ¶ And if a woman have
an iffue, and her iffue in her flesh be bloud, the that be put apart feven days : and whofoever toucheth her shall be unclean un- feed goeth from him, and is detil the even.

20 And every thing that the fieth upon in her fegaration, shall be unclean: every thing also that the litteth upon, shall he unclean.

And whofoever toucheth 21 her bed, shall wash his clothes, and bathe himfelt in water, and be unclean until the even.

22 And whofeever toucheth any thing that the fat upon, that wash his clothes, and bathe tim-felf in water, and be unclean until the even

23 And if it be on ber bed, or on any thing whereon she htreth, when he toucheth it; he shall be unclean until the even.

24 And if any man lie with her tall, and her flowers be upon at alla him, he fhall be unclean feven days: and all the bed whereon he lieth shall be unclean. 25 And if a woman have an issue of her bloud many days out

feparation; all the days of iffue of her uncleanness fr all be as the days of her separation:

26 Every bed whereon fleh. eth all the days of her illue, ful be unto her as the hed of her fe paration : and whatfoever fhe for teth upon fhail be unclean, as the uncleannels of her feparation.

27 And whofeever touchet those things shall be unclean, and birefelt in water, and be unclean until the even

15 And the priest shall offer 28 But if she be of them, the one for a sin-offering, her issue, then she shall her issue, then she shall he clean, ing; and the priest shall make an that she shall be clean. 28 But if the be cleanfed of her iffue, then the thall number to her felf feven days, and after

29 And on the eighth day she shall take unto her two turtles,or two young pigeons, and bring them unto the priest to the door of the tabernacle of the congregation

30 And the priest flat ofter the one for a fin-offering, and the o-ther for a burnt-offering; and the prieft fhan make an atonement for her before the Long, for the

for her before the LORD, for the iffue of her uncleannels.

3.1 Thus fluil ve feparate the children of litael from their uncleannels; that they die not in their uncleannels, when they defile my tabernacle that is among them.

32 This is the law of him that hath an iffue, and of bim whole filed therewith:

33 And of her that is fick of her flowers, and of him that hath an iffue, of the man, and of the woman, and of him that lieth with her which is unclean.

C H A P. XVI.

No the Lord frake unto A Moles after the death of the two lons of Aaron, when they offered before the Loro, and

And the LORD faid unto Mofes, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail, before the mercy-feat, which is upon the ark; that he die not : for I will appear in the cloud upon the mercy-lear.

3 Thus shall Aaron come into the holy place : with a young bullock for a fin-offering, and a ram for a burnt-offering.

4 He shall put on the holy li-

The men men hall gird! Fatm his f then 5 .

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ornt-offering.

6 And Aaron shall offer his bul- he come out, and have made an lock of the fin-offering, which is atonement for himself, and for for himself, and make an atone- his houshold, and for all the comment for himself, & for his house. gregation of Ifrael.

7 And he shall take the two

of the two goats; one lot for the goat, and jurit upon the horns lotto; and the other lot for the of the alter round about.

19 And the other lot for the of the lot for the goats, and luting the lot for the goats, and luting the lot for the lot for the goats, and luting the lot for the lot for

bring icape-goat.

upon which the Lords lot fells and offer him for a fin-offering.

to But the goat on which the lot fell to be the fcape goat, fhall be presented alive before the

of the altar before the LORD, and his hands full of fweet in-Within the veil.

13 And he thall put the incense dernels. eron the fire, before the Lond,

14 And he shall take of the bloud of the bullock, and serin-kle it with his finger upon the Rectcy-feat ealt-ward; and before the mercy-feat fhat he fprinkle of the bloud with his finger le-

Ven times. 15 I Then that he kill the goat of the in-offering that is for the recele, and bring his bloud within the vail, and do with that 26 And the fat of the fin-offer-boad as he did with the bloud of ing final he burn upon the alter. the bullock, and firinkle it upon 26 And he that let 20 the goat Biercy leat.

16 And he shall make an atone. me coat, and he inall have the lines for the holy place, because of the uncleanness of the children and with the lines of the uncleanness of the children with the lines of the uncleanness of the children with the lines mitted the far holy there are holy their transgression in all their raments; therefore shall he wash fins: and so shall he do for the tables sold. his flesh in water, and fo put bernacle of the congregation, that remaineth among them, in the

And he fhall take of the con- midft of their uncleanness. greation of the children of If- 17 And there shall be no man teel, two kids of the goats for a in the tabernacle of the congregafin-offering, and one ram for a tion when he goeth in to make an

18 And he shall go out unto the Boats, and prefent them before altar that is before the LORD, the LORD, at the door of the and make an atonement for it; tabernacle of the congregation, and shall take of the bloud of 8 And Aaron shall cast forsup- the bullock, and of the bloud of the

9And Aaron shall bring the goat, bloud upon it with his finger serion which the Lords lot fells ven times, and cleanse it, and

hallow it from the uncleanness of the children of Ifrael. 20 ¶ And when he hath made an end of reconciling the holy LORD, to make an atonement place, and the tabernacle of the

with him, and to let him go for a congregation, and the altar, he fage-goat into the wilderness.

If And Aaron final bring the 21 And Aaron final lay both his bollock of the fine-offering which hands upon the head of the live if or himlelf, and final make an goar, and confeis over him all the atonement for himlelf, and for his iniquities of the children of Ifra-boule, and final kill the hunde of el. and all their transpositions. boufe, and fhail kill the bullock of el, and all their transgrefions in the im-offering, which is for him-all their fins, putting them upon felf.

12 And he shall take a censer fend bim away by the hand of a full of burning coals of fire from fit man into the wilderness.

on him all their iniquities , cense beaten small, and bring it unto a land not inhabited: and he shall let go the goat in the wil-

23 And Aaron fhall come into that the cloud of the incense may the tabernacie of the congregation, the tellimony, that he die not. ments which he put on when he went into the holy place, and fhall

leave them there.
24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and and offer his burnt-offering, and the burnt-offering of the people, and make an atonement for himfelf, and for the people.

the bullock, and fprinkle it upon 26 Ans he that let go the goat the mercy-feat, and before the for the fcape-goat, shall wash his elothes, and bathe his defh in wa-

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camp. 27 And the bullock for the finoffering, and the goat for the fin- cut off from among his people: offering, whose bloud was brought in to make atonement in the holy of Israel may bring their fact

thall walh his clothes, and bathe offer them for peace-offerings und his flesh in water, and afterward to the LORD.

he fhall come into the camp. 29 9 And this shall be a statute the bloud upon the alter of the for ever unto you: that in the feventh month, on the tenth day of nacle of the congregation, and the month, te thall affict your burn the lat for a fweet favour burn the latter a fweet favour burn and do no work at all, unto the Lore, venth month, on the tenth day of whether it be one of your own country, or a stranger that lojourneth among you.

30 For on that day that the This that be a statute for evel priest make an atonement for you, unto them throughout their geto cleanie you, that ye may be nerations. clean from all your fins before the

31 It shall be a fabbath of rest unto you, and ye shall afflict your fouls by a ftature for ever.

32 And the priest whom he thall anoint, and whom he thall confecrate to minister in the priests office in his fathers stead, than make the atonement, and fhall put on the linen clothe;

33 And he shall make an atonement for the holy fa . Stuart, and he fall make an arounder for the trangers that follows and the tabe nacle or the congress you, that eareth any manner a trong and for the alear; and he bloud; I will even fet my faces thall make an aronement for the gainft that foul that eareth bloud priefts, and for all the people of and will cut him off from amount and for all the people of and will cut him off from a mount of the people of and will cut him off from a mount of the people of and will cut him off from a mount of the people of and will cut him off from a mount of the people of a mount of the people the congregation.

34 And this that be an everlatting statute unto you. to make an atonement for the children of If- you upon the altar, to make a wife rael, for all their fins, once a year, atonement for your fouls: first that And he did as the Lord come is the bloud that maketh and your foundations. manded Mofes.

ox, or lamb, or goat in the camp, or that killeth it out of the camp,

4 And bringeth it not unto the it with duft. door of the tabernacle of the congregation, to offer an offering unflesh, the bloud of it is for
to the Lond, before the taberna- life thereof: therefore 1

ter, and afterward come into the cle of the LORD; bloud that be mputed unto that man, he hath fhed bloud; and that man shall be

In to make accommend the mean of the prince, that one carry torth without fices, which they offer in the the camp, and they in all burn in pen field, even that they my the fire their skins, and their bring them unto the Lordy und field, and their dung. fiesh, and their dung. the door of the tabernacle of the 28 And he that burneth them, congregation unto the priest, and

> 6 And the priest shall sprinkle Lond, at the door of the taber

7 And they shall no more offer their facrifices unto devils, after whom they have gone a whoring Ifrac

8 And thou shalt say um them, Whatsoever man ibeck of the house of lirael, or of the itrangers which fojourn among you, that offereth a burnt-offering or lacrifice,

9 And bringeth it not unt the door of the tabernacle of the congregation, to offer it is to the Lind; even that my state shall be cut off from among is if ar

people.
To I And what foever man the be of the house of Ifrael, ord

his people. II For the life of the flesh is a the bloud, and I have given it tonement for the foul.

manded Mofes.

C. H. A. P. XVII.

A. Not the Lord fpake unto children of lifael, No fool by the control of the children of lifael, and favoren of lifael, and favoren of lifael, and favoren the children of lifael, no fool and favoren the children of lifael, no fool and favoren the favorent the children of lifael, no fool and favoren the children of lifael, no fool and favoren the favorent the

hath commanded, faying, of the firangers that folouting.

What man loever there he of mong you, which hunteth as the house of Itrael, that killeth an catcheth any beath or fowl the may be eaten; he fhall even por out the bloud thereof, and con

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1 thall be unto the children of Israel, Ye fall eat the bloud of no manner of flesh : for the life of all flesh is the bloud thereof : who loever catn fhall be

hildren th it hall be cut off.

16 And every foul that eateth that which died of it felt, or that r facti n the o which was torn with bearis (wheey mai the it be one of your own countrey or a stranger ! he shall both D, unto e of the! wash his clothes, and bathe imelt, and MIRS UP ! til the even : then fhall he be prinkle of the

16 But if he wash them not, nor e taber bathe his flesh; then he fliall bear on, and

his iniquity.

CHAP. XVIII.

And the Lord trake unto A Moles re offer into the children of

phoring Ifraeland fay unto them. I am the or ever Long vont G d.

After the doings of the land heir geof Egypt wherein ye dwelt, feall ye not do : and after the doings of the land of Canaan whither av unto ebere le I bring you, shall ye not do : neir of the amone ther fhall ye walk in their ordi-

offerin nances.

4 Ye shall do my judgments, and keep nune ordinances to walk therein: I am the Lond your God. Ye fhall therefore keep my tatutes and inv judgments; which

one is if a man do, he fhan live in them: Ian the Long. 6 ¶ None of you fhall apt toch nan ther

el, ord to any that is near of kin to him. amon to uncover their nakedness: I am

anner of the La RD. The nakedness of thy father, face a or the nakedness of thy mother, n amont fhalt thou not uncover : fhe is the mother, thou fhalt not un-

cover her nakednefs. 8 The nak dness of thy fathers wife that thou not uncover : it is

thy fathers nakedness.

s: for it 9 The nakedness of thy fifter the daughter of thy father, or unto the daughter of thy mother, whether foul of the born at homes or born ather makedness thou meth a falt not uncover.

nan the daughter, or of thy daughters thy daughters frael, of daughter, even their nakedness theirs is thine own nakedness. teth and

11 The nakedness of thy fathers ven pou wives daughter, begetten of thy nd cove father, (fhe w thy filter) thou fhalt not uncover her nakednets.

12 Thou frait not uncover the nakednels of thy fathers litter: fhe is thy fathers near hinlwoman.

13 Thou shalt not uncover the nakedness of thy mothers fifter. for the s thy mothers near kinf-

wo man. Thou fhalt not uncover the 14 nakedn is of thy fathers brother,

thou halt not approch to his

wife: fie k thine aunt.
If Thou fhalt not uncover the nakedness of thy daughter in law : file u the fons wife, thou shale not uncover her nakedness.

16 Thou make not uncover the nakedness of the brothers wife :

17 Thou that not uncover the nakedness of a woman and her dang act, neither fhalt thou take her fon daughter, or her daughters daughter to uncover her nakedness; for they are her near kin women : it w wickedness.

18 Neither fhalt thou take a wife to her liller, to vex ber to uncover ker nakednets, belides the other in her I fe-time,

19 Allo thou fhalt not approch a woman to uncover her nakednels, as long as fhe is put apart for her uncleannels.

20 Moreover thou fight not lie carnally with the neighbours wife, to defile the felf with her. 21 And thou find though the fre

to Molech, neither fhale thou profane the name of thy God : I am the Lond.

22 Thou shalt not lie with mankind, as with womankind: it is

abomination-23 Neither shalt thou lie with any beatt to defile thy felf therewith: neither shall and wodown thereto: it is confusion.

24 Defile not you your felver in any of these things: for in all thefe the nations are defiled which

I call out before you.
25 And the land is defiled? therefore do I vifit the iniquits thereof upon it, and the land it felf vomiteth out her inhabi-

26 Ye fhat therefore keep me Statutes and my judgments, and than not commit any of thete abominations; neither any of your own nation, nor any liranger than fojourneth among you:

27 (For all these abominations have the men of the land

done, which were before von, and the land is defiled

28 That the land fine not you ent allo, when ye detile it as is A wed out the nations that were be- thy neighbour, neither tob him

29 For whofoever thall commit any of these abominations, til the morning even the fouls that commis them, than be cut off from among their people.

ordinance, that se commit not astoms, which were committed morrelied the person of the part before your and that ye defile not honour the person of a not your selves therein: I souther mighty; out in righteousies the Lond your God.

CHAP. XIX.

Not the Land spake unto

2 Speak unto all the congrega-tion of the children of Brast, and tay unto them, ye shall be holy: for I the Lord your God am ho-

3 "I Ve that fear every man his mother and his father, and keep my fabbaths: I am the Lord

your God.
4 Turn ve not unto idols, nor make to your felves molten gods :

I an the Lord your God. nce of peace-offerings unto the Lono; ye shall offer it at your own will.

6 It fhail be eaten the fame day ye offer it, and on t'e morrow: and if ought remain until the third day, it shall be burnt in the tire.

7 And if it be eaten at all on the third days it is abominable; it fall not be accepted.

Ther fore every one that eateth it, that bear his iniquity, brcaute he bath professed the hallowed thins of the Lorner and the congregation con a rank that foul fhall be cut off from among his people.

9 1 And when we rean the harwholk reap the corners of thy field, neither thalt thou gather the gleanings of thy harvest.

to And thou fhait not glean thy vineyard, neither thair thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God

II & Ye shall not steal, seither deal fairly, neither lie one to another.

Miz & And re shall not swear by my name fallly, neither thalt thou profane the name of thy God : I am the Lo RD.

33 1 Thou hait not defraud

the wages of him that is hiredfu not abide with thee all night w

we not easy of these abonumations. If the morning, we not could that commit stem, 14 ¶ Thou finds not curse, and be cut off from among their deaf, nor put a stumbling-big copie.

30 Therefore shall ye keep mine thy God!: I so the LORD.

Tainance, that ye commit not arranged the property of the state of

thou judge thy neighbour.

16 ¶ Thou shalt not go r and down as a tale-bearer amon thy people; neither flat the stand against the bloud of a

neighbour: I am the LORD, 17 (Thou fhalt not hate thy be ther in thine heart: thou ful in any wife rebuke thy neighbou and not fuffer fin upon him.

nor bear any grudge against the children of thy people, but the thait love thy neighbour ash felf: I am the LORD.

19 9 Ye hall keep my flatter

Thou fhalt not let thy cattel go der with a diver le kind Thou he not fow thy field with minth fe.d : neither fhall a garme linen and wools mingled of upon thee. come

20 1 And wholoever liether nally with a woman that is about maid betrothed to an husbander not at all redeemed, nor freen given her; the shall be fourse the shall not be put to death be cause she was not free.

21 And he thall bring his to

a trefpaß offering. atonement for him with them of the trefpas-offering beforen done : and the fin which he li

done shall be forgiven nim. fhall ha into the land, and planted all manner of tregit food; then ye fhall count thefa thereof as uncircumcifed: to unto you : it thail not be eaten

fruit thereof than be holy to m

the Lo Rp withall.

26 And in the fifth year I ye eat of the fruit thereof, the may vield unto you the ind thereof: I am the Lord God,

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dinances. with the bloud : neither shall ye the man, when he giveth of his use in hantment, nor observe seed unto Molech & R. Il him not Tob bin hired the night un

times curfet

ling-blod shalt in beard. 28 Ye shall not make any cut-

tings in your flesh for the dead, not print any marks upon you :

I am the Lone.

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him.

f the poor whoredom, and the land become people. ot go rer amon

have familiar fpirits, neither feek after wizards to be defiled by them: I am the Lo RD your God-22 ¶ Thou shalt rife up before the hoary head, and honour the

face of the old man, and fear thy

God: I am the Lord.

33 ¶ And if a ftranger fojourn

with thee in your land, ye fhall not vex him.

attel go Thou fai 34 But the ftranger that dwelmingk leth with you, fhall be unto you as one born amongst you, and thou shalt love him as thy felf; garmer for ye were itrangers in the land lietho of Egypt : I am the Lord your is a bow

God. 35 ¶ Ye shall do no unrighte oulness in judgment, in mete-

yard, in weight, or in measure, 36 Just balances, just weights, a just ephah, and a just hin thall ye have: I am the LORD your God, which brought you out of the land of Egypt.

7 Therefore shall ye observe all my ftatutes , and all my judgments, and do them: I am the

LORD CHAP. XX.

A Nd the Lord fpake unto 2 Again, thou halt fav to the children of Ifrael, Wholoever be be of the children of ifrael, or of the strangers that sojourn in Iftacl, that giveth any of his feed unto Molech; he thall farely be put to death; the people of the

land that from him with kones. 3 And I will fer my face against that man, and will cut him off rom among his people : because he hath given of his feed unto Molech, to defile my fanctuary, and to profane my holy name. 4 And if the people of the land

mes.

7 Ye shall not round the cor- gainst that man, and against his

27 Ye main neither shalt family, and will cut him off; ness of your heads, neither shall family, and will cut him off; thou mar the corners of the and all that go a whoring after him, to commit whoredom with

Molech, from among their people of And the foul that turneth after fuch as have familiar spi-rits, and after wizards, to go a 20 9 Do not profitute thy whoring after them, I will even daughter, to cause her to be let my face against that foul, and a whote; lest the land fall to will cut him of from among his

full of wickednels. 7 ¶ Sanctifie your felves there-30 ¶ Ye finall keep my fab- fore, and be ye holy : for I am

baths, and reverence my fanctu- the Lo Ro your God.

ary: I am the Lord. 8 And ye that keep my flatutes, 8 And ye shall keep my statutes,

which fanctifie you.

9 % For every one that cur-feth his father or his mother, fhan be furely put to death; he hath cutfed his father or his mother; his bloud shall be upon him.

10 4 And the man that committeth adultery with another mans wife, even be that committeth adultery with his neighbours wife, the adulterer and the adul-

tereis shall furely be put to death. II And the manthat lieth with his fathers wife, hath uncovered his fathers nakedness : both of

them fiell furely be put to death; their blond jbail is upon them.

12 And if a man lie with his daughter in law, both of them final furely be put to death; they have wrought confusion; their blond field be upon them.

13 If a man also lie with mankind, as he lieth with a woman both of them have committed an abomination: they shall furely be put to death; their bloud fhall

be upon them. 14 And if a man take a wife and her mother, it is wickedness: they than be burnt with fire, both he and they; that there be no

is And if a man lie with a beatt, he shall surely be party

death: and ve shall slay the beatt.
16 And if a woman approch unto any bealt, and lie down thereto, thou shalt kill the woman and the beast: they shall
surely be put to death; their
blood stall is upon them.

17 And if a man thall take his fifter, his fathers daughter or his mothers daughter, and fee her nakedness, and she see his na-kedness; it wa wicked thing;

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and they shall be cut off in the defiled for the dead among his uncovered his filters nakenels, he than bear his iniquity.

18 And if a man than lie with woman having her fickness, and hall uncover her nakedneis; he hath discovered her fountain, and she hath uncovered the fountainof her bloud: & both of them fhall be cut off from among their people. be defile 1. 19 And thou fhalt not unco-

ver the nakedness of thy mothers fifter, nor of thy fathers fifter: for he uncovereth his near kin:

they shall bear their iniquity.
20 And if a man shall lie with
his uncles wife, he hath uncovered his uncles nakedness: they fhall bear their fin, they fhall die childless.

21 And if a man thall take his brothers wife, it is an unclean thing: he had uncovered his brothers nakednels, they shall be

childles.
22 ¶ Ye shall therefore keep all my statutes, and all my judg-ments, and do them : that the land whither I bring you to dwell therein, spue you not out.

23 And ye shall not walk in the manners of the nation, which I call out before you: for they

committed all these things, and therefore I abhorred them. 24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possels it, a land that floweth with milk and hony: I am the Lord your God, which have separated you from other people. 25 Ye shall therefore put dif-

ference between clean bealts and unclean, and between unclean fowls and clean: and ye fhall not make your fouls abominable by bealt or by fowl, or by any man-ner of living thing that creepeth on the ground, which I have feparated from you as unclean.

26 And ye fhall be holy unto me: for I the Loro am holy, and have levered you from other people, that ye hould be mine. 27 | A man also or woman that hath a familiar spirits or

that is a wizard fhall furely be put to death : they fhall ftone them with flones : their bloud fhall be upon them.

Nd the LORD faid faid unto A Mofes, Speak unto the priefts the lons of Aaron, and fay priests the loss of Aaron, and say seed among his people: for I beats them, There shall none be Lond do sanctifie him.

2 But for his kin that is new unto him, that is for his mothe, and for his father, and for his and for his father, and for his fon, and for his daughter, and for

his brother, 3 And for his fifter a virgin that is nigh unto him, which hat had no husband : for her may he

4 But he shall not defile him felf, being a chief man amough people to profane himself.
They shall not make bald ness upon their head, neither shall

they shave off the corner of their beard, nor make any cuttings in their flesh.

6 They shall be holy unto their God, and not profane the name

of their God: for the offerings of the Lord, made by fire, and the bread of their God they do offer therefore they that be holy. 7 They shall not take a wift

ther shall they take a woman put away from her husband: for he n holy unto his God. 8 Thou fanctifie him shalt for he offereth the therefore,

bread of thy God: he shall be ho ly unto thee : for I the LORD which fanctifie you, am holy 9 H And the daughter of an priest, if she profane her set by playing the whore, she profit neth her father : fhe fhall &

burnt with fire. 10 And be that is the high priest among his brethren, upon whose head the anointing over way poured, and that is confectated to put on the garments, shall not uncover his head, nor rent his

clothes: dead body, nor defile himself for his father, or for his mo ther:

Neither than he go out of the fanctuary, nor profane the fanctuary of his God; for the crown of the ancinting oyl offer God is upon him: I am the LORD. And he fhall take a wife ! 13

her virginity. 14 A widow, or a divorce woman, or profane, or an harit

final take a virgin of his owned ple to wife. Neither fhall he profanch

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Chap. xxii.

the boly things.

16 ¶ And the LORD fpake

anto Moses, saying,
17 Speak unto Aaron, saying,
Whosoever he be of thy seed in
their generations, that bath any

t is next mother, d for his blemifh, let him not approch to and fu

offer the bread of his God : a virgin

that hath a blemish, he shall not cause it is his food. rich het approch : a blind man, or a lame, r may k file him

thing superfluous,
19 Or a man that is brokenfoored, or broken-handed,

or be fcurvy, or fcabbed, or hath his ftones broken :

21 No man that hath a ble- 10 There thall no stranger eat mish of the feed of Aaron the of the holy thing: a sojourner of priest, shall come migh to offer the priest, or an hired servant the offerings of the Lond made fhall not eat of the holy thing.

blemish; that he profane not my fantuaries: for I the Long do sanctifie them.

And the Lorn file. the children of I frael

Nd the LORD spake unto Moses, faying,

children of Ifrael, and that they

I am the LORD. 3 Sav unto them, Whofoever be oly things which the children of LORD do tand the them-frael hallow unto the LORD, ha- 17 And the LORD spake un-

Ifrael hallow unto the Lores, having his uncleanners upon him, that foul shall be cut off from my

of Aaron is a leper, or hath a run-

f Or whosoever toucheth any offering :

6 The foul which harh touched any fuch, shall be unclean until even, and shall not eat of the ho-ly things, unless he wash his slesh

with water.

the first him not approch to 7 And when the sun is down, for the bread of his God:

ke shall be clean, and shall after18 For whatsoever man be be ward eat of the holy things, be-

8 That which dieth of it felf, approch: a blind than, or a lating or is torn with beatts, he shall not eat to defile himself therewith:

I am the Lo RD.

9 They shall therefore keep 20 Or crook backt, or a dwarf, mine ordinance, left they bear or that hath a blemish in his eye, fin for it, and die therefore , if they profane it: I the LORD do fanctifie them.

To There thall no ftranger eat

that not come right to effect the following her if the prieft buy any faul not come night to effect the foul with his money, he faul bread of his God, ear of it, and he that is born his God, ear of it, and he that is born his God, ear of it, and he that is born his God, ear of it, and he that is born his god, ear of it, and he that is born his god, ear of it, and he that is born his god, ear of it, and he that is born his god, ear of it, and he is not it.

23 Only he shall not go in un- be married unto a stranger, she to the vail, nor come nigh un- may not eat of an offering of to the altar, because he hath a the holy things.

13 But if the priefts daughter be a widow or divorced, and And Moles told it unto Aa- to her fathers houle; as in her for, and to his fons, and unto all youth, fire shall eat of her fathers. meat; but there shall no ftranger

eat thereof. 14 ¶ And if a man eat of the A Moles, faving, holy thing unwirtingly, then he 2 Speak unto Aar on and to his shall put the fifth part thereof unfons, that they separate them to its and shall give it unto the solves from the holy things of the priest, with the holy thing.

15 And they that not profane profane not my holy name in those the holy things of the children of things which they hallow unto me : Ifrael, which they offer unto the LORD:

16 Or fuffer them to bear the to of all your feed, among your iniquity of trespass when they generations, that goeth unto the eat their holy things : for I the

to Moles, faying, that foul field be cut off from my 18 Speak unto Aaron, and to prefence: I am the Lorn, the fons, and unto all the children with man loever of the feed dren of tirael, and fay unto them. Whatfoever be be of the house of of Astonia a lepers or hath a run. What loever be no or the house or iming situes in he had not cat of the Hrael, or of the firangers in Holo things, until he be clean, rael, that will offer his oblation and wholo toucheth any thing for all his vows, and for all his that is unclean by the dead, or a free-will-offerings which they will man whole feed goeth from him: offer unto the Lord for a burnt-

creeping thing, whereby he may 19 Te hall offer at your own be made unclean, or a man of will a male without blemith of the whom he may take uncleanness beeves, of the sheep, or of the goats. whatfoever uncleanness he hath : 20 But whatfoever hath a ble-

mifb.

but b wn per fanel or It

Thall not be acceptable for you. 21 And whot ever offereth a facrifice of peace offerings unto the

o RD, to accomplish his vow, or a free-will-offering in beeves, or Theen, it shall be perfect to be accepted: there shall be no blemish

med, or broken, or mai all the labbath of the Lord in med, or having a wen, or four 4 fl Thefe are the fealts of the vy, or feabbed, ye shall not offer Lord grown holy convocations, the unto the Lord nor make which ye shall proclaim in their anoffering by fire of them upon fealons.

23 Either a bullock or a lamb that hath any thing superfluous or lacking in his part, that mayeft thou offer for a free-will-offering;

but for a vow it shall not be accepted

24 Ye fhall not offer unto the Long that which is bruiled, or

your God of any of thefe; because venth day is an holy convocation, their corruption is in them, and ye shall do no servile work therein, blemishes be in them: they shall not be accepted for you.

26 I And the Lord spake un-

to Moles, faying,

fire unto the LORD.

28 And wbeiber it be cow or young both in one day.

29 And when we will offer a fa-crince of thankfgiving unto the Lorr, offer it at your own will.

30 On the same day shall it be

eaten up, ye shall leave none of it the morrow : 1 am until the

LORD Therefore shall ye keep my commandments, and do them:

I am the LORD. my holy name, but I will be hallowed among the children of

That brought you out of

A Mofes, tay... 2 Speak unto

which we shall proclaim to be holy convocations, even thefe are my fealts.

3 Six days that work be done, but the feventh day is the fab. bath of relt, an holy convocation on ; ve fhall do no work therein;

first month at even, is the Lords paffover.

6 And on the fifteenth day of the fame month, is the feath of unleavened bread unto the Lorn: feven days ye mult ear unleavened bread.

7 In the first day ye shall have crufted, or broken, or cut, neither fiall you make any offerms no iervile work therein.

8. But ye fiall offer an ofthere fluil you make any offering no servile work therein.

So but ye finall offer an offering made by fire unto the hand shall ye offer the bread of Lory seven days: in the seven days: in the seven days:

9 ¶ And the Load spake unto Mofes, faving, to Speak unto the children of Ifrael, and fay unto them, When a ye be come into the land which

fheep or a goas, is brought forth. I give unto you, and fhall rea the dam; and from the eight be harvest thereof, then ye full day and thenceforth it shall be your harvest unto the priest; accepted for an offering made by II And he shall wave the shall before the LORD, to be accept

ed for you : on the morrow after ewe, ye shall not kill it and her the sabbath the priest shall wave when ye wave the fheaf, an he-

lamb without blemifh of the firth year, for a burnt-offering unw 13 And the meat-offering there-

of shall be two tenth-deals of fine flour mingled with oyl, an offering made by fire unto the Lord am the LORD. for a fweet favour : and the drink 32 Neither shall be of wine, the fourth part of an hin.

hallowed among the children of 14 And ve final eat neither lirael: 1 am the Lo RD which hal- bread, nor perched cotn nor lowyou, green ears, until the left-fame day that ye have brought an offerthe land of Egypt, to be your God: ing unto your God: it field be il I am the Lond. I faute for ever throughout, you

CHAP. XXIII. generations, in all your dwellings.
Not the Lord frake unto lings.
Mofes, faving,
Sceak unto the children you from the morrow efter the generations, in all your dwel-

of Ifrael, and fay unto them, Con- fabbath, from the day that !

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ORD , complete:

be holy 16 Eyen unto the morrow afrer unto the LORD. are my the feventh fabbath fhall ye 28 And e that do no work in humber fifty days, and ye shall of that same day: for it is a day of e done,

he fabwocati. berein:

feaffs.

ations,

habitations two wave-loaves of 29 For whatfoever foul it is two tenth-deals: they shall be that shall not be assisted in that the tripe flour step shall be cut off from the tripe. with leaven, they are the first - among his people.

their fruits unto the LORD.

of the bullocks and two rams: they shall do no manner of be for a bunn-offering unto the work: It shall do no manner of be for a bunn-offering unto the work: It shall be a statute for ebullock, and two rams : they fhall day of east of Lo RD:

for the prieft. 21 And ve shall proclaim on the 35 On the first day stall be an self-same day that it may be an holy convocation: ye shall do no holy convocation unto you: ve fhall do no fervile work therein:

and to the Stranger : I am the

Long your God.

memorial of blowing of trum- ings, which ye give unto the pers, an holy convocation.

Ye shall do no fervile work

brought the fleaf of the wave-of- an holy convocation unto you-tering; feven fabbaths fluid be and ye fluid affiled your fouls and offer an offering made by fire

fer a new nieat-offering unto the atonement, to make an atone-lore.

17 Ye shall bring out of your your God.

29 For whatsever soul it is

uits unto the LORD. 30 And what soever soul it be bread, seven lambs withour ble- same day, the same soul will I de-

LORD, with their meat-offering, ver throughout your generations

and their di ink-offerings, even an in all your dwellings.
offering made by fite of tweet favour unto the Love.

19 Then ye shall facrifice one your fouls in the ninth day of the kid of the goats, for a fin-offer- month at even : from even unto ing, and two lambs of the first even shall ye celebrate your sab-

nng, and two lambs or the fift even in all ye celebrate your labvert, for a factifice of peace-offerlogs.

20 And the prieft final wave unto Moles, faying,

34 Sneak unto the children of
fruits, for a wave-effering before
I frael, faxing. The fifteenth day
the Lord, with the two lambs; of this feventh mouth falls the
they final, be holy to the Lord feath of rabernacles for feven days unto the LORD.

35 On the first day fall be an

fervile work therein. 36 Seven days ye fhell offer an it hall be a feature for ever in all offering made by lire unto the your dwellings throughout your Lond; on the eighth day shall be generations. 24 And when we reap the and we shall offer an offering harveft of your laid, thou shall made by fire unto the Lond: it

not make clear tiddance of the is a folemn affembly, and ye shall corners of the held when thou do no servile work torrein. teapelt, neither shall thou gather 37 These are the featly of the respelt, neither shalt thou gather are gleaning of the shalt story, which ye shall proclaim to the poor, be holy convocations, too fer an nd to the stranger: I am the offerings made by fire unto the orn your God. Lord fund the Lord fund fire in a burnt offering, and a 23 fl And the Lord spake meat-offering, a facrifice, eddrink-

unto Moles, laying,

2. Speak unto the children of

18 Beside the sabbaths of the

18 month, in the first day of the and beside all your yows, and

month, shall ye have a sabbaths a beside all your free-will-offer
menoral of blowing of remaining which and recommendate the sabbaths a beside all your free-will-offer
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LORD. 39 Alfo in the ofteenth day of 26 14 And the Lord frake unto the gatheted in the fruit of the land, Lord 14 And the Lord frake unto the gatheted in the fruit of the land, Lord 14 And the Lord frake unto the Lord frake unto the Lord 15 Allo on the first to Moles, faying, day find the a fibbath, and on the 17 Allo on the tenth day of eighth day fault to a fabbath, this fewenth month, torc fault be 40. And we fixed take to the control of the land to the farth day the fourth of soods.

a day of atonement, it shall be the first day the boughs of good-

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Iv trees, branches of nalm-trees, and the boughs of thick trees, and willows of the brook; and ve That rejouce before the LORD your God feven days.

4t And ve final keep it a feaft unto the Long feven days in the year: It shall be a statute for ever in your generations, ye shall celebrate it in the feven h month.

42 Ye fhall dwell in booths feven days; all that are liraelites born fhell dwell in booths: 43 That your generations may

know that I made the children of Ifrael to dwell in booths, when I brought them out of the land of Egypt : I am the Lord your

44 And Moles declared unto the children of lirael the fealts of

Me LORD.
C HAP. XXIV.
And the LORD spake unto
Moses, faving,
Command the children of Mirael, that they bring unto thee pure ovi-olive beaten, for the light, to cause the lamps to burn

continually. Without the vail of the tellimony, in the tabernacle of the congregation, fhall Aaron order it from the evening unto the morning, before the Lord contimually : It fall be a fratute for e-

Ver in your generations. 4 He shall order the lamvs un-

the Lord continually. s ¶ And thou shalt take fine flour, and bake twelve cakes thereof: two renth-deals shall be an one cake.

6 And thou fhalt fet them in two rows, fix on a row, won the pure table, before the Lo RD.

7 And thou fhalt put pure frankincente upon each row, that it may be on the bread for a memo-Tial, even an offering made by fire S Every fabbath he fhall fet it

in order before the long contimually, being taken from the chil-dren of Ifrael by an everlatting

sevenant. 9 And it that be Aarons and his fons, and they thall eat it in the holy place: for it is not ho-ye unto him of the oriecings of Long marie by fire, by & permetual ifatute.

itifh woman, whose father was an Esyptian, went out among the ra hand fay unto them, When ye children of ilized; and this to come into the land which I give

the camp; And the Ifraelitish woman 11 fon blasphemed the name of h brought him unto Mofes (and mothers name was Shelomith, the daughter of Dibri, of thetribed

1)an) 12 And they put him in was that the mind of the Low

might be shewed them. 13 And the LORD frake und

Mofes, faying, 14 Bring forth him that hat urfed, without the camp, and let all that heard bim lav hands upon his head, and let & the congregation Itone him.

the children of Ifrael, faying Whefoever curfeth his God, ful bear his fin.

15 And he that blasphemen the name of the Lond, he ful furely be put to death, and all the congregation shall certainly flore him: as well the ftranger. that is born in the land, whenk blafphemeth the name of in

LORD, frail be put to death. ny man, than furely be put to death.

18 And he that killeth a beat fha'! make it good; beait for

beaft. 19 And if a man caufe a blemil in his neig bour; as he hath done, to shall it be done unto him: 20 Breach for breach, eye for ere, tooth for tooth: as he lath aufed a blemish in a man, h

that it be done to him again. 21 And he that killeth a beath he shall restore it : and he that he shall be put to

ceath 22 Ye fhall have one mannet law, as well for the ftranger,

or law as well to the transport of the safe of the transport of the safe of th curled, out of the camp, and cone him with flones; and the children of Isra-1 did as Lord commanded Moses. CHAP. XXV. as the

Not the Long foake unto Mofes in mount Sinai, fay

2 Speak unto the children of If

ogether if frune thy vineyard, and gather in the fruit thereof.

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and the 4 But in the seventh year shall cording to the number of the years of be a slabbath of rest unto the land, the fruits doth he sell unto thee, a slabbath for the Long: thou 17 Yes hall not therefore opening in the state of the sell unto the e tribe o

frune thy vinevard. in ward 5 That which groweth of its e LORE fhalt notreap, neither gather the ake until

mait notreap, neither gather the statutes, and keep my judgments, grares of the vine undressed; and do them; and ye shall dwell for it is a year of rest unto the in the land in safety.

19 And the sabbath of the land fruit, and ye shall are your fill, shall be meat for you; for thee, and dwell therein in safety and for thy stream, and for thy shall say, What maid, and for thy stranger that sojourness with thee. hat hat

8 9 And thou fhalt number

and nine years.

9 Then shalt thou cause the sold for ever; for the land mine, trumpet of the jubile to sound, on for years error transpers and sojournethe tenth day of the seventh ers with memonth; in the day of atonement 24 And in all the land of your shall ye make the trumpet found possession, we shall grant a redem-

be a jubile unto you, and we finall then shall he redeem that which return every man unto his possible bother fold. final return every 26 And if the man have none

man unto his family.

11 A jubile shall that fiftieth to redeem it; and himself be able to redeem it; year be unto you; ye shall not year be unto you; ye shall not you held it; that which of the sale thereof, and reitore growth of it self in it, nor gather the grapes in it of thy vine whom he sold it; that he man to the sale shall be sale who he sold it; that he man to return unto his possession.

12 For it is the jubile, it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubile ye shall return every man unto

14 And if thou fell ought unto thy neighbour, or buyeft ought of thy neighbours hand; ye shall not oppress one another.

you, then thall the land keep a believe the multitude abeat must be Lore, a six years thou thair fow thy of years thou thair increase the field, and fix years thou thair price thereof, and according to true thy vineyard, and gather the fewness of years thou thair in the fruit thereof.

the fruits doth he fell unto thee, 17 Ye shall not therefore op-press one another; but thou shalt fear thy God: For I am the LORD

your God. 18 ¶ Wherefore ye shall do my Statutes, and keep my judgments,

th with thee in the cattel and for 21 Then I will command my 21 Then I will command my the beatt that we in thy land, bleffing upon you in the fixth year, that all the increase thereof be and it that bring forth fruit for three years. in our increase:
21 Then I will command my

22 And ve fhatt fow the eighth feven labbaths of years unto thee, year, and eat yet of old fruit un-feven times feven years, and til the ninth year; until her fruite the liace of the feven labbaths of come in, ye flall eat of the old

the space of the seven save fourty flore, and the land shall not be

throughour all your land.

Throughour all your land.

Throughour all your land.

Throughour all hallow the fif- 2; Ill fully brother be waxen tieth year, and proclaim liberty poor, hand hath fold away throughour all the lands unto all home of is possessing, and hath lold away the inhabitants thereof; it shall of his kin come to redeem it, and the lands unto all he lands

26 And if the man have none to redeem it, and himself be able

return unto his possession
28 But if he be not able to restorest to him, then that which is
sold, shall remain in the hand of him that hath bought it, until the year of jubile: and in the jubile

it shall go out, and he shall return unto his possession.
29 And if a man sell a dwelthe neighbours hand; ye shall ling house in a walled city, then or corresone another. The he may redeem it within a whole 1 According to the number of year after it is fold: within a full

year after the jubile, thou finalt year may be redeem it. but of the neighbour, and ac- 30 And if it be not redeemed cording unto the number of years within the space of a full year s

then the house that is in the wal- are round about you; of them shall led city, final be established for ye buy bond men and bond mank ever to him that bought it, 45 Moreover, of the children throughout his generations; it of the strangers that do soon shall not go out in the jubile.

among you, of them shall ye had

ses which have no walls round afields of the countrey : they may feshon. be redeemed, and they shall go out in the jubile.

32 Notwithstanding the cities of the Levites, and the houses of the cities of their pollellion, may the Levites red em at any time.

the Levites, then the house that was fold, and the city of his pof-Seffion thall go out in the year of jubile: for the houses of the cities of the Levites are their poileffion among the children of Ifrael.

35 1 And if thy brother be waxen poor, and fallen in decay with thee; then thou halt relieve him : cles fon may redeem him, or m yea, though be be a stranger, or a fojourner ; that he may live with

36 Take thou no usury of him, felf. or increase: but fear thy God; that thy brother may live with

Thou fhalt not give him thy money upon ulury, nor lend him thy victuals for increase.

38 I am the Lord your God, which brought you forth out of the land of Egypt to give you the land of Canaan to to he your God.

39 ¶ And if thy brother that finall give again the price of is another by thee be waxen poor, redemption, out of the most and be fold unto thee; thou final t that he was bought for, not compel him to ferve as a \$2 And if there remain as bond-fervant:

40 But as an hired fervant, then shall he count with him, at and as a sojourner, he shall be with according unto his years shall he thee, and shall serve thee unto the year of jubile.

41 And then fhall he depart from thee, both he and his children with him, and fhatt return unto his own family, and unto the poi- gour over him in thy fight. fettion of his fathers shall he re-

42 For they are my fervants, which I brought forth out of the and of Egypt: they shall not be fold as bond-men.

43 Thou shalt not rule over him

with rigour, but shalt fear thy

50d. s4 Both thy bond-tren, and thy bond-maids, which thou fhalt hare, fail be of the leathen that

31 But the houses of the villa- and of their families that are win es which have no walls round a- you, which they begat in you out them, shall be counted as the land; and they shall be your re-

46 And ve fhall take themis an inheritance for your children after you, to inherit them for a possessions they shall be your bond-men for ever : but over your brethren, the children of Iliach ye fhall not rule one over another

with rigour. 47 1 And if a fojourner orftran ger wax rich by thee, and the brother that dwelletb hy him war 34 But the field of the fuburbs the flock of the firengers families it their cities may not be fold, for 48. After that he is the firengers families it their perpendiculars. poor, and fell himfelf unto the

his brethren may redeem him: 49 Lither his uncle, or his unthat is nigh of kinunto him of his family, may redeem him; or if he be able, he may redeem him

And he fhall reckon with him that bought him, from the year that he was fold to him un to the year of jubile : and the price of his fale shall be according unn the number of years, according to the time of an hired fervant had it be with him

I If there be vet many vent behind; according unto themit

few years unto the year of jubile, give him again the price of his redemption.

63 And as a Yearly hired for vant shall he be with him; and the other shall not rule with the

54 And if he be not redeemed in thefeyears, then he fall go out in the year of jubile , but he, and his children with him.

of Ifrael are fervants, they are my fervants, whom I brought my fervants, whom I brought forth out of the land of Egypt

I am the Lo RD your God. E H A P. XXVI. TE that make you no idols nor graven image, peithe

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fojourn Il ye buy, LORD your God. in you

2 Ye shall keep my fabbaths, and reverence my fanctuary : I your ref on the LORD.

If ye walk in my flatutes, and keep my commandments,

and do them ;

rvants.

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4 Then I will give you rain in due featon, and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threfning fhall reach unto the vintage, and the vintage shall reach unto the fowing time: and ye shall eat your bread to the full, and dwell in your land

lafel y. 6 And I will give peace in the land, and e fhall lie down, and I will rid evil bealts out of the land, neither hall the tword go through your land.

you by the fword.

8 And five of you thatt chafe an hundred, and an hundred of you shall put ten thousand to tight : defolates and your enemies fhall fall before

you by the fword. 9 For I will have respect unto

you, and make you fruitful, and multiply you, and ettablish my

covenant with you. no And ye shall eat old stores and bring forth the old because of

the new.

12 And I will walk among you,

and will be your God, and ye shall of the enemy. be my people.

your yoke, and made you go up - fied.

right. 14 9 But if ye will not hear- this hearken unto me, but walk go out

these commandments; 28 Then I will walk contra-t; and if ye shall despise my ty unto you also in sury; and I, statutes, or if your soul abhor my even I will chestile you soven judgments, fo that ye will not do times for your finsall my commandments, but that 29 And ye inell eat the flefh of ye break my covenant :

break my covenant:

your lons, and the fle 30 And I will defroy your high I will even appoint over you ter-

rour, confumption, and the burn- places, and cut down your imaing ague; that fhall confume the ges, and east your carcales upon

rear you up a standing image, eyes, and caufe forrow of heart; neither shall ye fet up any image and ye shall sow your feed in vain. for your enemies shall eat it. of itone in your land, to bowe down unto it: for I am the

gainft you, and ce fhan be flain before vour enemies: they that hate you shall reign over you, and ye

fhall flee when none partieth VOU.

18 And if ye will not yet for. all this hearken unto nies then I will punish you feven times more:

for your fins, 19 And I will break the pride

of your power; and I will make your heaven as iron, and your earth as brafs:

20 And your ftrength shall be

from in vain: for your land fhan not yield her increase, neither shall the trees of the land yield their fauits. unto me, and will not hearken unto me; I will bring feven times

mo plagues upon you, according

to your hins. 7 And to thall chase your one-mics, and they shall fall before among you, which shall rob you of your children, and deffroy your cattel, and make you few in number, and your bigh-ways flal be

23 And if ye will not be reformed by me by thefe things, but will walk contrary unto me :

24 Then will I alfo walk com-

trary unto you, and will punishe you yet seven times for your hiss-25 And I will bring a sword!

upon you, that shall avenge the quarrel of my covenant : and It And I will fet my taberna, when ye are gathered together cle amongit you; and my foul within your cities, I will fend that not abor you.

12 And I will walk among you, shall be delivered into the hand

26 And when I have broken 13 I am the Lord your God, the flati of your bread, ten wowhich brought you forth our of men shall bake your bread in one
the land of Egypt, that we oven, and they shall deliver

flould not be their bond-men, 104 your bread again by weight a and I have broken the bands of and ye shall eat and not be tarif-27 And if we will not for all

ken unto me, and will not do all contrary unto me :
28 Then I will walk contra-

and the fleth of your

idel peithe the carcases of your idols, and my baths, while she lieth desolat foul fhall abhor you. 31 And I will make your cities

walte, and bring your fanctuaries injuity; because, even because defolations and I will not they despited my judgments, and I will not they despited my judgments.

dours. into defolation : and your enemies which dwell therein fhan be altonified at it.

33 And I will featter you among the heathen, and will draw out a fword after you: and your land fhall be defolate, and your

ciries waite. abbaths, as long as it lieth defolate, and ye be in your enemies

and enjoy her labbaths As long as it lieth desolate,

dwelt upon it.

left alive of you, I will fend a faintness into their hearts in the lands of their enemies; and the found of a shaken leaf shall chase them ; and they fhall flee, as fleeing from a fword: and they shall

fall when none purfueth,
37 And they shall fall one upon another, as it were before a one upfword, when none pursueth: and of the rule from twenty was selful have no power to it and old, evalunto fixty years also before your comments.

before your enemies. 38 And we shall perish among

the heathen, and the land of your enemies shall eat you up. 39 And they that are left of you, thall pine away in their iniquity in your enemies land; and alfo in the iniquities of their fa-

thershallthey pine away withthem 40 If they fhall confess their iniquitty, and the iniquity officer female ten finekels.

The proposed against me, and the proposed against me, and that also they have walked contrary unto me;

The proposed against me, and the proposed against me and the proposed against fathers, with theirstreffals which they trespaned against me, and that also they have walked contrary unto me;

I And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the pu-nishment of their iniquity:

42 Then will I temember my covenant with Jacob, and also my covenant with Isac, and also my member ; and I will remember the

43 The land also shall be left

Gods promife renemel.

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without them : and they fhall to cept of the punishment of the

ftatutes. And yet for all that, who they be in the land of their en mies, I will not cast them awn neither will I abhor them, today ftroy them utterly, and to breat my covenant with them ; for i ain the LORD their God

45 But I will for their fales remember the covenant of the ancestors, whom I brought for out of the land of Egypt, in the fight of the heathen, that I me

be their God: I am the Lorn.
46 These are the statute, and judgments, and laws who it shall reit : because it did not the LORD made between his rest in your sabbaths, when ye and the children of Israel in mount Sinai, by the hand of Mois

C H A P. XXVII.

Nd the LORD spake und

2 Speak unto the children of Ifrael and fay unto them, When a man shall make a lingular vow the persons shall be for the Long by thy eltimation.

old, ever unto fixty years old feshekels of filver, after the fire kel of the fanctuary.

4 And if it be a tfemale, the thy estimation shall be thirty she

ke is. And if it be from five yen

old, even unto twenty years old; then thy estimation (hall be of the male twenty thekels, and for the

and for the female, thy estimate

7 And if it be from fixty year old, and above; if it be a may then thy eltimation shall be he teen shekels, and for the femili ten fhekels

8 But if he be poorer then m eltimation; then he fhall prelet himlest before the priest, and the priest shall value him: accepting to his ability that vowed, shall the priest value him

9 And if it be a beaft where of them, and final enjoyther fab- men bring an offering unto LORD

fach unto the LO RD, shall be holy. of his possession; in the final reckon the shall not alter it, nor change it, a good for a bad, or unto him the worth of thy efficiency abad for a good and if he shall mation, even unto the year of the ey fhall to nt of their en because ments, and horred m

hat, who their en hein away be holy. II And if it be any unclean bealt, of which they do not offer a facrifice unto the Lord; then em, toda d to brak he thall prefent the beait before

m : for i the prieft:

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fo fhall it be.
13 But if he will at all redeem

thereofunto thy eltimation. fanctine his house to be holy unto the LORDs, then the priest 27 And if that estimate it, whether it be beast, then he good or bad; as the priest shall cording to the

ney of thy estimation unto it, and it shall be his.

16 And if a man fhall fanctifie unto the Lo RD fome part of a field of his possession; then thy eltima-

tion shall be according to the feed thereof: an homer of berlev-feed shall be valued at fifty shekels of filver.

17 If he fanctifie his field from the year of jubile, according to thy estimation it shall stand.

18 But it he fanctifie his field after the jubile; then the priest shall reckon unto him the money according to the years that re- LORD. thy estimation.

19 And if he that fanctified the offield will in anywife redeem it then he shall add the fifth part of the money of thy eltimation un-

ted: the possession thereof shall be the priefts.

the Lorda field which be hath of lirael, in mount Sinai.

th defold LORD; all that any man giveth of bought, which is not of the fields

at all change beaft for beaft; then jubile: and he shall give thine e-it and the exchange thereof shall stimation in that day, as a holy

thing unto the LORD.

24 In the year of the jubile, the field shall return unto him of whom it was bought, even to him to whom the polletion of the land did velong.

25 And all the estimation shall it, whether it be good or bad: as be according to the shekel of the thou valueit it who art the prieft, fanctuary : twenty gerahs shall be

the flickel.
26 | Only the firstling of the it, then he shall add a fifth part beatts, which should be the LORDS firitling, no man shall fanctifie it; whether it be ox, or sheep; it

27 And if it be of an unclean beait, then he shall redeem it acgood or bad: as the prieft shall cording to thine eltimation, and eltimate it, so shall the prieft shall cording to thine eltimation, and if and the that sanctified it, or if it be not redeemed, then it will redeem his house, then he shall be sold according to the eltimation and the shall be sold according to the eltimation are of the same of the stimation when it will be sold according to the eltimation.

28 Notwithstanding, no devoted thing that a man shall devote unto the Lond of all that he hath, both of man and bealt, and of the field of his possession, shall be foll or redeemed: every devoted thing is most holy unto the Lo Ro.

29 None devoted, which shall be devoted of men, shall be redeemed : but shall furely be put to

death.

30 And all the tithe of the land, whether of the feed of the land, or of the fruit of the tree, is the Londs: it is holy unto the

31 And if a man will at all rejubile, and it shall be abated from deem ought of his tithes, he shall add thereto the fifth part there-

32 And concerning the tithe of the herd or of the flock, even of the money of thy eltimation un- whatfoever passeth under the to it, and it shall be assured to him. rod; the tenth shall be holy

field to another man; it shall not the to another shall not fearch whether it be good or bad, neither shall he be redeemed any more.

It but the field when it goeth all, their both it and the change it at all the county and the change thereof shall be holy; it shall not must the LORD, as a field daw.

the polletion thereof than 34 These are the command-ithe priest.

12 And if a man sanctific unto manded Moles, for the children

I The Fourth Book of MOSES, called NUMBERS, punber

HAP. I. Nd the Lore fpake unto Moles in the wilderness of Sinai, in the tabernaon the first day of the second month, in the fecond year, after

2 Take ye the fum of all the congregation of the children of Ifrael, after their families, by the house of their fathers, with the number of their names, every

male by their poll: 3 from twenty years old and upward, all that are able to go forth to war in Ifrael; thou and Aaron fhall number them by their

armies. 4 And with you there shall be a man of every tribe; every one

head of the house of his fathers. 5 ¶ And these are the names of the men that shall stand with you; Of the trier of Reuben; Elizar the son of Shedeur.
6 Of Simeon; Shedumid the son of Zurishaddai.

7 Of Judah; Nahshon the son of Aminadab.

8 Of Isiachar; Nethaneel the fon of Zuar.
9 Of Zebulun; Eliab the fon 8 0

of Helon. 10 Of the children of Joseph: of iphraim, Elishama the ion of Ainmihud; of Manaffeh, Ga-

maliel the fon of Pedahzur.
It Of Benjamin; Abidan the fon of Gideoni.

of Ammishaddai.

13 Of Asher; Pagiel the son of Ocran. 14 Of Gad; Eliasaph the fon of Deuel.

15 Of Naphtali; Ahira the fon of Enan.

16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousand in Ifrael.

17 1 And Moles and Aaron took these men which are expres-

fed by their names.

And they affembled all the congregation together on the first day of the fecond month and they declared their pedegrees after their families, be the house of their fathers, according to the number of the names, from twenty years old and upward, by their their families, by the houle of

19 As the LORD command were ab Mofes, to be numbed them ? 31 The wilderness of Sinai.

20 And the children of Relian ac ben, Ifraels eldeft four by the and an generations after their families, 32 1 the house of their fathers according to the number of the house of the number they were come out of the land ing to the number of the namino, by of Egypt, faying,

2. Take ye the ium of all the twenty years old and usward, their

that were able to go forth to we number to year of them, even of the tribe of Re were ben, were fourty and fix though 33 ben, sere fourty and fix thousa them,

and five hundred.

I Of the children of Sim im, m n, by their generations, and hundr fathers, those that were number passed of them, according to the man ter the very male from twenty years of number and upward, all that were abled ty ye go forth to war;

23 Those that were numbred of thein, even of the tribe of Sime on, were fifty and nine thouland

and three hundred.

24 1 Of the children of Gad by their generations, after ther families, by the house of their fe thers, according to the number of the names, from twenty yearsold and apward, all that were ableto go torth to war;

25 Those that were numbred of them, even of the tribe of Gad were fourty and five thousand he

hundred and fifty. 26 9 Of the children of Judah by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty year old and upward, all that wen able to go forth to war;

27 Those that were numbred of them, even of the tribe of Judah threefcore and fourten

thousand ouland and fix hundred. 28 ¶ Of the children of In char, by their generations, after their families by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were a

ble to go forth to war; 29 Those that were numbres of them, even of the tribe of life char, were fifty and four thouland

and four hundred.

30 9 Of the children of Zebo lun by their generations, after their fathers, according to the

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command were able to go forth to war;

d them 31 Thois that were numbred of i. tem, even of the tribe of Zebuen of R lan are fifty and feven thouin by de and and four hundred.
families, 34 fl Of the children of Joseph,
ters acces mand), of the children of Ephrathe namins, by their generations, after male in their families, by the house of apward, their families, by the house of apward, their families, according to the through manufer of the names, from twenten much ry years old and unward, all that the off-lever able to so forth to war.

re able of the years old and upward, all that were able to go forth to war;
ambreda of Sime of them, even of the tribe of Mathousand naifeh, were thirty and two thou-

fand and two hundred.

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36 4 Of the children of Beniaof Gad, ter then min by their generations, after their families, by the house of their fathers, according to the number of the names, from twenyearsold e able to

to years old and upward, all that were able to go forth to war; 37 Those that were numbred of them, even of the tribe of Benjamin, were thirty and five

thousand and four hundred. by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able

to go forth to war;
39 Those that were numbred of them, even of the tribe of Dans were threefcore and two thousand

and feven hundred. by their generations, after their families, by the houle of their fathers, according to the num-ber of the names, from twenty years old and upward, all that were able to go forth to war ;

41 Those that were numbred of them, even of the tribe of Ather, were fourty and one thou-fand, and five hundred. 42 9 Of the children of Naph-

talishroughout their generations, after their families, by the house of their fathers, according to the

BERS, amber of the names, from twen-

were able to go forth to war;

43 Those that were numbred
of them, even of the tribe of
Naphtali, were fifty and three

thousand and four hundred. 44 These are those that were numbred, which Moses and Aaron numbred, and the princes of

Ifrael, being twelve men: each one was for the house of his fa-

45 So were all those that were numbred of the children of lirathe offse were able to go forth to war; whose is a line offse were able to go forth to war; whose is a line offse were able to go forth to war; the man corn of the tribe of Ephramore of the children of the children of the children of the property of the children of the property of the children of the man term of the children of the children of the children of the man term of the children of the man term of the children of the man term of the children of the

hundred and fifty.

47 ¶ Eut the Levites, after the tribe of their fathers, were not numbred among them.

48 For the LORD had spoken unto Mofes, faying, 49 Only thou shalt not number

the tribe of Levi, neither take the sum of them among the chil-dren of Israel: 50 But thou shalt appoint the evites over the tabernacle of teftimony, and over all the veffels thereof, and over all things that belong to it: they that bear the tabernacle, and all the vellels thereof, and they shall minister unto it, and fhall encamp round about

the tabernacle. 51 And when the tabernacle letteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Le vites fhall fet it up : and the itranger that cometh nigh, thall be put to death.

52 And the children of Ifrael hall pitch their tents every man by his own came, and every man by his own standard throughout

their hofts.

53 But the Levites shall pitch round about the tabernacle of tellimony; that there be no wrath upon the congregation of the children of lirael; and the Le-vites that keep the charge of the tabernacle of tellimony.

54 And the children of Ifrael did according to all that the Lord commanded Moles, so did they.

CHAP. II.

No the Lo RD spake unto Mo-A fee, and unto Aaron, faying,

If rae libral ritch by his own stand-ard, with the enign of their fa-threshouse: far off about the ta-betnacle of the congregation shall and they shall set forth in these

they pitch.

3 ¶ And on the east-side toward the riling of the fun, fhall they of the standard of the camp of Judah pitch, throughout their armies: and Nahshon the son of Amminadab soull be captain of the children of Judah.

4 And his host, and those that

of them, were numbred threescore and fourteen thousand

and fix hundred.

And those that do pitch next unto him, fall be the tribe of Iffachar: and Nethaneel the fon of Zuar field be captain of the children of Iffachar.

6 And his hoft, and those that

were numbred thereof, were fifty and four thousand and four hun-

dred.

7 Then the tribe of Zebulun: and Eliab the fon of Helon, hall be captain of the children of Zebulun.

8 And his holt, and those that were numbred thereof, mere fifty and feven thousand and four hun-

9 All that were numbred in the camp of Judah, were an hun-dred thousand and four core thoufand and fix thousand and four hundred, throughout their ar-

mies: these shall first set torth.

10 ¶ On the south-side shall be the shall and of the camp of Reuben, according to their armies: and the captain of the children of Reuben, shall be Elizur the son of Shedeur.

II And his hoft, and those that were numbred thereof, were four-ty and fix thousand and five hun-

dred. 12 And those which pitch by him, stall be the tribe of Simeon: and the captain of the children of Simeon, feall be Shelumiel the

13 And his holt, and those that were numbred of them, fifty and nine thousand and three

hundred.

14 Then the tribe of Gad: and the captain of the fons of Gad feall be Eliafaph the fon of Reuel.

15 And his holt, and those that were numbred of them, were fourty and five thousand and fix hundred and fifty.

16 All that were numbred in

The f 2. Every man of the children of the camp of Reuben were an hun were cond tank.

17 I Then the tabernacle of the ded to congregation shall set forward with shall the camp of the Levites, in the midst of the camp as they at stand midlt of the camp : as they a 32 camp, fo shall they set forward were every man in his place by the lifael

standards.

itandards.

18 ¶ On the west-side stall is bred the standard of the camp of E their phraim, according to their at fand a mies t and the captain of the fon hund of Ephraim, feall be Elifhama the

19 And his holt, and thole that Iffael were numbred of them, were four ed M.

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20 And by him feall be the tribe of Manasseh : and the captain of the children of Manasseh stall in Camaliel the fon of Pedahzur.
21 And his hoit, and those
that were numbered of them, ###

thirty and two thousand and two hundred. 22 Then the tribe of Benjamin

and the captain of the fons of Benjamin, fall be Abidon the for of Gideoni.

23 And his hoft, and thosether were numbred of them, menthiry and five thousand and four hundred

24 All that were numbred of the camp of Ephraim, were at hundred thousand and eight thou fand and an hundred, throughout their armies: and they half forward in the third rank.

25 9 The standard of the camp

of Dan shall be on the north-fice by their armies : and the cartain of the children of Dan shall be A hiezer the fon of Ammishaddai

26 And his holt, and those that were numbred of them, were threefcore and two thousand and

seven hundred. 27 And thole that encamp by him, thall be the tribe of Affect and the captain of the children of Afher stall be Pagiel the fon of

Ocran.

28 And his hoit, and those that were numbred of them, were four ty and one thousand and five hun-

dred. 29 Then the tribe of Naphtali: and the captein of the children of Narhtali, fail be Ahira the fon of Euan.

30 Andhis holt, and those that

and charge of the Levites. eir tents, The families, number Chap, iii. re an his were numbred of them, were fifty vites unto Aaron and to his fons and on and three thouland and four they are wholly given unto him dred an undred.

armis: 1 All they that were numbred 10 And thou fialt appoint Ain the in the cam of Dany are an hun-aron and his fons, and they find acle of the came of Dans are an nun-aron and my 1915, and they mail acle of the ded thouland and first and feven wait on their priefts office; and ward wit finding a hindmock with their final be put to death.

It is in a final ard to the final which to Moless laying, they et al. I find the Lorin spake unforwar were numbered of the children of 12 And 1, behold, I have taby the lifes by the house of their farken the Levies from among the e feel to there all choice that were num-children of litrael, in itea of all no of the camps throughout the first-born that open the their holf, were fix hundred thou-matrice among the children of their as the contract of their as find and three thouland and five Ifrae! : therefore the Levites shall be mine.

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the mile did according to all that the and beat, mine they shall be: I Seull be nitched by their Itandards, and fo 14 9 And the Lond fpake unthey let forward, every one after to Moles in the wildernels of Si-

day that the Lord frake with ward, shalt thou number them.

Mofes in mount Sinai.

the fons of Aaron; Nadab the first born, and Abihu, Eleazar and Ithamar. fons of Aaron, the prietts which

office.

4 And Nadb and Abin died their families; Abram, and Izebefore the Lordon when they of har, Hebron, and Uzziel,
fered strange fire before the 20 And the lons of Merari by
Lordon, in the wilderness of Si-their families; Mahli, and Munai, and they had no clidten; fire the families of the
and Eleazar and Ithanar mini- Levires, according to the house
stretch in the priefts office, in the of their families of the

6 Bring the tribe of Levi near, milies of the Gershonites. and it fent them before Aaron 22 Those that were numbred

fter unto him

fervice of the tahernacle.

8 And they that keep all the bernacle welt ward inframents of the tabernacle of 24 And the chief of the house phta the congression, and the charge of the father of the Gershonites, of the children of Ifrael, to do shall be Eliasaph the son of Lael, the service of the tahernacle.

25 And the charge of the sons chilhe service of the tabernacle. 25 And the charge of the sons 9 And thou shalt give the Le- of Gershon, in the tabernacle of

hamada 33 But the Levies were not 13 Because all the first-born in the land of the mine; and the first-born be mine; and the first-born be the life; as the Loxic command-fincte all the first-born in the land of the mine; for on the day that I will be the life; as the Loxic command-fincte all the first-born in the land of Eg. pc; I hallowed unto me all deed. d Mole. of Egypt, I hallowed unto me all 34 And the children of Ifrael the first-born in Israel, both man

their families, according to the nat, faying, their families, according to the nat, faying, the loufe of their fathers.

17 Number the children of Levis, after the honfe of their fathers after the senerations there, by their families: every of Agron and Mofes, in the male from a month old and up-

16 And Mofes numbred them

2 And thefe are the names of according to the word of the le lons of Aarons Nadab the Longo, as he was commanded it borns, and Abhu, Lleazar 17, And thefe were the fous of all thamar.

3 Thefe are the names of the and Kohath, and Merari.

18 And thefe are the names of were anointed, whom he confe- the fons of Gershon by their fa-crated to minister in the priests milies; Libui, and Shimel.

and treatar and transfer in the of their fathers.

fired in the priefts office, in the of their fathers.

21 Of Gerston may the family of the Libnites, and the family to Moses, saving,

Of the Libnites, and the family to Moses, saving,

the prieft, that they may mini- of them, according to the number of all the males, from a month old 7 And they fhall keep his charge, and upwards even those that were and the charge of the whole con- numbre ! of them, were feven thou-

greation before the tabernacle fand and five hundred.
of the congregation, to do the 23 The families of the Gerfhonites fhill pitch behind the ta-

court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the tords of it, for all the fervice thereof

27 ¶ And of Kohath was the family of the Amramites, and the try and two thouland. Said was family of the Izeharites, and the 40 ¶ And the LORD fail was family of the Hebronites, and the Mofes, Number all the first wast family of the Uzzielitesthese of the males of the children of the families of the Kohathires.

28 In the number of all the ward, and take the number of the males from a month old, and up their names.

ward, were eight thousand and fix hundred, keeping the charge of the fanctuary.

o And the chief of the house of the father of the families of the Kohathites, hall be Elizarhan the the fon of Uzziel.

31 And their charge feal! be of Ifrael.
the ark, and the table and the 4.3 And all the first-born meks there candlettick, and the altars, and by the number of names, from the vessels of the fanctuary, where month old & unward of the the with they minuter, and the harps were numbered of them, were the wind and the farvice thereofters and the thousand two hundred in a superior and thirteen. I And their charge featl be of Ifrael.

ing, and all the fervice thereof.

32 And Eleazar the fon of Aa and threefore and thirteen.

Ton the prieft half be chief over 44 ¶ And the Lord pake the chief of the Levites, and have the overlight of them that keep

3 41 Of Merari was the family

34 And those that were numbred of them, according to the redeemed of the two hundred and number of all the males, from month old, and upwards, were fix first born of the children of Ilia

thousand and two hundred.

35 And the chief of the house 47 Thou of the father of the families of sheels and Merari, and Zuriel the son of the siekel.

Abihalistics shall pitch on the side thou take of the tabernacie north-ward.

36 And under the cultody and 48 And thou shall give themocharge of the sons of Merari, new wherewith the odd number stall be the boards of the taberna of them is to be redeemed, unto cle, and the bars thereof, and Aaron and to his sons, the pillars thereof, and the fickets thereof, and all the veilels demption-money of them that thereof, & all that ferveth thereto, were over and above them that

37 And the pillars of the court were redeemed by the Levites, round about, and their fockets, to Of the first born of the and their pins, and their cords.

call, even before the tabernacle of the shekel of the sanctuary.

the congregation, that bothe taber—the congregation east-ward, the nacle and the tent, the covering is Mofes and Aaron, and his four the thereof, and the hanging for the keeping the charge of the fands had door of the tabernacle of the conary-for the charge of it confidence to fiftee it and the hangings of the cometh nigh, stall be just codes to

cometh high, had be just come as 39. All that were numbred of the Levites, which Moles and A. featon numbred at the commandary and their families all the males from less a month old and upwards work the land.

41 And thou shalt take the Le the ward, more eight thoutand and 41 And thou that take under the first hundred, keeping the charge vites for mo (1 am the Lora roth of the fanctuary.

29 The families of the fons of the children of Ifrael and the first both among (9). The families of the first on the fide of cartel of the Levies, inflead and the the families of the families and the first lines among the caste own

of the children of Ifrael. the LORD commanded him all over the first-born among the children in co

44 ¶ And the Lord spake of the co

to Moles, faving, 45 Take the Levites, infleaded dren of Ifrael, and the catteld them of the Mahites, and the family the Levites, inflead of their are significant of the Mufates: thefe are the family the Levites final be mint fame.

I am the LORD 46 And for those that are tob threefeere and thirteen, of the which are more then the Levites

47 Thou shalt even take he shekels a piece by the polls after the shekel of the sanctuary shall them : the fhekel ! twenty geralis.

so Ofthe firit-born of the chil ary, dren of Ifrael took he the money hundred and ing of 28 ¶ But those that encamp a thousand three hundred and before the tabernacle toward the threefcore and five diesels, and

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13 the a pres

ne can lown the covering vails and codaily meat-offerings and the
arrived, arr the ark of tellimon, with it:
nointing oyl, and the overing oyl
in min all overing of badgers skins, and
therin is, in the fanctuarty, and
in the veilels thereof.

I melan thereof.

I And upon the table of flewnoichiar tree of.

I And upon the table of flewnoichiar tree of.

I And upon the table of flewnoichiar tree of.

I and upon the table of flewnoichiar tree of.

I and upon the table of flewnoichiar tree of.

I a Cut ye not off the tribe of
the families of the Kohathites,
and unto avers to cover withal: and
the floons, and the bowls

I of But thus do unto them,
that they may live and not die,
the continual bread flail be theretheed [0].

Headef on.

ne chil-

he did. 8 And they shall stread upon shall go in and appoint them earlies and cover dependent of the same with a covering of bad to his burden.

20 But they shall not go in to see the same three streams of the same with a cover shall put in the same streams of the s of the and his tongs, and his foundation of the fifted and his tongs, and his foundation of Gershon, throughout the court of the history throughout the history throughout the history throughout the first of the fi

ekel is it upon a bar. II And upon the golden altar he mothey shall spread a cloth of blue,

umber | and cover it with a covering of badgers skins, and shall put to the staves thereof. 12 And they shall take all the serve, and for burdens.

nitruments of ministry, where- 25 And they shall bear the curthat i

and the discount of the later and gregation a fact from on a bar.

13 And they fall take away door of the tabernacle of the con.
Am the after from the alter, and gregation;

pread a purple cloth thereon:

ward, hall And Mose gave the money 14. And they shall your upon and his sime the same hard were redeemed, our tall the vessels thereof, where shall havon, and to his sons, according to the word of the Lorp, as the ceniers, the session of the same the commanded Moses. It tought to the commanded Moses of the same the commanded Moses of the same the ceniers, the session and the balons, all the vessels of the attar; and they same the ceniers, the session and the balons, all the vessels of the attar; and they same the same that are so it.

The same that the same that the vessels of the same and the same that the vessels of the same that the vessels of

referred by the ferrice of the state of the fundance of the state of t

14 Inspect of the letyice of the tengs are the burden of the long ins of Kohath in the tabernacle of Kohath, in the tabernacle of Kohath, in the tabernacle of Logn is the congregation, about the the congregation.

15 ¶ And to the office of Eleanand of § And when the camp ferzar the lon of Aaron the richt, allead and his long and they that take and the fiweet incente, and the he catter lown the covering vail, and co-daily meat-offerings, and the a-

holy things; Aaron and his fons 8 And they shall seread upon shall go in and appoint them e-them a cloth of scarlet, and cover very one to his service, and

thou number them; all that enter in to perform the fervice, to do the work in the tabernacle in the congregation.

24 This is the service of the families of the Gershonites, to

the 12 MM they final take all the terve, and for burdens. In the influences of ministry, where—25 And they final bear the cure with they minister in the fancture tails of the tabernacle, and the echil ary, and put them in a cloth of tabernacle of the congregation 2 min of badgers skins, and of the covering of the badgers skins that is above them on a harm of the property and the property of the badgers skins that is above them.

26 And

26 And the hanging of the Kchathites, all that might do hus we court, and the hanging for the vice in the tabernacle of them the of the gate of the court door of the gate of the court which he by the tabernacle and by the altar round about, and their cords, and all the instruments of their fervice, and all that is made

for them: fo thall they ferve. 27 At the appointment of Aaron and his fons fhall be all the fervice of the fons of the Gershonites, in all their burdens, and in all their fervice : and ve thall appoint unto them in charge

all their burdens. 28 This the fervice of the families of the ions of Gershon, in the tabernacle of the congregation : and their charge hall be un-der the hand of Ithamar the fon

Aaron the prielt. 29 ¶ As for the fons of Merari, thou fhalt number them after their families, by the house of

their fathers;

30 Front thirty years old and upward, even unto fifty years old fhalt thou number them, every one that entreth into the fervice, to do the work of the tabernacle of the congregation.

this is the charge of 31 And their burden, according to all their fervice in the tabernacle of the congregation; the boards the tabernacle, and the bars thereof, and the pillars thereof,

and fockets thereof.

32 And the pillars of the court round about, and their fockets, and their vins, and their cords, with all their instruments, & with all their fervice : and by name ve shall reckon the instruments of the charge of their burden.

33 This is the fervice of the families of the fons of Merati, according to all their fervice in the tabernacle of the congregation, under the hand of Ithamar the fon of Aaron the prieft.

Aaron and the chief of the congregation numbred the fons of the Koha-thires, after their families, and after the house of their fathers;

From thirty ye rs old and urward, even unto fifty years old, every one that entreth in to the fervice, for the work in the tabernacle of the congregation:

36 And those that were num-bre! of them by their families, were two thouland leven hundred

and fifty.

37 These were they that were

vice in the tabernacle of them the gregation; which Moles and & ron did number, according to No.

38 And those that were m frael, bred of the fons of Germann throughout their familie, and hat h the house of their fathers;

39 From thirty yearsold a 3 B upward, even unto hir the ru old, every one that entreth in all y the fervice, for the work in the no tabernacle of the congregations her

tabernacie of the congregation where
40 Even thole that weren, 4 a
bred of them throughout the right
miles, by the house, of their out there, were two thousand and mutohundred and thirty.
41 These are they that we for
numbered of the families of two M
fous of Gershon, of all thatmis 65
do service in the taberuse's liracithe congregation, whom Moise, hall
haven did number, according to must

Agron did number, according from the commandment of the Louthe L 4.2 ¶ And those that veguit numbred of the families of 5 ¶ 1 fons of Merari, throughout the In we families, by the house of that he had with

thers

43 From thirty years old a add unward, even unto fifty ya and old, every one that entreth in he hi the fervice, for the work in the 8 B tabernacle of the congregation; man 1 Even those that were no unto bred of them after their familia penfe

were three thousand and no the hundred. aton

45 These be those that we men numbred of the families of the 9 fons of Merari, whom Mole and holy Aaron numbred according to the rael, word of the Lond by the had prie of Moles.

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13

those that were num thin bred of the Levites , whom Mo any fes and Aaron, and the chief be h I frael numbred, afrer their fam lies and after the house of the unte father ;

47 From thirty years old and Ifrae upward, even unto fifty cearsoli man every one that came to do the fervice of the ministry, and the fervice of the burden in the to care bernacle of the congregation;

clo 48 Even those that were n bred of them were eight thouland there and five hundred and four core, the

ment of the Lord they were connumbred by the hand of Moss of every one according to his fer if the numbred of the families of the vice, and according to his burden on thus wis night do thus were they nambred of him,

wight do has were they minored of hims, of them the Link commanded Moles, les and h. C. H. A. P. V. Tridington Noles having.

2. Command the children of were mirael, that they put out of the f. Germann every lever, and every one lies author hath an lifne, and who foe-

ers; her is defiled by the dead.

at sold a 3 Both male and female shall strong put out, without the camp treth inhall ye put them; that they deork in light nor their camps in the midlt bearing here? regation whereof I dwell.

werenus 4 And the children of Israel our their did fo, and put them out with-

Districted to and put them out with-ord theriput he camp: as the Lord lipake and and modes, so did the children of tirel. that we of And the Lord lipake un-lies of mo Moles, faying, that mig 6 Speak unto the children of bettled lines. When a man or woman Moles that I commit any fin that men continue to the children of the continue of the children of cording tommit, to do a trespals against he Loughe Lord, and that person be

that valuality; lies of the 7 Then they shall confess their hout the in which they have done; and of their the shall recompense his trespass

with the principal thereof, and free from this bitt offer you and give it unto bim against whom the hath trespassed.

The state of the man have no kinfers in the state of the man have no kinfers.

egation: man to recompenie the trelpais fere no unto, let the trespass be recomand to the prieft: befide the ram of the

atonement, whereby an atone-that we ment shall be made for him ies of he 9 And every offering of all the Mose and holy things of the children of Iting to the rael, which they bring unto the

the had prielt, finall be his. to And every mans hallowed things shall be his : whatsoever hom Me any man giveth the priedt, it fhall

chief behis.
eir fam 11 4 And the LORD fpake of the unto Moles, faving,

earson mans wife go atide, and commit ter: do the a trefpals againft him,

the distance of the husband, and be kept the water that causeth the curie renum close, and she be defiled, and shall enter into her and become should be the come through the case of witness against her need to be the come.

mer line he taken with the matter;

14 And the spirit of jeatualie the lealouse-offering out of the year of his wife, and the he desired or offering before the LORD, and his se if the spirit of jeatousie come upon him, and he he desired or offering before the LORD, and his se if the spirit of jeatouse come upon birden on him, and he be jeatous of his the price of the spirit of the spirit of the spirit of his spirit and she he and so the spirit of the spirit sp

15 Then shall the man bring his wife unto the prieft, and he shall bring her offering for thall bring her offering for her, the tenth part of an ephah of barley-meal; he fhall pour no ovlupon it, nor put frankincense thereloulie, an offering of memorial, bringing iniquityto remembrance

16 And the priest fhall bring her near, and fet her before the LORD.

17 And the priest shall take holy water in an earthen veilel, and of the dult that is in the floor of the tabernacle the prieft fhat! take, and put it into the water. 18 And the prieft than fer the

woman before the Lo RD, and uncover the womans head, and put the offering of memorial in her hands, which is the jealoufie-offering: and the priest shall have in his hand the bitter water that caufeth the curfe.

19 And the prieft fhall charge her by an oath, and say unto the woman. If no man have lien with thee, and if thou half not gone afide to uncleannels with another in Itead of thy husband, be thou free from this bitter water that

20 But if thou half gone afide to another in stead of thy husband and if thou be defiled, and some man hath lien with thee betide

thine husband: 21 Then the prieft shall charge the woman with an oath of curto the woman, The Lond make thee a curle and an oath among thy people, when the Lord doth make thy thigh to rot and thy belly to fwell;

22 And this water that caufeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, Amen.

12 Speak unto the children of these curies in a book, and he shall old and Ifrael, and fay unto them, I fany blot them out with the better wa-

24 And he shall cause the woand the 13 And a man lie with her man to drink the bitter wa-

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handful of the offering even the confectation of his God's un memorial thereof, and burn it up- his head. on the altar, and afterward fhall canfe the woman to drink the wa- on he is holy unto the Lord.

And when he hath made her 27 to drink the water, then it shall come to pass, that if she be defiled, and have done trespass against her husband; that the water ter that caufeth the curf fhall enter into her, and become bitter, and her belly fhall fwell, and her thigh shall rot; and the woman shall be a curse among her peo-

28 And if the woman be not one for a fin-offering, and the defiled, but be clean; then she ther for a burnt-offering, shall be free, and shall conceive make an atonement for him, feed.

29 This is the law of jealoufies? when a wife goeth alide to another inftead ofher husband, and is defiled;

30 Or when the spirit of iealousie cometh upon him, and he be jealous over his wife, and fhan fet the woman before the LORD, and the priest shall execute upon her all this law.

less from iniquity, and this woman fhall bear her iniquity.

CHAP. VI. Nd the LORD spake unto

Motes, faying, Speak unto the children of Ifrael, and fay unto them. When either man or woman fhall feparate themselves to vow a vow of a Nazarite, to feparate teemfelves offering

unto the L RD:

3 He shall separate bimself from wine, and ftrong drink, and fhall drink no vinegar of wine, or vinegar of ftrong drink, neither that he drink any liquor of grapes, nor eat moift grapes or dried.

4 All the days of his separation them before the LORD, and h that he eat nothing that is made offer his fin-offering, and of the vine-tree, from the kernels burnt-offering, even to the husk.

s All the days of the vow of his for a facrifice of peace, offen feparation, there shall no rafour come upon his head: until the days be fulfilled in the which he separateth himself unto the Lordon he shall be holy; and thall let the locks of the hair of his head grow.

6 All the days that he seperateth the congregation; and shall to himself unto the Lord, he shall the hair of the head of his to come at no dead body.

7 He shall not make himself a under the lacrifice of the pa unclean for his father, or for his offerings. mother, for his brother, or for his 1,2 And the rrielt shall be mother, for his brother, or for his 19 And the vrielt that the folden shoulder of the n

8 All the days of his feath water of his health water of his health water of his conferration of his conferration of his cleaning water of his cleaning wa the the day of his cleanfing, ont prie feventh day shall he shave it. heat the

10 And on the eighth day fliaff bring two turtles, or young pigeons to the priest the cloor of the tahernacle of

congregation.

II And the priest shall ofen make an atonement for him, that he finned by the dead, Than hallow his head that fame

12 And he shall confectate to the Lord the days of his & ration, and fhall bring a lam the hrit year for a trelials of ing : but the days that were i fore that be lott, because his paration was defiled.

13 1 And this so the la I Then that the man be guilt- of his feparation are fulfiled Thall be brought unto the door

the tabernacle of the congregat 14 And he shall offer hise of the first year without bleni for a burnt-offering, and one of lamb of the first year without mith for a fin-offering, and ram without blemift, for pen

If And a basket of unlearen bread, cakes of fine flor ma led with oyl, and wafers of a leavened bread anointed wa ovland their meat-offering a their drink-offerings.

16 And the prieft that h

unto the Lord, with the ket of unleavened bread it Prieit fhall offer also his mental

fering, and his drink-offering 18 And the Narazite in thave the head of his feparation as the door of the tabernack tion, and put it in the fire wi

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Moi 5 may bern and the ing t

and the | feparation. and one unleavened cake out of 7 Two wagons and four oxen his fear the basker, and one unleavened he gave unto the fons of Gerfhon, the Lora, water; and fhall put them upon according to their fervice.

He Lora, water; and fhall put them upon according to their fervice.

And four wagons, and eight the bath the bath the bath the bath the bath water of the price that wave fair, according to the fons of Meaning.

them for a wave-offering before under the hand of thatmar the the Lord; this is holy for the fon of Aaron the prieft, with the wave-breaft, and 9 But unto the fons of Kohath onfectation his head ing, on the the LORD; this wholy for the 100 of Aaron the prieft, with the wave-breaft, and 9 But unto the fons of Kohath have-flouider; and after that, 6 the Nazarite may drink wine.

11 This whe law of the Nazarite who hath vowed, and of the flanctuary belonging unto the LORD for 10 fl. And the princes offered his fepration, befides that that for dedicating of the altar in the bis hand flal get; according to day that it was anonimed, again. hth day less or n he pries nacle of

hall offer and the must do after the law of his tepa- before the altar-

for him, i fation, 22 ¶ And the LORD spake unto Moses, saying, hat fames nfectate

23 Speak unto Aaron, and un- the dedicating of the altar. to his fons, faving, On this wife ye shall bless the children of Is-

tael, faving unto them, 24 The LORD blefs thee, and

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thall t the n keep thee:
25 The LORD make his face thine upon thee, and be gracious

27 And they shall put my name upon the children of Israel, and I will bless them.

th and I will observe the CHAP VIII.

And it came to pass on the ram, one lamb of the first year, And ay that Moses had fully set for a burnt-offering:

A chapter and had a 16 One kild of the goats for a up the tabernacle, and had a-nointed it, and fanctified it, and all the influments thereof, both the altar and all the veilels thereof, and had anointed them and

fanctified them ; thers (who were the princes of thaneel the fon of Z the tribes, and were over them of Islachar didosfer. that were numbred) offered:

19 He offered for the tribes of the control of the c

4 And the Lord frake unto

Moles, faying,
f Take it of them, that they may be to do the fervice of the tar tany one lamb of the first year, bernacle of the congregation; for a burnt-offering; and thou shall give them unto the Levites, to every man accord- fin-offering

the Levites.

20 And the prieft shall wave rari, according unto their services

his hand shall get a coording to day that it was anointed, even the yow which he vowed, so he the princes offered their offering

II And the Lord faid unto Mofes, They fhall offer their offer-ing, each prince ton his day, for

12 ¶ And he that offered his offering the first day, was Nahfton the fon of Amminadab, of the tribe of Judah.

13 And his offering 22 one hiver charger, the weight thereof

was an hundred and thirty hekels, one filver bowl of feventy fhekels unto thee:
26 The Lorp life up his coun-after the flekel of the lanctutenance upon thee, and give thee ary, both of them were full of fine peace. my meat- offering :

14 One ipoen of ten fickels of

gold, full of incense:
15 One young bullock, one

fin-offering:

17. And for a facrifice of peaceofferings, two oxen, five rams, five he-goats, five lambs, of the first year. This was the offering of 2 That the princes of Ifrael, Nahshon the son of Amminadab-heads of the house of their fa- 18 ¶ On the second day Ne-18 ¶ On the fecond day Ne-

at were numbered) offered: 19 He offered for his offering, 3 And they brought their of one filver charger, the weight fering before the LORD, fix co- whereof me an hundred and thirrered wagons, and twelve oxen; to brekets one filter bowl of feventy a wagon for two of the princes; flekels after the flekel of the and for each one anox; and they fanctuary both of them full of brought them before the taberna-fine flour mingled with oyl, for a meat-offering:

20 One spoon of gold of ten stekels, full of incenses

ing to his fervice.

23 And for a naction of a rams, 6 And Moses took the wagons offerings, two oven, five rams, 6 And Moses took the wagons offer he-goats, five lambs of the and the oxen, and gave them unto five he-goats, five lambs of the

for a burnt-offering:

28 One kid of the goats for a

fin-offering :

29 And for a facrifice of peace-Offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of Eliab the son of Helon. 30 ¶ On the fourth day Elizur the son of Shedeur, prince of the

children of Reuben, did offer.

31 His offering ass one filver charger of an hundred and thirty fickels, one filver bowl of feventy fickels after the shekel of the fan-ctuary, both of them full of fine flour mingled with oyl, for a meat-offering:

32 One golden fpoon of ten fec-

kels, full of incense: bullock, one

33 One young bullock, one ram, one lamb of the first year, for a burnt-offering: 34 One kid of the goats for a

fin-offering: 35 And for a facrifice of peace-

offerings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering of

charger, the weight whereof was an hundred and thirty fe kels, one filver bowl of teamty shekels af-ter the shekel of the sanctuary, both of them full of sine flour mingled with oils for a meat-offering :

38 One golden spoon of ten

freeds, full of incense:

39 One young bullock, one fickels, full of incente: tam, one lamb of the first year, for a burnt-offering :

fin-offering

41 And for a facritise of peace- fur-offering:

first year. This was the offering of Nethancel the son of Zuar.

24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, and offer.

25 His offering was one filter the son of Declaration of the children of Sebulun, and offer the soften of the children of Sebulun, and offer the son of the soften of the soften of the soften of the soften of the son of the soften of the

an hindred and fairty briefs, one filter bowl of feventy bekels, after the filter bowl of the fairful of the fa

4: One young ballock, one in 6:0

one lamb of the full year, for falls, burnt-offering: burnt offering : 46 One kid of the goats for melan

40 One sid of the Basic segment of the fin-offering;
47 And for a facrifice of page 46 offerings, two oxen, five man seefing the he-goats, five tambs of a 54 Arith year. This was the observation into of Elialaph the fon of Dead, example of the first than a the time of Ammiliad Jan prince of the children of Ephs. 68

im, of red.

49 His offering mas one fiberthe 49 His offering mas one therefore charger, the weight wheteof is of it an hundred and thirty feedings there fliver bowl of leventy fleeds is him ter the shekel of the sanduar web both of r em fut of fine its of the mingled with oxl, for a meate who is the mingled with oxl, for a meate who is the sanduar web and the sanduar web and the sanduar web and the sanduar web and the sanduar which we will be sanduary to the sanduary when the sanduary we will be sanduary to the sanduary when the sanduary we will be sanduary to the sanduary when the sanduary we will be sanduary to the sanduary when the sanduary we will be sanduary to the sanduary when the sanduary we will be sanduary to the sanduary when the sanduary we will be sanduary to the sanduary when the sanduary we will be sanduary to the sanduary when the sanduary we will be sanduary with the sanduary when the sanduary we will be sanduary with the sanduary when the sanduary we will be sanduary with the sanduary with the sanduary with the sanduary we will be sanduary with the ngle fering: One golden fpoon of ta ting

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one lamb of the first year, for a & C burnt-offering :

orne-one-ring:
12 One kid of the goats for real one-offering:
13 And for a factifice of peace boffe fin-offering Elizar the ion of Shedear.

36 ¶ On the fifth day Shelpmiel the ion of Zurinhaddar, the egoats, five lambs of mering the prince of the children of Simeon, of Elifhama the lonof Amuhading and offer,

37 His offering was one filter Gamaliel the ion of Pedalman, the weight whereof an angular distribution of Pedalman.

prince of the children of Manales 12 (5) his offering was one the elm charger of an hundred and thin bechi feels, one filver how of fevent 73 F fhekels after the fhekel ofthe far harge chuar, both of them full of him hun

flour mingled with oyl, for there meat-offering.

meat-onermy, of the one of the on 40 One kid of the goats for a for a burnt offering

chies, hearings

Chapfive ran g And for a facrifice of peacemost of theirnes, two oxens five rams-five
offering expats, five lambs of the first
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one and to Date golden from of ten ear, for the ear, for the fact, full of incente:

63 One young bullock, one ram, oats for melam of the first year, for a burn-offering:

oats for melamb of the first year, for a more confering:

of peace 64 One kid of the goats for a five rans softening:

of peace 64 One kid of the goats for a five rans softening:

observed for grant for a facrifice of peaces of the first the offering state of the first the offering state of the first date Ellist This say the offering of Ammind state the fon of offering of America and thirty flowers, one may be some five from of Ammildadds; period the first offering state one five from of Ammildadds; period the first offering state one five from the offering state one five from the first offering state one five from the first of the fi

of peac boffering:

twe raw it And for actiface of peaces of the trings, two oven, five rams, of the trings, two oven, five rams, of the trings were twelve buffecks, the rams under the trings were twelve buffecks, the rams twelve, with their meating the calabin at the five of Octain, prince of the children of Adhers, offering; and the kids of the dealth at the long of Octain, prince of the children of Adhers, offering; and the kids of the offering and some filter of the children of Adhers, offering; and all the oven for the law of the children of Adhers, offering; and the kids of the offering; and the kids of the offering; and all the oven for the buffering are twelve, with their means the children of their means that all the wind such as the first ward and the peace offerings, and the trings were twelve buffering; and the kids of the offering; and the kids of the sams twelve, with their means the plants of the lambs of the first ward and such as the kids of the offering; and the kids of the sams twelve, with their means the vectors of the sams twelve, with their means the vectors of the sams twelve. The lambs of the lambs of the first ward and such as the kids of the sams twelve, with their means twelve, with their means the vectors of the sams twelve, with their means the vide ward their means twelve, with their means twelve, the lambs of the first ward twelve, with their means twelve, the lambs of the first ward twelve, with their means twelve, the lambs of the first ward twelve, with their means twelve, the lambs of the first ward twelve, with their means twelve, the lambs of the first ward twelve, with their means twelve, the lambs of the firs

59 A

76 One kid of the goats for a fin-offering:

77. And for a facrifice of peace-

77. And for a technice of peace-offerings, two oxen, five rams-five he-goats, five lambs of the firth year. This was the offering of Pagiel the fon of Octan. 78 ¶ On the twelfth day. Ahi-ta the fon of Enans prime of the children of Naphtali, effected.

children of Naphtali, ofered. 9 His offering was one filver charger, the weight whereof and au hundred and thirty fixed, one filver howl of leventy fix kels after the fiekel of the fancturary both of them full of fine flour mingled with oyl, for a mean offering:

80 One golden spoon of ton

81 One young bullock, one rame, one lamb of the first year, for a

82 One kid of the goats for a

83 And for a facrifice of peaceofferings, two oxen, five rams, five he-goats, five lambs of the first year. This was the offering

84 This was the dedication of the altar (in the day when it was anointed) by the princes of lira-el: twelve chargers of filver, twelve

filver bowls twelve spoons of gold: 86 Each charger of silver weighveffels reighed two thouland and four hundred fixels after the factories of the fanctuary.

86 The golden spoons were

the spoons was an hundred and

ck, of 14 One polden from or ten fire beat of the countries of the first year of the bias; and he wake unto him.

12 And the Levites Italian tier 23 % and the Loke weight bands upon the heads of the bulk into Miles [asing] to locks; and thou thalt effect the 24 This is it distributed from one for a line-offering and theo to the Levite; from twenty they there is a burnt-offering unto the five years old, and upward, by the down, to make an akonement shall go into wait upon their in for the Levites.

and let them shave all their stells, children of Israel come sighulock and the them wash their clothes, the fanctuary, and is make themselves clean. 20 And Moses and Azubero 8 Then let them take a young and all the congregation of \$1.76 bullock with his meat offering, children of Israel did to the limit of the stells of th

after the whole all milk of the clothes: And Aaron offered being after the whole all milk of the clothes: And Aaron offered being the chikiren of I frael regether: as an offering before the Loss he I to An thou fin. It tring the and Aaron make an atomsce milk the children of I frael flash jut 22. And after that, went there children of I frael flash jut 23. And after that, went there hands upon the Levites Levites in, to do their firite: In 14. And Aaron flash effer the the rapernace of the congress like Levites before the Loss he congress has been the Loss he congress in the levites before the Loss he congress has been the congress of the children of I frael, fors; as the Loss he communication that they may execute the fervice ed Moles concerning the Levites for the Loss he Loss

13 And thou that fet the Le-gregation:
The before Aaron, and before 27 And from the age of the solid s

on the fervice forting and its leaving and its leaving since the fervice more:
Levites from among the chilLevites from of Iftael: and the Levites the congregation, to keep the children in the tabernacle of the levites of thou do unto the Levites to the following of the congregation, the children in the levites to the first congregation in the levites to the levites to the congregation in the levites to the levites to the congregation in the levites to the lev

CHAP. IX. anfe the

in the symbol servence hall keep it in the symbol servence featon according to his appointed featon; according to all a servence of it; and according to all a servence of it; and according to all a servence of the termonies thereof the tempth patiover.

And Mofes spake unto the according to all a servence of the symbol. It is a symbol servence of the symbol servence of the symbol servence of the symbol. It is a symbol servence of the symbol servenc

and is not in a journey, and for the LORD they journeyed; they must bearth to keep the pallover; e-k-pt the charge of the LORD, at nacle of the the fame foul shall be cut off the commandment of the LORD, at nacle of the charge of the commandment of the LORD in the charge of the LORD the charge of the LORD the commandment of the LORD the found from his people; because he by the hand of Moses.

This brought not the offering of the CHAP. Not pake unto Moses the commandment of the LORD that the commandment of the LORD the LORD the LORD the LORD the commandment of the LORD the LORD

can let an offen. Nd the Load spake unto iourn among you, and will keep the holy in Mose in the wilderness of the passover unto the Load, according to the ordinates of the passover unto the Load, according to the ordinates of the passover the passover that the passover the passover and according to the ordinates of the childra. Let the childran of stread also we have the passover at his appropriate the passover at his appropriate passover and the passover at his appropriate passover and the passover at his appropriate passover and the passover at his appropriate passover at his appro 14 And if a stranger shall so-

A fes, faying 6 2 2 Make

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2 Make the two trumpers of was Nahfhon the fon of Amnie filver; of an whole piece shale dab. thou make them; that thou may 15 And over the holt of the cit use them for the calling of tribe of the children of liable the allenbly, and for the journey was Nethancel the fon of Zue ing of the cames.

3 And when they fhall blow with then, all the affembly fhall atiemble themselves to thee at the door of the tabernacle of the con-

gregation.

4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Ifrael, thali gether themiches unto

When we blow an alarm, then the cames that he on the east-

parts fhail go forward

that lie on the fouth-lide, fhall take their journey: they shall blow an alarm for their icurness. 7 But when the congregation is to be gathered together, you

found an alarm. 8 And the fons of Aaton the prielts than blow with the trum. lets; and they hall be to you for

an ordinance for ever throughout

your generations. 9 And if we go to war in your land against the enemy, that oppreffeth you, then ye fhall blow. an alarm with the trumpers; and e shall be remembred before the OKD your God, and se thall be

laved from your enemies. 10 Alfo in the day of your gladnes, and in your tolern days, and in the beginnings of your months, ye shall blow with the transpers over your burnt-offer-ings, and over the factifices of your peace-offerings; that they may be to you for a memorial before your God: I am the Lo Ru your God.

11 ¶ And it came to rais on the twentieth day of the fecond month, in the fecond year, that the cloud was taken up from off the tabernacle of the tellimony.

12 And the children of lirael took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

13 And they first took their journey, according to the com-mandment of the LORD by the hand of Moles.

the standard of the camp of the children of Judah according to sheir armies: and over his holt corning Ilizacl.

16 And over the holt of the tribe of the children of Zebela ho

mas Eliab the fon of Helon. 17 And the tabernancle was and the fons of a ken down; and the lons of Gentleman and the lons of Merani forward, bearing the me was nacle.

18 And the Standard of the tot camp of Reuben fet forwarda comp of Reuben let forward a cording to their armies: and the his hoit was Elizar the fon of bigour

19 And over the hoft of the ther 6 When you blow an alarm tribe of the children of Sizen her the fecond time, then the camps may Shehimiel the fon of Zo the fhaddai.

20 And over the hoft of the tribe of the children of Gadar wen Elialaph the fan of Deuel.

and the Koharnites let for the 21 wards beating the fanctuat; a faid thall blow; but you than not the aber did fet up the tabernad thin against they came. let t

against they came.

22 ¶ And the standard of the camp of the children of him 36 im fer forward according to the Return of the camp of the children of the Return of the camp o armies: and over his holt must be to

23 And over the holt of the tribe of the children of Manade A mas Gamaliel the fon of Pelis and ZUT. 1130

24 And over the holt of the of it

min, mas Abidan the fon ofin the deani 25 1 And the Standard of the Most

camp of the children of Dan adult forward, which was the rerewn aus of all the camps throughout the holts: and ever his hoft much the

ezer the fon of Auxmiliaddal fite 26 And over the host of the tribe of the chil iren of Alben 4

Pagiel the fon of Ocran.

27 And over the hoft of the tribe of the children of Naphal 16 was Ahrah, the fon of Ema, and 28 Thus we the journal of the children of Itael, accepted ing to their armies, when there let forward.

ing so their armies when deed feet forwards.

29 ¶ And Moles faid the het hobab, the fon of Raguel 6 of Midnanire, Moles father in het was a recommended from the work of which the Lord faid. I segive it your come than with y and we will do thee goods determine [Lind].

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euel.

35 And it came to rafs when ites let fa the ark let forward, that Moles tuat; is faid, Rile up Lond, and let tabenad thine enemies be scattered; and dard of the fore thee, thee be-

of Eith 16 And when it relted he faid, ing to the Return, O Lond, unto the maholing the holing in thousands of Ifrael, while C H A P. XI.

off oth A Nd stanthe people complain-f Manage A ed, it difficated the LORD: of Petal and the LORD heard it; and his

of book and confumed to m tout were in of Bons and confirmed to m tout were the fon of the uttermost parts of the camp.

lard of the Noes; and when Mofes prayof Dan edunto the Lord the fire was

recompanied.

recompanied the name of the hard burnt among of the hard of the

Annotes 4 | And the mix manners are hold of the star among them, fell a luft-hold of the star among them, fell a luft-hold of the star and the children of liftael for happing we get again, and faid. Who have the star is give us help to eat?

(Weremember the fifth which els accompanies and the melons, and the melons, and the backer and the opinions and

what goodness the LORD shall do his tent: and the anger of the untous the same will we do un- Lord was kindled greatly; Mo-

nurling-father beareth the fucking child) unro the land which thou

fwareit unto their fathers?

13 Whence should I have fiesh
to give unto all this people? for
they weep unto me, faying, Give

us Hefh, that we may eat.

14 I am not able to bear all this people alone, because it is

too heavy for me.

If And if thou deal thus with
me, kill me, I pray thee, out of
hand, if I have found favour in thy fight; and let me not fee my

wretchedness.

16 ¶ And the Long faid unto Mofes, Gather unto me, feventy men of the elders of Ifrael, whom thou knowell to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may Itand there with thee.

17 And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thy felf alone.

el, accounted de tin Egypt freely; the wien the members and the melous, and the leeks, and the onions, and to norrow, and ve final eat flesh, for you have wept in the eats of the Lord, faving, Who final give the leeks this manna, before on with us in Egypt) therefore the with us in Egypt) therefore the leeks this manna, before on with us in Egypt) therefore the leeks and the colour of beleium.

The left of the leeks and the colour of beleium, nor two days, nor five days, neither tend we, nor twe ways, as the left of the 18 And fay thou unto the reo-

20 Big

The fiventy elders.

20 Mit even a whole month, let them fall by the came, a triffic until it come out at your notifielts, were a days journey of this beat Mit and it be lothfome unto you; and as it were a days journey of An became that ye have delpifed the the other fide, round about to this Lord which is among you, and came, and as it were two constitutions were west before him, lay-bigb upon the face of the card, lot A. Who came was forth out of 32 And the people from unon have wept before min, tay ing, Why came we forth out of

flesh, that they may eat a whole for themselves round about the de

month.

them to fuffice them?

23 And the LORD faid unto with a very great plague. mod Moles, Is the LORDs hand wax. 34 And he called the name 13 ted fhore? thou that iee now the place Kiberth-hattayahibilan whether my word fhall come of cause therethey buried the people's.

pals unto thee, or not.

venty men of the elders of the toth. people, and fet them round about the tabernacle

And the Lord came down in a cloud, and hake unto him, Ethiopian woman, whom he had from and took of the fririt that was matried : for he had married a the upon him, and gave it unto the Ethiopian woman. leventy elders: and it came to 2 And they fair

26 But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the fri rit relted upon them, (and they earth) were of them that were written. but went not out unto the taber- ly unto Moles, and unto Arms of nacle) and they prophelied in and unto Miriam, Come out u fat the camp.

27 And there ran a young man, congregation. And they the and told Moles, and faid, El. came out. dad and Medad do prophelie in 5 And the Lead and Medad do prophelie in 5 And the Lead and Medad do prophelie in 5 And the Lead and Medad and Medad do prophelie in 5 And the Lead and Medad and Medad do prophelie in 5 And the Lead and Medad and Medad do prophelie in 5 And the Lead and Medad and Medad

the camp.

28 And

people were prophets, and that in a vision, and will speak un the Lars would put his spirit him in a dream, upon them. 7 My servant Moses is not

lirael.

al ¶ And there went forth a not indark speeches; and the wind from the Lord and militude of the Lord shall brought qualls from the sea, and behold: wherefore then we

have west before him, lay-eight upon the raccorraceans per log. Why came we forth out of 32 And the vecole flooi whom 21 And Mofes feid, The per and all the next day, and lay that next day, and the period the number of the fourth outside forthers and all the next day, and the period the number of the fourth outside forthers and they forced them all the thought for the fourth outside fourth outside for the fourth outside fourth outside for the fourth outside for the fourth outside fourth o

camp. hee, 22 Shill the flocks and the 33 And while the flesh we revere berds be slain for them, to suffice them? or shall all the side of chewed; the wrath ofter Lon 12 the star be cathered together for was kindled against the result of with a very great plague. moth

that luft ed.

24 I And Mofes went out, 35 and the reople journess with and fold the people the words of from Kibroth hattaavah unin in he the LORD, and gathered the fe- Hazeroth: and abode at Haw ham hat A Nd Miriam and Aaron folker recei

against Moses, because ofthe

rian respective elders; and it came to 2 And they faid, Hath by Faif that when the first reflective Lorno indeed fooken only it tem on them, they prophesis and Moles? I hath he not froken if the fait for cease.

21. 3 (Now the man Moles re very meek, above an the me which were upon the face of the

4 And the Lo Re Spake Sudden whi three unto the tabernacle of the one

f And the Lore came down fro Johna the fon of in the door of the tabernacle, and

28 And Johna the 108 of the the dott of the caperage with the fervant of Mofes, one called Aston and Mirian is of his young men, answered and they both came forth.

29 And Moses faid unto him, words: If there be a trope Envies thou for my fake among you, I the Lord would God that all the Lords make my felf known and but heards were combined and the sind willow and will thek men.

upon them.

30 And Mofes gat him into who is faithful in all mine hou the camp, he and the elders of 8 With him will I freak most to mouth, even apparently, a And there went forth a not in dark speeches; and the

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ti G chap. Alii. The prim and Aaron. Chap. Alii. The prim anner.

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Chap. Alii. The prim anner.

The prim anner Chap. xiii. The fpirs names. ils are font, Miriam and Aaron.

HAP. XIII.

le of the one a ruler among them. ev the 3 And Moles by the command- 23 And they came unto the ment of the Lord, fent them brook of Eficol, and car down from the wildernels of Paran; from there a branch with one

is not his se house ak mout nely, a

and the

thal ! D Wett

tine son of Raphu.

10 Of the tribe of Zebulun, dren of Gadiel the son of sodi.

ie. mother womb.

ii. mother ward; and go up into

iii. mother ward; and go up into

iii. And iee the land what it is,

and the people that dwell-th

iii. mother womb.

iii. Mother than beat found the rear, whether they be though

immeds Motes there are the death of the rear womb.

iii. Mother the beath of the the second of the people was the people with and is,

iii. Mother the beath of the people was the people when the people was the people

iouncied to Molesithe nature nau out 1942.

The major has been a seen and out 1942.

The major has been as a seen a seen and any seen and any seen or bad; and what cities they been or bad; and what cities they been or bad; and what cities they been aron fold never that let her be that they dwell in, whether in aron fold nevered in again.

The seed are And Miriam was flut out 20 And what the land it, whether in the seed are lean, whether in the seed are lead to the seed are lead to the seed are seed as a seed as a seed are seed as a seed are seed as a seed are seed as a seed a

authority if And Miriam was thut out 20 And what the land w, when on held from the camp leven days: and ther it be far or lean, whether arried a the rople journeyed not, till Mi. there be wood therein, or not. arried a mereo-le journeyed not, the first be well declared and the second of courage, and in my was brought in ag. in. And be we of good courage, and that he is a first second of the fruit of the land only be moved from Hazeroth, and (now the time may the time of tooks all pitched in the wilderness of the first-tipe grapes.)

RD hand land.

fearched the land from the wil-

Moles me A Moles fight unto detnets of Zim unto Rebob, as the me fight which laive unto the children where Ahman, Shelhais and Tale to Anna fifteen of Anna fight where Ahman, Shelhais and Tale to Anna fifteen of Anna fight where Ahman, Shelhais and Tale to the lain of Canaan, fourth, and came unto Hebson; the fidteen of Anna fight where Ahman, Shelhais and Tale to the long are the children where Ahman, Shelhais and Tale to the long are the money them. years before Zoan in Egypt.)

and floor all those men mere heads of the cluster of grapes, and they bare

adic, in didden of lifael. Leaus of the clutter of grapes, and they bare it between two upon a fraff; and of the tribe of Reuben, Shamua and of the figs.

1 ropes of the tribe of Simeon, Shamua and of the figs.

2 The place was called the showing the firm of the figs.

3 Of the tribe of Simeon, Shamua and of the figs.

4 The place was called the showing the firm of the figs.

5 Of the tribe of Simeon, Shamua and of the figs.

6 Of the tribe of Simeon, Shamua and of the figs.

1 Of the tribe of Judah, Cadien of lifael cut down from them.

7 Of the tribe of Hachary Igal 25 And they returned from fearching of the land after fourty days.
8 Of the tribe of Ephraim, days.
26 And they went and came 26 And they went and came 4 And the tribe of Benjamin, Pal-to Moles and to Aaron, and to all the congregation of the chil the congregation of the chil-dren of lirael unto the wilderaels of Paran, to Kadelh; and

Numbers.

The people murmure. brought back word unto them, Nun, and Caleb the fon of Je

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thewed them the fruit of the land. 27 And they told him, and faid, clothes.

We came unto the land whither thou fentest us, and furely it floweth with milk and hony; and this is the fruit of it-

28 Neverthelets the people be Brong that dwell in the land and the cities, are walled, and very

great: and more were we faw the children of Anak there. 19 The Amalekites dwell in the land of the fouth: and the Hittites, and the Jebufires, and the Amorites, dwell in the mounrains: and the Canaanites dwell from them, and the Lord will be the fea, and by the coaft of us: fear them not.

Jordan.

Jordan.

Jordan the congregation Jordan.

30 And Caleb Stilled the people before Moles, and laid, Let us go up at once and pollels it; for we are well able to overcome it.

we are well able to over-cone in-3.1 Barthe men, that went up with him, faid, We be not able to go up againft the people, for they are itronger then we. 32 And they brought up an evil report of the land which they

had fearched, unto she children of mong them Mrael, faving, The land through which we have gone to fearch it, petilence, and difinherit them, If a land that enterh up the inhal and will make of thee a greater brants thereof, and at the people that we law in it, or then of 3 | And Moiss faid unto the agreet fixture.

33. And there we saw the giants, hear if (for thou broughtelt age), hear if (for thou broughtelt age).

the fons of Anak works come of the giants : and we were in our own fight as graft upers, and fo we were in their light. CHAP. XIV.

And all the children of Ifra- and that thou good before them a nurmured against Moses, and by day-time in a pillar of a cloud against Aaron; and the whole and in a pillar of fire by night Would God that we had died in

3 And wherefore hath LORD brought us unto this land, able to bring this people into the on fall by the tword, that our land which he iware unto them wives and our oblivier in fould be therefore, he hath ham them ha a prey? were it not better for us the wilderness.

let us return into Egypt. Then Mofes and Aaron fell

and unto all the congregation, and phunneh, which were of them the fearched the land, rent ther 7 And they fpake unto all the

company of the children of Ifra faying, The land which we pe ied through to fearch it, is and ceeding good land.

S If the Loan delight into land, and give it us; a land which noweth with milk and hony.

9 Only rebel not ye against the Lono, neither fear ye the po rle of the land ; for they are bred for us : their defence is departed

hade Stone them with Stones; and the glory of the LORD appeared in the tabernacle of the congregation, before all the children of

lirael.

11 9 And the Land faid unto Moles, How long will this people provoke me? and how long will it be ere they believe me, for al the figns which I have flewed a

12 I will imite them with the

this people in thy might from &

mong them)

14 And they will tell it to
the inhabitants of this land, for they have heard that thou Land A Nd all the congregation lifted or among this people, that the up their voice, and cried; I have art feen for to face, and the people went that night, that thy cloud it and the open them.

this people as one man; then the land of Egypt, or would God the nations which have heard the we had died in this wilderness. fame of thee, will freak, faving fame of thee, will freak , laving 16 Because the Land was not

4 And they faid one to ano- let the power of my lord be great ther, Let us make a captain, and according as thou halt spoken,

la ing, 18 The LORD is long-fuffering on their faces before all the affem- and of great mercy, forgiving int bly of the congregation of the quity and transgression, and by me children of Israel. means clearing the guilty, visiting of And John the fon of the iniquity of the fathers upa

ourth generation. of them the it, is an en

til now. 20 And the Lone faid, I have pardoned according to the word: 21 But as truly as I live, all the earth shall be filled with the

glory of the LORD. 22 Because all those men which have feen my glory, and my mi-tacles which I did in Egypt and in the wildernels and have tempted me now these ten times, and RD & wid here not hearkned to my veice;

land which I fware unto their fathers , neither fhall any of them

thers, neither man any or turn bring up the evil report thou was that provided mes feel it;

14 But my fervant Caleb, because he had another spirit with
hims and bath followed me fully; and Caleb the son of Jephunneh's
him will bring into the land where more of the men that went
where into he went; and his feed

thall pollets it: 25 (Now the Amalekites, and the Canaanites dwelt in the val-

ley) To morrow turn you, and get you into the wilderness, by

26 ¶ And the LORD Spake unto Moles and unto Aaron, faving, 27 How long feats I bear with this evil congregation which mure Longo hath promised: for we mare against me? I have heard have sinned, the murmurings of the children of 41 And Moses said, Where-

hve, faith the LORD, as ye have spoken in mine ears, so will I do

19 Your cateafes shall fall in this wildernes; and all that were numbred of you according to your whole number, from twenty years old and upward, which have murmured againft mes

30 Doubtless ve shall not come

nto the land concerning which I fware to make you dwell therein, fave Calen the fon of Jephunneh, and Johna the fon of Nun.

31 But your little ones, which

32 But as for you, your carcafes they shall fall in this wilderness.

33 And your children shall wander in the wilderness fourty

techiliren unto the third and until your carcafes be wafted in

34 After the number of the days injurity of this people accords in which ye fearched the lands is unto the greatness of the mer-even fourty days (each day for a stand as thou halt forgiven year 3 hall ye bear your injurities, the forgiven year 3 hall ye bear your injurities, and ye shall great years, and ye shall great years, and ye shall great years, and ye shall great years.

know my breach of promile.

35 I the Lord have faid, I will furely do it unto all this e-

vil congregation, that are ga-thered together against me : in-this wilderness they shall be confumed, and there they shall die.

36 And the men which Mosesfent to search the land who re-

turned and made all the congregation to murmure against him, by bringing up a flander upon the

re not hearkned to m; 13 Surely they shall not see the land; 14 Surely they shall not see the land; 15 Even those men that did.

39 And Moles told thele favel: and the people mourned greativ.

40 4 And they role up early is the morning, and gat them up into the top of the mountain,

faying, Lo, we be bere, and will go up unto the place which the

the municarings of the children of 41 And Mofes faid, Where-liael, which they mutmure a fore now do ye transgress the smit me.

28 Say unto them, Astraly as I but it shall not prosper.

18 Say unto them, As we have

42 Go not up for the Lond is not among you; that ve be not

43 For the Amalekites and the Canaanites are there before you and ye shall fail by the sword be-cause ye are turned away from the Lord will the the state of the stat not be with you.

44 But they prefumed to go up unto the hill-top: nevertheles the ark of the covenant of the

LORD, and Moses departed non out of the camp. 46 Then the Amalekites came ye aid should be a prey, them down, and the Canaanites which will bring in, and they shall dwelk in that hill, and smote mow the land which ye have de- them, and discomfited them even

CHAP. XV.
And the Lord fpake unto
Mofes, faying,
2 Speak unto the children of

year, and bear your whoredome, Ifrael, and fay unto them, When

e murraure. e fon of Je

rent ther anto all the en of Ifrae,

light inus s into this land who against the e the rea y are bread departed

ngregation tones: and appeared ne congrehildreno

faid unto his people long will te, for all thewed awith the ir them,

en they. unto the ans fhall intell ap trom & 1 it to

land, fir

u Long at thou ace, and er them, re them a cloud, night. kill all ; then eard the

into the o them hem in h thee, e great poken,

(aving

was not

fiering ing ins d by no. viliting upon

Sundry efferings,

be come into the land of your 16 One law, and one manner habitations which I give unto vou, thall be for you, and for the firm 3 And will make an offering by ger that fojourneth with von. fire unto the LORD, a burntoffering or a facrifice, in perform-

ing a vow, or in a free-will-offering, or in your folenin fealts, to make a fweet favour unto the DRD, of the herd, or of the flock

4 Then shall be that offereth ye at of the bread of the land, his offering unto the Lordy, ye shall offer up an heave-offering bring a meat-offering of a tenth unto the Lordy. deal of flour mingled with the fourth part of an hin of oyle

And the fourth part of an hin wine for a drink-offering shalt offering of the threshing-floor, to

ing or facrifice for one lamb. 6 Or for a ram thou shalt prea meat-offering , renth-deals of flour mingled with ons. the third part of an hin of ovl.

7 And for a drink-offering, not observed all these command thou shall offer the third part of ments which the LORD, hathles at hin of wine , for a fweet ken unto Mofes favour unto the Long.

for a facrifice in performing a vow, LIRD commanded Moles, and peace-offerings unto LORD :

9 Then shall ye bring with a bullock a meat-offering of three committed by ignorance without gentledeals of flour mingled with the knowledge of the congre half an hin of oyl.

EE

for a lamb, or a kid.

ter this manner, in offering an of- their fering made by fire of a fweet fa- Long, for their ignorance.

followment mith just, an ordinance finnesh ignorantly when he sumed for ever in your generations: as by ignorance before the Loss, we are, so finds the stranger be beto make an atonement for hiss for the Loss. fore the Lo Ro.

to Moles, faying, 18 Speak unto the children of Ifrael, and fay unto them, What

ye come into the land whither! bring your 19 Then it shall be that when ye cat of the bread of the land,

unto the Lord. the first of your dough, for an heave-offering : as ye do the heave

thou prepare with the burnt-offer-finall ye heave it-ing or factifice for one lamb. 21 Of the first of your dough ve fhall give unto the Loan, at

two heave-offering in your generali-22 fi And if ve have, erred and

23 Even all that the Land 3 And when thou prepareft a hath commanded you by the had bullock for a burnt-offering, or of Moles, from the day that the the henceforward among your general

tions 24 Then it fhall be, if sught be gation; that all the congregation thall offer one young bullock for a 10 And thou fhalt bring for a shall offer one coung bullock fits drink-offering half an hin of burnt-offering for a sweet favour wine, for an offering made by unto the Lord, with his met freof a sweet savour unto the offering, and his drink-offering according to the manner, and me bullock, or for one ram, or ing.

25 And the priest shall make 12 According to the number an atonement for all the congrethat we shall prevare, so shall ye do gazion of the children of Island to every one, according to their and it shall be forgiven them, so summer, and they shall the work of the wignorance; and they shall the work of the wignorance; and they shall the work of 13 All that are born of the bring their offering, a facilities countrey, that do thefe things af made by fire unto the LORD and fin offering before the

rering made by fire of a (weet fa-Lorre, for their ignorance, vour unto the Lorre, 26 And if hat he forgiver at 14 And if a fitranger fojourn the congregation of the children with you, or whosever be a of lirael, and the itranger has mong you in your generations, isournest among them; seeing and will effer an offering made all the people were in importance the Lorder as ye do, to be through ignorance, then he had being a fine-goar of the first and if one ordinance fall be for a fine-offering.

15 One ordinance fall be for a fine-offering. The first gand also for the tranger that an atonement for the foil that and also for the tranger that an atonement for the foil that popularity is an ordinance function for a fine-ordinance when he fumed the constraints and also for the ordinance function in the fire fall make and also for the tranger that an atonement for the foil that popularity are ordinance function for the first part of the foil that popularity is an ordinance function for the form of the foil that popularity is an ordinance function for the foil that popularity is a profit and the property of the foil that popularity is a profit and the property of the foil that the property of the foil that popularity is a profit and the property of the foil that the property of the f

end it fhall be forgiven him-

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19 You shall have one law for

Haren of chamong them. m, When 30 9 But the foul that doeth aght prefumy tuouily (whether te he fame reprocheth the LORD; and that foul shall be cut off from

among his people. a cake of the word of the Long, and hath hicken his commandment; that foulfhall utterly be cut off; his injusty hall be upon him.

3. ¶ And while the children

of lirael were in the wildernels, they found a man that gathered

ticks upon the fabbath day.

33 And they that found him gathering flicks, brought him unmo Moles and Aaron, and unto

all the congregation. 34 And they put him in ward

because it was not declared what should be done to him. 35 And the LORD faid unto Moles. The man shall be furely

purto death : all the congregation that thone him with itones without the camp. 36 And all the congregation brought him out of the camp, and

stoned him with stones, & he died ; is the LORD commanded Moles.

37 And the LORD spake un-

to Moles, faying, 38 Speak unto the children of litael, and bid them that they make them fringes in the borders oftheirgarments, throughout their generations, and that they put upon the fringe of the borders a

ribband of blue. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them: and that ye feek not after your own heart, and your own eyes, after which ye use to go a whoring :

40 That ye may remember and do all my commandments, and be holy unto your God.

41 I am the Lord your God which brought you out of the land of Egypt, to be your God: I am the

Now Korah the fon of Izhar, the fon of Kohath, the fon tam the ions of Eliab, and On brought us into a land that not the ions of Eliab, and On brought us into a land that flow the ion of Peleth, ions of Reu- eth with milk and hony, or given. en took mena

2 And they role up before Moless by too man have one as well as with certain of the children of ance, lets for him that is born a litael, two hundred and fifty need the children of litael, princes of the alienbly, famous in the tranger that fojourn the congregation, men of renown

3 And they gathered themselves together against Moles and againit Aaron, and faid unto them, Te take too much ay on you. feeing all the congregation are holy every one of them, and the LORD s among them; Wherefore then lift you up your felves above the congregation of the LORD

4 And when Moles heard it; he

fell upon his face: And he spake unto Korah, and unto all his company, faying, Even to morrow the Lord will thew who are his, and who is holy a and will cause, bim to come near unto him: even him whom he hath chosen will be cause to come

near unto him.
6 This do; Take you, cenfers, Korah, and all his company;

And put fire therein, and put incense in them before Lord to morrow : and it fhat be that the man whom the Lond doth choose, he shall be holy : ye take too much upon you, ye fons

8 And Moles faid unto Korah, Hear I pray you, ye fons of Le-

9 Scemeth it but a small thing unto you, that the God of Ifrae hath feparated you from the con-gregation of Ifrael, to bring you near to himfelf, to do the fervice of the tabernacle of the LORD, and to frand before the congregation, to minister unto them

10 And he hath brought thee near to bim, and all thy brethren the fons of Levi with thee : and feek ye the priesthood allo? It For which cause both thou

and all thy company are gathered together against the Long: and what is Aaron that ye murmure against him?

12 SI And Mofes fent to call Dathan and Abiram the fons of Eliab: which faid, we will not

come up. 13 Is it a small thing that thou halt brought us up out of a land that flowerh with milk and hony, to kill us in the wildernels, except thou make thy felf alrogether a prince over us !

efferings. e manner the itranipake up

whither I hat when c-offering

h, for an he heave -floor, fo or clough O RD, 21

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LORD the hand that the es, and I genera-

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us inheritance of fields, and vine- works : for I have not done then gards: wilt thou put out the eves of mine own mind.

of thefe men we will not come up. not thou their off-ring: I have all men; then the Lord bat not taken one als from them, not lent me.

neither have I hurt one of them. 30 But if the Lord makes

sah, Be thou and all thy company mouth, and swallow them un

17 And take every man his cen-pit; then ye shall understant, and put incense in them, that these men have provoked the ter, and put incense in them, and bring we before the Loan e-very man his censer, two hundred and fifty cenfers; thou also and Aaron, each of you his cenfer.

18 And they took every man clave bis cenfer, and put fire in them, them: and laid incenie thereon, and 32 flood in the door of the taberna-mouth cle of the congregation with Moles and Aaron. 19 And Korah gathered all the

congregation against them, unto the door of the tabernacie of the congregation : and the glory of into the pit, and the earth chied the Loan appeared unto all the congregation.

20 And the LORD fpake unto Moles, and unto Aaron, faying,

21 Separate your felves from among this congregation, that I may confume them in a moment.

ces, and faid, O God, the God of the spirits of all hesh, shall one man fin, and wilt thou be wroth

with all the congregation?

went unto Dathan and Abiram; and the elders of Israel followed

26 And he spake unto the fore they are hallowed; and the congregation, faving, Depart, I shall be pray you, from the reads of these Israel. wicked men, and touch nothing of theirs, left we be consumed in

27 So they gat up from the ta-bernacle of Korah, Dathan and a covering of the altar:

Abitam on every fide; and Da-40 To be a memorial made and abitam came one frood in the door of their tents, ger, which is not of the feed of and their wives, and the and their fons and their little children.

28 And Mofes fail Hereby as Korah, and as his company. ye shall know that the Line as the Line faid to him by the

of these men we will not come up. 29 If these, men die the con-ic And Moles was very worth, mon death of all men, or if the and laid unto the Lordy, Kelpech be vilted after the visitation e

meither have I hurt one of them. 30 But if the LORD make 16 And Moses said unto Ko-new thing, and the earth open he before the Lord, thou, and with all that appearan unto then they, and Aaron to morrow: and they go down quick into the and they go down quick into the

> LIRD.
> 31 ¶ And it came to pass at he had made an end of fpeaking all thele words, that the ground

32 And the earth opened he mouth, and iwallowed them up and their houses and all the men that appertained unto Korah, and

afunder that was unde

all their goods.

35 They and all that approximated to them, went down alive upon them: and they petified from among the congregation.

34 And all Israel that were round about them, fled at the cry of them: for they faid, Left the earth iwallow us up wife.

35 And there came out a fire from the Lo Ro and confumed the 22 And they fell upon their fa- two hundred and fifty men that

offered incente.
36 | And the Lord spake unto Moses, saying,

of daron the anto Moles, faving, the congregation of the up the centers out of the congregation of Aaron the prieft, that he

25 And Mofes role up, and against their own fouls, let them make them broad plates for a covering of the altar : for they offer ed them before the Lord, there fixal be a fign unto the children

39 And Eleazar the rrielt took

Aaron, come near to offer incente

Chap. xvii, xviii. Agrons rad flour fleth. The plague flaved. y runified. or fight the congregation of the congregation of the congregation of the children tion, before the reftimony, where e the congregation of the children tion, before the reftimony, where e the congregation of the children tion, before the reftimony, where of the congregation of the congr

ORD hat LORD. RD make th open he them up mathy looked roward the ta-against you. Moses shake unto bemade of the congregation: 6 st And Moses shake unto bemade of the congregation to the children of litaes, and every and the glory of the Lord ap-one of their princes gave him a peared. unto them ck into the understand ovoked the peared.

o pais a fpeaking he ground under

45 Get you up from among pened he this congregation, that I may confume them as in a moment: them up,

and they fell upon their faces. 46 I And Mofes faid unto Aatherein from off the altar, and puton incente, and go quickly unto the congregation, and make an atonement for them: for

an atopement for them; for y And Moses prought out all thete is ward gone out from the rods from before the Load Load; the plague is begundard and the stand thou kooked, and took evecommanded, and ran into the rod much is rod. The plague was begundard to Moses, Ering Aarous rod about the plague was begundard to Moses.

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plague, were fourteen thousand

41 And it came to pass, when will make to ceale from me the the congregation was gathered a- murmurings of the children of mult Moles, and against Aaron, Israel, whereby they murnure

43 And Mofes and Aaron one, according to their fathers timebefore the tabernacle of the houses, even twelve rods: and tongregation.

the rod of Aaron 2014 among the fad the Lord flake their rods.

7 And Mofes laid up the

rods before the LORD in the tabernacle of witness.

8 And it came to pass that on the morrow Mcfes went into the tabernacle of witnels; and behold, the rod of Aaron for the houle of Levi was budded, and brought forth buds, and bloomed blotions, and vicided almonds. 9 And Moles brought out all

mong the people : and he put on gain before the teltimony, to be incente, and made an atonement kept for a token against the refor the people.

bels; and thou shalt quite take
48 And he stood between the away their murmurings from me

dead and the living, and the plague that they die not. 49 Now they that died in the LORD command dhim, to did he. 12 And the children of I feael and leven hundred, belide them spake unto Moses-saying, Behold,

that died about the matter of we die, we periff, we'an periffactah.

13 Wholoever cometh any
10 And Anton returned unto thing near unto the tabernace of Moles, unto the door of the ta- the Long, shall die : Shall we be

Mofes unto the door of the rabe Lord fraged.

CHAP. XVII.

CHAP. XVIII.

And the Lord fraged unto the children of the liniquity of the flash land the flash land the fame are the iniquity of the fame are the flash bear the iniquity of the fame are decording to the your pricithood.

Moles, faying, 12 beak unto the children of ry: and thou and the flash with light, and take of every one the flash bear the iniquity of the pour pricithood.

And thy brethren also of

of them a red according to the your prictithood, house of being fathers of all their 2 And thy brethren also of princes, according to the house of the tribe of Levi, the tribe of their fathers, twelve rods; write thy father, bring thou with thou every mans name upon his thee, that they may be joyned tod.

3 And thou shalt write Aarons thee; but thou and thy sons mant upon the rod of Levi; for with thee, shall minister before one rod shall be for the head of the tabernacle of withers.

3 And they shall keep thy 4 And thou shalt leve them up there and the charge of all the tabers.

& And thou shalt lay them up charge, and the charge of all the ta-

by the 9 8

Numbers. the priefts and Levites. Theebarge and portion of 24 bernacle: only they shall not come in the land, which they shall dren nigh the veliels of the fanctuary bring unto the LORD, that be 13 and the altar, that neither they thine; every one that is clean in nor you also die. lat cite 4 And they shall be joyned un- 14 Every thing to thee, and keep the charge of rael, shall be thine. 14 Every thing devoted in & lav

the tabernacle of the congregati-15 Every thing that opened on, for all the fervice of the ta- the matrice in all flesh, which bernacle : and a stranger shall they bring unto the LORD , mit. ther it be of men or bealts, than be

not come nigh unto you.

And ye that keep the charge thine: nevertheles, the first-bon of the Linetuary, and the charge of man finalt thou furely redeem of the altar; that there be no and the firiting of wrath any more upon the chil-bealts final thou redeem, dren of Ilrael.

16 And those that a

with thee shall keep your priefts firstling of a goat thou shalt not office for every thing of the altar, redeem, they are holy thou finds and within the vail, and we find figuriake their bloud upon the ferve: I have given your priefic altar, and halt burn their fit office with you, as a letvice of for an offering made by fire, for gift; and the fitninger that co- a fweet favour unto the form.

The high final be put to death.

18 And the field of them find

8 4 And the Lord feake un- be thine, as the wave-break to Aaron, Beloki, I alo have and as the right shoulder are given thee the charge of mine thine. heave-offering, of all the hellow- 10 All the heave-offerings of ed things of the chikiten of Ilra- the holy things which the chile els unto thee have I given them, dren of Ilrael offer unto the by reason of the amointing, and LORD, have I given thee, and to thy fons by an ordinance for e- thy fons, and thy daughters with

the fire: every oblation of theirs, feed with theeevery meat-offering of theirs , and every fin-offering of theirs, unto Aaron, Thou halt have no and every trespass offering of inheritance in their land, neitheirs, which they that render ther that thou have any part a-

most holy to In the most holy place shall thougast it; every male shall

heave offering of their gift , their fervice which they ferve, with all the wave-offerings of even the fervice of the tabernacle

thee, by a statute for ever: eve the sabernacle of the congress-ry one that is clean in thy house tion, less they bear that do the shall eat of it.

the LORD, them have I given tions, that among the children of thee.

Ifrael, they have no inheri-

33 And whatfoever is furt ripe tance.

of unclear dren of Ifrael.

16 And I, behold, I have taredeemed, from a month old the brethren the Levites fialt thou redeem according to 16 And those that are to be from among the children of Itra- thine estimation, for the mone el: ro vou they are given as a of five shekels, after the shekels, after the shekels after the local fifther the Lord, to do the ofthe sanctuary, which it twenty

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error file to Rts, to do the order landingry, which went lervice of the tabernacle of the gerals, congregation. 7 But the firstling of a see, 7 Therefore thou and thy fons or the firstling of a sheep, or the

9 This shall be thine of the a covenant of fall for every before most holy things, referred from the LORD unto thee, and to thy

20 4 And the LORD frake unto me, frail be most holy for mong them: I am thy vart and thee, and for thy loss. thine inheritance among the chilplace dren of Ifrael

shalt thou eat it; every male shall 21 And behold. I have given eat it; it shall be holy unto thee, the chikiren of Levi all the tenth II And this u thine; the in line; for an inheritance, for

the children of liraei: I have gi- of the congregation ven them unto thee, and to thy 22 Neither must the children fons and to thy daughters with of lirael henceforth come night

23 But the Levites that do the 12 AB the best of the oyl, and fervice of the tabernack of the all the best of the wine, and congregation, and they shall best of the wheat, the first fruits of their insquisy: if best best all the tells of the whole they shall offer unto for ever throughout your general the 10 Rb, them have I sives

24 But

Chap. xix. The water of Separation. The Levites portion. 14 But the tithes of the chil- and one than flay her before his den of Ifrael, which they offer as face.

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d Levites.

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efh, which ORD , mit. e first-bon ye take of the children of Ifrael ly redeem, f unclean the tithes which I have given you from them for your inheritance, then ye shall offer up an heave-of-fering of it for the Lond, even

a tenth part of the tithe. 27 And thu your heave-offering that be reckoned unto you as

though it were the corn of the

of the wine-prets.
28 Thus you also shall offer an heave-offering unto the Lord, of all your tithes which ye receive of the children of Ifrael: and te fhall give thereof the Lores heave-offering to Aaron the

prieit 29 Out of all your gifts ye fhall flet every heave-offering of the Lord, of all the belt thereof, c. rification for fin.

we the hallowed part thereof,

out of it. 30 Therefore thou shalt say yed the belt thereof from usual if final be counted unto the Le- fit ranger that topourneen usual if final be counted unto the them, for a flatute for ever- wires, as the increase of the them, for a flatute for ever- the threshing-floor, and as the in- threshing-floor, and as the in- dead body of any man shall be dead body of any man final be ved the heit thereof from it, then

31 And ye shall eat it in every

congregation.

by reason of it, when ye have not be clean.

Asked from it the belt of it: 13 Wholoever toucheth the neither shall ye possure the holy dead body of any man that is things of the children of Israel, dead, and purifieth nothintelf, de-

left ye die.

faving, 2 This is the ordinance of the uncleannels is yet upon him.

lex, wherein is no blemish, and ven days.

is heave offering, unto the 4 And Eleazar the priest shall get be the priest final get final get be the priest final get be th nes to inherit : therefore I and fprinkle of her bloud direct-

nts to mherit: therefore I and iprincile of her bloud direct-line faid unrothein. Among the ly herore the tabernacle of the dildren of litael they find have congregation feven times, to inheritance.

14 ¶ And the Lord spake un-to Moles, laying, 15 Thus speak unto the Le-ding shall be burn, the here fields and her bloud, with her 15 Thus speak unto the Le-wies and lay unto them. When 6 And the priest shall take wasked the children of litael colors wood, and here here.

6 And the priest shall take cedar-wood, and hydfop, and scar-

let, and calt it into the midit of the burning of the heifer.

7 Then the priest shall wash

his clothes, and he shall bathe his flesh in water, and afterward he thall come into the camp, and the prieft shall be unclean until the even.

8 And he that burneth her, shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

9 And a man that is clean that! And a man food a clean man gather up the affies of the heirer, and lay teem up without the camp in a clean place, and it thall be kept for the congregation of the children of lirael, for a water of leparation : it is a pu-

10 And he that gathereth the ashes of the heifer shall wath his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the

place, ye and your housholds: 12 Heshall rurine himself with for it it your reward for your it on the third day, and on the seventh day he shall be clean; but if he purifie not himfelf the third 32 And ye fhall bear no fin, day, then the leventh day he thall

fileth the tabernacle of the Land; CHAP. XIX. and that foul hall be cut off from A Nd the Lord fpake unto I frael: because the water of season, paration was not sprinkled upon the unclean; his paration was not sprinkled upon him, he shall be unclean; his

law which the LORD hath com14 This "the law when a man manded, laying, Speak unto dieth in a tent; all that the childrenof lirael, that they come into the tent, and all that thing the a red heifer without "in the tent, shall be unclean se-

uron which never came voke.

If And every open veilel, I And ye finall give her unto which hath no covering bound Elears the priefly, that he may upon it wuncleanbang her forth without the camp, 16 And who hever toucheth one

eneraren of nheri-4 But that is flain with a fword in the made us to come up out of E open fields, or a dead body, or a gypt, to bring us in unto the

unclean feven days.

17 And for an unclean perfor they shall take of the ashes of the burnt heifer of purification for on, and running water shall be put thereto in a venel:

18 And a clean person shall take hystop, and dip it in the water, and sprinkle it upon the tent, and upon all the veffels, and upon the persons that were there, and upon him that touched a a bone, or one flain, or one dead,

or a grave:
19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the seventh day he shall purifie himself, and wash his clothes, and bathe himfelf in water, and shall be clean

at even.

20 But the man that shall be unclean, and shall not purifie himfelf, that foul than he cut off from among the congregation : because he hath defiled the sanctufeparation hath not been fprink-led upon him, he is unclean.

21 And it shall be a perpetual

fratute unto them, that he that frinkleth the water of legaration, shall wash his clothes, and he that toucheth the water of fenaration, fhall be unclean un-

til even.

22 And what foever the unclean perfon toucheth, fhall be unclean : and the foul that toucheth its than be unclean until even.

Hen came the children of Ifrael, even the whole con- ribah, because the children of aregation, into the desert of Israel strove with the Loan and Zin, in the first month; and the people abode in Kadesh; and Miriam died there, and was bu-

2 And there was no for the congregation: a.d they gathered themselves together apainft Mofes, and againft Aa-

fon-And the people chode with Moles, and spake laying. Would God that we had died when our brethren died before the

LORD. 4 And why have ye brought up the congregation of the Long into this wilderness, that we and our cattel should die there?

And wherefore have

open fields, or a dead body, or a grape, to bone of a man, or a grave, shall be evil place? it is no place of test to or of figs, or vines, or of pome granates , neither is there an

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water to drink. 6 And Moles and Aaron wer from the presence of the affen bly, unto the door of the taberns cle of the congregation, and the fell upon their faces : and the

glory of the Lond appeared w. to them.

And the LORD fpale unto Moles, faying,

8 Take the rod, and gather thou the affembly regether, they Aaron thy brother ; and and freak ve unto the rock before their eyes, and it shall give fort his water, and thou fhalt brim forth to them water out of the rock: fo thou shalt give the congregation and their beats drink 9 And Moles took the rod from before the ionu, as he con-

manded him. to And Mofes and Aaron & theted the congregation together before the rock, and he laid unto them, Hear now ve rebels; mult we fetch you water out of this

rock :

II And Moses lift up his hand, and with his red he finote the rock twice: and the water cane out abundantly, and the congreta-tiod drank, and their beats

12 1 And the Lond fpake um to Mofes and Aaron, Because te believed me not, to fanctifie se in the eyes of the children of le rael; therefore ye that not brim this congregation into the land

which I have given them. This is the water of Me 13

E he was fanctified in them.

14 ¶ And Moses sent mellengers from Kadesh, unto the king of Edom. Thus faith thy brother he fha Ifrael, Thou knowest an the me

vel that hath befallen us : down into Egypt, and we have dwelt in Egypt along sime; and the Egyptians vexed us and out

16 And when we cried unto the LORD, he heard our your, and fent an angel, and tan brought us forth out of Egypt; and behold, we are in Kadell, a in the uttermott of the city

17 Let us pals, I pray then

ethrough

Fiery Jerpents,

eared up. fword

journeyed from Kadesh, and came unto mount Hor.

23 And the LORD frake unto Moles and Aaron in mount Hor,

Meribah.

26 Take Aaron and Eleazar his fon, and bring them up un-

to mount Hor: 26 And ftrip Aaron of his tarments, and put them upon Eleazar his fon: and Aaron shall RD : and he gathered unto bie people, and hall die there.

into mount Hor, in the fight of

all the congregation.
23 And Mois Stripped 23 And Mores itripped Aa-ton of his garments, and put them upon Eleazar his fon; and Aaron died there in the Oboth-

tion law that Aaron was dead, fing, they mourned for Aaron thirty 12 ¶ From thence they remoders, con all the soule of If ved, and pitched in the valley

out of a wough the constrey; we will unto the front he wough the constrey; we will a past through the fields, or constant the front he was the fough the vinevards, neither constant to the fough the vinevards, neither constant to the fough the wine drink of the water of the there as the way will go by the kings came by the way of the fives; we will not to the left, and took fonc of them priloners, and we will not to the left, and took fonc of them priloners, and the alem, and the following the followin

come out against thee with the to my hand, then I will utterly

is and the children of Israel 3 And the Lord hearkened faid unto him, We will go by to the voice of Israel, and delithe high-way; and if I and my vered up the Canaanites; and cated drink of thy water, then I will pay for it; I will only their cities; and he called the (without daing any thingstly) go ame of the place Hormah.

10 And he faid, Thou shalt mount Hor, he shall got the called the mount hor as otherwish.

through on any feet.

4 In And they journeyed from the house of my feet.

10 And he faid, Thou fight mount Hor, by the way of the not so through. And E-lom came Red fea, to compast he land of or against him with much E-lom; and the foul of the peopeople , and with a firong ple was much discouraged because

of the war.

and him.

If hus Edom refused to (And the people means upon the line line line) through his God, and against Moses, Where the line is the line wider.

Egypt: to die in the wider to the line is no bread, neighbor there is no bread, neighbor the line And the people frake against fore have ye brought us up out of ed awy from him. Egypt to die in the wilder12 ¶ And the children of Ifra neist for there is no bread, neinel, rom the whole congregation, there is there any water, and
journeyed from Kadelh, and came
our foul lotheth this light bread.

6 And the Lo RD fent fiery ferpents among the people; and they

mores and Aaron in mount Hor, perus among the people; and they by the coult of the land of Edom, of If rael died.

24 daton shall be gathered to Moles, and said, We have mot enter into the land which inted, for we have spoken a gainst the Lord, and against filtrael because ye rebelled a three spines are suffered to the land which the lord, for we have spoken a gainst the Lord, and against filtrael because ye rebelled a three, pray unto the Lord, suffered that he take away the servents from us; and Moles prayed for the people.

the people.

8 And the LORD faid unto
Mofes, Make thee a fiery ferpent, and fet it upon a pole: and ry one that is bitten, when he

looketh upon it, shall live. And Moses made a terpent of 27 And Mofes did as the Lord brafs, and put it upon a pole, commanded; and they went up and it came to pals, that if a ferpent had bitten any man, when he beheld the serpent of brais, he

10 ¶ And the children of Ifrael fet forward, and pitched in

and Aaron died there in Mo-top of the mount: and Mo-les and Eleazar came down Oboth, and pirched at lie-aba-tim, in the wilderness which is tim, in the wilderness which is 29 And when all the congrega- before Moab, toward the fun-ri-

of Zared.

13 From

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LD fpale and gathel ther, thou her and

give forth ut of the the con ts drink. he com-

laron gatogether faid unto els; muft ut of this

his hand, note the eter came connectaafts alle pake um cause ve

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and pithed on the other fide of former king of Moao, and take and pithed on the other fide of former king of Moao, and take and pithed on the other fide of former king of Moao, and take and Arnon, which is in the wilder-all his land out of his hand, e had been and the company of the Amorites: for Arnon and 27 Whetefore they that fined and had been also provided the control of Moad and the company of the Amorites: for Arnon and 27 Whetefore they that fined and the control of Moad an

Moab and the Amorites.

14 Wherefore it is iaid in the built and prepared, book of the wars of the LORD.

28 For there is a fire gone on the What he did in the Red fea, and of Hefhon, a flame from the

in the brooks of Arnon, 15 And at the stream of the

16 And at the fitream of the hords of the lords of the brooks that goeth down to the high places of Arnon.

27 Wo to thee, Moab, the hords of the month bonder of Moab.

16 And from thence they went to the hath given his foal to the hords of the hords o the LORD Spake unto Moses, Gather the people together, and I will give them water.

Then lirael fang this Helhbon is perished even und pring up, O well, sing ye Dibon, and we have haid them long, Spring up, O well, fing ye

unto it

18 The princes digged the well, the nobles of the people digged it, by the direction of the law-giver, with their staves. And from the wilderness they went to Mattanah:

19 And from Mattanah to Naand from Nahaliel to

haliel: Bamoth :

20 And from Bamoth in the valley that is in the countrey of Moah, to the top of Pigah, which

looked toward Jeshimon. 21 ¶ And Israel fent messengers unto Sihen king of the Amorites, faying,

22 Let me rais through thy land; we will not turn into the fields, or into the vineyards, we will not drink of the wates of the well: but we will go along by the kings bigb-way, until we be past thy borders. 23 And Sihon would not fuf-

fer lirael to pais through his border : but Sihon gathered all his people together, and went out against Israel into the wilderness; and he came to Jahaz, and fought

againft Ifrael.

24 And Ifrael smote him with the edge of the fword, and poffessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was

frong. 25 And Ifrael took all thefe cities : and Ifrael dwelt in all the cities of the Amorites, in Helhbon, and in all the villages

of Helhbon , a flame from the city of Sihon : it hath confund

into captivity unto Sihon king

of the Amorites.

wast even unto Nophah, which

reacheth unto Medeba.
31 ¶ Thus Ifrael dwelt in the land of the Amorites.
32 And Moles fent to fpy out Jaazer, and they took the villages thereof, and drove out the Amo

rites that were there. 33 4 And they turned and went up by the way of Ballan; and Og the king of Ballan went out against them, he, and all his

people, to the battel at Edrei.
3+ And the LORD faid unto
Moles, F. ar him not : for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as the Amorites, which dwelt at Helb-

bon. 35 So they Imote him and his fone, and all his people, und there was none left him alive; and they possessed his land. (HAP. XXII. A Nd the children of liraes it.

forward, and pitched in the plains of Moab, on this fide Jordan by Jericho.

2 ¶ And Balak the fon of Zin

por faw all that I frael had done

to the Amerites.

3 And Moab was fore afraid of the people, because they are many : and Moab was diffrested because of the children of It

rael. 4 And Moab faid unto the company lick up all that en round about us, as the ox licket up the grass of the field. An 26 For Helhbon was the city Balak the fon of Zippor was king of Sihon, the king of the Amo- of the Moabites at that time

re gone out abide over against me

6 Come now therefore, I pray thee, Curle me this people, for they are too mighty for me : peradventure I shall prevail, that we fay unto me more. may inite them, and that I may drive them out of the land: for I wot that he whom thou bleffelt, daughters inbleffed, and he whom thou

And the elders of Moab and the elders of Midian, departed, at them: even unto with the rewards of divination, in their hand; and they came

unto Balaan, and spake unto him the words of Balak. 8 And he faid unto them, Lodge here this night, and I will bring you word again, as the Long that fpeak unto me : And the princes of Moab abode with

Balaam. 9 And God came unto Balaam, and faid, What men are thefe with thee ?

10 And Balaam faid unto God, Balak the fon of Lippor, king of Moab, hath fent unto me, faring,

It Behold, there is a people come out of Egypt, which cover eth the face of the earth: come now, curie me them ; peradventure I shall be able to overcome them, and drive them out,

for they are bleffed.

13 And Balaam role up in the morning, and faid unto the princes of Balak, Get you into your land for the Lo RD refuleth

to give me leave to go with you. 14 And the princes of Moab tole up, and they went unto Ba-lak, and faid, Balaam refuseth to come with us,

if I And Balak fent yet again rinces, mo, and more honourade then they.

16 And they came to Balaam, unto thee, that thou half fmitten and aid to him, Thus faith Barm thefe three times? Likthe fon of Zippor, Let nothing, I pray these hinder the affine Beau'e thou half mocked from coming unto me: a mould there were a known of the common times to be a fine to be a

17 For I will promote thee

against the and rates are balaam the lon of Beor, to thee, curie me this people, its hand, a knor, which w by the river a And Balaam answered and the hand of the children of his faid unto the servants of Balak,

that fresh epse to call him, saying, Be If Balak would give me his into field hid, there is a people come out house-full of filver and gold, If Sihond from Egypt; behold they cover camont go beyond the word of the face of the earth, and they the Lord my God, to do less or more.

19 Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will

20 And God came unto Bala-am at night, and faid unto him, If the men come to call thee, tife up, and go with them; but yet the word which I hall fay unto thee, that shall thou do.

2! And Balaam role up in the morning, and faddled his als, and went with the princes of Moab.

21 And Gods anger was kindled, because he went : and the angel of the LORD itood in the way for an adversary against him: Now he was riding upon his als, and his two fervants were

with him. 23 And the ass saw the angel of the Load standing in the way, and his sword drawn in his hand; and the ass turned aside our of the way, and went into the field: and Balaam f note the afe to turn her into the way.

24 But the angel of the LORD Rood in a path of the vineyards, a wall being on this fice, and a wall on that fide.

2; And when the als faw the angel of the Lo RD, the thruit her 12 And God faid unto Balaam, felf unto the wall, and crushe he wall against the wall; and crushe thoughalt not curie the people; and he imote her again.

26 And the angel of the LORD went further, and flood in a nar-row place, where was no way to turn either to the right hand or to the left.

27 And when the als faw the angel of the LO RD, the fell down under Balaam: and Balaams are ger was kindled, and he fmote the als with a ffaff.

28 And the Long opened the mouth of the also and the faid un-to Balaam, What have I done

in mine hand, for now would I

kill thee, will do whatfoever thou fayeft 30 And the ale faid unto Baemasi.

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ords of the oab; then e of Chen his form

laid them ah, which relt in the

o fpy out he villages the Amcrned and f Bafhan :

han went nd all his Edrei. or I have and, and and; and as theu

at Heftand his le, until m alive; nd. I.

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I was thine, unto this day? was I ever wont to do fo unto thee?

And he faid, Nay.

And he faid, Nay.

Then the LORD opened And he laids Nay.

31 Then the LORD opened
the e es of Balaam, and he faw
the angel of the Lord itanding
in the way, and his faw ord drawn
in his hand; and he bowed down
his head, and fell flat on his face.

32 And the angel of the LORD id unto him, Wherefore hat faid unto him, thou finitten thine as these three times? Behold, I went out to withstand thee, because the way I went out to is perverie before me.

33 And the als faw me, and tu ned from me these three times: unless the had turned from me, furely now alfo I had flain thee, and faved her alive.

34 And Balaam faid unto the angel of the LORD, I have finhed; for I knew not that thou facifice, thouself in the way against me: of Moab, now therefore if it displease thee, 7 And

I will get me back again.

35 And the angel of the Lord faid unto Balaam, Go with the men but only the word that I fhan Speak unto thee, that thou shalt freak : So Balaam went with the princes of Balak.

36 ¶ And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which in the border of Arnon, which is in the utmost coaft.

And Balak faid unto Balaam, Did I not earnestly fend unto thee to call thee? wherefore camelt thou not unto me? Am I not able indeed to promote thee to honour

38 And Balaam faid unto Bahave I now any power at all to fay any thing? the word that God teth in my mouth, that fhall I speak.

39 And Balaam went with Balak, and they came unto Kirjathhuzoth.

40 And Balak offered oxen and fheep, and fent to Balaam, and to the princes that were with him.

41 And it came to pass on the morrow, that Palak rook Balaam, and brought him up into the high places of Baal, that thence he might fee the utmoit part of the people.

HAP. XXIII. Nd Balaam faid unto Balak, Build me here feven alears on every altar.

laam, Am not I thine aff, upon and prepare me here leven am which thou haft ridden ever fince and leven rame. and leven rame.
2 And Balak did as Balaam bal 928 ghi

Spoken; and Balak and Balan offered on every altar a bulled my and a ram.

3 And Balaam faid unto Balak Stand by thy burnt-offering and wil go: peradventure the Lord will come to meet me: and whatfoever he sheweth my I will tell thee. And he went an high place.

4 And God met Balaam; mi he faid unto him, I have pregard feven altars, and I have offered upon every altar a bullock, and a rain.

And the LORD put a work in Balaams mouth, and faid, Re turn unto Balak, and thus thou shalt speak. 6 And he returned unto him and lo, he flood by his burne

factifice, he, and all the prince 7 And he took up his parable, and faid, Balak the king of Mosb hath brought me from Aram out of the mountains of the east, ining, Come, curie me Jacob, and

come, defie Ifrael. 8 How that I curfe, whom God hath not curfed? or how fhall! defie, whom the LORD hath me defied?

9 For from the top of the rock fee him, and from the hills I behold him : lo, the people that dwell alone, and fhall not be

reckoned among the nations.

10 Who can count the dull of Jacob, and the number of the fourth rart of lirael? Let me de the death of the righteous, and let my lait end be like his and Balak faid unto Bala

am, What hast thou done unto me ? I took thee to cure mine enemies, and behold, thou half bleffed them altogether.

II

Must I not take heed to speak that which the Lord hath put in my mouth?

13 And Balak faid unto him, Come, I pray thee, with me unto another place, from whence fee but the utmost part of them, and shalt not fee them all: and

curle me the n from thence.

14 ¶ And he brought himing the field of Zophim, to the top of Pilgah, and built leven altats. and offered a bullock and a ram

15 And

His feerifet. If And be faid unto Balok, had faid, and offered a bullock bad here by thy burnt-offering, and a ram on every altar.

If And the Lord met Balok, had faid, and offered a bullock bad here by the bullock bad had been been bullock bad when Balaam faw that mand put a word in his mouth.

A it pleased the Lord to e feven oun Balaam ha and Balaza mand put a word in his mouth, ar a bulloci ind faid, Go again unto Balak,

unto Balak and lay thus.

17 And when he came to him, behold, he flood by his burntfferings and enture the ofering, and the princes of Momeer me: heweth ma unto him, What hath the LORD he went fpoken ?

18 And he took up his parable, laam ; and and faid, Rife up Balak, and verrerand hear; bearken unto me thou fon ave offered

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19 God w not a man that he flould lies neither the ion of ut a worl man that he mould repent : hath faid, Re he faid, and shall he not do thus thou he not make it good ? anto him

20 Beholds I have received commandment to bleis; and he hath

bleffed, and I cannot reverse it. of He hath not beheld inf-quity in Jacob, neither hath he leen perverienels in ifrael: the Lord his God with him, and s parable g of Mosb trams out the flout of a king is among them acob, and 22 God brought them out of

Egypt; he hath as it were the Brength of an unicoin.

23 Surely there is no inchant-ment against Jacob, neither 15 there any divination against 16tad: ac ording to this time it that be faid of Jacob, and of Itrael, What hath God wrought!

24 Behold, the people fhati rife upas a great lion and lift up bimielf as a young lion : he shall not lie down until he eat of the grey, and drink the bloud of the Dana.

25 ¶ And Palak faid unto Ba-laam, Neither curie them at all,

nor blefs them ar all.

26 But Balaam antwered and faid anto Balak, Told not I thee, faying An that the Lord Feak-

eth, that I muil do? laim, come, I pray thee, I will bring thee unto another place; retadventure it will please God, that thou mayeft ourfe me them from thence

28 And Balak brought Baham unto the top of Peor, that look-

eth toward Jeshimon. lak, Build me here feven aftar ,

blels liracl, he went not as at 0. ther times, to feek for enchant-ments, but he let his face to-ward the wilderneis.

2 And Balaam lift up his eves, and he faw Hrael abiding in his tents according to their tribes, and the spirit of God came upon

him.

3 And he took up his parable, and faid, Balaam the fon of Beor hath faid, and the man whole eyes are open hath faid:

4 lie hath faid, which heard the words of God, which faw the vision of the Almighty, fal-ling into a trance, but having his eves open :

f How goodly are thy tents, O lacob, and thy tabernades,

lirael!

6 As the valleys are they foread forth, as gardens by the fivers fide, as the trees of lign-aloes which the LORD hath planted, and as cedar-trees belide the Waters.

The fhall pour the water out of his buckets, and his feed feath to in many waters, and his king fhall be higher then Agag, and his

kingdom shall be exalted 8 God brought him forth out of Egept, he hath as it were the itrength of an unicorn: he that eat up the nations his enemies, & fliall break their bones, and pierce them through with his arrows.

9 He couched, he lay down as a lion, and as a great lion : who than ftir him un? Bleffed is he that bleffeth thee, and curled is

he that carfeth thee.

10 ¶ And Balaks anger was kindle t against is alaam, and he sinote his kands together; and Balak said unto Balaam, I called thee to curse mine enemies, and behold, thou halt altogether bleffed then thefe three times.

II Therefore now flee thou to thy place: I thought to promote thee unto great honour, but lo, the Lond hath kept thee back

from honour.

12 And Balaam faid unto Beak, Spake I not allo to thy meffengers which thou fentelt unto

me, faving, 13 If balak would give me his and prepare me here seven bul-locks and seven nams.

30 And Silak cid as Baham not go be and the commandment

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of the Londoto do either good or of the Lond was kindled aging bad of mine own mind; but what the Long faith, that will I fpeak?

14 And now behold, I go unto my people : come therefore, and I will advertile thee, what this people that do to thy people in the latter days.

If I And he took up his parable, and faid, Balaam the fon of

Beor hath faid, and the man whose eyes are open, hath faid: 16 He hath faid, which heard

the word of God, and knew the knowledge of the melt High, which faw the vition of the Almighty, falling into a trance, but having his eyes open:

now: I shall see him, but but not but not nigh : there fhall come a Star out of Jacob, and a Sceptre shall rife out of Ifrael, and that imite the corners of Moab, and deftroy all the children of Sheth.

18 And Edom shall be a possession. Seir also shall be a possession for his enemies, and Ifrael shall

do valiant'y.

19 Out of Jacob shall come he that thall have dominion, and than deftroy him that remaineth of the city.

20 And when he looked on Amalek, he took up his parable, and faid, Amalek was the first of the nations but his latter end feall be that he perish for ever.

21 And he looked on the Ke- to Motes, faying, nites; and took up his parable ti Phinehas th and faid, Strong is thy dwelling, the fon of AaI place, and thou puttelt thy neft in a rock.

22 Nevertheles, the Kenites than be waited until Asihur shall

carry thee away captive.
23 And he took up his parable and faid, Alas, who shall live when God deth this!

24 And thips that come from the coasts of Chittim, and shall afflict Asshur, and thall afflict Eber, and he sho flat perith for ever.

went and returned to his place: and Balak alto went his way. CHAP. XXV.

A Nd Ifrael abode in Shittim, and the people begun to

4 And the LORD faid the Moles, Take all the heads the people, and hang them fun, that the fierce anger of before the LORD against Lo RD may be turned away for

lirael. f And Mofes faid unto be judges of Ifrael, Slay te em one his men, that were joyn

unto Baal-peor.

Ifrael.

6 ¶ And behold, one of the brought unto his brethren all dianirish woman, in the fight of all the congregation of the chi dren of lirael, who were weeping before the door of the tabernad of the congregation.

And when Phinehas thefor of Elegan, the fon of Aaronds prieft, faw it, he role up from mongst the congregation, and took a javeiln in his hand;

And he went after the man of Ifrael into the tent, and thrut both of them through, the man of Ifrael, and the woman through her beny: So the plague was staved from the children of he

9 And those that died in the plague were twenty and fou

thousand. 10 4 And the Lord fpakeus

the fon of Aaron the pride hath turned my wrath away from he was zealous for my file among them) that I confumed nor the children of Ifraci in my

jealoufie. 12 Wherefore fay, Behold, give unto him my covenant of

reace.

13 And he fhan have it and his feed after him, even the of venant of an everlasting priest for his God, and made an r

Now the name of the A and the people began to commit wheredom with the daughters of Moab.

2. And they called the people into the said with the mint the factifice of their gods and the people did eat, and bowed down to their said with the said with the mint the factific of their gods and the people did eat, and bowed down to their said with the said with t

ed down to their gods.

3 And Ifrael joyned himfelf was Cozbi the daughter of Zuri anto Basi-peor; and the anger he man head over a people an

nd Cozbi Air incled again of a chief house in Midian16 ¶ And the LORD spake
P said the anto Moses, saying, D faid the

17 Vex the Midianites, and fmite them:

ing them a against a

18 For they vex you with their wiles wherewith they have beguiled you, in the matter of Poor, and in the matter of Comi, the daughter of a prince d away from id unto the of Midian their filter, which was ay se ere fain in the day of the plague for were joyne

Peors fake. CHAP. XXVI. one of the A Nd it came to pass after the plague, that the LORD pake unto Moses, and unto Elecame, an

the fight of azar the ion of Aaron the priett, 2 Take the fum of all the congregation of the children of Iftabernacil tael from twenty years old and

has the for upward, throughout their fathers Aaronde house, all that are able to go to war in itrael.

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3 And Moles and Eleazar the priest spake with them in the plains of Moab by Jordan near

and thruit Jericho, faying, 4 Take the fun of the people from twenty years old and unward; as the LORD commanded Mofes

ague wis and the children of Ifrael, which

and three thousand and seven

hundred and thirty.

8 And the fons of Pallu; Eliab.

9 And the fons of Eliab; Nemuel, and Dathan, and Abiram. This n that Dathan, and Abiram, which were famous in the congregation, who itrove against

throve against the LORD: 26 9 Of the company died, what time the fire devoured two hundred and fifty

men: and they became a fign.

11 Notwithstanding the chil- the

ter their families : of Nemuel, five hundred.

the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family

of the Jachinites: the family of

with the Zarhites: of Shaul the family of the Shaulites.

14 These are the families of the Simeonites, twenty and two

the simeonites, twenty and two thouland and two hundred. If ¶ The children of Gad, af-ter their families of Zephon, the family of the Zephonites; of Haggi, the family of the Hag-gites; of Shuni, the family of the Shunites :

16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites:

17 Of Arol, the family of the Arodites: of Areli, the family

of the Arelites. 18 These are the families of the children of Gad, according to

thefe that werenumbred of them, fourty thousand and five hundred

fourty thousand and hye hundred
19 ¶ The sons of Judah zere
Er, and Onan: and Er and Onan
dief in the land of Canaan.
20 And the sons of Judah
are their families were; of Shelah, the family of the Shelanites:
of Phatez, the family of the
Phatzites: of Zerah, the family
of the Zerah; the family

First: the children of Reubens; Hanoch, or ribon counts the family of the Hanochites; of Pallu, the family of the Hanochites; of Pallu, the family of the Hanochites; of Pallu, the family of the Hanolites.

22 Thefe are the families of the families of the families of the families.

7 Thefe are the families of the family of the Hanolites.

1 The families of the families of the family of the Hanolites.

1 The families of the families of the family of the Hanolites.

22 The families of the family of the family of the Hanolites.

23 The family of the family of the Hanolites.

24 The family of the Hanolites:

25 The family of the family of the Hanolites:

26 The Zathite:

21 And the fons of Phatez were; of Helfon, the family of the Hanolites:

27 The family of the Hanolites:

28 The family of the Hanolites:

29 The family of the Hanolites:

20 The family of the Hanolites:

20 The family of the Hanolites:

20 The family of the Hanolites:

21 And the fons of Phatez were; of Helfon, the family of the Hanolites:

21 The family of the Hanolites:

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20 The family of the Hanolites:

21 And the fons of Phatez were; of Helfon, the family of the Hanolites:

21 And the fons of Phatez were; of Helfon, the family of the Hanolites:

21 And the fons of Phatez were; of Helfon, the family of the Hanolites:

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20 The family of the Hanolites:

21 And the family of the Hanolites:

22 The family of the Hanolites:

23 The family of the Hanolites:

24 The famit

five hundred.

23 ¶ Of the fons of Islachar after their families: of Tola, the family of the Tolaites: of Puas the family of the Punites:

24 Of lashub, the family of the Jashuhites: of Shimron, the fa-

mily of the Shimronites.

25 These are the families of Islachar, according to those that were numbred of them, three-Moles and against Aaron in the score and four thousand and company of Korah, when they three hundred.

26 9 Of the fons of Zebulun To And the earth opened her after their familie: of Sered, the mouth, and iwallowed them up family of the Sardires: of Elon, together with Korah when that the family of the Elonites: of company died, what time the fire Jailed, the family of the Jahleelite

27 These are the families of the Zebulunites according to the of Korah died not.

12 ¶ The lons of Simeon af them, threefcore thouland and numbred of

anto A

and M

28 The fons of Joseph after

of the Gileadites.

Machirites: and Machir begat

44 ¶ Of the children of the Gileadites the family of the Gileadites.

Machirites: and Machir begat

45 ¶ Of the children of the Gileadites.

Machirites: and Machirites the family of the Lind of th

30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family

33 And of Zerophenad to con-of hephen had no lons, but daugh-ters; and the names of the daugh-ters of of Zeloubehad, acre Mah-lah, and Noah, Hoglah, Milcah, and Tirzah.

34 There are the families of

Manaffeh and those that were numbred of them, fifty and two

thouland, and feven hundred.

36 I These are the sons of Ephraim after their families of Shuthelah, the family of the Shulithites: of Beclur, the family of the Bachrites: of Tahan, the fa-mily of the Tahanites.

And there are the fons of Shuthelah: of Eran, the family of the Eranites.

37 These are the families of the sons of Erhaim, according to those that were numbred of them, thirty and two thouland and two hundred. There are the Ones of Joseph after their families, as after their families; if the family of the Belaites; of Belagith of the Felaites; of

Ard and Naaman: of Ard the fatheir fathers they find inheria
mily of the Ardites: and of Nafo According to the lot, fall
aman, the family of the Naamites. the polletion thereof be divided,
41 Thele are the fons of Benjabetween many and few.

41 Their ore the lons of Benja- between many and few.
min after their families: and they
that were numbred of them, mere were numbred of the Levites, a Donn
that were numbred of them, mere were numbred of the Levites, a Donn

ter their families.

43 All the families of the Sh their families, were Manasseh hamites, according to those that and Ephraim. were numbered of them, and metara Meach

four hundred.

44 ¶ Of the children of 4 € 6 her after their families: of limits, the family of the limites: of Jeluis the family of the limites: of Jeluis the family of the limites. Jesuites : of Beriah, the fami-

ly of herrites.

45 Of the fons of Beriah; of Mach
Heber, the family of the Heber hand
rites: of Malchiel, the family of the

Jeckers de le lekites:
31 And Alriel, the family of raccord Malchiel, une control the Africhiers: and of Shechem, ritestof Malchiel, une control the family of the Shechemite:
32 ¶ And of Shemida the family of the Shemidalies: and of ter of Africa, according being the family of the Hepherics.
40 And the name of the dust lend of the family of the Hepherics.
41 Theba are the family of the Hepherics.
42 Alcohehad the fon those that were numbed of them be were fifty and three thousand seath of the control of the family of the Hepherics.
43 And Alriel, the family of Malchiel, une control of the family o ten of

230 four fungred.

43 Of the fons of Napheali is attentive their families; of Jahree, the family of the Jahreelies; of most the family of the Jahreelies; of most found, the family of the Ganies; so you have a family of the Jahreelies; of Shillem the family contributed the fa of the Shillemites

Naphtali, according to their fa-Nauhtali, accerding to their had a milies; and they that were num and her bred of them, were fourly and bear five thousand and four hun-sine dred.

Thefe were the numbred of & F SI the children of I frael, fix hundred chem, thousand, and a thousand is vide ven hundred and thirty.

52 And the Lord spake unit of to Moles, saving,

63. Unto these the land shall be divided for an inheritance, the number of T2 according to

One of Joseph after their families, according to the number of 1.7.

38 ¶ ¶ The fons of Benjamin names.

after their families: of Bela,
the family of the Belaites: of Mibel, the family of the Afribelites: of Ahiram, the family of
the Ahiram, the family of
the Ahiram, the family of
the Shupham, the
family of the Hupham, the
family of the Afrites: and of Na

40 And the fons of Bela, were
Ard and Naaroan: of Ard the family of the Addres: and of Na

56 According to the lot, hal been
for the mames of the trikes deale
for the mames of the trikes deale
for the family of the Addres: and of Na

56 According to the lot, hal been
for the mames of the trikes deale
for the family of the Naamites.

fourty and five thousand and fix ter their families: of Getthou them the family of the Gerhonites: down the family of the Gerhonites: down the family of the Goshoward after their families: of Subham, thites: of Merari, the family of the Sobwards the family of the Sobwards after their families of Subham; thies: of Merari, the family of the Subhamies. Meraries.

the Levices: the family of the

of Urad, behaveds daughters. Chan it has been the family of the Marthole thus the family of the Marthole thus the family of the Multips. Item, we deally of the Korarbites: and with beat Amrain and the name of Amrains. Chap. xxvii.

in of h and the name of Antams is of limited the limit

eriah: of And unto Aaron was born the Hebs Madband Abihu, Eleazar and nily of the fi And Nadab and Abihu died

fi and hands and Arthu died
he daub
he daub
fetthe LORO

and those that were nummilies of them, were twenty and
of them, were twenty and
of them, path old and unward: for they
thousand are the strong and the continuous

secondary accordance of the chil-best is a meeting of firest because there was Jahred, and the children of Ifrael litres: of 6 Thele are they that were Gunitest, white the children of the c

hared of the first the Lond had faid of hundred them. They shall furely die in the state of them. They shall furely die in the state of them. They shall furely die in the state of them. They shall be s

nd that CHAP XXVII.
Then came the daughters of Zelophehad the fon of Hebet of I Zelophehad the fon of Flo-tive the fone of Gilbard, the fone the first the fone of Manadeh the inheri, the fone of Manadeh the inheri, to of locable of Manadeh the large of his deaphters. Maldah, ding to both and Hoglah, and Milch, thin, and Itrah, he had I and the tood before Mofes, accord-diplement the princes, and all the inheris to the congregations. The final the manadehad the second the to the princes, and all the inheris to the congregations.

3 Our father died in the wil-ny that dernels, and he was not in the tes, as company of them that garhered tes, as omnany of them that surhered erthon, hemidves together against the tes of one in the company of Morah; Koha outdeain his own fine, and had yofthe to fine.

Why faculd the name of our lifes of the

Mosts death forefuld.

his family, because he hath no fon? Give unto us therefore a poffetlion among the brethren of our father.

And Mofes brough Mofes brought their

6 4 And the LORD Ipake unto Moree favinge

7 The daughters of Zelophehad fpeak right : thou fha t iurely give them a possession of an inheritance among their fathers brethren, and thou shalt cause the inh citance of their father to

pass unto them-

8 And thou shalt freak unto the children of Ifrael, taying. If a man die and have no fon, then ye shall cause his inheritance to pass unto his daughter.

9 And if he have no daughter, then ve thall give his inheritance

unto his brethren. 10 And if he have no brethrene

then we finall give his in beritance unto his fathers brethren.

II And if his father have no rethren, then ve fhall give his inheritance unto his kiniman that is next to him of his family, and he thall posters it: and it than be unto the children of lirael a ftacommanded Motes.

12 9 And the LORD faid unto Mofes, Ger thee up into this mount Abarim, and fee the land

w ich I have given unto the childien of Ifrael.

13 And when thou halt feen is thou alfo fhalr be gathered unto thy people, as Aaron thy bromer

was gathered.

14 For ie rebelled again mi 14 For to repelled against ma commandment (in the active of Zin, in the firste of the congre-gation) to factifie me at the water, before their eyes; that is the water of Meribah in Kadem in the wildersels of Zin.

15 4 And Motes wake unto the

LORD, faying, 16 Let the LORD the God of the spirits of all field, set a man

over the congregation,

17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lo RD be not as theep which have

no fhepherd. 18 ¶ And the Lord faid unto Moles, Take thee Joffma the for of Nun, a man in whom is the fpirit, & lay thine hand upon bires

28 ¶ The fons of Joseph after 23 All the fine families, were Manalleh hamites, accordand Ephraim.
29 Of the fons of Manalleh three foot and of Machir, the family of the four hundred. Machirites, and Machir begat 44 ¶ Of the Gilead come of Gilead: the family

of the Gileadites.

30 These are the sons of Gilead: of Jeezer, the family of the Jeezerites: of Fielek, the samily of the Helekites:

31 And Afriel, the family of the Afrielites: and of Shechem, rites of Malchiel, the family of the Shechemite: Malchie ites.

32 ¶ And of Shemida the far 46 And the name of the dauble farmily of the Shemidaires: and of the of Afrier, 200 Stath, mily of the Family of the Hephe-47 Thefe are the families of Africa, according 18

33 And of Zelophehad the fon of Hepher had no lons, but daughters; and the names of the daughters of of Zelophehad, acre Mah-

lah, and Noan, and Tizah.

34 These are the families of 34 These and those that were and two

thouland, and feven hundred. Ephraim after their families ; of Shuthelah, the family of the Shulithites: of Bechir, the family of the Bachites: of Tahan, the family of the Tahanites.

36 And there are the fons of Shuthelah; of Eran, the family

of the Franites.

37 These are the families of the sons of Ephraim, according to those that were numbred of them, thirty and two thouland 63 Unto thele the land fail and his hundred, there are the be divided for an inheritance, fons of Joseph after their families, according to the number of 38 ¶ The fons of Benjamin names.

after their families : of Bela, the family of the Belaites : of the family of the Belaites : of more inheritance, and to few Ashbei, the family of the Ashbe- thou shalt give the less inherilites: of Ahiram, the family of the Ahizamites:
39 Of Shupham, the family of

the Shuphamites : of Hupham, the

mily of the Ardites : and of Na.

minister their families; and they 57 ¶ And these are they the that were numbred of them, were were numbred of the Levites, as fourty and five thousand and fix ter their families; of Gethon, the state of the state

ter their families.

43 All the families of the She Link hamites, according to thole the but were numbered of them, threefcore and four thousand and

44 ¶ Of the children of ther after their families : of lim na, the family of the line less rites; of Jefui, the family of the use Jefuites; of Beriah, the family of Beriites.

45 Of the lons of Beriah : of Nacht e Helekites: And Alriel, the family of Heber, the family of the Heb libar And Alriel, the family of the Heber the family of the Heber

> the fons of Afher, according to three those that were numbred of thems who were fifty and three thousand vere

> and four hundred.
> 49 Of the lons of Naphtali at the their families: of Jahzeel the family of the the fam Guni, the family of the Gunits; and 49 Of Jezer, the family of the parties; of Shillem the family of the shillemine.

> of the shillemites of the shillemites of the shillemites of the families of the Maphatia, according to their in milies; and they that were numbered of thems were fourly and bred of thems were fourly and five thousand and four humanites.

of These were the numbred of 6: 1 the children of lizael, fix hundred thousand, and a thousand feven hundred and thirty.

12. And the Lord forke un-

to Mofes, laving,

14 To many thou shalt give the tance : to every one shall his inperitance be given, according to those that were numbred of him.

the Shuphamites: of Hupham, the family of the Huphamites.

40 And the fons of Bela, were ing to the names of the tribes!

Ard and Naaraan: of Ard the fa-their fathers they shall inhere their fathers they shall inhere their fathers. 56 According to the lot, shall aman, the family of the Naamites. the possession thereof be divided, 41 These are the sons of Benja - between many and few.

hundred.

These are the sons of Dan Kohath, he family of the Kohawat after their families: of Shuham, thires; of Meanty, the family of the Shuham, thires; of Meanty, the family of the Shuhamiter, Maraires.

These are the families of Dan at 18 These are the families of late.

the Levices: the family of

of Ured, Union the family of the Mah fond Give unto us therefore a pos-thole the man the family of the Mah fond Give unto us therefore a pos-thole the man the family of the Mulhires, fettlem among the brethren of our man the family of the Mulhires, fettlem among the brethren of our father. And the name of Antana Caulty And Moss brought their

and peans of Antams of Antams of Antams of Antams of the season of the s

eriah: of Nadunto Aaron was born the Heb Nadband Abihu, Eleazar and mily of the fi And Nadab and Abihu died

the daugh when they offered fra nge fire be

the dust be the complete whether the complete of the complete

nbred of 66 For the Lond had faid of hundred them. They shall surely die in the fand for was not left. pake us. and of them, fave Caleb the pake us. and Johna the

of temumen and Johna the model of the man the daughters of large market of Lelophehad the fon of Heading the fine to fee the fine of the large the most of large the large the fine of Manaflet the sof lought and the fee of the large the

avided, analysis or she congregation.

3 Our father died in the wildereds and he was not in the test of ownings of them that gathers defined hemicies together against the ites of own in the company of Koraha yofth a log.

He of the congregation of the congregation.

s And Mofes brough

6 1 And the LORD Spake unto Motee, faying,

7 The daughters of Zelophehad fpeak right : thou fha t furely give

tance among their fathers brethren, and thou malt cause the inh titance of their father to

pass unto them.

8 And thou shalt speak unresthe children of lirael, taying IP a man die and have no son, then ye thall cause his inheritance to

pass unto his daughter.
9 And if he have no daughter. then ve shall give his inheritance

unto his brethren.

10 And if he have no brethrens

then we finall give his inheritance unto his fathers brethren.

II And if his father have no brethren, then ve fhall give his inheritance unto his kiniman that is next to him of his family, and he thall posters it: and it that be unto the children of Ifrael a ftatute of judgment, as the LORD commanded Motes.

12 4 And the LORD faid unmount Abarim, and fee the land wich I have given unto the chil-

dien of lirael.

13 And when thou haft feen is thou alfo halr be gathered unto thy people, as Aaron thy bromer

was gathered.

was githered.

14 For re rebelled against my commandment (in the selector Zin, in the itrife of the congregation) to taskribe me at the water, before their eyes: that at the water of Meribah in Kadem in the wildersels of Zin.

15 4 And Motes wake unto the

Loan, faying, 16 Let the Loan the God of the spirits of all sless, set a man

over the congregation, 17 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lo RD be not as theep which have

no fhepherd. 18 ¶ And the Larro faid unto Motes, Take thee Johna the for of Nun, a man in whom is the fpirit,& lay thine hand upon hims

Several offerings, &c. Numbers. Folkua fucceeds. the prieft, and before all the con- out fpot, and two tenth-deals gregation: and give him a charge in their fight. flour for a meat-offering mind NO

20 And thou shalt put some of thereo thine honout upon him, that all the congregation of the children of Ifrael may be obedient.

21 And he fhall stand before Eleazar the priest, who shall ask of Urim before the Lord: at his word fhall they go out, and at he, and all the children of Ifrael with him- even all the congrega-

22 And Mofes did as the LORD Johnua, and fet him before Eleazar the prielt, and before all the

congregation.

23 And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moles

CHAP. XXVIII. Moles faving,

2 Command the children of Ifrael, and fay unro them, My offering and my bread for my facrifices made by fire for a fweet favour unto me, shall ye observe to offe- unto me in their due feafon.

3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Long, two lambs of the first year without spot day by day, for & continual burnt-offering. 4 The one lamb falt thou offer

in the morning, and the other lamb thair thou offer at even;

And a tenth part of an enhalt of flour, for a meat-offering, mingled with the fourth part of the offersten over. an hin of beaten oyl.

6 It is a continual burnt-offer-

ing which was ordained in mount final for a fweet favour, a facti-fice made by fre unto the Lo Ro. 7 And the drink-offering thereof feath be the fourth part of an hin

8 And the other lamb fhale thou fer at even : as the meatoffering of the morning, and as the drink offering thereof thou fhalt offer it, a facrifice made by five of a fweet favour unto the

9 9 And on the fabbath-day, two latubs of the first year with

with oyl, and the drink-offeri

10 This is the burnt-offering every fabbath, befide the com \$215 nual burnt-offering, and i drink-offering.

II And in the beginning of your months ye fhall offer burnr-offering unto the Low two young bullocks, and one no feven lambs of the first va without fpot

12 And three tenth-deals flour for a meat offering minds with oyl, for one bullock a two tenth-deals of flour for meat-offering mingled with of

for one ram, 13 And a several tenth-deale flour, mingled with oyl, for meat-offering, unto one lan favour, a facrifice made by fa unto the ! o Ro.

14 And their drink-offering Than be half an hin of wine unto ballock, and the third past of a hin unto a ram, and a fourth wo of an hin unto a lamb : this with barnt-offering of every mont throughout the months of the year.

15 And one kid of the goa for a fin-offering unto the Lon final he offered, befides them tinual buent-offering, and in drink-offering

16 And in the fourteenthat of the first mouth is the pallore of the LORD.

17 And in the fifteenth dad this month is the feath: fee days shall unleavened bread h

18 In the firit day fall ben holy convocation; ye shall don manner of fervile work theres,

19 But ye thall offer a fagin unto the Lo RD; two young he locks, and one rain, and in lambs of the first year: they at

for the one lamb: in the holy be unto you without blemin place is alt thou caufe the firong 20 And their mear-offering wine to be poured unto the be of four mingled with three tenth-deals hall ye the be of flour mingled with a three tenth-deals hall ye in for a bullock, and two tast a fin

deals for a ram, 2 A several tenth-deal for thou offer for every his throughout he feven lambs: 22 And one goat for all

offering, to make an atonem for you. 23 Ye Rall offer thefe be

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wine unto d part of a fourth pal : this is the ery mont ths of the

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the month, and his meat-offering, mear-offering thereof, and their and the daily burut-of eri g, and drink-offerings. his meat offering, and their drinkhis meat offering and their drink- 20 % And on the third day of the state of the st LORD

me burnt-offering in the mornrink-offen kint-offering

nt-offering and the state of the lacrifice and the lacrification of the state of the lacrification and the lacr

hall have an holy convocation;

fuits, when ye bring a new meat-offering unto the LORE, magnorering throughout the feven alteryour weeks be out, ve shall one lamb, throughout the seven here an solv convocation; ye lamb:

11 One kid of the goats for a ed with of fall do no fervile work.

tenth-deals unto one bullock, two

unth deals unto one ram, 29'A leveral tenth-deal unto one lamb, throughout the feven feven days

lambs: 30 And one kid of the goats to

make an atonement for you. 11 Ye thall offer them belides the continual burnt offering, and his meat- fiering (they shall beunto you withour blemifn) and

their drink offerings.
CHAP. XXIX.
And in the feventh month, on the first day of the month, ye shall have an holy convocation ; ye fhall do no fervile work :

it is a day of blowing the trumpets unto you. thall he 2 And ye thall offer a burnt-

the lord, one young bullork, ore ram, and feven lambs of the first year withou blen ish :
3 And their ment-offering fall k or flour mingled with oil,

three tenth-deals for a builocle, and two tenth-deals for a ram, 4 And one tenth-deal for one lamb, throughout the feven lambs:

And one kid of the goats for a fin-offering, to make an atone-

7 ¶ And ve shall have on the by which is for a continual tenth day of this leventh month an holy convocation: and ye 14 After this manner ye fhall fhall afflict your fouls: ye fhall

ferion, and his drink-offering. firly year, they that be unto you as Andon the feventh day ye without blemish:

9 And their meat-offering feall ehall do no fervite work.

15 | Alfo in the day of the first three tenth-deals to a bullock, and two tenth-deals to one ram,

10 A feveral tenth-deal for

mandono tervile work.

If But telhall offer the burntoffering, testide the fin-offeroffering to be tide the fin-offeroffering to the fin-offeroffering to the fin-offeroffering to the fin-offering and the
offering to the first meant-offering of it, and their drink-offerings.

18 And their meat-offering of 12 4 And on the fifteenth day four mingled with oyl, three of the feventh month, we shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD

13 And ve shall offer aburntoffering, a facrifice made by fire, of a fweet favour unto the Lo RD; therreen young bullocks, two rams, and fourteen lambs of the first year, they shall be without blemish:

14 And their meat-offering frail be of flour mingled with oyl, three tenth-deals unto every bullock of the thirteen bullocks, two tenth-deals to each ram of the two rains,

each lamb of the fourteen lambs : 16 And one kid of the goats for a lim offering beside the conti-nual burnt-offering, his meat-offering, and his drink-offering.

17 1 And on the second day ye stall of a twelve young bullocks, two rams, f urteen lambs of the first year without foot: 18 And their meac-offering, and their drink-offerings, for the

bullocks, for the rame, and for the lambs, fear be according to their number, after the manner; a shosfering, to make an atone-ment for you:

6 Beide the burnt-offering of rinual burnt-of-ering, and the

31 And

Numbers.

Of vers,

21 And their meat-offering, LORD, one bullock, one ran 1 and their drink-offerings, for the feven lambs of the first feu me bullocks, for the rams, and for without blemish:

the lambs, shall be according to 37 Their m at-offering, and ullocks; for the rams and for the lambs, had be according to their numbers after the manner; their drink-offering, for the 22. And one goat for a fine bullock, for the term and forth the form the bullock, for the term and forth the continual lambs, had to according to the difference. their number, after the manner: their rink-offerings,

offering, belide the continual lambs, As be according to burne-oriering, and his meat-number, after the manner:

for a fin-offering, behide the continual burnt-offering. his meatoffering, and his drink offering.

bull cks, two rams, and fourteen lambs of the first year without

27 And their meat-offering, and their drink-offerings, for the buffocks, for the rams, and for the lambs, for the according to their number, after the mainigr:

And one goat for a finoffering, befide the continual burnt-offering, and his meat-

offering, and his drink offering. And on the fixth day eight butlocks, two rams, and fourteen lambs of the first year

without tlemish :

and their meat-offering, bullocks, for the rams, and for the lambs, Pat be according to their number, after the manner :

offering, befide one goat for a finburnt-offering, his meat offering, and his drink offering.

2 4 And on the feventh day f-ven bullocks, two rams, and fourteen lambs of the first year without blemish:

33 And their meat offering, and their drink offerings, for the bullocks, for the rams, and for the lambs, bull or according to their nomber, after the manner :

ering, belide the continual offering. burnt offering, his meat-offering, and his drink-offering.

that have a folemn affembly: ye shall stand.
Shall do no service work therein. 8 But if her hushand disam

offering and his drink offering. 38 And one goat for a 6 1 23 ¶ And on the fourth day effecting, beide the continual ten bullocks, two rams, and burne-offering, and his measts in fourteen lambs of the first year fering, and his drink offering without blemish:

39 Their trings we shall down a the Lorse in your ferfealts, be discovered by the fourteen and the lorse in your ferfealts be discovered by the following and their drink-offerings, for the fides your yows, and you first walls. 38 And one goat for a fa-

24 Their meat-offering, and the LORO in your let realts led their drink-offerings, for the fides your vows, and your field bullocks, for the rams, and for will-offerings, for your burst the lambs, that is according to offerings, and for your meads their number, after the namner! ferryes, and for your drinks and one kid of the goats ferrings, and for your peace offer the state of ings.

of I frael according the children

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A Nd Moles spake unto the hearts of the tribes, concerning the children of I straels saying This is the thing which the LORD hath commended he a lf a man yow a vow um he

the Lokes or (wear an oath the bind his foul with a bond; he had not break his words he had do according to all that proceed of the but of his mouth.

alfawoman alfo vowavo et by a bond, being in her father he

ho de in her youth ;

and her father hear her row, me and her bond wherewith thehan he bound her foul, and her fathe be Graff hold his neace at her the all her vows that stind, and o we very bond wherewith the ban M bound her foul, that it ni.

in the day that he he reth; note in fo il, fhall it and and the Lou final forgive her, because hether disallowed her. wherewith the hath bound he

6 And if the had at all an life band when the vowed, or uttend the ought out of her liss, wherewill

the boun her foul;

7 And her husband heard it and held his peace at her inthe go day that he heard it; then he are vows that fland, and her how wherewith the bound her for

36 But ye find offer a burnt- her on the day that he heardst offering, a facrifice made by then he find make her you will her of a fweet favour unto the the vowed, and that which he was a superior of a fweet favour unto the the vowed, and that which he was a superior of a fweet favour unto the fire word, and that which he was a superior of the word.

e first you enered with ber firs, wherewith return so that the control of the co

sanner: both fall thand against her both fall the continue being fall thand against her to hand if the vowed in her this means goods a bond with an oath; coffering in And her husband heard it,

And her husband heard it, And dough and held his peace at her, and et fealts, be difallowed her mot : then all | er your free your shall stand, and every bond your but two small trains, and every four, your butte whereigh fine bound her foul, our means that thand.

If drink- 12 Burif her husband hath ut-

peace one terh made them void on the day be heard them , then what foever the children proceeded out of her livs conto all the tening her yows, or con erning the bend of her lou', fhail not and; her husband hath made unto the hem void, and the Lord fhall

es, concend forive her. rael, faying 13 Every vow, and every bind-iss oath to afflict the foul, her which the husband may eltablish it, or her

an oath n husband may make it void. 14 But if her husband altogether hold his peace at her, from the hold his peace at her, from the hold his the heeftablifieth hat process which are upon her; he confirmation and the hold his paceather, in the day that he peace at her, in the day that he her fathen heard them.

if But if he fhall any ways ar her vow. make them void after that he hath heard thom; then he shall ith the han her father her then her fathe

bear her iniquity. 16 These are the statutes nd, and e Mofes between a man and his wife, botween the father and his fallow le daughter, hang yet in her youth in her fathers house, CHAP. XXXI. reth; nete

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And the LORD spake unto A Mores faying, 2 Avenge the children of Istado the Midianites: afterwardhalt thou be gathered unto

or uttered a And Moles frake unto the wherewith! pente, faying, Arm fome of your heard it elvesunto the war, and let them her inthe then he her bond

so sainly the Midianites, and armae the Lordo of Midian.
4 Of every tribe a thousand, thousand all the tribes of Ifred, fhall ye lend to the war.

of the thousands of livered out of the thousands of livered, a thousand of every tribe, twelve thousand armed for war.

war, a thousand of every tribes them and Phinehas the fon of Eleazar the prioft, to the wars with the holy instruments, and the trumpets to blow-in his hand. 7 And they warred against the Michanites, as the Long commanded Moles; and thy lew all the males.

8 And thy flew the kings of Midian, befide the reit of them that were flain; namily, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Ba-laam also the son of Beor, they flew with the fword.

9 And the children of Ifrael took all he women of Midian captives, and their little ones, and took the spoil of all their cattel, and all their flocks, and all their goods.

10 And they burnt all their cities wherein they dwelt, and all their goodly cattles with fire.

and all the prey, both of men and of beafts.

12 And they brought the captives, and the prey, and the spoil unto Moses and Eleazar the prieft, and unto the congregation of the children of Ifrael, unto the camp at the plains of Moab, which are by Jordan near Je-

richo.
13 ¶ And Mofes, and Eleazar the prieft, and all the princes of the congregation, went forth to meet them without the camp.

14 And Moses was wroth with the officers of the holt, with the captains over thousands, and captains over hundreds, which

came from the batte!.

15 And Moses faid unto them, Have ye faved all the women

16 Behold, these caused the children of Ifrael, through the counted of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congre-

gation of the Lond. 17 New therefore kill every male among the little ones, and kill every woman that hath kill every woman that hath

18 But all the women-children that have not known a man by lying with him, keep alive for

your lelves. 19 And do re abide without the camp feven dass : whofo-ever hath killed any perion, and 6 And Motes fent them to the whofoever hath touched any flains

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flain, parifie bet' your felves, and your cartives, on the third day, and on the feverth day.

your rai-20 And puritie all your rai-

22 Only the gold, and the fil-

ver, thebrafs, the iron, the tin, and the lead

23 Every thing that may abide the fire, ye shall make it go through the fire, and it shall be cl an : ne verthelefe, it fhall be purified with the water of Ciliaration : and all that abideth not the fire, ye shall make go through the water.

21 And ye shall wash your clothes on the feventh day, and ve frant be cleans and afterward

ye shall come into the camp.
25 ¶ And the Lond in
unto Moles, laying,

26 Take the fum of the prey, that was rakens rote of man and of beaft, thou, and Eleazar the prieit, and the chief fathers of the congregation:

took the war upon them, who therety thousand and seven thou went our to battel, and between

all the congregation.

28 And levy a tribute unto the Land of the men of war, which we tout to battel one foul of five hundred, both of the perfons, and of the beeves, and of the alles and of the fheen

and or the children of the charge of lortion of lifty, of the perions, of Lorns; as the beeves, of the alles, and of ed Moies: the flocks of all manner of bealts, 48 % An and give them unto the Levites, which keep the charge of tabernacle of the Lond. the

31 And Moles and Eleazar the prieft did as the Lord com-

manded Moles.

32 And the booty being the relt of the pray, which the men of war had cought, was fix hundred not one man of us.
thousand and seventy thousand so We have therefore brow

and five thousand sheep,
33 And threescere and twelve

thouland beeves,

thousand affes,

The. fand persons in alls of women the that had not known man by him it with him. MP

36 And the half mbieb mas the mi. ment, and all that is made of skins, and all worker goats ears, portion of them that went or to and all things made of wood.

21 | And Elazar the prieft land unto the men of war which and thirty thousand and fee the land unto the bartel. This is the bandred fleep;

ordinance of the law which the Lord perimanded M. fee;

the fleep was fix hundred and fee the lacen was fix hundred fix hundre

37 And the LORDs tributed and three force and firecens and firecens.
38 And the beeves meething and in thousand, of which the put LORDs tribute was threeless three feets. and twelve. drec 39 And the affes mere thim take thousand and five hundred, of fire which the Lands tribute zu lin

threefcore and one. thousand, of which the teen Lo RDs tribute was thirty and hid

two perf ns.

41 And Moles gave the til bute which was the Lo RDs heare, offering, unto Eleazar the mids as the LGRD commanded Mole

42 And of the children of Ifraels half, which Mofes di from the men the vided

warred, Now the half that per 27 And divide the view into tained unto the congregation in two parts, between them that three hundred thouland fand and five hundred fheep, 44 And thirty and fix the fand heeves

45 And thirty thousand als 45 And listeen thousand per

fons)

47 Even of the children in Ifraels half, Mofes took on portion of fift, 1018 of ma and of beaft, and gave them us 29 Take it of their half, and Ifraels half, Mofas took on give it unto Elezar the prieff for portion of fifty tore of na an heave-offering of the Longo, and of beati, and gave them is 30 Audof the children of if to the Levites which kep the charge of the tabernacle of the LORD; as the LORD commit

> 48 \$ And the officers while the captains of thoulands as

captains of hundreds, came me

unto Mofes : 49 And they faid unto Mile thy fervants have taken their of the men of war which are der our charge, and there lacks

an oblation for the Long, wh 33 And threefore and twelve every man hath soften, of gold, chains, and brack 34 And threefore and one rings, eat-rings, and tables

Sue for their inberitance. the Reubenites and Gadites Chap. XXXII.

of the prey,

s tribute of grenhundred and fifty flekels.

more thirt (4 And Moses and Eleazar the which the melt took the gold of the cap-threeless tains of thoulands, and of hun-dreds, and brught it into the

area and or use to the congregation, undered, of rammerial for the children of tibute as line before the LORD.

CHAP. XXXII.

of the children of Reuben, up in your fathers ftead, an inwhich the N and the children of Gad create of furful men, to augment
thirty and as a very great multitude of yet the fierce anger of the LORB
that and when they saw the toward street, and when they saw the
toward street, and the land of 15 For if ye turn away from
RDs hears
foliad, that behold, the place after him, he will yet again leave the price, led Mole. mu a place for cattel;

f Gad, and 2 The children the children of Reuben came hildren of and foake unto Moles, and to Ele-Mofes di are the prieft, and unto the praces of the congregation, faying 3 Atar th, and Dibon, and later, and Nimrah, and Heftmen that that per bon, and Elesleh, and Shebam,

lation, was and Nebo, and Beon; 4 Even the country which the ven thosfix the

LORD (mote before the congregation of Ilrael, is a land for cattel, and the fervants have cattel. a fand ales Wherefore, faid they, if we have found grace in thy fight, let afand per-

this land be given unto thy fervants for a possettion, and bring us not over Jordan.

6 And Mofes faid unto the children f Gad, and to the children of Reuben, Shall your brethren go to war, and fhan ye fit

7 And wherefire diffourage ye the heart of the children of Iftel from g ing over into the land which the LORD hath given

8 Thus did your fathers when I tent them from Kadefn-barnea

1 For when they went up who the valley of Ethool, and faw the land, they diffouraged the heart of the children of Itals that they should not go in the land. into the land which the LORD had given them.

to And the Lo RDS, ang er was will find it ou out.

I two two see an anonement for our fulls kindled the fame times and he foared flowers for the many hing it and Mofes and Eleazar the mail we sphriewels the went or the land all we sphriewels to went or the land all we sphriewels to the most the small we show the foared up to the sphriewels to the standard the bands and or the captains of Jacob; because they have not and five the Lord, of the captains of Jacob; because they have not and firm the lord, and firm the state of the should be showed need to be a state of the should be sh

12 Save Caleb the fon of Je-phunneh the Kenezite, and Jo-fhua the fon of Nun: for they have wholly followed the LORD.

13 And the LORDs anger was kindled against lirael, and he made them wander in the wilderness fourty years, until all the generation that had done evil in the fight of the LORD was confumed.

14 And behild, ye are rifen up in your fathers ftead, an in-crease of finful men, to augment yet the fierce anger of the LORB

them in the wilderness, and ye

fhall deltroy all this people.

16 I And they came near unto him, and faid, We will build Theer-folds here for our cattel, and cities for our little ones.

17 But we our felves will go ready armed before the children of firael, until we have brought them unto their place : and our little ones shall dwell in the fenced cities, because of the inha-bitants of the land.

18 We will not return unto Ifrael have inherited every man

his inheritance: 19 Fr we will not inherie with them on conder fide fordan, or forward ; because our inheri-tance is fallen to us on this lide

Jordan eaft-ward. 20 1 And Moles faid unto ye will go armed before the LORD

to war, 21 And will go all of you are med over Jordan before the LORD, until he hath driven out

his enemies from before him, 22 And the land be Subdued before the LORD: then afterward ye fhall return and be guile-less before the LORD, and before Ifrael; and this land than be your roffession before the LORD.

23 But if ye will not do for behold, ye have finned against the LORD : and be fure your lin-

H 4 24 Build

hildren # took one them us kept the acle of the commani-

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24 Build vecities for your lit- and Shibmah: and gave costs, ale one-and folds for your sheep; names unto the cities which an all one-sand folds for your sheep; and do that which hath proceed- build d.

ed out of your mouth.

and the children of Gad, unto Mofes faving. Thy fervants will do as my lord commandeth.

26 Our little ones, our wives, our flocks, and all our cartel, hall be there in the cities of Gilead.

17 But the fervants will pass

ever, every man armed for war,

before the LORD to battel, as my

lord faith. 28 50 concerning them, Moles commanded Eleazar the prieft, and lofaua the fon of Nun, and the chief fathers of the tribes of

29 And Mofes faid unto them, If the children of Gad, and the children of Reuben will pals with you over Jordan, every man ermed to battel before the LIRD. and the land shall be subdue the before you; then ye shall give them the land of Gilead for a 10 Palion

30 Barif they will not pafe o. ver with tou armed, they fhill have poffeffi ms among you in the

land of Canaan.

31 And the children of Garl, and the childred of Keuben anfwered, fa ind, As the Long hath faid out othy fervants, fo will we do.

22 We will pass over armed before the LARD into the land of Canaan, that the joffethon of our inheritance on this fide

Jordan may be ours.

33 And Mofes gave unto them. even to the children of Gad, and to the children of Rauben, and to the consoren of known, and the four of Joseph, the kinadom of sihan king of the Americe, and the kinadom of Og king of Bashan, the kind with the cities thereof, in the coalts, even the cities of the countrey round about, 34 9 And the children of Gad

buile Dibon, and Ataroth, and Aroer,

35 And Atroth, Shophan, and Jazzer, and Josephan, and Josephan, 36 And Pechanimtah, and

Berh-haran, fenced cities : and Dids for theen

37 And the children of Reuben haile Helabon, and Elealeh, and

Keriachaim, 38 And Nebo, and Baal-mean, (their names beingschanged)

39 And the children of Made and the four of Manatlein went to G ribe leads and took it, and differ 12

fed the Amorite which was ine My 40 And Moles gave Gilead un inde

to Machir the fon of Manager and he dwel therein. 41 And Jair the fon of Ma naffeh went and took the fint rowns ther of, and called then come

Havoth- air.

42 And Nohah went and took Kenath, and the villages theref and called it Nobah, after hi vil own name. C H A P. XXXIII.

Thete are the journeys of the lind of the land of kind and of the land of kind of the land of the Egopt, with their armies, under the hand of Molos and Arron, 2 And Mofes wrote their to

ings out according to their ion neys, by the commandment d the Lord : and there are their journeys according to their to 1. ge dut.

3 And they departed from Remet sin the first month, on the fifteen h day of the fire month; on the morrow after the railore, the auditen of lirael west out with an high hand in the fight of all the Egyptians

4 (For the Egyptians buried all their firit-born, which the LORD had finitien among them? upon their gods also the LORS

executed judgments) s And the chikiren of Ifrael removed from Rameles, and pitched in Succoth-

departed from 6 And they Succosh, and pitched in Eshans which is in the edge of the we-

derneis. 7 And they removed from E. tham, and turned again unto Pi-habiroth, which is before Balephon : and they pitched before Migdel.

3 And they departed from before Pi-habitoth, and pased through the midit of the sea, into the wilderness, and went three days journey in the wildernel of

Ethems and pitched in Marsh.

9 And they removed from
Marshs and came party film: and in Elini were twelve fourand ten palm trees; and they

pitched shere.

10 And they removed from E

r inheritan, The Ifeatlites journeys.

d gave one in, and encamped by the Red II And they removed from the on-gaber.

Chap. xxxiii.

ren of Made to feas and encamped in the went to 6 miles nels of Sin. and diffusion 11 And they took their jour-wild to make the wildernels of Sin, defh.

that and the positodrinks and pirched in the our of the lourigen wear, after the fight and the fight the fight the first the f

XIII. 16 And they removed from the derrof Sinai, and pitched at Khroth-hattaavah. 17 And they departed from

Kibroth-hattaavah, and encamped at Hazeroth-

ael, which

Aaron, e their po

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ong them;

he Lord

of Ifrael

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From E-in unto ore Baal-

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nies, under Hareroth, and pitched in Rith- rael-

their jor adment of Rithmah, and pitched at Rim- monah. e are their o their go mon-parez.

from Ra-Rimmon-pares, and pitched in the on the Libnah. t month:

11 And they removed from Librah and pitched at Riffah. e railover, 22 And they journeyed from the fight of Riffah, and pitched in Kehe-

athah. 23 And they went from Kehelathah, and pitched in mount Shapher.

24 And they removed from mount Shapher, and encamped in Haradah.

as And they removed from Haradah, and pitched in Makbeloth.

16 And they removed from Makkbth, and encamped at Tahath.

27 And they departed from Ta-bath, and pirched at Tarah. 28 And they removed from Ta-

tah, and piched in Mithcah. 29 And they went from Mith-

hahmonah, and encamped at Moleroth. Moleroth, and pitched in Bene-

12 And they removed from Hor-hagidgad.

35 And they departed from Ebronah, and encamped at Ezi-

36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which is Ka-

refined as in grout of the winders of size of the control of Manager 13 And they departed from delta and pitched in mount Hor.

In of Manager 13 And they departed from delta and pitched in mount Hor.

In of Manager 14 And they removed from 38 And Aaron the prief were the control of the Manager 14 And they removed from 38 And Aaron the prief were called the damped at Rephision of the Company of

and twenty and three years old, when he died in mount Hor.

40 And king Arad the Canathough attravab, and encampanite (which dwelt in the fouth, in the land of Canaen) heard of the coming of the children of IC-

41 And they departed from 19 And they departed from mount Hor, and pitched in Zal-

42 And they departed from to And they departed from Zalmonah and pitched in Punon. 43 And they departed from unon, and pirched in Oboth. 44 And they departed from

Oboth, and pitched in Ije-abarian, in the border of Moab.

45 And they departed from lim, and pitched in Dibon-gad. 46 And they removed from Dibon-gad, and encamped in

Almon-diblathaim. 47 And they removed from

Almon-diblathaim, and pirched in the mountains of Abarim, be fore Nebo. 48 And they departed from

the mountains of Abarim, and pitched in the plains of Moab, by Jordan near Jericho.

49 And they pitched by Jordan from Beth-jefimoth, even unto Abel-shittim, in the plains of

Moab.

Se ¶ And the Lord fpake un-30 And they departed from by Jordan, near Jericho, faving,

fr Speak unto the children of Ifrael, and fay unto them, When ve are passed over Jordan, into 52 Then ye shall drive out all

the inhabitants of the land from me makan, and encamped at before you, and deltroy all their pictures, and destroy all their

3 And they went from Hormolten images, and quite pluck being and pitched in Jorbathah down all their high places. 14 and they removed from Jor - 3. And ye final dijroffels the hand, and encamped at Ebro-institutions of the land, and dwell

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therein : for I have given you the

land to potleisit. 64 And we shall divide the land by lot, for an in eritance among your familie, and to the mo ye shall give the more inheritance, and to the fewer ye shall give the bet inheritance; every mans in-beritance shall be in the place where his lot falleth; according

eo the tribes of your fathers, ye than inherit is But if we will not drive out

the inhabitants of the land from before you; then it shall come to past, that those which we let remain of them, shall be pricks in your eyes, and thorns in your fides and facil vex you in the land wherein ye dwel.

66 Moreover, it shall come to thought to do unto them.

Mofes, faying,

2 Command the children of Riracl, and lay used them, When ye come into the land of Canaan (this is the land that shall fall the land of Canaan with the coafts thereof)

Then your fouth-quarter finall be from the wilderness of Zine along by the coast of E-Zin, along by the coast of Ebe the outmost coalt of the falt-

. Jea east ward. 4 And your border fhall turn from the fouch to the alcent of Akrabbim, and pass on to Zin; and the going forth thereof shall be from the fouth to Kadeshbarnea, and fhall go on to Hazar-

adder, and pulsion to Azmon-6 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it that be at the fea-

6 And after the western border, you flut even have the great fea for a border : this that be of the children of Dan, Bukt your west-border.

7 And this fall be your morth-horder; from the great fea, you fall point out for you mount Hor,

8 From mount Hor ye fhall point out just forder unto the en-trance of klamath: and the go-ings forth of the border skall be to Zedad.

9 9 And the border shall go on to Ziphron, and the goings out of it fhal be at Hazar-enan : this flall be your north-border.

to And ye fhall point out your eaft-border from Mazar-enanto

onepham.
If And the coalt fhall go down for from Shepham to Riblah, on the 28 catt-fide of Ain; and 12 catt-fide of Ain; east-fide of Ain; and the border finall descend, and shall reach un-to the fide of the sea of Chinnereth eaft-ward.

12 And the border shall a down to Jordan, and the going out of it thall be at the lalt-lea : This fhat be your land, with the

coatts thereof round about. 13 And Moles commanded the is the land which ye fhall inherit by los which the LORD com-

manded to give unto the nine tribes, and to the half-tribe.
14 For the tribe of the children of Reuben, according to the ogheto do unto them. house of their fathers, and the CHAP. XXXIV. tribe of the children of Gadage Rd the Lord spake unto cording to the house of theirs. thers, have received their intois tance, and half the tribe of Manas feh have received their inher-

tance.
The two tribes and the alf-tribe have received their inheritance on this fide Jordan men Jericho, east-ward, toward the

fun-riling.
16 And the Lo RD fpake un-

to Motes, faying, men which that divide the land unto you : Eleazar the prief, and Joihua the fon of Nun.

18 And ve shall take me print by inheritance.

19 And the names of the mer are thefe: Of the tribe of Judah Caleb the fon of Jerhanneh. 20 And of the tribe of the children of sumon, shemuel the

fon of Ammibud.

21 Of the tribe of Benjamin
Elidad the ion of Chillon.

22 And the prince of the tribe.

the fon of logli.
23 The prince of the children

of Joseph, for the tribe of the children of Manailch, Hannel the fon of Ephod. 24 And the prince of the tribe

of the children of Ephraim Ke muel the fon of Shiphtan. 25 And the prince of the time of the children of Zebulun, Eli-zaphan the fon of Parmach.

26 And the prince of the tribe of the children of Machar, Paltiel, the fon of Azzan.

f Cancon, The cities of the Levitery Chap. XXXV. and the cities ofrefuge. 17 And the prince of the tribe cities, to be cities of refuge for the children of Alher, Abihud you; that the flayer may flee t out your ir-enan to

1 80 down me fon of shelomi. 28 And the prince of the tribe at unawares th, on the the borde of the children of Naphtali, Pe-

tabel the fon of Ammihud. reach up. of Chininheistance unto the children of gregation in judgment.

fhall m lital in the land of Canaan, CHAP. XXXV. the going lalt-lea: with the

And the Lower have and have of the 14 Ye first live three cities on by Jordan and Jericho-slaying this fide lordan, and three cities anded the 1 Command the children of If-Jing, This nel, that they give unto the Le- Canaan, which fhall be cities of all inherit nits of the inheritance of the ir refuge RD com. the nine

the chiling to the them. and the Gad, acthem shall be for their cattel, and for their goods, and for all their

eir inberj. of Manas

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bealts. which we shall give unto the Le-vites had reach from the wall of and the the city and outward, a thousand

obistround about fail measure from furderer: the mu furder whithout the city on the east-fixe so the fail measure from furder the chesses and one the band-weapon of woo ward the fouth-fide two thousand cubits. and on the welf-fide two thou- is a murdeter; the murderer fand cubits and on the north-fide fhall furely be put to deathnes of the two thousand cubits: and the city Asi ie in the midft : this fhall be

which we final appoint for the wait, that he die; wait, that he die; mundlarer, that he may flee 21 Or in cumity smife him thinker; and to them we shall with his hand, that he die; he sold fourty and two cities.

That smote pin shall surely be

from them that have many, ve fhall laying of wait; eve many; but from them that

to Mofes, faying,

litael, and fay unto them, When to thefe judgments.

ye be come over fordan, into

thicher which killeth any person

12 And they shall be unto you cities for refuge from the avenight the for or aminimum. The fact the man layer de not, but to buse commanded to divide the until he fland before the con-

13 And of these cities which ye shall give, fix cities shall ye A Not the Lord finke unto have for refuge.

A Mof sin the plains of Mo- 14 Ye first give three cities on

that we give in the land of

missisthe inheritance of the in renige.

publifion, cities to dwell in: and 15 Thele it is cities that be a republifion, cities to dwell in: and 15 Thele it is cities that be a redual give all ourso the Levites func hab for the children of H
children for the cities round about tael, and for the firanger, and for the fojourner among them : 3 And the cities that they have that every one that killeth any and the distriction of person unawares, may see thicker them shall be for their cattel, and 16 And if he thirte binn with an fer their goods, and for all their instrument of iron (so that he alls. die) he m a murderer: the mur-4 And the suburbs of the cities derer shall surely be put to death.

17 And if he imite him with throwing a ftone (wherewith he

may die) and he die, he is a murderer: the murderer shall

Or if he smite him with an hand-wearon of wood (wherewith he may die) and he die, he

19 The revenger of bloud him-felf final Lay the murderer: when

fall in the minor: the cities, he meeteth nim, he man them the luburbs of the cities which him.

6 And among the cities which him.

20 But if he thrust him of hethe Rall le fix cities for refuge, tred, or hurl at him by laying of

13 all the ciries which ye put to death; In he is a murdo-fall give to the Levites shall be er: the revenger of bloud shall borry and eight ciries: them slav the murdorer when he meet-full to give with their suburbs.

Sand the ciries which ye 22 But if he thrust him sud-had give shall be of the poster density without entity, or have in of the chikten of lirgel; calt upon him any thing without

23 Or with any flone whereher few, we finall give few: e- with a man may die, feeing sin ert one fhall give of his cities not, and calt it upon him that he with he inheritest. Her fought his harm:

9 And the Lord spake un24 Then the congregation flust wide het weep the large.

Moles, faying, indge between the flayer, and 10 Speak unto the children of the revenger of bloud, according

24 And the congregation fhail

the come over jorgans. The collection of the head of the revenger of blood, and it the revenger of blood, and it the revenger of bloods.

othe city of his refuge, whither any of the fore the steet the in it unto the death of the high trielt, which was anninted with

the holy oyl.
26 But if the flayer fhall at any time come without the bor-der of the city of his refuge, whether he was fied;

27 And the revenger of bloud find him without the borders of the city of his refuge, and the re-venger of bloud kill the flayer;

he shall not be guilty of bloud: 28 Because he should have remained in the city of his refuge, until the death or the high priest: but after the death of the high priest, the flaver shall return in-

29 So these things fall be for ttatute of judgment unto you, throughout your generations in

all your dwellings.
30 Wholo killeth any verson, the murd rer than be put to death by the mouth of witnesses: but one wituels shall not testifie against any person, to cause him

fo die 31 Moreover, ve shall take no satisfaction for the life of a murderer, which is guilty of death : but he shall be furely put to death. fattion for him that is fled to the city of his refuges that he should

until the death of the prieft. 33 So we shall not workite the land whetein we are; for bloud it deficts the land; and the land cannot be cleaned of the blood. that is flied therein, but by the bloud of him that fled it.

24 Defide not therefore the lead which we find inhabit, wherein I dwell to T I the Land dwell among the children of time!

And the shief fathers of the figure is the figure of the children of the children of the figure is the figure of the fathers of the figure of the children of the figure of the figure of the children of the figure of the children of the children of the figure of the children of the

families of the children of Gilead, the fon of Machir, the fon of Manatieh, of the families of the tous of Joseph, came near, and before Moses, and before the princes the chief fathers of the children of Ifrael:

2 And they faid, The Lord tand for an inheritance by lot 13 There are the common to the children of livael; and my ments and the judgments who land for an inheritance by lot to the children of lirael; and my Long to pive the inheritance hand of Mofes, unto the children of Zelophebad cur prother, unto of Iracl, in the chaine of Mofes, unto the children of the child

shall their inheritance be take from the inheritance of our sthers, and shall be put to the in heritance of the tribe whereum they are received : fo fhall its plain taken from the lot of our inher bewe

tance. 4 And when the jubile of the Diza children of Israel shall be, the 15 children of Israel shall be, the 15 shall their inheritance be put us in it to the inheritance of the the mout whereunto they are received : [pa) fhail their inheritance be tike 3 : away from the inheritance of the fourt tribe of our fathers. mon

And Moles commanded the mont the word of the Lond, faying the 1980 The tribe of the fons of Joleph him king

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hath faid well.
6 This is the thing which the Lond doth command concerning the daughters of Zelophehadilis ing, Let them marry to whom the think belt; only to the family of the tribe of their father shall the marry

7 So shall not the inheritance of the children of Ifrael remove from tribe to tribe: for everyone of the children of Ifrael ful keep himfelf to the inheritant of the tribe of his fathers.

8 And every daughter that rol feffeth an in et itance in any trib of the children of lirael hall come again to dwell in the land, wife unto one of the family of the tribe of her father, that the children of I frael may enjoyeng man the inheritance of his fetter

O Neither thall the inheritant remove from one tribe to another tribe; but every one of the tribe of the children of I fract that keep himself to his own inheritance

10 Even as the Land or manded Moles, fo did the darb ters of Zelophehad. 11 For Mahlah, Tirzah, al

Hoglah, and Milcah, and Not the daughters of Zeloveta were married unto their father brothers fous. 12 And they were married it to the families of the fons of Na maffeh the fon of Joleph, and the inheritance remained in themh

of Ifrael, in the plains of Mosh by Jordan near Jericho.

matried of The Fifth Book of Moles, called DEU TERONOMY.

C H A P. I.

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finberitance.

and it came to pass in the tance of the fourieth year, in the eleventh month, on the first day of the manded the months that Moles spake unto RD, faying unwall that the Lord had given as of Josephim in commandment unto them; 4 After he had flain Sihon the

king of the Amorites, which dwelt in Helibon, and Og the hing of Balhan, which dwelt at whichthe concerning hehad, faj.

whom the

Aftaroth in Edrei.

5 On this fide Jordan, in the land of Moab, began Moses to declare this law, faying, e family of r fhall they!

6 The LORD our God fpake eritanced remove everyone unto us in Horeb, faying, Ye have dwelt long enough in this

frael that theritant mount :

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7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, the plain, in the hills, and in the vale, and in the fouth, and by the sea-side, to the land of the Cansanites, and unto Leba-non, unto the great river, the river Euphrates.

8 Behold, I have fet the land before you; go in and policis the land which the Lord (ware unto your fathers, Abraham, Haac, and Jicob, to give unto them, and

to their feed after them. 9 1 And I frake unto you at that time, faying, I am not a-ble to bear you my felf alone: To The LORD your God hath multiplied you, and behold, you are this day as the iters of heaven for multitude.

fathers make you a thousand times to many mo as ye are, and bles you as he hath promifed you. II (The Lord God of your

12 How can I my felf alone burden, and your strife?

your tribes, and I will make them rulers over you.

Motes upake unto all lito the bar and the footness of the first thing which thou half
se whereum in the wilderness in the footness, if good for it to do
for this begin over against the Red fea,
for unitable ween Paran, and Tophel;
four this begun Paran, and Tophel;
four this begun Paran, and the red fea,
four this begun paran, and tophel;
four this principal the footness of the thing of the footness of the first footness of the first footness of the first good footness good footness of the first good footness of the first good footness of the first good footness good footness

your tribes.
16 And I charged your judges at that time, faying, Hear the causes between your brethren, and judge righteoully between every

man and his brother, and the ftranger that is with him. 17 Ye find not relieve persons in judgment, but you shall hear the small a well as the great; you shall not be afraid of the face of man, for the judgment is Gods: and the cause that is too hard for you, bring it unto me, and I will

hear it.
18 And I commanded you at

should do.

19 1 And when we departed from Horeb, we went through all that great and terrible wildernels, which you faw by the way of the mountain of the Amorites, as the Lord our God commanded us; and we came to Kadelhbarnea.

20 And I faid unto you, Ye are come unto the mountain of the Amorites, which the LORD

our God doth give unto us.

21 Behold, the LORD thy God hath fet the land before thee: go up and possels it, as the LORD God of thy fathers hath faid unto thee ; fear not, neither be discouraged.

22 4 And ve came near unto me, every one of you, and faid. We will fend men before us, and they fhall fearch us out the land, and bring us word again by what way we must so up, and into what cities we shall come.

23 Ami the faying pleased me well; and I took twelve men of

you, one of a tribe.

24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and learch dit out.

of the land in their hands, and 13 Take ye wife men, and un- of the land in their hands, and erflanding, and known among brought it down unto us, and

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A rectition of Deuteronomy former thing the brought us word again, and faid, good and evil, they shall go it is a good lend, which the LORD thitlers, and unto them we had to be a controller, and they shall go it is a good lend, which the LORD thitlers, and they shall go its it. and they shall go its it. our God doth give us.

26 Notwithflanding, ye would not go up, but rebelled against the commandment of the LORD

your God.
27 And ve marmured in your tents, and faid, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the A-

morites, to defirov us. 28 Whither faall we go up? our brethren have discouraged ready to go up into the his. our hearts, faying, The people is 42 And the Lord land ungreater and talter then we, the ci-me, Su unto them, Go not all left lies are great, and wheled up to neither fight, for I am not among 10 feen the fons of the Anakims your enemies.

there.

them.

30 The LORD your God which up into the hill.

44 And the Both before ton, he shall fight for 44. And the Amorites which ser you, according to all that he did dwel in that nountain canced the for you in Egy at before your eyes: arainst you and chaled you a high

where on haft feen how that Seir, even unto Hormah. man doth bear his fon, in all the before the Long; but the long way that e went, until ye came would not hearken to your voice. into this rlace.

32 Yet in this thing ye did not believe the LORD Your God,

33 Who went in the way be- that ye ahode there you to fearch you out a CHAP. fore you, to fearch you out a place to pitch your tents in, in fire by night, to fliew you by what way te fhould go, and in a by the way of the Red fear as the cloud by day.

voice of your words, and was wroth, and fware- faving,

Surely ther that not one of thele men of this evil generation mountain long enough : turn you fee that good land, which I iware north-ward.

followed the LORD.

which thandeth before thee. Le unto Elaus for a possession.

29 Moreover, your little ones, for money, that ye may drink, hich ye faid should be a prey, 7 For the LORD thy God hath which ye faid should be a prey, 7 For the LORD thy God hath and your children which in that blessed thee in all the works of day had no knowledge between thy hand; he knoweth thy walk-

give it, and they shall police it ded take your journey into the wi

dernels, by the way of the Re fins 41 Then ye answered and and fr the LORD, we will go up a dent fight, according to all that the Ak LORD our God commanded up the And when we had girded on ever emer man his weapons of war, te wen [will for a

heaven, and moreover we have you; left ye be smitten, befor in in and I 43 So I fpake unto you, and h kins

29 Then I faid unto you, would not heat, but rebelled to Dread not, neither be afraid of sainfit the commandment of the sainfit the sainfit the commandment of the sainfit the commandment 11

31 And in the wilderness, bees do, and deltroyed you in then

nor give ear unto you. 46 so ye abode in Kadelh many days according unto the days

HAP. II. Hen we rurned, and took our journey into the wildernes, Lover fpake unto me: and we 34 And the LORD heard the compaffed mount Seir many days 2 And the LORD frake unto

me, faving, Ye have compassed this

tee that good land, which I ware hot wards to give unto your failers;

36 Save Caleb the lon of Jephelaving, Years to was through phunneh, he fail fee it and to the coalt of your brethen the him will I give the land that he children of Ffau which dwell that troden upon, and to his in Seir, and they final the children, he cause he he hath wholly affarid of you; takeye good heel when the service was the service the servic

unto your felves therefore. 27 Alfo the LORD was angry 5 Meddle not with them; for with me for your takes, faying, I will not give you of their land. Thou also in alt not go in that er, no not so much as a foot breadth, 38 Bet Joshua the son of Nen, because I have given mount see

6 Ye fhall buy meat of them from go in thither. Encourage 6 Ve shall buy meat of them him : for he shall cause livael to for money, that we may eat; and ye fhall also buy water of them

war, te who lived not the stoat test the for war, te who lived on even ontend with them in battel; for war, te who lived not give thee of their land

umptuouly Mabites call them Emims. 12 The Horims allo dwelt in ites which serbefore time, but the children in came on office fusceeded them when they led you a hid deftrored them from before ed you in them, and dwelt in their Itead, as litted did unto the land of his posession which the Loro gave anto them.

13 Now rife up, faid I, and per you over the brook Zered and adefh ma

we went over the brook Zere 1.

14 And the space in which
we came from Kadesh-batnea, until we were come over the book Zered, was thirty and eight jears; until all the generati-mof the men of war were waitelout from among the holt, as

the Line Sware unto them.
If For indeed the hand of the Loan was against them, to defros them from among the hoit,

until they were confumed. 16 9 So it came to pais, when all the men of war were confu-

med and dead from among the

17 That the Lord spake unto 13 Thou art to pass over

brough Ar, the coalt of Moab, this day. when thou to And comelt high over against the children of Amnon, diffres them not, nor middle with them : for I will not give thee of the land of the children of Ammon any possession, beause I have given it unto the children of Lot for a possession.

a land of giants, giants dwelt

The tire, as though this great wilderness: therein in old time, and the y final selection with these thou halt many and the other was the Loan thy Ammonites call them Zamzumthem will be interested and the selection of the selec even anco this day :

23 And the Avims which

was year will will at ever thee of their land 23 And the Avims which he hill be a guilleinn, because I have duelt in italerin; even unto Azon the children of Zah, the Caphtorins which came of not amount of the minims dwelt theresten before minims past, a people great, you, and hims.

Tebelde's II Which also were accounted to the many and tall as the Anamon's he helds. I have given intent of the lims, as the Anakims, but the untruded with the limins.

begin to possible it, and contend with him in battel.

25 This day will I begin to put the dread of thee, and the fear of thee upon the nations that are under the whole heaven, who fhall hear the report of thee, and fhall tremble, and be in anguish because of thee.

26 9 And I fent meffengers out of the wilderness of Kedemoth, unto Sihon king of Helbon,

with words of reice, faying, 27 let me pals through thy land: I will go along by the high-way. I will neither turn unto the right hand nor to the left.

28 Thou the he fell me meat for money, that I may est; and give me water for money, that I may drink: only I will pals

through on my feet : (As the children of Efau 29 which dwell in Seir, and the Moabites which dwell in Ar did unto me) until I that pais over Jordan, into the land which the

30 But Sihon king of Helhbon would not let us pais by him: for the Lo RD thy God hardened his fuirit, and made his heart obiti-nate, that he might deliver him into the hand, as appearet ; thisday. 31 And the Lord faid unto me, Behold, I have begun to give Sihon and his land before

thee : begin to poffef, that thou mayelt inherit his land. 32 Then Sihon came out againtt bildren of Lot for a possession us, he and all his people, to fight 28 (That also was accounted at Jahaz.

33 And the Lord our God deliver-

and west OUT VOICE,

o the days took our ildernes an as the and we

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delivered him before us, and we smote him and his sons, and al his people.

34 And we took all his cities at that time, and utterly deitroyed the men and the women, and the little ones of every cit; we left none to remain:

35 Only the cattel we took for a prey unto our felves, and the fpeil of the cities which we took.
36 From Aroer which is by the

brink of the river of Arnon, and from the city that is by the river, eren unto Gilead, there was not one city too itrong for us: the

Lo RDour Goddelivered allunto us 37 Only unto the land of the children of Ammon thou camelt not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatfoever the LORD our God forbad

CHAP. 111. Hen we turned and went up the way to Bassan: and og the king of Bassan came out against us, he and all his people, to battel at Edrei.

2 And the Lord faid unto me, Fear him not : for I will deliver ter his own name, Bafhan haved. him and all his people, and his land into thy hand, and theu shalt do unto him as thou didft unto silon king of the America, which dwelt at Helhbon.

3 So the LORD our God delivered into our hands Og also the king of Bashan, and all his people: and we imote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, threescore cities, all the region of Argob, the kingdom of Og in Bashan.

All these cities were senced with high walls, gates and bars, beside unwalled towns a great thele cities were fenced man

6 And we utterly delitroved them, as we did unto Sihon king of Helbon, utterly de-flroving the men, women, and children of every city.

7 But all the cattel, and the fpoil of the cities, we took for a prey to our felves.

8 And we took at that time out of the hand of the two kings of the Amorites, the land that mas on this fide Jordan, from the tiver of Arnon, unto mount Herans call Sirion : and the America 11 (

thereof, and four cubits he 401 breadth of it aiter the cubit to her

and the of a man. 12 And this land which we pol God at fessed at that time, from And that C

letted at that time, from Any the err, which is by the river Armon white and half mount Gilead, and the motives thereof, gave I umo the Mill Renbenites, and to the Gadits, while and the reft of Gilead, and public all Bafhan, being the kinglome uncompared to the control of the control of the control of the control of Manalleh; all the region of the Armon, with all Rafhan, which sale Argob, with all Bashan, which

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was called the land of grants.

14 Jair the fon of Manafiel took all the countrey of Arab. unto the coalts of Gelhurh and Maachathi; and called themas Pilga jair unto this day.

Machin. I gave Gilead unto

16 And unto the Reubenites and unto the Gadites, I gave from Gilead even unto the two Arnon, half the valley, and the torder, even unto the river lab bok, which is the border of the children of Ammon: The plain alfo, and Jordan

and the coast thereof, from Chinnereth even unto the fea of the riain, even the falt-fea, under Ale doth-pifgah, eatt-ward.

18 ¶ And I commanded we at that time, faying. The Low your God hath given you this had to poffefs it: ve fhall pasover atm ed before your brethren the chil dren of Ifrael, all that are men

for the war. 19 But your wives, and you little ones, and your cattely cattel) fhall abide in your citie

which I have given you; 20 Until the LORD have given rest unto your brethren, as well a unto you, and until they also posfefs the land which the Long your God hath given them be festion, which I have given you

9 (Which Hermon the Sidoni-

the Amorica is 6 and I commanded John in the time, faying, Thine have teen all that the Lord of the land whither ye go to possess to all Balan as od with done, unto the feet steep therefore, and do then, and the land whither ye go to possess to all balan; as at the kingdoms whither understanding in the fight of the marking of by appaiet.

Tempant of it Yelhall not feat them; for the six your wisdom and your remnant of it Yelhall not feat them; for the six your wisdom and your remnant of it. Yelhall not feat them; for the six your wisdom and your remnant of it. Yelhall not feat them; for the six your wisdom and your feet that the six your wisdom and your feet the six your wisdom and your feet that it is not in the feet that the six your wisdom and your feet that it is not in the feet that it is not in the six your wisdom and your feet that it is not in the feet that is your wisdom and your feet that it is not in the feet that is your wisdom and your feet that your wis

the culin when the fervant the greatures, and mighty hand; for what it was the mighty hand; for what from Any that can do according to the

rrom has the can do according to thy do and the mist?

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I pray thee let rise go over e Godies, unity it book and that is belied, and yet of order the good and that is belied, and yet of order the good and that is belied to the good of the good and that is belied to the good of the good of

region of with me for your fakes, and an, which sould not hear me : and the Manafiel for thee, freak no more unto me

of Argob, Thurh and 27 Get thee up into the top of them afhigh and life up thine eyes welward, and northward, and full-ward, and ealt-ward, and thold it with thine eyes: for n-havothead unto thoughalt nor go over this Jordan.
28 But charge Joffina, and enubenites butage kim, and fireagthen kim frhe shall go over before his people, and he shall cause , I gave

the river ver lab them to inherit the land which er of the thou thait fee. 2) So we abode in the valley Jordan,

wer against Beth peor.

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Ow therefore hearken, O If-Now therefore hearken, or rach, unto the statutes, and unto the judgments which I teach you, for to do them, that we may live, and go in and voffets the fathers giveth you.

2 Ye shall not add unto the word which I command your neither that you diminish eas : ! from in that we may keep the commandments of the Lond your Gad which I command you.

much cities 3 Your eyes have feen what the Lond did because of Baal peor : for al the men that followed Badelitored them from among you.

+ but ye that did cleave unto fire the Lord your God, are alive I everyone of you this day. 1 Pehold, I have taught you

flatures and jude mento, even as likenels of male or temale,

all things that we call upon him

for ! 8 And what nation is there fo great, that hath statutes and judg-

ments orighteou, as all this law which I fet before you this day? 9 Only take heed to the felf, and keep the foul diligently, left thou forget the things which thine eyes have feen, and left they depart from the heart, all the days of

U.y life: but teach them thy fons, and thy fons fous: 10 sterials th day that thou Stoodst beforet e LORD thy God in Horeb, when the Land faid unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they fhall live up in the earth , and that they may teach their chil-

dren. at And we came near and flood under the mountain, and the mountain burnt with fire unto the midit of neaven, with dark-

12 And the Lord frake unto ve heard the voice of the words, but faw no fimilitude, only ye beard a voice.

13 And he declared unto you his covenant, which he commanded you to perform, even ten commandments, and he wrote them upon two tables of

itone. 14 4 And the Long command. ed me at that times to teach you Statutes and judgments, that ye might do them in the land whi-

ther ye go over to policis it.

1; Take verherefore good heed nato your felves (for ye faw no manner of familityde on the day alteor, the LORD thy God hath that the Lord frake unto you in Horeb, out of the midit of the

16 Left ve corrart your felves, and make you a graven image, the fimilitude of any figure, the

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17 The likeness of any beatt 29 But if from thence the that is on the earth, the likeness shall feek the LORD thy or any winged fowl that flieth in thou shall find been, if thou had

18 The likeness of any thing that creereth on the ground, the likenels of any fifth that is in the

waters beneath the earth : 19 And left thou lift up thine eves unto heaven, and when thou the stars, even all the holt of heaven, shouldelt be driven to worthip them, and ferre them, which

the Lorr thy God hath divided unto all nations under the whole heaven. 20 But the LORD hath taken that are patt, which were befor Gold Egypt, to be unto him a people of

inherirance, as ye are this day. 21 Furthermore, the LORD was angry with me for your fakes, thing is, or hath been heard lin men and fware that I should not go over lordan, and that I faould not go in unto that good land which the LORD thy God giveth

thee for an inheritance.
22 But I must die in this land, I must not go over Jordan : but ye and take him a nation from the ma'l go over and porlets that good

left ve forget the covenant of the and by a stretched out arm, and LORD your Go is which he made great terrours, according to a with you, and make you a grathat the LORD your God didney on image, or the likeness of any you in Egypt before your great thing which the LORD thy God

hath forbidden thee. 24 For the LORD thy God is a 24 For the LORD thy God is a LORD he is God; there is not confuring fire; even a jealous elle beides him.

God.

36 Out of heaven he mis

God. When thou first beget children, and childrens children, and thait have remained long in earth, he thewed thee his goat the land, and shall corrupt your fire, and thou heardest his was felous, and make a graven image, or the lik nels of any thing, and fhall do evil in the light of the Lo Re thy God, to provoke him anger :

26 i cal heaven and earth to witness against couthis day, that ye shall from utterly perish from before thee, greater and mish-off the land whereunt you so er then thou art, to bring their over lords to possels it; ye shall to give thee their land (w mish not prolong your days upon it, but that utres ly be deltroyed.

27 And the Loup frail featter and confider it in thine heart lou among the nations, and we that the Lord he is God in he that be left few in number among ven above, and upon the and the heathen, winther the Lo RD beneath: there is none elle-

thall lead you.

the work of mens hands, wood ments which I command thee the and itone, which neither fee, nor day, that it may go well with the hear, not ent, nor faiell.

ni Wil in the him with all thy heart, and win

all thy foul. 30 When thou art in tribulationes on, and all thefe things are com upon thee, even in the latter dats 4 thou turn to the Lord the

God, and thalt be obedient unto mitte

his voice : in n I (For the LORD thy Got being и a merciful God) he will not for might fakethee, neither deltroy theens forget the covenant of the father dead which he iware unto them. the N

32 For ask now of the day Giles you, and brought you forth out thee, made the day that God on at of the iron furnace, even out of ared man upon the earth, and a More from the one fide of heaven in line the other, whether there had 40 heen any fach thing as this gree and tie (

33 Did ever people hear the voice of God ipeaking out of the midit of the fire, as then hat talk

34 Or hath God affayed ton midit of anter nation, by temper lina rd. tions, by figns, and by wonders. Take heed unto your felves, and by war, and by a might land

Wh 101 35 Unto thee it was shewed that thou mightelt know that the

heaven he made the to hear his voice, that he might instruct thee; and upon out of the midth of the fire.

37 And because he leved to

fathers, therefore he chole that feed after them, and brought the out in his light with his mich power out of Egypt:

38 To drive out nations from heritance, as it is this day.

39 Know therefore this day

Thou fhalt keep therefor 40 28 And there ye fhall ferve gods his ftatutes, and his commin

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Out of the 46 On this lide Jord in in the

then has maley over against Beth-peor, in the land of Sinon king of the Aayed togo ayed to profits, who dwelt at Heiibon, hath commanded thee not wom Moles and the children of 13 Six days thou by temps like inote, after they were and do all thy work: wonder womeforth out of Egypt: 11. But the fevent

ghty hand 47 And they posseiled his land,

rm, andbi ing to all s fliewed w that the

Hermon,

49 And all the plain on this as thou. e fordan east-ward, even unto the lea of the plain, under the fprings of Pilgah.

HAP. V.

And faid unto them, He.r., ed out arm: therefore the Lo RD of fired, the flattice and judy-thy God commanded thee to keep mens which i freak in your ears the fabbath day. this day, that ye may learn them,

and keep and do them. 2 The Lard our God made a

coverant with us in Horeb. 5 The LORD made not this co-that it may go well with thee in renant with our fathers, but with the land which the LORD thy by reve us, who are all of ushere God giveth thes. alive this day.

alive this day.
4 The Lind talked with you tice to face in the mount, out of adultery.
the midft of the fire,

(I thood between the Lord 20 Neither shalt thou bear

and you at that time, to flew you falle witness against thy neighthe word of the LORD : for ye bour.
were afraid by reason of the fire, 21 Neither shalt thou defire faying,

10. the following unto one or their crisis is a will not be supported by the support of the supp

thoulands of them that interest in thoulands of them that interest in the commandments. The season of the latter of the commandments in the season which Moles spake unto name of the LOND thy God in the children of liracl, after they wim if for the LOND with not hold the children of liracl, after they wim guiltless that taketh his name in vain

12 Keep the Sabbath-day fanctifie it, as the Lo RD thy God

hath commanded thee Six days thou fhalt labour

14 But the feventh day is the Sabbath of the LORD thy God : in and the land of Og king of Ba- it thou shalt not do any work, then, two kings of the Amorites, thou, nor thy son, nor thy daughwhich are on this fide Jordan, ter, nor thy man-fervants nor thy mandefervants nor this maddefervants nor this exp, nor the fervants nor the ferva ven unto mount Sion, which is gates; that thy man-fervant and the maid-fervant may reft as well

15 And remember that thou wait a jervant in the land of Egurt, and that the Loren thy God A Nd Moles called all Ifrael a mighty hand, and by a literch-

16 1 Honour the father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and

18 Neither Skalt thou commit

and went not up into the mount) thy neighbours wife, neither shale thou thou covet thy neighbours boules 32 Ye final observe to do the such this field, or his man-fervant, or fore, as the Lord your God he is final his maid-fervant, his ox, or his als, commanded you: you that at 12 is or any thing that is thy neighbours, the left.

22 These words the LORD 33 You shall walk in all in the space unto all your assembly in wars which the Lord your in 18 Hot the mount, out of the midst of hath commanded you, that all the specific the fire, of the cloud, and of the may live, and that it may be set that the specific the specific that with your and the specific that the thick datkness, with a great voice, and he added no more; and he long your days in the land which pos o' wrote them in two tables of se fhall possess.

mountain did burn with fire) teach you, that ve might dorn eath, that ye come near unto me, rwn in the land whither ye go to po Lind Lind Lind

your elders. 24 And re faid, Behold, the Lonn our G.d bath shewed us his glory, and his greatness, and we have heard his voice out of and thy fon, and thy fons fon, and the middt of the fire : we have feen the days of thy life, and the looms this day that God doth talk with thy days may be prolonged. 18 man, and he liveth. 3 % Hear, therefore, O Ifrael lingh

man, and he liveth.

25 Now therefore why fhould we die? for this great fire will confume us. If we hear the wife of the Lord our God any more, then we that die-

25 For who is there of all flesh that bath heard the voice of living God, freaking out of the midit of the fire (we as pave) and

lived 27 Go thou near, and hear all that the LORD our God fhall fav ; and speak thou unto us all that the Land our God thall speak unto thee, and we will hear it,

and don. voice of your words, when we thall talk of them, when thou is finite unto me; and the LORD tell in thine house, and when the house hourst the walkett by the way, and when wice of the words of this reorle, thou lieft down, and when thou they have spoken unto rifelt up, which thee: they have well faid all that they have tpoken.

20 O that there were fuch an heart in them, that they would fear me, and keer all my commandment; always, that it might upon the posts of thy house, and be well with them, and with their children for ever.

30 Go fat to them, Get you into your tents again.

31 But as for thee, kand thou here by me, and I will speak un- Isaacs and to lacob, to give thee, to thee all the commandments, greatand goodly cities which thou and the itatutes and the jude-buildedft not, ments which thou shalt teach them, that they may do then in things, which thou filled that, and the land which I give them to pol- wells digged which thou diggedit fels it.

with you, and that ye may pro

HAP. VI. none.

23 And it ceme to pass when Now these are the cost is all mandments, the state was been made to pass when and the judgments which is known middle of the darkness (for the Lord your God commanded largely

2 That thou mighteft fear the han in Loan thy God, to keep at his to Statutes and his commandment which I command thee; the four C

and observe to do it, that it may be well with thee and that se may increase mightily, as the LORD God of thy fathers hat promised thee, in the land that Howeth with milk and hony.

4 Hear, O Ifrael, The Lord

our God is one Linkb. f And thou shalt love the Lors thy God with all thine heart, and with all thy foul and

with all thy might. 6 And these words which I command thee this day, shall be

in thine heart. 7 And thou fhalt teach them 28 And the LORD heard the diligently unto thy children, and 8 And thou shale bind then

> they than be as frontiers, between thine eyes. 9 And thou fhalt write then

on thy gates.
10 And it that be when the LERT the God thall have brought thee into the land which he fware unto thy father, to Abraham, to

11 And houses full of all good

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the his the state of the state 10 And when the fon asketh ove the the in time to come, faving, the statutes, and the judgments upon the face of the earth. which the Line our God bath

commanded you? If the from that fav unto because ye were no in number if on We were thresh bo d then any people (for ye were no in Espit, and the Lund the function of all people) truth us our of tree, with a 8 But because the Lund breed

mighty hand.

from thence, that he might bring Egent. in to give us the land which he

frare unto our fathers.

the ought ware. good always , that he might ments, to a thousand generatin. 10 preferve us alive, as it is at this ons; thee. thou

one our God, as he hath some to his face. manded us.

From St. g., vineyards and olive-trees
to do the six-hou plantedit not, when
ir Good had before to that have eaten and be full;
but that to the land of the land whither thou goeft to poffets
in all to me which brought thee land whither thou goeft to poffets
in all to me he land of Egypt,
it, and hath call our many nations before thee, the Hittiess and
the land whither thou goeft to poffets
in all to me the land of Egypt,
it, and hath call our many nations before thee, the Hittiess and
the Grigaffires, and the Amomy free issue by his name,
or many. We find not go after other
and which the whole of the gods of the people
and which where round about you;
If for the Lord thy God is
food that deliver them before
them.

which are round about you:

17. Which are round about you:

18. (Fir the Lord thy God is

19. (Sod thall deliver them before

19. (Sod tha

and the same control of the relief gains your and the same gains your and you gain to make the same gains your and your

6 For thou art a holy people unto the Lind thy God: the LORD the God hath chosen thee to be a frecial repole unto himfelf, above all the reorle that are

7 The LORD did not fet his love u on you, not choose you.

ou and because he would keep 22 and the Lorn hewed figns the nath which he had fworn unand wonders, great and fore upon to your fathers, hath the Land tion, agon chargos and up n brought you out with a mighty of this houshold, before our hand, nd tederned you our of the house of bond-mens from 3 And he brought us out the hand of Pharaoh king of

9 Know therefore that the thy God he is God, the A And the Land command-faithful God, which keereth co-dust no do all these statutes, to wrong and merco with them that has the Land our God, for our love him, and keep his command-

10 Andrepayeth them that hate If And it shall be our righte- him, to their face, to dell'roy oding, it was the our rights him, to their face, to deliroy oding, it we observe to do all them; he will not be flack to him their comman iments, before the that hateth him, be will repay him LORD our food, as he hard some to him to be the command to the command the com

11 Theu

II Thou shalt therefore keep thee by little and little the commandments and the star may eft not command them at one tutes, and the judgments which I lest the beatls of the field ince command thee this day to do upon thee,

them. to pals, if ye heatken to thefe that delitey them with a me judgments, and keen and do to deftruction, until they be a shall keep unto thee the covenant and the mercy which he fware king into thine hand, and the

unto thy fact ers.

and blefs thee and multiply man be able to stand before the thee : he will also bles the fruit thy womb, and the fruit of thy land, thy corn, and thy wine, god fhall ye burn with fire: the and thene ovl, the increase of shalt not defire the filver or to thy kine, and the flocks of thy that is on them, nor take it un fheen, in the land which he thee, left thou be mated therein fware unto thy fathers to give for it is an abomination to the

14 Thou shalt be blessed above all people: there shall not be male abonination into thy house, it

away from thee all tickn is, and will put none of the evil dileates of Egypt (which thou knowest) upon thee; but will lay them upon all them that hate fhall reobletve to do, that we thee.

16 And thou shalt consume possess the land which the Long all the reople which the LORD fware unto your fathers.
the God fhan deliver thee, thine 2 And thou fhalt remember a teve field have no pity upon them the way which the LORD from the field thou serve their gods, God led thee these fourty ten for that will be a frare unto thee. in the wildernel, to humble the

heart, There nations are mo was in thine heart, whether then then I, how can I diffy flefs wouldest keep his community

18 Thou shalt not be afraid of them: but fhair well remember fuffered thee to hunger, and he what the Loro thy God did thee with manna (which dia unto Pharaoh, and unto all E-

Eyrt; The 19 The great temptations thee know that man doth not in which thing eyes faw, and the by bread only, but by every not lights and the wonders, and the that proceedeth out of the mount in the things of the Long doth man live. out arm, whereby the Lord thy God brought thee out : fo shall the upon thee, neither did thy for LORD thy God do unto all the people of whom then art afraid-20 Moreover the LORD thy

God will fend the horner among them, until they that are left, and hide themselves from thee,

be deftroved

at them: for the Loren thy God among, you, a mighty God and terrible

23 But the Lord thy Go 12 4 Wherefore it shall come shall deliver them unto thee a

2. And he shall deliver the thair deftroy their name for

until thou have deftroved the

26 Neither shak thou bring a nor female barren among you, or thou he a curled thing like it among your cattel.

15 And the LORD will take and thou first utterly detell a gway from thee all tickn fs, for it is a custed thing. for it is a curled thing.

LI the commandments which A I command thee this day

17 If thou halt fay in thine and to prove thee, to know what

ments, or no.

3 And he humbled thee, ad knewest not, neither did thy for there know) that he might make

4 Thy raiment waxed not old fwell thele fourty years.

Thou fhalt alfo confider in thine heart, that as a man de steneth his fon, o the Loant

6 Therefore thou that ken the commandments of the Lan 21 Thou shalt not be affrighted thy God, to walk in his ways all

7 For the Lord thy God bring and terrible. eth thee into a good land, a land 22 And the Lord the God of brioks of water of founding will fut our these nations before and depths that spring out of the leys and hills,

Read fisit I had nit c dight 19 att fu LaR which

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that wealt cover thu f 19 भी fi and

them day, 20 ORI fo sha me be

the L

Obedience commanded, Chap, ix. Self-confidence forbid. obedienes. itle the S A land of wheat and barley, to go in to polles nations great-tim at one and vines, and fig-trees, and er and mightier them thy felf, it is knegganares, a land of oyl-olive, cities great and femed up to heaven, and hony, the color of the Analymere in thou shalt eat 2. A people great and tall, the these a lead without scarceness, thou shikkren of the Anakims, whom the major his not lack any tring in it, a thou knowedt, and of melon help be at of whose hills, thou mayelf stand before the children of Anak!
3 Underftand therefore this liver the digbrais. 10 When thou hast eaten and and that urful, then thou shalt bless the day, that the LORD thy God and the last the God, for the good land is he which goth over before the since that the God, for the good land is he which goth over before the witch hath given thee.

It beware that thou forget fluid defines them, and he fluid exist the Loro the God, in one bring them down before thy first the keing his commandments, and face: fo fluid thou drive them for the god of the which I command thee this day: as the LORD hath faid unto ke it um 12 Left when thou half eaten thee. therein: and art full, and haft built goodly books, and dwelt therein; 4 Speak not thou in thine heart, on to the after that the LORD thy God 13 And when thy herds and thy hath call them out from before a bring a locks multiply, and thy filver and thee, faving, For my righteoutnoute he was multiplied and at mels the Lord hat brought me detel he is about a large of the lord hat brought me detel hat bound hat is multiplied; and at mels the Lord hat brought me hat bound hat is multiplied; in to podies this land; but for the middle hat bound from the large of the matter being the large of the matter being and thou forger the Lord both drive them out with and thou forger the Lord het Lord doth drive them out with out of the land of Egyts of Not for thy righteoutines of this and the large of the la oule, la

If Who led thes through that the third good posterior is a fact that the to be lost first mer fiery ferpents, and nations the LORD in vocations to the lost for some discount for the some first mare out of the word with the water swho brought the and that he may perform the word for water out of the rock of which the LORD sware unto thy fathers, Abraham, Haac, and Jabletts.

16 Who fed thee in the wilder cob.

18 Who fed thee in the wilder cob.

nes with manna, which thy fa-Ow whit her thou ommandhee, and

and fed

thy f ght make

not litt ina vist e mouti ve.

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d bring

a land aintain, & cfvd 81 there knew not, that he might the Lond thy God giveth thee bumble thee, and that he might not this good land to poilels it, trive thee, to do thee good at for thy righteeutinels; for thou thy latterend). 17 And thou lay in thine heart, 7 ¶ Remember and forget not My rower and the might of my how thou provoked the LORD 7 ¶ Remember and forget not had hat gotten me this wealth. thy God to wrath in the wilder-18 But thau shale remember nels: from the day that thou didst the Lond thy God: for it is he depart out of the land of Egypt

6 Understand therefore, that

wealth that hee power to get until ye came unto this place, we wealth that he may establish his have been rebellious against the oremant which he sware unto Lord. thy fathers, as it is this day. Alfo in Horeb ye provoked 19 And it shall be, if thou do at the LORD to wrath, so that the

of force the Lord thy God, Lord was angry with you, to all walk after other gods, have deftroyed you, and feve them, and working 9 When I was gone up into the few, that you had lord the mount to receive the tables of the you have had force the mount to receive the tables of the conditions which the venant which the Lord made in the Lord made in the conditions. of its the nations which the venant will be abode in the handelinoseth before your face, with you then I abode in the final repetitive because ye would mount fourty days and fourty with be obedient unto the voice of nights, I neither did eat bread nor the LORD your God.

drink water:
10 And the Long delivered C. H. A. P. IX.

10 And the Lorn delivered
Tear, O lifael: Thou are to unto me two tables of flone
passever Jardan this day, written with the furger of God, and on them was written accord- the brook that descended out ing to all the words which the the mount.

Lord hake with you in the 22 And a
mount, out of the midft of fire Massah, as

in the day of the affembly.

It And it came to pass at the end of furty days and fourty nights, that the LORD gave me the two tables of stone, even the

tables of the covenant.

12 And the Long faid unto me, Arife, ger it ee down quickly from hence; for thy people which thou half brought forth out of Egypt. have corrupted themselves: they are quickly turned afide out of the way which I commanded them; they have made them a molten image.

13 Furthermore, the LORD fpake onto me, fains, I have feen this neople, and behold, it

is a ftiff-necked people.

ti Let me alone, that I may destroy them, and blot out their name from under heaven: and make of thee a nation I will mightier and greater then they.

ts So I turned and came down from the mount, and the mount burned with fire : and the two tables of the covenant were in my

two hands. 16 And Hooked, and hehold, ye had finned against the Lo Ro your Gods and had made you a molten calf: ye had turned afile

LORD had commanded you. call them out of my two and hands, and brake them before

your eves

18 And I fell down before the LORD, as at the first, fourty class and fourty nights + I did neither eat bread nor drink water, ty power and by thy firetched out don't because of all your ins which arm. ve finned, in doing wickedly in the fight of the LORD, to pro-

with the LORD Bainft you to destroy you) But wood. the LORD hearkened unto me at 2 A

angry with Aaron to have de- and thou shalt put themin at froved him; and I prayed for ark.

Aaron also the same time.

21 And I took your sin, the tim-wood, and hewed we take calf which we had made, and of stone like unto the sink as burnt it with sire, and standed went up into the mount, having it, and ground it very small, even the two tables in mine hand, until it was as small as dust: 4 And he wrote on the tand least the dust thereof into bies, according to the same hand.

22 And at Taberah, Massah, and at Kibroth-ha taavah, se provoked the Low

to wrath. 23 Likewise when the lose sand sent you from Kadesh-hame ad saying. Go up and posses to land which I have given we with them you rebelled against the telot commandment of the Loxoyou of 6 God, and we believed him no not the nor hearknest to his voice.

24 You have been rebellious. lotta gainft the LORD, from the drucket that I knew you.

26 Thus I fell down beforeth rielisc LORD fourty days and four 1 From 1 ights, as I fell down at the 10th uno G became the LORD had faid both two old deftroy you. would destroy you.

26 1 praced therefore vine 842 the Lo Ro, and faid, O Lord Gen state deitroy not the people, and mearly tinne inheritance, which the last hait redeemed through thy grad band nefs, which thou hait brough listin forth out of Egypt with a might 9 W

27 Remember thy ferrans, the Abraham, Haze, and Jaob, time look not unto their fubbonness of the Country of the people of their fubbonness of the Country of this people a nor to their wise, 10 dedness, nor to their fin: acording to the control of the co quickly out of the way which the dernels.

29 Yet they are thy people into and thine inheritance, who tem thou broughtest out by thy miss. 12

CHAP. X. T that time the Lorn fild and to unto me tiew thee two to Lorr to (For I was afraid of the bles offlone, like unto me into the tib and met and hot difficulties where and come up unto me into the list. was wroth a- mount, and make thee an ark

2 And I will write on the tothat time also.

20 And the LORD was very first tables which thou brakes

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led out on the property of the lord of the

md poffels the land which I fware people but their factiers to give unto which them.

doth the LORD thy God require sed out of thee, but to fear the LORD the God, to walk in all his ways: p faid and to love him, and to lerve the Wo th e fitte and with all thy foul,

ark a

the tofor thy good? 14 Behold, the heaven, and in the n the

f Shite tables, and naving adand he chose their feed after he did. them even you above all them, even you above all people, 8 Therefore than ye keep all the

as it is this day. Mose fliff-mechad.

110 110

4 And what he did unto the army of Egypt, unto their horfes, and to their chariots how he made the water of the Red fea to overflow them as they purfued after you, and for the Lo RD hath destroyed them unto this day, 5 And what he did unto you

Lord thy God with all the heart in the wilderness, until ye came

and with all the foul, into this place, as lokeep the commandments of and what he did unto Dawith loommand thee this day liab, the fon of Reuben: how the earth opened her mouth & fwal-14 Behold, the heaven, and lowed them us, and deit house he heaven of heavens is the holds, and their tents, and all lens the God, the earth all the holds and their tents, and all that therein is.

15 Only the Lown had a decided the holds of the holds and their tents, and all lens the holds of the holds

lian in thy fathers to love them, the great acts of the Lo RD, which

commandments, which I comto Circumcile therefore the mand you this day, that ye may be the foreign of you heart, and be no aroun, and go in and pollers we work the foreign of the same the foreign and pollers were the foreign and pollers were the foreign and pollers were the foreign and the fore and whither you go to prolong year to give them, as the cases 1 Y days in the land which the Lord ven upon the earth dwere unto your fathers to give 22 4 For if ye than dille with annothers, and to their feeds a keep all these commands as

land that floweth with milk and

hony. 10 ff For the land whither God, to walk in all his was late thou goelf in to posses it. Hence to cleave unto him; as the land of Egyr, from 23 Then will the Lordon and whence verame out, where thou out all these nations from the sit with thy feed, and water sit you, and it find posses as a garden of nations, and mighter then given follows.

12 A land which the Lond the God cereth for: the eyes of the Loren the God are always upon it, from the beginning of the

Out it, from the beginning of the 24 lacre man no manufactured spareven upon the end of the year to fland before you; if i 6 de 13 4 And it fluid come to pass, Loran your God fluid law therest of my command ments which i on all the land that you find my command you this day, to love upon, as he hath faid duty upon the Loran your God, and to 26 il Behold, I it between the loran with all your heart and this day a bleffing, and a compact the command you will all your heart and this day a bleffing, and a compact the command that the command the command your heart and the same will be the command the command that the command th

that your hearthe not deceived, and ye turn adde, and ferve other gods, and worling them:

17 And then the Lo Ros wrath

be kindled against you, and he that up the heaven that there he Hold of the level that there he was then thouse Seriam many, no rein, and that the land yield the curie upon mount like. The land the from of the good land the londs by the way when it which the Long gives hyon. The first plant the languarth fown in the languarth fown in the languarth which defends we have been supported by the languarth of the champing which defends the languarth of the champing which defends the languarth of the languarth of

and in vour thul, and bind them Gilgal, belide the plains of Me which for a fig.; upon your hand, that rely ! they may be as frontiers between

10 And to flat teach them sour willien, freaking of them when then litter in thine bords, and dwell therein.

And we have then we litest by the

2. And we hall observe to any
when the ritters and judgment
when the rifets un.

fand whither you go to roffels it : LORD fware unto your fatherst

which I command you belop there, to love the Lord raysi

eil a felves.

herbs:

If but the land whither ve go

24 Every place whereas 17 to points it, H a land of hills and loles of your feet thall treat, land which water of be yours; from the wilders of so the rain of heaven;

12 A fand which the Lord liver hubbase even und fall the God careth for the eyes of intermoli less had your man.

25 There fhall no manber bit

command you full day to love upon, as he hard and diffour for the London tour God, and to 26 fi Behold, I fit between the first half your heat this day a heffing, and a content the first half give you the tain commandments of the London the first rain and the latter rain, day:

the nick rain and the latter rain, Gav:
that from mayer patter in thy 28 And a curfe, if yewils were
corn, and the wine, and thine oyl, obey the command means of about
15 And I will for lard in thy Lord over God. but tained 87
fields, for the catrel, that then out of the way which I commonly
natively cat he follows the day, to go after on may.
16 Take head to yout felves, End, which we have not knowled.

29 And it shall come top of when the Long thy God to the brought thee in unto the mance whither thou noeft to me been it, that thou shak put held to ing upon mount Gerizim, u con,

31 For ye shall pass ever be deal to go in to possess the land big which the Lond your God a your versh you, and ye shall possess sail

which the unflicture.

20 And thou fluid write them which I for the reyou this in the unit the door pells of thine houte, and upon the gazes:

21 That your days may be observe nod in the land what multiplied, and the days of your the Lang God of the table he carlotes, in the land which die giveth thee to posses it alls the

Whether the definoed.

Chap, xii.

Blood forbidden, you may be also be

whereon . Ye shall not do so unto the

all treating how your Gode which he will be to be to the tree and your college, and the river and your college, and the river and your college, and the river those manbally leek, and the river those manbally leek, and there is the following the property of the re-bucks, and sof it heart. The bully leek, and there is the river that your the same and out for the river and your titles, and of warmines, and your titles, and only of the river the river of thy different college, and your titles, and only of the highly got the herby fund only of the highly got the herby fund only of the highly the call of the highly got the herby fund only of the highly the call of the highly of the herby fund only of the highly the call of the highly the highly of the herby fund only of the highly the highl e obs n 1 And there we shall ear before Lord to be lord your God, and we shall nd your source in all that you put your

of the more which the LORD your God lines as the livest upon thy earth to perfect the lord of the lord

to And se fial rejoyce be the harr is eaten, to thou fialt the the to not your God, we cat them: the unclean and the reflection flors, and your dayle-clean find eat of them alike to the season of the transport of the bloud is and your mend-fervance, 23 Only be fire that thou eat dwarf all your maid-fervance, and nor the bloud; the bloud is the levite that is within your the life, and thou mayeft nor ear the season of t

after, a cording to the blefling

offering of thine hand. 18 B tri u muit eat them be-

for the LORD the God, in the and your binner in all that you want your birt file LORD the God, in the analysis and your bounds file, also which the LORD the God has a final choose, thou, and the God has a final choose, thou, and the file of the content of the

ich of the in the compour God had been the combined to the compour God had been the combined the Lordy with the Lordy war God had been thy God hath choich the corresponding to the incident of the combined the combined the combined the combined the combined that the combined the combined the combined that the combined the combined that the combined that the combined the combined tha

them-after that they be delivoyed ther shalt thou foure, neither from before thee, and that thou sonceal him. from before thee, and that thou shalt thou conceal him

likewife. and afterw and afterw 31 Thou shalt not do so unto the reople, the LORD thy God: for every a- 10 And the Lord thy God: for every a- 10 And thou shalt stone his arm bomination to the Lord which with stoness that he die: because they done unto he hath sought to thrust thee heart stones to thrust thee heart stones. their gods : for even their fons and their daughters they have burnt in the fire to their gods.
32 What thing foever I com-

mand you, observe to do it : thou fhalt not add thereto, nor diminish from it. CHAP. XIII.

F there arise among you a protection one of thy cities, which is ad given these a lign or a won-der, to dwell there, taying.

2 And the fign or the wonder come to pass, whereof he fighte

come to pais, whereof he take Behal, are gone our from any of the unto the faying, Let us go after you, and have withdrawn the chergods (which thou hait not habitants of their cirvs faying the words of the usferve them;

3. They had not hearken unto the words of the report that the words of the report that the words of the report that the make farch and ask different to know whether you love the thing certain, that had the to know whether you love the thing certain, that had been to be the to know whether you love the thing certain, that had been to be the total them.

1. Thou shalt not eat it; thou Lord your God, with all you start.

24. Thou shalt not eat it; thou Lord your God, with all you start.

25. Thou shalt not eat it, that Lard your God, and sear is it is may go well with the sand with and keep his commandments.

26. Only thy holy things which thou shalt, and thy vows thou to shalt take, and go unrot he place to turn you away from the lord which the Lord shall choese.

27. And thou shall choese.

27. And thou shall choese.

27. And thou shall choese.

28. Only sarrises shall be youred commanded the to walk my assistant the bloudy upon the alter of the Lord way which the Lord the shalt should way which the Lord the shall choese that it may go well with these shall the god and thou shalt eit the shall thou put the evil away find the shall choese that it may go well with these, that it may go well with these shall the god and with thy children after thee for ever, when thou doelt that creekly, saving. Let us go may be fore these, whicher should be shall cut off the saving the saving before these, whicher should be some shall cut off the saving the saving before these, which the Lord thy some shall cut off the saving the saving

to points them, and dweller in unto theather and of the earth their land:

8 Thou thait not confert up to the confert up their land:

30 Take heed to thy felf that him, nor heather unto him; and thou be not finated by fullowing ther shall thine everything and the shall thine everything.

trom before thee, and that thou linit thou conceal him.
enquire not after their god, far.
9 But thou find t furely milder ing, how did these nations serve him; thise hand shall be infine their gods teven so will I do on him; ro put him to due him their gods to the send of all the will all the send of all the send of

way from the LORD the God 41 which brought thee out of the land of Egypt, from the house the bon lage.

It And all threet that hen made and fear, and than do no most car, any fuch wickedness as this is, will

13 Certain men, the childrend 7 No Belial, are gone out from and too, and have withdrawn their of the

10uch

s deffront

Chap. xiv. Meats elean and unclean.

th all you what may be enten.

rely kil 2 For thou art an holy people to the lend thy God, and the to dean his people unto himself, above a the nations that are upon the

tone him earth

tone his strate to the head of the head of

all hem and the fallow-deer, and the wild no most sun, and the pygarg, and the this is wild ox, and the chamois. 6 And every beaft that parteth

at fay i the hoof, and cleaveth the cleft high the into two claws, and cheweth the od amongit the beafts; that ye haleat.

maman et, of them that chew the cud, or fayin hoof; as the camel, and the hare, ther so and the conv: for the y chew the cud, but divide not the hoof;

and but divide nor the noor, the place which the LORD up anters are they are unclean unto you the place which the LORD up to the place which the LORD up to the place which the LORD up to the place which the LORD up the place which the LORD up to the place which the LORD up the place which the plac

th all to the state of the word.

And the loss and flet that is threin, the loss and flet thereof, with the state of the word, delitroving it you have of the word, with the state of the word.

To the side cartel thereof, with the state of the word is good to the state of the word.

To the side cartel thereof, with the state of the word in the loss and flet the state of the word.

To the side cartel thereof, and finds burning to the state of the word in the loss and flet the state of the word in the loss and flet the state of the state of the word in the loss and flet the cleave the word of the curied thing to the state of the word of the word in the loss and the word in the lo thair give it unto the stranger that is in thy gates, that he may eat it, or thou mayest fell it unto an alien for thou art an holy people unto the Lord thy God Thou shalt nor feethe a kid in his nothers milk.

22 Thou shalt truly tithe all the increase of thy seed, that the field

bringeth forth year by year.

23 And thou shale ear before the Lord thy God in the place which he shall choose to place his name there, the tithe of the corn, of the wine, and of thine ovi, and the firstlings of the herds, and of the slocks: that thou mayelt learn to fear the LOAD thy God always.

24 And if the way be too long the historical description of the state of t name there, when the Loke thy God hath bleffed thee:

25 Then shale thou rurn it into money, and bind up the money

drink, or for whatfoever thy foul thought in thy wicked hear, to delired: and thou final cat there laving. The feventh year, the before the Lord th, God, and year of release is at hind; and thou final rejoyce, thou and thine eve be evil against the constant. thine houshold.

27 And the Levite that is within thy sates, thou fhalt not for-lake him : for he hath no part

tithe of thine increase the same year, and halt lay it up within thy gates.

29 And the Levite (because he hath no part nor inheritance with thee) and the stranger, and the fatheriels, and the widow, which are within thy gates, fall come and that eat, and be fatisfied; thy brother, to thy poor, and belt that the Lord thy God may blefs thy needy in thy land. thee in all the work of thine hand which thou doest.

CHAP. XV.

A T the end of every seven years

thou thalt make a release. 2 And this is the manner of free from thee. the release: Every creditor that lendeth ought unto his neighbour, that release it, he first not exact let him go away empty: most of his neighbour, or of his bro- 14 Thou shale furnish him is the ther, because it is called the Lo Ros releafe.

3 Of a foreigner thou mayelt exact it again : but that which is

hand fhall release:

and that release:
4 Save when there half be no that thou wast a bond-man in the poor among you; for the Loren land of Egypts and the Lorenth thall greatly blefs theein the land God redeemed thee; therefore which the Lorenthy God giveth command thee this thing to day thee for an inheritance to pof-

Only if thou carefully hearken unto the voice of the Long thy God, to observe to do all thele commandments which I

row; and thou shalt reinn over

reign over thee.

If there be among you a poor man of one of thy brethren, within any of thy gates, in thy For man of one of the brethren, fervant to thee, in ferving the 7 M within an of the gates, in the fix vers; and the Lord the find which the Lord the find God flall blets thee in all that the giveth thee, thou malt not har thou doelt. den thy hearr, nor fhut thine

9 Beware that there be not a ling of thy fheep.

brother, and thou giveft in it nought, and le cry unto brothe Lord against thee, and it is fin unto thee.

and the same with thee. It should that furely give his so that the end of three years and thing heart that not be given at the first bring forth all the yed when then give his tithe of the like it. because that for this thing the mile. Lo an thy God shall bless the in the all thy works, and in all that the 13 (puttert thine hand unto.

ceale out of the land: therefor command thee, faying, Thor Office that open thine hand wide until thy needy in thy land.

Hebrew man, or an Hebrew was truth thee fix years; then in the & frequently years he halt let him a Go

13 And when thou fendeithin those out free from thee, thou shalt not 3 To

berally out of thy flock, and out wiss of thy floor, and our of thy wise fart refs: 27 that wherewith the lado Lond thy God hath bleffed thes midt with thy brother, thine thou shalt give unto him

> althy. 16 And it shall be if he far un. to thee, I will not go away from which

> thee (because he loveth thee and the thine house, because he is well hite with thee) 17 Then thou fhalt take an theral

their commandments which 1 17 I nen though hier 1889.

Command thee this day.

Command the third this day.

Command the third this day.

Command the third third third this day.

Command the third thire third thi

18 It fhail not feem hard un. fait fa many nations but they than not to thee when those lended him because you all there be among you a hath been worth a double hired to

19 % All the firstling make tound den fity hears, nor flut time

19 if All the hirting mass sew
had from the poor brother:

18 But thou shalt open thine
had with the lower that come of the herd, and of the 18 is
19 But thou shalt open thine
had wide unto him, and shalt the Lower thy Go!: thou shak web
furely lead him sufficient for his do no work with the frittings shalt
need in that which he wanteth, thy billock, nor shart the first

2 Reware that there he in it, a long of the sheep. 20 Thou

4 At tered t

(Th

file !

99

d hear, in Thou halt eat it before the number auto thee; begin to rear, in Thou halt eat it before the number auto thee; begin to rear, in the forewhich the Lord half metrine as thou beginned to further one only thou and thy houshold.

It has only the number and the fore the first the following the first of the following the first the fir

nto him we: the unclean and the clean thing the polar at it alike, as the fisther incoach, and as the hart-that the 13 Only thou shalt not eat the

loud thereof: thou fhalt your it

all nere gonde ground, as waterthetefur

8. The Dierve the month of Abilyfull unit and keep the pallover unto

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the wine firthous amelia forth out of the
tributes the standard tremember the day when
the camelia forth out of the
tributes of Egypt, all the days of thy

es caucit forth cut of the bed of Egypt, all the days of thy nin the life and there shall be no leasest the far the seed bread jeen with thee in the days neither any things of the shell have the said the cast is the seed bread feel and the said t

his ear tests, which the LORD thy God

libe the right thee to the place which the half do long the God final choose to rate his name in, there thou ard un. fat acrifice the patiever at eeft him im, at the going down of the for he da, at the leafon that thou he hired amet forth out of Egypt.

ng the 7 And thou that role and the RD thy timbeplace which the LORD all that the first the thick the LORD thick turn in the morning, and

O Thou

made bused in the morning, and defend it is single stought and on the fermion of the fermion of

thy God hoth biciled thee.

11 And thou fhatt rejecte before the Laker thy God, thou
and my fon, and thy Jangher, and thy man iervant, and the maid-fervant, and the Levite that is within the rates, and the firanget, and the fatherless, and the wicow that a c among you, in the slace which the Lake thy God hath choien to place his

that the I wall a bond-man in Eg it : and thou fhalt observe and

do these statutes.

12 9 Thou shalt observe the fast of tabernacles seven days after that thou half gathered in

thy corn and thy wine. 14 And thou shalt rejoyce in thy feelt, thou, and thy lon, and thy daughter, and the man-ferthe L vite, the ttranger, and the fatherless, and the widow, that de within thy gates.

a ewithin thy gates.

15 Seven days findt thou keep a folenin fealt unto the Lord the God, in the place which the Lord thy God, in the place which the Lord thy God fiall blefs thee in all thy increase, and in all the

works of thine bands, therefore thou shall furely rejoyce.

16 % Three times in a year shall all thy makes appear before the Lord thy God, in the place which he shall choose : in the feait of unleavened bread, and in the feait of weeks, and in the featt of rabernacles: and they fhall not appear before the Lord empty.

is able, according to the bleffing of the Loren thy God which he

hath given if ee.

18 I Judges and off cers fiale thou make thee in all the rates which the Lorro thy Godgiveth theethroughout the tribes: and they final judge the peorle with juit judgment

19 Thou shalt not wrest judgment, thou fhait not refpect per-99 Seven weeks shalt thou fons, neither take a gift: for

Idalaces to leftain. Deuteronomy.

If doth blind the eyes of the Loud thy God final choose; and gries, and pervert the words of 9 And thou final come use and the prieft the Levites, and on the prieft the Levites, and on the prieft that thou follow, that thou days, and enquire; and the public that the Idelaters to be flain. The duty of aking Deuteronomy. mayelt live, and inherit the land which the LORD thy God giveth thee.
21 4 Thou fhalt not plant thee ing to the fentence which the of that place (which the Lors fhall choose) fhall flow the and thou fhalt observe to do the e grove of any trees near unto the star of the Lord thy God, which thou finale make thee. 22 Neither shalt thou fet thee the any image, which the LORD thy God hateth.

C HAP, XVII.

Thou shalt not facilities unto the LORD thy God any both. thee:

the LORD thy God my bultack or heen wherein is blemith, or any cyil-favouredness : for that thy God.

2 9 If there be found among

you within any of thy gates which the LORD thy God gueth thee, wan or somen that hath wronger sickedness in the fight of the Long the God, in transgrelling his ovenant, 3 And harh gone and ferved o-

ther gods, and worshipped them, either the fun or moon, or any of the hair of heaven, which I have not commanded; 4 An 1 it be rold thee, and thou

half heard of it, an lenguised di-ligently and belook it be true, and the thing certain, that fuch chamication is wrought in If-Tael : c Then thate thou bring forth

that man or that woman (which have committed that wicked thing) unto thy gates, ever that or that women, and shale man from them with Hone, till they die.

6 At the mouth of two witnedes, or three witheres, had he that is worthy of death, be put to death; but at the mouth of one withers he shad not be put to death

to death.

The bands of the witnesses,
that be brite mon him to put
him to death, and afterward
the bon. I all the temple; but
the bon of all the temple; but
thou half put he evil away from amona t

S at 15 there saile a matter and sold.

S at 15 there saile a matter and sold.

S and for the injudgment for 18 And it that he when he S if it there arise a matter and sold.

Sold and for thee in indement ice. IS And it shall be when he tween shall and bout, between first hupon the throne of his plea and plea, and between kingd on, that he that write his plea and thooker hand between kingd on, that he that write his plea and thooker hand natures a popt of this law in a book, out of controvering within the actes; of that which is before the priesh then shall that thou arise, and get the Levices.

These up into the place which the 19 And it shall be with his shall be with his shall be suith in the same of the same and the same arise and set the same and the same arise and set the same arise are same arise and same arise are same are same arise are same are same arise are same arise are same a

than thew thee the fentence judgment.
10 And thou shalt do accord

cording to all that they inform II According to the fentener of the law which they fhall tear thee, and according to the jude thou shalt do : thou shalt not de cline from the sentence which

they fall hew thee, to the right hand nor to the left. 12 And the man that will do prefum twoully, and will no hearken unto the prieft (that Standeth to minist r there befre the LORD the God) or unto the judge, even that man fluid dies and thou fhalt put away the wil from Ifriel.

13 And all the people hall lear, and fear, and do no more

prelamptuouile. to the land which the Land the God giveth thee, and shalt poffers it, and shalt dwell therein. and fralt lay, I will fer a kingo

and thair lay, I will be a number wer me, like as all the nation that are about me; the light and the light a king over thee, whom the LORD thy God shall choose as from among thy brethren falt thou fer kine over the thou may it not fer a firanserove thee, which is nor thy brother to be a firanserove thee, which is not thy brother to but he final not multiply horles to himself, nor cause the

people to return to Egypt, tothe end that he should multiply houses; Forasimuch as the Load hash faid unto you, Ye said henceforth return no more that

17 Neither shall he multiply wives to hinters, that his heat turn not away : neither shall be arearly, multiply to himself alver

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of a birg. The Leviterinberitance. and he fhall read therein all the choole;

to That his heart be not liftentence of do accord that he turn not afide from the which the commandment to the right hand orto the left; to the end that he the Lore may prolong bis days in his king-dom; he and his children in the midft of Ifrael. CHAP. XVIII. ew then e to dose ey inform

e Centente The pricits, the Levites, and have no part nor inhericance with Ifiel: they shall ent the offerings of the LORD made by fire and his

inheritance.
2 Therefore shall they have no inheritance among their bre-

thren : the LORD & their inheritance, as he hath faid unto them.
3 And this fhat be the priefts de from the people, from them untothe that offer a facrifice whether the unto the priest the shoulder, and the two cheeks, and the maw.

The first-fruit allo of the corn. of the wine, and of the ovl, and the first of the fleece of thy Theen halr thou give him

f For the LORD thy God hath therein, toffand to minifler in the name of the Lord him and his fonfor ever.

6 9 Andif a Levite come from any of the pares out of all lirael, where he followined, and come with all the defire of his mind muo the place which the Lord

that choose; 7 Then he fhall minister in the mme of the lord his God, as which stand there before the

LORD. 8 They that have like portions toest, belide that which cometh of the file of his parrimony.

9 9 When thou art come into the land which the LORD thy God giveth thee, thou fhale not karn to do after the abominations of those nations.

to There that not be found among you any one that maketh his for or his daughter to through the fire, or that ufeth diritation, or an observer of times, Graninchanter, or a witch,

faller with familiat spirits, or a wizard, era nesromancer.

Chap. Xviii, xix. Chrift the true prophet.

come untitude and he man read therein all the 12 For all that do these things of and untitude and the same abominarion unto the e in the kep at the words of this law, bominations the Loro thy God and the datates to do them:

The thickness to do them: 12 For all that do thefe things

thee. Thou shalt be perfect with

the Lord thy God.

14 For these nations which thou shalt polles, hearkned unto observers of times, and unto divines: but as for thee, the Long thy God bath not suffered thee so to the sound th

15 ¶ The Loan thy God will raife up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him

ye shall hearken.

16 According to all that thou defired to of the Loro thy God in floreb, in the day of the adembly, faying, Let me not hear again the voice of the Lord my God; neither let me fee this great itee any mere, that I die nor.
17 And the LORD faid unto me, They have well frozen that

which they have focken-18 I will raifethen up a Pro-pher from among their brethrenwords in his mouth, and he half leak unto them all that I half command him.

19 And it that come to pafs, that who loever will not hearken unto my words which he finall teak in my name, I will require

to of him hame, I which half trelune to fresh a word in my name, which I have not commanded him to fpeak, or that thall speak in the name of other

gods, even that prophet shall die. 21 And if thou say in thine heart, How shall we know the word which the LORD hath not

22 When a prophet fpeaketh in the name of the Lords if the thing follow not, nor come to pass, that is the thing which the LORD hath not froken, but the penously : thou shalt not be afraid of him. HAP. XIX.

When the Lord the God hath cut off the nations whose land the Lord the God given these, and thou inceeded them, and dwelled in their cities, and inches leading.

and in their Loufes;
2 Thou shalt separate three cities for thee in the midit of thy land

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a kingo nations wife fet polet me en shalt e : thou mer over rother

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ich him,

land which the LORD thy God giweth thee to poliefs it. 3 thou shalt prepare thee a way, and divide the coatts of thy land wick the LORD thy God giweth thee to inherit) into three part, that every flayer may flee

thither. A di And this is the case of the

that be may five: Whole killeth his neighbour ignorantly, whom he hated not in time pall, S As when a mon goeth into

the wood with his neighbours to hew wood, and his hand fetcheth a licoke with theax to cut down the tree, and the head flingeth from the helve, and lighteth up in his neighbour, that he die; he than flee unto one of those cities, and live :

5 Left the avenger of the bloud purfue the flayer, while his heart is hot, and overrake him, because the way is long, and hay him, whereas he was not worthy of elesth, in as much as he hated him

not in time part.
7 Wherefore I command thee, faving, Thou shalt separate three cities for thee.

8 And if the Lore the God enlarge the couft (as he harh fworn unto thy fathers) and give thee give unrothy fathers ;

9 (If thou fhait keep all thefe which I command thee this day, to love the Lo Ro thy God, and ro walk ever in his ways) then shalt thou add three cities mo for thee,

belide these three:

To That innocent bloud be not sheed in thy land which the Lord thy God give th thee for an inhe-

It !! But if any man hate his neighbour, and lie in wait for him, and rife up against him, and finite him mortally that he die,

and fleeth income of these cities.

Let hen the cksers of his city shall one and fetch him thence, and deliver him into the hand of the avenger of bloud, that he

may die. 13 Thine eye hall not pity him, but thou shalt put away the suittof innecent bloud, from Ifrael. that it may go well with thee.
14 | Thou that not remove thy neighbours land mark, which they of old time have let in thine inbetitance which thou shalt in esit, in the land that the Lord

A falle witnels the God giveth thee to poffesit.

16 9 One witnels thall not ment up against a man for any inites ty, or for any fin, in any in the all he finneth : at the mouth of the 7. witnestes, or at the mouth of the inth

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witnelles thall the matter be ein wi bliffed 16 4 If a falfe witnes rife w a ainst any man to telt fie against

furt him that which is wrong : 17 Then both the men between Sall in fe whom the controvertie is fall stand before the Lord, hefor him

the priefts, and the judges which than be in those days.

18 And the judges fliall make diligent inquitition; and behold if the witness of a falle wirness and hath reltified falfly against his brother :

19 Then shall ye do unto him. as he had thought to have done unto his brother : fo fhalt thought the evil away from among you.

tee 20 And thole which remin intô the henceforth commit no more any fuch evil among you. tiev

21 And thine eye thall not pity, but life teal go for life, eye for eye, tooth for tooth, handfur hand, foot for foot.

C. H. A. P. XX.

WHen thou goeft out tobat tel against thine enemies and feelt horfes and chariots at a people more then droug benot afraid of them: for the LORD thy God is with thee, which brought thee upout of the land

of Egypt.

2 And it shall be when ye are come nigh unto the battel, that the priest shall approchand speak

unto the people, Shall fay unto them 3 And Hear, O Ifrael, you approch this day unto battel against your ene mies : let not your hearts faints neither be ye terrified because of

them. a For the Lord your Godinhe that goeth with your to fight for you against your enemies to fave

f 41 And the officers fhall speak unto the people, faying. What man is to re that hath built a new house, and hath nor dedicated it let him go and return to his

another man dedicate in 6 And what man is be that hat planted a vinevard- and hath not yet eaten of it flet him ali go and

wienels, What cities muft be devoted. Chap. xx, xxi. offesit. all not morn unto his house, left he die in the battel, and another man eat

y inital ny in the of it. 1 And what man is there that inth betrothed a wife, and nath on taken her? let him so and re-um unto his house, left he die in th of two th of three er be eite areland another man take her.

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els rife w 8 And the officers thall freak fie agains figher unto the people and they hall fav, What man is there that n between e My fhall himgo and return unto his house, D, hefore let his brethrens heart faint as

ges which well as his heart.

9 And it shall be when the ofnatt make for have made an end of nd behold, it is the mane and the people, that it is witness they had make captains of the manes to lead the people, night

10 ¶ When thou comest nigh unto him, into a city to fight against it, rave done

then proclaim peace unto it. mother of peace, and open mother, then it shall be that all a remain and that hereople that is found therein, more and fell be tributaries unto thee, and they shall ferve thee.

thall not life, eye hand for 12 And if it will make no make with thee, but will make wragainst thee, then thou shalt

teficae it n And when the Lond thy God out to bat-

hat delivered it into thine hands, too halt fmite every male therewith the edge of the iword. 14 But the women and the littrones, and the cattel, and all hat is in the city, even an the boil thereof, faalt thou take unothy felf: and thou fhalt eat the foil of thine enemies which the

loan thy God hath given thee. is Thus shalt thou do unto all ecities which are very far off fon thee, which are not of the

proch that

office thefe nations. which the Lonothy God doch the thee tw an inheritance, thou lak fave alive nothing

heatheth :

17 But thou shalt utterly demy them, namely the Flittires, notheAmorites, the Canaanites, and the Petizzites, the Hivites, and the Jebulites, as the LORD by God hath commanded thee :

18 That they teach you not to to after all their abominations, which they have done unto their pos fo thould ge fin against the LORD YOUR God.

19 9 When thou Malt believe scinalong time, in muking war Mask is to suler is, show that's

Uneertnin murden. not deltroy the trees thereof hy

forcing an ax against them: for thou mayest eat of them; and thou shalt not cut them down (for the tree of the field a mans life ? to employ them in the liege.

20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down ; and thou fhait build bulwarks against the city that makesh war with thee, until is be fubdued.

Fone be found flain in the land which the LORD thy God giveth thee to possess it, lying in the held, and it be not known who hath flain him:

2 Then thy elders, and thy judges shall come forth, and they thall measure unto the cities which me round about him that

is flain.

3 And it shall be that the city which is next unto the flain mans even the elders of that city fhall take an heifer which hath not been wrought with, and which

hath not drawn in the voke. 4 And the elders of that city shall bring down the eifer unto arough valley, which is neither eared nor fown, and shall strike on the hei-fers neck there in the valley.

And the priefs the fens of Levi hall come near (for them the Lono thy God hath cholen to minister unto him, and to bless in the name of the Lond) and ov their word shall every co. tro-versie and every stroke be tried. 6 And all the elders of that city

that are next unto the flain man, fhallwash their hands over the heir fer that is beheaded in the valley. 7 And they thatt answer, and fay, Our handshave northed thisbloud, neither have our eves feen it.

S Be merciful, O Lore, unto thy people lires, whom thou hait redeemed, and lay not in nocent bloud unto the people of Maels charge. And the bloud firsh be forgiven them.

9 So finalt thou nur away the guilt of innocent bloud from as mong you, when thou fhalt do the which is right in the fight of the

Lozo

10 9 When thou goelf forth wo war against thine enemies, and the Loun thy God bath delivered them into thine hands, and thou half taken them cantive, re And helt among the cap-Melber and balt a defire unto her, that thou is accurred of God) that the is wouldest have her to the wife: land be not defiled, which he is wouldest have her to thy wife:

home to this e honfe, and the fhall

there her head and vare her nails.

13 And the shall just the rainment of h reaptivity from oil her, and that remain in thine house, and bewallher father and her mother a full month; and afser that thou fhalt go in unto herand be her husband, and the thall be the wife.

14 And it shall be, if thou have thou that not fell her at all for to him gain-mone, thou that not make 3 in like merchandise of her, because thou do with his a

half humbled her.

15 % if a man have two wives,
one belove I and another hareds

maketh his lans to inherit that which he harb, the the may not make the fon of the beloved, firliborn, before the fon or the hated,

which is indeed the inferiorn:

17 But he shall acknowledge
the son of the hared for the firstborn, by giving him a double pertion of all that he bath : for he is the beginning of his fireng the the

right of the lift-born & his.
13 If a man have a frubborn and rebellious fon, which will not obey the voice of his father, or the voice of his mother, and that when they have chaitened

rice :

flubborn, and references, he will not obey our voice; hen a glutton an la drinkard.

21 und all the men of his city fhall tone him with itones, that be die : to halt thou put evil a-

way from among you, and all H-lael find he trand fear. 22 If And it a man have com-mitted a un worthy of death, and habe to be put to death, and thou

Estriction on a tree

2 of his body that not remain

all rushe man it trees but
thou that to say you a say him Man way f for be that is banged .

Losto the God giveth thee present

an inheritance. CHAP. XXII.

Hou fhalt not fee thy bre to thers ox, or his theep go a 16 them : thou first in any cafe brim fries them again unto thy brother.

2 And ifth, brother benotnist thec unto thees or if thou know him unto thee, or if thou know him to thine own house, and it shall be sun no delight in her , then thou fhalt with thee until thy brother feet ad let her so whicher the will but after it, and thou shalt restored

3 In like manner shale the ing do with his reiment, and with a loft thing of thy brothers, which on belove I and another laters, fluitthou do use wife on the bare both him children, fluitthou do use with the hare both him children, fluitthou hide the let to the beloved and the later is early and for the both to the brit born ion be hers 4. If I four hight not fee the both in the brit born ion be hers as or his extall down by the first as a such hide five left from he hath lofts and thou halt found

the way an inde firely helphin to lift them up again.

f fi The woman thall not was that which pertaineth unto man, neither that a man put on a woman garment: for all that do so are abounination unto the Lo RD thy God.

6 % If a birds nest chance to

be before thee in the way in any tree, or on the ground, whiten fire; be voung ones or eags, and the dams fitting upon the young, or

the dam with the young.

7 84 thou shalt in any wife lat him, will not hearken unto them: the dam go, and take the young to Then shall his father and his to thee, that it may be well with mother lay hold on him, and thee, and that thou mayest probing him out unto the ellers of long try days.

It is city, and unto the gate of his 8 % When thou buildelt and the city and unto the gate of his 8 % When thou buildelt and the city and unto the gate of his 8 % When the city has the city and the

house, then thou shale make a bate And they first fay unto the timment for the roof, that the cliers of his city, This our force being nor blood upon thine houle if any man fall from thence.

9 9 Thou thait not fow the the fruit of the feed which thou halt fown, and the fruit of thy

vincyard be defiled.
to 4 Thou halt not plow with

an ox an lan aft gether.

It i Thou halt not wear a
garment of divers forts, as of wooll n and linen rogether.

12 41 thou there make the

frings upon the foar quarters of the volume, wherewith thou co-verely to file.

239 le any man take a wife, and

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26 Of

tis woman, and when I came to

as virginity, unto the elders of even los this matter.

other. e not night medity in the gate.

know his to And the damfels father that and the betrothed damfel cried. By it unto from the elders, I gave my and there was none to tave her.

hale thou with all of tounds titlers of the city.

nou male the hea-

19 And they shall amerce him thers skirt. elf from an hundred fackels of filver, adgive them unto the father of helphim not west unto & n nut on way all his days.

all that unto the namee to

not take the dar he die; becaule the hath enter into the congregation of the speak folly in Ifrael, to play Lord for ever; the whote in her fathers houle: 4 Becaule they met you not bhait thou put evil away from with bread and with water in the wife lot

smoat one are evil away from with oread and with water in the way, when we came forth out 12 § If a man be found wing of Egypt; and becaute they hired that woman married to an hul-against thee Balaam the son of band, then they shall both of Beor of Pethor, of Mesoporamia, of mide, sub the man that lay to curse thee.

The word of the company of the c

from Ifrael.

14 Then ve that bring them

both out unto the gate of that ciand ye fhall itone them with fines that they die; the damfel, because the cried not, verng

that the p in unto her, and hare her, trothed dantel in the field, and which be 44 Andries occasion or speech the man force her, and lie with the maniel her, and bring up an e-her; then the man only that lay when man only that lay when the man only the man only that lay when the man only the man only

26 But unto the damfel thou (II). It would not a maid:

It would not a maid:

I had do nothing, feer is in the step so a I from hall the tathet of the damiel no fin acritic of death:

telf from famile, and her morthers take and for as when a men right again, acide this main forth to chain or the dam-his neighbour, and flayeth him, acide this main forth to chain or the dam-his neighbour, and flayeth him,

27 For he found her in the field,

ng it und figure the elders. I gave my and those was none to fave her. It field be subsect unto this man to wife, 48 % I fra man find a damfel that it a virgin, which is not between and the subsect her. It am lo, be had given on trothed and lay hold on hers and given to freech against ver, ay its with hers, and they be tound: the man that have the virgin to the country of the co

mukand yet these are the togens of her, faail give unto the damsels must and yet these der the tooth of their states there there we dealers or the very and had stread the cloth before the cloth of the first be his with because he closes or the city.

18 And the elders of that city put her away all his days. The cloth of the clot

CHAP. XXIII.

as the trans the care is the hath HE that is wounded in the might up an evil name upon a H thones, or hath his privy upon of Ifrael: and the that be member cut off, that not enter intigence in the may not put her a to the congregation of the LOND.

2 Abaltard shall not enter inat the thems of virginity even to his tenth generation shall at the tikens or virginity even to his tenth generation shall be not found for the dam- he not enter into the congregati-

me mor found for the dains he not enter into the congregatifit:

on of the Lors.

It Then they shall bring out 3 An Ammonite or Moabite
she shall be the door of her fashial not enter into the congregadets house and the men of her tion of the Lors a vent to their
sign shall stone her with stones tenth generation shall they not

tom Ifrael. laam: but the Loro thy God
3 I If a damfel that wa virturned the curfe into a bleffing inbebetrothed unto an husband, unto thee, because the Lord thy

mia man find her in the city, God leved thee.

Mille with her:

6 Thou Shalt mot feek their peace, not their prosperity all thy

days for ever.
7 ¶ Thou shalt not abhor an Edomite for he is thy brother: thou fhalt not abhor an Egyptian, beinthecity; and the man becaute cause thou walt a stranger in his

both humbled his neighbours land.

**strict thou thair put away evil 8 The children that are bemoramong your half enter

5 When if a man find a be-late the congregation of the LORD;

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LORD in their third generation.
9. ¶ When the hoit goeth forth 22

against thine enemies, then keep thee from every wicked thing. any man that is not clean, by rea-

fon of uncleannels that chanceth him by night, then in all he go a-broad out of the camp, he shall not come within the camp. II But it that be when even-

ing cometh one he shall wash himfelf with water : and when the fun is down, he shall come into

the camp nguin. 12 9 Thou shalt have a place also without the camp, whither thou shalt go forth abroad. 13 And thou shalt have a cad-

dle upon the wearon; and it finall be when thou wilt eafe thy felf abroads thou shalt dig therewith, and shalt turn back and cover that which comedifrom thee.

14 For the Lond thy God walketh in the midit of thy camp,

to deliver thee, and to give up thine enemies before thee; theref re than thy camp be holy that he fee no unclean thing in thees and turn away from thee. 15 1 Thou fhait nor deliver un. to his mafter, the iervant which is

caped from his mafter unto thee 16 He shall dwell with thee, which he first choose in one of thy gates where it liketh him belt: thou fnait not or reis him.

of the daughters of If ael, nor a Sodomire of the fons of Ilrael. 18 Thou shalt not bring the hire of a whore, or the price of a dog into the house of the LORD

thy God for any vow: for even both these are abomination unto the Lord the God-19 % Thou fight not lend upon usure to the brother; usure of mone, usury of victuals, usury or

any thing that is lent upon usury.
20 Unto a stranger thou maylend upon utury, but unto thy brother thou halt not lend upon ufary; that the lone thy God may blefs thee in all that theu fetteit thine hand to, in the land whither thou goeit to polefs

21 9 When thou shalt voiv a vow unto the Lord thy God, thou halt not lack to pay it; for the Lord thy God will fur-ly require it of thee; and it would be fin in

22 But if thou shalt forbear to vow, it that be no fin in ther,

Of direct, That which is gone out of he 23 That which is gone out only the lips thou findle keep and record from a coording as thou half vowed unto the Lo Ru thy God, which the half promifed with thy mouth as 24 el When thou comet into the local state of the loc

thyneighbours vineyard, then the 'II movele eat grapes thy full at this mi own pleature; but thou fhalt net lend

put any in thy veilel. 25 When thou the itanding-corn of the new fal bours, then thou mayer plucktel 13 ears with thine hand; but thou ret

thalt not move a fickle unto the the

neighbours flanding-corn. CHAP. XXIV. Hen a man hath taken a neis wife and matried her, and it come to rafs, that the find no favour in his eves, because he hath found fome uncleannels in her: then ler him write her abil of divorcement, and give it in her hand, and fend her out of his

house. hill 2 And when the is departed go di out of his house, fhe may go and and i be another mans mire. le CI 3 And if the latter husband ad . hate her, and writehera bill of di-

vorcement, and giveth if in her haud, and fendeth her out of his rouse; or if the latter busband die, which took her to be his wife: Her former husband which fent her away, may not take her again to be his wife, after that he on before the Lond, and the that not cause the land to sin which the Lond the God given

thee for an inheritance. new wife, he shall not go out to war, neither shall he be charged with any bufinels: but he shallbe tree at home one year, and shall cheer up his wife which he hath

of No man fhall take the ne ther or the upper militone to pledge: for he raketh a man life

7 % his man be found reamy any of his brethren of the chic chandife of him, or felledt him; tion that thief fiall die, and thou fhalr put-evil away from among

8 % Take head in the plague of leprofie, that thou observe dil-gently, & do according to all that the priests the Levites shall teach you as I commanded them I ye thall oblerve so de.

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one out sign God did unto minimi of the pand passes, signer that ye were come forth the offens, signer that ye were come forth the offens, signer that the subset and thing, thou shalt not mouth, ye into his house to fetch his smelt im delet.

It hou shall than a broad, since his come in the man to whom thou dolt a shall not say and unto thee.

abroad unto thee. melt in 12 And it the man be poor, thou

thy neigh halt not fleep with his yledge-t pluckth; 13 in any cale thou shalt deli-but thou the min the yledge again when a unto the may flee in his own raiment, and ble is thee; and it shall be righteout

taken a nes unto thee before the LORD ther, and thy God.

e find no 14 ¶ Thou shalt not oppress an include he hard servent tout is poor and here servent to the servent to needy, whether he is of thy brethannels in her a bill mn or of thy ftrangers that are e it in her

inthy land within thy gates.
If At his day thou shalt give ut of his in his hire, neither shall the sun adown upon it, for he is poor, ad latteth his heart upon it; left ay go and

husband bill of diad it be fin unto thee. 16 The fathers thall not be put it in her out of his but the children be put to death husband his wife;

fighte fathers: every man shall separto death for his own fin.

17 Il Thou shalt not pervert the judgment of the stranger, ur of the fatherless, nor take a vidows raiment to pledge.

I command thee to do this thing. 19 When thou cuttest down thine barveit in thy field, and half forgot a sheaf in the field,

thou faalt not go again to fetch the fatherless, and for the wibless thee in all the work or the thine hands.

10 When thou beatest thine olive-tree, thou shalt not to over the boughs again: it shall be for

o Remember what the LORD the land o' Egypt : therefore I one out of God did unto Miriam by the command thee to do this thing.

If there be a controversie between men, and they come unto judgment, that the judges may judge them, then they shall juitine the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be worthy to be beaten , that the judge shall cause him to lie down, and to be beaten before his face, according to his fault,

by a certain number.

3 Fourty stripes he may give should exceed, and bear him above these with many stripes, then thy brother should seem vile unto thee.

4 I Theu halt not muzzle the ox when he treideth out the corn.

f 4 If brethren dwell together, and one of them die, and have shall not marry without unto a stranger: her husbands brother nown upon it, for he w poor, thall go in unto her, and take her alkteth his heart upon it: left to him to wife, and perform the key against thee unto the Lord, duty of an husbands brother unto

6 And it shall be that the firstnderth for the children, neither born which she beareth, shall succeed in the name of his brother which is dead, that his name be

not put out of Itrael.
7 And if the man like not to take his brothers wife, thea let his brothers wife goup to the gate unto the elders and fay, My huf-18 But thou shalt remember bands brother refuseth to ratie up that thou wait a bond-man in E. unro his brother a mame in Ifrael, 1953 and the Lorn the God re- he will not perform the duty of semal thee thence: therefore my husbands brother.

unto his brother a name in Ifrael, he will not perform the duty of my husbands brother.

8 Then the elders of his city fluid call him, and fleak unto him; and if he fland to it, and fav, I like not to take her:

9 Then shall his brothers wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, so fiall it be done unto that man that will not build up his brothers house.

the bender again: it shall be for 10 And his name shall be cal-the stanger, for the fatherless led in littlest, The house of him fathe widow.

When thou gatherest the 11 st When men strive toge-stages of thy yineyard, thou shall there one with another, and the Arglein it atterward; it shall be wife of the one draweth near for the first the father- to deliver her husband out of the hand of him that smited him, 23 And thou shalt remember and putteth forth her hand, and that thou wast a bould-man in taketh him by the fecrets:

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12 Then thou shalt cut off her hand, thine eye thall not pity ber.

13 ¶ Thou shalt not have in y bag divers weights, a great thy and a fmail.

14 Thou fhalt not have in

thine house divers measures , a

great and a fmall.

and just weight, a perfect and a perfect and juit measure shalt thou have : that thy days may be lengthened in the land which the Lo RD thy God giveth thee.

16 For all that do fuch things, end all that do unrighteously, are an ab mination unto the LORD thy God.

17 ¶ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt:

he met thee by 18 How way, and finote the hindreoft thee, even all that were teeble behind thee, when thou wast faint and wear is he feared not God.

19 Therefore it shall be, when thee relt from all thine ettemies round about, in the land which the Lore thy God giveth thee for an inheritance to poffess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

CHAP-XXVI.

Nd it shall be when thou art come in unto the land which the Lanthy God giveth thee for an inheritance, and possesset it, and dwelleit therein,

first of earth which thou shalt bring thy land that the Lord thy God giveth thee, and shalt put it in a basker, and shalt go unto the place which the Lord thy God shall choose, to place his name there.

3 And thou fhalt go unto the prielt that fhall be in those days, and fay unto him, I profess this day unto the Lorr thy God, that I am come unto the countrey which the LORD (ware unto our

fathers for to give us.

4 And the vriest shall take the ir down before the altar of the

LORD thy God

And thou shalt speak and fav before the Luke thy Gods A Svrian ready to periff was my fa-ther, and he went down into E-gept, and Ojourned there with a few, and became there a nation great, mighty and populous.

6 And the Egyptians evil is the treated us, and afflicted us, a nou fi

treated us, and afflicted us, a command upon us hard bondage.

7 And when we cried unto the last God of cur father, the last God of cur father, the last God on our affliction, and on the labour, and our toppelion.

8 And the Lard brought and forth out of Feyer with a nor action hand, and with great terribles since and with firms and with worder gods and with firms and with worder gods.

and with figns and with wonder revies

9 And he hath brought us in addust this place, and hath given ust list and have the place, and hath given ust list and hone.

with milk and hony. aff mitt 10 Andnow behold, have brought again the first-fruits of the land, who was thou, O LORD, hast given me boy and thou shalt set it before to the LORD thy God, and worth and worthin before the LORD thy God.

11 And thou hair telegre a A ld every good thing which the long list is thy God hath given unto the sada and unto thine house, the suit and the Levite, and the Brang 1 A. when y

that wamong you.

12 | When thou half made a late to end of tithing all the tities of the thine increase, the third or take the work of tithing, at Faller haft given it unto the Levite, the them

widow, that they may eat with then thou p thy gates, and be filled:

the Lord thy God, I had deep brought away the hallowed thin wilk a out of mine house, and also has a day That thou mait take of the given them unto the Levite at of all the fruit of the unto the ftranger, to the fi therlefs, and to the widow we conding to all thy commander and which thou haft commanded it as a large not transgressed thy an with I have not transgressed thy an with I

> gotten them. 14 I have not eaten them in my mourning, neither had taken away ought thereof for munclean une, nor given of thereof for the dead: ust he hearkened to the voice of the

mandments, neither havel for

according to all that thou let commanded me.

I; Look down from thy bob habitation, from heaven, a blefs the people Ifrael, and to land which thou hait given us & thou (wareit unto our fathers) land that floweth with milk a

hony. God hath commanded thee to a

dving O IG

sevil have flatures and judgments; the model of the seven and fall therefore keep and one myth all thineheart and with lumb buth judgments; and seven the se

at with then thou art passed over, that thou marelt go in unto the land ay bear which the Lord thy God give the I have a land that showeth with wild half allowed the milk and honv; as the Lord God allowed the short form the Lord God allowed the short form th

anoman any tamers promised these.

The five the five the five that the when ye to go one over lordan that the five than anoman and you this day, in mount Ended in the five that the first them they are the five with platter them.

att who the Loren the God, and the distribution of flones; thou shall not a hard lift up on item to divide on the God, and the flore of flore of the flore flore of the flore flore of the flore flore of the flore flor

6 Thou fhalt build the altar of the Lake the Gol of whole te of the offering the day the God. flowes : and thou fhalt offer burntofferiog thereon unto the LORD

And thou shalt offer peaceand rejoyce before the Lo RD thy

, and to the frones all the ween up to the frones all the war aftern law very plainly.

3 I And Moles and the wriets all firedly have keen, 8 And thou shalt write upon

ord the land, Take heed and heatken, not all the words of this law there are them; and all the people

Chap. xxvii.

see that if fatures and sudgments: the people of the Lord thy God-tus, now halt therefore keep and do 10 Thou shalt therefore obey and the seed of the Lord thy Godanddo his commandments and his Statutes which I command thee this day.

Curses pronouneed.

11 4 And Mofes charged the

people the fame day, faying, 12 These shall stand upon mount Gerizzim to ble's the peo-tle, when ye are come over Jor-den Simeon, and Levi, and Judah, and Islachar, and Joseph, and

13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
14 And the Levites shall speak;

and fav unto all the men of ifrael

ribbeed affecting day to be in the central words make the shouldest keep all the commandments:

1 lowed in the same that the shouldest keep all the commandments which he hath made, and it in a should the same that the same tha 15 Curfed b. the man that mamage, an abunination unto the Lord, the work of the hands of the craftiman, and putteth it in a fectet place : and all the people

fhall answer and av. Amen.

16 Curfed be he that setteth light by his father or his mother:
and all the people shall say, A.

Curfed be he that removeth his neighbours land-mark; and

18 Curied be he that maketh the blind to wander out of the way : and all the people shall fay, Amen.

Amen.

19 Curfed be he that perverteth the judgment of the firanger, fatherless, and widow: and all the neonle fhall fay, Amen.

20 Curfed be he that lieth with his fathers wife; because he un-

covereth his fathers skirt : and all

the people fhall lay, Amen.
21 Curfed be he that lieth with
any manner of beaft; and all the

people that fav, Amon. 22 Curfed be he that lieth with his filter, the daughter of his fa-ther, or the daughter of his mother : and all the reople fhall fay,

Amen. 23 Curfed be he that lieth with his mother in law and all the people shall say, Amen.
24 Curied be he that smitch

his neighbour fectetly; and all the people shall say Amen. 25 Curfed be he that takesh re-

ward to flay an innocent person: y Hand Mofes and the priefts and all the people shall say, Amen, the Levites spake unto all Israel, 26 Cursed as he that confirmeth amen Take heed and hearken, not all the words of this law to do

CHAP. fay, Amen.

-fruits.

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thou let thy bot Ell , 18 and the

CHAP. XXVIII.
No it shall come to pas, if
thou shall bearken oiligent-Iv unto the voice of the LORD thy God, to observe an to do all his commandments which I command thee this day; that the Loan thy God will let thee on high above all nations of the carth. 2 And all these bleflings final

come on thee, and evertake thee, if thou shalt heatken unto the voice of the Land thy God.

3 Bleffed frait thou be in the city, and bleffed frait thou be in the field.

4 Bleffed Rall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattel, the increate of the kind, and the flocks of the fleep.

6 Bleffed jball be thy basket and the ftore.

6 Bleffed shalt thou be when thou comett in, and bleffed fall thou he when thou goest out.
7 The Lord thail cause thine

enemies that rife up against thee to be imitten before thy face: they shall come out against thee one way, and fice before thee fe-

8 The Lord fhall command the blefling upon thee in thy florehouses, and in all that thou fetthan blets thee in the land which the Land thy God giveth thee.

9 The Lord thali eltablish thee an holy people unto him-felf, as he hath sworn unto thee, if thou fhalt keep the command-ments of the LORD thy God, and walk in his ways.

And all people of the earth, fhall fee that thou are called by the name of the Loren and they fall be afraid of thee.

II And the Loro fhall make thee plenteous in goods in the fruit of the body, and in the fruit of the cart I, and in the fruit of the ground, in the land which the Loko (ware unto thy fathers to give thee.

12 The Lore that open unto thee his good treature, the heaven to give the rain unco the land in his featon, and to blefs all the work of thire hand; and thou thatt lend unto many nations, and thou fhalt not borrow

13 And the LORD shall make thee the head and not the tail; and thou slab be above only, and Thou fhalt not be beneath : if thir thou hearken unto the command-

Tin ments of the Loan thy God, 27 which I command thee this day with to observe and to do them: with

from any of the words which I dith command thee this day, to the 18 right hand or to the left, to a with after other gods to ferve them. thou with thall come to pale 10 if thou wilt not hearken unto the from voice of the LORD the God, to the darker fervero do all his commandments, fer il

and his featutes which I command the three this day; that all thefe custoes fee fhall come upon thee and of the come upon the and of the come upon the come vertake thee. and a 16 Curfed fra'r thou be in the tenth city, and curfed fant thou ie in toul

the field. hale t 17 Curled feath be thy basket bot go

and thy flore. thine 18 Curied Mallhe the fruit of thy body, and the fruit of the

theres lands the increase of thy k increase of thy king h tal 19 Curied feult thou be when n the thou comell in, and curled had Balt !

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thou se when thou goelt out. 20 The LORD fhatt fend upon thee curling, vexation, and to buite, in all that thou lettels think hand unto, for to do; until thou be delizoved, and until thou perifh quickly ; because of the wickeducis of thy doings, whereby

thou helt for aken me.

21 The Louis final make the
pelitience cleave anto there, intil he have conjuged thee from off the land, whither thou goelt

to possels it. 22 The Logo fha" finite thee with a confumption, and with a fewer-and with an inflammation and with an extream burning, and with the iword, and with blatings and with mildew; and ther that purfue thee until thou perift

23 And thy heaven that wothe earth that is under thee feell 24 The LORD fhall make the

rain of thy land powder and duft: from heaven shall it come down upon thee until thou be deltroved. 26 The LORD will cause thee to be finiten before thine enemies: thou shalt go out one way against them and flee feven ways before them; and fait be removed into all the kingdoms

of the earth. 26 And thy carcale that be meat anto all fowls of the air, and unto the beatts of the earth, and no man fhall fray them away.

foredience. Threatnings and

thy God, 17 The LORD will finite thee throughout all thy coalts, but thou et his down the botch of Egypt, and that not anomative fell with the energy, and with option of the cathering and with the itech, where the cathering and the standard of the cathering and blindness, but thou that not energy to the 18 The LORD final limite thee daughters, but thou that not energy them.

e them. Idialonishment of heart, and thou shale grope at nuncode mondays, as the blind gropeth in drivers, and thou shale not to mondays, and thou shale not to indments for inthy ways and thou halt be

command the name ways and thouled ever-ticle cut more, and no man than lave toc.

30 Thou thair betroth a wife, and another man than he with a common that build an house, and on the permouthair build an house, and another man than the permouthair build and house, and the permouthair build and the permouthair build and the permouthair build and the permouthair build the permouthair build and the permouthair building the permouthai on he in tou first not dwell therein : thou hab plant a vineyard, and shalt y basket but gather the grapes thereof.

31 Ibine ox hall be thain before fruit of thine eyes, and thou fhalt not ear thereof: thine als foul we violent-h taken away from before thy five, and shall not be restored y kine, be when to thee: thy theep fall be given fed frait uto thine enemies, and thou fult have none to rescue them.

32 The I me and the daughters d upon and to Wie given unto another peoit thine ple and thine eves that look and fil with longing for them all the hou peder long: and there fall be no

e-wick-hereby might in thine hand.

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32 The fruit of thy land, and athy labour, shall a nation which fou knowelt not, eat up; and hou thait be only opprefied and mihed always

34 So that thou Shalt be mad . he the fight of thine eyes which thee.

in the knees, and in the legs, and the top of thy head.

oret thee, unto a nation, which favour to the young. miner thou, nor thy others have hown, no there that I ou ferve

and that lead the. 38 Thou thalt carry much feed out into the feld, and thalt gatherms little in : for the locuit

hal con ume t.

Chap. xxviii. plagues denounced.

cartivity.

42 All thy trees and fruit of the land shall the locult contume

43 The ftranger that & within thee fhall get up above thee very high; and thou shalt come down very low.

44 He shall lend to thee, and thou fhalt not lend to him : he shall be the head, and thou shalt

be the tail.

45 Moreover, all thefe curles fhall come upon thee, and fhall purfue thee, and overtake thee, till thou be destroyed : because thou hearkenedit not unto voice of the LORD thy God, to keep his commandments and his

flarutes which he commanded thee 46 And they shall be upon thee

for a fign, and for a wonder, and upon thy feed for ever.

47 Because thou servedit not the LORD thy God with joyful-nels and with gladnels of heart, for the abundance of all things :

48 Therefore thalt thou lerve thine enemies which the Long than fend against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he thall put a yoke of iron upon thy neck, until he have destroyed

hu halt lee. 49 The LORD hall bring a na-49 The LORD than bring a nathe end of the earth, as fairt as with a fore botch that cannot be the earle flieth, a nation whole haled, from the file of the foor tongue thou shalt not understand:

50 A nation of fierce counte-36 The Lorn thall bring thee nauce, which thall not regard saithy king which thou flight fer she person of the old, nor shew

of thy cattel, and the fruit of thy thereods woo land thene. Land, until thou be defired a land, until thou be defired a land, and the defined and the land the common a ground, and a land the corn, what, or cytl, or the yord, among at nations whither increase of the kine, or flocks of thy fheep, until he have deltroyed thee.

62 And he fhall beliege thee in all the gates, until the high and tenced walls come down, where-39 Thou Ralt plant vinevard, in thou truftedit throughand dreistreas, but shalt neither out all thy land; and he shall

disk of the wine, nor gather the beinge thee in all the pates for the worms shall ear throughout all the land which the Lord the God kath given 40 Thou shalt have olive-trees thee.

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place, S \$3 And thou shalt eat the fruit joyce over you to deltroy you of the post of thine own body, the field of and to bring you to nought; and at again, the form of the late they sons and of they daughters we shall be plucked from of the late to which the Lorn thy God and land whither thou goest to post 1 Am. given thee) in the fiere, and in it. the fraitness wherewith thine e- 64 And the Long fhall form Re

nemies thall diffres thee:

his bolom, and towards the rem- even wood an litone. of his children which he mant Thall leave :

final leave:

10 So that he will not give to first the fole of the foot have the self-leave to first the fole of the foot have the deliberation whom he final ear: he there a trembling heart, and so it is cause he hath nothing left him ing of eyes, and for row of mind, it is nothing earlier than the first diltrefs thee in all thy gates.

than among you, which would 67 In the morning the 606 not adventure to let the fole of shalf say. Would God it were her foot upon the ground for de-ven: and at even thou shalf at licateness and tenderness, her eye Would God it were morning for 13 fall be evil towards the husband, the fear of thine heart wherein of her colom, and towards her thou shalt fear, and for the life fon, an | rowards her daughter.

300, and towards her quagneter.

77 And towards her young one 68 And the LORD flad bring that cometh out from between thee into Egypt again, with flips, her feet and towards her children by the way whereof! I frake mow which the flad bear: for the flad thee, Thou flad; fee it no more eat them for want of all brings! ee-gain: and there ye flad be fold cretly in the flege and itraines unto your enemies for bond-neg. wherewith thine enemy shall di-andbong-women, and no man shall firefs thee in thy gates.

68 If thou wilt not observe to are written in this book, that thou

GOD; Moab, bende the Lord will make he made with them in Horeb. thy plagues wonderful, and the 2 T And Mofes called unto all plagues of thy feed, own great Ifrael, and faid unto them ye plagues 5 and of long conti-have feen at that the Logo did

upon thee, all the diseases of E-land; gypt, which thou walt afraid of; 3 1

and they shall cleave unto thee. thine eyes have seen, the ligns and 61 Also every sickness, and ever those great miracles:

Ty plage which is not written in 4 Yetthe Lord hathnest given the book of this law, them will you an heart to perceive, and evit the Lord bring upon thee, until to fee, and ears to hear, unto this thou be deltroyed

62 And ve hall be left few in

ciply you: is the Lord will re- that I am the Lord your God-

the firating's wherewith time end is a fine mean shall diffred hee:

the among all reole, from the first send in one end of the earth, even unit hand a mong you, and very delicate, the offer; and there though a fis even fall be evil roward his ferve other gods which neither this even final be evil roward his ferve other gods which neither this even man and converte the reme even wood an iftone.

fhalt thou find no eafe, neither out ca

Itrefs thee in all thy gates fear day and night, and halt have to The tender and delicate we none affurance of thy life.

of thine eyes which thou shalt fee

buy you.

HAP. XXIX.

Hele are the words of the covenant which the Lo RD conmivelt fear this glorious and fear-manded Moses to make with the ful name, THE LORD THY children of Israel, in the land of Moab, befide the covenant which

nuance, and fore ficknelless and before your eves in the land of long continuance. On More very he will bring all his fervants, and unto all his

3 The great temptations which

day. 5-And I have led you fourty number, whereas we were as the years in the wilderness; you flars of heaven for multitude: clothes are not waxen old apad because thou wouldedt not obey you, and thy shoe is not waxen the voice of the Lord thy God. old upon thy foot

63 And it shall come to pole, 6 Ye have not eaten bread, per that as the Lonn rejoyced over ther have you drunk wine, or you to do you good, and to mul-strong drink; that ye might know you.

And when ye came unto this fee that are written in this book the shouth the king of Helihon, that lie upon him, and the Lord no dog the king of Bafhan, came that be upon him, and the Lord no most at against us unto battel, and we not fee most them.

21 And the Lord half feparate them to posses them.

If form an inheritance unto of lirael according to all the cur-trom the Reubenites, and to the Garles of the covenant, that are writ-from the fitth, and to the half-tribe of ten in this book of the law:

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nations, you before the LORD your God; , neither your captains of your tribes, your have the deep and your officers, with all the deep and your officers, with all the deep and fail it Your little ones, your wives, final, at the tranger that is in the camp,

hang in from the hewer of thy wood, unto

hou shall the drawer of thy water:
halt have 12 That thou shouldest enter into covenant with the Long thy God, and into his oath, which the long thy God maketh with thee ag thou were e-

misday: 13 That he may eliablish thee ning, for herewith the light to day for a people unto himfelf, ind that he may be unto thee a shalt fee. God, as he hath faid unto thee, and all bring whe hath fworn unto thy fathers, ith thips, to Abraham, to Isaac, and to ake unto

licob. make this covenant and this oath; land of Egypt.

16 But with him that it and eth 26 For they went and ferved if But with bin that itandeth

Lord our God, and allo with bim that is not here with us this day:
16 (For ye know how we have
welt in the land of Egypt, and how we came through the nations

which we pasted by. 17 And ye have feen their abominations, and their idols, wood and Hone, filver and gold, which

per among them)

18 Left there should be among you man or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and ferve the gods of these nations; lest there should be among you a root that beareth

20 The Lord will not spare ven thee, him, but then the anger of the 2 And shalt return unto the lord, and shalt obey

22 So that the generation to wen day Manaleh, how the feet of the words of come of your children that fhall neither discovenant and do them, that rife up after you, and the thrander of the stand this cap all of land, fhall lay, when they lee the match before the Lo Do your God; riagues of that land, and the licked netles which the Lond hath laid

upon it;

23 And that the whole land thereof is brimstone, and falt, and burning, that it is not fown, nor beareth, nor any grass groweth therein, like the overthrow of scdom, and Gomorrah, Admah, and Zeboim, which the Lo Ro everthrew in his anger and in his wrath:

24 Even all nations shall say, Wherefore hath the Lord done

thus unto this land? what mean-25 Then men than tay, because they have tortaken the covenant they have ford of their fathers, of the LORD God of their fathers, which he made with them when 14 Neither withyou only do I he brought them out forth of the

other gods, and worshipped them, gods whom they knew not, and

whom he had not given unro them. was kindled against this land, to

was kindled against the curies that or bring upon it all the curies that are written in this book.

28 And the Loan rooted them out of their land in snger, and in wrath, and in great indispactions and call them into another kinds,

as it is this day.

29 The feer t things b long unto things which are revealed belong unto us, and to our children for ever, that we may do all the

the nations; left there fhould ever, that we may do all the beaming you a root that beareth 19 and wormwood, 19 And it come to pass when 19 And it come to pass when 19 And it come to pass when all these things are strate beliefs himself in his come upon these, the blessing and law, laying, I shall have place, the curie; which I have see the curie; which I have see the condinue heart, to add drunktimes to thirs?

30 The Lors will not form.

unto the squall that man, and all the sas- bis voice according to all that ! command

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will turn thy cartivity, and have compassion upon thee, and will return and gather thee from all the nations weither the LORD thy God hath feathered thee.

4 If any of thine be driven out unto the utmoit parts of heaven, from thence will the Long the God gather thee, and from thence goeit to pollels it.

wil he fetch thee.

S And the Land thy God will. bring thee into the land which thy fathers possessed, and thou shale Pollers it and he will do thee good, and multiply thee above thy fathers.

6 And the Lant thy God will circumcife thine heart, and the heart of thy feed, to love the LORD thy God with all thine heart, and with all thy foul, that

thee, which perfecured thee.

8 And thou final return and obey the voice of the LORD, and do all his commandments which

I command thee this day. 9 And the LORD thy God will make thee pleateous in every work of thine hand, in the fruit of thy body, and in the fruit of Isac, thy cattel, and in the fruit of thy them. land, for good : for the Long will again rejoyce over thee for good, as he rejoyeed over thy fa-

thers :

10 If thou shalt hearken unto the voice of the LORD thy God to keep his commandments, and his flatutes which are written in this book of the law, and if thou turn unrothe Lo no thy God with all thine heart, and with all thy

11 9 For this commandment which I command thee this day, it is not hidden from thee, neither it is for off.

12 It is not in heaven, that it is not in heaven, that it is not in heaven, that it is not in heaven, the command is not in heaven.

thou thou liet fav, up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither is it becoud the fea, that thou thouldest fay, Who than go over the fea for us, and heat it, and doit? that we may

14 But the word is very nigh anto thee, in thy mouths and in

command thee this day, thou thy heart, that thou mavelt do ne and thy children, with all thine 15 % See, I have fet ben theart and wirn all thy foul:

The whole Length the God death and evil:

16 in that I command to the

To 10 that I command a method to love the Lord of 10 God to walk in his ways and is the the love of 10 God to walk in his ways and is the love the love of the love the love of the love o

17 But if thine heart tun a 8 way, fo that there will not her that the but shall be drawn away, andway will This other gods, and ferve then

18 I denounce unto you to day, that ye that not prolong you do and upon the land whither thou pa leit over Jordan, to go to policita

19 I call heaven and earth to heart, and with all thy fool, that record this day against you, the thou marelf live.

7 And the Lo no thy God will death, blefting and curing for the courtes from this earth of the courtes from this earth of the courtes from the courte of the courtes from and the courtes from and the courtes from the courtes from and the courtes from an all the courtes from thou and thy feed may live:

20 That thou mayer tove in God, and that the God, and that the God, and that the coo mayeft obey his voice and the coo mayeft obey his voice and the coo he is thy life, and thelength of the days) that thou mayeft dwel a the land which the LORD form unto thy fathers, to Abraham, and Iffac, and to Jacob, to in them.

CHAP. XXXI.

Nel Mofes went and frake their words unto all Ifrael And he faid unto them, I as an hundred and twenty years of this day; I can no more go out and come in: alto the Lo an han faid unto mes Thou fhalt ex p

over this fordan.

3 The LORD thy God, he will spele go over before thee, and he will delitrov these nations from before tleo. fire and] thee, and thou thalt votiets them: and Joshua he than go over before thee, as the Losen hath fair

4 And the Lond thall do unto them as he did to Sihon, and to Os, kings of the Amorites, and unto the land of them, whom he

deliroyed, the Lorn fian give c And the Lorn fian give them up before yout face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be firong, and of a good co-

W:C will : ter el the i to the penitre Jofens charged. mayelf do nee fear not, nor be afraid of amongit them, and will forfake the film; for the Lorn thy God, me, and break my covenant and good, a to it is that doth go with thee, which have made with them, is will not fail thee, nor forfake. 17 Then my anner fall be

will not fail thees nor forfake

ominand to thee.

I And Moles called unto Ioways, and has and faid unto him in the
ents and has of all litzel. Be itrong land
thents, the of a good courage: for tho, mult
do multiple switch this per, le unto the land
of finally which the LORD hath fworm unthere is the same and the land hath and hath land hath and hath and hath land hath and hath land hath and hath and hath land hath and hath land h

will be the trainers to give thems and the most interest and so the trainers to give themselved in the beautiful and the country of the count

igth of the

ash of the dealer the people regeners, to dwel a manni women, and children, and the liver and the man learn and fear the may learn and fear the liver your God, and obleve the land the marks after this law. mdo all the words of this law :

13 And that their children thich have not known any thing, nd frake me hear and learn to fear the lord your God, as long as ye fre in the land whither ye go e-

Il Ifrael

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years old go out m Junian to possessit.

If Wand the Long faid unto their, Pehcli, thy days approach RD hath hat thou made dies all Joshua; & he wil the typur felves in the taberna-he wil the the congregation, that I was n before the him a charge. And Mofes sthem: ad Johna went, and stelented thenfelves in the tabernacle of before

the congregation.

If And the LORD appeared in
the tabernade in a citar of a
doa! and the pillar of the cloud o unto and to fixed over the door of the taper-Bitle.

15 And the LORD faid unto that ye with thy fathers, and this people will alle up and go a wildsing af-ter the rods of the itrangers of the hid whither they go, 20 be

17 Then my anger thall be kindled against them in that day, and I will forfake them, and I will hide my face from them, and they first be devoured, and ma-ny evils and troubles shall befall them, so that they will say in that day, Are not these evils come upon us, because our God is not amongit us?

18 And I will furely hide my face in that day, for all the evils which they shall have wrought, in that they are turned unto other

19 Now therefore write ye this fong for your, and teach it the children of Ifrael; but it in their mouths, that this fong may be a witness for me against the children of Israel.

20. For when I shall have

brought them into the land, which I fware unto their fathers, that floweth with milk and hony; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and ferve them, and provoke me, and break my covenant.

21 And it shall come to pass when many evils and troubles are befallen them, that this fone than teftifie against them as a witness for it shall not be forgotten out of the mouths of their feed : for I know their imagination which they go about, even now before I have brought them into the land which I fware.

22 Mofes therefore wrote

this foun the fame days and taught it the children of Hrael.

at the condeen or line;
23 And he gave Johna the fon
of Fun a charge, and faid, Be
dirong, and of a good courage;
for three flash into the lend which I of lifael into the land which be

with thee.
2.1 And it came to pass when
Mosts had made an one of writing the words of this law in a book, until they were finished; Levites which bare the ark of the covenant of the Long faving,

26 Take this book of the law, and put it in the lide of the ark of the covenant of the Lord your God, that it may be there for a

witness against thee.
27 For I know thy rebelion. and thy Liff neck : behold, while day, we have been rebellious a-fireadeth abroad her wingstale at gainst the Lord; and how much them, beareth them on her win to co

28 Gather unto me all the eldets of your tribes, and your officers, that I may speak these words in their ears, and call heaven and

earth to record against them.
29 For I know that after my death, ye will utterly corrupt your felves and turn aide from the way which I have commanded you: and evil will befall you in the latter days, because ye will do evil in the fight of the Long, to proroke him to anger, through the bloud of the grape.

30 And Moles spake in the ears of all the congregation of Israel the words of this long, until they

were ended CHAP, XXXII. Ive ear, O ye heavens, and I earth, the words of my mouth.

My doctrine that drop as the rain : my freech fhall diltil as the

dew, as the small rain upon the tender herb, and as the showers upon the grass. 3 Because I will publish the name of the Lorn: aicribe ye

greatness unto our God. 4 He is the rock, his workis per-

feet: for all his ways are judg-ment: a God of truth and with-out iniquity, just and right is he-They have corrupted them felves, their fpot is not the fpot of

his children: they are a perverse and crocked generation. 6 Do ye thus require the Long, O foolish people and unwite? is not he thy father that hath bought

thee ? hath he not made thee, and established thee ? I Remember the days of old, confider the years of many generations: ask thy father, and he will thew thee, thy elders, and

they will tell thee.

8 When the most High divided to the nations their inheritance, with her increase, and set on when he senarated the sons of A-the soundations of the mountain the set the bounds of the new 23 livil heap mischiels no ple, according to the number of them, I will seem mine arms ple, according to the number of the children of lirael.

9 Forthe Lo RDs portion is his people: Jacob is the lot of his

inheritance. to He found him in a defert land, and in the wafte howling wildernels : he led him about he inltructed him, he kept him as the apple of his eve

of mercy and judgment, He ex

him, and there was no itranger em 2 with him. 13 He made him ride on the him be wi places of the earth, that he mine eat the increase of the fields, a veria made him to fuck hony out of bould

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and kicked: thou art waten if 30 and kicked: thou art waten in the thou art grown thick, thou art fad vered with tance; then he fords and cod which made him, and light lettermed the rock of his falvant. 11. They provided the track of his falvant. 11. 16 They provoked him to jesto Rock wive: fie with strange gods, with a minations provoked they his to anger.

17 They factificed unto derile not to God; to gods whom the knew not, to new gods that on newly up, whom your father feared not.

drage of a 18 Of the Rock that begat the thou art unmindful, and halt for gotten God that formed thee, 19 And when the Lore fawn abhored them, because of theprom

king of his fons, & of his daughten flide 20 And he faid, I will hiden face from them, I will fee was their end fhat be: for they me, very froward generation, dis their thin mak

dren in whom is no faith. louse with that which is not Got they have provoked me to ans with their vanities: & I will mo them to jealoufie with the sis are not a people, I will rook them to anger with a foolin min 22 For a fire is kindled in my a

ger, and fhall burn unto the love hell-and thall confume the ent

upon them

ger, and devented with burns heats and with bitter deiltudi I will also fend the teeth of bed upon them, with the poylor of ferpents of the dust.

The fword without & tent within fhall defiroy both these II As an eagle ftirreth up her man and the virgin, the fuch

nd judgment. He encorteth them Chap. xxxii, xxxiii.

the recent the search of gray hairs. The think upon it.

The round with the man of gray hairs, drunk with bloud (and my fword with state of faids, I would (catter them hall devour itelft) and tout on her was corners, I would make the one did amount of them to ceale of the motion of them to ceale of the captives, from the beginning of revenges upon the enemy of the wind the properties of the tendency left their hat tendency the state of the enemy-left their hat tendency the state of the enemy-left their hat tendency the state of the

would confider their latter end wated a how from the refer latter end;
water by how frould one chale a
water had been and two put ten thouthou art of all of light, except their Rock
he form as folight, except their Rock
he form as folight, except their Rock
had and ligh but them up?
If of their rock is not as our
no jeals lock, even our enemies themwith the westering judges;
they had 3 For their vine is of the vine

34 For their vine is of the vine

they had 34 For their vine is of the vine of the fields of the fields of the fields of the fields of their grapes are grapes whom the field, their clutters are lived to the fields of the fields of their clutters are lived to the fields the fields their clutters are lived to the fields the of tall, their clusters me bitter.
33 Their wine is the poyion of s that cam digons, and the cruel venime

of alor. begat the 34 Is not this laid up in Store

nd halt for with me, and scaled up among

o thee. Instructures? To me belongeth vengeance, ftherms and recompence, their foor shall daughten lide in the time: for the fide in du time : for the day of for a poffeffion. Il hide m their calamity is at hand, and the fee was things that thall come upon them they are a ion, chil

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36 For the LORD shall judge he reople, and repent himself brhis servants; when he seeth me to jes but thar power is gone, and 37 And he shall far, Where are

their gods, their rock in whom

ther trufted,

38 Which did eat the fat of their facrifices, and drank the wine of their drink-offerings ! let them rife up and help you, and

be your protection.

39 See now that I cuen I am he, midwar is no god with me: I hill, and I make aive; I wound, and heal; neither is there any that can deliver out of my hand.

4 For I jift up my hand to haven, and fay, I live for ever.

4 If I whet my glittering front, and mine hand take hold on hidsmen; I will resulter. front, and mine hand take hold be came with ten thoulands of on judgment; I will render faints: from his right hand went requested to mine enemies, and a ferry law for them.

3 Yea, he loved the people:
41 will make mine arrows all his faints are in thy hands

to think upon it.

speaking all these words to all If-

46 And he faid unto them . Set your hearts unto all the words which I teltifie among you this day; which ye fhall command your children to observe to do, all the words of this law. 47 For it is not a vain thing for

you : because it is your life; and through this thing ye shall prolong your days in the land whither ye go over Jordan to pollefs it.

48 And the LARD Dake unto Moles that felf-fame day, faving 49 Get thee up into this mountain Abarim, unto mount Nebo. which is in the land of Moab, that is over against Jericho; and be-hold, the land of Canaan which I

give unto the children of Ifrael

50 And die in the mount whither thou goeit up, and be gathered unto thy people; as Agron thy brother died in mount Hor, and was gathered unto his people: of Because ye trespassed against me among the children of Israel at the waters of Meribah-kadefh.

in the waters of Merioan-Radelh.
in the wilderness of Zin; because
ye finstified me not in the midst
of the children of I frael.
52 Vet thou shalt see the land before thee, but thou shalt not go

thither unto the land which I give the children of I frael.

C. H. A. P. XXXIII.

Nd this is the bleffing where-A with Moses the man of God bleffed the children of Israel be-

fore his death.

2 And he said, The Lord came from Sinai, and rose up from Sier unto them; he shined forth from mount Paran, and

and they fat down at thy feet;

sathered together.

e & Let Reuben lives and not ile; and let not his men be few.

M And this is the blefing of
Judah; and he faid, Hear, Lo Ro,

the voice of Judah, and bring him unto his people: let his hands be furficient for him, and be thou an

keln to bim from his enemies.

8 ¶ And of Levi he laid, Ler
thy Thummin and thy Urim be with thy holy one, whom thou didt prove at Malialo and with whom thou didft firive at the wa-ters of Meribah:

to his mother, I have not feen him, neither did he acknowledge his brethren, nor knew his own children; for they have observed thy word, and kept thy covenant.

To They that teach Jacob thy audaments, and ifrael thy law: they shall put incense before thee, and whole-burnt-sacrifice

finite through the lovus of them that rife against him, and of them that hate him, that they

tile not again. The beloved of the Loan faall daen in fafet, by him; and the LORD fhall cover him all the day lour, and he fhall dwell be-

for the precious things of heaven, his excellency on the skie. for the dew, and for the deep shat coucheth beneath,

the ir on is And for the chief things of

the ancient mountains, and for the precious things of the lafting 141.15

16 And for the precious things of the earth, and fulne's thereof, and for the good will of him that and for the sood will or him that have by the Living the world develou the bath; let the risking thy help and who is the fworld come upon the head of Joseph, thy excellency! and thine ene and upon the top of the head of miss faul be found lists unrothed him that was feparated from his and thou fault tread upon their Arethren.

Deuteronomy.

treclue tribes and they lat down at thy feet; 17 His glory is like the fifting every one than receive of the words. of his bullock, and his house 4. Moise commanded us a law; the the horns of unicons: who were the inheritance of the contract that they are the the soft the early of the early and they are the tenthousands and they are the tenthousands and they are the tenthousands of the early let must be a feet of the early are the thousands of Managiet. 17 His glory is like the firthing gether, to the ends of the earth; mout and they are the ten thousands? Pilga Ephraim, and they are the then the fands of Manasieh.

18 And of Zebulun he fait, Dans Rejoyce, Zebulun, in thy goin 2.

Rejoyee, Zebulun, in thy coin and out; and lifachar in thy tents, and 19 They shall call the reopt and unto the mountain, there they they shall orier sacrinces of righteen and ness : for they shall suck of the abundance of the seas, and a of sacrinces. treatures hid in the fand.

20 I And of Gad he faid Bieffed by he that enlargeth Gad: he dwelleth as a lion, and tearen the arm with the crown of the head.

21 And he provided the firt 9 Who faid unto his father and part for himself, because them he feated ; and he came with the heads of the reonle, he executed the justice of the Lord, and ha judgments with Ifrael. 22 And of Dan he faid. Dan

is a lions whelp : he shall kap from Bathan.

23 9 And of Naphtali he faid, upon thine altar.

II Elefs, LARD, his fubliance, and fault with the bleffing of the and accept the work of his hands: LORD: possess thou the wettand O Naphtali, latisfied with favour,

the fourth. 24 ¶ And of After he faid la After we bleffed with children; let him be acceptable to his bre thren, and let him dip his foot in

Thy shoes shall be iron and 25 brafs; and as thy days, fo feat the

firenath be.
26 4 There is none like unto the tween his fnoulder. 26 I Torre is none like unto the 13 M And of Joseph he faid, God of Jeshurun, who ridethus Blessed of the Lord te his land, on the heaven in thy help, and in on the heaven in thy help, and in

r the dew, and for the deep 27 The eternal God sity re-nat conch the neath fuge- and underwath a ethe eve-ra. And fir the recious fruits latting arms and he fluit than Longist to the tien, and for out the enemy from before they the precious things put forth, by am fluid lay, Deitrov teem, the noon

ty alone: the fountain of Jacob of the upon a land of corn and w ne, also his heavens shall drop

down dew.

2) Happy art thou, O Ifrael: who is like unto thee, O people faved by the Lord, the shield of high places.

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WE G tage thou the fath 7 CHAP. XXXIV.

e firitling s horns or Notine of No Modes went up from the property of the plains of Mode, unto the training of the Lordon flowed the

3 And all Naphtali, and the land of Ephraim, and Manaffeh, he reord and all the land of Judah, unto

her enough and all the late of the the theur they the utmost least righteon.

3 And the fouth, and the plain ck of the of the valley of Jericho, the city and of palm trees, unto Zoar.

4 And the Lo RD faid unto him. he faid. This is the land which I fware eth God: unto Abraham, unto Ifaac, and eth Gad: unto Abraham, unto Ifaac, and d teareth unto Jacob, taying, I will give n of the itemto thy feed. I have caufed thee to fee it with thine eves, but thou halt not go over thither.

ulley in the land of Moab, over Moles aming Beth-peor: but no man lirael.

knoweth of his fepulchie unto

7 fi And Mofes mar an hundred and twenty years old hundred

and twenty years old when he died : his eve was not dim, nor

his natural force abated.

8 ¶ And the children of Ifrael wept for Moles in the plains of Moab thirty days : fo the days of weeping and mourning for Mofes

were ended.

9 % And Johna the fon of Nun
was full of the spirit of widom; for Mofes had laid his hands upon him: and the children of Ifrael hearkened unto him, and did as

the Lord commanded Moles.

10 | And there arose not a propher fince in Israel like unto Mofes, whom the Lord knew face to face :

II In all the figns and the wonbut halt not go over thither. ders which the LORD ant kim to Loan died there in the land of rach, and to all his (ervants, and Mah, according to the word of to all his land,

be lord.

12 And in an that the great terrour which of all and in an the great terrour which the land of Moab, over Moles shewed in the light of all

I The Book of JOSHUA.

CHAP. I. OW after the death of Molesthe fervant of the Lond, it came to pais, that the Lond fpake into Johua the fon of Nun, Moles minister, faving,

1 Moles my lervant is dead ; now therefore atile, go over this lorden, thou, and all this people, sto the land which I do give to han, even to the children of

Every place that the fole of your foot that tread upon, that have I given unto you, as I faid

From the wilderness, and this Lebanon, even unto the great rim, the river Euphrates, all the had of the Hittites, and unto the great fea, toward the going com of the fun, shall beyour chalt.

There hall not any man be ble to fland before thee all the Meles, a I will be with thee : I will not fail thee, nor for fake thee. 6 Be Ifrong and of a good counge: for unto this people that the divide for an inheritance the land which I fware unto their fathers to give them.

7 Only be thou strong and very

couragious, that thou mayelf obferve to do according to all the law, which Mofes my fervant commanded thee : turn not from it to the right hand or to the left,

that thou mayest prosper whi-thersoever thou goest.

8 This book of the law shall not depart out of thy mouth, but thou fhalt meditate therein day and night, that thou mayelf obferve to do according to all that is written therein : for then thou shalt make thy way prosperous, and then theu shalt have good

faccefs.

9 Have not I commanded thee ? Be fitrong and of a good courage, be not afraid, neither be thou dilmayed: for the LORD thy God is with thee, whitherfoever thou goeira

10 I Then Joshua commanded the officers of the people, saying 11 Pass through the hoit, and command the people, faying, Prepare you victuals, or within three days ye shall pass over this lordan, to go in to pollels the land which the LORD your God giveth you to possels it.

12 ¶And to the Reubenites, and to the Gadites, and to half the tribe of Manaileh, isake Joshua, K 2 12, 11190

n he faid, Dans thy going V tents,

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executed and his aid Dan hall leap he faid,

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HAP

13 Remember the word which Moles the fervant of the LURD Long your God hath given you relt, and hath eiven you this land:

14 Your wives, your little ones, and your catrel thall remain in the land which Mofes gave you on this fide Jordan ; but ye fhall pals before your brethren armeds all the mighty men of valour,

and help them :

If Until the LORD have riven Your brethren relt, as he bath given you, and they allo have policifed land which the Lond your God giveth them : then ve that return unto the land of your postession, and enjoy it, which Moles the Lords fervant gave you on this fide Jordan toward the fun-rifing.

164 And they answered Joshuas faving, All that thou commandell us, we will do, and whither loever thou fendelt us, we will go.

17 According as we hearkened unto Moles in all things, fo will we hearken unto thee: only the Lord thy God be with thee, as he was with Moles.

18 Whofoever be b: that doth rebel against the commandment, words, in all that thou com-manded him, he shall be out to death: only be strong and of a

good courage. C H A P. II.

Nd Johna the fon of Nun fent out of shitting two men to this fecterly, faving, Go view the land, even periods; and they went, and came into an harlots boute, named Rahab, and lodged

there.
2 And it was told the king of Jericho, faving, behold, there came men in hither to night of the children of Mrael, to fearch

out the countrey.

3 And the king of Jericho fent unto Rahab, faving, Bring forth the men that are come to thee, which are entred into thine house for they be come to fearch out all the countrey.

4 And the woman took the two men, an I hid them, and faid thus, There came men unro me, but I wist not whence they nere :

f And it came to pais about the time of thutting of the gate, when it was darks that the men went out . whither the men went, I wor not : purfue after them quickly, for ye shall overtake mem.

6 But the had brought them us to the roof of the house, and hid them with the stalks of flax, which the had laid in order upon the roof.

7 And the men purfued after them the way to Jordan, unto the footds; and as foon as they which purfued after them were gone out, they flut the gate.

8 % And before they were laid down, the came up unto then upon the roof;

9 And the faid unto the men I know that the Lord hath given you the land, and that your terrour is fallen upon us, and that all the inhabitants of the land faint because of you.

10 For we have heard how the Long dried up the water of the Red fea for you, when you came out of Egypt; and what you did unto the two kings of the Amo-rites that were on the other fide Jordan, Sihon and Og, whomie utterly destroyed.

rt And as toon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man be cause of you; for the Lord your God, he is God in heaven

above, and in earth beneath.
12 Now therefore, I pray you, fwear unto me by the Long line I have shewed you kindness that ye will also thew kindness uno my fathers houle; and give me a true roken:

13 And that we will fave alse my father, and my mother, and all that they have, and deliver out lives from death.

14 And the men answered be, Out life for yours, if ye utter and this our buliness. And it shall be when the Lord hath given is the land, that we will deal kindly and truly with thee.

a cord through the window : for her house mas upon the town wall and the dwelt upon the wall. 16 And the faid unto them, Get

You to the mountain, left the purfuers meet you; and hide your felves there three days, until the purfuers be returned : and after ward may ve go your wat. 17 And the men faid unto he

We will be blameless of this thin oath which thou half made u

18 Behold, when we come in the land, thou fhalt bind this lie,

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The fries return. be spies. them us and hid ax which upon the

home unto thee. 19 And it that be that who foever shall go out of the doors of thy house into the street, his bloud

em were hel be upon his head, and we will regultles : and whofoever fhall were laid he with thee in the house, his with thee. to them e men, I

hand be upon him. 20 And if thou utter this our bufiness, then we will be quit of thine gath which thou halt made

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21 And fine faid, According
unto your words, fo be it. And
fine fent them away, and they departed : and the bound the fcarler line in the window.

22 And they went and came un-other mountain, and abode there thre days, until the purfuers ere returned. And the purfaces fought them throughout all the way, but found them not.

13 ¶So the two men returned, and descended from the mountin, and patied over, and came to Johna the ion of Nun, & told

him all things that befell them; 24 And they faid unto Johna, Inly the Long hath delivered into our hands all the land; for ewen at the inhabitants of the country do faint because of us.

And Joshua rose early in the they paffed over.

2 And it came to pass after three days, that the officers went through the host ?

3 And they commanded the reople, faving, When we fee the atk of the covenant of the Lord out God, and the priests the Levites bearing it, then ye shall remove from your place, and go

4 Ver there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which we must got for ye have not paffed this way heretofore.

f and Johna faid unto the the fait-lea, failed, and we've cut people, Santtifie your feives: for off: and the people passed o er to morrow the Lord will do right against Jejicho.

of fearlet threed in the window of fearlet threed in the window which then didlt let us down by: prieffs, faving, Take up the ark and thou fhalt bring thy father, of the covenant, and pais over and thy mother, and thy bre-before the people. And they then, and all thy fathers ion shold

and went before the coverants, and went before the people.

7 ¶ And the Lond faid unto Johns, This day will I begin to magnific thee in the fight of all Itrael, that they may know that as I was with Moles, /a I will be

8 And thou shalt command the priefts that bear the ark of the covenant, faying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jor-

dan. 9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD

your God. 10 And Joshua faid, Hereby ve fhall know that the living God is among you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Periz-zites, and the Girgashites, and

the Amorites, and the Jebulates.

11 Behold, the ark of the covemant of the Lord of all the earth, paffeth over before you into Jordan.

12 Now therefore take ve

twelve men out of the tribes of lifael, out of every tribe a man. 13 And if hall come to pais, as foon as the foles of the feet of the prieffs that bear the ark of the Long, the Lond of all the earth, that reft in the waters of Jordan that the waters of Jordan that be from shittim, and came to lor- that the waters of Jordan shall be do, he and all the children of 1f- cut of from the waters that come ad, and lodged there before down from above: and they fhall Itand upon an heap.

14 I And it came to pas when tents to passover Jordan, and the priefts bearing the ark of the covenant before the people;

Is And as they that hare the ark were come unto lordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harveit)

16 That the waters which came down from above, itend and role up upon an heap very far from the city Adam, that is belide Zare-tan: and those that came down toward the sea of the plain, wen

1; And the priefts that bare the

Penders among you.

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ark of the covenant of the Lores, commanded Joshua; and the resark of the covenant of the Lores, commanded points and parties of the direct middle of Jordan, and all the Iffae- It And it came to pais when lites pailed over on dry ground, the people were clean pailed a until an the people were paid very that the ark of the Lores until an the people were paid very that the ark of the Lores

clean ver Jordan. CHAP. Nd it came to pass when all the people were clean patied that the Lond

the people, out of every tribe a man

3 And command you them, fav-Take you hence out of midk of Jordan, out of the place where the priests feet frood him. then over with you, and leave they feared Moles, all the days them over with you, and leave they feared Moles, all the days them in the lodging place where his life, you final lodge this night.

4 Then Johna caffed the twelve Johna, faying,

men, whom he had prepared of

very tribe a man.

5. And Joshua faid unto them, 5. And Johna laid unto them, 17 Johnal merent cummans also over hefore the ark of the dthe priefts; faving. Come a Long your God into the midth of up our of Jodan.

15 And it came to rais whether it came to rais whether you a from upon his shoulder, priefts that have the ark of the containing unto the number of the wearnt of the Leng, were come coording unto the number of the containing unto the length of the containing the length of the containing the length of the containing the length of the length of the containing the length of the lengt rais over before the ark of according unto the number of the trines of the children of Ifrael; 6That this may be a fign among

you, that when your children ask their fathers in time to come, faving, What mean you by these dones?
Then we shall answer them,
That the waters of Jordanwere cut

to as Johna commanded, and 21 And he frake unto the chle took up twelve fromes out of the dren of firsel, fayings When you midtly of Jordan, as the Lord children fhall ask their fathers hake unto Johna, according to time to come faying, Whatwas the number of the tribes of the these fromes? Children of lifest, and cartied 22 Then ye shall let your children over with them over children of Ifiael, and catifed 22 Then ye fhall let your children over with them unto the dren know, faving, Ifizel canes, place where they lodged, and laid ver this Jordan on dry land, them down there.

9 And Joffma iet, up twelve dried up the waters of Jordan them the middle of Lander dried up the waters of Jordan them.

stones in the mids of Jordan, in the place where the feet of the priefts which bare the ark of the covenant itoed : and they are

there unto this day.

10 I For the priests which 2.1 That all the people of the bareline arkshood in the miest of earth might know the handoft Jordan, until every thing wash. Lond, that is is mighty that in the the Lond command, might fear the Lond your seed Joshua to speak unto the peo- for ever, ple, awarding to all that Masse. ple, according to all that Meles

A which lites palled over on the graned ver, that the ark of the Lord until all the people were passed ver, and the priests in the presence of the people.

and the children of Gad, and half the tribe of Manafieh, railed over armed before the children ever Jordan, that the Lound the tribe of Manalch, rately flake unto Johnas, faying, over armed before the children over armed before the children over armed before the children over the control of the state of the children over the children over

13 About fourty thousand prepared for war, palled over before far, the Lord unto battel, to the the plains of Jericho.

Joshua, saying, 16 Command

16 Command the priefs that hear the ark of the tellimon, that they come up out of Jordan, 17 Johnsa therefore command-

the foles of the priests feet were lift up unto the dry land, that What mean you by the fe done ? to their place, and flowed over !! his banks, as they did before.

out of Jordan on the tenth of of the Long, when it passed on the fortains on the tenth and of the hirl month, and encapsed were Jordan, the waters of Jordan in Gilgal, in the east-border were cut off; and these stones Jericko.

Jericho. And those twelve flores than be for a memori-1 unto the 20 ¶ And those twelve children of Iffael for ever, which they took out of J 8 and the children of Iffael did did Johns pitch in Gilgal. Jordan,

a jet up twelve dried up the waters and a jet up twelve dried up the waters and the midft of Jordan, from before you, until you wet midft of Jordan, from before you, as the Loan teacher Red (e., which is the red (e., whi God did to the Red les, which dried up from before us, uni

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after the passover, unleavened A ndit came to pass when all cakes, and parched corn in the A the kings of the Amorices, self-same day.

which account he side of Jordan 12 A nd the manna ceased on well-ward-and all the kings of the the morrow after they had eaten Cananies, which are by the leas of the old corn of the land, nei-bard that the Loran had dried ther had the children of Israel, until eat of the fruit of the land of we were passed over, that their Canaam that year.

bar melted; neither was there 13 A and it came to pass when so the children of Israel.

"I Ar that rime the Loran fail behold, there stood a man over a starting the Loran said." its in the

2 At that time the Lan faid

4 And this is the cause why Jofina did circumcife: All the peo-ple that came out of Egypt, that

wilderness by the way, as they came forth out of Egypt, them

they had not circumcifed.
6 For the children of Ifrael,
walked fourty years in the wilderhey obeyed not the voice of the lora: unto whom the Lorn ware that he would not shew them the land which the Lorn wate unto their fathers, that he would give us a land that floweth with milk and hony.

And their children, whom he railed up in their fread, them Jo-flus circumciled: for they were uncurumcifed, because they had not circumcifed them by the way. 8And it came to pais when they had done circumcifing all the people, that they abode in their pla-

9 And the LORD faid unto Johua, Thisday have I rolled away the reproch of Egypt from off you; wherefore the name of the place is called Gilgal untothis day.

to I And the children of Ifrael mamped in Gilgal, and kept the pallover, on the fourteenth day of the mouth at even, in the phins of Jericho.

after the paffover, unleavened

behold, there stood a man over a-2 If at the time the Law laid benold, there wood a man over a mon Johus, Make thee float p gain the in with his fword drawn knies, and circumcife again the in his hand; and Johus went undildrenof firael the fecond time, to him, and faid unto him, the same and circumcifed the chillenof firael at the hill of the capterin of the holf of the Lord fire-kins.

on his face to the earth, and did worship, and faid unto him, What faith my Lord unto his fervant!

me makes, even all the men of 15 And the captain of the wardied in the wildernels by the LORDS holf faid unto Joffua, way after they came our of Egypt. Looke thy line from off thy foor, i Now all the people that came for the place whereon thou france, were circumcifed; but all eft, is holy: and Johna did io, the people that were born in the wildeness by the way, as they wildeness by the way, as they wildeness by the way, as they wildeness by the way.

of Ifrael : none went out, and

none came in. 2 And the Lorp faid unto Jowas jointy years in the whole I have seen into thine men of war which came out of hand Jericho, and the king there says were confumed, because of, and the mighty men of valour.

3 And ye shall compass the city, and ye men of war, and go round about the city once: thus shalt thous

do fix days.

4 And feven priefts fhan bear before the ark feven trumpets or rams horns : and the feventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

And it fhall come to pals that when they make a long blaff with the rams horn, and when ye hear the found of the trumper, all the people that thout with a great es in the camp, till they were flout; and the wall of the city whole. hall afcend up every man ftraight

before him.
6 4 And Johua the fon of Num called the priefts; and faid unto them. Take up the ark of the covenant, and let feven priests hear fer en trumpors of rams horns be-fore the ark of the Lo Ro. 7 And he faid unto the people.

Pass on, and compass the city, and If And they did eat of the old let him that is armed pass on become f the land on the morrow fore the ark of the Loan.

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the feven trumpers of rams horns, passed on before the LORD, and blew with the trumpers: and the ark of the covenant of the Lond

9 4 And the armed men went before the prietts that blew with the trumpers, and the rereward came after the ack, the priefts going on, and blowing with the

tumpets.

10 And Joshua had commanded the people, faying, Ye shall not all that was in the city, both man hour, nor make any noise with your voice, neither fhall any word proceed out of your mouth, un-til the day I bid you shout, then Than ye shout.

II So the ark of the Lord compassed the city, going about once : and they came into the camp, and lodged in the camp.

the morning, and the priests

13 And feven priests bearing fe-ven trumpets of rams horns before the ark of the Lore, went brought out all her kindred, and on continually, and blew with the left them without the camp of trumpets : and the armed men Ifrael. went before them, but the tere-LORD, the priefts going on, and blowing with the trumpets.

14 And the second day they ron, they put into the treasury on compassed the city once, and retthe house of the Lorge. turned into the camp : fo they

elid fix days.

If And it came to pass on the feventh day, that they role early about the dawning of the day, and compassed the city after the fame manner, feven times: only on that day they compaffed the city feven times.

feventh time, when the primits blew with the trumpets, Johna 16 And faid unto the people, Shout, for theLord harh given you the cire.

Tr s And the city man be accurate, can it and all that are curled, can it and all that are 27 So the LORD was man therein, to the Lord must make the country.

The country of the city man be and the country of the cou

18 And you in any wife keep fed thing : for Achan the fond

8 ¶ And it came to pass when and vessels of bras, and iron, of nice Johna had spoken unto the pec- consecrated unto the Long ple, that the leven priests bearing they shall come into the treasure of the LORD.

20 So the people fhouted whe the priests blew with the trumpets : and it came to pass when the people heard the found of the trumpet, and the people floure with a great shout, that the wal fell down flat, fo that the people went up into the city, every me ffrait before him, and they toos

the city 21 And they utterly deffrojed and woman, young and old, and

ox, and sheep, and als, with the edge of the sword.

22 But Joshua had faid unto the two men that had fried out to countrey, Go into the hales house, and bring out thencette woman, and all that the hath, & ye iware unto her.

23 And the young men the were fpies, went in, and brook our Rahab, and her father, and her mother, and her mother, and her he had; and the brought out all her kindred, and little than without her kindred, and little than without her kindred, and little has without her kindred, and little has mithout her come of the c

24 And they burnt the city with fire, and all that we then in : only the filver and the gold and the veilels of braft, and of ?

25 And Joshua saved Rahl the harlot alive, and her father houshold, and all that she hade houlhold, and an true me, and the dwelleth in Ifraelevan, and the dwelleth in Ifraelevan, to this day; because the hidde messengers, which Joshua semm favour Jericho.

26 % And Joshua adjuredom

at that time, faving, Curfed in the man before the Long, the rifeth up and buildeth this on Jericho: he hatt lav the foundin his youngest fon fhall he fet us

D mitted a tre foals in the accur Is Andyou in any wile keep led thing; for Acnan me was your files from the accuried Carmi, the fion of Zabdi, the and things, lat we make your files accorded Zerah, of the tribe of Judah guried when we take of the accur-took of the accuried thing; and things, and make the camp the anger of the Loren was kindle of Ifacel a curfe, and trouble it. led against the children of line. 19 But all th filver and gold, 2 And Johna fent men from

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4So there went un thither of the coole about timee rhousand men, & they fled before the men of Ai.

deffroyed f And the men of Ai smote of them about thirty and fix men : och man for they chafed them from before With the the gate even unto Sheharim, and unto the fmote them in the going down : wherefore the hearts of the pecple melted and became as water. harlos 6 And Joshna rent his clothes, nence the haths 8 and fell to the earth upon his face, before the ark of the LORD, unbrought her, and tilthe even-tide he and the el-

their heads. And Joshua faid, Alas, O Lord Gop, wherefore half thou at all brought this people over Jordan, to deliver us into the hand of the America, to deffroy us? would be God we had been content; and

dwelton the other fide Jordan. 80 Lord, what finall I fay, then Ifrael turneth their backs before their enemies

of the their enemies; and an of the land shall the inhabitants of the land shall inviton us round, and cut off our name from the earth; and what with thou do unto thy great name?
10 And the Lord faid unto

Johna, Get thee up, wherefore

It Ifrael hath finned, and they have also transgreifed my cove-nant, which I commanded them: for they have even taken of the accuracy thing, and have also stol-manddiffembled also, and they have put it even amongst their own fluff.

12 Therefore the children of linel could not fland beforetheir enemies, but turned their backs before their enemies, because they were accurled : neither will I he with you any more, except ye defirmy the accurred from amongit

richo to Ai, which is befide Beth- an accurfed thing in the micht of

sidoto Ais which is beinde Beth-aren on the earls inde of Beth-el, heep. O. Itael: thou can't not and inske unto them faving. Go thand before thine enemies, until by and view the country. And ye take awas the accurried thing the men went up and viewed Ais from among you. I am they returned to Joshua. I in the morning therefore we and aid unto him, Letinor all the halb be by ught according to your peoples up; but let about two three thouland mengo up and tribes i and is final be that the graph of the pople of the same and the pople of the same faire Ais and make not all the final come according to the family which the Loan Balt take. lies thereof, and the family which the Lond shall take, shall come by housholds; and the houshold which the Lond shall take, strass come man by man.

15 And it fhall be that he that is taken with the ac urled thing, thai be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the Lord, and because he hath wrought folly in Israel.

16 % So Joshua role up early in the morning, and brought lirus by their tribes; and the tribe of

Judah was taken:

of Judah; and he took the family of the Zarhites : and he brought the family of the Zarhites man by man; and Zabdi was taken: 18 And he brought his boulhold

18 And he brought his houshold man by man; and Achma the fonce Carmi, the fon of Zabdi, the fonce Carmi, the fon of Zabdi, the fonce Carmi, the fonce Carmi, the fonce Carmi, the fonce Carmi, man for the fonce of the fonce Carmi, My fonce is and the fonce of the fon and tell me now what thou half done, hide it not from me.

20 And Achan answered Joshua-and faid, Indeed I have finned a-gainst the Lord God of Israei, and thus and thus have I done.

21 When I faw among the fpoils a goodly Babyloniin garment, and two hundred shekels of filter, are a wedge of gold of fifty shekels weight, then I covered them, and took them, and behold, they are hid in the earth, in the midit of my tent, and the filver under it. 22 ¶ So Johns lent mellengers

and they ran unto the tent, and behold, it was hid in his tent, and

the filver under it.

23 And they took them out of
the midit of the tent, and brought
them unto Johna, and unto the children of Ifrael, and laid themour before the Long. 24 And Johna and all Ifrae.

The monthly and if it is a man in the monthly and all lise and my sandific your felves a with him; took Achan the fon of the fair to more with the fiver, and the fiver and the long of the long God of Ifiael, There is garment, and the wedge of gold

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and his tone, and his daughters. To And Joftus role up call a and his occup, and his safes, and the moraline, and minored fe has his fixes, and his rene, and people, and went up, here of a at that he had; and they brought the elders of lives) before the

them unto the valley of Achon.

had itoned them with itones. 26 And they raised over him a and Ai.

the name of that place was called, ou the welf-fide of the circ.
The valley of Achor unto this day.

And when they had fet the copies com all the holt that me copies com all the holt that me fault. Feen the corn fail unto 10- on the north of the circ, endfeite flust. Feer net, neither be liers in wair on the well of the thought for the corn fail to the control of the circ, endfeite for the control of the circ, endfeite for the control of the circ. A final. Fer in t, neither he ners in went on the rest of the definated; take all the sec. city; Johns went that night is ple of w r wint thee, and arisego to the milli of the vallet, unto Ai; fee. I have given into . 14 fl And it came to as when The of wir when thee, am arriesgo we have the discount to pass when the distinct of the king of Ai and his the king of Ai haw it, that the people, and his city, and his land, hatted and role up early, and the city, and his city, and his land, hatted and role up early, and the king, as thou did to to Ai and ance of the city went out assau her king, as thou did to may feel three to battle, he and also repeated out the city of the city o

people of war, to go up against Air and Joshua chose out dirry thousand mighty men of valour,

thousand migaty men of vanue; and fent them away by nicht; the commanded mem, the child find a child, the find find the city; go not very tar from the city; but he ve all rada;

f And I an I all the reor le that ere with me, will approch utto the city and it that come to pals

as at the field, that we will flee before them 6 (For they will come out after us) til we have drawn diem from the city; for they will for. They flee before us as at the first; therefore we will flee before the m.

amouth, and ferie upon the city; our his hand; and took it, an for the Lordy your God will de-to the city, and took it, an live it into your hand.

Live; it into your hand. Live: it into your hand.

taken the city, that ye thall fet the looked behind them, they

See, I have comman led voil, they had no power to necessity of Johns therefore few them way or that way; and the veole orch, and they went to lie in that fled to the wilderness turn ambults and shorts between herbed about 10 miles and all on the weit-inde of all 21 and when Johns and all their Johns ledged that night a- lirael faw that the ambult had also no the veit-inde of all 21 and when Johns and all the light a- lirael faw that the ambult had a light a- lirael faw that the lir mong the reople.

them unforme valley of Action. Scopie to Ai.

25 And forthm a ind, Whi half 11 And all the people, count
thou troubled us? the LORD thall review of war that we can'thing
trouble thee this day. And all If went up; and drew night at
tasi stoned him with stoness, and came before the crys, and prach
termed them with five, after they on the morth five of Ai; has
had fromed them with thoses. There were walled between the there was a valley between the

great heap of flones unto this day: 12 And he took about five the So the Long turned from the fand men, and fet them to lies to the Long turned from the fand who had upon fiethed and the fierceness of his anger : wherefore ambuth between Beth-el and an

the catty behind it.

19 10 Johns and all thereof the plant; put us will not be fellowed that for a prey unto your there were liers in ambush against the catty, behind it.

15 And Johns and all that made as if they were besten to the catty for the catty of the catty for the catty f ore them, and fled by the way

of the wilderness.

16 And all the reople that are Air were called tog there purfue after them : and hyper-fued after Joffina, and wer drawn away from the city.

17 And there was not a manker in Air or Beth-el, that went not out after Hrael : and they left the rs And the Long faid unto for from Stretch out the spear that a in thy hand, toward A; kel will give it into thine hand. And Joshua Stretched out the ear that be bad in his hand to-

ward the city. Then we will see before than, It want the amough arole with refore we will see before than, It out of their pares, and the Then we shall rife up from the tan as foon as he had firstled buth, and serie upon the carty out his hand; and they eatted in the Lorent your God hearty; out his hand; and they eatted in the Lorent your God hearty; out his hand; and they eatted in

20 And when the men of Ai eity on freaccording to the com- and behold, the imoke of thed-tandment of the Lorn fault ye ty affended up to heaven, and See, I have commande tyou, they had no power to flee this law.

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he sad of Althe city against them, so they were in the mid to fill all, some , evente m this tide, and fome on that hie; and they imore them, is that they lit none of them remain, or elcape.

d pitched 13 And the king of Ai they took een then slive, and brought him to Johna. 24 And it came to rads when Hnel had made an end of having to lie in l and ain feld, in the wilderness wherein they chased them, and when they wete all falen on the edge of the that mu front, until they were confunied, that all the Ifraelites returned unand their it of the to Ai, and imote it with the edge night in

of the floord. 25 And to it was, that all that agre twelve thousand, women,

26 For Joshua draw not his hand back wherewith he live ched our the fear, until he had utterly dethroyed all the inhabicants of Ai.

27 Only the cattel and the spoil of that city, lirael took for a prey that city the according unto the word of the Lond, which is commanded Johna. 28 and Johna burnt Air and made it an heap frever, even a

diblation unto this day.
29 And the king of Ai he hanged

matree until even-tide : and as ionas the fan was down. Johis commanded that they fhould take his carcals down from the me, and call it at the entring of the sate of the city, and raile thereen a great hear of itones na remainab unto this day.

Lord commanded the chikiren of Israel, as it is written in the taref whole itones, ever which so man bath life up any iron rand they offered thereon burnt-offering unto the LORD, and facriaced peace-offering -.

32 And he wrote there upon the

infe food on this bus the ask, that he did in Egypt,

breign then the city and that the finoke and on that fide before the priests pearle different attended, then they the Levies, which bate the ark of the city at ended, then they come of the covers of the co of the coverage of the Little was born among them; half of them over against mount Gerizzim, and half of them over against mount Ebal; as Moies the terminate of them over against mount Ebal; as Moies the terminate of them over against mount Ebal; as Moies the terminate over the commendation of them. vant of the Loren had command

valt of the LO RD had commanded before, that they should bield the people of Hael.

34 And afterward be read all the words of the law, the biellings and curlings according to all the words within the book of the law.

35 There was not a word of all that Moles commanded, which foshua read not before all the congregation of lirael, with the women and the little ones, and the firangers that were converfant among them. CHAP. IX.

Milit came to pass, when all A the kings which were in the hids and in the hids and in the cealls of the fea over against Lebanon, great fea over against Lebanon, the Hittite, and the Amorite, the anaanite, the Perizzite, the Hivite, and the Jebuliteheard thereof 2 I hat they gathered themselves

2 That they gathered themselves together to fight with Johna, and with Iffasl, with one accerd.

3 ¶ And when the inhabitants of Gibeon heard what Johna had done unro Jericho and to Ai,

4 They did work willly, and went and made as if they had been wanted and went and made as if they had been and they are the old Color. ambailadours, and took old facks upon their affes, and wine-bottles.

old, and rent, and bound up, f And old floes and clouted upon their feet, and old sarments upon them, and all the bread of their providen was dry and mouldy. 6 And they went to Joshua un-

31 35 Most the fervant of the country at City and fast must field.

31 35 Most the fervant of the country in the men of firms in the first first must field.

31 35 Most the fervant of the country in the therefore make yet.

a league with us. 7 And the men of Heael faid unto the Hivites Peradventure ye dwell among us, and how shall we

make a league with you?

8 And they faid unto Johnes.
We are thy fervants. And Johnes faid unto thein, Who are ye! and from whence come ye

hissaceprof the Liw of Moles, 9 And they faid unto him. From which wrote in the preferes of a very far country thy farvants are come, became of the name of 3 And all Ifrae), and their the Lown tip God for we have close, and officers, and their the Lown tip God for we have the fair that the labels have been sent the fair of thin, and all its model and the country to the fair that the fair to the fair

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To And all that he did to the them, and he forthe unto the lad two kings of the Americas that faring, Wherefore have ye begulled a proceed forday, to 5th in king and us, favired. We are very 18 or Helihon, and to Og king of from you; when ye dwell among the Bahan, which was at Africa oth, us?

It When fore our elders, and 23 Now therefore ye are queen

all the inhabitants of our country water ours, fake to us, faving, lake viduals with you for the journey, and note meet them, and far mi-to them. We are your fergants:

behold they be rest; and thefe 27 And now behold, we see our sarments and our flues are thine hand; as it feemeth goods our datasents and out floes are transmission weinen greate become of t, by realin of the verlight unto thee to do arrows to the introduction of the unit of the un

11 And the men took of their violate and askel not come at the mouth of the Lout.

Vi And Jofhua made react with them, to be them live : and the ptinces of the congregation (ware unto them.

And it came to pass at the 16 end of three days, after they had made a league with them, that they heard that they were their neighbours, and that they dwelt

among them the c'ildren of Ifrael fourneted and came unto their Office on the third day pow their to Ai and her king) and how the crites more Gibeon, and hephi-inhabitants of Gibeon had make tah, and Beeroth, and Kirjath, peace with litael, and were a

18 And the children of Ifiael fenore them not, because the Frinces of the confregation had fworn unra them by the Long God of Rimel; and all the coneregation murmured against the Prince

princes.

10 But all the princes field unto all the congregation. We have
found unto them by the Lorez
Godof Wrisel; now therefore we
know not touch them.

20 This we will do to them; we will even let them live, left we will even let mem ave, tea wrath be upon us, because of the cast, which we ware unto them 21 And the rimes taid unto them, iet them lives, but let them be hevers of wood, and drivers of water unto all the congression) as the princes had

23 Now therefore ye are con from fed, and there shall none of to mich be freed from being bond mes was and he wers of wood, and draves but

and newers or wood, and drawer the of water for the house of mode spike and in it, Because it was terming as told the lervant; how trait is the Lord the Card the Car therefore now make ye a way.

12. This car bread we took hat Lord the Gon were ablet a few or previous our of our bone of reast Moles to give you ablet as our previous our of our bone of reast Moles to give you ablet as our previous our of the land to defre year the season our but now behind, it therefore we were fore atracts and the season our lives because of you, and the provious manufacture of wine our lives because of you, and the provious department of the season of the season of the season of the season our lives because of you, and the provious department of the season of the

and delivered them out of the hand of the children of that that they flew them not. 27 And John a made them that day howers of wood, and drawn of water for the congression and for the altar of the Lorn

even unto this day, in the plan

which he fir uld choose. CHAP. X. Ow it came to pass, when A doni-zedek king of Jerus lem had heard how Joshua had taken Ai, and had utterly de-siroyed it, (as he had dine to le richo and her king, so he had done

peace with liftael, and were a mong them; 2 That they feared greatly, because Gibeon was a great citt, as one of the royal cities, and be cause it was greater then Ai, and 3. Wherefore Adoni-zedekhin of Jerufalem, fent unto Holam kung of Hebron, and unto Firm king of Hebron, and unto from king of Jatmuth, and unto Ja-phia king of Lachim, and unto Debit king of Falons (avine,

one upunto frey and help me, that we may finite Giteonia for it hash made peace with lofhua. likael and with the children of

f Therefore the five kings of if laterone the nee sups of the Amorites, the kinn of leade lem, the king of Hebron, the king of Jarmuth, the king of Lachith, the king of Exlon, se thered them? It's together, and went up, they and all their hoffs lings war. The fun flandeth fill. Chap. X. The five kings banged. unto then lad encamped before Gibeon , ing, The five kings are found hid eye beguide made wat againlt it.

18 And Johna faid, Roll great

well among to Johna to the camp to Gil-flones upon the mouth of the

ultiplies Slack not the hand caves and let men by it for to

of Johns I so Johns alcended from Gil-scertaint up he and all the people of war that the withhim, and all the mighty men

ou all the 8 9 An 8 9 And the LORD faid unto he inhabi-Johna, Fear them not: for I efore son, afraid of land ; there fhall not a man of

them fland before thee.
9 Julius therefore came unto them fuddenty, and went up from bas, and we grein

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in And the Lo Ro diftomfited them before Ifrael, and flew them with a great flaughter at them, and chaired them along the way that goeth up to Bethboron, and imote them to Azeizh, and unto Makkedah.

II And it came to pais as they definite lirael, and were in the going down to Beth-boon, that the LORD calt down test itones from heaven upon them unto Azekah, and they di-ed they were mo which died with halltones, then they whom the fwor.

12 Then fpake Joffma to the Loan, in the day when the Long delivered up the Amorites before the children of Ifrael, and be faid in the fight of Ifrael, Sun, fand thou ftill upon Gibeon, and thou moon, in the valley of Ajaisn.

3 And the fun stood still, and the moon stayed, until the people had avenged the infelves upon their enemies. Is not this written in the book of lainer? for the fan frood fill in the midit of heaven, and halted not to go down about a whole day.

14 And there was no day like that, before it, or after it, that the Lord hearkened unto the voice of a man: for the LORD forth for Ifrael.

If And Johna returned, and

illust with him, unto the camp to Gilzal.

16 But these five kings fled, and hid themselves in a cave at Mak-

If And it was told Johnua, fay-

cave, and fet men by it for to

th symp, stack not the hand caves and ter their by it for to be are assumed in such as a position of a sickly and lave us, and help us: 19 And fray you not, but purbond may fight the kines of the Amorites the after your enemies and finite of my gat the kines of the Amorites the after your enemies and finite of my gat the kines of the Amorites the find most of them, fuffer them for my gat the property of the most of the my fuffer them not to enter into their cities; for a long a given of the Month of the my fuffer them and the most of the my fuffer them. the Lo RD your God hath delivered them into your hand.

20 And it came to pass when Joshua and the children of Israel had made an end of slaving them with a very great flaughter till they were confumed, that the reft word remained of them, entred into fenced cities.

21 And all the people returned to the camp to Johna at Mak-kedsh in peace; none moved his congue against any of the chil-dren of Israel.

22 Then faid Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

23. And they did fo, and brought forth those five kings unto him out of the cave, the king of Jeru-falem, the king of Hebron, the king of Jarmuth, the king of La-chith, and the king of Eglon.

24 And it came to pass when they brought outthole kings unto Joshua that Joshua called for all the men of Ifrael, and faid unto the captains of the men of war which went with him, Come near, put your feet upon the neeks of thefe kings. And they came near, and put their feet upon the necks of them.

24 And Joshua faid unto them, Fear not nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and flew them, and hang-ed them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the fun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein ever had been hid, and laid great ftones in the caves mouth, which remain until this very day.

28 4 And that day Joshua took Makked h, and smote it with the edge of the fword, and the king

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Divers conquests Joshua. Priver senguests Johna.

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30 And the LARD delivered it

alfo, and the king thereof into the hand of Ifrael, and he fanote it with the edge of the fword, and all the fouls that were therein: he let none remain in it, but did unto the king thereof, as he did unto the king of Jericho. 31 % And Johna passed from Libnoh, and an Israel with him,

paint it, and fought against it.

32 And the LORD delivered
Lachish into the hand of Itrael, which took it on the fecond day, and increit with the edge of the fword, and all the fouls that were therein, according to all that he

had done to Libnah. 33 I Then Horam king of Gezer, came up to help Lachish; and until he had left him none remain-

34 9 And from Lachifft, Jo. thus passed unto Eglon, and all Ifrael with him, and they encampelagainit it, and fought against

3; And they took it on that day, and imore it with the edge of the fwords and all the fouls that were therein he urterly de-Itroved that day, according to all

that he had done to Lachish.

36 And Johns went up from
Eglon, and all lirael with him, unto Flebron, and they fought a-

grinit it.

37 And they took it, and finote it with the edge of the fword, and the king thereor, and all the fouls thereof, and all the fouls that were therein; he left none according to remaining that he had done to Egion) but deltroyed it urrarly, and all the foul that were therein. 38 \$ And Johns returned,

and all Ifrael with him to Debir; and fought against it.

39 And he took it, and the king thereof, and all the cities thereof, and they finore them with them. the edge of the fword, and utrer-

therein, he let none rensun; and contains and to per rung. Let he did to the king of Makkedhis, 40 (189 Johna mote all faed as he did unto the king of Jeticho, countrey of the hills, and of the 29 Johna pailed from fouths and of the vale, and of the let him us to Libnah, and fought a let none remaining, but men feit differed all that hearthed. delitroyed all that breathed, a and the Lord God of Hrael con

41 And Joshua finote ther and from Nadelh-barnea, even um de Gaza, and all the country of guite Gothen, even unto Gibeon

42 And all thele kings, and it their land did Johnso rake at me the time: because the to an God of the lirael fought for Hrael.

43 And Joshua returned, and but all Ifrael with him, unto the and camp to Gilga'. P. HA

Nel it came to pass, when It A bin king of Hazor had heard tho e things, that he tent to lood les king of Madon, and to the king of Shimron, and to the king of Achshaph,

Zer, came not ober Lacrim; and Joffma (more him and his people, on the north of the mountain, until he had left him none remain- and of the plains, fouth of Cuneroth, and in the valley, and in the borders of Dor, on the weit; 3 And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jeouine

in the mountains, and to the His vite under Hermon, in the land Mizpeh.

And they went out, they and all their hous with them much people, even as the fand that w

with hories and chariots very ma-5 And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Strate, 6 % And the Lo RD faid unto

Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all flain before Ifrael: thou shake hough their horfes, and burn their

chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Meron incidently, and they fell upon

8 and the Long ly define ed all the fouls that were them into the hand of ilizel, therein, he left none remainings who impre them, and classes as he had done to Hebron, to be them unso great Zidon, and delivered

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ue this up all 1 fhale n their all the terom upon ivered frael, and and 4210

and of these them now remaining them as and of the 2 and foliated did unto them as kings to the Loruphade him: he houghed but utery feitheries and burnt their character, and so the fraction of the control of the cont

even unto the fword: for Hazor before-ountrey d nine was the head of all those con hardons.

ings, and 11 And If And they fmote all the fouls the at one that were therein with the edge of fun; there was not any left to

rued, and beathe; and he hurne Hazor with unto the he. kins, and all the kings of them of Johna take and imote them winthe edge of the fword, and leuterly defroyed them, as Mois the fervant of the Lond com-

the king manded.

13 But as for the ciries that find Hill in their itrength, liraabuned none of them, tave Haready; that did Johna burn. from 14 and al the Goil of these Herrings and the cattle the chil-east. conof Ifrael took for a rrey unto the nielves: but every man they more with the edge of the fword, util they had deltroyed them, meither left they any to breathe.

If " As the Long commanded Moles his fervant, to clid Mois command Johna, and to did lahoa: he left nothing undone of all that the LORD command-

take of the lame is and the And the cook of Og king of balants, asked our of the class of the family asked our of the grants that dwelt at Africa as based in the valey of a Andreisand in the valey of the v

one allowant Milrephoth-maim, and unto utterly, and that they might have ng, evalue of Mirieh east-ward, no favour, but that he might de-ore all that the finote them, until they firov them, as the LORO com-and of the them none remaining. manded Mofes.

21 9 And at that time came Joshua and cut off the Anakums from the mountains, from Hebron, from Debir, from Anaba if all controls and form at that time and from all the mountains of Inmet backs and took Hazor, dan, and from all the mountains
note the lat finet the king thereof with or Ufrael: Johna deftroyed then utrerly with their cities

There was none of the Anakims leit in the land of the chil-dren of lirael; only in Gaza, in Gath, and in Afided, there re-2.2

mained.

23 So Joshua took the whole land, according to all that the 12 And all the cities of those shun gave it for an inheritance vilions by their tribes. And the land refted from war.

CHAP. XII.

Tow these are the kings of

the land which the children of Ifrael finote, and podeffed their land on the other lide Jordan toward the riling of the fun: rom the river Arnon unto mount Hermon, and all the plain on the

2 Sihon king of the Amorites who dwelt in Heshbott, and ruled from Arcer, which s upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the of the children of Ammon:

3 And from the plain to the fea of Chuncroth on the east, and unto the lea of the rhain, even its of office and the four hood and the fair the on the east, the fair the office and the said of Gothen, from the fourth, under Africa the said and the said t

And reigned in mount Her-non, and in Salcah, and in all Ba-than, unto the border of the Ge-

18 John and new them, and fren, unto the border of the Gethe with all those kings.
19 There was not a city of Them did Moles the border of
Sihon king of Jehbon.
19 There was not a city of Them did Moles the fervant
that mole vence with the of the Lowe, and the children
chiken of linel, fave the inchiken of linel, fave the inthe simerhey took in batter.
19 For it was of the Lowe to
have the hearts, that they
Manafeth.
19 Manafeth.
19 And the sace the king
19 And

Jofhua. Reubens and Gads inberitmut, Bealer Divers kings conquered. the children of I finellinote on this thites, and the Afindenties need fide Jordan on the welts from Bar the Ethikalonites, the Ginnied as lead in the valles of Lebanon, and the Ekronites; also be she will be a seen as a second of the secon algad in the valley of Legalium, and the seven unto the mount Halak, that vites.

gooth up to Seir, which Johna 4 From the fouth, all the in 11 H gave unto the tribes of I(rael for of the Cananites, and Membrater a possession according to their divisions;

Algad in the valley of Legalium, and the seven unto the mount of the possession of the part of the part

8 In the mountains, and in morites: and in the plains, and in the plains, and in the wilderness, and in the fouth-countrey; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the

Jebulites.
9 ¶ The king of Jericho, one: 9 ¶ The king of Jericho, one: the king of Ai, which is be-fide Reth-el, one:

10 The king of Jerufalem, one: the king of Hebron, one:

the king of one Lachish : The king of Eglon, one :

the king of Gezer, one:

13 The king of Debir, one:
the king of Geder, one: 14 The king of Hormah, one :

king of Madon, one: the king of Hazor one:

20 The king of Shimron-merone: the king of Achihaph,

one:

21 The king of Taanach, one: the king of Megiddo, one:

22 The king of Kedelhoone: the and all Bashan unto Salcal king of Jokneam of Carmel,

23 The king of Dor, in the

all the kings thirty and one.

CHAP. XIII.

JOw. Johna was old Normal was the the Gesturites and the machine fricken in years, and the the Gesturites and the lirelian Lorn said unto him, Thou are thites, dwell among the lirelian to the faid unto him, and until this day. old, and firicken in years, and there remaineth yet very much land to be possessed.

2 This is the land that yet remaineth : all the berders of the

Philiftines, and all Gefhuri, From Sihor, which is before Is I And Mofes gave unto the Egypt, even unto the borders of tribe of the children of Reuben, Ekron north-ward, which is count inheritance according to their feed to the Canaanite; five lord, milies: of the Phillitines; the Gaza-

18 A morites:
And the land of the Gilling and all Lebanon toward the in 19 Arrifing, from Baal-gad unit min a mount Hermon, unto the entru mount.

into Hamath. 10 A 6 All the inhabitants of the jeth-pi hill-countrey from Lebanon un 11 à Mifrephoth maim, and all thes pain, donians, them will I drive on hon kill

from before the children of linguate el: only divide thou it by lets agree to the Ifraelites for an inter-tance, as I have commanded the 253 of Now therefore, divide the 154 of 1

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or the 8 With whom the Rule on the nires, and the Gadites have no ceived their inheritance who Mofes gave them, beyond Jorna 220 want of the Lorno gave them to C. From Areas who have the contract of the Lorno gave them to C. From Areas who have the contract of the Lorno gave them to the contract of the contr 14 The king of Arad, one:
15 The king of Libnah, one:
16 The king of Makkedah,
one: the king of Beth-el, one:
17 The king of Tappuah, one:
the king of Hepher, one:
18 Arbek, one:
19 The king of Libnah, one:
19 From Arber that it we improve the king of Hepher, one:
19 The king of Tappuah, one:
19 The king of Libnah, one:
19 The king of Libnah, one:
19 The king of Adullam, one:
10 The king of Libnah, one:
10 The king of Libnah, one:
11 The king of Libnah, one:
12 The king of Libnah, one:
13 The king of Libnah, one:
14 The king of Adullam, one:
15 The king of Libnah, one:
16 The king of Makkedah,
17 The king of Tappuah, one:
18 The king of Tappuah, one:
19 The king of Tappuah,

10 And all the cities of Shon king of reigned in Helbon unto thebuder of the children of Ammon:

der of the Geshurites, and Marchathites and all mount Hermon

12 All the kingdom of Og in Bashan, which reigned in Afteroth and in Edrei, who remained the nations of Gilgal, one: the king of of the remnant of the giants for the nations of Gilgal, one: the did Moles finite, and at 24 The king of Tirzah, one: then out.

Nevertheless the children of Israel expelled not the Gehn-rites nor the Maachathites: but

14 Only unto the tribe of Lei he gave none inheritance; the facritices of the Lorer God of Inel made by fire are their inhertance, as he faid unto them.

16 And their coast was from

Arest

banon use 11 And all the cities of the If all these this and all the kingdom of SiI drive on home and the kingdom of SiI drive of home and of the Amorites, which the Lorn Good of fire laws their
ten of the magnetin Helborn whom Moies inheritance, as he faid unto them,
it was the since, with the princes of
an label within Evi, and Rekem, and
anded the since, with the princes of
an label within Evi, and Rekem, and
and the since of the since of the since of the since of the since unto the contreys,
and Hut, and Reben, which
are unto the tribe of Levi
Moies gave not any inheritance;
as the since of the since

mang them that were flain by nce which

them. es the ferthem: inentance of the children of rnon, and idit of the of Medechis, and the villages thereof.
24 And Moses gave inheritance
mothetribe of Gad, even unto the children of Gad, according to

their families : af And their coast was Jazer, alf the land of the children of Ammon, unto Aroer, that is be-

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Ge Rabbah : 16 And from Helhbon unto Rimath-mizpeh , and Beronim : adfrom Mahanaim unto the borde of Debit :

27 And in the valley . Bethram, and Bethnimrah, and Sucoth, and Zaphon, the relie of the san Jordan, and his border, even faid unco Me mothe edge of the fee of Cinne - concerning n the on the other fide Jordan desh-barnes.

19 9 And Moles gave in critance Maffeh by their families.

30 And their coast was from God.

Afhdethie arore that is on the bank of the kingdom of Og king of Bafhan, and all the rowns of Jair, which all the the midit of the rivers and all the rowns of Jair, which all the the midit of the rivers and all are in Bafhan, three core cities:

all the lar I Helihon and all her cities and the midit of the plan by Medeba!

all the lar I Helihon and Beth-baal-me randing, unsmothebaal, and Beth-baal-me restraining unto the children of Machir the ion of Manadieh, even the one half of the children of Machir the ion of Manadieh, even the containing unit of the children of Machir the ion of Manadieh, even the one half of the children of Machir the theorem and the sad unit sub and Zareth-shahan; in the chemical substantial substantial

surfused 1: ¶ Balaam also the son of Be-los the son the south fayer did the chil-beads of the fathers of the tribes have planar then the word of the children of Israel diffribu-2 By lot was their inheritance,

And the border of the chil as the Lord commanded by the com of Reuben, was Jordan and hand of Moles for the nine tribes, the border thereof. This was the and for the half-tribe. 3 For Moses had given the inhe-

Reben after their families, the ritance of two tribes, and an halftribe, on the other fide Jordan:

inheritance among them.
4 For the children of Joseph were two tribes, Manasseh and Entraim: therefore they gave no part unto the Levites in the land, fave cities to dwell in, with their

fuburbs for their cattel, and for their fubitance.

As the LORD commanded Mofes, fo the children of Ifrael did, and they divided the land.
6 Then the children of Judah

came unto Joshua in Gilgal: and Caleb the fon of Jephunneh the Kenezite, said unto him, Thou knowers the thing that the 10 RD faid unto Moles the man of God, concerning me and thee in Ka-

effect.

23 This is the inheritance of Moles the fervant of the Lord to children of Gad after their fear me from Kadelh-barnea thrills, the cires, and their to elso our the land; and I make the cires are the country our the land; and I make the country of the country of the cires are well as the country of the cires. in mine heart.

mothe half tribe of Manafieh: 8 Nevertheles, my brethren al man the rosession of the that went up with me, made the half me of the children of Ma- heart of the reople melt: but I wholly followed the Lord my

9 And Mofes Sware on that day

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[aying, Surely the land whereon Jordan: and their border in the property of the land their border in the property of the fear at the uttermost such followed the Lond my God.

10 And now behold, the LORD hath kept me alive, as he faid, thele fourty and five years, even fine the LORD spake this word unto Moses, while the children of lifael wandted in the wilderness: and now lo, I am this day four-

foore and five years old. day, as I was in the day that Mothen, even lo is my ftrength now for war, both to go out and to

come in, 12 Now therefore give me this mountain, whereof the Lord frake in that day, (for thou heardest in that day how the Anakims were there, and that the cities were great and fenced) if fo be the LORD will be with me, then I shall be able to drive them out, as the Lord faid.

13 And Joshua blessed him, and gave unto Caleb the son of

ephunneh, Hebron for an inheri-

cance.

14 Hebron therefore became the inheritance of Caleb the fon der was drawn to of Jephunneh the Kenezite, unto is Kiriath-jearim. this day: because that he wholly followed the Lo RD God of Israel. before, was Kirjath-arba, which Anakinis. And the land had reft

Wer. CHAP. From

His then was the lot of the by the transition of the born wild and the border wisdian the border wisdian der of Edom; the wilderness of to Shicron, and raised along to Shicron, and raised along to Shicron, and raised along to the the wilderness of the Shicron, and the ship wilderness of the fourth coast.

to latinets and the south-coast.

And their south-border was of the border were at the same the shore of the south-border as to the south-border as the south from the thore of the falt-fea, from the bay that looketh fouth-

3 And it went out to the fouthfide to Maalem actabling, and to their sinte coality of Judah, tound about, according patient along to Zins and alcended up on the fouth-fide unto Kal up on the fouth-fide unto Kadefit- of Jephunneh, he gave a part e barnea ; and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa.

of that coast were at the sea: this

he falt-fea, even unto the end of

Jordan. of 6 And the border went up inte border went up to the flored 17 Bohan the fon of Reuben.

Bohan the fon of Reuben.
7 And the border went up it ward Debir from the value dead in the ward of the going up to Adunnia the going up to Adunnia which won the fourth-ide of a more towards the waters of East the going and the border parties.

mesh, and the goings out there

were at En rogel.

8 And the border went up the valley of the fon of Hinne up 5 unto the fouth fide of the Je the border went up to the topo the mountain, that liets bein the valley of Hinnom, well was which is at the end of the valle of the giants north-ward.

9 And the border was drawn from the top of the hill, unto the fountain of the water of Nephro ah, and went out to the cite of mount Ephron, and the bes der was drawn to Baalah, which

10 And the botder compaled from Baalah west ward, unto mount Seir, and refled along as to the fide of mount Jeans (which is Chefalon) on the north-lide, and went down to Beth-fhemesh, and rassed on to Timnah.

tribe of the children of Judah unto the fide of Ekron norther tamilies come to the hore ward; and the border was drawn of Federal the border was drawn.

the great lea, and the coall the.

mong the children of Judah ac ton, and went up to Adar, and cording to the commandied fetched a company to Karkasa, and cording to the commandied Arion thence it passed toward the city of Arba the faster of Azmon, and went out onto the nak, which my if Hebronov for that coast were at the sea; this three sons of Anak, Sheshai, as the salt-sea, can unto the end of

If And he went up thence to

ders of Jules, Calebs portion. arry of his (ales portion. Class). XX Bottle of your border in the inhabitants of Debir: and 33 And Dilean, and Mizpeh, from the speame of Debir before mask Kir- and Joktheel, and tetrem that lepher.

39 Lachith, and Bozkath, and twent was the first hephers, and ta- affed along white it, to him will I gard Ach- and Kithlifth, and Manyah, and Manyah, and Manyah, and Manyah, and Manyah, and Makketuben, who be been of Caleb, took dah: fixteen ciries with their villence. Chap. xv.

the view of the brother of Caleb, took dah: fixteen ciries with their vilher view of the v

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went up seling for thou halt given me her villages.

of Himpor a jouth-land give me allo firings 46 from Ekron even unto the firled water; and he gave her the fea, all that is near Afhdod with talem; in oper firings, and the nether their villages. ifalem: and fprings. o the topo

lieth before

welt-ward according to their families.

21 And the uttermost cities of the tribe of the children of Ju-dah toward the coalt of Edom fouth-ward, were Kabzeel, and Eder, and Jagur, was drawn 1, unto the of Nephrothe citie

22 And Kinah, and Dimonah , d the box and Adadah,

23 And Kadesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

26 And Hazor, Hedarrah, and Kerioth, and Hezron, which is Hazor,

on the 16 Aman, and Shemah, and Moladah,

17 And Hazar-gaddah , and Hehmon, and Beth-palet, 28 And Hazar-shual, and Beer-man, and Bizjothiah,

19 Baalah, and lim: and A-20 And Eltolad, and Chefil,

and Horman, 31 And Ziklag, and Madman-

mah, and Sonfannah, 32 And Lebaoth, and Shilhim,

and Ain, and Rimmon: all the cities are twenty and nine, with their villages. 33 And in the valley, Eshtaol, and Zoreah, and Ashmah,

34 And Zanoah, and Engen-mm, Tarpush, and Engen-36 Jarmuth, and Adollam, So-

oh and Azekah, 36 And Sharaim, and Aditha-

in, and Gederah , and Gedero-

Migdal-gads

The cities of Fudab.

prings. 47 Ashdod with her towns and 20 This is the inheritance of her villages, Gaza with her towns the tribe of the children of Judah and her villages, unto the river of Egypt, and the great sea, and the border thereof.
48 And in the mountains,

Shamir, and Jattir, and Socoh,

49 And Dannah, and Kirjath. fannah, which is Debir, 10 And Anab, and Efficemoth,

and Anim, fr And Gofhen, and Holon,

and Giloh : eleven cities with their villages. 2 Araba and Dumah, and

Efhean, 53 And Janum, and Beth-tap-

puah, and Aphekah, (4 And Humtah, and Kitjath-arba (which is Hebron) and Zior : nine cities with their

villages. and Juttah, Mgon, Carmel, and Ziph,

And Jezreel, and Jokdeam, and Zanoah,
77 Cain, Gibeah, and Timnah:
ten cities with their villages.

(8 Halhal, Beth-zur, and Ge-

dor, 19 And Maarath, and Bethanoth, and Litekon; hx cities with their villages.

60 Kirjath-baal (which is Kirjath-jearim) and Rabbah i two cities with their villages.

or ¶ In the wildernos, Beth-arabah, Middin, and Secacah, 62 And Nibilian, and the city

of sale, and En-gedi: hx cities with their villages.
63 As for the febulites the inha-

tham: fourteen cities, with bittants of Jerusalem, the children their villages.

37 Zenan, and Hadasnah, and out that the Jebustes due I with

the

Manasseh, and Ephraim, took their inheritance. dren of Ephraim, according to their families, was thus: even the border of their inheritance on the east-fide is was Ataroth-

addar, unso Berh-horon the upper. 6 And the border went out toward the fea, to Michmethath on the north-fide, and the border went about east-ward unto Taanath-fhiloh, and rassed by it on the east to Janobah:

7 And it went down from Janohah, to Ataroth, and to Nas-rath, and came to Jericho, and

went out at Jordan.

8 The border went out from Tappuah welt-ward unto the river Kanah: and the goings out thereof were at the fea. This is the inheritance of the tribe of the children of Ephraim by their families

9 Au the fenarate cities for the children of Ephraim were a. mong the inheritance of the children of Menalleh, all the citis with their villages.

To And they drive not out the Canaanites that dwellin Ge-zer but the Canaanites dwell

mit, for Machir the first-born of

Helak, infor the children of Africa over three countreys.

The let of the Johnson Triumber the children of Judah at Jerufa- and for the children of Shebrits Ver and for the children of Shebrits Ver and for the children of Shebrits Ver and for the children of Shebrits and for the children of Shebrits and for the children of Shebrits Ver and for the children of Shebrits and Shebrits and Joseph fell from Jordan by of Manufach the for of Joseph 18, Versiche sunto the water of Jeri- their families.

A Nd the lot of the children of das Mees A Nd the lot of the children of Joseph III. Y Jericho, unto the water of Jeritheir families. Cho on the eaft, to the wil. 3 Bat Zelaphehad the lens that poeth up from Jeritheir of Fiephers the fon of Gilesia season to the horders of Archis to Ataroth, 3 And goeth out from Bethel Luzs and paffeth along anto the borders of Archis to Ataroth, 3 And goeth down west ward, to the coal's of aphiet; unto the total coal's of aphiet; unto the other coal's of aphiet; unto the coal's of aphiet; unto the archive and to greezer; and the goings out the roof of Nurs, and begins and to Gezer; and the goings out there of are at the season and to Gezer; and the feason are the feason and to Gezer; and the feason are the form of Nurs, and begins and to Gezer; and the feason are the form of Nurs, and begins and to Gezer; and the feason are the f

thren: therefore according and to the commandment of the Louistel he gave them an inheritance which mong the brethren of their figure ther.

And there f. il ten rotting id. I to Manaffeh, befide the hade so an Gilead and Baffian, which model on the other fide Jordan; have o

6 Because the daughters of vio a Manafieh had an inheritante atoms, mong his fons; and the reft dialey Manafiehs fons had the land of 17,8

Gilead. And the coalt of Managel in and was from Afher, to Michnothah, that herb before Shechen, and the border went along on the item right hand, unto the inhabitum of En-tappush.

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3 Now Manafish had the land of Tappuah; but Tappuah in the border of Manafish kingu to the children of Ephraim

9 And the coast descended onto the river Kanah, fouth-ward of the river : thele cities of Entrain are among the cities of Manifeld: the coalt of Manaleh alburas on the nerth-fide of the ring, and the out-goings of it were at

zer but the Canadhtes dwell among the Enhantities who this to South ward it was that day, and terve under tribute.

There was also a lot for the and they met together in Alte and they met together in Alte was the orth-horn of Joieth) in the call.

Canadh has the first horn of the contract of the contract of the contract of the call that the first horn of the call.

Manager the father of Glead; charard in After Bett-floan and because be was a mon of war, her towns and bleam and be therefore he had Gilead and Ea-towns, and the inh hitants of Do There was also a let for the tants of Endor and the inhalter reit of the children of Manufel by and the inhalter so the children of Manufel by and the inhalter so of Endor and her towns, and the inhalter so families for the children of and her towns, and the inhalter so was and the inhalter of the children of tans of Megiddo and her towns.

12 YE

of Strein return of Johns.

Chap. Witte The takernacte fet 19.

S And they shall divide it into for Heise and do not drive our the robat feven parts: Judah shall abide in the land all the shall be shal

wamping it and the children or joicen mees because of the unto Johns, faying. Why and Neart thou given me but one jot I Tirtab ed one portion to inherit, feer the control of the property of

vings. It if And Johnsamwered them, below the most open hear great people, then get mis outside up to the wood country, schilar sea cut down for the Perizziress and transc as the gauts, if mount Expiral their later parts provided the country of the perizzires and their later parts provided the country of the country of

16 And the children of Joseph n porthogoid, The hill is not enough for be kadess; and all the Canaanites that thich and all in the land of the valley

three chariors of iron, both they whetes of who are of Beth-shean and her citance a towns, and they who are of the

italiae shows, and try who are of the e reit diago of ferrei-land of 17 and johua (pake unto the hand of 17 and johua (pake unto the hand) in and to Manadeh, faying, Thou Maichas or agreat people, and haft great shockes, see thou fhait not have one on the second of t ng on the je anis.

habitanti 18 But the mountain flutt be time, for it is a wood : and thou the land hak out it downland the out-gopuah on belonged

is of it shall be thine; for thou hat drive out the (anaamites , though they have iron chariots, of though they be firons.

CHAP. XVIII.

And the whole congregation

And the whole commercial affembled together at Shiloh, and is us the tabernacle of the conreation there, and the land was

facued before them.

2 And there remained among thechildren of Ifrael feven tribes which had not yet received their

inheritance

ded unto

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Teh allo

e river

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borden Afher har on

n Iffa-

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of Dor

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enwos.

anach n lab. iowns,

3 Ami Joshua said unto the children of Ifrael, How long are you flack to go to possel's the land which the LORD God of your fa-

theis hath given you

4 Give out from among you three men for ea s tribe : and I wil fend them, and they shall the and go through the land; and describe it according to the inheritance of them, and they hal come again to me.

among you, for the pricithood of the Lond is their inheritance; and Gad, and Reuben, and half the tribe of Masaileh have received their inheritance beyond Jordan on the east, which Moles the fervant of the LORD gave

8 ¶ And the men arose, and went away: and Joshua charged them that went to describe the land, saving, Go, and walk through the land, and describe it, and come again to me, that I may here calt lots for you before the

LORD in Siloh.

9 And the men went, and raffed through the land, and defuribed it by cities into feven parts, in a book, and came again to Johna to the holf at Shilon.

10 ¶ And Johna cuit lots for them in Shiloh before the Lorn:

and there foftua divided the land unto the children of Ifrael, ac-cording to their divitions. II ¶ And the lot of the tribe of the children of Benjamin,

came up according to their families: and the coast of their lot came forth between the children of Judah, and the children of Jofeih.

12 And their bottler on the north-fide was from Jordan, and the border went up to the hide of Jericho, on the north-fide, and went no through the mountains west-ward, and the goings out thereof were at the wildernels of Beth aven-

from thence toward Luz, to the fide of Luz (which is Beth-el) fouth-ward, and the border descended to Ataroth-adar, near the hill that lieth on the southfide of the nether Beth-horon.

14 And the border was drawn thence, and compafied the corner of the fea four-ward from the hill that light before Beth-horen fourth-ward; and the goings out thereof were at Kirjath-baal (which & Kirjath-jearim) a city of the children of Judah; This mas the well-quarter. 15 And

west, and went out to the well of waters of Nephtoah.

to the end of the mountain that of Hinnom, and which n in the valley of the son lah, and Azem, of Hinnom, and which n in the valley of the giants on the north, and Hormah, and defended to the valley of And Ziklag, and Betham II A Linnom, to the inde of Jebin on caboth, and Hazar-fulthh in the of Hinnom, and which is in the the fouth, and descended to En-

rogel, 17 And was drawn from the villages. north, and went forth to Enthe-meth, and went forth toward Ge- and Afran: four cities and the title illoth, which is one assault the tilloth. liloth, which so ver against the villages.

of the ward, and went down un- ing to their families.

Arabah.

And the border paffed along children of Judah was the ink and it is the first of the children of Similar of Simi to Arabah. 19 And the border paned along children of juda 19 the limit to the fide of Beth-hollah nexther ritance of the children of Sine ward; and the our goings of the on; for the part of the dilide border were at the north-bay of of Judah was too much for their the falt-lea, at the fourth-end of therefore the children of sines are Jordan: this was the fouth-coaft. had their inheritance within the TA 20 And fordan was the border inheritance of them.

round about, according to their the border of their interitand families.

21 Now the cities of the tribe of the children of Benjamin ac- toward the fea, and Maralah, and cording to their families, were Je- reached to Dabbasheth, richo, and Beth-hoglah, and the reached to the river that is before

Valley of Keziz, 22 And Beth-arabah, and Ze-

maraim and Bethels

23 And Avim, and Parah, and Orhrah, 24 And Cherhar-haammonai , and Ophnia and Gaba : twelve

cities with their villages. 25 Gibeon, and Ramah, and Beeroth,

26 And Mizneh, and Chephirah, and Mozah,

27 And Rekems and Irreel, thou; and treals, and Teralab, ere in the valley of Iinhahel. 23 And Zelah, Eleih, and Ie-16 And Kartath; and Nahabel, (which is Jeufalem) Gibles, and Shimron, and leath beath, and Kirjath; ibourteen cream Beth Jehem; twelve clief the with their military. This with the pullages. This the inheritance of the children of 16 This is the inheritance of Benjamin, according to their fa- the children of Zebulan according No the feet NIX. milies.

And the fecond for came 17 \$\frac{1}{2}\$ and the fourth lot came the tribe of the children of \$\frac{5}{2}\$. of Iflachar, scoreding to their successful analysis; families;

tance, Beer-fleba, and Sheban 19; Moladah,

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t waters of the border came down Moladah, 16 And the border came down Moladah, and Hazar-shual, and had been dof the mountain that 3 And Hazar-shual, and had been dof the mountain that 3 And Hazar-shual, and had been dof the mountain that 3 And Hazar-shual, and had been down the same and th

6 And Beth-lebaoth, and Shi shot ruhen: thirteen cities and the leth-free villages.

he trib 8 And all the villages that me that ac

the for of Reuben,

18 And palled along toward the fide over against Arabah of the children of Simeon acousting to their families.

ofir on the eath-fide. This way 10 ¶ And the third lot can shall the inheritance of the children up for the children of Zebullan small the inheritance of the children up for the children of Zebullan small the control of Benjamin by the coals thereof according to their families:

was unto Sarid.

II And their border went up and

lokneam, 12 And turned from Sarides ward, toward the fan rifing, unto then goeth out to Dabberath, and

geeth up to Japhia, 13 And from thence paffeth on along on the eathtoGitrah-hephtia to Ittah-kazin, and goeth out to

Remmon-methoar to Neah 14 And the border compalett it on the north-fide, to hanne

ing to their families, their cities beaufy with their villages.

as An

was with 18 And their border was toward Alher on the well-fide and to Jurdan upon Jordan toward the funriffing.
19 And Hapharaim, and ShiSheban man Adanbarath, 23 And the fenced cities are
Ziddim. 7 ceiring and Anaharath, and Sheharath and Anaharath, and Sheharath and Anaharath, and Sheharath and S

and the coaff of the ir inhe-ite into and Hall, and Beten, and and Ir-themeth, and Efstaol, of Sime and Alammelech, and & 42 And Shaalabbim, and Aja-dalam and Milheal; and reach-of the and Carmel well-ward, and to thath, and Etron, thin the Alammelech, and to thath, and Etron, 41 And Elekeh, and Gibbe-

thin the 7 And turneth toward the thon, and Baalath,

to came sings to Beth-dagon, and 45 And Jehud, and Bene-beless and the state of t

went of And Hebron, and Rehob, dren of Dan went out to bittle for labing adhammon, and Kanah, even them: therefore the children of Dan went up to fight against Leaving the contract of the co And then the coalt turneth to them, and tock it, and finote it hash, and to the group city with the edge of the fword, and hash and the coast turneth to possessed it, and dwelt therein, hash; and the our-goings and called Leshem, Dam, after

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01 1UO 5 h. galleth thereof ab-el.

Nahal-

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toof are at the fea, from the the name of Dan their father. matto Achzib. with Achzib.

10 Umman also, and Aphek, the tribe of the children of Dan. of Rehob: twenty and two ci- according to their families, thele

swith their villages. cities with their villages. if his it interitance of 42 ¶ When they had made an able of the children of Atter, end or dividing the 1 nd for inhestang to their families, their ritance by their coaffs, the children in their villages.

deen of Hrad save an inheritance

It The fixth lot came out to to Joshua the fon of Nun, among bedilden of Naphtali: even them: 50 According to the word of

admits their families.

If and their coaft was from which he asked, own Timpatheshion Admit to Zaananim, fersh, in mount Ephraim: and admits Nekeb, and Jabneel he built the city and dwelt therecircing to their families. mlakum: and the out-goings in.

formisting the desiration of the first the inheritances of the first the coast turnet which Eleazar the trieft, and thousaft anoth-tabor, and Johns the fon of Nun, and the tables from thence to Huse heads of the fathers of the tribes and reaches to Troubles on of the children of first, divided to such that a reaches to for an inheritance by lot, in Shinking. e cities t came

viding the countrey. CHAP. XX.

THE LORD also spake unto the hand of Moses to give unto the children of Listereef for our cartel, trael, saying. Appoint out for 3 And the children of line you cities of refuge, whereof I gave unto the Levites out of the lands out on the land of the children of the said. Moles: Inent of the Lord these comments

Mofes:

3 That the flayer that killeth and their fuburbs.

3 That the flayer that killeth and their fuburbs.

4 And the lot came out in the families of the Kohather they final be your refuge from the avoiger of bloud.

4 And when he that doth flee anto one of those cities, fleel daily and out of the tribe of it the city, and fhall declare his iamin, thirteen cities.

5 And the rest of the elders of the city and final take him are lace that he may dwell a mong them.

6 And if the avenuer of bload.

6 And out of the tribe of it is a mong them.

6 And if the avenuer of bload and out of the ribe of it is a mong them.

mong them.

And if the avenuer of blowd safes, ten cities.

Surfue after him, then they shall of And the children of Genaric and Color of the same shall be considered as the color of the same shall be considered as the city of safes, and out of the same shall be considered as the city of safes, and out of the same shall be considered as the city of safes, and out of the same shall be considered as the constant of the constant of the same shall be safes as the constant of safes as the constan

li, and shechem in mount Ephra. im, and Kirfath-arba (which is Hebron)in the mountain of Judah

8 And on the other five lotdan of the children of Judah, and we be lericho east-ward, they assigned of the tribe of the children of Garage in the wilderness upon the meon, these cities which are the Bezer in the wilderness upon the meons these cities which are the plain out of the tribe of Reuhen, mentioned by name, and Ranoth in Gilead out of the tribe of Gad, and Golan in Barron being of the families of the financial of the tribe of the mean out of the tribe of Manalleh. Kohathites, who were of the of the state of the contraction of the tribe of the mean out of the tribe of Manalleh. Kohathites, who were of the of the contraction of the tribe of the contraction of the contraction of the tribe of the contraction of the tribe of the contraction of the contraction of the contraction of the contr

9 These were the cities appoint - dren of Levi, had: (for the ed for all the children of Israel, was the first loc) and for the stranger that so journeth among them, that who cover killeth any person at unactive of Arba the father of Amb blood, until he strong the savenger of bloud, until he strong the congregation.

CHAP. XXI.

Then came near the heads of for his possession.

Congregation.

CHAP. XXI.

Then came near the heads of for his possession of the fathers of the Levites unto Eleazar the briefs, and unto Hebron with ket subusts,

Ich before the LORD, at the door the heads of the fathers of the tabernacle of the congregations to they made an end of dividing the country.

2. And they finale unto the Head of Canasa, and the final of Canasa, and the state of Canasa.

ties.
8 And the children of line for whence he fied.

I And they appointed Reseave by lot unto the Levius to the Galilee in mount Flaphta-cities with their jobures, and the content of the state of t LORD commanded by the land their

of Motes.

to all the cities were ten with the him their hundres for the families of the their hundres of Kohath that re-

of the rink misel.

ah, and on the families of the families of the final the state of families of the first on the families of the first on the families of the first on the families of the filles of the first of t

them the day, Kishon with her suburbs, er of Anal Debatch with her suburbs,

the Levin there of a city of refuge for the flavers, and filter with her fuburbs, and shad lattir with her fuburbs, and shad lattir with her fuburbs, and shad lattir with her fuburbs, and liber and bebits, with her fuburbs, and liber and the fibre and bebits, with her fuburbs, and liber and the fibre and bebits, and shad her with her fuburbs. It have been with her fuburbs, and and the families of the fibre and th

41 All the cities of the Levites within the poletion of the children of lifeel, were fourty and eight cities, with their luburbs. 42 Thele cities were every one with their luburbs round about

them: thus were all thele cities 43 \$\ \text{And the Long gave unto Ifrael all the land which he iware to give unto their fathers : and they possessed it, and dwelt

therein.

44 And the LORD gave them reft round about according to all that he fware unto their fathers : and there flood not a man of all their enumies before them; the Lord delivered all their enumies into their hand.

45 Therefuled not out to fam y sood thing which the Lord had hooken unto the house of Incards all the property and their capture of the sound of the sound to the s

er of And boards with her fuburbs, complex car ones better them; the non-line by larmant with her fuburbs, nemies into rheir hand, with the fuburbs in yood thing which the Lorn had flooken unto the house of fareign the state of the case of gavent by the fuburbs of the case of the c

The two tribes and half return. Joshua.

God hath given relt unto your brethren, a he promifed them : therefore now return ye, and get ye unro your tents, and unro the land of your polleffon, which Mofes the fervant of the Lord gave you on the other field ordan. Buttake diligent heed to do

the commandment and the law, which Moles the fervant of the Lond charged you, to love the Long your God, and to walk in all his ways, and to keep his commundments, and to cleave unto him, and to ferve him with all your heart, and with all your

foul.

So Joshua bleffed them, and fent them away : and they went

unto their tents.

7 4 Now to the sw half of the tribe of Mansilehs Modes had given juffelse in Balhan; but unto the other has thereof gave Joshua among their brethren on this lide forden weit ward. And when Jothus fent them away allo onto

3 And he trake unto them fayto tout retus, and with very much cartel, with filver and with gold, and with brafs, and with ir m. and with very much rai-neut; divide the (porl of) our e-

nen ics with your brethren.
9 % And the children of Reuben, an the children of Cad and
the helf-tribe of Manadeh, rewincel, and departed from the Purnols and departed from the children of Ifrael are of Shiloh, which is in the land of Camango Fa unto the country of Gilead, to the land of their polefilon, whereof they were possibled, accounting to the word of the Lo no by the hand of Mofes.

To § And when they came unto the bonders of Indan, that is in the land of Canaan, the caildren of Reubeh, and the children of Gad, and the kalf-tribe of deciden of Gad, and the kalf-tribe of

The Ifraelites of maid the two trives and this feature. Joinua. The lifeties foul the beat all that Moles the fervant of dren of Gad, and the halfent feet to be deep my voice in all that over against the land of Campanded you.

3 Ye have not left your brethern their many days unto this day, but have kept the charge of lirael heard of it, the whole of the commandment of the Lord greation of the children of lifeties to be deep the charge of the children of lifeties.

4 And now the Lord your at Shiloh to go up to war again the commandment of the Lord your following the commandment of the lord part of the children of lifeties to be deep the children of lifeties to be deep the children of lifeties to be deep the commandment of the Lord your following the lifeties to be deep the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the commandment of the lord part of the children of lifeties the large of the children of lifeties the larg

eltar fent unto the children of line butter ben, and to the children of Gad enift

and to the half-tribe of Manaffa an into the land of Gilead, Phinele into the land of Gilead, thinds the fen of Eleazar the prieft, 14 And with him ten prince of each chief house a prince of each chief house a prince of the p

an et

the thoulants of Ifree! In the last of the children of freuben, and to the children of Gadyand to the last of Glead, and to the last of Glead, and they feak with the of Glead, and they feak with the children faying.

of Gilead, and they frake with them, faying, them, faying, 12 To Thue Girth the whole on pregarding of the Lord, whe may treight in the the Lord, which there is a summer of the God of little to turn away this day front in the Lord of the Lord of

congregation of the Lord)

this day from following the factors and it will be from the LARD and it will be, fearly to rebel to day against the Lord fear that to morrow he will be wroth with the whole congregation of facel

19 Norwithstanding, if the come surneds and departed from the children of firstel out of Salabh, and of your possession is under which a mithe land of Candan, to be a more the countrey of Gilead, the policinion of the Lorn, whereon they were policited, according to the ward of the Lorn, by the hand of Mofes.

10 § And when they came unto the borders of Indean, that we in the land of Candan, the confidence of Reuben, and the children of Gadsand the last-tribe of accorded thing, and wrath of Han fish built there an altar by lordan, a great altar to lee to.

11 § And the children of Ifact hard fay, Echold, the children of Reuben, and the children of Reuben, and the children of Gadsand the last-tribe of accorded thing, and wrath of Han fish built there an altar by and the congregation of life and the children of Reuben, and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Gadsand the last-tribe of the congregation of life and the children of Reuben, and the children of Reuben and the children of

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Chap. xxii, xxiii.

Istael pacified.

the laberate of tellimany. Chap. XXII, XXIII.

That pacified.

That pacified. Gad, out or the law of Gilead, unto the land of Canaan, to the children of Brael, and brought

them word again. dren of Ifrael bleffed God, and did not in end to go up against them in battel, to defroy the land wherein the children of Reu-

ben and Gad dwel

34 And the children of Renen, and the children of Cad, called the altar rd : for it hall be a witness between us, that the

And it came to pals, a long
A time after that the Lord
had given rest unto Israel trom all their enemies round about, that Johna waxed old and firick-

en in age.

2 And Joshua alled for all If-rael, and for their elders, and for their heads, and for their judges, and for their officers, and faid un-

7 That ye come not among thefe mations, thele that remain a-mongit you, neither make mention of the name of their gods, nor cause to swear by them, neither ferve them, nor bowe your felves unto them ;

8 But cleave unto the Lord

of For the LORD hath driven out from before you, great nations and ltrong: but as for you, no man hath been able to stand before you unto this day.

10 One man of you that chafe a thousand: for the LORD your God, he it is that fighteth for your as he hath promifed you.

unto your felves, that ye love the

LORD your God.

12 Else if ye do in any wife
go back, and cleave unto the
remnant of these nations, even thefe that remain among you and thall make marriages with them, and go in unto them, and they to you :

13 Know for a certainty, that the Lo RD your God will no more drive out any of these nations from before you; but they fhall be faares and traps unto you, and scourges in your fides, and thorns in your eyes, until ve perift from of this good land which the Lo RD your God hath given you.

going the way of all the earth, and ye know in all your hearts, and in all your fouls, that not one thing hath failed of all the good things which the LORD your God frake concerning you; all are come to pals unto you, and not one thing

hath failed thereof.

pals, that as all good things are come upon you, which the LORD God promifed you : that the Land bring upon you all evil things, until he have destroved you from off this good land which the LORD your God

hath given you. 16 When ve have transgressed the covenant of the Lord your God, which he commanded you, and have gone and ferved other gods, and bowed your felves to them: then that the anger of the Lo Robe kindled against you, and ye fha'l perifh quickle from off the good land which he hath giwea unto you.

CHAP. XXIV.

And Johna gathered all the tribes of Israel to Shecken and called for the elders of Israel. and for their heads, and for the judges, & for their officers and precented themselves before so 2 And Joshua said unto unto

people, Thus faith the Lord of ifrael, Your fathers dwelto the other hide of the flood ind time, even Terah the fatheres braham, and the father of Nachor: and they ferved other sa

3 And I took your father Am ham from the other fide of the floud and led him throughout a the land of Conaan, and mile plied his feed, and gave himlas

4 And I gave unto Ifac, h Efau mount Seit, to pollessa but Jacob and his children we

down into Egypt.

C. I fent Moles also and Am and I plagued Egypt, according that which I did amongst then and afterward I brought you on 6 And I brought you fahe out of Egypt: and you came un the fear and the Egyptians puris at the riots and horfemen unto the Ra

7 And when they cried unto thich to RD, he put darkness better LORD, he put darkness between you and the Egyptians, as brought the sea upon them, as you and the Egyptians a the brought the fee upon them, and covered them; and your eyes he feen what I have done in Egyptians and you the wildenstand and you they in the wildenstand and you they have the wildenstand the sand you they have the wildenstand they have the wildenstand they have the have the hard ha and ye dwelt in the wilderell

long feafon. long fealon.

3 And I brought you hat the lon land of the Amorites, which dwelt on the other fide Jorda and they fought with you and they fought with you sail land. and they fought with you; and love; gave them into your hand,

gave them into your name with an ingle police their land, and the real control of the

to But I would not hear was a An unto Rahaam, therefore helde hear. you ftill: fo I delivered you telor

of his hand.

his hand. and came unto Jericho; and y men of Jericho fought agai you, the Amorites, and the Per zites, and the Canaanites, and Hittires, and the Girgalites Hivites, and the Jebusites delivered them into your ha

12 And I fent the home with Lo

God fore y rom kings with 1 13 8 for w cities dwell and of

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foreyou, which drave them out your felves, that ye have chofen from before you, even the two you the Lable to ferve him. And high of the Amorites: but not they faid, We are witnessessible to the yeard, We are witnessessible to the year of the year.

echem, Ifrae, or their 13 And I have given you a land for which ye did not labour, and this which ye built not, and ye dwell in them: of the vinevards of the re God al the RD Gal and olive-yards which ye planted

welto d. in old

not, do ye eat. ner of 4 Lord, and ferve him in fincerity OF NH and in truth, and put away the er Aire e of the

and in truth, and put away the gots which your fathers ferved on the other fide of the floud, and in Eypr: & ferve ye the LORD.

15 And if it feem evil unto you to ferve the LORD, choose with saw whom you will ferve, whether the gods which your father ferved, that we on the control. d mula Gac, b ave uno thers ferved, that were on the other fide of the floud, or the gods offels in ren went of the Amorites, in whole land ye dwell : but as for me and my d Aarm kufe, we will ferve the LORD.

ordings 16 And the people answered md faid, God forbid that we hould forfake the Loro, to t them you out

ur father amé utti

fire other gods.
17 For the Lowe our God, he I for the LOKE our, and our with data interest out of the land of Egypt, to the Ra the sour of the land of Egypt, to the Ra the houle of bondage, and the houle of the land of Egypt, the house of the land of Egypt, and preferred us in all the house. and a she reople through whom we retain a large. my wherein we went, and among

residue 18 And the Lord drave our in Eggs and offer us as "the people, even il density in the people, even in the people in th 18 And the LORD drave out

of Zim of the forfake the Lord, and and war five frame gods, then he will not and the man do you hart, and confiber that you, after that he hard done

ot heads in And the people faid unto

ver John De New Years witnesses against

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Chap. i.

you the Loral to ferve him. And they faid, We are witnesses. 23 Now therefore put away (faid be) the strange gods which are

among you, & incline your heart unto the Lo Ro God of Ifrael. 24 And the reople faid unto Jofhua, The Lord our God will we

ferve, and his voice will we obey-25 So Johna made a covenant with the people that day, and fet them a statute, and an ordinance in Shechem.

26 ¶ And Joshua wrote these words in the book of the law of God, & took a great ftone, and fet it up there under an cak, that was by the fanctuary of the Lo Ro. 27 And Joshua said unto all the

people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the Lorn which he frake unto us: it shall be therefore a witness unto you, lest ve deny your God. 28 So Joshua let the people de-

parts every man unto his inheri-

29 ¶ And it came to rafe after thefe things, that Johna the fon of Nun the fervant of the LORD died, being an hundred and ten years old

30 And they buried him in the border of his inheritance in Timnath-ferah, which in mount Ephraim, on the north-fide of the hill of Gaash.

31 And lirael ferved the Lord all the days of Joshua, and all the days of the elders that overlived Johna, and which had known all the works of the LORD, that he had done for Ifrael.

32 | And the bones of Joseph,

which the children of lirael brought up out of Egypt, buried Ifrael they in Shechem, in a parcel of ground which Jacob bought of the fons of blamer the father of Shechem, for an hundred pieces of filver; and it became the inheritance of the children of Joseph.

33 And Eleazar the fon of

Aaron died, and they buried him in a hill that pertained to Phinehas his fon, which was given him in mount Ephraim.

I The Book of J U D G E S.

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livered the land into his hand, gave her the upper fprings a free wered the land into his hand, gave not the land into his hand, gave not the nether forings.

3 And Judah faid unto Simeon the nether forings, and the children of the land in human did not the children of the land in human did not the children of the land in human did not the children of the land in human did not the land in huma his brother, Come up with me into my lot, that we may fight a-painft the Canaanires, and I likewise will go with thee into thy lot. So Simeon went with

4 And Judah went up, and the Londelivered the Camanites, and the Perizzites into their hand: and they flew of them in Bezek ten thousand men-

f And the found Adoni-bezek Zephath, and utterly defined out in Bezek: and they fought att: (and the name of the control bezek)

in bezek; and they rough a list (and the name of the gainth him, and they flew the was called Hormah). Canaanires, and the Perizzites. 6 But Adoni-bezek fied, and the coalt thereof, and they purfued after him, and with the coalt thereof, and they purfued after him, and with the coalt thereof, and the coalt thereof.

rnumes, and his great cos.

7 And Adon's bezek faid, Three-Judah, and he draw out then foore and ten kings, having babitents of the mountain, by their thumbs and their great could not drive out the main toes cut off, gathered their meat tants of the valley, because the under my table as I have done had charjots of iron. fo God hath requited me. And 20 And they gave Hebron unt they brought him to Jerufalem, Caleb, as Mofes faid: and he en and there he died.

Now the children of Judah 8 (Now the children had fought against Terufalem, and had raken it, and imitten it with the edge of the iword, and

fet the city on fire.)
9 And afterward the children of Judah went down to fight against the Canaanites that dwelt in the mountain, and in the

fouth, and in the valley.

To And Judah went against the
Canzanites that dwelt in Hebron, now the name of Hebronhefore mas Kirjath-arba) and they flew Shefhai, and Ahiman, and

Talmai. II And from thence he went against the inhabitants of Dehir : mar Kirjath-fepher

12 And Caleb faid, He that finiteth Kirjath-fephers and ta-keth its to him wil I give Ach-fah my daughter to wife.

And Othniel the fon of Ke-13 Calebs younger brother, took it . and he gave him Achfah Luz : which is the name there his daughter to wife.

14 And it came to pals when the came to nen, that the moved him to ask of her father a field: flesh and her towns, nor leand fle lighted from off her afs; anach and her towns, nor then and Caleb faid unto her, What wilt thou

me a bleffing: for thou half gi- rants of Megiddo and her tops ven me a four-land, give me alio but the Canaanites would be ferings of water. And Caleb in that land.

16 ¶ And the children of the Kenttes, Mose father in lawyseen up out of the city of polurous 19 with the children of the city of polurous 19 with the children of Judah in the children of Judah in

was called Hormah)
18 Alfo Judah took Gaza wide
the coast thereof, and Askelo with the coalt thereof, and El mon 19 And the Lore was with not

Judah, and he drave out them 33 habitants of the mountain, by draw could not drive out the inhabitants Roth 20 And they gave Hebron unto other

pelled thence the three loss of the Anak. 21 And the children of Bend iamin did not drive out the le bufires thar inhabited Jerufalen but the lebulites dwell with the children of Benjamin in Jenis

lem unto this day.
22 4 And the house of Joseph they also went up against Bethe nd the LORD was with them. 23 And the house of John fent to defer Beth el: (naw the

name of the city before ne La 24 And the thies law and come forth out of the city, as they faid unto him, Shew us, w pray thee, the entrance into the

city, & we will thew thee mera 25 And when he shewed the approthe entrance into the city, the finore the city with the edge a the fword; but they let gots man and all his family.

26 And the man went into the land of the Hittites, and built city, and called the name there

unto this day. 27 1 Neither did Manufel drive out the inbatitants of Bedanach and her towns, norther ad Caleb field unto her, What habitants of Dor and ber toon it fand the faid unto him, Give and her toon to the inhabitants of loss and the towns nor the inhabitants of loss are a blefling: for thou halt gi-tants of Megiddo and her toon

-cl taken And it came to pass when first was frongs that they put that place Bochim: and they factors in lawyer of the control of the co 18 And it came to pass when

bitants of the land: for they did was with not drive the mout. out them.

33 9 Neither did Naphtali ntain, be drive out the inhabitants of Beth-

the Canaanites, the inhabitants of the land; the canaanites, the inhabitants of the land; the inhabitants of Beth-themeth and ee fons of of Bern-anath, became tributaries unto them.

n of Ben 34 And the Amorites forced the God of their fathers, a dildren of Den into the mount brought them out of the min: for they would not fuffer Fayer, an I followed of ut the Je erufalem with the them to come down to the valley. 35 But the Amorites would dwel in mount Here in Airalon, of Joseph It Bethe and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries. of Joka they became tributaries.
of Joka 36 and the coalt of the Amo-Akrabbim, from the rock and up-

aw a man ward. city, and CHAP. II.

White And an angel of the Lord

And an angel of the Lord

A came up from Gilgal to Botee meta thim, and faid, I made you to go wed the apout of Egypt and have brought ity, the you unto the land which I iware e edge a unto your tathers; and I faid !

let goth will never break my covenant with the bear my covering to the had were made and and as util Loren had were made into the had were stearly difference, and they with the inhabitants of this land, 26 dl. Neverthelels, the Loren se there are the had were made in the part of the had were the had were the had were the had the had been as the had seen as the had seen

voice; why have ve done this?

3 Wherefore I also, said, I will not drive them out from before you; but they shall be as the moin a fnare unto you.

tachthat the people lift up their they did not fo. roice and weps.

s And they called the name of

hin Gaafb.

to And alfo all that generation were pathered unto their fathers: and there arose another generatithe inhar femals, nor the inhabitants of on after them, which knew not cause the semanath; but he dwelcamong the Lord, nor vet the works

which he had done for Ifrael.

II of And the children of Ifrael did evil in the light of the Lord, and I reed Basim;

12 And they for look the Lorre brought them out of the land of Fayet, and followed other gods, of the gods of the people that were round about them, and bow. ed themtelves unto them, and provoked the Lond to anger. Fr And they forfook the LORD,

and ferved Baat and Afhtaroth. and lerved part at the anger of the Loute was not against lirachand he delivered them into the hands of fivelers that spoiled them, and he fold them into the hands of their enemies round about, fo

that they could not any longer frand before their enemies. 15 Whitherfoever they went out, the hand of the LORD was against them for evil, as the Lo RD had faid, and as the Lo RD

that froiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other your fides, and their gods fhall be gods, and hawed themselves unto fare unto you.

4 And it came to pass when the of the way, which their futhers melof the Lord frake these walked in, obeying the com-

u inhaber tors uld ded

reof.

28 M

Manafiel

s of Beth nor In

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Thracks idolatry. Judges.

them up judges, then the LORD was with the judge, and delivered them out of the hand of their e-nemies, all the days of the judge: (for it repented the LORD beof them that oppreiled them, and

vexed them)

19 And ir came to pals, when the judge was dead, that they re-turned, and corrupted themfelves more then their fathers, in following other gods to ferve them, and to bowe down unto them; they cealed nor from their own doings, nor from their stubborn

way. 20 fl And the anger of the Lo Ro was hot against I frael; and he faid, Because that this people hath transgressed my covenant which I commanded their fathers, and have nor hearkned un-

to my voice: 21 I also will not henceforth elrive out any from before them, of the nations which Johna left when he died:

72 That through them I may prove Ilrael, whether they will keep the way of the LORD, to

walk therein, as their fathers did keep it, or not. 23 Therefore the LORD left thole nations without driving them out haltily, neither delivered he them into the hand of Jo-

CHAP. III.

NOw these are the nations which the Loan left to prove I frael by them (even as mant of Ifrael as had not known all

2 Only that the generations of the children of if ael might know to teach them war, at the least before knew nothing hich as

thereof)

thua.

Namely five lords of the Philiffines, and all the Canaanites, and the Sidonians, and the Hivices that dwelt in mount Lebanon from mount Baal-hermon, unto the entring in of Hamath. And they were to prove linael by them, to know whether they be them, to would heatken unto the commandments of the Land, which he comman ed their fathers by the hand of Moles.

tites, and Amerites, and Periz- errand unto thee, Oking: #
2 res, and Flivites, and Jebulites: faid, Reep filence. And all

And they twok their daugh- Bood by him, went out from the

Eglon finiteth Ifred 18 And when the Lo RD raifed ters to be their wives, and their daughters to their fons

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ferved their gods.

7 And the children of Ifraele vil in the fight of the LORDA forgat the Lo RD their God, 2 ferved Baalim, and the grove.
8 ¶ Therefore the anger of

LORD was hot against Israel, and the fold them into the hands Chushan-rishathaim king of the spotamia: and the children

Ifrael ferved Chufhan-nile thaim eight years. 9 And when the children of ! rael cried unto the Lord, Le RD raifed up a deliverer to children of Ifrael, who delivere them, even Othniel the food

Kenaz, Calebs younger brothe. 10 And the fririt of the Low came upon him, and he judes fa Ifrael, and went out to war; at the Lord delivered Chulla-rifiathaim king of Melopotani into his hand : and his hand pre

vailed against Chushan rishathan II And the land had reft four ears: and Othniel the fond

Kenaz died.

12 H And the children of line did evil again in the fight of the Lord french ened Eglon the king of Moses gainit Ifrael, because they hadden evil in the fight of the Loan.

13 And he gathered uno his the children of Ammon, and a malek, and went and imotelias & porterior the city of palments.

ved Eglon the king of Mon

eighteen years.

15 But when the children of le rael cried unto the Lord the Lord the Lord the Lord fed them up a deliver. Ehud the fon of Gera, a Benimite, a man left-handed Stylin the children of Ifrael fentam fent unto Eglon the king of Mos

16 But Ehud made him adage (which had two edges) of acute length, and he did gird it under his raiment upon his right this

17 And he brought the preist unto Eglon king of Moab; and Eglon was a very fat man.
18 And when he had maden

end to offer the prefent, he fent e way the people, that bare the pro-

ient. dwelt among the Canganites Hit- Gilgal, and faid, I have aler

Chap. iv. Pelan fmitten .

ao And Ehud came unto him, magn, that reigned in Hazor; the adde was fitting in a fummer captain of whole hot was Silera unbur, which he had for himles which dwelt in Hazofleth or the single and Ehud said. I have a Gentiles, cales from God unto thee. And 3 And the children of Ifrael and control of he leaf. ves, and me their fons, en of Ifraeld the Lorenteir God, 2

the groves

init Ifrael, me the hands of Me hand of Me h

Smiteth Ifred

e LORD, to

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ger brother, of the Lou

and he judge

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e fight of the RD ffrength

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LORD, the a delivere a Benie edesk by hin

fent a pro ng of Moas im a dagge

monthe blade, to that he could children of K

the fon of and locked them. 24 When he was gone out, his

to war; and chulan Melopotana ad reft form

of Most a

Imote lines f palm-ness of Hraeling of Most

form with him from the mount, woman. And Deborah arofe, and undebefore them went with Barak to Kedelfa.

28 And he faid unto them, Fol- 10 % And Barak called Zebutethered your enemies the Mo. he went up with ten thouland white into your hand. And they men at his feet: and Leborah-went down after him. So took the went up with him.

Indeed Jordan toward Moab and

11 Now Heber the Kenite, which

men, all lufty, and all men of va-pitched his reut unto the skin of burs, there escaped not a man. Zaanaim, which is by Kadelli. 30 50 Meah was inblued that 12 And they shewed Saira, dyunder the hand of straight that Barak the son of abindum

Fabin opprefeth Ifrael.

ericle out of his leat. cried unto the LORD: for he had hand, and took the dagger from and twenty years he mightily op-

anglan took the specific trinto prefled the children of lirael. in left, 4 ¶ And Deborah a prophetel's 12 And the haft also went in the wife of Lapidoth, the judged the fieldlade; and the fat closed lirael at that time.

5 And she dwelt under the palmhad the dagger out of his tree of Deborah, between Ra-teh, and the dirt came out. mah and Beth-el in mount E-23 Then Ehud went forth phraim: & the children of Ifrael

though the porch, and shur the came up to her for judgment. the fon of Abinoam, out of Kedefh-naphtali, and faid unto him. has been be was gone out; his dein-napitan and antitution frants came; and when they litath not the LORD God of lish, that behold, the doors of raelcommanded, his nig. Go, and the ration were locked, they draw roward mount labor, and the surjective of the control of the control of the control of the control of the children of Napitani, and all and they tarried till they of the children of Napitani, and were almanded; and behold, he 7 And I will draw unto the story of the theriver Kilton, Silver a the cappaign, therefore they took a tain of Jabing army, with his seven do not have the doors of the theriver Kilton, Silver a the cappaign, therefore they took a tain of Jabing army, with his seven do not have a man be chariors and bis multitude and I

tey and opened them: and be-chariots, and his multitude; and I hold, their lord was fallen down will deliver him into this hand.

deal on the earth.

16 And Ehard escaped while If thou will go with me, then he steamed and passed whose will go a but if thou will not go the matries; and escaped unto with me, then I will not go.

9 And fine faid, I will lively go with me, then I will not go.

27 And it came to pass when he with thee: notwithstanding the was come, that he blew a trum journey that thou takest firall not pet in the mountain of Ephraim, be for thine honours for the Lo Ro and the children of I frael went shall sell Sifera into the hand of a

fused not a man to pas over, was of the children of tobab the

19 And they sew of Meeb at father in law of Moless had sevethat time about ten thousand red handelf from the Kenites, and

the land had rejet four foor year. was some up to mount tabor.

314 And sfirst him was sham—
13 And shiera gathered rogate the fone for hand, which lew the rat his chariets, even nine
of the Phillitines fix hundred hundred chariots of iron, and all men with an ox-goad, and he al- the pervie that more with him

remember and not good, and ne are delivered [fract].

And the children of fract].

It And contain in the days in the long, when Ehud was dead, which the Long bath delivered 1 and the Long fold them inside the long bath delivered 1 and the Long bath delivered 1 and the Long bath delivered 1 and the Long bath and it is the long bath and of Jabin king of Ca-Long gone out before thee? So

of acuit d it under ight this an.

loab; and id made an the feat a re the prod rned again

at acre i ve a fead ing : wit net all the from him

30 AN

Yudges.

The fore of Defor

in Taa

Barak went down from mount avenging of Ifrael, when theres 16 V Earsk went down from mount severally of the definition of the fall fabry, and are thou fand men at the will mally officed themeline, field for the fall fabry of the fabry of t ter hun-

Fig. and the - 925 directions of the state of with the edge of the four light of the fact of the form of the fact of the fact

thatiots, and ofter the host unto all the holt of Sifera fell upon the e igo of the fword, and there was

17 Howbeit Sifera fled away on his feet to the tent of Jacl the wife of blober the Kenire; for there was peace between Jabin the king of Hazor, and the house

of He er the Kenite.

18 ¶ And Jack went out to meet sifeta, and faid unto him,
Turn in, my lord, turn in to me, fear not ; and wheale had turned in unto her, into the rent, the covered him with a mantle.

19 And he faid unto her, Give me, I pray thee, a little water to drink, for I am thirtly; and fire spened a bottle of milk, and sevened him drinks and covered him. To Again be laid unto her, stand in the door of the tent, and it that be when any man doth come and enquire of thee, and fay, for there any man here? that thou finalt fay, No. 21 Then Juel Hobers wife, 200k a sail of the tent, and rook

an hammer in her band and went forthe matchin, and finote the neil into his romjes, and falen-ed it into the grounds for he was fall aleep and weaty), to he

eied.

And behalfy as Parak purfuel Sifers. Led came our to meet him, and taid mere him, meet films and it will film thee the men whom thou feekert. And whom the game into her i m, be-kold, Sif ra lay dead, and the mail was in his temples.

22 So God tablued on that do labin the king of Canaan, before the children of lived.

24 And the hand of the children of lived troffpered and prevailed against Jabin the king of Canasa-until they had dellroyed Jabin king of sugan.

Hen Jing Deborah, and Barrak the fon of Abinoam, on 8 that day faving,

to the LORD Gold of title! 47 (
LORD, when thou wenter the court of Seit; when thou merch hipped edit out of the held of Edon Bars, the earth trembled, and the held is 2 ven, dropped, the clouds all 1 peo

dropped water. five u before the LORD, even that Sin 19 1 Mael.

6 In the days of Shamgar the gado, fon of Anath, in the days of Jed. 20 the high-ways were unaccupied the fla and the travellers walked through a sind 21 7 by-ways. 7 The inhabitants of the village them

ceated, they ceated in Ifrael, up the ri cil that I behorah arole, that I best ar le a mother in Ifrael. 8 They chose new gods; the looks and war in the gares : was there i figs. hield or frear jeen among four ty one

thousand in Mrael?

12.6 thousand in livrae?

9. My heart is toward the so well vernours of litrael, that offer my themselves williamsly among the good to be people; blefs we the Lordon, to Lo Speak we this ride on with law after, ye that his in judgment, and walk by the way.

walk by the way.

it To) that are delivered from the the notice of archers in the place wome of drawing water ; there ful 4 of the Lines, even the righteon lutter willages in firael : then fhall the mith reorie of the LORD go down to rens mer (the gates.

12 Awake, awake Deborah ta his h wake, awake, utter a fong : aris and H Batak, and lead thy capting and approximation of Ahman.

17 Then he made him that a love maineth have dominion over the date.

nobles among the people; the 18 La reb made me have dominion sion

over the mighty.

1.4 Out of Erbraim automical root of them against Amalek ar en ter thee Benjamin, among to we ter thee Benjamin and property confer out of Machit cast to down governours, and out and Zevalun they that handle there to

To with Deborah: even lines char, and also Baraks he was let the on foot into the valley; for the divisions of Renben there may 16 Te & Praile je the Lanes for the great thoughts of hearts

the per 16 Why abodeit thou among

medies the faces-folds to hear the bleat-give may go of the flocks? for the divisions will find of kendents for areas great learch-ting may age of hearts.

"I clied ahode beyond Jor-wented in and who did Dan remain in u much hip-lane continued on the fa-of Edon Sures, and ahode in his breaches, the heart Schulm and Naphtain results where the sure of the sures of five unto the death, in the high

ted from places of the field. cer me, passot the lead-hat bink in The kings came and fought, God sthatbush the kings of Caman maranch by the waters of Me-mora the padochet rook no sain of mont, is of less to they fought from heave, become the farm in their couries fought

d through against Silera.

4 through saint Silera.

11 The river of Kifhon for ept.

2 village them away, that ancient river, fraels up the river Kifhon: 0 my four, 12 that how half traden down it registrates as the force from the force from the force from the force from the fraels that the manner of the premark the frae fraes the prantings of their mighants.

ing fourty ty ones.

ong roum 19,005:

3 Carfe ye Meroz (faid the d these uselof the LORD) curfe ye bitt offered by the inhabitants thereof: bemong the gast they came not to the help of none, the Lordy to the help of the con with Lordy smill the mighty.

Help smill the mighty.

Help the wife of theber the Kenite and from help the help of the shows

ord rough, betted that the be above the place women in the rain, the re fall 14 the asked water, and the recus at manual milk, fine prought forth trightens ture in a lords dish, and rough the right hand to the mail, that is adheright hand to the worker. o down to meshammer; and with the harao down is meshammer; and with the harden is the important ray, the tanger of borning in the lad, when the had pieced one is the lad, when the had pieced capting it is the feet he bowed, he human in the belay down; at her feet he bowed, he human when the belay down; at her freet he bowed, on the lad belay down; at her freet he bowed, and the seed he fell down deads of the lad belay to the lad of the lad o

among the where wife laders arrive real hers, his case to the relative and the state of the stat

31 So let all thine enemies perith, O Lord , but fet them that This O Links is but for them that love him, he as the fin when he goeth forth in his might. And the land had note fourty years.

And the children of lined idd evil in the tight of the land.

and the Lo an delivered them in the land had be let an evil and the land.

to the hand of Midian feven years. 2 And the hand of Midian prevailed against Mrael: and hecause of the Midianites the children of Lirael made them the dens which

are in the mountains, and caves, and fir na holds.

3 And fo it was when I fraei had fown, that the Midianites came up, and the Amalekites, and the children of the call; even they came up against them:

4 And they encanned against them, and defiroyed the increda of the earth, ill thou come unro Gazas and left no suffenance for Piracle naither fleep , ner Cax

If they came up with their for they came up with their cartel, and their rents, and they came as grathoppers for multi-rude, for both they and their cards, for both they and their cards. mels were without number: and they entred into the land to de-ftroy it.

6 And Ifrael was greatly in-

poverished, because of the Midianites; and the children of It-rael cried unto the Lo RD.

7 H And it came to pass when the children of these cried unto-the Lond, because of the Mi-

8 That the LORD fent a propher unto the children of firea, which is laid unto them, Thus faith, the Lord God of fireal, I brought you up from Egypt, and broughte you forth out of the house of benedage,

9 And Idelivered you out of the hand of the Egyptians, and out of the hand of all that oppressed yours, and drave them out from before:

you, and gave you their land;
10 And I faid unto you, I am the Lord your Gods fear not the: gods of the Amorites in wholes land ve dwell : but ye have nor

obeyed my voice.

It And there came au auget or the Lord and at under and ode, which that in Ophicals that per anta unto Joale the researchest, site rand bivion. Gidenn throthest, wheat by the wine-prefs, to hide a from the Midianites.

az Ass the annel of the Lores ; STAR SE

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appeared unto him, and faid unto it Jehovah-fhalom : unto this de him. The Lord is with thee, thou it is vet in Ophrah of the Ab

nighty man of valout. O my lord, if the Lond be with bs, why then is all this befalen us? and where he all his miracles which our father told us of laving file not the Lo Reb tring us up from Lgy at? but now the LORD hath forfaken us, and delivered us into the hands of the Midianites.

14 And the Land looked upon him, and faid, Go in this thy might, and thou fhalt fave Ifrael from the hand of the Midianites:

have not I fent thee?

It And he leid out him, O my lord, wherewith than I tave Itra-el' b-hold, my family is poor in my fathers houl.

16 And the Lord faid unto him Surely I will be with thee, and thou fielt Imite the Midia-

nites as one man.

17. And he faid unto him, If now I have found grace in thy fight, then flew me a ign that thou talkeft with me.

18 Depart not hence, I pray thee until I come unto thee, and bring forth my prefent, and fet it before thee. And he faid, I will

tarry until thou come again. 19 And Gideon went in and made ready a kid, and unleaven-ed cakes of an ephah of flour: the Hesh he put in a basket, and he put the broth in a pot, and brought it out unto him under

the oak, and presented it.

Land put forth the end of the touched the fleft, and the unleavened cakes ; and there role up fire out of the rock, and confu-med the flesh and the unleavened cakes: then the angel of the Lord departed out of his fight.

22 And when Gideon perceived that he has an angel of the lore Gillon faid Alas, O Lord Gous for because I have feen an

andel fth Logo face to fice. 23 And th LIRD faid unto

him, Peace or unto thee, fear thered after him-not, thou i alt not die. 35 And he fo

11. Then Giteon built an altar throughout all Manuffeh, who there unto the Land, and called fo was gachered after him, and

ezrite 2; \$1 And it came to rafs the

fame nights that the Loan faid unto him, Take thy tathers your bullock, even the fecond bulled of feven years old, and throe down the altar of Baal that the

father hath, and cut down to grove that is by it: 26 And build an altar unto be Land thy God upon the top of

this rock, in the ordered place and take the facond bullock, and offer a burnt facrifice with the wood of the grove which the

fhalt cut down.

27 Then Gideon took ten men of his fervants, and did as the Long had faid unto him: and it was because he feared he fe thers houshold, and the mend by day, that he did it by night.

28 ¶ And when the men of the

city arose early in the morning, hehold, the altar of Baal was all down, and the grove was ca down that was by it, and the

cond bullock was offered upon the

altar that was built. 29 And they faid one to mother, Who hath done this thing!
And when they enquited an asked, they faid, Gideon them

of Joath hath done this thing To Then the men of the cap faid unto Joah, Bring out of fon that he may die: because he hath call down the altar of Ball and because he hath cut down the

grove that was by it. the angel of God faid 31 And Joach faid unto all the unrow him, Take the fielh and the flood against him. Will ye plet upon this rock, and pour out the booth. And he did for the late will plead for him, let him to the late of the late he put to death, whilest it is it morning: If he he a god, lethin plead for himself, because in

hath calt down his altar. called him Terubbaal, faring Le Baal plead against him, because

he hart thrown down hisalth.
33 ¶ Then all the Midianites and the Amal kites, and the difference of the children and the chil dren of the east were gathered to gether, and went over and pitched in the valley of Jezreel.

34 But the fri it of the Loui came upon Gideon, and he ber a trumper, and Abiezer was ?

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l G Wit

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leftroyed. o this day

rafs the ORD faid ers young d throe that the

lown the unto the e ton of ed place lock, and

with the nich thou ten men id as the n: and b

e men d not do it night. nen of the morning l was call was cit

upon the e to ano his thing! ired and n the for s thing the city out the ecaufe ht ar of Baal,

down the to all that 1 ve plend him! he ne let him ft it 15 3d d. let him ecaule m 1.

at day be aving, Le , becault idianites d the chilthered to and pitch reel. the LORD

d he bles r was & neffente h, who ak

ille andle

unto Zebulun, and unto Naphtai, & they came up to meet them.
36 ¶ And Gideon faid unro
God, If thou wilt fave I frael by mine hand, as thou haft faid,

37 Behold, I will put a fleece of wooll in the floor: and if the dew be on the fleece only, and it te dry upon all the earth besides, fave Ifrael by mine hand, as thou

halt faid.

38 Andit was for for he rofe up early on the morrow, and that the fleece together, and wringed the dew out of the fleece, abow full of water.

39 And Gideon faid unto God, let not thine anger be not against me, and I will speak but this once: Let me prove, I pray thee, but this once with the sleeces let it nowbe dry only upon the fleece, and upon all the ground let there be dew.

40 And God did fo that night : for it was dry upon the fleece on. h, and there was dew on all the ground.

CHAP. VII.

Then Jerubbaal (who is Gide-on) & all the the people that For with him, 70fe up early, and pitched belide the well of Harod: lother the holt of the Midianites recent the north-lide of them, by the hill of Moreh, in the valley. And the LORD faid unto Gi-

don, The people that are with thee, art too many for me to give the Midianites into their hands, lift lirael vaunt themselves a-mains me, saying, Mine own hand

hath faved me. 3 Now therefore go to, pro-daim in the ears of the people, faying, Whosoever is fearful and artaid let him return and depart early from mount Gilead; and there returned of the people twenty and two thousand, and there remained ten thousand.

4 And the Lo RD faid unto Gi-4 And the Lo RD 1 and unto Cardoon The people are vet too manifoling them down unto the water, and I will try them for thee there and it shall be that of whom I say unto thee, This shall be with thee; the tame shall bowith thee; and of whomsover I say unto the them. This shall not say the them to the them that the shall not say the I fay unto thee, This fhall not go with thee, the fame shall not go.

1 So he brought down the peo-ple unto the water: and the Lord faid unto Gideon, Every on that lappeth of the water

with his tongue as a dog lappeth, him shale thou fer by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the reft of the people bowed down upon their knees to drink water.

7 And the LORD faid unto Gideon, By the three hundred mea that lapped, will I fave you, and deliver the Midianites into thine hand; and let all the wher people go every man unto his

8 So the people took victuals in their hand, and their trumpets : and he fent all the rest of Ifrael, every man unto his tent, and re-tained those three hundred men: and the holt of Midian was beneath him in the valley.

9 | And it came to pas the

fame night, that the Lord faid unto him, Artie, get thee down unto the holt, for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy fervant down to the hoft.

II And thou shalt hear what they say, and afterward shall thine hands be itrengthened to go down unto the holt. Then went he down with Phurah his fervant unto the outside of the armed men that were in the hoft.

12 And the Midianites, and the Amalekites, and all the children of the early lay along in the valley like grashoppers for multitude; and their camels are without number, as the fand by the fea-fide for multitude.

13 And when Gideon was come behold, there was a man that told a dream unto his fellow, and faid, Behold I dreamed a dream, and lo, a cake of barley-bread tumbled into the holt of Midian, and

came onto a tent, and inote it that it fel, and overturned it, that the tent lay along.

14 And his fellow an were and ind. This is nothing elle lave the lword of Gideon the fon of Josh, a man of I (rael: for into his hand hath God delivered Mi-

dian, and all the host.

16 If And it was fi when Gideon heard the telling of the dream, & the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise, for the LORD kath delivered into hundred men into three c mpa- fight with the Midianites? And nies, & he put a trumpet in every they did chide with him fairle mans hand, with empty pitchers

and lamps within the pitchers. unto them? Look on me, and do likewife; and behold, when I come to the out-lide of the can,p, it that he that

I do, fo thati ye do.

18 When I blow with a trumpet, Is all that are with me, then blow ve the trumpets also on every side of all the camp, and fav, The faved of the Lorro, and of Gideon

19 9 So Gideon and the hun-If 9 So Green and the hindred men that were with him, came unto the outfide of the came, in the beginning of the middle warch; and they had but newly fet the watch, and they blew the trumpets; and brake the pitchers that were in their hands. 20 And the three companies blew if etrumpers, and brake the 6 \$1 And the trinces of second pitchers, and held the lamps in feld, are the hands of Zeben and their left hands, and the trumpers Zalauunna now in thine hand. in their right hands to blow with that we should give bread unto at a got they cried. The Good time array?

of the Loup, and of cideon.

7 And Cideon faid, Therefore

21 And they flood every man in his place, round about the camp: and all the holt ran, and

cried, and fled.

22 And the three hundred blew the trumpets, and the Load fet the trumpers and the Lordo let S And he went up to the every-mans lword against his fel. Penuel, and finite unto the low- even throughout all the holt-likewite; and the men of Penuel and the holt-likewite and the men of social Tereseth, and to the border of coth has anjwered cim.

Abel-metholah, unto Tabbath.

9 And he lighe allo unto the

23 And the men of liraeigathered themselves together out of come again in peaces I will break

gainly the Midianites, and take east; for there fell an number of them the warrs unto Beth; and twenty thousand men war barah, and Jordan. Then all the drew invording the many fellows together, and took the water the way of them that dwell is ters unto Beth barah and Jordan, tents, on the east of Nobah, and 24 and they took two trinces Jose bah, and inote the host of the Midianites, Oreh & Zeeb; for the host was fecure, and they they come to the state of the Midianites, or the spout the 12 and when Zebah and Zelewak Useh, and Zelewah they flew ar munus field, but further after the state of the Midianites of the file war munus flesh, to turked, and Zelewak Useh, and Zelewah they flew ar munus flesh, but further, and

and they flew Oreb upon the 12 And when Zebah and Zerock Oreb, and Zeeb they flew at munua fled, he turined after the wine-prefs of Zeebs and purthern, and took the two kings of fued Midian, and brought the Midian, Zebah and Zelmunas, heads of Oreb and Zeeb to Gi.e. and discomined all the hoston, on the other ide Jordan.

And the men of Ephraim faid the full the full the full that we will be full the full that the full

your hand the holt of Midian. ferved us thus, that thou calferved us thus, that thou cal-

> 2 And he faid anto them. What have I done now in comparison of you? Is not the gleaning of the grapes of Ephrain, benefithen the vintage of Ahiezer?

3 God hath delivered into your hands the princes of Midian, Ord and Zeeb : and what was I able to do in comparison of you? Then

their anger was abated toward him, when he had faid that. 4 And Gideon came to for. dan, and passed over, he, and the three hundred men that were with

him, faint, vet pursuing tem.

6 And he faid unto the men of Succorth, Give, 1 pray you, loaves of bread unto the reople that follow me, for they be faint, and ham purfuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the rinces of Sucoth leid, are the hands of Zebah and

When the LORD bath delivered Zebah and Zalmunna into mine hands then I win tear your flels with the thorns of the wilder nels, and with briers.

8 And he went up thence to

men of Penuel, faying, When I

Maphtali, and out of Afher, and down this towre, out of all Manaffeh, and purified to I Now Zebah and Zalmun our or an earlier and parties. In a row in Karkor, and their bills. 24 4 And Gideon iene meileners throughout ell mount E- fand man, all that were left all phrains. But ng. Come down a- the holfs of the children of the gaint the Mikhanties and rake east; for there fell an hundre

15 of Su bah a hand in th breac 16 the c nels,

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the elders thereof, even three- about their camels necks.

hands of Zebah & Zalmunna now in thine hand, that we should give bread unto thy men that are weary

16 And he took the elders of the city, and thorns of the wilder-

the city, and thorns of the wilderneft, and briers and with them
le taught the men of Succoth.

17 And he beat down the
tweet of Penuel, and llew the
men of the city.

18 ¶ Then faid he unto Zebah
and Zahumma, What manner of
men wer they when ye llew at
Tabor? And they anjiwered, as
thought on were they, each one

labor' And they aniwered, as though, for where they, each one relembled the children of a king, 10 And he faid, They were my brithen, even the fons of my mother; as the Lord liveth, if ye had laved them alive, I would

to And he faid unto Jether his infiborn, Up, and flay them: but the youth drew not his food: for he feared, because he no yet a youth

11 Then Zebah and Zalmunna hid, Rife thou, and fall upon us : for as the man is, to is his ftrength. And Gideon arole and flew Zebah and Zalmunna, and took away the ornaments that were on their

cimels necks.
22 Then the men of Ifrael add unto Gideous, Rule thou over namely Gideous, shoot thou and the goodnels we to fossion allowers thou half de-ed unto Israel. livered us from the hand of Mi-

dian. 13 And Gideon faid unto them, will not rule over you, neither had my fon rule over you : the Line hall rule over you.

24 And Gideon faid unto them, I would defire a remieft of tons that you would give me every man the ear-rings of his prey; for they had golden ear-rings,

Mosule they were Ishmaelices.) 26 And they answered, We will willingly give them. And they freed agament, and did caft herein, every man the ear-rings othis prey.

Pricis of gold, belide ornaments, our brother.

of themen of Succoth and enqui- and collars, and purple raiment ted of him: and he described un that was on the kings of Midians to him the princes of Succoth, and and beside the chains that mere

for and feventeen men.

13 And he came unto the men

14 And he came unto the men

15 Sucoth, and laids, Behold, Zebihand Zilmuna, with whom ye

went thither a whoring after it:

dd ubraid mes, faving, the the

which thing became a finare unto

Gideon, and to his house. 28 ¶ Thus was Midian subdued before the children of Ifrael, fo that they lifted up their heads no more: and the countrey was in quietnes fourty years in the days of Gideon.

29 4 And Jerubbaal the fon of Joafh went and dwelt in his own house.

30 And Gideon had threescore and ten fous of his body begot-ten : for he had many wives. 31 And his concubine that was

in Shechem, the alfo bare him a fon, whose name he called Abimelech. 32 ¶ And Gideon the fon of

Joanh died in a good old age, and was buried in the sepulchre of Joain his father, in Operah of the Abi-ezrites

33. And it came to passaffoon as Gideon was dead, that the children of firael turned again, and went a whoring after Baalim, and made Baal-berith their god-

34 And the children of Israel remembred not the Lawn their God, who had delivered them out of the hands of all their ene-

mies on every fide:

35 Neither hewed they kindnels to the house of Jerubbaal, namely Gideon, according to all the goodness which he had shew-

CHAP. IX.
And Abimelech the fon of Jerubbaal went to Shechem unto his mothers brethren, and commined with them, and with all the family of the house of his mothers father, saying,

2 Speak, I pray you, in the ears of the fons of Jerubbaal (which are threescore and ten persons) reign over you, or that one reign over you? remember also that I am

your bone and your fleft.

3 And his mothers brethten frake of him in the ears of all the 16 And the weight of the golden men of shechem, all thefe words: enrings that he requeited, was and their hearts inclined to follow a mouland and leven hundred Abimelech; for they faid, He is

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4 And they gave him threefcore my fathers house this day, and

house at Ophrah, and slew his is your brother) brethren the fons of Jerubbaal, 19 If ye then have dealt the being threefcore and ten persons, and incerely with Jerubbaal as yet Johann the youngelt fon of Je joyce ye in Abimelech, and le rubbaal was left; for he hid himfelf him allo rejoyce in you.

6 And all the men of Shechem 20 But if not, left free gathered together.

gathered together, and all the house of Millo, and went, and madeAbimelech king, by the plain

of the pillar that was in Shechem.

• ¶ And when they told it to

Jotham, he went and stood in the sop of mount Gerizim, and lift up his voice, and cried, and faid unto them, Hearken unto me, you men of Shechem, that God

to anoint a king over them, and they faid unto the olive-tree,

Reign thou over us.

9 But the olive-tree faid unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees

To And the trees faid to the figtree-Come thou, and reign over us them, should I forfake my fweetbe rromoted over the trees?

12 Then faid the trees unto the

vine, Come thou, and reign over us the mountains, and they robed 13 And the vine faid unto which cheereth God and man, and

go to be promoted over the trees?

14 Then faid all the trees unto
the bramble, Come thou, and

reign over us.

15 And the bramble faid unto the trees, If in truth ye anoint me king over you, then come and put your truft in my fladow: and if not, let fire come out of the bramble, and devour the cedars Lebanon.

16 Now therefore, if ye have done truly and fincerely, that ye have made Ahimelech king, and if ye have dialt well with forub-baal and his house, and have done unto him according to the de-

17 (For my father fought for you, and adventured his life far-and delivered you out of the hand Midian :

and ten picto of there, out of the have flain his fons, threefcores in house of Baal-berith: wherewith ten persons upon one floor, as of Abimelech hired vain and light have made Abimelech the load green persons which followed him. And he went unto his fathers the men of Shechem, because he

調 the men of Shechem, and the house m of Milo; and let fire come of from the men of Shechem, and from the house of Milo; and do tho OB 370 vour Abimelech. his

21 And Jotham ran away m fled, and went to Beer, and dwe there for fear of Abimelech his

brother. 22 ¶ When Abimelech ha may bearken unto you. 22 \ When Abimelech he B The trees went forthen a time reigned three years over If all 23 Then God fentan evil fpin between Abimelech and the se of Shechem: and the men of she chem dealt treacherously with

Abimelech: That the cruelty done to the threescore and ten fons of letus baal might come, and their blow be laid upon Abimelech than brother which flew them an upon the men of Shechem, which aided him in the killing of hi

brethren.

25 And the men of Shechen & liers in wait for him in the toy all that came along that way by them: & it was told Abiment 26 And Gaal the four of End

came with his brethren and wer over to Sheehem : and the mend Shechem put their confidence i

7 And they went out into the fields, and gathered their vin yards, and trode the grapes, an made merry, and went into the house of their god, and did and drink, and curfed Abimeke 28 And Gaal the son of the

Who is Abimelech, at faid, who is Shechem, that we facult ferve him? is not be the fon d ferve the men of Hamor their ther of Shechem: for why from

we ferve him

29 And would to God thispe ple were under my hand; the would I remove Abimelech An he faid to Abimelech, Incres

18 And ye are rifen up against thine army, and come out

30 9 31

onfriency,

Chap. ix. The Shechemites overcome.

the fon or ger was kindled at And he fen at And he fent n effengers unto them, and finote them. because he

dealt truit ubbaalan sesinft thee.

V, then to ch, and le

ou:

32 Now therefore up by night, e come an

devour the the hour morning, as foon as the fun is up, on the city: and behold, when he chem, and and the people that is with himcome out against thee, then No, and de n away sh mayelt thou do to them as thou falt find occasion. and dwel

imelech hi 34 ¶ And Abimelech rofe up, and all the people that were with him, by night, and they laid wait melech ha against Shechem in four compa-

n evil foin nd the na

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elech, and we flout the fon e his officer

as And Gaal the fon of Ebed men of She went out, and frood in the entring of the gate of the city: and Abi-melech role up. & the people that war with him from lying in wait. outly with y done to the 36 And when Gaal faw the people, he faid to Zebul, Behold, there come people down from the top of the mountains. And Zebul faid unto him, Thou feest elech their them, and the hadow of the mountains, as ling of hi

nother company come along men and women. 38 Then faid Zebul unto him, Thebez, and encame Where is now thy mouth, where Thebez, and took it.

with thou faidft, Who is Abime.

39 And Gaal went out before top of the towre. the men of Shechem, and fought

with Abimelech.

foold not dwell in Shechem.

43 And he took the people, him through, and he died.

34 And when the men of 16-

Abimelech flain.

day, an 30 ¶ And when Zebul the companies, and laid wait in the cefcoreate ruler of the city heard the words field, and looked, and behold, flone, an of Gaal the I n of Lbed, his an-the people were come forth out of the city, and he rofe up against

Abindech privily saying behold, 44 And Abindech, and the Gal the fon of Ebed, and his company that was with him ruth-herbren, be come to Shechem; ed forward, and flood in the endoshold, they fortifie the city tring of the gate of the city; and the two other companies ran upon all the reofle that were in the fields, and flew them.

thou and the cople that is with fields, and flew them.
thee, and lie in wait in the field. 45 And Abimelech, fought a33 And it final be, that in the gainst the city all that day, and he took the city, and flew the peomonths are the early, and fet up- ple that was therein, & beat down on the city; and behold, when he the city, and fowed it with falt.

46 1 And when all the men of the towre of Shechem heard that, they entred into an hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the towre of Shechem were gathered together.

Shechem were gathered together, 48 And Abimelech gathim up to mount Zalmon, be and all the people that more with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid it on his floulder, and faid and if on his houlder, and laid into the people that nere with him, W hat ye have feen me do, make haite, and do as I bave done, 49 And all the people likewife, and followed Abimeleche and

out them to the hold, and fet the 37 And Gaal frake again, and hold on fre upon them: fo that hid see, there come people down all the men of the towre of Shether middle of the land, and chem died alfo, about a thousand

Thebez, and encamped against

GI But there was a ftrong towre kets that we should ferre him? within the city, and thither fled shothis the people that thou all the men and women, and all that depified go out, I pray now, they of the city, and flut it to addalt with them.

the towre, and fought against it, 49 And Abimelech chased him, and went hard unto the door of the fled before to

and an injector chated him, and went hard unto the door of and he field before him, and many the tower to burn it with fire.

were werthrown, and wounded, 53 Anda certain woman cafe to murn the entring of the gate, a piece of a miltione upon Abi-41 and Abime each dwelt at A. melec's head, and all to brake tumb; and Zebul thruit out his feotl.

Gal and his brethren, that they

field not dwell in Shear they

have the power man his arms.

Gall and his brethren, that they 54 Then ne cancel followed his brethren, to the yours man his armour-4 And it came to pais on the bearer, and faid unto him. Eraw murow, that the people went the food, and fav me, that nen we into the field, and they told fav not of ne, A weman fiew him. And his young man thrust him. And his young man thrust

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tael faw that Abimelech was dead, they departed every man unto his place.

wickedness of Abimelech which he did unto his father, in slaying

his feventy brothren.

17 And all the evil of the men of Shechem, did God render up-on their heads: and upon them came the curie of Jordam the fon

of Jerubbaal.

Of HAP. X.

And after Abimelech there at the fon of Push, the fon of Dodo, a man of Iffachar; and he dwelt in Shamir in mount Erhraim.

2 And he judged Ifrael twenty

and three years, and died, and was buried in Shamir.

3 ¶ And after him arofe Jair a Gileadite, and judged Ifrael

twenty and two years.

4. And he had thirty fons that rode on thirty afs-colts, and they had thirty cities, which are cal-led Havoth Jair unto this day, which are in the land of Gilead.

And Jair died, and was buried in Camon

6 And the children of Ifrael did evil again in the fight of the Lord, and ferved Bastim and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philiffines, & forfook

the lone, and ferved not him. was not against lirael, and he fold them into the hands of the Phillitires and into the hands of

8 And that year they veved and 3. Then Jewhithah fled from his oppressed the children or lived; brethrens and dwelt in the land is of finel the vere on the cludren Tob: and there were gathed of finel that were on the other vain men to Jephthan, and were finel fordan in the land of the our with him.

Amorites, which in Gilend.

4. And it came to passage.

Amorites, which is in Gilend.

9. Mistoviers, the children of cels of time, that the children of Ammon patied over Jordan to Ammon made war againt limber and a gaint Hensiam is, and or sink the children of Ammon madewar againt limber of the limber of the limber of the children of Ammon madewar house of End in 10 dat littled paint Hensia the children of the limber, the children of inact of the land of Tib:

Crief amorthe congress farings of And they faid to Jectula.

We have funed against the, Come, and be our cartain the

from the Amorites, from the house? and why are yecomethidren of Ammon, and from to me now, when ye are in a the Philiftines

12 The Zidonians alfo, and th Amalekites, and the Maonites di oppress you, and ye cried to me and I delivered you out of their hand. 13 Yet ye have forfaken men

ferved other gods : wherefore will deliver you no more.

14 Go and erv unto the sol which ye have chosen; letten

deliver you in the time of you tribulation. 15 % And the childre faid unto the Lord, We have finned, do thou unto us wharfa ever feemeth good unto thee de liver us only , we pray then

this day. It ange gods from among them, ferved the LORD : & his foul wa grieved for the milery of line! 17 Then the children of Ammon were gathered together, and encamped in Gilead: & the children of Ifrael affembled then felves together, and encamed

in Mizpoh.

IS And the people and prince
of Gilead faid one to another
of Gilead faid one to another What man is be that will beginn fight against the children of an mon? he shall be head over all the inhabitants of Gilead. C. H. A. P. XI.

Ow Jephthah the Gileadin was a mighty man of value

and he was the ion of an hafast and Gilead begat Jephthah. 2 And Gileads wife bare him fons, and his wives fons grew an and they thrust out Jephthahad Gild outo him, Thou shaknot wherit in our fathers house, forther art the fon of

a firange woman Then Jewhattah fled from hi

hoth because we have for a on we may high with the children our Cody and allo ferred Basims. of Ameon.

If And the Lo RD faid unto the — A and Jephthah faid unto the Children of Haral. Did not Late ellers of Cileady Did not tells from the Experiment of me, seepel me out of my faile.

punifament. Fenbthabs covenant. alfo, and the Maonites de

ore.

and princes

over all the Gileadin ofvalan

it harlors thah.

bare fin

grew an hethahard alt not in woman. from his

ne land of gathered and west fsia proildren of t Ifrael

when the deware of Gi thah out

enhthah ain, that children Chap. xi.

His merage to Ammon.

and the elders of Gilead faid unto Sihon king of the Amorites a mol Jepithah, Therefore we turn the king of Heihbon; and Ifrael spain to thee How, that thou faid unto him, Let us pais, we sayet so with use and fight a-pray thee, through thy land unto mint the children of Animon, my place. cried to me ken mean wherefore ! and be our head over all the in-

nto the sol me of you ren of Ifral

We have we have to thee, de pray they

away the ng them,& nis foul was of Ifrael n of Am

ether, and & the chil. led them encamed in my land

o another in beginn 13 And the king of the children from before us, them will we polof Ammon answered unto the messengers of Jephthah, Because ren of Am

not exfort; and Ifrael abode in the patient and passed over Mizpeh of Rafelh.

18 Then they went along Gileads and from Mizpeh of Gileads and from Mizpeh of Gileads and from Mizpeh of Gileads, the land of Edomy and the deen of Ammon.

18 of Mosla and came by the 30 And Jerhthah vowed a vow callede of the land of Mosla and unto the Lorenca daid. If thou atthet on the other side of Arthalt without fail deliver the chilealish the came not within the deen of Ammon into mane hands, brider of Mosla.

19 And Ifrael fent messegers of my house to meet me, when

20 But Sihon trufted not Ifrael

to pais through his coalis: but 9 And lephthath laid unto the 5thon gathered all his people to pais through his coalis: but 9 And lephthath laid unto the 5thon gathered all his people to pedition of Gilead. If ye bring me gether, and pitched in Jahaz, and home again to fight againft the fought against lifeat. builden of Ammons and the 21 And the Lo RD God of Il-Lord did not lephthath. The Lo RD be possible into the haud of lifeath, 10 And the elders of Gilead and they inner them: lo lifeath did not lephthath. The Lo RD be possible and they inner them: lo lifeath did not lephthath. The Lo RD be possible and they inner them: lo lifeath did not possible to contrey.

11 Then lephthath wene with the lard of the Amorites, from Arch made him head and captain non even unto Jabook, and from the lard of the Amorites, from Arch made him head and captain.

the deers of Gilead, and the peo- coalts of the Amoritees, from Argenade kin head and captain no even unto Jabook, and from our them; and Jephthah untred all his words before the large in Mizpeh.

13 ¶ And Jephthah fent metalines hand dipolleded the Amorites from before his people livations of the child of the metality of the child of the metality of the child of the metality of the child hand dipolleded the opposite it was a factor of the child of the metality of the child of the metality of the child of the metality of the child o

the Lo RD our God fhall drive out

fels. or grained anisotrees; into the less, medianares of Jophthah, Because 25 And now are thou any thing lifed took away my land when better then Balak the fon of Zipher amen out of Egypt, from port king of Moab? did he ever amon even unto Jabbok, and untirive against Ifrael, or did he employed in most therefore reflore ever fight against them, those lands again peaceable.

26 While Ifrael dwelt in Hefn-

thole lead again peaceably.

26 While lift ael dwele in Hein14 And Jephthah font meilen-bon and her rowns, and in Aroset
15 sagain unto the king of the and her towns, and in all the cities that he along by the coalts of
the same three hundred wears? Aroer didfan of Ammon:

It is that be along by the course we didfan of Ammon:

It And faid unto him. Thus Atnone three hundred years is the lephthal, If rael took not why therefore did ye not recours the land of Moabs, nor the ver them within that time is the land of the children of Ammon:

2.7 Wherefore I have not finned to But when If rael came up againful three, but thou doe't me to be a large three th

16 But when Ifrael came up against thee, but thou does me in the some Eyets, and walked through wrong to war against me: the the wildern-fisuaro the Red fea, Lo no the Judge be judge this ad came to Kadefn;

17 Then Ifrael fem messengers el, and the children of Ammon, anothe king of Edom, faying, 28 Howbeit, the king of the teme, I ray thee, past through children of Ammon hearkned the land; but the king of Edom not unto the words of Jephthah would are known to the words.

would not earlier king or Edoni had the which he fent him.

would not hearken theories. And which he fent him.

in like manner they fent unto 29 ¶ Then the figirit of the
the king of Moab i bur he would Lond came uyon Jenhthah; and
the king of Moab is bur he would long to and upon Jenhthah; and
the king of Moab is bur he would long to a partied over Gifead, and Marsh

Adelh.

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unto the e ve hat y father ome ul in c

de ivered them into his hands. 33 And he imore them from

Aroer, even till thou come to unto the plain of the vineyards, with a very great flaughter. Thus the children of Ammon were fub dued before the children of Ifrael

34 ¶ And Jephthah came to Mizgeh unto his house, and behold, his daughter came out to meet him with timbrels and with dances, and the was his only child; gether all the men of Gilead, m belide her he had neither fon nor

daughter.

36 And it came to pass when he saw her, that he rent his clothes, and said, Alas, my daughter, thou half brought me very

ceeded out of thy mouth; for-assuch as the Lors hath tak n vengeance for thee of thine enemies, even of the children of Am-

37 And the faid unto her father. Let this thing be done for me: Let me alone two months, that I may go up and down uron the mountains, and hawail my virginity, I and my fellows.

38 And he faid, Go. And he

fent her away for two months: and the went with her companions, and bewarled her virginity

upon the mountains raff at the broad, and rook in thirty daughters, when beliene and of two months, that the re-ters from broad for his found turned anno her fathers, who did he judged lifted leven years, with her secondary to his your to then did librate and sad as with her according to his your to then not coans as a which he had you det and the buried at Beth-leben. Ruew no man. And it was a cutton in threel, and the first had been supported by the support of large threely to lament the daight and the first had been supported by the support of legal the Golden to the support of legal the supported by the support of legal the supported by the support of legal the supported by the support

four days in a year.

CHAF, XII.

13 ¶ And after him, Adonts
A Ed the men of Ephraim sa- fon of Hittel a Pirathunite half A thered themselves t gether, lirael and went torth-ward, and faid 1. And he had fourty longing unto Jeshthah. Wherefore pat thirty nephews, that rode a feelit thou over to fight against threescore and ten als-colts and the second them.

His deal. Treturn in peace from the child the children of Ammon, which can be seen that for a burne-offering.

32 ¶ So J. phthah passed over the wife burn thine house we will burn thine house we have will burn thine house we have a first with the children of his trick with the children of he will be seen the children of he will be seen the children of he will be seen to be seen the children of he will be seen to be seen the children of he will be seen the children of he will be seen to be seen the children of he will be seen the will

mon; and when I called you to delivered me not out of the hands.

3 And when I faw that yeds Phil vered me net, I put my life in m hands, and pailed over against the children of Ammon, and the Long delivered them into a hand; wherefore then are yeom up unto me this day, to fight

gainst me 4 Then Jephthah gathered to fought with Ephraim; and hi men of Gilead imore Ephrain because they said, Ye Gileadh are fugitives of Ephraim, and the Ephraimires, and among & Manaffites

ter, thou hait brought me very Manaffres.

So And the Gileadites too the trouble me: for I have opened my mouth unto the Lord of the when those the same of the manal I cannot go back.

36 And the faid unto him, My were eferged, faid. Let me por father if hou hait opened thy wer, that the men of Gileadia mouth unto the Lord, do to me according to that which that product it? I keep faid, Nav: ceeded out of thy mouth; for- affour has the Lord hath reck. Then faid they unto him, are the lord of the mouth; for- affour has the Lord hath reck. Then faid they unto him, are the lord that he was believed at the lord of the mouth; for- affour has the Lord hath resk me was believed at the lord of the mouth. the v delive

now Shifboleth : and he fail frame to pronounce it right he they took him, & new him at he passages of Jordan: and there is at that time of the Ephrainius

fourty and two thousand. 7 An Jerhthah judged find fix years: then died Jephtha the Gilcadire, and was build in one of the cities of Gilead. 8 J. And after him, Ibzan d

Beth-lehem judged Ifrael.

9 And be had thirty fone and thirty daughters, when he fant a

in the countrey of Zebulun.

lel th burie Eahra Amal A Me L vered

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man the D nosh. bare \$\$P0.5 Gid o eta thou

4 N thee, Aron ancle and b come fhall !

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handerites.
CHAP, XIII.
And the children of Ifrael
Add evil again in the fight of file Lord, and the Lord delication, and the Lord delication of the Lord the Lord the Lord of the land of

life in m 2 ¶ And there was a certain man of Zorah, of the family of againft the and the the Danites, whole name was Manoshand his wife was barren and ere ye con

bare not. to fight a appared unto the woman, and faid unto her, Behold now, thou thered to ilead, m and the Ephrain Gileadh et parren, and beareif nor : bur thou fhalt conceive & bear a fon. 4 Now the refore beware, I pray thee, and drink not wine, nor m, ames frong drink, and eat not any among the

unclean thing. for log thou fhalt conceive es took the and bear a fon, and no rafour fhall ore the B come on his head : for the child as for the tes which Gilead and

Ephrain-64 Then the woman came, and told her husband, faving, a man to him,sn of God came unro me, and his contenance at like the coun-tenance of an angel of God, very nd he fait

right. Then
him at the
d there for terrible: but I asked him not whence he was, neither told he me his name. hraimite, 7 But he faid unto me, Behold, ged Ifrel Jephthai Shuried in

a Nazarite to God, from the womb to the day of his death.

8 Then Manoah introduced the Lord and faid, O my Lord, le the man of God which thou didle fend, come again unto us, and tuch us what we shall do unto

9 And God hearkened to the and hid unto him. Behold, the came unto me the other day.

It And Manoah arofe, and went LIND bleffed him. after his wife, and came to the 27 And the spirit of the LORD man, and said unto him, Art thou began to move him at times in

the man that spakest unto the man that spakest unto the

lel the Pirathonite died, and was 12 And Manoah laid, Now let buried in Pirathon in the land of the words come to pass. How Ephraim, in the mount of the shall we order the child, and some 12 And Mannah faid, Now let thall we do unto him?

let her drink wine or ftrong drink.

nor eat any uncleant ing : all that I commanded her, let her observe.

15 ¶ And Manoah said unto the angel of the LORD, I way thee let us detain thee, until we shall

have made ready a kid for thee.
16 And the angel of the Lord faid unto Mannah, Though thou detain mes I will not ear of thy bread: & if thou wilt offer a burntoffering, thou must offer it unto that he was an angel of the Lo RD.

17 And Man ah faid unto the angel of the Lord, What " thy name, that when thy favings come

one on his head: tor the same to pass, we may do thee honour that he a Nazarite unto God from to pass, we may do thee honour the womb; and he shall begin to the womb; and he shall begin to the land of said unto him. Why askelt thou thus after my name seeing it is

19 So Manoah took a kid-with a meat-offering, and offered it upon a rock unto the LORD : and the anget did wondrously, and Manoah and his wife looked on. 20 For it came to pafe, when from off the altar, that the angel thus half conceive and bear a of the Lord a scended in the far and now drink no wine nor flame of the alert and Manoah from brinks neither ear any unand his wife looked on it, and fell dan ling; for the child that be on their faces to the ground.

21 (But the angel of the LORD did no more appear to Manoah & to his wife.) Then Manoah knew

that he mas an angel of the Lo RD 22 And Manoah faid unto his wife, We shall surely die, because we have feen God.

But his wife aid unto hims If the LURD were pleased to kill us, he would not have received a of God came again onto the wo-muse lefacts the field is this - ing at our hands, neither would and he host and nut not a ich her he have flowed us all these things, to had the woman made haire, nor would as at this time have earns, and showed her husband, told us sucrings as these.

24 % And the woman bare a man tath appeared unto me, that fon, and called his name Samion: and the child grew, and the

Tudges.

His riddle made know

and Ethraol.

Timesth, and iaw a woman in Timesth, of the caughters of the philiftines. 2 Another clime up and cold his father and his mother, and laid, have seen a woman in Timnath

of the daughters of the Phili-

me to wife. 3 Then his father and his mother laid unro him, lather enever a woman among the daughters of thy brethren; or among all my People that then goed to taste a wife of the uncircum cifed Unilities? And Sanfon had unto his fetter, Get her for me, for the pleaf thing well.

to limnath, Scame to the vine- the feven days, while their feet

kid, and ce bod nothing in his hand: but he told not his father unto him on the leventh day, be light or his mother what he had done. 7 And he went down, and

talked with the woman, and the

Pleafed Samfon well.
8 4 And after a time he return.

eat : but he told not them that he had taken the hony out of the Carca

rcefe of the lion.
10 4 So his father went down anto the wonan, and Samon

the came of Dan, between Zorah then I will give you thirty freet to and thirty change of garnetts you

Entage. C. H.A.P. XIV.

Nd Samion went down to then find ye give me thirty frem bet.

Timneth, and law a woman and it fire, charge of samion went and the control of the co

And they had the may hear, bear they riedle, that we may hear, bear 14 And he fail unto things thou of the eater came forth mean the care of their rons came forthies the nels. And they could not in thu fredays expound the riddle.

venth days that they find mid leventh days that they faid unn Samfons wife, Entice thy las kan band, that he may declare unto the us the riddle, left we burn the ffine and thy fathers house with her have be called us to take the with we have is it not fell

16 And Samions wife wert be Who fore him and faid, Thou doll but deaf the me well.

4 But his father and his mo- have me, and lovely me not the 4. But his father and his most hate me, and lovelt me not me of the half our forth a riddle un the Lordon that he fought an occasion the children of my people, and is a said the Phillitines for at that half not told it me. And he is fine the Phillitines had dominimely beholds I have not taken to the children of the phillitines had dominimely beholds I have not taken to move I liracle.

5. Then went Samfon down, and final test it these for and his father, and his mother, and half self it the same had been the sa

to riminath, Scaine to the vineyards of Timinath: and behold, laited: and it came to raise may
a voine, lion rored against him leventh day, that he told arise

6 And the finers of the LORD cause the key for upon him as
a key came inspirity upon him, and he she told the ridde to the chiprotein him as he would have rent a dren of her people.

fore the fix went down. What it is weeter then home? and what it is five eter then home? And he had unto them, If ye had not ploud. Sand

m, 31

A § And after a time he returned as ed with my beiter, ye had not jough lead of take hers and he turned as tound out my riddle.

She to fee the carcaic of the line.

And the followers a warm of Long came upon him, and the him of the line.

And he touk thereof in his took her froils and gave about the line.

And he touk thereof in his took her froils and gave about the him which and mother, rounded the riddle and him to an in father and mother, rounded the riddle and he had and he gave them, and file to did get was kindled, and he went as me to the head on the gave them, and they did get was kindled, and he went as me to the told not them that to his father and mother.

to his fathers toule. 12 20 But Sanfous wife was fun Wear

used as his friend. CHAP. XV. te har anto the worken, and similar roade there a feat: for fo ofed D. Ut it came to pais within a the young men to do.

12. And it came to pais when wheat-harvett, that Samia will be there saw him, that they brought fixed he write with a kid, and is therefore the him to go in to my wife into the hard. I will now put forth a rid-would not infler him to go in, the him to you; if you can certain—

2. And her father laid, I will so in your flow can certain—

2. And her father laid, I will so in your flow can certain—

2. And her father laid, I will so in your flow can certain—

3. When you if you can certain—

4. And her father laid, I will so you can certain—

5. And her father laid, I will so you can certain—

6. And her father laid, I will so you can certain—

7. And her father laid, I will so you can certain—

8. And her father laid, I will so you can certain—

9. And her father laid, I will so you can certain—

12. And her father laid, I will so you can certain—

13. And the time within the feven thought that thou haddt uttell you had you can certain—

14. And the time within the feven thought that thou haddt uttell you had you can certain—

14. And you had you

ade known He forces and fire-brands .

the mosh is a substitute of the mad dipleature. It And he found a new lawin mesh is 4 And Samfon went and caught bone of an als, and put forth his
orthiver three hundred foxes, and took hand and took it, and tlew a thousof in the inetrands, and turned rail to fand men therewith.

And samfon faid, With the
als only and put a fire-brand in the And samfon faid, With the
als only and put a fire-brand in the heaps, with the jaw of an als
the kind was faid when he had fet the heaps, with the jaw of an als
the kinds on fire, he let them go into have I flain a thousand men-

lare was the francing corn of the Phili- 17 And it came to was when he burn the flass, and burnt up both the had made an end of speaking, that

burn the fines, and burnt up both the had made an end of ficealming that with his hods, & alid the thanding courts he call away the iew-bone out we take the wind the vineyards and olives. In his hand, and called that place the worth who had done this? And they and called that place and the worth and the his hand, and called that place the had and the was fore athirft, and the himmers, because he had faid, Thou haft riven this areast the his wife, and given her to deliverance into the hand of thy the had called the hand of the the nor the her fether with ire.

Month, I And Samfon laid unto them, 19 But God clave an hollow the heard of the uncircums feed?

him tan levent down and dwelt in the thereof En-narrous, which we the old unto the day. Lehi unto the day. Lehi unto the day. I let unto the unto the let unto the unto the let unto the let unto the let unto the let unto the unto the let unto the

had not whim as he hath been done to us.

Chap, xv, xvi. His jam-bone,

try flett on the companion: is not her Lehi, the Philiftines shouted against younger fifter fairer then the Rainith him; and the spirit of the claredmentation of the particular the her, I pray thee; instead of Lo Rp came mightily upon him, and the cords that were upon him.

If And he found a new law, the means the support of the cords that were upon him.

If And he found a new law, the means the support of the cords that were upon him.

If And he found a new law, the means the cords that were upon him.

17 And it came to pass when he

assembly and ammon and unto them, 19 but God clave an hollow the law done this, yet place that has in the law, and effect has the law as the law and the law, and the first law if be avenged of you, and after came water thereout; and when he had drauht, his parie also the 8 And he innote them hip and came again, and he revived: distribute the wint agent flughter; and wherefore he called the name him tank awent down and dwelt in the the him forther one for the same when he was the control of the law in the distribute to the first the law for the control of the law in the distribute to the law in the distribute to the law for the law in the distribute to the law for the la

2 And it was told the Gazites, lave that me is the mass of the mass of the Gaztres, have to the top of the they compafied time in and the cluds went to the top of the they compafied time in, and laid and to the tam, and laid to Samfon, white for him all night in the pace on, and the top of the they compafied time in, and laid to the tam, and laid to Samfon, white for him all night in the pace on, and were quiet all the saw the thou not that the Phi- of the city, and were quiet all thins which the Andre laid unto them, As 3 and Samfon lay till midnight, and took of the doors of the gate of the city, and then the doors of the gate of the city, and then the doors of the gate of the city, and they find unto him, and the two poits, and were a-

was sine if and they faid unto him, and the two poits, and well and me he was delivered to the cone down to hind thee, way with them, bar and all, and me he he we may deliver thee into put them upon his floulders, and carried them up to the top of an action and unto them. Swear hill that whefore Hebrou, within a summe, that we will not fall up. 4. And it came to gas after the land a woman in 12 And they faid unto him, and the two polts, and went a-

within a tem me, that e will not fall uptime of me, that the loved a woman isa
that the loved a woman isa
that the loved a woman isa
that me that the loved of the Philittines
to me the that the loved of the Philittines
to me the that the loved of the Philittines
to me the the properties of the third came under the properties and by what
the that we may prevail against
that the before Hebrer e.

4. And it came to pass afterward, that he valley of Sorek, whote name
the valley of Sorek, whote name
the valley of Sorek, whote name
the that he woman isa
the valley of Sorek, whote name
the that he loved a woman isa
the valley of Sorek, whote name
the valley of Sorek, whot

affict him : and we will give and faid unto her, There hath m

affile him: and we will give and faid unto her. There had no there every one of us eleven hundred more of filest.

6 And Felith faid to Samfon, Golf from my mothers womb, and from my mothers womb, and thou mightest be bound to affile thee.

7 And Samfon fail unto her, he had rold her all his hearts then fhall be weak, and be as another man.

8 Then the lords of the Phillibines are unuto hear the hundred, and fine bound him with them.

9 (Now there were men lying in wait, abiding with her in the chamber) An I the faid unto him, the Phillitines be upon thee, Samfon And he brake the withs, as a thread of row is broken when it toucheth the fire: 5 his rength was not known.

10 And Delilah faid unto Samfon, Behold, thou had mocked from the legal of the phillibine with the properties.

9 (Now there were men lying in wait, abiding with her in the chamber) An I the faid unto him, his strength went from him and the brake the withs, as a thread of row is broken when it toucheth the fire: 5 his view of the feid. The Phillitines he upon thee, Samfon And he brake the with a large of the feid. The Phillitines he meant roll by me lies raw get men the processory of the feid. The Phillitines he will not that the Lord we have the control to the the fire: 5 his rength went from him.

10 And Delilah faid unto Samfon, Behold, thou had mocked meant from Behold me lies raw from Beh

fon, Behold, thou hait mocked departed from him-

bind me falt with new ropes that never were occupied, then fhall I be weak, and be as snother man.

12 Delilah therefore took new topes, and bound him therewith, and faid unto him, The Philittines ropes, and bound him therewith, he was haven.

and faid unto him, The Philittines 23 Then the lords of the Fupon thee, Samfon, (And there liftines gathered them toxed proved liers in wait, abiding for to offer a great facilities in the chamber). And he brake bagon their god, and to rejor them from off his arms like a for they faid, Our god hather threed.

fon, Hitherto thou halt mocked 24

vered Samfon our enemy imore than fon, Hitherto thou hait mocked

Des and told me lies; tell me him, they praided their got; wherewith thou mightelf be the faid. Our and hath diversity thou mightelf be the faid. Our and hath diversity thou mead with the web.

14. And the faid tunto her, I finto our hauds our nems, thou weavelt the web.

14. And the faid tunto him, the Philitines or upon thee, Samfon, faid were and away with the pin of for samfon, that he lift mes are upon thee, Samfon, faids all for Samfon, that he lift mes are upon the beam, and with the web.

15. I fall half he faid tunto him, and they for hambon our of the pin of the pin

mesand told me lies : now tell mes 21 ¶ But the Philitine me let I pray thee, wherewith thou bim, and sut out his eye, mightelf be bound.

If And he faid unto hers If they bound him with fetters of he bind me fait with new ropes that and he did grand in the middle of the let in the let he did grind in the priles

and he did grind in the prilate house.

22 Howbeit the hair of head began to grow again to he was than en.

making the state of the state o

eyes, after 1 and he judged Ifrael know wenty years so of his wenty years so of his wenty years a man of mount in the phasin, whole man man of mount is phasin, who we which flow curledits, and the eleven hundred fletch of fill-the work with me, I took a had been with the filler with me, I took a had been hundred fletch of fill-the work with me, I took and had wenty in had relieved to mount with the filler with me, I took and had wenty had relieved the fletch with the filler with th

C HAP. XVIII.

N thole days there was no king in Ifrael: and in those days them an inheritance to dwell in a for unto that day all their inheritance had not fallen unto them among the tribes of Ifrael.

2 And the children of Dan fent

of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spie out the land, and to fearch it; and they faid unto them, Go fearch the land : who when they came to mount Ephraim, to the house of Micah, they lodged there-

a When they were by the house of Micab; they knew the voice of the young man the Levice; and they turned in thinter; and they turned in thinter; and they turned in who brought thee bitter; and what make it thou is a single and what make it thou is the minute of and what make it thou is the minute of and what make it thouse the minute of and what make it thouse the minute of and what make it thouse the minute of the min this place? and what halt those

4 And he faid unto them, Thus and thus dealeth Micah with meand hath hired me, and I am his prieit.

f And they faid unto him, Ask counfel, we pray thee, of God, that we may know whether our way which we go fall be profps-

6 And the prioficaid sato the a

Miest rebbed.

So is peace: before the Lord is the entring of the cate, via your way wherein we go.

7 If Then the live men departed, and came to Laish, and faw.

18 And thele went into I with the people that were therein, how house, and f toted the other way to be a manner of the Zidonians, quiet and lecure, and lecure, and lecure, and lecure, and lecure was no magistrate in the land, that might what do ye?

sout them to thame in any thing:

19 And they fail must be sout them to that when the cate, lay the cate is the land, the price was not the most of the land, the price was not the land. The land the price was not them to that might be land the price was not the land. Hold the peace, lay the cate is the land the price was not the land. Hold the peace, lay the cate lay the land the price was not the land. Hold the peace lay the cate lay the land the price was not the land. Hold the peace lay the land the price was not the land. Hold the peace lay the land the price was not the land. Hold the peace lay the land the price was not the land. Hold the peace lay the land the price was not the land. Hold the peace lay the land the price was not the land. Hold the peace lay the land the price was not the land. Hold the peace lay the land the price was not lay the land the land the price was not lay the land the land the people that were therein, how the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and fecure, and there was no ma-giffrate in the land, that might but them to shaue in any thing: and they are far from the Zido-Hold thy peace, lay this war man and had no business with upon thy mouth, and go with the course of the course

any man.

and their brethren iaid unto that thou be a priet unto a them. What for ye?

9 And they faid, Arife, that
20 And the priets hen we may go up againft them: for we have feen the land, and be took the probability of the people.

21 So they turned and dee fair to the teraphin; and the so fill the probability of the people.

21 So they turned and dee fair to the probability of the people.

21 So they turned and dee fair them, and your hands: a place where land out of the people.

22 And when the probability of the people.

23 And when the probability of the people.

24 And when the probability of the people.

25 And when the probability of the people.

26 And when the probability of the people.

27 And when the probability of the people.

there is no want of any thing that good way from the bould in the earth.

It all And there went from house near to Micals bods, and the control of the family of the Dagathered together, and out of the children of Dan. Eithtaol, this hundred men appoint the winter weapons of went up, and pitched with weapons of went up, and pitched in Kirjath-jearim. In Judah: Micals What aileth the the wherefore they called that place comeff with fich a comparation of the children of the ch

men that went to fpie out the 25 And the children of countree of Laide, and faid unto faid unto him, Let not the countret of Laish, and said unto faid unto him, Let nor the there is in the choices an enough there is in the choices an enough the chard among us, let there is in the choices an enough the chard among us, let the the chard among us, let the the chard among us, let the

war, which served the children at quiet, and fecure an efficient per Dans frood by the entring of finote them with the day, and per Jand the five men that went 28 And there are no den as five out the lend went up, and because it was far from came in thither, and took the and they had no bushess that came in thither, and took the and they had no bushess that a graven image, and the ephod, and man; and it was in destroyed the transfer, and the prick though the transfer and the prick though the base of the prick though the same of the prick t

and be to us a father and and 8 And they came unto their in interfer for the tober and brethren to Zorah, and Estael: unto the house of one mand their brethren said unto that thou be a priest unto them. What say we

25 And the children of lind

the win in And they called the name of the damiels father in law, and they called the name of the damiels father in law, and line fathers, who was born the tay father, who was born the tay father in law, and lifed: how beit the name of the damiels father in law, and lifed: how beit the name of the damiels father in law, and the father, stalf at the first, and the green control of the part of the damiels father had in long to the name of the land. It is also that the land in long the land of the captivity of green in large, which he had the green in large, which he had the green in large, which he captivity of green in large the law of green in large, which he captivity of green in large the law of green i

20 And the old man faid, Peace unto this day; confider of it u 20 And the old man laid, reace unit this day, reak how mans, it and advice, and freak how mans, the wants it upon me; only CHAPXX.

Then all the children of the

bout, and beat at the door, and spake to the malter of the houses the old man laying, Bring forth the man that came into thine bouse, that we may know him.

23 And the man, the mafter of the house went out unto them, and faid unto them, Nay, my brettuen, nay, I prav you, not fo wickedly; feeing that this man is come into mine house,

do not this folly.

24 Rehold, bereis my daughter, a maiden, and his concubine, them I will bring out now, and humble ye them, and do with them what seemeth good unto you : but unto this man do not fo vile a thing.

But the men would not hearken to him: fo the man took his concubine, and brought her forth unto them; and they knew ber, and abused her all the night until the morning : and when the day began to firing they let her

26 Then came the women in the dawning of the day, and fell down at the door of the mans house, where her lord was, till it.

was light.

27 And her lord role up in the morning, and opened the doors of the house, and went out to go his way : and behold the woman his concubine was fallen down at the door of the house, and her hands 28 And he faid unto her, Up,

and let us be going : but none an-fwered. Then the man took her up upon an afs, and the man rose

up, and gat him unto his place.
20 If And when he was come wrought in lirael, into his houle, he took a knife, and laid hold on his concubine, gathered against the city. and divided her, together with her bones, into twelve pieces, and fent her unto all the coasts of Israel.

30 And it was fo, that all that Benjamin, laying, What wire, faid, There was no foch ness is this that is done deed done not seen, from the you day that the children of Israel 13 Now therefore deli same up out of the land of Egypt, the was, the children of

the affest and they washed their teet, and did eat and drink.

22 ¶ Now as they were making their hearts merry, beholds the men of the city, certain ions of even of all the tribes of line bout, and beat at the door.

fembly of the people of God, hundred thoufand footmen drew fword

1

3 (Now the children of Bei Ifrael were gone up to Mize

Tell so, how was this wickens 4 And the Levire the hose of the woman that was flain, forered and faid, Vamelin Gibeah, that velonger to a minute of the woman that was flain, the woman that was flain, the woman that we have the woman that we would be with the Gibeah, that velongers to Res

f And the men f Gibeahn against me, and befet the la round about upon me by ni and thought to have flain and my concubine have the 6 And I took my concil

and cut her in pieces, and for throughout all the country have committed lewdres 19 folly in Ifrael.

7 Behold, ye are all children 10 Ifrael, give here your advices

counfel.

8 1 And all the reords and to one man, faying, We will not all

one man laying. We will as the of we go to his tent, neither we any of we rurn into his better which we will do to Gheh will go up by jot against it. To And we will take tenne an hundred throughout if the factorial for a thoughout all and a thoughout of the thoughout of the thoughout of the thoughout the court of the thoughout the court of the thoughout the court of the thoughout the thougho may do, when they come no may do, when they come a beah of Benjamin, according to an

together as one man,

Easp fent men through all the men Benjamin, faying, What

13 Now therefore delies and

the minimal of the course of the cities wicked and man that drew floored the inhabitants of Gibeah, and the children of Benjamin of the cities, twenty and fix the children of the cities, twenty and fix the children of the children of the children of the children of the cities, twenty and fix the children of the child

all children apped against Gibeah.

In Ard the men of Israel were the standard of the other to Gibeah in the standard benefit of the standard benefit

had fer befide Gibeah.

37 And the liers in wait halfeft, and ruffied upon Gibeah, and
the liers in wait drew hemistros
along, and finote all the city with
the edge of the fword.

38 Now there was an appointed fign between the men of 16
raeland the liers in wait, that they
flould make a great dame with
finose to refu up out of office city.

39 And when the mea of life the city with
food make a great dame with
finose to refu up out of office city.

39 And when the mea of life one ribe lasking in life of
the city with
began to finite and kill of the men
of life albout therety persons; for
they said, Sutely they are smitten down before us, as in the lift
peace-offerings.

turned again, the men of Benia- death. min were amazed; for they faw that evil was come upon them.

42 Therefore they turned their backs before the men of Ifrael, unto the way of the wilderness, but the battel overtook them : and them which came out of the cities, they destroyed in the midst of

43 Thus they enclosed the Benjamites round about, and chaied thein, and trode thein down with ease over against Gibeah toward

the fun-rifing. 44 And there fell of Benjamin Bilead to the affembly. eighteen thousand men; all these

45 And they turned and fled to inhabitants of Jabeth gleadlen ward the wilderness unrothe rock 10 And the congregation of of Rimmon : and they gleaned of them in the high-ways five the valiantelt, and command thousand men, and purfued hard them, saving. Go and south in after them unto Gi lome and flew inhabitants of Jabesh giess and to for two thousand men of them.

So that all which fell that day of Benjamin, were twenty to And this is the thing that is and five thousand men that drew shall do, Ve shall utterly delin 3 has the feword; all whese were men of every made, and every wome and

and fled to the wilderness unto inhabitants of Jahch-gileabil won the rock Rimmon, and abode in hundred young virgin that he rock Rimmon four months.

"8 And they found among the fled to hundred young virgin that we will be a fled to the men of fraction and for the them will be repaired again upon the children of to the eamp to Shiloh which the edge of the flword, as well the men of every city, as the beait. See And the whole congress the men of every city, as the beait. and all that came to hand: allo of Benjamin that were in there they let on fire all the cities that Rim non, and to call peace they came to.

de fol ation lamentel. Linei

Ow the men of Ifrael is that fworn in Mizreh, farm wes

then down before us as in the first peace-offerings.

40 But when the flame began to faid, Who it here among all tente arise up out of the city, with a tribes of Israel, that came on we had been down to find them, and behold, Lown? for they had made again the flame of the city alcended up oath concerning him that care 19 To heaven.

41 And when the men of Israel signing, He shall surely be the control of the

death.

6 And the children of fittels white pented them for Henjamin der up i brother, and iaid, There is a wise in tribe cut off from fittel this on the Them that remain, feeing webs. In the contract the children that remain, feeing webs. In the contract them that remain, feeing webs. In the contract them that remain, feeing webs. In the contract them is not give them of our daughten wives?

8 ¶ And they laid, What one there of the tribes of Ifrael, the Loro? and hehold, there are

Bilead to the attembly.

9 For the people were number on of and behold, there were none of the highest transfer of Jabeth gived them, the congregation of the congrega

thither twelve thousand men a sand the edge of the (word, with the warmen and the children

Auto them.

nor:

And Benjamin came again, 21 And fee, and behold, if the disable that they had faved alive dance in dances, then come very man in wife of the same on a fee to they furthed them not, ame on a fee to they furthed them not, ame on a fee to they furthed them not, and the book of the same of the fee to they furthed them not, and the book of the same of the s

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hat one

I The Book of RUTH.

frael, the CHAP. I. rether to the countries of Mopetho is you've and he ab: for the had heard in the
here and days when the judges rucountries of Moab, how that the
injustic lief, that there was a far LORD had viitted his people, is
minded to be the lehem-judan went
7 Wherefore the went forth
one of the lief was,
he and his wife, and his two
add her two daughters in law
with her: and they went on the

with her: and they went on the way to return unto the land of mead indeed, and the name of his sudah.

faire the Naomi, and the name of his sudah.

faire the Naomi, and the name of his sudah.

faire the Naomi, and the name of his sudah.

faire the Naomi, and the name of his sudah, sudah the name of his sudah the name of his sudah to her mothers koule; the Lora sudah the name into the country deal kindly with you as ye have sud the name into the country of the name into the name into the country of the land of the name into the name in the name of his sudah in the name of hi

with the source of the source

thers in law, that the might 144

return from the countrey of Mo-

9 The Lore grant you that you may find reit, each of you in the house of her husband. Then

12 Turn again, my daughters,

Ruth.

o your way, for I am too old to ave an husband: If I should say, and gleaned in the field steet have hope, if I should have a reapers : and her hap was to be have nope, if I inoting have a base and on a part of the field some also bear sons:

13 Would ve tarry for them till drad of Elimelech.

they were grown? would ve flay for them from having husbands? may, my daughters: for it grieveth me much for your fakes, that the hand of the Lord is gone out

seamft me. ainst me. 14 And they lift up their voice, vant that was set over the m 14 And they lift up their voice, vant that was set over the m and wept again : and Orpah kifed her mother in law, but Ruth

elave unto her. Efter in law is gone back unto that came back with Naomia her people, and unto ker gods; of the countrey of Moub; return thou after thy fifter in law.

setum thou after thy litter in law. 7 And he laid, I play you 16 And Ruth laid, Intreat me me glean and gather after then not to leave thee, or to return pers among the fleaves he from following after thee: for came, and hath continued whither thou goeth, I will go; from the morning unit perhaps and where thou lodgeft, I will she tarried a little in the head. lodge: thy people feat be my people, and thy God my God :

and there will I be buried: the meither so from hence, but a Lord do fo to me, and more al-here fall by my maidens. to, if ought but death part thee

18 When the faw that the was

then the left fpeaking unto her. 10 41 So they two went until art athirft, go unto the they came to Beth-lehen. And it and drink of that who same to pals when they were yours men have drawn, some to Beth-lehen, that all the 10 Then the fell on her form they was moved about them, and bowed her left to the grassity was moved about them, and bowed her left to the grassity was moved about them.

very bitterly with me. 21 I went out Lond hath brought me home a-ed me all that thou half does gain empty: why the call ye me to thy mother in law facts Naomi, feeing the Lond hath death of thine husband: Rain empty: why then call ye me Naomi, feeing the LOND hath sestified against me, and the Al-

Ruth the Mozbitels her daughter ple in law with her, which returned out of the country of Moab; and they came to Peth-lohem in the beginning of barley-harveft. CHAE. 11.

Nd Naom: had a kinfman of to truit. her husbands a mighty man wealth, of the family of Elimelech; and his name was Boaz. 2 And Ruth the Moabiteis (aid

unto Naomi, Let me now go to the field, and glean eats of corn after bim, in whose fight I shall sind arace. And she said unto ber, Go, my daughter.

Boay overtefit bie And the went, and can a

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4 1 And behold, Boar or

from Beth-lehem, and faid in the reapers, The Lord be will you; and they answered in The Lore bles thee.

6 And the fervant that wair over the reapers, answered a faid, It is the Mosbitifh du

7 And the faid, I pray you

8 Then faid Boat unto Rui Hearest thou not my daugh Go not to glean in another fail

o Let thine eyes be on the that they do reap, and so the safe them : have I not done that they do reap, and so the safe them : have I not done they find they find

the bowed her felf to the gran ler, and faid unto him, Why hard us, ie, bey faid, b this Naomi? and faid unto him, Why and 20 And the faid unto them, found grace in thise eye, the Call me not Naomi, call me Ma- thou thouldelt take knowled the

I I And Boaz answered and full, and the unto her, It hath fully been is Yest her 227 thou halt left the father and wit nighty hath afflicted me? mother, and the land of the mother, and the land of the the which thou knewell # deni

hererofore.
12 The Lord recompensative wie work, and a full reward begut ber thee of the Lord God of line under whole wings thou art of

13 Then fhe faid, Let men favour in thy light, my loss, that thou hait comforted and for that thou hait leafter friendly unto thine handless kin friendly

though I be not like unto ent thine handmaidens 14 And Boaz faid untohed uni Beat and Ruth.

mached her parched com, and the dideat and was futhced, and lett.

of And when the was rifen up to glean, Boaz commanded his roung men, faying, Let her glean even among the sheaves, and re-

trock her not.

16 And let fall alfo fome of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

17 So fhe gleaned in the field unileven, and best out that the hid gleaned: and it was about an

ephan of barley.

18 9 And the took it up, and went into the city : and her mother in law faw what the had bleaned: and the brought forth, and gave to her that fhe had referved, after fine was fufficed.

19 And her mother in law faid unto her, Where halt thou glean-ed to day? and where wroughtest thou! blessed be he that did take knowledge of thee. And fae fhe vied her mother in law with shom the had wrought, and faid,

The mans name with whom I brought to day, is Boaz.

20 And Nanmi faid unto her dughter in law, Bleffed to he of the LORD, who hath not left off is kindness to the living and to the dead. And Naomi faid unto

her name the group is, the man is near or kin time the group is, the man is near or kin finen.
Why hart is, one of our next kinfinen.
It is will be fait unto me also. Thou

12 And Naomi faid unto Ruth herdaughter in law, It is good, my daughter, that thou go out with his maidens, that they meet

d of the the not in any other field.
anto apo 23 So the kept falt by the maias So the kept rait by the mainer floor to elean, unto the mid of barley-harveit, and of wheat-harveit; and dwelt with he mother in law.

C. H. A. P.

Then Noom her mother in law faid unto her. My daughter hard was the rail to refer the control of the rail o

tet, fall I not feek reft for thee, that a woman came into the floor. that it may be well with thee

woint thee, and put thy raiment

resiting come thou hither, and upon thee, and get thee down receir of the breads and dip thy the floor: but make not the tele-more in the vinegar. And the known unto the man, until he stabelies the reapers: and he shall have done cating and drink-

ing.

4 And it hall be when he lieth down, that thou fhalt mark the place where he than lie, and thou fhalt go in, and uncover his feet, and lay thee down ; and he will

tell thee what thou finalt do.

5 And fine faid unto her, And
that thou fayelt unto me. I will do.

6 ¶ And fine went down unto
the floor, and did according to all.

that her mother in law bade her. 7 And when Boaz had eaten and drunk, and his heart was and druhe, and his near was merry, he went to lie down at the end of the heap of corn: and the came foftly, and uncovered his feet, and laid her down.

feet, and laid her down.

8 | And it came to pass at midnight, that e man was attaid, and turned himfeif: and behold,

9 And the answered, I am Ruth thine handmaid : foread therefore thy skirt over thine handmaid. for thou art a near kinfinan-

10 And he faid, Bleffed be thou of the Lore, my daughter : for thou halt shewed more kindness in the latter end, then at the beginning, inatinuch as thou follow edit not young men whether poor or rich.

II And now my daughter, fear not, I will do to thee all that thou requireft : for all the city of my

a virtuous woman.
12 And now it is rue, that ! am thy neat kiniman : howbeit 13 Tarry this night, and it than be in the morning, that if he will perform unto thee the part of a kiniman, well, let him do the kinimans part; but if he will not do the part of a kiniman to the state of the stat thee, then will I do the part of a kinfman to thee, as the LORD li-

veth: lie down until the morning. 14 9 And the lav at his feet until the morning: and fie erofe up before one could know another. And he faid, I et it not be known

that may be well with thee? It? Also he laid, Bring the vail 1. And now F not Boaz of our that then half upon thees and hold limited with whose maidens thou it. And when the held it, he meg malt? Behold he winnoweth bar- fured fix measures of barley, and hytonight in the threshing floor, laid it on her; and she went into 3 Wash thy self therefore, and the city.

16 And when the came to her MS mother

rtefie tobes and can eld after o was to he of the in

RDKW fwered in ee. unto his over the to is this? that was in

Boaz on

nd faid u

n fwered an bitifh dans Naomina loab: pray you after the m aves: fo h

ntinued en etil now the I the house unto Rui ny daughe nother feli e, but abit dens.

on the fin not charge t they ful when the o the vele which th n.

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w fince the nd : and ther and the

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Let meff my lord in hait ipole untoemi

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Berg kneth

Bother in law, the faid, Who at hought all that was Elimeleds
thou, my daughter? And the rold and all that was Chilinn, at
her all that the man had done to
Mahlons, of the hand of rhom
In Moreover, Runt the Mah
Ler.

17 And the faid, Thefe fix meatels, the wife of Mahlon, but
the Mahlon, but
The Mahlon had the Mahlon had

are of barley gave he me; for he I purchased to be my

daughter, until thou know how from among his brethten, at the matter will fall: for the man from the gate of his place; mill not be in reit, until he have are witnesses this day.

It And all the people that min the gate, and the elden the

Hen went Boaz up to the gate, We Boaz frake came by; unto whom to thine house, like Rachel at he laid. Ho, such a one, turn a the house of Krael; and do in the laid. Ho, such a one, turn a the house of Krael; and do in the laid. It down here. And he curn-worthily in Ephratah, and a laide, and fat down.

2 And he took ten men of the elders of the ciru, and faid, Sit ye down here. And they lat down. man, Naomi that is come again out of the courrey of Moab felledi a parcel of land, which was our brother Elimelechs.

4 And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt rewile not redeem it, then tell me, that I may know ; for there is I am after thee. And he faid, I will redeem it

thou buvelt the field of the hand or Naomathou must buy it also of ieven ione, both born him. Ruth the Modbire's, the wife of 16 And Naomi took the did the dead upon his inheritance. came nurie unto it.

6 ¶ And the kinfman fuid, sannot redeem it for my felt, left I mar mine own inherirance: refrem thou my right to thy felf, for I cannot redeem it.

7 Now this was the manner in former time in Ifrael, concerning redeeming, and concerning chinging, for to confirm all things : a man plucked off his shoes and gave it to his neighbour : and this and Ram begat Amminadah

unto Boaz, Buy it for thee : fo he drew off his floe.

9 ¶ And Boaz faid unto the elders, and unto all the people, Ye Jeile begat David. are winnesses this day, that I have

WIN said to me, Go not empty unto to raife up the name of the de thy mother in law.

18 Then faid the, Sit fill, my name of the dead be not cut

It And all the people that me in the gate; and the elden is We are witnesses: The Lou make the woman that is come

12 And let thy house believe house of Pharez (whom Tane bare unto Judah) of the sel which the Lord shall give be

of this young woman. The was his wife : and when k went in unto her, the Lorage her conception, and the barts fee,

14 And the women faid un Naomi, Bleffed he the Low, which hath not left thee this a which hath not left thee this and we without a kinfman that his me may be famous in Ifrael.

one treedeem it helide thee and to rethore of the life, and a marker thee. And he fails I rethorer of the life, and a marker thee. And he fails I rethorer of the life, and a marker the fail Bozz, What day daughter in law which for the hou buveft the field of the hand thee, which is better to the hear the fails that he hand the second to the heart hand he had be unto the heart hand he had be unto the hand the heart hand had heart hand he had he

17 And the women her neil There is a fon born to have the unit of the of David.

If all Manufactures are the unit of David.

If all Manufactures are the unit of David.

18 1 Now thefe are the sere rations of Pharez : Pharez le

gat Hezron, 19 And Hezron begat Ran Bat a teltimony in Hrael, 22 And Amninadabbeat by 8 Therefore the kinfman faid fhon, and Nahshon beat salam and the salam and th

21 And Salmon hegat Bon and Roaz begat Ched, 22 And Obed hegat Jeffe, as

01

The first Book of SAMUEL, otherwise called The first Book of the KINGS.

OW there was a certain been drunken.
man of Ramathaim.zoit And Eli phim, of mount Ephral long with thou be deunied put im, and his name reas away the wine from the Ekansh the fon of Jerohams the fine Elique, the fon of Tohu, faid, No, ny lord, I are a woman the fon of Zuph, an Ephrathice: of a forrowful light: I bear 2 And he had two wives, the name of the one may Hannah, and the name of the other Peninnah; and Peninnah had children, but

a and this man went up out or he city yearlysto worthing and to facifice unto the Lordo of holds in Shiloh; and the two 1000 of Eli, Hophni, and Phinehass the phelis of the Lordo wor there.

4 7 And when the time was the Elizabeth of Sanda worth.

and be fthat Elkanah offered, he gave to be like the Peninmah his wife, and to all her

the feel for and her daughters portions.

7 But unto Hannah he gave a
worthy portions for he loved Hannah but the LORD had fhut up

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the bank when the force for to make her & Elkanah knew Hannah his wife; for beautie the Lord had fine and the Lord remains a series of the lord

faid um

And as he did fo year by vest belond, fo the provoked her; 8 Then faid Elkanah her hufand to fer, Hannah, why weepand why is thy heart grieved? aim of So Hannah rose up after they had eaten in Shiloh, and af-thribe had drunk: (now Eil the k the chils onn, audbe

n her neith

in her may be an in the may in bitteerness or more, fainh, fail, and prayed unto the Lo Research of the same ched in the same ched in the same ched in the same ched and same ched in the same ched in the same chember me, and not forget the same chember me, and not forget in the hardinard, but will give thine handmaid, but wilt give best Ras the hidmeld, but will give him unto heest best bas then I will give him unto heest below all the days of his life, east sales below all the days of his life, east sales with his head.

at Jeffe, a 12 And it came to pass as the command praying before the Loup, that Eli marked her

Is Now Hannah the pake in as the foul liveth, my lord, I can be hear, only het his moved, the woman shar flood by these was not beard there, sing his unto the Letter.

therefore Eli thought the had

14 And Eli faid unto her, How

16 And Hannah antwered and faid, No, my lord, I am a woman of a forrowful fpirit: I have drunk neither wine nor ftrong drink, but have poured out my foul before the Lond.

16 Count not thine handmaid for a daughter of Belial: for our 3 And this man went up out of of the abundance of my complains

and grief have I spoken hitherton 17 Then Eli answered and said, Go in peace; and the God of II rael grant thee thy petition that

18 And the faid, Let thine handmaid find grace in thy fight. So the woman went her way, and did eat, and her countenance

was no more fad. morning early, and worthipped before the Lo an, and returned, &

when the time was come aboutthen the went up to the house of after Hannah had conceived, that the bare a fon, and called his name Samuel, faying, Because I have asked him of the Lord.

21 And the man Elkanah, and all his house, went up to offer unto the Lo RD the yearly facrifice,

and his vow

22 But Hannah went not up 3 for the faid unto her husband, F intermile of the Lord)

that he may appear before that he may appear before the lord of th weaned, and then I will bring himthat he may appear before the

And Elkanah her husband faid unto here Do what feemeth. thee good, tarry until thou have weaned him only the Lord e-itablish his word : so the woman /: abode, and gave her for suck us-

fil the weared him. him, the took him up with her, with three bullocks, and one ephan of flour, and a bottle of wine, and brought him unto the house of the Lorn in Shileh : and the child mar yours

25 And they flew a buttock; and

brought the child to Eli-

250 Fint

27 For this child I prayed; fervant came, while the fifth we get the Long in half given me my in feethings, with a fieth-box me periform which I asked of fine: three teeth in fits hand:

he than be lest to the Love. And he worshipped the Lond there.

HAP. 41 A Nd Hannah pravel, and new 1; Allo before they bunk in the Lord, while horn is examed in fac, the pricis servancement of the Lord, in who while is enlar-land to the man that facilities in the Lord, in which the case is because I Give list to roll far the gist plot over nine chemies; because I Give list to roll far the gist plot of the will not have sodden and the children of the will not have sodden and the children of the ch Not Hannah praved, and faid, litraclites that came thither.

2 Tar is none holy as the of thee, but raw. Lord: for the w none believe thees neither is there any rock

Aike our Go t.

3 Talk no more fo exceeding prougly, let not arrogancy come out of our mouth for the Loren rs a God of knowledge, and by him actions are weighed

mm actions are weighed;

The bow of the mighty menerchroken, and they that flumbled are girt with litengib.

The roat were full, have hired out themselves for bread; and they that work hungly, cealed a for the harren bath born feven;

I have been been been actions of the bearing and the property of the second of the bearing of the bea and the that bath many childrens is waxed feeble. to him from year to year, we be the Lord killeth and ma- the came up with her husbands

keth alive: he bringeth down to offer the yearly facrifice. the grave, and bringeth up.

8 He raifeth up the poor out of Lo RD. And they went unto the the dust, and lifteth up the beg- own home. gar from the dunghill, to fet them gar from the duffinity to tect down a find the Lo Ray vincetive with the inherit the throne of glory; hate three fons and two days for the pillars of the earth are the ters; and the child Samuel an Lo Ros, and he hath fet the world before the Lo Ros. appending the pillars of the earth are the Lo Ros. appending the will keep the feet of his heard all that his fons sid dutil

faints, and the wicked shall be Brael, and how they lay me filent in darkness; for by strength the women that affembled at the

shall no man prevail.

10 The adversaries of the LORD for the advertaries of the Lord finall be broken to pieces; out of beaven thall be thunder upon them; the Lord finall judge the ends of the earth, and he than give fittings and exalt the horn of his anointed.

mah to his house; and the child did minister unto the Lorn before Eli the pricit.

four of Belial, they knew nor

the people was, that when any mon offered factifice, the priests grew on, and was in favour

three teeth in his hand: 2 25 th lefore alio thave lent him 14 And he thruck it into the to the Loren as long as he liveth, pany or kettle, or caldron, or the to the to

all that the Hell-hook brought a plant the pricit took for himself it the they did in Shilph, unto al de apet

16 And if any man faid um hitu. Let them not fail to ben the fat presently, and then takes maco as thy foul defireth: thente would answer him, Ney, but the thategive it me now: and if and will take it by force.

Wherefore the fin of the young men was very great being the Lord ; for men abhome the offering of the Lord.

18 | But Samuel ministres.

for the Lund, being a chibi Sirded with a linen ephod. 19 Moreover, his mother med them him a little coat, and brought

20 ¶ And Eli bleffed Elkinh The Lo RD maketh poor, and and his wife, and faid, The Low maketh rich: he bringeth low, give thee feed of this woman ke and lifteth up.

21 And the Lord vifited His

door of the tabernacle of the

congregation.

23 And he faid unto the Why do ye fuch things? fall hear of your evil dealing by a

this people. 24 Nav, my fons: for it in the Lards people to transfer 25 If one man fin against an ther, the judge shall judge him but if a man fin against the Lan who fhall intreat for him! No

withstanding, they hearkened at ne LORB. unto the voice of their fades and the priests custom with cause the LORD would lave to people mas, that when any 26 (And the child supplies of large factors are priests of the child supplies the priests of t

23 t the o 29 25:12 WHIC

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Eith in the Lord, and also with the Lord, and the came a man of the time of out the Lord, and the child Sanuel ministration of the Lord, and the child Sanuel ministration of the Lord, and the companies of the lord, when they were in Education of the Lord, and the companies of the lord, and the lord, and

priet, to offer upon mine altar,

Cantaga right to offer upon mine altera-tacrises to burn incenfe; to wear an e-fer price paddotore me t and did I give side had another built of thy father and the offerings made by line of faid an Wherefore kick ve at my fa-29 Wherefore kick ve at my fa-

20 Wherefore kick year my Lacifice, and at mine offering faite, Here am 1, for thou calledd which I have commanded in my me. And he faid, I called not; bettering, and honorest thy lie down again. And he went and fine show me, to make your lev down.
filter for with the chiefest of all 6 And the Lyan called yet atteofferings of lifael my people' gain, Samuel. And Samuel arole of lifael laith, I faid indeed, am 1, for thou didst cast me, that house, and the houle of And he answered, I called not, by fater should waik before me my son; lie down again.

They Samuel did not not. the control of the co

thine house.

32 And thou fhalt fee an enemy umy habitation, in all the wealth which bed fhall give Ifrael: and there shall not be an old man in thine house for ever.

33 And the man of thine, whom I fad not cut off from mine al-unded by to confume thine eyes, and to grieve thine heart; and all the increase of thine house shall de in the flower of their age.

34 And this shall be a fign un-to thee, that shall come usen thy two sons, on Hophni and Phiwhas: in one day they shall die

36 And I will raise me up a ding to that which is in mine bear, and in my mind; and I will build him a fure house, and he full walk before mine Anointed

36 And it shall come to pass,

the every one that is left in thine buie, shall come and crouch to him for a piece of filver, and a mortel of bread, and shall say, Fut me (lpray thee) into one of the criefts offices, that I may eat a piece of bread.

2 And in the the lamp of God were to the the the space, and his eyes began to wax dim, that ne could not fee;

3 And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to fleer: 4 That the Lord called Samuel, and he aniwered, Here am I.

§ And he ran unto Eli, and faid, Here am I, for thou called in me. And he faid, I called not; lie down again. And he went and

call me. And Eli perceived that the Lord had called the child.

9 Therefore Eli faid unto Sa-

muel, Go, lie down : and it fhan halt lay, Speak Lond, for thy forvant heareth. So Samuel went

fervant Beareth is place. and lay down in his place. 10 And the Lordocame, and ftood and called as at other Samuel, Samuel. Then times, Samuel, Samuel. Then Samuel answered, Speak, for thy fervant heareth.

II ¶ And the Lord faid to Sa-muel, Behold, I will do a thing in Ifrael, at which both the ears of every one that heareth it shall tingle.

12 In that day I will perform against Eli, all things which I have spoken concerning his house: when I begin, I will also

make an end.

13 For I have told him, that I will judge his house for ever, for the iniquity which he knoweth : because his sons made themselves

vile, and he reltrained them not. 14 And therefore I have fworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sarrisce nor offering for everas W And

15 ¶ And Samuel lay until the morning, and opened the doors heard the noise of the house of the Lore : and faid, What moment the facilities for the same of the same of the house of the Lore : and faid, What moment the came to this great flour in the came to the Habitania And the Ha

faid, Samuel my fon. And he an-

fwered, Here am 1.

17 And he faid, What is the thing that the LORD hath faid unto thee? I pray thee hide it not from me : God do fo to thee, and more also, if thou hide any thing from me of all the things that he faid unto thee.

18 And Samuel told him every whit, and hid nothing from him. And he faid, It is the LORD: let him do what feemeth him good.

19 1 And Samuel grew, and the Lo Ro was with him, and did let none of his words fall to the ground.

20 And all Ifrael from Dan even to Beer-heba knew that Samuel mas established to be a pro-

phiet of the LORD.

21 And the LORD appeared again in Shilth: for the LORD revealed himfelt to samuel in shi-Ich by the word of the Lord.

CHAP. IV.

And the word of Samuel came

A nd the word or samuel came to all lirael. Now ifrael went out against the Philishines to battel, and pitched beside to ben ezer: and the Philitines pitched in Aphelt. 2 And the Philitines put them-

felves in aray against Ifrael: and much they joyned batteh I frael was fmitten before the Philiftines; and they flew of the army in the

field about four thousand me.

3 ¶ And when the reople were come into the camp, the elders of Israel faid, Wherefore hath the Long faitten us to day before the Philithines? Let us fetch the ark of the covenant of the Lorna out of Shiloh unto us, that when it cometh among us, it may lave us out of the hand of our ensmies.

4 So the people fent to Shiloh. that they might bring from thence the ark of the covenant of theLong of hofts, which dwellerh between the cherubins: and the two fons of Eli, Hophni and Phinchas were there with the ark of the covenant of Goo

s And when the srk of the corenant of the Lord came into a great thous, to that the easth

missa same

muel feared to flew Eli the virthe Hebrews? And they under the Hebrews? And they under the Ark of the Lory to be at 6 Then Eli called Samuel, and frond that the ark of the Lory to be

was come into the camp.

stood that the ark of the Lore to was come into the camp.

And the Philittines were fraich, for they fail & God isous het into the camp. And they fail were the word out the camp. And they fail were would unto us; for there rathe add the het had the camp. And they fail with the camp of the had of he mighty Gods' thele are the fail that more the Egyptian with the plagues in the wildenes. The camp of the men, O ye Philittines, the intervence of the camp of the

II And the ark of God was A ken; and the two fons of B Hophni and Phinehas were flight and there ran a many

form 2

Benjamin out of the army and the a his clothes rent, and with ent itby upon his head.

upon his head.

13 And when he came, lo, ld fat upon a feat by the way-ld, hid, watching: for his heatt trembe heet for the ark of God. And whe of the the man came into the city at min

the man came in the city at the city at the city cried one.

14 And when Eli hearth on moife of the cryings he faid, whe mandeth the noife of this touch and the man came in halfilyad length of the city life.

I f Now Eli mas ninety and ett or o veers old; and his eyes were as were that he could not fee. 61

16 And the man faid unto Et of D I am he that came out of the me my, and I fled to day out of me army. And he faid, What is that the done my fon?

done my ion?

17 And the medienger anived.

28 and field, Ifrael is field before it.

Philitines, and there lad the mediend and people, and thy two fone at the people and Philipines are discounted the artic of God is taken.

18 And it came to pass with made mention of the artic of the artic of the that he fell from off the inches are discounted in the seek ward by the fide of the seek ward by the

the came, The plague of emerods. Chap, v. vi.

Philipin for he was an old man, and heaflooring were an old man, and heaflooring were an old man, and heaflooring were and he had judged Ifrael
the noting forry vershe came; 19 fl And his daughter in law fivered, Let the ark of the God of Ifrael? And they anheard the tidings that the ark of God of Ifrael about uncognitude
the Long to be delivered; and when the And they carried the ark of the
noting the in law, and her husband had carried it about trather.

The plant had the religions that the ark of God of Ifrael about trather.

The plant had the religions that the ark of God of Ifrael about trather.

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The ark fint back. den your hearts as the Egyptians, Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they

7 Now therefore make a new catt, and take two milch-kine on which there hath come no voke & tie the kine to the cart, and bring their calves home from them:

8 And take the ark of the Lo RD, and lay it upon the cart, and put the iewels of gold which ye return him for a trespass-offering, in a coffer by the side thereof, and fend it away, that it may go.

9 And fee, if it goeth up by the way of his own coast to Beth shegreat evil : but if not, then we that know that it is not his hand that finote us; it was a chance that happened to us.

10 \$ And the men did for and took two milch-kine, and tied them to the cart, and shut up

their calves at home II And they laid the ark of the LORD upon the cart, and the

the images of their emerod. It And the kine took the fhemelh, and went along the highway, lowing as they went, and turned not alice to the right hand the chiliftines went after their unto the border of Eeth-shemesh. 13 And they of Beth-shemesh

mere reaping their wheatin the valley : and they lifted up their eyes, and law the ark, and

rejoyced to fee it.

14 And the cart carde into the field of Johna a Beth-fhemite, and flood there, where there must a great flone : and they clave the wood of the cart, and offered the kine a burnt-offering unto the Loren

16 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great ftone : and the men of Beth-shemesh offered burnt offerings, and facrificed facrifices the fame day unto the

LORD. 16 And when the five lords of the Philiftines had feen it, they returned to Ekron the same day.

17 And these are the golden emerods which the Philittines re-

surned for a trefpals-offering un-

1. Samuel. The Beth-fremites frim

muel. The Beth-ferning to the LORD; for Aladed a lean for Gaza one, for Aladed a were for Gath one, for Ekron on 18 And the golden mice and ing to the number of all the object of the Phillitines, bedongstub five lords, rath of fenced in the country will be country with the country will be seen in the country whereon they fet down the ani the Larry: which Stone rem nto this day, in the field of h

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men: and the people lament because the Lond had sain many of the people with a flaughter.

ffine ffrae 2) And the men of Beth mesh said, Who is able to the before this holy Lo no God a with sport sted

to whom shall be go up from we use to whom shall be go up from we use to 21 ¶ And they sent message to the inhabitants of Kinds we jearing, saying, the Philips Philips have brought again the arts till the the LORD; come ye down a fetch it up to you. CHAP. VII. 12

And it came to you we will be to have a common to the comm

the time was long; for it hill revenue to years and all the house we if tacel lamenard after the long has a significant of the foot of fires, faying, if see of oreum unto the long was all your hearts, they ruturely firange gods, and Afataohim 14 among you, and presar the hearts unto the Long, and so him only and he will deliver her out of the hand of the Phillins Glat. 4. Then the children of leaded by the was a significant of the hand of the Phillins Glat. 4. Then the children of leaded by the way was a significant of the And Samuel faid, Gather and I facel to Mizzeh, and I will me best first to Mizzeh, and I will me best in the significant of Mizzeh, and will be first the first the Mizzeh.

there Loru

Ifrael to Mizpeh, and I will me

If all to Mizpen, and a left of the vou unto the Lo Ro.

Gand they gathered toeth to Mizpell, and rew water, AN poured it out before the Log and fafted on that day, and as fee there. We have shaned gat a the Lord. And Samuel just on the children of If rael in home see and when the Philips is in And when the Philips is in

7 And when the Philiff

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heard that the children of Ilrael 3 And his ions walken not to heard that the children of Ilrael 13 And his ions walken not to heard that the children and perheard mat the children or lifet 1,3 and mis loss waited not in were gathered together to Miz. his ways, but turned afide after jet, the lords of the Philiftines lucre, and took bribes and perwent up against lifet and when verted indement, the children of lifet heard it, 4. Then ill the elders of lifet hey were afraid of the Philic Sathered themselves together, and they were afraid of the Philic came to Samuel unto Ramah,

inging to the 8 And the children of Ifrael

field of l 9 And Samuel took a fucking the men and and offered it for a burnt-afting wholly unto the Lord; and Samuel cried unto the Lord; people in for life, and the Lord heard beard with the Lord heard beard with the Lord heard beard in the Lord heard beard in the Lord heard beard in the Lord heard heard heard in the Lord heard heard

muel Hearken unto the voice of muel Hearken unto the voice of the people in all that they say much the burnt-offering, the Phili- unto thee: for they have not rewith the fined few near to battel against jected thee, but they have refined: But the Loran thundered jected me, that I sould not be to in months Philistines, and discom
O God'al much them, and they were smire which they have all the works of kinds we all the men of the men of the said the said the men of the said the sa

meilings I and the men of Ifrael went of Kinch serof Mizpeh, and purfued the Philitim Philitimes, and Imore them, until the art it in your unter Beth-car. the down a 13 Then Samuel cook a frone,

12 Then Samuel took a ftone, and let it between Mizpeh and

f And faid unto him, Behold,

faid to Samuel, Ceale not to cry thou art old, and thy four walk unto the Lord our God for us, not in thy ways: now make us a that he will fave us out of the king to judge us like all the na-had of the Philiftines.

6 9 But the thing displeased Samuel, when they faid, Give us a king to judge us : and Samuel prayed unto the Lond.
7 And the Lond faid unto Sa-

which they have done fince the day that I brought them up out of Egypt even unto this day, whorewith they have forfaken me, and ferved other gods: fo do they also unto thee.

their voice: howbeit yet protett

define graytons under between Mizpeh and fet it between the fet it between the fet it between the minimum and fet it between the fet it between t

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Our sheep; and ye shall be his feryour fheep: and ye shall be his fer-

vants; 18 And ye shall cry out in that day, because of your king which ye shall have chosen you; and the Lend will not hear you in that day.

19 1 Nevertheless, the people refused to obey the voice of Samuel; and they faid, Nay, but we will have a king over us:

20 That we also may be like all the nations, and that our king may judge us, and go out before

us, and fight our battels.
21 And Samuel heard all the
words of the people, and he reall the hearfed them in the ears of the

22 And the Lord faid to Samuel, Hearken unto their voice,

and make them a king. And Samuel faid unto the men of Ifrael, Go ye every man unto his city. C H A P. IX.

jamin, whole name was Kifh, the fon of Abial, the fon of Zeror, the fon of Bechorath, the fon of Aphiah, a Benjamite, a mighty man of power.

2 And he had a fon whose name was Saul, a choice young man, and a goodly: and there was not a mong the children of Israel a goodlier person then he; from his shoulders and unward, be mus higher then any of the people. 3 And the affesof Kish, San

Sauls father, were loft; and Kish said to Saul his son, Take now one of the fervants with thee, and arife:

go feek the affes.

And he patfed through mount Ephraim, and passed through the land of Shalifna, but they found then not then they paffed through the land of Shalim, and there they were not: and he valled through the land of the Benjamites, but they found them not.

f And when they were come to fervant that was with him, Come and let us return; left my father leave caing for the affes, and take thought for us.

6 And he faid unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he faith, cometh furely to pals : now let us go thither; peradventure he can flew us our way that we flould go. 7 Then faid haul to his fervant,

But behold, if we go, what thall houle is.

not a prefent to bring to the ma for 1 of God: what have we? Is And the fervant answers and Saul again, and 'aid, Behold,' Ind have here at hand the fourth are thing and v of a shekel of filver : that will 20 give to the man of God, to tell wire our way

9 (Before time in Ifrael, when from a man went to inquire of Go, fire thus he ipake, Come, and lern and o go to the feer : for he that is now 11. called a Propher, was beforetim in called a Seer.)

mail: To Then faid Saul to his ferran, and the Well faid, come let us go : fothe went unto the city where the min! man of God au. hou

II 4 And as they went up the

hill to the city, they found your is fer and faid unto them, Is the fee it in here ! tem And they answered them erea and faid, fie is; behold, brube 23 .

fore you : make haite now, for he look, came to day to the city; for time tave is a facrince of the peopletoin the, nit.

in the high place.

13 As foon as ye be comeined the city, ye faul (traightway lad him, before he go up to the him, before he go griffer, and the high the Cognification. the factifice, at me for doth blefs afterwards they eat that be bid wite den. Now therefore get you up, for about this time ye shall find 119 him.

14 And they went up into the city: and when they were come said a into the city, behold, Samuel came out against them, for to a tane

up to the high place.

If ¶ Now the Lord had told
Samuel in his ear a day before
Saul came, faying,

16 To morrow about this in

The man out of the

I will fend thee a man out of the land of Benjamin, and thoulast anoint him to be captain over a people litrael, that he my fair my people out of the hand of the Philittines: for I have looked up on my people, because their may be a people out of the hand on my people, because their may be a people out of the may be a peopl s come unto me.

17 And when Samuel faw Sant the LORD faid unto him, Be hold the man whom I spake n thee of : this fame thall reigno

ver my people.

18 Then Saul drew near nos aid
muel in the gate, and faid, Id at
me, I pray thee, where the less
two me

rs affes, is entertained by the breat 19 And Samuel answered Saul, the border of Benjamin at Zelzah:

Then finalt thou go on forwe loft three days ggo, fer nor
whe days ggo, fer nor
do determine the loft three days ggo, fer nor
do determine the loft days ggo, fer nor
do determine the log days ggo, fer nor
do fer fer final meet thee three men
do carrying three kids, and another
darrying three kids, and another

pleto in the state of the state

Same they arrote early; and it errines farrines or peace-oper-for to go the for page for the firing of fines; feven days flat thou trade the two of the house, faving, what thou shalt do; as been by that I may fend the away. 9 ¶ And it was 10, that when and saut arole, and they went he had turned his back to go from the time they have been described.

this time

CHAR. X.

Chap. Xi, X. Samuel and ansinted.

the man is an author answered saul, the corder of Benjamin at Zelzahi motivat, and the leer; go up be- and they will fay unto thee. The the man for me unto the high place, for affect which thou wenteft to feek in half ear with me to day; are found; and lo, thy father affect of morrow I will let thee go, hath left the care of the aids, and Behold, lod will tell thee all that is in forrower for you, taying, what that will no and as for three affect that 3. Then finalt thou go on for-

them that were bidden, which come thinther to the city, that define breabut thirty perfons. I thou find meet a company of the brokests, coming down from which I the high place, with a pfaltery, former me thee, of which I faid unto and a tabret, and a pine, and beton the best of the brokests. The best of the brokests and they find the cook took up to proper the property and they find the cook took up to proper the property and they find the cook took up to property the property that the cook took up to property the property that the cook took up to property the property that the cook took up to property the cook took u

8 And thou shalt go down be . into the high rlace into fere me to Gilgal, and behold into the facity, samed communed with will come down unto thee, are cone bull apon the top of the house. offer burnt-offerings, and to, same 14 And they are seenly; and it crifices facrifices of peace-of offer burnt-offerings, and to fapeace-of er

at both of them, he and Samuel, Samuel, God gave him ano-

the result of the second of th Hen Samuel took a vial of that knew him beforetime, law,

their father? therefore it became a proverb, it saul also among the prophets?

13 And when he had made an it up before the Lord; and wrote it in a book, and we are do prophetying, he came to muel lent all the people with the high place.

14 ¶ And Sauls unkle faid unvertice with the high place.

14 ¶ And Sauls unkle faid unvertice with the high place.

15 And Sauls unkle faid unvertice with the high place.

16 And Sauls unkle faid unvertice with the work with the saul of the high place.

26 ¶ And Sauls with the faid the people with the work with the saul of the saul of the work with the saul of the s that they were no where, we came

to Samuel. 15 And Sauls uncle faid, Tell I pray thee, what Samuel

faid unto you.

16 And Saul faid unto his uncle, He told us plainly that the

of Ifrael. Thus faith the LORD will I make a covenant with in God of Ifrael. I brought up If- that I may thruit out all me day rael out of Egypt, and delivered right eyes, and lay it for an you cut of the hand of the E-proch upon all Ifael-gyptians, and out of the hand of 3 And the elders of Jabeh all all kingdoms, and of them that unto him, Give us feven days

you out of all your advertities us, we will come out to the, and your tribulations: and ye 4 \(\frac{1}{2} \) Then came the mellion es have (aid ut to him, \(\frac{1}{2} \), \(\frac

a king over us. Now therefore tidings in the ears of the people at preferr your felves before the and all the people lift up the LORD by your tribes and by your voices, and wept.

thoulands

20 And shen Samuel had cause herd out of the field, up fed all the tribe of lirael to come Saul Gaid, What aidth the people and the ribe of lirael to come saul Gaid, What aidth the people and the ribe of lirael to come saul Gaid, What aidth the people and the ribe of lirael to come saul Gaid, What aidth the people is the ribe of lirael to come saul Gaid, What aidth the people is the ribe of lirael to come saul Gaid, What aidth the people is the ribe of lirael to come saul Gaid. taken

When he had caused the Jabesh. tribe of Benjamin to come near by their families, the family of upon Saul, when he heard had Matri was taken; and Saul the ridings, and his anger was him fon of Kith was raken; and led greatly. when they fought him, he could not be found.

22 Therefore they enquired of fent them throughout all the cut the LORD further, if the man of Ifrael, by the hands of me flowed yet come thinber; and fengers, faying, Wholeve of the LORD, and served, behold, he meth not forth after Sul and

him thence : and when he flood the Long fell on the people in among the people. he was higher they came out with one confer. then any of the ople, from his

Peocle, See ve him whom the the men of Judah thirty thousand hith chosen, that there is 9 And they faid unto the men of Judah thirty thousand they faid unto the men of Judah thirty thousand the men none like him among all the peo- fengers that came. This was rie. And all the people housed, fay unto the men of labeling in ad faid, God fave the king.

God had touched.

27 But the children of his complaint, thou shall this man fares then show despited him; a in And they despited number of the brought him no presents; but nice held his peace.

CHAP. XI.

Hen Nahash the Ammon 6 to S I And Samuel called the Make a covenant with us al shall

people together unto the Load we will ferve thee. to Mizpeh; 2 And Nahafh the Mizpeh ; 2 And Nahafh the Ammoi 18 And faid unto the children answered them, On this was to d 1 Bot WYO

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3 And the elders of Jabeh all ple gal oppressed you.

19 And ye have this day reject- gers unto all the coasts of single ed your God, who himself saved and then if there be no men turn Gil kin

im the tidings of the men

6 And the spirit of God on

And he took a yoke of am and hewed them in pieces at hath hid himlelf among the flaff. ter Samuel, fo fall it be one 23 And they ran and fetched unto his ozen : and the fair ter Samuel, fo fball it be du

And when he numbed the in Bezek, the children of lin foulders and upward. in Bezek, the children of the 24 And Samuel find to all the were three hundred thousands. 9 And they faid unto the me

To morrow by that time the

The Ammunites overthrown. Chap. Ri, xii. Samuels embortation.

beforeling to determine the property of the pr

If And it was/2 on the morrow, a may reafon with you before the third Sul put the people in three the order of the control of

encamped left rogether.

and all 12 And the people faid unand all 12 And the people late unto Niha to Samuel, Who is he that faid, to Samuel, over us? bring with us a shall Saul reign over us? bring the men, that we may put them e Ammoni

to death. 13 And Saul faid, There fhan thisemain int with me not a man be put to death this out all me day for to day the Lond hath it fu an Prought falvation in Ifrael.

14 Then faid Samuel to the peof Jabeth Gil ple, Come, and let us go to Gilven dan b all, and renew the kingdom there, 14 And all the people went to Gigal, and there they made Saul king before the Lord in Gilgal: end mela-ts of Ifnet man tu me and there they facrificed facrifie melleum ces of peace-offerings before and edd in the Lord: and there Saul and the peoks all the men of lirael rejoyced lift up their greatly.

CHAP. XII.

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a king over you. 2 And now behold, the king walketh before you; and I am old, and gray-headed, and be-hold, my fons are with you; and have walked before you from

my childhood unto this day. before his anointed : whole ox ded whom have I oppreffed for following the Lored your God, of whole hand have I received at 15 But if ye will not obey the bith to blind mine eyes there voice of the Lored, but rehela.

& made them dwell in this place.

9 And when they forgat the Load their God, he fold their into the hand of Sifera, captain of the holt of Hazor, and into the hand of the Philitines, and into the hand of the king of Moab, and they fought against them.

Lo RD, and faid, We have finned, Lo Ro and laid, We have hinned, because we have forfaken the Lo RD, and have ferved Baalim and Aftaroth: but now deliver us out of the hand of our enemies, and we will lerve thee.

11 And the Lo RD fent ferubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every fide.

mies on every fide, and ye dwel-led fafe.

12 And when ye faw that Na-A Nd Samuel faid unto all If. hash the king of the children of rael, Behold, I have hear. Ammon came against you, ye faid kened unto your voice in all that unto me, Nay, but a king shall be said unto me, and have made reign over us; when the Lond

your God was your king.
13 Now therefore behold the king whom ve have chosen, and whom we have defired : and be-hold, the LORD bath fet a king

over you. my childhood unto this day.

3 Behold, here I am, witness and serve himand obey his voice, seguith me before the Lord and and not rebel against the combetter his anointed; whose ox mandment of the Lord, then have I taken? or whose as have shall both ye also and the king I taken? or whom have I defrauthat reigneth over you, continue

with and I will reftore it you.

4 And they laid, Thou half not Lordy then that the hand of the defruded us, not opprefied us. Lordy then that thou taken ought of against your fathers, any many hand.

10 \$\frac{1}{2}\$ Now therefore it and and

f And he faid unto them, The fee this great thing which the Lorn is witness against you. Lord will do before your eyes.

day ? I will call unto the LORD, called together after Saul meils and he fhall fend thunder and a hand the Philittine gas rain: that ye may perceive and et themselves together, for fee that your wickedness is great with tirael, thirty thousand which ye have done in the fight riots and fix thousand is seen of the LORD, in asking you a and reor teas the fand which a king

13 So Samuel called unto the they cannot be extend in the LORD, and the LOW fent thun math, ear war a from Bethem der and roin that day; and all the 6 When the sen of Mada

and Samuel. 19 And all the people faid unto Samuel, hay for the fervants, cavesand in thickets, Single unto the lord the God, that and in haces, and in the laces, and in the deep we die not: for we have added 7 And long of the Helm we die not : for we have added 7 And 2 m of the Hom unto all our fine, this evil to . sk went over Jordan to the had us a king

20 | And Samuel faid unto done all this wickedness; vetturn not afide from following the Lonn, but ferve the Lond with all your heart;

21 And turn ye not afide: for ple were leattered from him then fould ye go after vain things, which cannot profit nor deliver,

for they are vain)

22 For the Lord will not for-burnt-one ing. fake i because it hath pleased the affoon as he had made and

LORD to make you his people.

23 Moreover, as for me, God hold, Senuel came, and in the Lord, in ceating to Fra fir might fallet him, but the Lord, in ceating to Fra fir might fallet him, you:

but I will teach you the 17 4 And Sanuel fail, we have the tipe water than the sent that the sent that

hear: for confider how great things he hash done for you, 24 But if ye thall fill do wick-edly, we shall be confiamed both ye and your king. OHAP XIII.

SAul reigned one year, and when chadtelgued two years

over Mraei. 2 Saul chofe him three tho fand men of Ifrael; whereof two main, and in mount Bed-el and e thouland were with Jonathan in Gibeah of Benjamin: and the

in Gibeah of Benjamin; and the command. Lee'for now and reit of the people he feat every the Loro nave eighthaf arm man to his tent.

3 And Jonathan inote the garifon of the Philitines that was not continue: the Loro had no in Geba; and the Philitines flough him a man after his of heard of it; and Saul blew the heart, and the Loro had not trumpet throughout all the lord, manded this he heart, and the Loro had not been supported in the lord, manded this he heart, and the Loro had not been supported in the lord. trumpet throughout all the land, manded him to be cartain overhis

Saul haddinisten a gariton of the ed thee.

Philiftines and that lifted allo 15 And Samuel arole, and was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in abornination with the him up from Gilgal, unto Gibes was gad in the him up from Gilgal, Philitines: and the people were of Benjamin: and Saul number

Saul represel the fea thore in multirade : a

People greath feared the Loko that they were in a frait. the people did hide the nedes

> Gad and Gilead: as for Sauly le mus yet in Gileal, and all the po ple followed him trembling. 8 If And he tarried levendry according to the fir time that's muel had appointed: but Same came not to Gilgal, and them

> 9 And Saul faid, Bring hither burnt-offering to me, and pure offerings. And he offered to

24 Only fear the Lord, and Service I faw that the same faith the done? And Saulis ferve him in truth with all your were leattered from the same faith the same factor of the same factor

thou camelt not within them appointed, and that the Philipses garhered themselves to Michmash: 2 Th refore faid I, The Phil tines will come down nows

on me to Gilgal, and I have m te supplication unto the '1 te tore and offered a burnt offens at thou half done footbals: the hait not kent the con andner ter of the Lorer thy Grd, whichle

faying, Let the Hebrews hear. r. people, because thou hat not her.

And all Irael heard fay, that that which the Lord common saul hade finisten a gartion of the ed thee.

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Chap. xiv. Fonathan Smitetb the Piliftine The Philistines boft.

er, total fon, and the pe ple that were pre-Out and co fent with them, abode in Gibeah of Benjamin : but the Philistines di femu whichig itude : an

encamped in Michmash.

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17 And the spoilers came out of the camp of the Philittines, in three companies: one compamy turned unto the way that leades to Ophrah, unto the land of

And another company 18 turned the way to Beth-horon: and another company turned to the way of the border, that look-eth to the valley of Zeboim to-

ward the wildernels.

19 | Now there was no fmith found throughout all the land of lifael: (for the Philittines faid, Left the Hebtews make them fwods or spears) 20 But all the Healites went down to the Philiftines, to shar-

pen every man his thate and his coulter, and his ax, and his neat-

tock. 21 Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the raf. the e an end tering, be axes, and to fharpen the goads.

22 So it came to pass in the day m, that is fwerd not fpear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his fon was there found. faid, Wh d Saul faid the people re, and he

the Phili 23 And the garifon of the Philiftines went out to the passage of

Michmalh

CHAP. XIV Now it came to pass upon a day, that sonathan the fon N day, that Jonathan the ion has for the Lord name of sulfaid unto the young man muster the hand of Mrael. that has a strongly Come, and them into the hand of Mrael. It is so over to the Phindines 13. And Jonathan climbed up prilon that ion the other lide; upon his hands, and upon his to the told not his father.

2 And Saul rarried in the urtimes and his armour-bearer after than, and his armour-bearer transfigare tree which is in Mir flew after him.

gon; and the veople that were with him were about fix hun red

men :

or ever-gloin ful o P.D. beh 3 and Ahiah the fon of Ahi men, within as it were an half to, I chabods brother, the I on of acre of land, which a yoke of Flumbas, the fon of Eli, the esen might placeb. r his on hath com-

the people that were present with fide, and a sharp rock on the sale and the name of the And Saul and Jonathan his one was Bozez, and the name of

the other Seneh.
The forefront of the one was

fituate north-ward over against

Michmash, and the other south-ward over against Gibeah.
6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garifon of these uncircumcised; it may be that the Lord will work for us: for there is no re-itraint to the Lord, to fave by many or by few.

7 And his armour-bearer faid

unto him, Do all that is in thine heart : turn thee, behold, I am with thee according to thy heart. 8 Then faid Jonathan, Behold,

we will pafs over unto thefe men, and we will discover our selves

unto them.

9 If they fav thus unto us, Tarry until we come to you; then we will stand Itill in our place, and will not go up unto them.
10 But if they fay thus, Come up

unto us; then we will go up : for the Loro hath delivered them into our hand; and this fall be a

fign unto us.

II And both of them discoverof battels that there was minher ed themselves, unto the garifon for and the found in the of the Philitines: and the Philaden of any of the people that liftines laid, Behold, the Hearne with Saul and Jonathan; beews come forth out of the holes, where they had hid themfelves.

12 And the men of the garifon answered Ionathan and his armour-bearer, and faid, Come up to us, and we will shew you a thing. And Jonathan faid unto

14 And that first flaughter which Jonathan and his armourbearer made, was about twenty

trainmas, the ton of Ell, the occurrence process.

Lorappined in Shiloh, wearing 15 And there west trembling in mephod; and the people knew the hold; in the field, and among not that Jonathan was gone.

4 And between the paidages the fivolers, they also trembled, by which Jonathan found to go and the earth quaked; to it was were unto the Philittines grifton, a very great trembling.

wer was harprock on the one 16 And the watchmen of Saul

behold, Jonathan and his armourbearer mere not there.

18 And Saul faid unto Ahiah, bring hither the ark of God: (for the ark of God was at that time with the children of Ifrael.)

19 1 And it came to pass while Saul talked unto the prieft, that the noise that mas in the holt of the Philiftines went on, and increased : and Sa it said unto the riest, Withdraw thine hand. 25 And Sauland all the people

that that pere with him, assembled themselves, and they came to the hattel: and behold, every mans sword was against his fellow, and there was a very great

dif omfiture.

21 Moreover, the Hebrews that were with the Philiftines before that time, which went up with them into the camp from the countrey round about, even they alfo turned to be with the Ifraelite; that were with Saul and lonathan,

22 Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philitimes fled even they alfo followed hard after them in the people brought every man the battel.

23 So the Lord faved lirael them there that day : and the battel passed

over unto Beth-aven. 24 | And the men of Ifrael were diffressed that day: for Saul had adjured the people, faying, Curfed be the man that eateth any food until evening, that I may be avenged on mine eneed any food.
26 And all they of the land

came to a wood, and there was

hony upon the ground.

26 And when the people were come into the wood, behold, the hony dropped, but no man put his hand to his mouth : for the

hand to his mouth; for me people feared the oath.
27But Jonathan heard not when his father charged the people with the oath; wherefore he put forth the end of the rod that was in his hands and dipt it in an homeown, and not his heard to his ny-comb, and put his hand to his ly die. But there see not ame hand out; and his eyes were en mone all the people that a high sened.

The Philistines smitten.

I. Samuel.

70 amount appears in Gibeah of Benjamin looked:

28 Then answered one of and behold the multitude melted people, and laid, Thy and away, and they went on beating down one appear.

17 Then laid Saul unto the people that were with him, Number of a way, and the people werf may, and fee who is gone from 29 Then faid Jonatha, Mark and when they had numbred, ther hath troubled the laid; and won, how mine eye. l pray you, how mine eyes heen enlightened, because le ed a little of this hony:

30 How much mores if the people had eaten freely day of the spoil of their ename which they found ? for had the not been now a much gor flaughter among the Philiffine

31 And they finote the h ftines that day from Mich to Aijalon: and the people in

Very faint.

32 And the people few to
the spoil, and took sheep,
oxen, and calves, and sewin on the ground : and the fe on the ground and the blood did eat them with the blood hath 33 ¶ Then they told such a ring, Behold the people fin as the LoRD in that they car the bloud. And he faid, Yeltransgressed: roll a great less

unto me this day. 34 And Saul faid, Differ

fay unto them, bring me line every man his ox, and every his sheep, and say then here a eat; and sin not against the louin eating with the bloud. And Asv ox with him that night, and 2231

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36 And Saul built an aite the Loro : the lame waste altar that he built unto helm 36 ¶ And Saul faid, Let downafterthe Philiftingsbund of the saul faid and saul faid and saul faid and saul faid sa

\$thc and fpoil them until the me ing light, and let us not lun man of them. And they kill 14 what foever feemeth good on thee. Then faid the priefs dus draw near hither unto God he

37 And Sanl asked comis the God. Shall I go down after Philitines? wile thou day the Bis them into the hand of Ifmeill

him he answered him not that dis CSC 38 And Saul faid, Draw ten hither all the chief of the rea and know and fee wheren the fin hath been this day. fon Sau

Ber 39 For as the LORD in which faveth lirael, thought in Jonathan my fon, he falls Bain taffeth has. He is taken by lot.

togeth bases. He is taken by lot.

One of the Control of the contr

de Let us times by man ail the man not loss they fail

of them that froiled them. 4) Now the form of Saul were that they destroyed atterly. lorathan, and Ishui, and Melchi- 10 % Then came the word of Jonathan, and Ishui, and Melchi-fina; and the names of his two caughters were there; the name of e prieft. L unto God ed council wn afte a thou dette of litrae!!la name of the counger Michal:

captain of his holt was Abner the Long all

or that dis Draw year f the people wherein to

Sall; and Ner the retter of Ro-came to Carmels and behold, he to all the results of the control of the control of the control of the C2 And there was fore war as fet him up a place, and is gone to the control of the

m Muon see end of the rod that mas in Poolem in hand, and by I must die end of the hand, and by I must die end of the hand hand hand and the respective of the hand the hand to the hand the han

an alter spanning the kinds of Logany and will the spanning the people fra-mander the Philittines; and white the spanning to the spanning to the spanning the spanning to the spanning the thing that mas vile and refuse,

the LORD unto Samuel, faving, the first born Merab, and the fet up Saul to be king: for he is turned back from following me to And the name of Sans wife and hath not performed my comMak Ahiman, the daughter of A. mandments. And it grieved Sahiman; and the name of the muel; and he cried unto the

one all night. fonof Net, sails uncle.

12 And when Sameel role ear13 And Kish was the father of ly to nicet Saul in the morning.
Saul; and Net the father of Ab. it was told Samuel, father, Saul

and Saul faid unto him, Bleifed thou of the Lo RD : I have performed the commandment of the

14 And Samuel faid , What rejected thee from being in meaneto then this bleating of the Theep in mine ears, and the lowing of the oxen which I hear

15 And Saul faid, They have brought them from the Amale-kites: for the people spared the best of the sheep, and of the oxen, to facrifice unto the Lord thy God, and the relt we have utterly deitroyed.

16 Then Samuel faid unto Saul, Stay, and I will tell thee what the long hath faid to me this night.

And he said unto him, Say on. majt little in thine own fight, mas thou not made the head of the tribes of Israel, and the Lord

anointed thee king over Ifrael?

18 And the Lown fent thee on
piourney, and faid, Go, and urzerly deftroy the finners the Amalekites, and fight against them until they be confumed.

19 Wherefore then didlt thou not obey the voice of the LORD,

out didit fly upon the spoil, and didst evil in the sight of the Lorn?

20 And Saulfaid unto Samuel, yea, I have obeyed the voice of the Lond, and have gone the way which the LORD fent me, and have brought Agag, the king of Amalek, and have utterly destroyed the Amalekites.

21 But the people took of the poil, theep and oxen, the chief of the things which thould have been etterly deltroved, to facrifice un-

22 And Samuel faid, Hath the AORD as great delight in burnt-offerings and facrifices, as in o-beying the voice of the LORL? Rehold, to obey is better then fa-

26 And Samuel faid unto I will not return with their thou halt rejected the war the LORD, and the LORD ver Ifrael. 27 And as Samuel turned a

to go away, he laid hold progr skirt of his mantle, and it me at 28 And Samuel faid until 69
The LORD hath rent the 69
dom of Ifrael from the day, and hath given it toate bour of thine, that is better

29 And also the strength of not rael will not lie nor repenting 30 Then he faid, I have fine

ethi stwa one before the elders of myles and before Israel, and tump with me, that I may working ed m LORD thy God.

3 I So Samuel turned agin 1 an ter Saul, and Saul worthingel

LORD.

32 ¶ Then faid Samuel he is by you hither to meAgag the ist. the Amalekites: and Agag mannto him delicately. And he faid-Sarely the bitternesson and is raft.

33 And Samuel laid, as 11 A fword hath made women lefs fo fhall thy mother lead lefs among women. And he wed Agad in 12 and 13 and 14 and 15 a hewed Agag in pieces befree h 134 H Then Samuel went with and

mah, and Saul went up no 11 A house to Gibeah of Saul. 35 And Samuel came no min in to fee Saul until the day of the mourned for Saul : and thetan repented that he had made in

over Ifraet.

C H A P. XVI.

C H A P. AVI.

Nd the LORD faid unto the order

Nd the LORD long with midking over Ifrael

And the LORD fail will have the fin of witchcraft, and flubbornnels is as freely and idolatry; because the fin of the Lord, he hath also rejected the word of the Lord, he hath also rejected will be a fine from being king.

24 fl And Saul said unto Samuel, I have sinued: for shave freely and soul said unto Samuel. I have sinued: for the Lord, and the words: because I freely also the Lord, and the words: because I freely also the Lord said, fast given for the Lord, and the words: because I freely also fine from the Lord said, fast given for the Lord, and the words: because I freely also fine for the Lord, and the words: because I for the Lord and fast fine with thee, and fast, like the come to facrifice to the lost go of and thou shall assume the words of and thou shall assume the born whom I name used the lord of the Lord o

went mi and he down till he come hi-

and weathing the come his and the come his man is it. And he fent, and brought and mini. Now he may ruddy and an entire the day of meeting the content of th

And a same the peace by the fingle water beaute I have refused him pass before Samuel to the left and the peace of the truth on the server of the truth of the peace of the pe

and Azekah, in Ephes-dammim.

2 And Saul and the men of Ifrael were gathered together, and pitched by the valley of Elah, and et the battel in aray against the

Philistines.

3 And the Philittines flood on mountain on the one fide, and Ifrael Itood on a mountain on the other fide: and there was a valley between them.

4 And there went out a champion out of the camp of the Philithines, named Goliath, of Gath, whose height was fix cubits and a fpan.

And he had an helmet of brafs upon his head, and he was armed with a coat of mail: and the weight of the coat was five thoufand fhekels of brafs.

6 And he had greaves of brais upon his legs, and a target of brass between his shoulders.

7 And the Itaff of his spear was like a weavers beam, and his wears head weighed fix hundred thekels of iron ; and one bearing in the hand of the keeper of a thield went before him.

8 And nettood and cried un-the armies of Ifrael, and faid un-to them. Why are we come out to behold, there came up thed and fet your battel in aray lam not I a pion (the Phillitine of Game out fer your battel in aray cam not to provide the name) out of the ara you fer vants to liath by name) out of the ara you so fine Philiftines, and frath his soul? chool you a man for you, of the Philiftines, and frath his come down to me cording to the same working her

9 If he be able to fight with David heard them. me, and to kill me, then will we be your fervants : but if I prevail when they faw the man here can against him, & kill him, then shall him, and were fore afraid.

of that Ephrathite of Beth-lehem that it ood by him, faying the but ah, whole name mu Jeile, and ihall be done to the man hat he had eight fons; and the man leth this Phillitine, and tald the went among men for an old man way the reproch from limit man in the days of Saul-

Teffe went, and followed Saul and the names of his the battel: the earter: and the names of the darker this manner, and are three ions that went to the battel, him after this manner, and are like the first borns and next shall it be done to the man for unto him, Abinadab, and the kill-th him. third, Shammah.

14 And David was the youngest : ther heard when he said and the three eldest followed saul the men; and Elias and and if e three elde t followed Saul 15 But David went and teturi-

ed from Saul, to feed his fathers theer at Beth-lehen 16 And the Philittine drew

near morning and evening, and dernels? I know the problem Prefented himfelf fourty days. 17 And lefte faid unto David his fon, Take now for thy brethren an ephah of this parched

torn, and thefe ten loaves, and tun to the camp to thy brethren. 30 % And he turned fitted 18 And carry these ten cheeses towards an other, and sales unto the captain of their thou- the lame manner: and the

fand, and look how thy brethren ple answered him again after fare, and take their pledge.

Philiftines. 20 4 And David rofe un early in the morning, and left the theep Let no men heart fail bear

21 For Ifrael and the Philittines thou art but a youth, and he had not the battel in aray, army, of war from his youth against army.

24 And David faidure 44

22 And David left his carriage Thy lervant kept his his

finish went before him.

Carriage, and ran into the make 8 And he stood and cried unto and came 8 faluted his brette me

24 And all the men of line lien ye be ou. Grevants, and ferve us.

10 And the Philitime taid, I shad to me to feel find in the printing that and the printing that a shad to the printing that a shad to the printing that the same of Iracl this come up? furely to define the arms of Iracl this come up? furely to define the man who knight together.

11 When Saul and a B Ifreel line who knight him with a way fight those words of the Philitime the shad will give him with a way the come up. The shad the shad the man who knight him the line will enrich him with a way the shad t

the days of Saul-13 And the three eldeft fons of itine, that he should dead mo

to armies of the living God? the

28 ¶ And Eliab his eldefile the men; and Elias angel for kindled against David, at the fild, Why camelt thou does not ther and with whom him the left it ofe few sheep in her as dernels? I know the partition the naughtiness of thine he and for thou art come down thou might elt fee the hattel

29 And David faid, Whath now done? /s there not a case loo 30 % And he turned frent dife you 43 Dav

bei

40

former manner. 31 And when the words Dei 19 Now Saul, and they, and 31 And when the words all the men of Ifrael were in the h ard which David inthe valley of Elah, fighting with the rehearfed them before Sails Day he fent for him.

e font for him. with a keeper, stooksard went, him; the ferent will be as lefte had commanded him; him; the ferent will be as lefte had commanded him; high with the Philitins, and he came to the trench, as the 33 And Saul fail to David few holf was going forth to the lights art not able to ro against the hold was going forth to the lights art not able to ro against the hold was going forth to the lights, art not able to ro against the hold was going forth to the hostel. Lifting to fight with him the 12.1 For liracle and the Philitings thou art had a youth, and he had the property of the property of

e working few him.

The few and flew both the know that the Lord faveth not men of his limited that this until the with fiword and freat; for the man feds cannided Philitine fhall be as battel whe Lords, and he will afraid, see of them, feeinane hath cented give you into our hands.

The property of lightly the first of the first of the property of

untitled 30 And David girded his tword and the him, out over manual deal non his armour, and he allowed tword in the hand of David as Gold, to go for he had not proved it. 11 Therefore David ran net aims and David faid anto Saal, I can thood upon the Phillitine, net laims to go with their for I have not took his fword, and drew it on the man thereof. So flew his course of him and there is not took his facel there with the provider of the manual him.

the man that bare the fhield ment

he hattel d. Whatha

down 1

Be man tractors before him.

44 And when the Phillitine ferurned from channs are the beste him.

45 And when the Phillitine ferurned from channs are the beste hout and they should be phillitines, and they should fish and raddy, and of a fair of And David took the head of the Phillitine, and brought it of the Phillitine states and they should be provided by the Phillitine states and the Phillitine states and the Phil not a case ned from nd Spaker and the

gain after e words of

ore Saul:

David, Come to use, and I will the holt, Abner, whole ton a this of aims serving find unous the fowled the touch? And Abner laids, as the failbeam as, and to the beath of the field four lived in O kings, I cannot real, will perfect the beath of the field four lived in O kings, I cannot real, will perfect the beath of the field four lived in O kings, I cannot real, will perfect the beath of the beath of the beath of the beath of the thought of the firefilms as? O when the beath of the Darb or hoths, Abner took him and brought him the beath of the

consist Bend sants

Chart will. (The thee, and take thine to the an abeats and took a lamb out of the an abeats and took a lamb out of the sant take, and I will give the distribution of the sant take thine as a lamb out of the carcafes of the hoft of the within a fair went out after him Philitines this day unto the up the distribution of the most and when he keats of the earth; that all the of them poleatant me a Lought bum by earth may know that there is a small fairs beard; and finote him, and Godin lifest.

47 And all this affembly fhale would be the thook that the band went to be the complete the thook that the them.

36 Thy fervant flew both the know that the LORD faveth not

flood upon the Philiftine, and took his fword, and drew it out of the fheath thereof, & flew him-&

his cledit 40 and he took his staff in his when the Phillitines faw their cipital bed, and chose him five frooth champion was dead, they steel as aget some sout of the brooks and put 12 And the men of lirael and said, and the brooks and put 12 And the men of lirael and said, and the men of lirael and said, and the men of lirael and said, and the said the sai Gath, and unto

Eltron

Ball to me with itakes and the ss I And when Saul faw David Thibline curfed David by his god 50 forth against the Philitine, 44 And the Philitine fail to be faid unto Abnet the captain of David, Come to me, and I will the holt, Abnet, whole for it this

David

David answered, I am the fon of lehemite.

rid sufferenced I am the fun of 14 And David behaved in the fervant Jeffe the Bethwifely in all his ways and remites.

CHAP. XVIII.

Nd it came to paß when he that he behaved himfel ways had be a sufficient of the function of flocakwifely he was affatid of him that he behaved himfel was that made an end of flocakwifely he was affatid of him affatid him that he behaved himfel was that was knit with the foul of 16 But an Ifrae land lead a than was knit with the foul ved David, because he was seen to be a sufficient of the control of the sufficient of the suf ing unto Saul, that the foul of of David, and Jonathan loved him as his own foul.

2 And Saul took him that day, and would let him go no more

home to his fathers house.

3 Then Jonathan and David made a covenant, because he loved him as his own foul.

And Jonathan Stript himself the robe that was upon hims

his bow, and to his fivord, and to my fathers family in litacher A for the free factor of the first family in litacher A for the free factor of the first family in litacher A for the free factor of the first family in litacher A for the free family in litacher and the family family

eame when David was returned from the flaughter of the Philiftine, that the women came out of all cities of Ifrael, finging and dancing to meet king Saul, with

faid, They have ascribed unto David ten thousands, and to me they have afcribed but thousands: and what can he have more but the kingdom

9 And Saul eyed David from that day and forward.

10 ¶ And it came to paß on the morrow, that the evil spirit from Jake David.
God came upon Saulsand he prophelied in the midth of the house:
25 And Saul faid. Thus full faid and David placed with his hand, as at other times: and there was foreskins of the Philitinesian and a javelin in Sauls hand.

If And Saul faid. The king dem hand to any do wry; but at hame, a javelin in Sauls hand.

If And Saul faid the javelin; for he faid, I will finite David, even for the wall with the hand of the Philitine his to the wall with the hand of the Philitine his to the wall with the hand of the Philitine his to the wall with the hand of the Philitine his to the wall with the hand of the Philitine his to the wall with the words, It please and words and words and words and words and words and words of the Philitine with the words are the words are the please and words and words of the words are the words and words of the words are the words and words of the words are the w 10 I And it came to pass on the

ved David, because he went 2 29

and came in before them.

17 ¶ And Saul faid to Dn
Behold, my elder daughte 1722 ta me rab, her will I give the tor Pull

21 And Saul faid, I will and him her, that the may be a beind to him, and that the handols were beind the think and the handols were beind the think and the Philistines may be against in mun Wherefore Saul said to Unica w

tabrets, with joy, and with inference Saul faid to Dog at tabrets, with joy, and with inference of the walls of the wall of the walls o

23 And Sauls devant of had those words in the ears of had and David fairl, Seemeth 48 five you a light room to be a kinse five in law, teeing that I may be man, and lightly efternal, and the Lagrange of had the Lagrange of had the Lagrange of his nan, and lightly effeemed? 11mm

laying, On this man 6

him.

behaved his the tone king, that he misht be hand; and David played with bis he kings for in law; and Saul was yet him Michal his daughter to the wind of him, and that Michal Sauls daughter and Josh with the sauls daughter and Josh wed him.

I and Josh we have a him of the was a well with a daughter a clear with a him of the morting and the him of the more and the firm him one to pais after they went attel; the well and the fervants and of the fishel, but David.

I and I and I and I his fetvants and the went and the daughter hand was accompleted much in David; and Josh wherefore. I pray thee, take and hand.

I and Josh we have a well and the firm of the wast and the set was a wind the him of the him

ing day all not be lain.

And locathan called David.

And when it was told Saul, in the sake was in the first other meliangers and they be roughed likewise: and Saul fails to sake was a gain.

And there was war again.

2.2 Then went he allot to Ramah, in the Philitimes, and flew sochers and they ero, helied allottimes and they are the analysis and came to a great well that of and are to a great well that of and are fail, Behold, they be at Naioth in Ramah.

And the fair in the sale that in the sale well thinker to sale the sale that the sal

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of God was upon him alfo, and he if thy father answer theem went on and prophetied, until he came to Najoth in Ramah :

24 And he itript of his clothes alforand prophelied before Samael in like manner, and lay down maked all that day, and all that night. Wherefore they fay, Is

might. Wherefore they fas, D Saul affo among the prophets?

And Davil fled from Najoth in Ramab, and came and fail before Junathan, What have I done ! what w mine iniquity ! and what is my in before thy

father, that he feeketh my life 'L' And he faid unto him. God forbid; thou fhalt not die: behold, my faher will do nothing either great or iman, but that he will like w it me ; and why should my father hide this thing from Die! it w not fo.

3 And David (wate moreover, and faid. Thy father certainly knoweth that I have found grace in thise eves; and he faith, Let not Jonathan know this, lest he be grieved: buttruly at the LORD liveth, and is thy foul liveth, death.

4 Then faid Jon ahan unto Da-

vid. What foever thy foul deli-ceth, I wal even do it for thee. And David faid unto Joha-than Hebold, to morrow it the new-moon, and I should not fail to fit with the king at meat : but let me go, that I may hide my ielf in the field unto the third

6 If thy fither at an mili me, then fay, David earned to aske i Lave or me, that he might run to a yearly lacrifice there is all the farile.

7 like fav thus, It is well; thy tersant that have peace to it if he be very wroth, then be lare that evil is determined by him. 8 Cherefore thou fhalt

kindly with thy fervant; for thou half erought thy fervant into a covenant of the L. At with thee; not with there he in me initiaity, as me thy felf; for who flouidelt thou bring me to the fetter !

9 And Jonathan faid, Far be it from thee : for if I knew ertein-Iv. that evil were determined by me father to come upon thee, then would not I tell it thee

10 Then faid David to longthan Who fhall will me ! or what if the father answer meets and it is father answer meets and it is father and it is father

day, and behold, if there is no toward David, and I then fall not unto thee, and fhew it the

more to Jonathan: Sutifing my father to do thee evil the will liew it thee, and lend a peace of the Lord be with the as he hath been with my fate

14 And thou thalt not a while yet I live, there me kindness of the Lo RD, thatle

But also thou fhalt notors thy kindness from my bores ever: no not when the Loanie cut of the enemies of Davider ry one from the face of thete. 16 So Jonathan made a mone with the house of David has

Let the La RD even requite it the hand of Davids enemies 17 And Jonathan caulet Dat

1 to fwear again, because he les him : for he loved him as all pe: vet his own foul. Ik 18 Then Jonathan faid tol for vid. To morrow is the new-mu 00

and thou finalt be miled, bear the feat will be empty. 19 And when thou half fire three days, teen thou has place where thou didit miss felf-when the bufinels was also

& halt remain by the flore b 20 And I will fixor three rows on the fide therest, as the

I flot at a mark.
21 And behold, I will feel
lad, favore, Gos find out the
rows. If I expressly lay until
lad, Behold, the arrows or each tide of thee, take them; the come thou: for mere is pear. thee, and no hurt; as the Lin

liveth. 2 2 But if I fav thus untoft young man Behold the arrows beyond thee : go thy was, fat Lond beth fent thee away.

which thou and I have spoke the LOND be between behold: thee and me for ever.

24 1 So Davidhidhirfel tile field; and when the m nade a men

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but if it is morrow, which was the second day e evil me and ends and ends and ends and ends and ends are the comprete as force and f th my father mither yelterday nor to day ? halt not u

28 And Jonathan answered thew me to RD, that le of me, to go to Beth-lehem :

29 And he faid, Let me go, I way thee, for our family hath a halt not one my boeisis factifice in the city, and my brothe Londie ther, he hath commanded me to of Davider lettere; and now if I have found e of the tri favour in thine eyes, let me get away, I pray thee, and fee my brethren: Therefore he cometh David for requireds not unto the kings table.

30 Then Sauls anger was kincaufei Dui ded against Jonathan, and he faid unto him, Thou son of the him as he perverse rebellious woman, do not I know that thou halt chosen the feid tolk fon of Jeffe to thine own confusion, and unto the confusion of thy

mothers nakedness !

31 For as long as the fon of lelle liveth upon the ground, thou halt not be established, nor thy kingdom: wherefore now fend and fetch him unto me, for be than furely die.

32 And Jonathan answered Wherefore fhall he be flain ! what

hath he done

33 And Saul calt a javelin at him to fmite him: whereby Jonathan knew that it was determined of his father to lay David.

hem ; no 34 So Jonathan arose from the is peaced table in herce anger, and did eat no meat the fecond day of the month : for he was grieved for David, because his father had

done him thame. the morning, that Ionathan went out into the field, at the time appointed with David, and a

little lad with kim.

The thermal mean was come, the king lat him he fhot an arrow beyond him and let all down to cat meat.

Indied a standard down to cat meat.

In lad much a fact by the wall; and Jonathan end after the lad, and laid, it now the first and law in the standard crist and standard down to find a standard crist.

In lad man and Davids place was empty.

In the standard down thing hat be up the arrow should ponathan lad gathered to lither the lad, but the standard down thing hat be up the arrows, and came to his matter.

In lad it has a find him, he is not clean; surely matter.

In lad it has a find him, he is not clean; surely matter.

In lad it has a find him, he is not clean; surely matter.

In lad it has a find him, he is not clean; surely matter.

In lad it has a find him, he is not clean; surely matter.

In lad when the kid was come to his matter.

vid knew the matter.
40 And Jonathan gave his artillery unto his ladand faid unto

him, Go, carry them to the city.
41 4 And as foon as the lad was gone, David arole out of a place toward the fouth, and tell on his face to the ground, and bowed himself three times: and they kisfed one another, and wept one with another, until David onceeded.

42 And Jonathan faid to Davids Go in peace, for a found as we have sworn both of us in the name of the Lord, saying, The Lord be between me and thee, & between my feed & thy feed for ever. And he arofe & departed : and Jonathan went into the city.

C H A P. XXI.

Then came David to Nob to

Ahimelech the prielt and Ahimelech was afraid at the meeting of David, and faid unto him. Why art thou alone and no man

with thee !

2 And David faid unto Ahimelech the pricit, The king hath commanded me a bulineis, and hath faid unto me, Let no man know any thing of the bufinels whereabout I fend thee, and what I have commanded thee : and I have appointed my fervants to

fuch and fuch a place.

3 Now therefore what is under thine hand ? give me five leaves of bread in mine hand, or what

there is present.

And the priest answered Dawid , and faid, There is no comthere is hallowed bread; if the young men have kept themselves

at least from women.

5 And David answered prieft, and faid unto him, Cf a truth, women have been kept from us about thefe three days, fince I came out, and the veffels of the 36 and he faid unto his lad, young men are holy, and to the kind and now the arrows is in a mannet common, year which I moot and as the lad ran, though it were landtified this clay. an the veilel.

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6 So the prieft gave him hallow- tain over them: and there we ed bread; for there was no bread with him about four human there, but the flew-bread that men, was taken from before the Lo Ro, 3 ¶ And David went there; if to put hot bread in the day when

it was taken away. 7 Now a certain man of the fervants of saul was there that day, detained before the Lord; and his name was Does, an Edomite, the chiefelt of the herd-

men that belong deo Saul.
8 % And David faid unto Ahimelech, And is there not here under thing hand frear or fword? for I have neither brought inv fword nor me wearons with me, because the kings business required hafte.

9 And the priest faid. The swend of Golfach the Philiftine, whom thou rewell in the valler of Flah 5 hold, it is the wast 12a stop behind the ephod; if then will take that take it for they a no other fave that, here. And David faid, There is mone

like that, give it me. that day for fear of Saul, and the saul an

yt And the fervants of Achilla faid unto him, Is not this David the king of the last ! did they not ing one to another of him in denoted fring Saul hath flam li-thousands, and David his ten thousands.

12 And David laid up thefe wurds in his heart, & was fore a-freed of achi h that king of Gath. In And he changed his tohaviest before them, and ferened himfer mad in their hands, and for about on the cloors of the gare, and let his further fall fown

upon his beard. 14 Then faid Athifh unto his fervants, Lo, you fee the man is brought him to me?

is Have Inced of mad-men, that ye have brought this fellow to play the mad-man in my prefence fhall this fellow come into my house

Avid therefore departed thence, and escaped to the cave Adullain ; and when his brethren an i all bis fathers house heard it, they went down thither co him.

2 And every one that was in difirels, and every one that was in deor, and every one that mas dis forhim that he frould rife of concented, gathered themselves me, to lie in wait, as at this unto him, and he became a car-

And David went thences Mizreh of Moab : and he faid a la to the king of Moab, Let min ther and my mother, I pray the come forth, and be with you, is I know what God will do for a of: 4 And he brought them being the king of Moab: and they dee

with him all the while that Devil was in the hold.

I And the prophet Godar unto David, Abide not in the hold, depart, and get thee into the land of Judah. Then David

parted, and came into the fore of Hareth.

6 | When Saul heard that Day was discovered, and the menta acre with him, (now Saul about in Cibeah under a tree in Rama having his feear in his hand, an all his fervants were framing & bout him)

7 Then Saul faid unto his fa vents that it to dabout him, the now, ve Benjamires, Will their of Jeffe give every one of m tields, and cinevards, and take you all captains of thoulands and cartains of hundreds:

H That all of you have confined against me, and there is nonette the weth me that my for the Telle, and there is none of the trat is forty for me, or flesel unto me that my fon hath flind to my fervant against me, tile

o of Then aniwered Dog the omite (which was fer over fet Am's of Saul) and faid line to Ahimeleth the foa of Ahith 10 And he enquired of the

Loun for him: and gav; la victuals, and gave im the wor of Goliath the Pailittine. himelech the priest the fon of & hitub, and all his fathers beine the priefts that were in Nobial

they came a ! of them to the they came a for them to think, 12. And Saul fairb. Hearthy thou fon of Antun: And he fwored. Here 1 am, my lork 13. And Saul faid unto him with have we confirred against a thou and the fon of Jella, in the thou half given him bread and fiv and hait enquired of G

14 Then Animelsah anies

David refeueth Keilab.

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Saul abox

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the king, and faid, And who is a faithful among all thy fervants, as ent thence m David, which is the kings fon in d he faid us law, and goeth at thy bidding, and is honourable in thine house? Let my fa-Let my f vich you, til il do for me them before

is Did I then begin to enquire of God for him ! be it far from me: let not the king impute any thing unto his fervant, ner to all d they doe the house of my father: for thy fervant knew nothing of all this. e that Dani lesor more het Gad Gil

16 And the king faid, Thou not in the halt furely die, Ahimelech, thou, tiee into the and all thy fathers house.

n David & 17 4 And the king faid unto the to the fore octmen that itood about him, Turn and flay the priests of the Lord; because their hand also with David, and because they d that David he mea tha knew when he fled, and did not e in Rama hew itto me. But the fervants of s hand and the king would not put forth their hand to fall upon the priefts of the LOBD.

18 And the king faid to Docg, Turn thou and fall upon the priefts And Doeg the Edomite turned, and he fell upon the priefts, and flew on that day fourwear a linen ephod.

19 And Nob, the city of the

prieits, imote he with the edge of the fword, both men and women, children and fucklings, and oxen, and affes, and sheep, with the

10 9 And one of the fons of Ahimelech, the fon of Ahirub, med Abiathar, escaped and fled after David.

21 And Abiathat flewed David, that Saul had flain the Lords

Micits. 22 And David faid unto Abiathat, I knew it that day, when Does the Edomite mas there, that he would furely tell Saul : I have occasioned the death of all the per-

fons of thy fathers house. 23 Abide thou with me, feat not: for hethat feeketh my life, feeketh thy life : but with me

thou halt be in fafogard.

CHAP. XIII.

Then they told David, faving, Behald, the Philiftines fight sgainst Keilah, and they rob the threshing-floors.

3 Therefore David enquired of the Lord, faying, Shall I go and fmite thele Philitines? And the Lord faid unto David, Go, and fmire the Philistines, and fave Keilah.

Sails eruelty on the prieffs. Chap. XXIII. him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philiftines?

4 Then David enquired of the LORD yet again. And the LORD answered him and faid, Arife, 80

down to Keilah; for I will deliver the Philiftines into thine hand. So David and his men went to

Keilah, and fought with the Philift ness and brought away their cattel, and finete them with a great flaughter: fo David laved the inhabitants of Keilah.

6 And it came to pais when A-biathar the fon of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand. 7 ¶ And it was told Saul that David was come to Keilah; and

Saul aid God hath delivered him into mine hand; for he is thut in, by entring into a town than harh gates and bars.

8 And Saul called all the people together to war, to go down to Keilah, to beliege David & his men

9 And David knew that Sau decretly practifed mitchief against him; & he said to Abiathar the priest, Bring hither the ephod, To Then faid David, O LORD

God of Ifrael, thy fervant hatin certainly heard that Saul feeketh to come to Keilah, to deltroy the

city for my lake.
It Will the men of Keilah deile ver me up into his hand? win Saul come down, as thy fervant hath heard? O LORD God of Ifraeis befeech thee, tell thy thy fervanc.

will come down.

12 Then faid David, Will the men of Keilah deliver me and my men into the hand of Saul? And the Lo RD faid, They will deliver

13 9 Then David and his men role, and departed out of Keilans and went whitherfoever they could go: And it was told Saul could go: that David was escaped from he lah, and he forbare to go forth.

14 And David abode in the wildernels in ftrong holds, and re-mained in a mountain in the wil-dernels of Ziph: And Saul foughe him every day, but God delivered him not into his hand.

15 And David faw that Saul was come out to feek his life : and David was in the wilderness of

3 And Davids men faid unto

Ziph, in a wood.
18 And Jonathan Sauls fon arole,

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andwent to David into the wood, & threngthned his hand in God.

17 And he faid unto him. Fear mor: for the hand of saul my father fhall not find thee, and thou thalt be king over lirael, and I that be next unto thee; and that alfo Saul my father knoweth.

18 And they two made a cove-

wid abode in the wood, and Jonathan went to his house.

19 1 Then came up the Ziphites to Saul to Gibeah, faving, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which won the fouth of Jefhimon !

20 Now therefore, O king, come down according to all the delire of thy foul to come down, and our part feal be to deliver him in-

to the kings hand.

21 And Saul faid, Bleffed be ve of the LORD; for se have compaffion on me.

22 Go, I prav you, prepare vet, and know and fee his place where his haunt is, and who hath feen him there : for it is told me that Le dealeth very fubtilly.

23 See therefore and take knowledge of all the lurking-places where he hideth himself, and come ye again to me with the mine hand against him, sensi certainty, and I will go with you; is the anointed of the Lord. and it that come to pass if he be in the land, that I will fearch him out throughout all the thoufands of Judah.

24 And they arole and went to Ziph before Saul : but David and his men were in the wilderness of Maon, in the plain on the fouth of lestimon.

25 Saul alloand his men went to feek bim; and they told David : wherefore he came down into tock, and abode in the wilderness of Maon: and when Saul heard the wildernels of Maon.

26 And Saul went on this fide of the mountain, and David and his men on that fide of the mountain : & Lavid made halle to get away for fear of Saul; for Saul & his men compailed David and his men round about to take them

ger unto Saul, faying, Hafte thee, and come; for the Philittines

have invaded the land.

28 Wherefore Saal returned not; know thou and fee, in from purfuing after David, and there is neither evil not trained when against the Philiftines; from in mine hand, and lawer therefore they called that place hazed against thee; yet in Sela-hammah-lehouh.

thence, and dwelt in from hi at En-gedi.

HAP. XXIV. Nd it came to pals when & was returned from follows

the Philittines, that it was a Fran the wilderness of En-Redi. (ha) 2 Then Saul took three thoris chofen men out of all Ifrael 16: went to feek David and his tho upon the rocks of the wild m afte 3 And he came to the fleener

by the way, where was a case Saul went in to cover his and David and his men remain in the fides of the cave.

4 And the men of Davidie Behold the day unto him, which the Long faid unto the Behold, I will deliver thingener into thine hand that thou men do to him as it shall feem munto thee. Then David aroleut

cut off the skirt of Sauls roben

And it came to rais afterne that Davids heart Imote him h cause he had cut off Saukies
6 And he said unto his menta
LORD forbid that I should this thing unto my mafter t Lo RDs anointed to ftretchim

7 So David itayed his ferm with these words, and sufer them not to rise against su but Saul rofe up out of the an

and went on his way. 8 David alto arofe afterwarde went out of the cave, & cried i ter Saul, faying, My lord the in And when Saul looked bein him, David Rooped with his

to the earth, and bowed him 9 ¶ And David faid to su Wherefore hearest thou me faving, Behold, Dan words,

feeketh the hurt?

10 Behold, this day thiness have feen, how that the Lan had de'ivered thee to day in mine hand in the cave : and in bade me kill thee but mine och red thee, and I faid, I will put forth mine hand against lord; for he is the Lo RDs anoing

yea fee the skirt of thy more my hand: for in that I cutoff skire of thy robe, and killed to

reth Sals H n ftrong ha XXIV.

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t it was to

n-gegi. hree thou all Ifrael a and his ne wild go he theeper

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fs afternes note him be f Sauls size his men The I shoulde mafter to

e Loro. his ferra and fuffers gainft Sal of the cau rerwarden Scried i

ked belin with his far wed himi aid to Su thou me old, David v thineen the Long

to day in e: and im

mine eyelte I witm against m father, in thy robe: cut of the fee, the t transm I have to

hearing his theep in Carmel. yet the hupti

beautiful countenance; but the went upft hunte't my foul to take it. named my lour to take it.

12 The Lord judge between man was churlish and evil in his me and thee, and the Lord a doings, and he was of the house of verge me of thee: mine hand Caleb. thall not be upon thee.

ancients, Wickedness proceedeth from the wicked : but mine hand

hall not be upon thee. 14 After whom is the king of Ifrael come out ? after whom dott

thou purfue ? after a dead dog, after a flea.

and deliver me out of thine hand. thou haft. 16 fl And it came to pals, when David had made an end of fpeak-

baying these words anto Saul, that Saul said, Is this thy voice, my fon David? And Saul lift up his voice, and went. 17 And he faid to David, Thou

et more righteous then I: for thou halt rewarded me goods whereas I have rewarded thee evil 18 And thou half shewed this day how that thou halt dealt well

with me: foral much as when the Lo aphad delivered me into thine hands thou killedit me not.

19 For if a man find his enemy, will he let him go well away? wherefore the Lord reward thee to me this day.

2) And now behold, I know well that thou fhalt furely be king. and that the kingdom of Ifrael that be established in thine hand.

21 Swear now therefore unto meby the Lo RD, that thou will not cut off my feed after me, and that thou wilt not destroy my name out of my fathers house.

22 And David fware unto Saul: and Saul went home; but David and his men gat them up unto

And David arose, and went down abode by the Huff.

to the wil lernels of Paran. whole possessions were in Carmel, Behold, David sent messengers out and the man was very great, and of the wildern is to salure our he had three thouland sheep, and master; and he railed on them. a thouland goats: and he was

hall not be upon thee.

4 ¶ And David heard in the
13 As faith the proverb of the wilderness, that Nabal did shear

his fheep.

6 And David fent out ten young

men, and David faid unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name.

6 And thus shall ye fay to him 14 The LORD therefore be that livethin prosperity, Peace be judge, and judge between me and both to thee, and peace be to thine thee, and fee, and plead my cause, house, and peace be unto all that

> 7 And now I have heard that thou halt shearers: now thy thepherds which were with us, we hurt them not neither was there ought miffing unto them, all the

while they were in Carmel. 8 Ask thy young men, and they will shew thee : wherefore let the young men find favour in thine eyes: (for we come in 2 good day) give, I pray thee, what foever cometh to thine hand unto thy fervants, and to the fon David.

9 And when Davids young men came, they spake to Nabal according to all those words in the

cording to an infole words in the name of David, and cealed.

10 ¶ And Nabal answered Davids fervants, and faid, Who is David? and who is the son of Jesse? there be many servants now adays that break away every

II Shall I then take my bread and my water, and my flesh that I have killed for my fhearers, and give it unto men, whom I know not whence they be?

12 So Davids young men turned their way, and went again, and came & told him all those favings.

13 And David faid unto his And Boyld arene and the men Gird you on every man his food.

And Samuel died, and all the men Gird you on every man his fored, and David afform and business were gathered to-girded on his food; and there gether and lamented him and business for the men and the men and the men and the same form and went up after David about four his him in his house at Ramah, hundred men, and two hundred and the men and two hundred men, and two hundred men and

14 9 But one of the young men 2 And there was a man in Maon, told Abigail. Nabals wife, faving,

unto us, and we were not hurt, 3 Now the name of the man man meither miffed we any thing, as Nabal, and the name of his wife, long as we were convertant with Abigai; and the man a woman of them, when we were in the fields, jud understanding, and of a 16 They were a wall unto us both

Abigail by ber wisdom by night and day, all the while we were with them keeping the

Theep. 17 Now therefore know and confider what thou wilt do : for evil is determined against our ma-

fter, and again tell his houshold : for heis juch a fon of Belial, that a man cannot speak to him.

18 1 Then Abigail made hafte, and took two hundred loaves, and two bottles of wines and five fheep ready drefted, and five measures of parched orn, and an hundred clusters of railins, and two hundred cakes of ngs, and

laid then on affes. 19 And the faid unto her fervans, Go on before me, behold, I come after you: but she told not her husband Nabal.

20 And it was fo, as fre tode on the afs, that the came down by the covert of the bill, and behold, David and his men came down a-

21 (Now David had faid Surethat nothing was miled of all that pertained unto him; and he hat reprised unto him; and he hat required more allo do God unto the enemies of Davids if I leave of all that nothing to him;

leave of all that portain to him by the morning light, any that pif-feth against the wall.)

23 And when Abigail faw Da-wid, the halted, and lighted off the afe, and fell before David on her face, and bowed her felf to the ground,

24 And fell at his feet, and faid, Upon me, my lord, arm me let thire handmaid, I pray thee, speak in

words of thine handmaid. 25 Let not my lord, I gray thee, regard this man of Beliel, even Nabal: for as his name is, so is he; Nabal is his name, and folly as with him : but I thine handmaid faw not the yourg men of my lord, whom thou didit fend.

16 Now therefore, my lerd, as the Loro liveth, and as the foul liveth, feeing the Loro hath withholden thee from coming to feed bloud-and from avenging thy felf with thine own hand: now let thine enemies, and they that feek evil to my lord, he as Nabal.

27 And now this bleffing which died within him, and he beat thme handmaid hath brought un- as a stone.
to my lord, let it even be given 38 And it came to passion
unto the young men that follow ten days after, that the Lor my lord.

T. Samuel. pacifieth Devid

passes of three handraids for a National Passes of the handraids for the handraids of t

thee and to feek thy four in 100 in the foul of my ford final be to the in the bundle of life with a wife Lo Ru thy God; and the four of An time enemies and the four of the four time enemies that the decision of the four time enemies that the second are Loans the God 3 and the form of this enemies, then had be so out, as ear of the middle of all such that the Loans final house to when the Loans final have set to my lord according to at 41 A good that he hash froke on the cerning thee, and final have after the such that he hash froke on the such that he hash for the such that he had been such that this final be not such that this final be not such that the such that the such that he had been not offere offer the first his final be not such that the such that the such that he was the such that the such that

unto my ford, either that to halt fhed bloud caufelefs, orte my lord hath avenged hims meder but when the Lord hall is reder dealt well with my lord, then have member thine handmaid.

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32 And David faid to 45 lene ail, Bleffed to the Long Got Ifrael, which fent thee this

to meet me 33 And bleffed te thy adia

and blessed be thou which he kept me this day from coming feed bloud, and from avenging felf with mine own hand,

34 For in very deed, and Size hath kept me back from him thee, except thou hadlt have and come to meet me, furl there had not been left unto be bal by the morning light, and riffeth against the wall.

35 So David received of he hand that which the had brown him, and faid unto her, Gon in peace to thine house; fee, have hearkened to the voice and

have accepted the performance of And Abigait came to bal; and behold, he held after in his house, like the feet in his house, like the sal of a king; and Nabats heat m merry within him, forheren ry drunken: wherefore the the him nothing, lesor more un

37 But it came to rakin the morning, when the wine was san out of Nabal and his wife had to him thefe things, that his but

Desiderates.

Chap, xxvi.

David frarth Suls life.

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go down with thee.

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4 flux saul had given Michael his daughter. Davids wife, a Philit the ton of Laith, which

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om huma 2 Then Saul arole and went adft hatte down to the wilderness of Ziph, baring three thousand choien HITTO No. t, any da. 3 And Saul pitched in the hill of Achitah, which a before Jelhi-norby the way: b it David abode ed of he in the wildernels, and he faw that Sul came after him into the wilvoice, and

dernefs. 4 David therefore fent out fpies,

and understood that Saul was one of the people in to deffroy

come in very deed. (And David arole, and came san ay it the trench, and the where the strings point by the proper profession and were the strings of the stri

frear that is at his bollter, and the

crule of water, and let us go.
12 So David took the spear and the crufe of water from Sauls bol fter, and they gat them away, and mof Gallim.

CHAP. XXVI.

ther awaked; for they were all aAnd the Ziphites came unto fleep, because a deep fleep from
A Saalro Gibe-h, faying, Doth the Lordo was failen unon them. 13 4 Then David went over to the other fide, and frood on the too of an hill afar off, (a great fpace being between them)

14 And David cried to the people, and to Abner the fon of Ner, mans three threshold the figure Antiwerest the not. Ab-panof Brief with him, to feek figure Antiwerest the not. Ab-Daridin the wilderees of Ziph. per Then Abner answered and 3 Andrauf visine I in the mil brief, Who are thou that crieft to

the king?

1; And David faid to Abner, Art nor thou a valiant man? and who is like to thee in Ifrael wherefore then half thou not kept thy lord the king? for there came

the king thy lord.
16 This thing s not good that to the place where Saul had pirch- thou halt done : as the Lono lid: and David beheld the place vethive are worthy to die because there Saul lay, and Abner the fon ye have not kept your matter the of Ner, the carrain of his holt : & Lines anointed : and now lee Sail lay in the trench, and the where the kings spear is, and the

Davids innecesty.

1. Samuel.

He obtained help in the control of the person of the pe

face of the Long: for the king dah unto this day. of Ifrael is come out to feek a flea, as when one doth hunt a

partridge in the mountains. 21 4 Then faid Saul, I have finned : return, my fon David, for I will no more do thee harm, because my soul was precious in thine eves this day; behold, I have played the fool, and have erred exceedingly.

22 And David answered and faid Behold the kings spear, and let one of the young men come over and fetch it.

man his righteousness, and his his righteousness, and his faithfulnes: for the Lond delivered thee into my hand to day, but I would not itretch forth mine hand against the Lords

anointed. 24 And behold, as thy life was much fet by this day in mine eves; fo let my life be much fet by in the eves of the Lo aband let him

deliver me out of all tribulation. 25 Then Saul laid to David, Bleffed be thou my fon David thou fasit both do great thines. and allo hair ftill prevail. So David went on his way, and Saul returned to his place.

And David faid in his heart,
And David faid in his heart,
I shall now perish one day by
the hand of Saul; torre m authing better for me, then that I fliguld speedily escape into the land of the Phililtines; and Saul stall defpair of me to feek me any more in any coast of Ifrael: fo shall I escape out of his hand.

2 And David arole, and he paffed over with the fix hundred men that were with him, unto Achifh the fon of Maoch king of Gath.

3 And David dwelt with Achifh at Gath, he and his men, every

7 And the time that Dariel dwelt in the countrey of the flo liftines, was a full year and for months.

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8 4 And David and his ma went up, and invaded the Gels rites, and the Gezrires, and the malekites : for those nations m of old the inhabitants of the im, as thou moelt to Shur, even un the land of Enypt.

9 And David fracte the land

and left neither man nor weem alive, and took away the fee and the oxen, and the affin at the camels, and the arratel at

returned, and came to Achill.
10 And Achill faid, White have ve made a rode to day! Am David faid. Against the fouth Judah, and against the fouth of the Jerahmeelites, and against the

fouth of the Kenites.
II And David faved neither man nor woman alive, to him tidings to Gath, faving, Leith fhould tell on us, faying, so de David, and fo mill se his mane. all the while he dwelleth in the

countrey of the Philiffines 12 And Achith believed David faving, He hath made his perfe Ifrael utterly to abhor him; there fore he shall be my servantia ever.

CHAP. XXVIII. Nel it came to rais in the day, that the Philiftines thered their armies together & warfare, to fight with Ifrael int Achilh faid unto David Have thou affiredly that thou fall in our with me to battel, thousand

2 And David faid to Achie Surely thou shalt know what the fervant can do. And Achifi far to David, Therefore will Inch thee keeper of mine held for

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by Urim, nor by prophets.
7 I hen faid Saul unto his ferthat Daniel of the Ph tans, Seek me a woman that that I may ar and for proher, and enquire of her. And d his mal his fervants faid to him. Rehold, the Gels

miliar firir at En dot.

nations me of the inc and put on other raiment, and he even im went, and two men with him, and the land nor weem and he faid, I pray thee divine dato me by the ra miliar spirit, the free

and bring me him up whom I that! name unto thee.

9 And the woman faid unto Stul hath done, how he hath cut of those that have familiar spiland: wherefore then laveit thou a fhate for my life, to cause me to

to And Saul (ware to her by the LORD, laying, as the LORD li-

hap, en to the: for this thing. 11 Then (aid the wo ran, Whom hall I bring up unto thee? he laid, Bring me up Samuel. 12 And when the woman faw

Samuel, the cried with a loud voice; and the woman frake to Saul, firing, Why halt thou de-ctived mer for thou det Saul.

13 And the king faid unro her, Be not afraid; for what fawe t

od mar conech up; and he is co-kneaded is, and did bake unlea-vered with a manule. And Saul vened bread thereof. per eved that it as Samuel, and 26 And the brought it before heiround with his tale to the Saul, and before his fervants, and ground, and bawed himlelf.

conticting Salmithe Chap. xxviii. witch of Endor. the contiction of the continuous o

If there is the price of the party and the state of the party and the state of the party and the par of thine hand, and siven it to thy neighbour, even to David:

18 Because thou obeyedit not the voice of the Lo RD, nor executedit his herce wrath upon Amalek, therefore bath the LIRD done this thing unto thee this day.

19 Moreover, the Lo RD will alfo deliver lirael with thee, into 8 And Saul difficient himself, the hand of the Philistines; and to adout on other raiment, and he morrow feel thou and thy sons see with me : the Long alfo fhall dethey came to the women by night; liver the holt of Ifrael into the hand of the Philiftines

20 Then Soul fell itraightway all along on the earth, and was fore afraid, because of the words of Samuel, and there was no itrength in him : for he had eaten no bread

all the day, nor all the night. 21 | And the woman came unto Saul, and law that he was fore troubled, and faid unto him, Behold, thene handmaid hath obey. ed thy voice, and I have put my life in my hand, and have hearkened unto the words which thou spakeit unro me.

22 Now therefore, I pray thee, hearken thou also unto the voice And of thine handmaid, and let me fet and eat, that thou mayelt have itrength, when thou goed on thy

> 23 But he refused, and faid, I wiff not eat: but his fervants toled him, and he hearkened unto their voice : to he arole from the

Sul, I law gods afcending out of earth, and fat upon the hed.
21 And the woman had a fat 14 And he faid unto her, What calf in the house, and the halted, famishe of? And the fail And and killed it, and took four, and

though with but fall to the Saul, and before me have tole up, they did eat: then they tole up, it is a And Samuel faid to Saul, and went away that night.

CHAP.

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1 Nov

CHAP. XXIX. TOw the Philitines gathered thee: and as foon as ye he une

3 Then faid the princes of the Philittines, What do thele Hebrews are? And Achiff faid unto Zikle gon the third day to the rinces of the Philitines, the Amelektes had madely in not this David the fernant of fouth, and Ziklag, and fair the property of th Saul the king of Ifrael, which hath been with me thefe days, or thele years, and I have found no fault in him fince he fell unto me,

unto this day?
4 And the princes of the Philiftines were wroth with him, and the princes of the Philiftines faid unto him, Make this fe'low return, that he may go again to his place which thou half ap-pointed him, and let him not go down with us to battel, left in the hattel he be an advertary to us: for wherewith should he recon-cile himself unto his master? fould it not be with the heads of taken captives, Ahinoamthela

thefe men 5 Is not this David, of whom they fang one to another in dances, faying, Saul flew his thou- stressed; for the people sake fands, and David his ten thou- stoning him, because the following him, fands ; fands

6 Then Achifh called Davids and faid unto him, Surely, as the daughters; but David encounted Loro liveth, thou half been up. him felf in the Loro his God. right, and thy going out and thy coming in with me in the holf, the priest, Ahimelechs son, Ism
is good in my light; for I have thee bring me hither the proc
not found evil in thee, fince the and Akiathar brought thinks is favour thee not.

not the lords of the Philiftines. fie; for thou fight furth went. 8 ¶ And David faid unto A-them, and without fail recover 4.

8 % And David faid unto Achifs, but what have I done? and chifs, but what have I done? and thy ferwhit hait thou found in the fer-hundred men that were with in vant. Selong as I have been with and came to the brook Refin the unto this day, that I may where those that were left to not so hahr spaint the enemies hind, staved, of my lord the king.

of my lord the king?

9 And Achibi answered and four hundred men: former stands of both hundred abode behind, with a good in my fight, as an angel were to faint, that they could men good in my fight, as an angel were to faint, that they could men for the first hundred men for former the first hundred men for first hundred men fo

10 Wherefore now rife up ear- and he did eat, and they mad by in the morning, with thy ma- him drink water.

Zihlag frila fters fervants that are come w Ow the Philittines gathered like and a storman process of together all their armies to ly in the morning, and of a together all their depart.

together all their armies to ly in the morning, and have applied and the liraelites pitched light, depart.

2 And the lords of the Philippear to David and his men hair fines patied on by hundreds, and ing, to return into the language of the philippear to depart in the major by thoutands a but David and his the Philitines; and the Analyst hair to the patient of the philippear to the patient of the patie

Nd it came to rais, whenh whe to at the Amalekites had invaded elect fourth, and Ziklas, and into 14 Ziklas, and burnt it with her the

2. And had taken the worm captives, that were therein; the Jude liew not any either great Cal fimall, but carried them away, a fire went on their way.

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Car to the city, and behold, its burnt with fire, and their was and their fons, and their day ters were taken captives.
4 Then David and the pend that were with him. lift up the voice, and wept, until they

no more power to weep. reelitefs, and Abigail the was

6 And David was greatly de all the people was grieved and man for his fons and for his man 7 And David faid to Abitthe

day of thy coming unto me unto ephod to David
this day; neverthelels, the lords 3 And David enquired at
the favour thee not.

7. Wherefore now return, and ter this troop is final Lords. go in peace, that thou diffileafe them? And he answered him him

9 So David went, he and the's

faid, He shall not go up with us an in the field, and brought in to David, and gave him bread

12 Am

Zihlag Spile The Spoil recovered. are come at And they gave him a piece as ye he upa of a cake of figs, and two clutters friffins; and when he had eaten, friffins; and when he had eaten, a can be not him: for nd his men his pictic can easin to him; for tr in the man his pictic can easin to him; for tr in the man he had caten no bread; nor drunk to the large as water, three days and three and the he mans.

3 And David faid unto him, exceed, a whom lefanged thou? and

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13 And David faid unto him.
To whom belong of thou? and and AAX. 19 whom reconger thou 2 and the fails, it is whene art thou 2 And he fails, it is whene art thou 2 And he fails, it is who are a young man of Egypts fervant of days man Amalekire, and my mafter d invaded left mes because three days agone and the life lick.

I we made an invasion upon the cost which beliance in the way the fourh of the Cherethittes, and

the west upon the outs which belongets to therein; in Judah, and upon the fouth of an awayar fire. 16 And David faid unto him,

his mencee Canft thou bring me down to this company? And he faid, Swear ehold, it as their with their day ompany and the thou wilt meither kill me, nor deliver me into the hands of my matter, and nd the penie I will bring thee down to this

lift up the til they be

tompany.

16 And when he had brought him down , behold , they mere Wiveren foread abroad upon all the earth; an the Jo eating and drinking, and dancing, if the wit because of all the great spoil that they had taken out of the land greatly di of the Philiftines, and out of the land of Judah. the fools

17 And David Imote them from the twilight even unto the even-ing of the next day; and there elcaped not a man of them, fave four hundred young men which

rode upon camels, and fled. 18 And David recovered all that the Amalekites had cattied away: and Davidrescu d his two wives. 19 And there was nothing lacking to them, neither final nor great, neither fons nor daughters , thing that they had taken to them:

David recovered all. 10 And David took all the flocks, and the herds : which they drave b fore those ober cattel,

and faid, this is Davids fivoil. 21 4 And David came to the two hundred men, which were fo faint that they could not follow David, whom they had made alfo10 abide at the brook Befor : and they went forth to meet David, and to meet the people that men with him; and when David came near to the people, he faluted them.

22 Then answered all the wicked men, and men of Belial, of those that went with David, and faid, Because they went not with us, we will not give them ought of the spoil that we have recovered, fave to every man his wife and his children, that they may lead

them away, and depart.
23 Then faid David, Ye shall not do lo, my brethren, with that which the LORD hath given us, who hath preferred us, and delivered the company that came a-

gainst us, into our hand.
24 For who will hearken unto
you in this matter? but as his you in this matter? but as his part is that goeth down to the battel, to fail his part is that tarrieth by the ftuff: they shall part as

25 And it was fo from that day forward, that he made it a statute and an ordinance for Ifrael, unto

this day.

26 ¶ And when David came to Ziklas, he sent of the spoil unto the elders of Judah, even to his friends (saying, Behold, a presen-for you, of the spoil of the ene-mies of the LORD)

27 To them which were in Bethand to them which were in fouth-Ramoth, and to them which

mere in Jattir,

28 And to them which wer. in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

29 And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites; and to them which were in the

cities of the Kenites,

30 And to them which were in Horman, and to them which mere in Chor-ashan, and to them which mere in Athach,

31 And to them which were in Hebron, and to all the places where David himfelf, and his men were wont to haunt.

C H A P. XXXI.

Ow the Philittines fought againit Ifrael: and the men of Ifrael fled from before the Philitines, and fell down flain in mount Gilboa.

2 And the Philiftines followed hard open Saul, and upon his fons; and the Philiftines flew Jonathan, and Abinadab, and Malchilhua, Sauls fons. 3 And the battel went fore a-

gainst Saul, and the archers hit him, and he was fore wounded of

the archers.
4 Then faid Saul unto his armour-bearer, Draw thy fword

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Davids immentation and thrush the rewith; found Saul and his three is 16 A left these uncircumstifed come fallen in mount Gilboa. In the left uncircumstifed come fallen in mount Gilboa. In the land of the sum of the left which is but his armour-bare fririped of his armour and mind that is for he was fore a sum of the land of the Philadelphia. bule me. But his armour-bearer would not; for he was fore a-fraid; therefore Saul took a fword, and fell upon it.

5 And when his armour-bearer faw that Saul was dead, he fell likewife upon his fword, and

died with him.

6 80 Saul died, and his three fons, and his armour bearer, and all his men that fame day together. 7 1 And when the men of ifrael that were on the other fixte of the other fide Jordan, faw that the other fide Jordan, faw that the other of livael fled, and that Sau and his fons were dead, they forfook the cities, and fled; and the Daniel of the fide o Philistines came & dwelt in them.

8 And it came to pass on the morrow, when the Philittines came to ftrip the flain, that they

round about, to publish in it house of their idols, and and is it the people.

10 And they put his am 18 in the house of Ashtaroth a te of they fast and his body to the nebo of Beth-fhan.

of Beth-shan.

11 (1 And when the inhabit 19 of Jabesh-gilead heard of woon which the Phillitines had done then Saul : 20 12 All the valiant men en ano and went all night, and took left body of Saul, and the body fine his fons from the wall of he finan, and came to Jabella 21

13 And they took their ber tain and buried them under a new frei feni Jabeth, and fafted feven das the the

The Second Book of S A M U E L, otherwise called The Second Book of the KINGS.

CHAP. 1. 8 And he faid unto me ii OW it came to passafter art thou! And I answered in the death of Saul, when am an Amalekite. David was returned from the flaughter of the Amalekites, and David had me : for anguish is come an abode two days in Ziklag:

z It came even to pass on the third day, that behold, a man came out of the camp from Saul, with his clothes rent, and earth upon his head : and fo it was, when he came to David, that he fell to the earth, and did obersance. 3 And David faid unto him,

From whence comeif thou? And be fad unto him, Out of the camp of Ifrael am I escaped.

4 And David faid unto him, How went the matter? I pray thee tell me. And he answered, That the people are fled from the bartel, and many of the peoplealo are fatten and dead, & Saul and Jonashan his ion are dead allo, f And David faid unto the young man that told him, How

knowell thou that Saul and Jo-nathan his fon be dead?

6 And the young man that told kite, him, faid, As I bappened by 14 chance up on mount Gilboa, bechance upon mount Gilboa, be- How wast thou not affaid a hold, Saul leaned upon his frear; firetch forth thine hand, not

followed hard after him.

they were fallen by the fwent 13 1 And David faid untst young man that told him, When urt thou? and he answered la the fon of a itranger, an Ame

14 And David faid unto his an le, the chariots and horfemen ftroy the Lo RDs anointed!

15 And David called one of the 7 And when he looked behind young men, and faid, Gost him, he law me, and celled unto and fail upon him. And he ind me : and lanswered, Here am I. him that he died.

burnt them there.

fro bow and pot

9 He faid unto me again in I pray thee, upon me, and lov 25 me, because my life u yer in dis

in me.
10 So I stood upon him a flew him, because I was fireta fallen : and I took the crownth was upon his head, and thebas let that was on his arm, and w brought them hither antomyla

his clothes, and rent them, a likewife all the men that w with him. 12 And they mounted a wept and fafted until even and fafted until even and for the people of the low

& for the house of Ifrael; bear

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there be no dew, neither let there be

ok their box tain upon you, nor fields of of-fenngs: for there the shield of nder a tree leven days the mighty is vilely calt away, the fhield of Saul, as though be had e called,

notices anointed with oyl. 22 From the bloud of the flain, from the fat of the mighty, the nto me, li bow of Jonathan turned not back, and the fword of Saul returned weredin

men and come an is yet win divided: they were fwifter then tagles, they were fironger then on him, a

24 Ve daughters of Ifrael, weep over Saul, who clotted you in fearlet, with other delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midft of the bartel ! O Jonathan, the wast flain in thine

high places. 26 I am diffressed for thee, my brother Jonathan: very pleasant haft thou been unto me : thy love

to me was wenderful, paffing the

to me was wormering paining the love of women.

27 How are the mighty fallen, and the wear one of war retified:

C. H.A.P. II.

And it came to pass after this, that David en nuired of the Land, early Shall Land in the Company. Shall Land in the Company Shall Land in the Company of the Land Company.

LORD, faving, Shall I go up into any of the cities of Judah? And the LORD faid unto him, Go up. And David laid, Whither fiall I dover by number twelve of Reniagour/And he faid, Unro Hebron. mm, which restained to Ish-bo-2 So David went up thither, and sheth the son of Saul, and twelve histwo wives also, Ahinnem the of the fervants of David.

12 Sellies, and Abigail Nabals 16 And they caught every one wife the Carmalia.

wife the Carmelite.

This three is 15 and David faid unto him, him, did David bring ups every bibba. I blood be upon thine head: man with his houlfold: and they off his had on the mount and influence in the Philip the Carps anointed.

The Philip the Carps anointed with the three in the problem of Jabelha gilead came, and there they anointed David he to rans anointed with the three in the problem of Judah is mentation over Saul and and there they anointed David he was a series for the house of Judah is the problem of Judah is portional to the men of Jabelha gilead were considered in the problem of Jabelha gilead were the house of Judah is written in the problem of Jabelha gilead were the problem of Jabelha gilead work the inhalm of Jabelha gilead work the inhalm of Jabelha gilead work the problem of Jabelha gilead work the inhalm of Jabelha gilead work the inhalm of Jabelha gilead, and the work of Jabelha gilead work the house of Jabelha gilead work the house of Jabelha gilead, and the work of Jabelha gilead work the house of Jab

him. 6 And now the LORD shew kindness and truth unto you : and I also will requite you this kindness, because ye liave done this

7 Therefore now let your hands be ifrengthened, and be ye vali-ant: for your master Saul is deads and also the house of Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of Sauls host, took Ish-bosheth the son of Saul, and brought him over to Mahanaim. 9 And he made him king over

not empty.

The sail and Jonathan were and over Jezzeel, and over Eman Sail and Jonathan were and over Jezzeel, and over Emand in their lives, phraims and over Benjamin, and
and in their death they were not over all lirael.

10 Ilt-holheth Sauls fon mas fourty years old when he began to reign over Ifrael, and reigned two years : but the house of Judah fellowed David.

11 (And the time that David

was king in Hebron over the house of Judah, was feven years and fix months.)

12 ¶ And Abner the fou of Ner, and the fervants of Inholotheth the four of Saul, went out

from Mahanaim to Gibeon.
13 And Joah the fon of Zerniah, and the fervants of David went out, and metrogether by the pool of G beon: and they fat down, the one on the one fide of the pool, and the other on the other fide of the rool.

the rool. 14 And Abner faid to Joah, Let the young men now arile, and rlay before us. And Joah faid, Let them arile. If Then there arose, and went

the the Carmelite. his fellow by the head, and torut 3 And his men that were with his fword in his fellows fide; fo

they fell down together : where- fued after Ifrael no more, with fore that place was called Hel- fought they any more. kath-hazzurim, which is in Gi-

17 And there was a very fore battel that day: and Abner was beaten, and the men of lirael before the fervants of David.

18 ¶ And there were three fons

of Zeruiah there, Joah, and A-bifhai, and Afahel: and Afahel rus as light of foot as a wild roe-19 And Afahel purfued after Ahner, and in going, he turned not to the right hand nor to the

left, from fellowing Abner. 20 Then Abner looked behind him, and faid, Art thou Afahel?

And he answered, I am.
21 And Abner said to him,
Turn thee aside to thy right hand, or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Alahel would not turn afide from follow-ing of him.

22 And Abner faid again to Afahel, Turn thee afide from

following me : wherefore should I finite thee to the ground? how then should I hold up my face to

Joab thy brother

23 Howbeit he refused to turn afide: wherefore Abner with the hinder end of the spear smote him under the fifth riby that the frear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Alahel sell down and died, flood ftill.

24 Joah also and Abishai pur-fued after Abner: and the sun went down when they were come to the hill of Ammah, that late before Giah, by the way of the wilderness of Gibeon.

25 4 And the children of Benjamin gathered themselves toge-ther after Ahner, and became one troop, and stood on the top of an hill.

26 Then Ahner called to Joab and faid, Shall the sword devour for ever? Knowest thou not that it will be bitternels in the l. tter end? how long shall it be then ere thou bid the people return from following their brethren?
27 And Joab faid, As God li-

veth, unless thou hadft spoken, furely then in the morning the people had gone up every from following his brother.

28 So Joab blew a trumper, and all the reorde stood will, and pur-

rought they any more and in walked all that night through all shirnon, and when they came to Mahanaim. So And Joah returned fine following Ahner: and when the company of they came to Mahanaim. So And Joah returned fine following Ahner: and when they, there lacked of Davids and they came to the property of the company of

and threefcore mendied, sold and threefcore mendied obtained and buried him in the levels of the father, which may like the mendied of the me

Hebron at break of day.

C H A P. III.

Now there was long with the house of David: but Day

waxed ftronger and ftronger, and but he house of Cault waxed thronger and stronger. the house of Saul waxed west the er and weaker.

2 ¶ And unto David were fin HOOK born in Hebron : and his first-ben was Amnon, of Ahinoam the le reelitef.

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And his fecond, Chiled of the Abigail the wife of Nabi him Carmelite: and the third, Abigail the fon of Macachthedra briter of Talmai king of Gelhu: fon of Haggith : and the fifth

Shephatiah the fon of Abital; s And the fixth, Ithream, by Eglah Davids wife; these wer born to David in Hebron.

6 ¶ And it came to pass white

there was war between the house of Saul and the house of David that Abner made himself from for the house of Saul.

7 And Saul had a concubing whole name not kizpah the daughter of Aiah and lie wild faid to Abner, Wherefore had thou gone in unto my father

concubine?

8 Then was Abner very wind or the words of life-botheth, and and faid, om I a dogs head, whiche afe gainte Judah do shew kindnes this day unto the house of Sal thy father, to his brethren and to his friends, and have not devered thee into the hand of David that thou chargest me to day with a fault concerning this woman! 9 So do God to Abner, and more

alic, except as the Lord hath

O more, min Ainer reve teth . Davids in

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o meets and some corn to Davids even fo I do to of David and Joab came from some and his in:

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To translate the kingdom great proli with them; to but about through 10 To translate the kingdom great proli with them; to but about one of David over 16 bon great proli with them; to but about one of David over 16 bon, for he had fent him away, Bahaim, set and over Judahs from Dan and the was gone in peace.

2 When Joab and all the hold that mas with hims, were come, and when it of Davids on his behalf, faynam, and so, Whole with land? faying al.

2 All hen Joab came to the king, and and she was gone in peace.

3 Whon Joab and all the hold that mas with hims were come, the fon of Ner came to the king, and so who we will be some in peace.

4 Then Joab came to the king, and the leads of the him of the solid with the solid with the solid way, and he is gone in peace.

4 Then Joab came to the king, and the him was, and he is gone in peace.

4 Then Joab came to the king, and the him was, and he jame to the king, and the him was, and he is gone in peace.

4 Then Joab came to the king, and the him was, and he is gone in peace.

4 Then Joab came to the king, and the best of the king, and the him was, and he is gone in peace.

4 Then Joab came to the king, and the could not entire the him was, and he is gone in peace.

4 Then Joab came to the king, and the tou hat tent him was, and he is gone in peace.

4 Then Joab and all the hold that mas way, and he is gone in peace.

4 Then Joab came to the king, and the tou hat tent him was, and he is gone in peace.

5 The was the him was, and he is gone in peace.

6 The Joab and all the hold that mas with him was, and he is gone in peace.

7 The was well him was, and he is gone in peace.

7 The was well him was, and he is gone in peace.

8 Then Joab and all the hold that him was, and he is gone in peace.

9 Then Joab and all the hold that him was, and he is gone in peace.

9 Then Joab and all the hold that him was, and he is gone in peace.

9 The Joab and all th

Chilesh, a stalong, weeping behind her to Nabal the stalong, weeping behind her to Nabal the stalong weeping behind her to have the stalong weeping behind her to have have the stalong weeping the stalong weeping to 174 And Abner had communication 17 And Abner had communinothe day lying, Ye fought for David in hoses palt to be king over you. donijahthe

the fifth 18 Now then do it; for the Lord hath spoken of David, sayhream, by ms, by the hand of the lervant David I will fave my people If-aelout of the hand of the Philithele was flines, and out of the hand of all

pais which the hand of the han opposite the state of the flew Abner, but also to freak in the ears of the flew Abner, but an in the facts. It is also to free the pool to the whole house of Bengal Mand Davis

fore hat jamin. 20 So Abner came to David to Hebron, and twenty men with im: and David made Abner,

ry wroth heth, and and the men that were with him, a featt. 21 And Abner faid unto David,

of Saul I will arise, and go, and will ga ther all lirael unto my Lord the rens and not deliking, that they may make a league with thee, and that thou mayelt of David lay with rien over all that thine heart de- fool dieth nd more

areth. And David fent Abner a-

worn to David, even fo I do to of David and Joah came from

defores him of the Frintines.

7 And when Adverse was the deformed to Hebron, Josh took him his fifther box her from her husband, et an afide in the gate, to live ak with hom the le for Andher husband went with deer the fifthirit, that he died, brishing, weeping behind her to for the bloud of Afahel his bro-

ther.

28 ¶ And afterward when David heard it, he faid, I and my kingdom are guiltless before the Lond for ever, from the bloud of Abner the fon of Ner

29 Let it reit on the head of Joah, and on all his fathers house, and let there not fail from the house of Joab one that hath an iffue, or that is a lever, or that leaneth on a staff, or that falleth

on the fword, or that lacketh bread.

30 So Joab and Abishai his bro-ther slew Abner, because he had lain their brother Asahel at Gi-

3. ¶ And David faid to Joab, and to all the people that were with him, Rent your clothes, and gird you with fackcloth, and mourn before Abner. And king David himlelf followed the bier.

32 And they buried Abner in H bron: and the king lift up his voice, and wert at the grave of Abner; and all the people wept.

33 And the king lamented over Abner, and faid, Died Abner as a

34 Thy hands were not bound, nor thy feet put into fetters: as a 22 I And behold, the servants man falleth before wicked men,

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fifelielt thou. And all the people away , wept again over him.

came to cause David to eat mea while it was vet day, David fware, faving, So do God to me, and more alfor if I tafte breads or nght elfe, till the fun be down.

tice of it, and it pleafed them : as what foever the king did, plea-

fed all the people.

37 For all the people, and all firsel underfrood that day, that it was not of the king to flay Abner the fon of Ner.

38 And the king faid unto his fervants, Know ye not that there is a prince and a great man fallen

this day in Itrael?

39 And I am this day weak, though anointed king; and thele men, the tons of Zeruiah, he too hard for me : the LORD fhall re-

to his wickedness.

C. H. A. P. IV.

A. Nd when Sauls fon heard that
Abner was dead in Hebron, his hands were feeble, and all the

Ifraelites were troubled.

2 And Sauls fon had two man that were captains of bands the name of the one nan Baanah, and the name of the other Rechabithe fons of Rimmon a Beerothite, of the children of Benjamin : (for alto was reckoned to Recroth Benjamin :

3 And the Beetothites fled to

Gittain, and were fojourners there until this day.

4 And Jonathan Sauls fon, had a fon that was lime of by feet, and was five very old when the tidings came of baul and Jonathan out of Jezteel, and his natice took him up, and fled; and it came to pass as the made hafte to free that he fell and became lame, and his name as Mewhilofheth.

c And the fons of Rimmon the Berochite, Records and Baanah wents and came about the heat or the day to the house of I sh-bo-sheth, who lay on a be lat reon.

6 And they came thither into the midit of the house, as reason they would have tetched whez; and they finore him under the fifth in; and Rechab and Baanah his brother ellaped.

For when they came into the house, he lay on his bed in his bed-chamber and they fmote him, and flew hims and beheaded him, and took his head, and gat them

through the plain the land might.

night.

S And they brought the heat of Ith-bofheth unto David a bit not Hebron, and faid to the him, David hebron, and faid to the him, both the fon of Saul, thine enems which hught the life; and the lad to RD hath avenaed my lond whole king this day of Saul and of beet.

9 And David answered Re wites, ochab and Raanah his brother, the bull but he chab and Baanan his bronker, which the fons of Rimmon the Beerothite and Rid unto them. As the Love and the liveth, who hath redeemed my he board the board of th

four out of all advertity,

To When one told me, fayin,

Behold, Saul is dead, (thinking is scall
have brought good tidings) I root of Da hold of him and flew him in Zik 10 A lag, who thought that I would have given him a reward for his de dings: 11 How much more, when

wicked men have flain a righteous person in his own house, upon mons his bed ? fhall I not therefore now his bed? first I not therefore nor require his bloud of your hand, a take you away from the earth 12. And David commanded his by young men, and they flew them, and our off their hands and their and our off their hands and their

and cut off their hands and their feet, and harred them up over the pool in Hebron: but the took the head of 1th-tofned, and buried it in the fepulchre of Abner, in Hebron. C H A P. V.

Hen came all the tribes of

lirael to David unto Hebron and frake, faving, Pehold, we at thy bone and thy flesh.

2 Alio in time patt when Stul that leddelt out and broughtelt in and the Lord faid to Ifrael: and the Lord tall in thee, Thou shall feed my people Ifra Is and thou thait he a captain

over lireel. came to the king to Hebron, and king David made a league with Lond : and they anointed David king over Ifrael.

4 % Lavid was thirty years old when he beaun to reign, and he

reigned fourty veats. f in Hebron he reigned over Sudah feven year, and fix months and in Jerufalem he reigned this

ty and three years over all the all and the years over all the and the king and is in the went to Jerusalem, uno the Jeaultes the inhabitants of the Jeaultes the inhabitants of the search of the sea

blain the blain and the blain

when II And Hiram king of Tyre, a righte- in messengers to David, and

of Ab-13 And David took him mo cubines and wives, out of Jemalem, after he was come from Horon: and there were yet hand daughters born to David-14 And thele be the names of hethat were born unto him in

ibes of

-lebron

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en Saul walt he htelt in

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en the 1 David see that were sorn unto him an effectulen; Shammush, and Shomon, it blur alfo, and Elifhua, and Nebel, and Japania, if And Elifhama, and Eliaman Elifhama, and Eliaman Eliphalet.

buttithat they had anointed Dand king over Ifrael, all the Philines came up to leek David; and David heard of it, and went

bento the hold.
18 The Phil Itines also came niforead themielves in the valgof Rephaim.

ears old 19 And David enquired of the and he han, faying, Shall I go up to north own into mine hand? And the months own fadunto David, Go up: et I will doubtlefs deliver the lifting into thing hand.

nd his 2 Unto ants of

of the LORD- he faid, Thou fhale not go up : but fetch a compale behind them, and come upon them over against the mulberrytrees.

24 And let it be when thou hearest the found of a going in the faying to David dwelt in the fort, the distribution of the multiple reverses, there is a like the city of David; then thou falls befur thy felf; the distribution of the multiple reverses, there is the city of David; then thou falls befur thy felf; the distribution of the city of the multiple reverses the city of the multiple reverses the city of the city of the multiple reverses the city of the city of the multiple reverses the city of the city of the multiple reverses the city

25 And David did for as the Lono had commanded him; and more the Phillitines from Geba, until thou come to Gazer.

Gain, David gathered toge-

tael, thirty thousand.
2 And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God. whose name is called by the name of the LORD of holts, that dweleth between the cherubims.

3 And they let theark of God upon a new cart, and brought it out of the house of Abinadah that was in Gibea : and Uzzak and Ahio the fons of Abinadab

drave the new cart.

4 And they brought it out of the house of Abanadab which mas at Gibeah, accompanying the ark of God; and Ahio went be-

of Ifrael played before the Lorn on all manner of infleuments made of fir-wood, even on harps, and on platteries, and on timbrels, and on cornets, and on cymbals. 6 ¶ And when they came to

Nachons threshing-floor, Uzzah put forth his hand to the ark of God, and took hold of it, for the

oxen shook it.
7 And the anger of the Lord was kindled against Uzzah, and God fmore him there for by er-

philitas into thine hand. rour, and there he died by the ark to had David came to Baal-ne of God. thin, and David imore them 8 And David was different them, and laid. The Lord because the Lord had made a thinking forth upon mine contact the Lord had made a thinking forth upon mine contact.

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wzzah to this day. 9 And David was afraid of the LORD that day, and faid, How

that the ark of the LORD come

to So David would not remove the ark of the LORD unto him into the city of David: but Da id carried it alide into the house Obed-edom the Gittite.

11 And the atk of the LORD 11 And the ark of the LORD bellet in the houle of Obedcontinued in the houle of Obedcdom the Gittite, three sionths: therefore will I play before the
and the LORD bleided Obedcdom, and allshis houthold.

12 And I will yet be more the
12 And it was told king Dathen thus, and will be take a
vid, faying, The Lord that bleif
interesting the control of the mistime own light: and of the mis-

ted the house of Obed-edom, and fervants which theu half from all that pertained unto him, be- of, of them shall I be had in the cause of the sak of God. So Da- nour.

vid went and brought up the ark 23 Therefore Michal the days. vid went and brought up the ark 23 Therefore Michael the daugh of God from the houle of Obed-erlom into the city of David, with day of her death. aladnefs.

13 And it was fo, that when they that bare the ark of the LORD, had gone fix paces, he facrificed oxen and fatlings.

14 And David danced before the LORD with all his might, and David was girded with a linen ephod.

of Ifrael brought up the ark of the 3 And Long with shouting, and with Go, do all that is in thine hear; the found of the trumpet.

16 And as the ark of the LORD Michal Sauls daughter looked through a window, and faw king Daviel leaping and dancing befor the Lond 1 and the defpijed him in her heart.

the bound mean hosteror meconing to the bound me an hosteror meconing to the Lorez and fer is in his 6 Whereas I have not dwelt is in his 6 Whereas I have not dwelt is in his sacle that David had pitched for brought up the children of fine the riar and David offered burnt-of-out of Egypt, even to this day that sering and peace-offerings before but have walked in a tent and it. the LORD.

18 And affoon as David had made an end of offering burnt-of-

made an end of offering burnt-offerings, and peace offerings, he deen of Iffael, finke I a was and
beliefed the people in the name of
the Lord of buffs
19 And he dealt among all the
people, ever among the whole
women as men, to every one a sy unto my fervant David, the was
the propie departed every one from following the buffs in the
to his houle.

20 I Then David returned to
Sheet his houfhold; and Michal
thericever thou wenterly, at the
sheet his houfhold; and Michal
thericever thou wenterly, at the
there are the laws of the propies were like long.

let the name of the place Perez- meet David, and faid, How rious was the king of Ifrael to day the eyes of the handmaids his fervants, as one of the ve fellows shamelelly uncovered

21 And David faid unto M. chal, It was before the Long, which chase me before thyfathe, and before all his house, to & point me ruler over the people of the LORD, over line

fe fat after ! and o HAP. VII. 13 h B) 112

Nd it came to pais, when the king fat in his house, and the Lord had given him reft round be about from all his enemies;

2. That the king faid unto No that the prophet. See now, I de to dwell in an house of cedar, but he ack of God dwelleth with 16 B

3 And Nathan faid to the kins fom S for the LORD is with thee.

4 1 And it came to pass that high le eftac LORD came unto Nathan, fiv-17 A ing, Go and tell my fervant Da lords,

Thus faith the LORD, Shift Mon, vid, Thus faith the LORD, Shift Mon, thou build me an house for me to in Day

fing i a tabernacle. 7 In all the places wherein I butho have walked with all the chil frant

Sale promise to Davide Ville. Chan.

st of thy fight, and have made the a great name, like unto the

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in the earth. to (Moreover, I will appoint spacefor my people Ifrael, and vil plant them, that they may men more: neither fhall the LORD. Hildren of wickedness afflict hy father ten any more , as beforetime, e, to as Il And as fince the time that

the peo lommanded judges to be over my people lirael, and have mied thee to reit from all thine efore te memies) Alfo the Lord telleth the that he will make thee an ar store hale a

troke id in he he daugh until the

if He fhail build an house for David be established before there, and I will stablish the 27 For thou, O Lord of hoits, but of his kingdom for ever.

is the fhall build an house for mane, and I win it ablish the sandth limbe of his kingdom for ever. It livil be his father, and he say the mown it is saily I will chatten him with the code men, and with the wide many livil chatten from it is build be sailed in the sail to be six with a say when his with a say when his with a say when his with the code is sailed to be sailed to be

23 And what one nation in the a great name, like unto the the earth is like thy people, even une of the great men that are like Ifrael, whom God went to redeem for a people to himfelf, and to make him a name, and to do for you great things, and terri-ble for thy land, before thy people which thou redeemedit to thee from Egypt, from the nations and

His wayer, &c.

their gods 24 For thou half confirmed to thy felf thy people lirael to be a people unto thee for ever: and thou, Lord, are become their God

25 And now, O LORD God, the word that thou half spoken concerning thy fervant, and con-cerning his house, establish it for

high rs, wild make fleep with ever, and do as thou half faid.

The fair rs, I will fer up thy feed 26 And her thy name be made thee, which that pro-nined for ever, faining. The Lordon and out of thy bowels, and I of holds is the God over 16 and 18 he half build and and less the God over 16 and 18 he half build and 18 and 1

fervant, faying, I will build thee an house: therefore bath thy fer-vant found in his heart to Fray this prayer unto thee.

28 And now, O Lord Gob, with a But my merry shall not dewith a But my merry shall not dethe kink to a sun, whom I put away be
the kink to a sun, whom I put away be
this goodnets unto thy servanc.

29 Therefore now let it please
e. 16 And thin house, and thy
thee to bless to house of thy fer-

the kins. Im Saul, whom I put away be the concentration of the concentra

mascus came to succour Hadade-zer king of Zobah, David slew of the Syrians two and twenty

6 Then David put garifons in Syria of Damascus: and the Syrians became fervants to David, and brought gifts: and the Loro preferved David whither-foever he went.

of gold that were on the fervants of Hadadezer, and brought them

Berothai, cities of Hadadezer, king David took exceeding much

braf 9 When Toi king of Hamath heard that David had limitten all

the hot of Hadadezer, miels in Lo-debar.

The hot of Hadadezer, miels in Lo-debar.

To Then Foi fent Joram his f ¶ Then king David fent, and king fon unto king David to fallet fet him out of the house of Manufel, from the him, and to blefs him, because he had fought against Hadadezer, and smitten him: (for Hadadezer had wars with Toi) and Joram brought with him veilels of filver, and vetlels of gold, and

when he returned from finiting of the Strians, in the valley of falt,

being eighteen thousand men. 14 1 And he put garifons in Edom; throughout Il Edom put flers fon all that pertained to Sal, and he garifons, and all they of Edom and to all his boule-became Dayids feryants; and the 10 Thou therefore and thy fine and the 10 Thou therefore and 10 Thou ther

LORD preferved David whitherfoever he went.

If And David reigned over all

Ifrael, and David executed judg-

ment and juffice unto all his people.

CHAP. IX.

And David faid, Is there to
Any that is left of the hou
of Saul, that I may hew his
kindness for Jonathans fake?

2 And there was of the house of and a fervant, whof name me Ziba: and when they had called him unto David, the king far unto him, Art thou Ziba! And

or an brought girts; and the min unto Lavids the king had on RD preferred David whitherbeyor he went.

7 And David took the fhields

6 Bold that were on the fervants not yet any of the houle of Sud, it then that I may five the king faid, it then that I may five the kindness of God unto him? and Ziba fail and the king, Jona han hat yet the king fail of the king, Jona han hat yet the king, Jona han hat yet the king fail of the king, Jona han hat yet the king, Jona han hat yet the king fail of t a fon, mbich is lame on his feet.

4 An the king taid, unto him, Where is he is not Ziba faid us last to the king, Behold, he is in the house of Machit, the son of Am machit.

chir the ion of Ammiel, from the when Menhibofteth mich 6 Now

the fon of Jonathan the fonof saul, with was come unto Qavid, he fell on his face, and did reverence. And hiver, and veriels of gold, and bis face, and did reverence. And wellels of brais;

11 Which also king David har's, Mephibosheth, And which has dedicate unto the Lond, and the hard dedicate of all nations which he subsued:

12 Of Syria, and of Moab, and of the children of Ammon, and of the children of Ammon, and of the Philitines, and of Amalek, and of the fisoil of Hadadezer ion of Rendob, king of Zodah.

13 And David gat time a name thou should the limiting and she when he returned from furting of dead dog as 1 cm.

dead dog as I am?

9 ¶ Then the king called to man Ziba Sauls fervant, and faid unto 18th him, I have given unto thy ma-

mi; throughout all Edom put fiers fon all that pertained to bail, what garifous, and all they of Edom and to all his house. Esame Davids fervants: and the for Thou therefore and thy form and the ever he went.

15 And David regined over all the for hims, and thou fluit bring in limited, and David executed judg. may have food to eat: but the limited and judice curto all his people.

16 And Joab the fon of Zeru. Now Ziba had fifteen fons and in the greater the holf: and Linba warn yet reasts.

nle.

16 And Joab the fon of Zerulah mat over the hoft; and Jehofhashat the fon of Ahilud mat recorder;

17 And Zadok the fon of Ahilud, and Abimelech the fon of Ahiludah mat the firine;

18 And Benaish the fon of Jehigad mat sur both the Chere
thites, and the Pelethites; and
Davids fons were chief rulets.

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Hamms villany. house of Ziba, mere fervants unto

Merhibofheth. 13 so Merhibosheth dwelt in

house d name ma A that the king of the children of Ammon died, and Haa ! And

of Saul kindnes Ziba faid fer to comfort him by the hand hath yet is feet. this fervants for his father. And antohin, Drids fervants came into the

a faid us. Later the children of Ammon.

15 in the 1 And the princes of the children of Ammons and came to
nof Ammons and came to
lett lade. Thinkelt thou that
15 ¶ And when the Syrians el, from other! hath not David rather toge ter. in his fervancs unto thee to

the fa- wether men were greatly afha. vid, and tought with him.

bread at mil and the king taid, Tarry at micho until your beards be

The Syrians overcome. Chare 40

11 And he faid, If the Syrians be too itrong for me, then thou fhait help me : but if the children Jevialem: for he did eat conti- of Ammon be too throng for thee,

Jewisten: for h: did eat control and his hees, and subject the kings table; and then I will come and his thee.

C. H. A. P. X.

A bit is came to pals after this, lies and for the cities of our cod: and the Long do that which tem of Anmon died, and Ha.

13 And Joab drew nigh, and I Then faid David, I will flew the people that are with him, induels unto Hanun the loss of unto the battel against the Syri-Ninh, as his tather shewed ans: and they shed before him, indies and me. And David 14 And when the children of 14 And when the children of Ammon law that the Syrians were fied, then fied they also before Abifinais and entred into the city: to Joab returned from the

fent, and and doth honour the lather, law that they were imitten berome of Ma inhehath lent comforters up. Iffa.d, they gathered comforters

16 And Hadarezer fent, and is distributed by the to brought out the syrums that were brought out the syrums that were beful on the fit of the fit of

th and believe the models and on the second of the second came to delam : and the Syrians

18 And the syrians fled before fract, and David flew the men of

thread at the king fired, Farry at the ment your beards be fell, and made the return.

If and when the children of fired, and board new to make a few man for the fired and the children of Ambard field the feel of the syrians of the feel of the fe

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3 And David fent and enquis retire ye from him, that he may the red after the womant and one faid, be fmitten and die. Is not this Bath-sheba, the daugh-ter of Eliam, the wife of Uriah

the Hittite 4 And David fent melleng r and took her; and the came in unto him, and he lay with her (for the was purihed from her unclean was purihed from her unclean was and the returned unto her house.

f And the woman conceived, and fent and told David, and

faid, I am with child.

6 ¶ And David fent to Joab,
Jajung, fend me Uriah the Hittite. And Joab sent Uriah to David.

s And David said to Uriah, S And David said to Uriah, Go down to thy house and wash thy feer. And Uriah departed out of the kings house, and there followed him a mels of meat from

the king.

9 But Uriah Cept at the door
of the kings houle, with all the fervants of his lord, and went not down to his house.

to And when they had told David, faying, Uriah went not down to his house, David said un-to Uriah Camelt shou not from thy journey? why then didlt thou not go down unto thine house? II And Uriah faid unto David,

The ark, and Ifrael, and abide in tents, and my lord Joab, and the fervants of my lord are encamped in the open field; lie with my wife? as thou livelt, tite is dead alfo. and a thy foul liveth, I will not do this thing.

12 And David faid to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerufalem that day and the morrow.

13 And when David had cal-led him, he did eat and drink before him, and he made him drunk : and at even he went out to lie on his bed with the fervants of his lord, but went not down to his house

14 ¶ And it came to pass in the morning, that David wrote a letter to Joab, and fent it by the hand of Uriah.

14 And he wrote in the letter, faying, Set ve Uriah in the fore-front of the hottest battel, and

16 And it came to pass when Joab observed the city, that he affigned Uriah unto a place where he knew that valiant men were, 17 And the men of the city went out and fought with Joh; and there fell fone of the people of the fervants of David; and Uriah the Hittite died alfo.

told David all the things concerning the war: 19 And charged the mellenger

faying, When thou halt made an end of telling the matters of the war unto the king,

20 And if to be that the kings 7 And when Urian was unto him, David demanded of 20 And if to be that the sum, how Joab dids, and how the wrath artie, and he far unto the people did, and how the war pro-Wherefore approached te to min unto the city when ye did fight?

they we not that they would thoot from the wall?

21 Who imore Abimelech the fon of Jerubbesheth ! did not a woman calt a piece of a militone upon him from the wall that he died in Thebez? why went ye nigh the wall? then fay thou. The fervant Uriah the Hittite # dead allo.

22 ¶ So the meffenger went, and came and shewed David all that Joah had sent him for 23 And the messenger said onto David. Surely the men prevailed against us, and came out unto us that the field, and we were used.

into the field, and we were uron Judah them even unto the entring of the gate.

And the fhooters that from encamped in the open field; off the wall upon the fervants and fluid I then go into mine own four of the kings fervants be ead, house, to eat and to drink, and to and the fervant Uriah the Hie

2.5 Then David faid unto the medienner, Thus fhalt thou to unto Jeab, Let not this thing dipleafe thee: for the fword de voureth one as well as another; make the battel more from a gainst the city, and overthrow its and encourage thou him. 25 ¶ And when the wife of Uriah heard that Uriah her huf-

hand was dead, the mourned for her husband. 27 And when the mourning was palt, David fent, and fet he to his howe, and the became is wife, and bate him a fon; but the thing that David had done displeased the LORO.

A Nd the LORD fent Nathan unto David; and he care

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Nathan he carre

no him, and faid unto him, he may There were two men in one city; theme rich, and the other poor.

that he e where not flocks and herds : I but the root man had nothing meone little ew-lamb, which he indexes and nourified up: midgrew up tonether with him, adwith his children; it did eat this own meat, and drank of home cur, and lay in his own life. people and U. Mon, and was unto him as a

helter. 4 And there came a traveller no the rich man, and he spared nake of his own flock, and of main here; to dies to the maining man that was come whim, but took the root mans in and drelied it for the man the was come to him.

[and Davids anger was great-

bindled againil the man, and thid to Nathan, As the Loke ireto the man that bath done

not a fathing that furely die. f And he fhall restore the lamb nilttone hat he furfold, because he did this ent ye thou .

> And Nathan faid to Ca-Thou are the man. hus faith to to Ro God of I frael, I aall delivered thee out of the ind of Saul:

> I And I gave thee thy malters we, and thy mafters wives into to bolom, and gave thee the me of Israel and of Judah; and if that had been too little, I sold moreover have given unto he fuch and fuch things.

Wherefore haft thou defrifed the Month of the LORR, and evil in his light? thou half the Uriah the Hittite with a foot of the word, and half taken wife to be thy wife, and half ain him with the fword of the dildren of Ammon.

10 Now therefore the fword half never depart from thine half is because thou half despised to and helt taken the wife of high the Hittite, to be the wife.
It I've faith the LORD, Beled, I will taife up evil gainft
heart of his own house, & I will fet het Methy wives before thine eyes, on : but m everteen unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

11 For thou didft it fecretly: inch and before the fun-

me him, and faid unto him, 13 And David faid unto Na-fles wee two men in one city; than, I have finned against the bear rich, and the other poor. Long. And Nathas faid unto I fle rich man had exceeding David, The Long also hath you away thy fin ; thou shalt not die.

14 Howbeit, because be this deed thou hait given great occato blafpheme, the child also that is born unto thee, fhall furely die.

unto his house: and the lond ttrook the child that Uriahs wife bare unto David, and it was very

16 David therefore befought God for the child, and David faited, and went in, and lay all night upon the earth.

17 And the elders of his house atole, and went to him, to raife him up fr m the earth; but he would not neither did he eat bread with them.

18 And it came to pass on the fer enth day, that the child died : and the fervants of David feared to tell him that the child was dead : for the faid, Behold, while the child was yet alive, we foak unto him, and he would not

ipak unto him, and he would nog hearken anto our vice: how will be then tex himfelf; if we teh him that the child is dead?

19 But when David faw their five texture will be the five the child was dead therefore; avid faid unto his fervants, is the child dead? And they faid. He is dead. they faid. He is dead

they laids the Scall, 20 Then David arole from the earth, and washed, and anointed bimelts, and came into the house of the LORD, and worshipped: then he came to his own house, and when he required they fet bread

before him, and he did eat.

21 Then faid his fervants unto him, What thing ke this that thou half done? Thou didlt fall and weep for the child while it was alive but when the child was dead, thou diellt rife and eat bread.

22 And he faid, While the child was yet alive, I faited and wept: for I faid. Who can tell are the God will be gracious to me, that the child may live?

fore should I fast? can I bring him back again ! I fhall go to him,

but he flat not tetur to me.
24 ¶ Ar' David comforted
Bath-sheab his wife, and went in
unte h.r., and lay with her; and
she bare a son, and he called his
he have a mane

and ravifeeth ber. II. Samuel.

Nathan the prophet; and he cel- non faid unto the king. I prophed his name Jedidiah, because of thee, let Tamar my filter come the LORD.

Rabbah of the children of Am- het hand-mon, and took the royal city. 7 Then

2.7 And Joak fent meglengers to Tamat, laving, Go now to the David, and faid, I have rought brother Amnons houle, and ded against Rabbah, and have taken him meat.

8 So Tamat went to her be

28 Now therefore, gather the seit of the people together, and encampagainst the city, and take it: lest take the city, and it be called after my name.

29 And David gathered aff the eople together, and went to Rabbah, and fought egainit

30 And he took their kings frown from off his head (the weight whereof was a talent of gold, with the precious flones) and it was fet en Davids head : and he brought forth the spoil of

people that were therein, and put her brother. teem under faws, and under harzows of iton, and under axes of them unto him to eat, he took arous and made them pass through hold of her, and faid unto her, the brick-kiln; and thus did he Come lie with me, my litter, unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem, for no such thing ought to be dene C. H. A. P. XIII. in Israel; do not thou this felt.

Nd it came to pass after this, that Abialom the fon of Dawas Tamar, and Amnon the ion

of David loved her. 2 And Amnon was fo vexed, that he fell fick for his fifter Tamar; for the was a virgin; and hearken unto her voice; out of Amnon thought it hatd for him to ing it ronger then the, forced her, do any thing to her.

But Amnon had a friend, whose name was Jonadab, the son friend, of Shimeah, Davidshtother; and Jonadah mas a very lubtil man

And he faid unto him, Why en thou, being the kings fon, lean from day to day? wift thou not tell me? And Amnon faid unto him. I love Tamar my brother

Abfaloms fifter. f And Jonadab faid unto him. Lay thee down on thy bed, and make thy felf fick; and when thy Suther cometh to fee thee, fav unto Lim, I pray thee, let my fifter Tamar come and give me meat, and drefs the meat in my fight, that Smay fee it, and eat it at her fuch robes were the kings daugh.

6 ¶ So Amnon lay down, and name Solomon; and the Lord of So Ammon lay down, as loved him.

26 And he fent by the hand of king was come to fee him, Am and make me a couple of cake 26 4 And Juab fought against in my light, that I might eat a

7 Then David fent home &

ther Amnons house (and he was laid down) and she took flour and kneaded it, and made cakes in his fight, and did bake the cakes.

9 And the took a pan and popred them out before him, but he refused to eat. And Amnon faid. Have out all men from me: and they went out every man from him.

nat, Bring the meat into the chamber, that I may ear of thine hand. And Tamar took the cakes which the had made, and brought the city in great abundance, which the had made, and brought 31 And he brought forth the them into the chamber to Among

II And when the had brought 12 And the answered him, Nay, my brother, do not force me;

in Ifrael; do not thou this fell, my fhame to go? and as for thee, thou shalt be as one of the fools in Ifrael: now therefore, I pray thee, speak unto the king; for he

will not withhold me from thee. 14 Howbeit he would not

and lay with het. exceedingly, so that the batted wherewith he hated her, was prester then the love wherewith he had loved her: and Amnon

faid unto her, Arife, be gone. 16 And the faid unto him, Thore is no cause; this evil in sending me away is greaterthenthe other that thou didit unto me; but he would not hearken unto her. 17 Then he called his fervant

that ministred unto him, and faich Put now this roman out from men ard bolt the door after her.

18 And feebad a garment of divers colours upon her : for with

Afa ters t Then and be 19 her he dirers and la 195 W 20 .

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er wroth. and ponbue he non faid,

who full vears, that Abfalom come: as thy fervant taid, for it is dispersed in Baal-hazor, 3 d and it came to pais as foon which be fide Ephraim: and Ab- as he had made an end of fipeakmin mired at the kings fons.

A and abfalom came to the ign and faid, she boil only, thy which and the should now, thy which and the first process of the same and lift up their voice and want bath fipeep-flearers, let this five and the same and th nto the brought

4 And the king faid to Abfain, Nay my fon, let us not all mourned for his fonevery day.

we so, let we be margeable un
abec. And he prefied him: to Geffur, and was there three whether would not go, but years.

leffed him. 16 Then faid Abfalom, If not, is then faid Ablalom. If not, longed to go forth unto Ablaloms in the my brother Ambalant and the my sing the state of the was comforted concerning Amnon, feeing he was deading the my three of the state of the sta

ins fons go with him.

m had commanded: then all mouth.

The kines fons aroles and every + 1 And when the woman of ma ear him up upon his mule and fied.

while they were in the way, that king. hiding came to David, faving, Abilon hath flain all the kingsions, in there is not one of them left.

that were virgins apparelled, tare his garments, and lay on the

The his fervant brought her out, earth; and all his fervants thood after her.

19 U And Tamar put afters on \$2 And Jonadab the fon of Shishead and rent her garment of mad Davids brother; answered their colours that was on her, and faid, Let not my lord support the head on the head ad laid her hand on her head, pole that they have flain all the advent on crying.

2) And Abfalom her brother Amnon only is dead; for by the fidunto her, Hath Amnon thy appointment of Ablalom this hath hother been with thee? but hold been determined from the day ow thy peace, my lifter: he is that he forced his lifter Tamar-

we my reace, my unter; he is that he forced his litter lamarwho ther, regard not this thing. 3 Now therefore let not my
lord the king take the thing to his
laborater Ablatoms houle.

If But when king David loss are dead; for Amnon only
land of an these things, he was is dead.

34 But Absalom fled. And the n And Abialom spake unto his young man that kept the watch, looked Amnon neither good nor lift up his eyes, and looked andbewhich a hard forced his filter the way of the hill-fide behindhing the hard forced his filter the way of the hill-fide behindhing that the way of the hill-fide behindhing that the way of the hill-fide behindhing that the hill-fide behindhing the hill-fide behindhing the hill-fide behind the hill-fide b

m two full years, that Absalom come : as thy servant said, so it is.

hud king of Geihur: and

39 And the foul of king David longed to go forth unto Abfalom:

2 And Joab fent to Tekoah, and W Now Ahfalom had com- fetcht thence a wife woman, and and this fervants, faving, Mark faid unto her, I pray thee feight whom when Amyons heart is thy felf to be a mourner, and hen with wine, and when I put on now mourning apparawunto you, Smite Amnon, then rel, and anoint not thy felf with ill him, fear not; have not I oyl, but be as woman that had a

manaded you! be couragious long time mourned for the dead:
at be valiant
And come to the king, and
add unto Amnonas Abla
for load out the words in ber

Tekoah (pake to the king, the fell on her face to the ground, and And it came to pass did obey fance, and faid, Help O

What aileth thee? And the ar-(wered, I am indeed a widow wo-31 Then the king atole, and man, and mine husband is dead.

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6 And thy handmaid had two fors, and they two itrove toge- The word of my lord the king ther, in the held, and there was shall now be comfortable; for a

7 And behold, the whole fa- therefore the Lo RD thy God will ently is rifen against thise hand- be with thee. maid, and they faid, Deliver we may kill him, for the life of his brother, whom he flew, and we will deftroy the heir alfo : and to they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.

8 And the king faid unto the woman, Go to thine house, and I will give charge concerning thee. 9 And the woman or leading dunto the king, My lord, O king, the iniquity be on me, and the king on my fathers house : and the king and his throne be guiltlefs.

10 And the king faid, Wholohim to me, and he shall not touch

thee any more. let the king remember the LORO thy God, that thou wouldeft not fuffer the revengers of bloud to troy my fon. And he faid, as the LOAD, liveth there shall not one hair of thy son fall to the earth.

12 Then the woman faid, let thine handmaid, I pray thee, freak one word unto my lord the

king, And he faid, Say on. Whetefore then half thou thought fuch a thing against the people of God? for the king doth weak this thing as one which is faulty, in that the king doth not fetch home againhis banished.

which cannot be gathered up again: neither doth God refrest an person, vet doth he devite means, that his banished be not

expelled from him.

16 Now therefore that I am come to freak of this thing unto my ford the king, it is because the reople have made me aftaid; and thy handmaid faid, I will now freak unto the king; it may be that the king will perform the request of his handmaid.

16 For the king will hear, to

deliver his handmaid out of hand of the man that would de-

17 Then thine handmaid faid more to part them, but the one an angel of God, for my lord the finore the other, and flew him. king to differen good and had

> 18 Then the king answered and faid unto the woman, Hide not from me, I prav thee, the thing that I shall ask thee. the woman faid, Let my lord the

king now fpeak. 19 And the king faid- Is not the hand of Joab with thee in all this! And the woman answered and faid, As the foul liveth, my lord the king, none can turn to the right hand or to the left, from ought that my lord the king ought that my lord the king hath spoken: for thy servant Joab he bade me, and he gut all these words in the mouth of thine handmaid:

10 To fetch about this form of freech hath thy fervant Joab done this thing: and my lord w wile, according to the wildom of an angel of God, to know all thugs

anger of Gos, to know an ingrithat are in the earth.

21 ¶ And the king faid unto Joab, Behold, now I have done this thing a other fore bring the young man Abfalom again.

22 And Joab fell to the ground fail.

on his face, and bowed hinlelf, and thanked the king; and Joh feit of day thy fervant knowth that I have found grace in the the king hath fulfilled the reput

of his fervant.

thing against the people of 23 So Joah arose and went to for the king doth speak Geshur, and brought Absolom to Jerufalem.

24 And the king faid, Let him turn to his own house, and let him 14 For we muy needs die, and not fee my face. So Ahlalom te-ere as water foile on the ground, turned to his own house, and fav

not the kings face.

25 ¶ But in all Ifrael there was none to be fo much praised as Abfalom for his beauty; from the fole of his foot even to the crown of his head, there was no

blemift in him. 26 And when he polled his head (for it was at every years end that he polled it : because the bar was heave on him, therefore he posted it) he weighed the hair of his head at two hundred sheekes after the kings weight.

27 And unto Abialom there were born three fors, and on daughters whose home met its

ftroy me and my fon together out daughter, whose name my fa-of the inheritance of God; mar: fhe was a woman of a fut countenance.

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10 Therefore Abfalom fent for loso, to have fent him to the him: and when he fent again the hm: and when he tent again the laying, if the Light indu offing fend time he would not come, me again indeed to Jerufalem, to Therefore he faid unto his then I will ferve the Light fends she hatb sheld is near 9. And the king faid unto him, and, and he hatb batter, there; Go in peace. So he arole and went pand his tree is and Abla-to Hebron.

oms fervants fet the tield on hre. 11 Then Josh arole, and came a Ablalom unto him, Wherefore have my fervants fet my field on fire?

12 and Abfalom answered Jo- Hebron. but it had been good for me to knew not any thing-is that there till : now there the And Ablaom fent for Ahi-ter let me le the kings face; thould the Gilonite. Davids indifinere be any iniquity in me,

k him kill n.e. 33 So Joan came to the king, nd told him: and when he had affed for Abfalom, he came to the king, and bowed himfelf on historio the ground before the

CHAP. XV.

and flood beinde the way of the denily, and bring evil upon us; use and it was fo, that when and finite the city with the edge, we man that had a controvertie of the flood, une to the king for indigment, 15 And the kings fervance faid:

of the king to hear thee. the king to heat thee.

17 And the king wenr forth,

4 Ablalom faid moreover, Oh and all the people after him, and

of litrach

#0 So Absalom dwelt two full fourty years, that Absalom faid get so Ablation and faw not unto the king, I pray thee let me the king face the sound of the king face the sound of the king face. Therefore Abfalom fent for vowed unto the Lore in Hebron.

8 For thy fervant vowed a vow while I abode at Geshur in Syrias saying, If the Lond shall bring

throughout all the tribes of lirael, Saying, Ailoon as ye hear the found of the trampet, then ye fhan fay , Absalom reignerh in-

is Behold, I fent unto thee, II And with Abfalom went lains, come hither, that I may two hundred men out of Jerufahad thee to the king, to fay, lem that mere called, and they Wherefore am I come from Ge- went in their simplicity, and they

counfeler, from his city, even from Giloh, while he offered fa-

from Gion, waite no officer is-critices; and the confipiracy was ltrong; for the people increaled, continually with Ablatom-13 % And there came a mei-fenger to David, faying, The hearts of the men of Ifrael are after Abfalom.

14 And David faid unto all his-And it can to pais after this, fervants that were with him at Je-A that Abilion prepared him rulalem, Arife, and let us fee staticts, and horles, and fifty for we shall not elle escape an orun before him. rusalem, Arise, and let us flee ; for we shall not die escape. from Absalom : make speed to 2 And Abfalom rofe up early, depart, left he overtake us fud-

the Abialom called unto him, unto the king, Behold, thy feral faid, Of what city art thou? Vants are ready to do what foever and he faid. Thy fervants of one my lord the king that appoint of the titles of Ifrael. 16 And the king went forth, S. 3 And Abfalom faid unto thim, all his houshold after him; and the thy matters are good and the king left ten women, which the thy matters are good and the king left ten women, which putthere is no man deputed were concubines, to keep thehouse.

and I were made judge in the tarried in a place that was far off.

So have every man which hath 18 And all his fervants paried

of list creative, might come un
because I would do him juilties, rethitess and all the Pelethitess,

t and it was it that when any and all the Girties, fix hundred: man came night bim to do him men which came after him from

Selance, he put forth his hand, Gath, pailed on before the kings.

Selance, he put forth his hand, Gath, pailed on before the kings.

Selance, him and killed him.

19 ¶ Then faid the Fingto Ite6 And on this manner oid Ab5 and; the Gittire, Wherelow sould

Samto all lirael, that came to thou allo with us? return to thy
mains for indement; io Ablablace, and able with the kingto

kin the the kearts of the men for thou are a itranger, and able

of lirach.

flines an evile.
If And it came to pass after as Whereas thou camely our rafter

Huftai meeterb bin.

weiterday, thould I thisday make David faid, O long, I rrange thee go up and down with us? turn the counsel of Ahithophelia feeing I go whither I may, re- to foolimnesson thou, and take back thy 32 ¶ And it 32 1 And it came to pass, the brethren: mercy and truth be when David was come to the to

with thee. 21 And king, and faid, As the LORD I - came to meet him with his con weth, and a my lord the king li- rent, and earth upon his head-Jord the king hall be whether in thou pallels on with me, the steath or live, even there also thou shalt be a burden unto me

will thy fervant bego and pais over. And Ittai the will be thy fervant, O king; at

were with bim. 23 And all the countres went

dron, and all the reople passed o- what thing soever thou shalt hear ver, toward the way of the wil- out of the kings house, thou hall to Zadok and Abiathar the

24 4 And lo, Zadok alfo, and all the Levites were with him, bearing the ark of the covenant them their two fons, Ahimas of God, and they fet down the Zadoks an and Jonathan Akia ark of God; and Abiathar thars in ; and by them ve full went up until all the people had fend unto me every thing that; done paffing out of the city.

25 And the king faid unto Zadok, Carry back the ark of God into the city: If I shall find fawour in the eyes of the Lond, he will bring me again, and fnew me

both it, and his habitation. 26 But if he thus fay, I have no delight in thee : behold bere on I, let him do to me as feem-

eth good unto him.
27 The king faid also unto
Zadok the priest, det not thou a feer ! return into the city in peace, and your two fons with you, Ahimaaz thy fon, and Jona-

than the fon of Abiathar. 28 See I will tarry in the plain of the wildernels, until there come werd from you to certifie

me. 29 Zadok therefore and Abia-thar carried the ark of God again to Jetusalem; and they tarried

there 30 ¶ And David went up by wept as he went up, and had his covered a and he went bare-foos: and all the people that man with him covered every man his head, and they went up, weeping as they went up.

31 ¶ And me told David, fay-ir, Ahithopel's among the con-friencours with Abialom. And

of the mount, where he worthinger Ittai answered the God, Behold-Hushai the Archin

an thy leavant be. 34 But if thou return to the 22 And David faid to Ittai, city, and fav unto Abfalom, if thou return to the Cittite passed over, and all his bave teen thy fathers lervant his nen, and all the little ones that therto, so well I now also to the fervant : then may eit thou for me

23 And all the countrer wert defeat the countel of Ahithore, which a loud voice, and all the 35 And but to a not there with people, palled over the king also the Zadok and Ahiathar the himself palled over the brook Ki-priefts; therefore it shall bester prieits.

36 Behold, they have there with fend unto me every thing that ye can hear.

37 so Hushai Davils friend came into the city, and Abfalon came into Jerufalem.

CHAP. XVI. A Nd when David was a little hold, Ziba the fervant of Mephy bothern met him with a couple of affes faddled, and upon them two hundred loaves of breads and an hundred bunches of raifins, and an

hundred of fummer-fruits, and a bottle of wine. 2 And the king faid unto Zibas What meanest thou by these! And Ziba said, The anes of for the kings houshold to ride on, and the bread and fumines fruit for the young men to est, wine, that fuch as be and the faint in the wilderness, may drink

And the king faid, And Ziba faid unto the king, Behold, he abideth at Jerufalem : for he faid, To day that the house of lirael restore me the kingdom of my father.

Then faid the king to Ziba Behold, thine are all that return ed unto Mephitofheth. And Zita faid, I humbly befeech thee that may find grace in thy fight, my

lord. 1) king. 5 % And when king David

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Goo kin Dimi curiet Danid.

Chan. eme to Bahurim, Behold, thence friend? why wentest thou not the house of Saul, whose name su shimei, the fon of Gera : he

ame forth, and curied itill as he came. 6 And he cast itones at David, and at all the servants of king Da-

nid: and all the people, and all the mighty men were on his right hand, and on his left.

7 And thus faid Shimei when lecurfed, Come out, come out, thou bloudy man, and thou man

of Belial :

8 The Long hath returned upon thee all the bloud of the house faul, in whole Itead thou haft migned, and the Lond hath dehand of Ablalom thy fon and behold, thou are taken in thy mifdief, because thou are a bloudy

of Then faid Abifhai the fon of Zeruiah unto the king, Why hould this dead dog curse n.v.

rie David. Who fhat then fay, falom. Wherefore halt thou done for

If And David faid to Abifhai, and to all his fervants, Behold, my fon which came forth of my bowels, feeketh my life: how much more now may this Beniamite do it? let him alone, and let him curse: for the Lond hath mite do it? bidden him-

12 It may be that the LORD vil look on mine affliction , and that the LORD will require me good for his curling this day.

13 And as David and his men vent by the way, Shimei went a-long on the hills fide over against him, and curfed as he went, and threw stones at him, and cast dust.

14 And theking & all the people that are with him, came weary, and refreshed themselves there.
Is And Abialom and all the recopie the men of Israel,

ame to Jerulalem, and Ahithophel with him.

16 And it came to paf when Hushai the Archite , Davids fiend, was come unto Abfalom, that Hushai faid unto Abfalom, God lave the king, God lave the

ling.
17 And Abfalorn faid to Huhis lithis thy kindnels to thy kvii. Abithopheis courfel.

with thy fiend ! 18 And Hushai said unto Ab-

falom, Nay but whom the LORD and this reople, and all the men of Israel choose, his will I be, and with him will I abide.

19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy fathers presence, so

will I be in thy prefence. hithophel, Give counfel among

you what we shall do.

Absalom, Go in unto the fathers concubines, which he hath left to keep the hoafe, and all Ifrael shall hear that thou are abhorred

of the father, then that the hands of all that a c with thee be frong.

22 So they freed Abfalom a tent uron the top of the house, and Abfalom went in unto his fathers concubines, in the hight of

all Ifrael.

and the king let me so over. I 23 and the counsel of Ahitho-fust thee, and take of his head. Phel which he counseled in those 15 And the king laids. What days, was as if a man had enqui-have to do with your veloors of red at the oracle of God: 10 224 Zough! Olet him curies because all the counsel of Ahithophel 3. the Loan hath faid unto him, both with David and with Ab-

CHAP. XVII. Oreover Ahithorhel faid un-IVI to Abfalom, Let me now choose out twelve thousand men, and I will arile and purfue after David this night.

2 And I will come upon him while he wear and weak hand-ed and willmake him afraid; and all the people that are with him thall flee, and I will fmite the

king only. 3 And I will bring back all the

reople unto thee: the man whom thou feekeft, is as if all returned: is all the peo, le find be in peace. 4 And the faving pleafed Abla-lom well, and all the elders of It-

rael.

f Then faid Abfalom, Call now Hushai the Archite alto, and let as hear likewife what he faith-6 And when Hushai was come to Abfalom, Abfalom pake unto him, faying, Ahithophel hath froken after this manner: shall we do after his faying? if not; speak thou-

7 And Hushai said unto Absalom, The counfel that Ahitho-phel hath given, is not good at this time.

S For (idid Hufhai) thou knowek

pafs, the o the to orthirper e Archin his con his head:

terb bim.

Frat the

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d faid, I me, then unto me. n so the dalom, I 1112; 41 rvant his to be the

ou for me hithorei. ere with thar the li be that halt hear hou faal: thar the

ere with Ahimaar an Abiate fhall g that ye friend

Abfalom

a little billabe-Mephi oupleof hemtwo and an syand an

and a

ro Ziba there! e be for ide on, to eat, v drink d, And Behold,

e of Ifdom of o Zibu pertane : d Ziba e that ! the my

for he

Datid came

A hithophel bangeth bimieff. knowest thy father and his men, they went both of them away that they be mighty men and quickly, and came to a man they be chafed in their minds, house in Balurim, which had

as a beer robbed of her whelps well in his in the field; and the father is a went down, man of war, and will not lodge 19 And th weil in his court, whither ther

with the people. 9 Fehold, he is hid now in some pit or in some of er place : and it wis come to pals, when fome of them be overthrown at that wholoever he reth the first, that who loever he reth among the people that follow Ab.

falom. 10 And he also flat w valiant, whose heart m as the heart of a lion, hall utterly melt: for all lirael knoweth that t v father m a mighty man, and they which te

with him are valuant men.

II Therefore I counfel that all litael be generally gathered unto thee- from .. an even to Beer-iteha, as the fand that is by the fea for multitude and that thou go to battel in thin own person.

12 So fhall we come upon him in fome place where he first the found, and we will light aron him as the dew filleth on the ground; and of all the men that are with him; there the light are with him; there

fhall not be left fo much as one. 13 Moreover, if he be gotten into a city, then shall all litael bring topes to that city, and we will draw it into the river, until there be not one fman Itone found there.

14 And Abfalom and all the men of ifrael fail, The counfel of Hushai the Archite is better then the counsel of Ahithorhal: for the Lo Rubed appointed to defeat the good counsel of Ahirl omight bring evil upon Abialom.

Zadok andro Abiathar theprietts Thus and thus did Abithophel ruinh Jobs mother.

counted Abialom and the elders
of lirael; and thus and thus have
I counted the counter of th

16 Now therefore fend quickly, and tell David, faving, Lodge not and Shoot the fon of Nahah of this night in the plains of the Rabbah of the children of Amwildernels, but freedily pals over; left the kine he fwallowed upand

all the people that are with him. flayed by En-rogel (for they might and earthen veilels, and wheat, not be feen to come into the city) and barley, and flour, and parche and a wench went and told them: ed com, and beans, and lentiles & they went & told king David, and parched ruite,

18 Nevertheless a lad faw: 29 And hone, and butter, and them, and told Abalom: but sheep, and cheele of kine for De

mouth, and irread ground com thereon ; and the thing was not kno - n. 20 And when Abfaloms fervants came to the woman to the house. they faid where is Ahimagrand Jonathan? And the woman faid unto them, They be gone over the brook of water. And when they had fought and could not

find them, they returned to Jern. f.:lem. 21 And it came to pals after they were departed, that they came up out of the well, and went & told king Davic, and faid unto David, Arite, and pals quickly over the water : for thus lath

Abithor helcounfelled against you 22 then avid arole, and all the people that were with him, and paffed over Jordan: by the morning light there lacked not one of them that was not gone o-

ver Jordan. when Ahithophel law hat his countel was not followed, he faddled his als, and ar fe, and gar him home to his house, to his city, and put his touthold in order, and hanged himteit, and died, and was buried in the fenulchre of his father.

24 1 en Uavid same to Mahangim : and A bfalom paffed o-

ver lordan, he and all the men of lirael with him

26 | And AbGlom made A: mala captain of the holt initeadof Joab : which Amaza and a man! fon whole name was Ithra an tireeite, that went in to Abigail the daughter of Nahafh, fitter to Ze-

27 4 And it came to pals when David was come to Mahanaim, mon, and Machir the fon of Ammiel of Lo-debar, and Barzillai

28 Brought beds, and bafoni,

peri vida an with h The pe mithi

AN 19 And the woman took and firead a covering over the wells and fe 18d C1

them. 2 An part of ne the mi th

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n fort 3 Bu for aw ni ne tev c et wo terefo fou fu 4 An That i ile, an

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99 ener mde m PEBC : Litreg! told o tiken aj th

36 08 10 / and bo law A 11 that t

Abfalom flain.

her they mithirity in the wilderness.

3 And David fent forth a third art of the people under the hand and the people under the name taying man Abfalom, a lost, and a third vart un-young man Abfalom, a lost, and a find the people and a find the people and wrought falfaced against mine the fature of the people and the king hid from the king, and thou thy make monte, I will furely felf wouldft have fee thy felf and the monte, I will furely felf wouldft have fee thy felf and the monte, I will furely felf wouldft have fee thy felf and the monte. But the people answered

The halt not go forth: for if we maway they will not care for as peither if half of us die, will ter care for us : but now thou d worth ten thousand of us : bufore now it is better that for faccour us out of the city.

And the king faid untothem, That feemeth vou beit, I will do. ad the king flood by the gatehundreds and by thoulands.
And the king commanded To-

hand Abishai, and Ittai, sav-a Daigently for my sake with kyoung man, even with Absa-m And all the people heard then the king gave all the capwas charge concerning Abialom. ff So the people went out inthe field against Ifrael : and the attel was in the wood of Ephra-

I thousand men For the battel was there fcatand over the face of all the matter; and the wood devoured are people that day, then the word devoured.

II And Abialom met the fermen of David; and Abfalom menon a mule, and the mule me under the thick boughs of metoak, and his head caught old of the oak, and he was then up between the heaven ad the earth, and the mule that

rikand for the people that are fawelt bim, and why didft thou with him, to eat : for they faid, not for e him thereto the ground, The people is hungry and weary, and I would have given thee ten

In proper hungy and ways and twould have given the term in thin the middenness. Redels of filters and a girdle?

12 And the man faid unto Je And the man faid unto Je And the man faid unto Je And the train of thoulands with the fail of agrains of thoulands with a grains of hundreds over mine hand againft the kings fon: for in our hearing the king charged thee, and Abishai, and Irtai,

gainly me.

14 Then faid loab, I may not tarry thus with thee. And he took three darts in his hand, and thruit them through the heart of Abfalom, while he was yet alive in the midft of the oak.

If And ten young men that hare Joahs armour, compalled about and finote Ablalom, and flew him.

16 And Joah blew the trumpet,

handreds and by thoulands pursuing after Israel: for Joab

held back the people.

17 And they took Absalom, and cast him into a great pit in the wood and laid a very great heap of stones upon him: and all

Is a Now Absalom in his lifetime had taken and reared up for himself a pillar which is in the kings dale: for he faid. I have no Where the recople of Ifrael brancs and he called the pillar reflainbefore the fervants of after his own name, and it is calloned and three was there a ed unto this day. Abidoms place us flaighter that day of twen
9 ¶ Then faid Ahimazz the

fon of Zadok, Let me now ran, and beat the king tidings, how that the Lo RD hath avenged him

of his enemies.

2) And I hab faid unto him,
Thou findt not bear ridings this
day, but thou findt bear ridings
another day: but this day thou fhalt bear no tidings, because the

things fon is dead.

21 Then feid Job to Cushi,
Go tell the king what thou hast
feen. And Cushi bowed bimself
unto Joab, and ran.

22 Then faid Ahimaaz me ion is anale time. 22 Then faid Ahimaaz me ion is anale time went awar. 22 Then faid Ahimaaz me ion is anale time to a substitute and faid, behold. I how foever, term I pray thee, aliar abfalon hanged in an oakful and food faid unto the man wherefore wilt thou run my fondating the mid him, And behold, thou is the ing that thou hait no tidings ready?

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33 But howfoever (faid be) let me run. And he faid unto him, Run-Then Ahimaaz ran by the way of the plain, and overran Cu-

24 And David fat between the two gates : and the watchman went up to the roof over the gate unto the wall, and lift up his eyes, and looked, and behold, a man

tunning alone. 25 And the watchman cried, and told the king. And the king faid, If he is alone, there is ti-

dings in his mouth. And he came apaces and drew near.

26 And the watchman faw another man running, and the watchman called unto the porter, and faid, Behold, another man run-ning alone And the king faid, be also bringeth ridings.

27 And the watchman faid, Me thinketh the running of the foremal, is like the runming of Ahimanz the fon of Zadok. And the king faid, he is a good man & cometh with goodtidings. 28 And Ahimaaz called, and faid unto the king, All is well. And he fell down to the earth up. on his face before the king, and faid, Bleffed be the Lond thy God, which hath delivered up the men that lift up their hand a-

29 And the king faid, Is the young man Absalom safe? And A-himaaz answered, When Joab sent the kings servant, and methy fervant, I faw a great tumult, but

30 And the king faid unto him, Turn afides and frand here. And he turned afide, and frood ftill.

31 And behold, Culhi came, and Culhi faid, Tidings, my lord the king: for the Lond hath a

venzed thee thi day of all them

that role up against thee.

32 And the king faid unto Cufafe ! And Cufhi answered , The enemies of my lord the king, and all that rife against thee, to do

thee hurt, he as that young nun is. moved, and went up to the chamber over the sate, and wept: and as he went, thus he said, O my son Absalom: my son, my son Absalom: would God I had died for thee, O Absalom my son, my fon.

CHAP. XIX. Nd it was told Joab, Behold, A the king weeps weeneth and

z And the victory that day was turned into mourning unto all the peorle: for the people heard far that day, how the king was grieved for his fon.

And the people gat them by flealth that day into the city nat people being ashamed steal away when they see in battel.

But the king sovered his face and the king cried with a loud voice, O my ion Abfalom, O Abfalom my fon, my fon.

s And Joab came into the house to the king, and faid, Thou halt shamed this day the faces of all thy fervants, which this day have faved the life, and the lives of the fons, and of the daughters, and the lives of thy wives, and the lives of the concubines:

5 In that thou levelt thine & nemies, and hatelt the friends; for thou half declared this day, that thou regarded neither prin-ces nor fervants; for this day I perceive that if Abfalom had lived, and all we had died this day, then it had pleated thee well,

7 New thereforearife, go forth, and fpeak comfortably unto the fervants: for I fweat by the Load, if thou go not forth, there will not tarry one with thee this night; and that will be worfe unto thee, then all the evil that befell thee from thy youth ustil

8 Then the king rofe, and fat in the gate : and they told unto all the reople faving, Behold the king doth fit in the gate: and all the people came before the king: for Ifrael had fled every

man to his tent. 9 1 And all the people were at strife throughout all the tribes of litael, faving, The king faved us out of the hand of our enemies, and he delivered us out of the hand of the Philittines, and now he is fled out of the land for

Abialom. 10 And Abfalom whom we 8nointed over us is dead in battel: now therefore why speak ye not a word of bringing the king

back II I And king David fent to Zadok and to Abiathar the prietts faving, Speak unto the elders of Judah, Saying, Why are to the laft to bring the king back to his house? (seeing the speech of all Ifrael is come to the king, even to

his house) 12 Ye are my brethren, ye mt

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13 And lay ve to Amala, Art thou not of my bone, and of my the God do loto me and more allo, if thou be not captain of as griecity, as the hoff before me continually in the room of Joab.

to And he bowed the heart of the men of Judah, even as the net of one man, to that they tet the ward unto the king, Remathorand all thy fervants.

manuou and an my retvants.

If so the king feturned, and
mete lordan; and Judge came
dollarly to go to meet the king,
monether the king over Jordan.

16 ¶ And Shimei the for of
lautin, halted and came down with the man of Judah, to meet

ting David. 17 And there were a thousand ish and his fifteen fons, and istwenty fervants with him, and ter went over Jordan before the

18 And there went over a ferwhole to carry over the kings whole to do what he thought lod; and Shimei the fon of Gea fell down before the king as was come over Jordan ;

19 And faid unto the king, a not my lord impute iniquity mo me, neither do thou re-mber that which the fervant of perverly the day that my if the king went out of Jetula-mental the king should take it his hearr.

in For the fervant doth know hat I have finned : therefore beod, I am come the first this day falthe house of Joseph, to go own to meet my lord the king. A But Abishai the son of Zeahanswered and faid, shall not inei be put to death for this, mule he curfed the Lords a-

limber! And David faid, What have to do with you, ye fons of Zetan that ie should this day be deflaties unto me ! fhall there in min be put to death this day alitsel ! for do not I know that on this day king over Ifrael a Therefore the king , faid un-Simei, Thou shalt not die:

no the king fware unto him. And Mephibosheth the

Mephibofbeth excufed. xix. his feet, nor trimmed his beard, nor washed his clothes, from the

day the king departed, until the day he came again in peace.

25 And it came to pass when 25 And it came to pais when he was come to Jeruslem to meet the king taid unto him, Wherefore wentelt not thou with me, Mephibosheth!

26 And he answered, my lord O king, my fervant deceived me; for thy fervant faid, I will faddle me as a fet that heavy tiek there.

me an als, that I may ride there-on, and go to the king, because

thy fervant of laine.
27 And he hath flandered thy fervant onto my lord the king; but my lord the king is as an an-gel of God: do therefore what

is good in thine eyes 28 For all of my fathers house were but dead men before my lord the king : yet didlt thou fet thy fervant among them that did eat at thine own table : what right therefore have I yet to cry any more unto the king? 29 And the king faid unto him

Why speakelt thou any more of thy matter: I have faid, Thou and Ziba divide the land.
30 And Mephibosheth said un-

to the king, yea, let him take all, forafmuch as my lord the king is come again in peace unto his own house.

31 ¶ And Barzillai the Gileadite came down from Rogelim, and went over Jordan with the king to conduct him over Jordan. 32 ¶ Now Barzinai was a very

aged man, even fourfcore years old, and he had provided the king of futtenance while he lay at Mahanaira: for he was a very great man.

33 And the king faid unto Barzillai, Come thou over with me, and I will feed thee with me in Terufalem.

34 And Barzillai faid unto the king, How long have I to live, that I should go up with the king unto Jerusalem?

35 I am this day four score years old: and can I discern be-

tween good and evil? can thy fervant tafte what I eat or what I drink? can I hear any more the voice of finging men and finging women? wherefore then should thy fervant be yet a burden unto my lord the king!

36 The fervant will go a little way over Jordan with the king: and why should the king recomwhich and had neither dreiled penio it me with fuch a rewar! ?

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37 Let thy servant, I pray thee, and fed them, but went not it turn back again, that I may die in unto them : fo they were thut all mine own city, and be buried by the unto the day of their death if grave of my lather, and of my wing in widowhood.

Then fait the king to Arrant + I Then fait the king to Arrant of the wing to Arra Chimham let him go over with my lord the king, and do to him

what thall feem good unto thee. 38 And the king answered, Chimham fhall go over with me, and I will do to him that which whatfoever thou fall require of me, that will I do for thee-

39 And all the people went over Jordan : and when the king was come over, the king kiffed barzillai, and bleffed him; and he returned unto his own place.

40 Then the king went on to Gilgal, and Chinham went on with him: and all the people of Judah conducted the king, and also half the people of lirael.

And behold, all the men

AT And behold, all the men of Ifrael came to the king, and faid unto the king, Why have our brethren the men of Judah ftolen

the away, and have brought the king and his houshold, and all Davids men with him over Jordan 42 And all the men of Judah aniwered the men of Ifrael, Be-cause the king is near of kin to us: wherefore then be ve appro for this matter? have we eaten at all of the kings coft ? or hath he

given us any gift!

43 And the men of Ifrael, and swered the men of Judah; and said, We have ten parts in the king, and we have also more right inf avid then ye why then did ye despite u-, that our advice should not be first had in bringing back our king? And the words of the men or Judah were hercer then

in David, neither have we inheritance in the fon of Jeffe: every man to his tents, O Ifrael.

man to his tents, O lifaci.

2 So every man of lifaci went of the high-way, all the reofe up from after David, and followed went on after loab, to purfue at Sheba the lon of Bichri: but the ter sheba the lon of Bichri: menoffudah clave unto theirking 14 ¶ And he went through an from lordan even to Jerufalem; the tribes of lifaci unto Abel, and all the left.

house at Jerusalem, and the king rites: and they were gathered to cubines, whom he had left to keep 15 And they came and beit the house, and put them in ward, ged him in Abel of Both-maschan,

ving in widowhood. fa, Affemble me the men of Indah witt in three days, and be

thou here prefent. 5 So Amafa went to affemble the men or Judah; but he tarried

longer then the fet time which he had appointed him. 6 And David faid to Abifha Now that Sheba the fon of Bicker do us more harm then did Ablalom: take thou thy lords fervants and purfue after him, left he get him fenced cities, and escape us 7 And there went out after him Joabs men, and the Cherethier, and the Pelethites, and all the mighty men : and they went out of Jerusalem to purfue after She-

ba the fon of Bichri. 8 When they mere at the great Stone which is in Gibeon, Amala, went before them : and Joabs garment that he had put on, was girded unto him, and uron it a girdle with a fword fattened upon his loyns in the fheath thereof,

and ashe went forth it fell out.

9 And Joab laid to Anala, Ait
thou in health, my brother! And Joah toook Amala by the heard with the right hand to kifs him.

10 But Amafa took no heed to the fword that mas in Joaks hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and strock him not again, and he died: so Joah and Ahifhai his brother purfued after Sheba the fon of Bichri. by him, and faid, He that favoureth Joab, and he that is for Da-

men of Judah were nerces trees vid, let bim so after jounthe words of the men of lirael. Vid, let bim so after jounWe have a list and Amila wallowed in
And there have need to be bloud in the mids of the high-way,
there a man of Belial whose and when the man faw that all
name was Sheba the son of Bichti, the people though this he remotended in the second of bichti, the people though the high-way
to be field, and call a cloth upon him, when he law that every one that came by him, floed fill.

3 And David came to his to Beth-maschah, and all the Re-

bellion.

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and they cast up a bank a ginst the city and it food in the trench: indal the people that were with on, battered the wall, to throw

it down. it down.

16 ¶ Then cried a wife womens of the ciry, Hear, hear;

in, pray you unto Joab, Come hear hider, that I may speak

with thee. 17 And when he was come near who her, the woman faid, Art thou Josh! And he aniwered, I sait. Then the faid unto him, then the words of thine hand-mid, and he aniwered, I do hear. 18 Then the spake, laving, They we wont to speak, in old time, wing. They shall surely ask coun-

at Abel : and fo they ended the nether 10 I am one of them that are moreble and faithful in Ifrael: hou feekelt to deftroy a city, and mother in Ifrael: why wile thou vallow up the inheritance of the

to And Joab answered and hid, Far be it, far be it from me that I should swallow up, or

If The matter is not fo : but a an of mount Ephraim (Sheba the lonof Bichri by name) hath life whis hand against the king, even mainst David: deliver him only, and I will depart from the city, and the woman laid unto Icab, sebold, his head shall be thrown

thee over the wall. 22 Then the woman went unm all the people in her wildom, and the cut off the head of She have fon of Bichri, and caft it to Josb and he blew a trumthe and they retired from the bub returned to Jerufalem unto the king.

13 9 New Joab mas over all the hoft of Ifrael : and Bengiah the im of Jehoiada mas over the Chetethites, and over the Pelethites: 24 And Adoram was over the thate: and Jehofhaphat the fon

chief ruler about D vid HAP. XXI. year after year; and David inquire of the LORD. And the LORD II And it was told David minered, Il z for Saul, and for Rizpah the daughter of Aiab blough house, because he flow concubine of Saul had done. the Gibeonites.

2 And the king called the Gibeonites and faid unto them, now the Gibeonires were not of the children of Ifrael, but of the re-mant of the Amorites, and the children of Ifrael had fworn unto them: and Saul fought to flay them in his zeal to the children of Ifrael and Judah?

3 Wherefore David faid unto the Gibeonites, What that I do for you? and wherewith fhall ! make the atonement, that we may bless the inheritance of

4 And the Gibeonites faid unto him, We will have no filver nor gold of Saul, nor of his house, meither for us fhalt thou kill any man in Ifrael. And he faid What you fhall fay, that will I do for you.

And they answered the king, The man that confumed us, and that deviled against us, that we frould be deftroyed from remain-ing in any of the coalts of lirael, Let leven men of his fons be

delivered unto us, and we will hang them up unto the Lord in Gibeah of Saul, whom the LORD did choose. And the king faid. I

will give them.

7 But the king fivared Merhihofteth the fon of Jonathan the
fon of Saul, because of the Lords oath that was between them, between David and Jonathan the fon of Saul.

8 But the king took the two fons of Rizpah the daughter of Ai. ah, whom fine bare unto Saul, Al-moni and Mephibofheth, and the five fons of Michal the daughter of Saul, whom the brought up for Adriel the fon of Barzillai the

Meholathite. 9 And he delivered them into they hanged them in the hin beore the LORD : and they fell all feven together, and were put to first days, in the beginning of bat-

ley-harveit. of Ahilud we recorder: 10 4 And Rizpah the daugh-M And Sheva was feribe and Za-ter of Ajah took fackcloth, and one and Abahap were the priefts: foread it for her upon the rock, 16 And Itaalfo the Jairite was from the beginning of harveft until water dropped upon them out of heaven, and fuffered neither the Then there was a famine in the birds of the air to relt on them days of David, three years, by day, nor the beafts of the field

by night. II And it was told David what Rizpah the daughter of Aiah the the men of laheih-gilead which had Itolen them from the Greet of Beth shan, where the Philitines in the day that the 1 or En hadde had had had been, then the Phi-livered him out of the hand of Littines had flain saul in Gilboa.

then ethe bones of it, and the 2 And he fa bone of Jonatha his on; and rock, and my they ga ered the bones of them liverer,

that were a ged.

Jonathan his on, buried they in horn be countrey of renjamin of Ze- high his ary f lah, in the feptionte of Kish his my faviour; thou favelt me from that the king commanded; and 4 I will call on the LORD, we that the king commanded; and 4 I will call on the LORD, after the God was entreated for is worthy to be trailed; folded the Lord, the Lord, The Phill (When the water of death control of the Lord, the Lord, so the Model of the Lord, the Lord of the

ftines had vet war again with Inrael, and David went down, and his fervants with it m, and fought against the Philithines; and David waxed frint.

16 And Ishbi-t-nob which was

of the fins of the plant (the the Lown, and cried to me weight of whole livear reights G.d., and he did hear my voice three hundred fields of brais in the fins temple, and my child weight he being graded with a min into his ears.

New finally the capture have flain Then the earth flook and trendled: the foundations of the country of t

David 17 Hut Abishai the fon of Zeruish succoured him, and smote the Philistine, and killed him. Then the men of David sware un-to him, saving, Thou shale go no more out with us to battel, that thou quench not the light of Ifra-

18 And it came to pals after this, that there was again a bat-tel with the Philittines at Gob: then Sibbechai the Hushathite flew Saph, which was of the sons

of the giant.

19 And there was again a battel 'n Gob with the Philiftines, where I haven the fon of Jaare-rejim a Beth lehemite, flew the post or of Goliath the Gittite, the itaff of whoie spear was like a weavers beam.

20 And there was vet a battel in Gath, where was a man of featrered them; lightning, and great ftature, that had on every discomilted them.

giant in Gath, and fell by the hand my waters.

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CHAP. XXII.

Nd David spake unto the
Lord the words of this sons. all his enemies, and out of the

2 And he faid, The LORDinm rock, and my fortrefs, and my de

The God of my rock, inhin 14 And bones of Sall and will Itruft : be 15 my thield, and the high towre, and my refuge,

paffed me : the ilouds of ungody men made me afraid.

6 The forrows of hell compaffed me about : the fnares of death prevented me. 7 In my diffres I called upon

Then the earth shook and trembled: the foundations of he, v n moved and fhook because he was wroth.

9 There went up a smoke out of his nottrils, and fire out of his mouth devoured : coals were kindled by it.

10 He bowed the heavens also and came down: and darkness

II And he rod upon a clerob, and did flie: and he was feen upon the wings of the wind.

12 And he made darkness pa-visions round about him, dark waters, and thick clouds of the

skies. 13 Through the brightness before him were coals of hie kindled. 14 The LORD thundred from heaven, and the most High utter-

ed hi voice. Is And he fent out arrows, and

hand fix ingers and on every 16 And the channels of the foot fix rose, fo ir and twenty in fea appeared, the foundations of number; and he also was born to the world were difcovered, at the the giant.

21 And when he defied IF blait of the breath of his no rack, Jonathan the fon of Shimea first.

the brother of David flew him. 17 He fent from above, 12. These four were born to the took me: he drew me out of ma-

18 He

wids fing. hand of h has enemy, and from them the hated me : for they were 3 III. unto the # ftrong for me. of this fong,

1) They prevented me in the mof my calamit : but the Lond

he hand of men flavmm flay.

39 And I have confumed them, bile brought me forth also and wounder them, that they out . of the ma large place : he delivered

ORDiem n, because he delighted in ind my de II The LORD rewarded me ac-

k, inhin ming to my righteoufnels: acld, and the ming to the cleanness of my refuge,

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in, and have kept my felffrom maeiniquity.

If Therefore the Lord hath mompenfed me according to my pkeoufnels: according to my

came's in his eye-fight. to With the merciful thou wilt her thy felf merciful, and with the upright man thou wilt fhew

hy leff upright. h With the pure: thou wilt hear, they shall be obedient unto found thou wilt thew thy felf

mayoury. 18 And the afflicted people tou wilt fave : but thine eyes are son the haughty, that thoumayelt

sing them down. 19 For thou art my lamp, O LORD : and the LORD will light-

m my darkness 30 For by thee I have run through a troop : by my God have

leaped over a wall. al As for God, his way is per-et; the word of the Lond is tried: be is a buckler to all them

hat truft in him. 32 For who is God, fave the orn! and who is a rock fave out God ?

33 God is my strength and powe: and he maketh my way per-

34 He maketh my feet like ands feet; and fetteth me upon to his feed for evermore. my high places

If He teacheth my hands to war: fo that a bow of iteel is erol

en by mine arms.

If He delivered me from my under me : fo that my feet did not

38 I have pursued mine enemies, and deltroyed them: and turned not again until I had con-

famed them

could not artie: year they are fal-

len under my feet. 40 For thou hait girded me with Itrength to battel : them that role up against me halt thou

fubdued under me. 41 Thou hait also given me n fer I have kept the ways of the necks of mine enemies, that

hione, and have not wicked- might delitroy them that hate meif for all his judgments were none to lave: evanuato the Lordy hence and arter his statutes, I but he answered them not. All Then did i beat them as it was also upright before that as she dult of the earth, I did

itamp them as the mire of the Itreet, and did ipread them a-

broad. 44 Thou also halt delivered me from the itrivings of my people, thou halt kept me to be head of the heathen; a people which I knew not, that ferve me.

45 Strangers fhall fubmit themfelves unto me: alloon as they

46 Strangers shall fade aways and they that be afraid out of

their close places. 47 The Lord liveth, and blessed be my rock: and exalted be the God of the rock of my falva-

48 It is God that avengeth me, and that bringeth down the people under me,

49 And that bringeth me forth from mine enemies: thou also halt lifted me up on high above them that role up against me; thou hast delivered me from the violent man.

so Therefore I will give thanks unto thee, O Lo Rt, among the heathen, and I will ing praises

unto thy name. I He is the towre of falvation for his king: and sheweth mercy to his anointed, unto David, and

CHAP. XXIIL

Now these be the last words of David: David the son of David: David the fon of 36 Thou half also given me Jesse said, and the man who was the hield of thy salvation; and raised up on high, the anointed the filled of the falvation; and raifed up on high, the anointed the gentlemes hard made me of the God of Jacob, and the sweet plaining of lirach, faid, a The spirit of the LORD spake

3 The God of Ifrael faid, the

Rock of lirael frake to me, tie that ruleth over men must be jult, ruling in the fear of God:

4 And be it an be as die light of the morning, when the fun riteth, even a morning without clouds; a the tender grafs ipringing out of the earth by clear fhiming after rain.

fo with God; yet he hath made with me an everlatting covenants ordered in all things and fure : for tois is all my faivation , and all my delice although he make it

of But the fons of Belial frall be all of them as thorns thruit away, because they cannot be ta-

ken with hands

7 But the man that fhall touch them, mutt be fenced with iron, and the staff of a spear , and they shall be utterly burnt with fire in the same place.

8 1 Thele we the names of the

Dighty men whom David had; The Tachmonite that fat in the feat, ed not unto the first three, chief among the captains (the 20 And Benaish the fonof seams was adino the Ezinte) be hotadath fon of a valiant many the list up his per against eight hun
Kabzeel, who had done many the dred, whom he ilew at one time.

9 And after him was Eleazer ab : he went down allo and fer the ion of Dodo the Aholite, one a lion in the midit of a pit in of the three mighty men with De time of flow. vid, when they defied me Philiftines that were there gathered together to battel, and the men of

lifael were gone away. To He arote, and smore the Philitimes until his hand was weary, and his hand clave unto the (word:and the Lo RD wrought a great victory that day; and the people returned, after him only

to fpoil And after him was Shammah 11 the fon of Agee the Hararite : and the Philitines were gathered together into a troop where was a piece of ground full of lentiles : and the people fled from

the Phillitines. 12 But he wood in the midit of the ground, and defended it, and slew the Philiftines: and the

Lord wrought a great victory.

13 And three of the thirty chief went down, and came to David in the harvest-time, unto the cave of Audian : and the troop of the Philittines pitched in the valley of Rephaim. 14 And David was then in an

II. Samuel. A catalalo gue i hold, and the garifon of the Phi

littines was then in Beth-lehem, Oh that one would give media Ha

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lehem, which is by the gate!

16 And the three mighty me brake through the holt of the Philiftines, and drew water out of the well of Beth-lehem that no by the gate, and took it, and brought it to David: nevertheles he would not drink thereof, but

poured it out unto the Lorn.

17 And he said, Be it far from
me, O Lorn, that I should on
this: is not this the bloud of the
men that went in jeografy of
their lives? therefore he would not drink it. There things did there three mighty men.

18 And Abilhai the brother of Joab, the for of Zeruich, was chief among three; and he lift whis spear against three hundred, and slew them, and had the name

among three. ble or three ? therefore he was their captain : howbeit he attain-

he flew two lion-like men of Mo-ab : he went down also and flew time of fnow.

21 And he new an Egyptian a goodly man; and the Egyptian an had a fivear in his hand; but he went down to him with a fifth, and plucked the fipear cut of the Egyptians hand, and flew him

with he own spear.

22 These things did Benaish the son of Jehoiada, and had the name among three mighty men 23 He was more honourable then the thirty, but he attained

not to the mit three : and David fet him over his guard. 24 Afahel the brother of losb

fon of Dodo of Beth-lehem. Shammah the Harodite, E.

lika the Harodite, 26 Helez the Palrite, Ira the fon of Ikkelh the Tekaite,

27 Abiezer the Anethothite, Mebunuai the Hushathite, 28 Zalmon the Abobite, Mair

rai the Netophathite, Netophathite, Ittai the son of h. bai out of Gibeah of the children

of Benjamin

20 BL

Chap. xxiv. The people numbred. Davids moribies. Bedaiah the Pirathonite, Jerusalem at the end of nine Hiddai of the brooks of Gaash, months and twenty days.

31 Abi albon the Arbathite, 9 And Joab gave up the sum of

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Armaveh the Barhumite, 31 Eliabba the Shaalbonite; of the fons of Jathen, Jonathan, 33 Shammah the Hatarite, Ahiam the fon of Sharar the Hara-

iter ou 14 Eliphelet the fon of Ahafthat we

bai, the ion of the Maachathite, Eliam the ion of Ahithophel the afe and ertheles reof, but Gilonite, far from

35 Hezrai the Carmelite, Pami the Arbite,

Jobah Bani the Gadite, 17 Zelek the Ammonite. Na-

hri the Beeroth te, ar mour-bear-18 Ira an Ithrite , Gareb an

Imrite, 20 Uriah the Hittite : thirty

and feven in all.

CHAP. XXIV.

And again the anger of the ALDER was kindled against linel, and he moved David apinit them, to fay, Go number lineland Judah.

2 For the king faid to Joab the Mm. Go now through all the tribes officel, from Dan even to Beerhela, and number we the people, that I may know the number of

the people. 3 And Josh faid unto the king, Now the Lo RD thy God add unto the people (how many foever there) an hundred-fold, and that the eves of my lord the king my fee it : but why doth my lord

the king delight in this thing? 4 Notwithstanding, the kings word prevailed against loab, and mainst the captains of the holt: mainst the captains of the holt: but went out from the presence of the king, to number the pec-

ple of I frael. i ! And they paffed over Jordire, E.

6 Then they came to Gilead, Ira the end to the land of Tahtim-hodhi and they came to Dan jaan, and about to Zidon,

And came to the ftrong hold of Tyres and to all the cities of the Hivites and of the Canasales: and they went out to the fout of Judahewn to Beer-theba.

8880 when they had igone

9 And Joab gave up the fum of the number of the reople unto the king: and there were in Ifrael eight hundred thousand valiant men that drew the sword; and the men of Judah were sive kun-dred thousand men.

10 4 And Davids heart Imote him after that he had numbred the people: and David faid unto in that I have done : and now, I befeech thee, O Lorn, take a-way the iniquity of thy fervant; for I have done very foolidly.

It For when David was up in the morning, the word of the Long came unto the prophet

Gai, Davids feer, faying,
12 Go and fay unto David,
Thus faith the Lorn, I offer thee
three triags; choose the one of
them, that I may do it unto thee.

13 50 Gad came to David, and told him, and faid unto him, shall feven years of famine come unto diee in thy land or wilt thou fee three months before thine ene-mies, we ile they pursue thee? or that there be three days petitlence in thy land now advise, and fee what answer I shall return to him that fent me.

14 And David faid unto Gad, I am in a great straittlet us fall now into the hand of the LORD, (for his marcies are great) and let me not fall into the hand of man.

15 So the LORD fent a pefti-lence upon Ifrael, from the morning evento the time appointed : and there died of the people from Dan even to Beer-fheba, fe-

venty thousand men.
16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and faid to the angel that deltroyed the people, It is enough: It ay now thine hand. And the angel of the Lo Ro was the and pitched in Aroer, on And the angel of the Loko was the tight hide of the city that he by the threshing-place of Araunah of in the midth of the river of the selection of

Lo ap when he faw the angel that Lo an when he law the abget that finte the people, and laid, Lo, I have finned, and I have done wickedly: but these sheeps what have they done? let think hand I pray thee, be against me, and against my fathers bouse.

18 ¶ And Gad came that day to be a controlled and the property of the state of the sta

David, and faid unto him, Go up, rear an altar unto the Lords in thoughall the land, they came to the threshing floor of Araunah

the Jebutite.

Abstights Marketen.

19 And David, according to ing-inftruments, and other the laying of Gad, went up as the ftruments of the oxen for wood on of 23 An thele trings oid Arm the laying of Gad, went up as the ftruments of the oxen for wood on of 20 And Araunah looked & faw and Araunah laid unto the king of the king & his fervants coming on and Araunah laid unto the king for the coward him at & Araunah went out. The Lie Ro thy God accept the standard bowed himself before the king.

24 And the king laid upon the company of the co the king & his fervants coming on toward him: & Araunah went out and bowed himself before the king on his face upon the ground.

21 And Araunah faid, Wherefore is my lord the king come to his fervant? And David faid, To buy the threshing-floor of thee to build an altar unto the Lo Ro, that the

raunah, Naya but I will lurd dec to buy it of thee at a price: neither will I offer burnt-offering um fayl the LORD my Godoof that which ill of dorl coft me nothing. So Day

bought the direfhing-floor and be an alrar unto the Lo Ro, that the Cought the detailing hour and the relative may be Hayed from the oxen for fifty, flekels of filter, reople.

25 And Lavid built there and anter the Lo Ro, and offer wid, Let my lord the king take burnt-offerings, and peaceoffer and offer up what fermeth good in gar for the Lo Ro was intrest anter the laids, and the plant for burnt-facrifice, and thresh was stayed from Ilrael.

I The first Book of K I N G S, commonly called The third Book of the the K I N G S.

HAP. 10 But Nathan the prophetant OW king David was o'd and Benaiah, and the mighty mena firicken in years; and they Solomon his brother , he cale covered him with clothes, but he gat no heat.

2 Wherefore his fervants faid unto him, Let there be fought for my lord the king a young virgin, and let her it and before the king, and let her cherith him, and let our lord, knoweth it not ! her lie in thy bosom, that my lord the king may get heat.

3 So they fought for a fair damfel throughout all the coasts of lirael,

and found Abifhag a Shunaminites

and brought her to the king. 4 And the damfel #44 very fair,& cherished the kings ministred to bim: but the king knew her not, all Then Adonian the fon of

Maggith exalted himfelf, taying, I will be king ; and he prepared him chariots, and horsemen, and fifty men to run before him.

6 And his father had not difpleased him at any time, in fay-ing, Why hast thou done so? and he also was a very goodly man; and bis mother bare him after Ablalom.

7 And he conferred with Joah and Abilhag the hunamitre in the ion of Zerujab, and with A nitred unto the king. biathar the vieth: and they fol. 16 And Bath-theba howed, and lowing Adonijab, helped him. did obeifance unto the king. the hunamitre in the king. The hunamitre is a single control of the king. The hunamitre is a single control of the king. The hunamitre is a single control of the king. The hunamitre is a single control of the king.

lowing Adonijah, helped bim. did obeifance unto the king and Be But Zadok the prieft, and Be king faid, What wouldt thus lain the lon of Jekoiadas and 17 And the faid unto him Mr Mathan the propher, and Shimei, berd, thou fwarel by the Low and Rei, and the mighty men thy God unto thine handual which bringed to David, were faring, Aduredly Solomon dry and the thinged to David, were faring, Aduredly Solomon dry and the fail green a god by the

and with Adonijah.

9 And Adonijah lew theep and fit upon my throne:

9 And Adonijah lew theep and fit upon my throne:

9 And Adonijah lew theep and fit upon my throne:

18 And now, behold, Adonijah of Zocketth, which is by En-rogel, reigneth; and now my lord at and called all his bethreas the king thou knowed it not.

kings fons, and all the men of Ju-

not. unto Bath-fneba the mother of Solomon, faving, Halt thousan heard that Adonijah the fon of Haggith doth reign, and David

12 Now therefore come, let m I pray thee give thee counted the thou mayer fave thine own life and the life of thy ion Solomon 13 Go, and set thee in unto king David, and say unto him, Did! not thou my lords, O king swear unto thine handmaid, ining, Affuredly Solomon by

final fit upon my throne; wy then doth Adonijah reign? 14 Behold, while thou net talkeit there with the king, I wil also come in after thee, and con-

firm thy words. in unto the king, into the chamber : and the king was very old

fhall reign after me, and he fall

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recompleted and the process of the cartely, and the process of the cartely, and the process of the king, and Abiathar the prieft, and Joab the captain the king the holt: but Solemon thy the king the prieft, and Joab the captain the king the prieft, and the great hat he not called.

In the prieft is the prieft of the prieft

hid when he was come in before teking, he bowed himfelf hefrethe king with his face to the phet,and found.

u And Nathan faid, My lord, this, hall thou faid, Adomich threign after me, and he fkell twon my threne? men,and an fpake

thou ace e fon of David If For he is gone down this by, and hath flain oxen, and fit attle, and theep in abundance, and, and neep in administrate middle called all the kings form adhecaytains of the holt, and banks the prieft; and behold, by eat and drink before him, let me nde dau he est and drink before him, bosons ift, also God fave king Adonijan, bolomon.

16 Eut meyeren me thy fervant, not him all Zook the prieft, and Benaish in Didt die in off-choiady, and thy ferman sciomon hath he not called and is drink in the control of things and thou haft nor flaw and is drink in the form of my lord the first which is to the throne of my lord the life of the control of my lord the life of the throne of my lord the life of the throne of my lord the

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intaire him?

18 if Then king David answerand said, Call me Barh-sheba: injafer him?

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15 Then king David anfwer
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n ord; same before the king.

33 The king alfo faid unto them, Take with you the fervants of your lord, and caufe Solomon my fon to ride upon mine own mule,

and bring him down to Gibon.

34 And let Zadok the prieft, and Nathan the prophet anoing him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon. 35 Then ye shall come up after

him, that he may come and he upon my throne; for he first he king in my itead; and I have aprointed him to be ruler over if

36 And Benaiah the fon of Jee horada, answered the king, and faid, Amen : the Long God of my lord the king fav fo too.

37 As the LORD bath been withmy lord the king, even fo be he with Solomon, and make his throne greater then the throne of my lord king David.

38 So Zadok the prieft, and Benaish

the fon of Jeholada, and the Cherethites and the Pelethites, went down, and caused Solomon

went down, and cauled solomon to ride upon king Davids mule, and brought him to Gibon.

39 And Zadok the prief rook an horn of oyl out of the tabernacle fland anointed Solomon and they blew the rumpet, and all the people laid. God lave king solomon.

40 And all the reot le came up after him, and the reot le piped with gipes, and rejoyced with great joy, to that the earth reut with the found of them.

41 \$1 And Adomian and all the guests that seve with him, heat

que'ls that adomination all the gue'ls that were with him, heart of, as they had made an end of caring; and when Joah beard the found of the trempet, he faid. Wherefore it this notic of the city, heing in an uprore?

42 And while he yet spake, be-hold, Jonathan the son of Abia-thar the priest came, and Adoni-jah said unto him, Come in, for

thou art a valiant man, and bringest good tidings. 43 And Jonathan answered and faid to Adomiah, Verily our lord king David hath made Sulo-

ignafter me, and he find it uption it tool to the property of the property o

45 And Zadok the prieft, and concerning me, faying, If the 45 And Zacon the repret have anoin-children take need to the a state with a Mathan the prophet have anoin-children take from the intruth, with a decining him king in Gibon; and they heart, and with all the are come up from thence rejor- all their heart, and with all the second up from the new again; foul, there that not fail the last of the come up from the new again; foul, there that not fail the this is the noise that ye have heard.

46 And allo Solomon fitteth on

the throne of the kingdom-47 And moreover, the kings ferwants came to blefs our ford king David, faying. God make the name, and make his throne greaaer then the throne : and the king bowed himself upon the bed.

48 And alfo thus faid the king, Bledled be the Lo RD God of Ifrael, which hath g ven one to ht on my throne this day, mine eyes e-

ven feeing it.

49 And all the guelts that were with Adonijah, were afraid, and rofe up, and went every man his

50 ¶ And Adonijah feared because of solomon, and arose and

faying, Behold, Adonijah feareth king Solomon: for 15, he hath caught hold on the horns of the altar, faving, Let king Solomon fwear unto me today that he will not flay his fervant with the fword.

52 And Solomon faid, If he will new himfelf a worth, man, there shall not an hair of him fall to the earth : but if wickedness that be

found in him, he shall die. they brought him down from the altar ; and he came and bowed himlelf to king Solomon: and So- thers, and was buried in the cay lomon faid unto him, Go to thine of David.

house.

CHAP. II. nigh, that he flould die; and he charged Solomon his fon, faying,

2 I go the way of all the earth : be thou firong therefore, and fnew

thy felr a man 3 And keep the charge of the LORD thy God, to walk in his Hangith came to Bath-heba ways, to keep his frature, and his mother of solomon, and the false commandments, and his judg- compet thou peaceably. And he ment and his refirmances, a it faid Peaceably. So is written in the law of Moles, 14 He faid moreover, I have that thou mayelf profeer in all comewhat to fay unto thee. Applying the command of the comman that thou does, and whither for the faid, Say on wer thou turnelt the felf:

tinue his word which he frake that all Ifrael fer their faces on

foul, there than not tan there of the of Ifrael.

5 Moreover, thou knowell ale fidu what Joab the fon of Zernia the did to me, and what he did to the two captains of the hollid Ner, and unto Abner, the fon of weil Ner, and unto Abnala the fon of weil Jether, whom he flew, and fred the bloud of war in peace, and the bloud of war in peace, and first peace are the bloud of war uron his giville that wa about his loing in his flores that were on his flow man.

6 Do therefore according to the wildom, and let not his hor

head go down, to the grave is the peace 7 But shew kindness unto the sons of Barzillai the Gileadity and let them be of those that at at thy table : for fo they cameta me when I fled because of Abia initi

went, and caught hold on the form thy brother.

horns of the altar.

1 And it was told Solomon, the Shemei the fon of Gers, a faying, Behold, Adoniah feateth Benjamite of Bahurim, which curfed me with a grievous cufe, in the day when I went to Ma-hanaim: but he came down to meet me at Jordan, and I was to him by the Lord, fating, I will not put thee to death with his his

the fword.
9 Now therefore hold him not

guiltlefs: for thou at a wife man and knowest what thou oughted to do unto him; but his bost head bring thou down to the grave with bloud.

10 So David flept with his fa-

II And the days that David reigned over Ifraci, were fourty vents: feven vers teigned are forty verss: feven vers reigned at the property and that years reigned he in Jerufalem. In he furs of the forest property of the fact of Drvid his fatter and his kingdom.

and his kingdom was established

13 9 And Adenijah the fon of

the L

4 That the LORD may con- that the kingdom was mine, and

me, t

17 4

mili 10 7 fall s farme 11 /

the Sha man t 22 A nd Gi vis di Sunan fa hin meit,

leruial a T ELO' 25, 20 ane i kinit ! 24 N ad let

ld m Bade 12 d A ath t a A e han

15 ¶ atho thou

> ben ner v

If the me, that I hould reign: knowbeit LORD; that he might fulfill the word of the LORD, which he the will be known my brothers; for it was faske concerning the house of all the first hand now I ask one petition as there is the dependent of thee, deny me not, and she of the load had turned after Admissa them. Say on.

is boat chimself unto her, and sat down

f Abia livil not fat thee nav. 31 And th

man thy brother to wife. wild old thou ask Abishag the father.

at he died. of And unto Abiathar the da is fat laid the king. Get the to the ion of Jehoiada in his room anoth, unto thine own fields, over the hoft; and Zadok the Andle who can this time put the to room of Abiathar.

I have the because thou hareft the ark the because thou hareft the ark the because thou hareft the ark the can be cause thou hareft the ark the can be cause thou hareft the ark the can and because thou harby the left of Shimeband laid unto him, can and the cause thou harby the left of Shimeband laid unto him, can and the laid the lai

or nees only me not, And ine ab (for Joab had turned after Areft all industry him, Say on,

Zemia 17 And he (2id. Speak, I pray ter Abialom) and Joab hed unto
did the unto Solomon the king (for the tabernacle of the Lordy a d
hold of will not fay the nay) that he caught hold on the horns of the
fond of will a speak bulland the Shunammitte allar.

e fon of male.

Is And Bath theba faid, Well I mon that Joab was fled unto the male for the male for the month of the mont

30 And Benaiah came to the tiis hear alksthrone, and caused a seat bernale of the Loren, and said are in the fer for the kings mother; unto him, Thus saith the kings, the seat on his right hand. Come forth. And he said, Nay, to Then the fitth. I delive one but I will die here. And Benaish far petition of thee, I pray the brought the king word ag in. Lyling and that he king leid ing. Thus faid Joah, and thus he

White far the may at the may at And the king faid unto William far the may at And the faid, Let Abifne him, Do as he hath faid, and full reshumaming to be given to Ado unon him, and bury him; that with by brother to wrife thou may eff take away the inno-12 And king Solomon answered cent bloud which Joab shed, from scule, addition the his mother, And me, and from the house of my

Sumammite for Adonijah? ask 32 And the Lord thall return in him the kingdom alfo; (for his bloud upon his own head, er mine elder brother) even who fell upon two men more in him, and for Abiathat the righteous and better then he, and each, and for Joab the fon of flew them with the flword, my father David not knowing thereof, A Then king Solomon Sware by to with Abner the fon of Ner.

Hearing solomon iware by is min Abner the four of Nericions, fasing, God do for exparing of the holy of licale, and a more alio, if Adonijah Amafa the four of Jethut, captain use not footen this word a of the holf of Judah.

In this own life.

33 Their bloud first therefore 33 Their bloud first therefore which which hath eliabilithed me, upon the head of his ised for exist me on the throne of Daver; but upon David, and upon my fact, and upon the head on the side of the seed in the first posterior with the promise of the seed and upon his house at the seed for ever trom the Lynn. Adonijah that be put to peace for ever from the LORD.

this day,
34 So Benarah the fon of Jehoi34 And king Solomon fent by ada went up, and fell upon him,
and benarah, the fon of and liew him; and he was buried wilder, and he fell upon him in his own house in the wilder-

nels.

350 Solomou thrust out Abia- 37 For it shall be, that on the two being priest unto the day thou goast out, and passelt over

loman.

leadite

that est cameta fi with

Geta, a which to Ma-lown to

aving, I th with him not ife man oughtell

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David fourty d se in iem.

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23

ver the brook Kidron, thou shale know for certain that thou shalt furely die : thy bloud fhall be upon thine own head

38 And Shimei faid unto the king, The faying 12 good: as my

lord the king hath faid, so will the fervant dos And Shimei dwelt in Jerusalem inany days. 39 And it came to 1 as at the end of three years, that two of the fervants of Shimei ran away unto Achifh fon of Maachah king night : and God faid, Ask was of Gach : and they told Shimeis faying, Behold thy fervants ce in

40 And Shimei arofe, and faddled his als, and went to Gath to Achish to feek his fervants : and Shi mei went and brought his fer-

vants from Gath. 41 And it was told Solomon that Shimei had gone from Jerufalem to Gath, & was come again. 42 And the king fent and called for Shimei, and faid unto hin, Did I not make thee to iwear by the LORD, and protested unto thee, laying, Know for a certain, that on the day thou goeth ther, that thou shalt surely die! and thou saids unto me, The word that I have heard, it good. 43 Wh; then half thou not

kept the oath of the Long, and the commandment that I have charged thee with?

44 The king faid moreover to able to judge this thy fogure Shimei, Thou knowelt all the people? Wickedness which thine heart is 10 And the freech pleased the privy to, that thou didit to Da-vid my father: therefore the Long that return thy wicked-

nefs upon thine own head; 45 And king Solomon faz be bleded, and the throne of David than be established before the

46 So the king commanded Be-naish the fon of Jehorada, which went out and fell upon him that he died; and the kinadom was effablished in the hand of Solomon.

HAP. III. And Solom in male affinity and rook Pharach king of Egyri, and rook Pharach king of Egyri, and rook Pharach daughter, and brought her into the city of Davit, until he had made an end of building his own hade, and the hours of the Lefan, and the wall of Jerichiem round about.

2 Only the people fact inced in high places, incept it for was an

high places, coule there was no house built unto the name of the Lord, until those days.

And Solomon loved the 3 Lord, walking in the statutes of David his father; only he faciliced and burnt incense in high place.

4 And the king went to Giben to fa rifice there; for that was the great high place: a thousand burnt-offerings did Solomon offer

upon that altar.

f In Gibeon the Lann me peared to Solomon in a dream's I fhall give thee. 6 And Solomon faid, Thou half fliewed unto thy fervant David

ray father great mercy according as he walked before thee in traff and in right cournels, and in uprightne's of heart with thee, and thou halt kept for him this great kindness, that thou halt gree him a tont inton his throne, a it is this day.

7 And now, O Lord my God thou hait made thy fervent king inftead of David my father ; and I am but a little child : I know

not have to go out or come in.

8 And thy fervant is in the midit of thy people which the hait chofen, a great people, that cannot be numbred nor counted for multitude. 9 Give therefore the fervantan li

understanding heart to sudgetly people, that I may differ be tween good and bad; for who

10 And the freech pleafed the This Lord, that Solomon had asked

this thing.

It And God faid unto him and

It And the sked this the Because thou hait asked this the felf long life, neither halt asked ring 24 riches for thy felf, nor halt aske the life of thing enemies, but halt De e asked for thy felf understanding to differn judgment; Seco

12 Behold, I have done acon the ! ding to thy words : lo, I have a hif ven if ee a wife and an unco ghe) itanding heart, fo that there wa itanding heart, fo that there was 16 none like thee before thee, se the ther after thee thall any arie in tek unto thee.

13 And I have also given the mk both riches and honour: loth the there hall not be any among he kings like unto thee all thy des 14 And if thou wilt walk in fid.

was so to keep my statute and a commandments as the father vid did walk, then I will lengt en thy days.

us choice. oved the itatutes of he factific le in high

to Gibeon that wu thou Gand omon offer

Loren an dream's Ask whit Thou haft

ant David according. ee in trath and in upthee, and this great haft give throne, as my God rvant king

ther : and : I know is in the which thou coole, that

had asked

unto him asked this ked for the haft asked haft asked es,but hat eritandin

one accor . I have a an unce there was the there are whose

v II length

If And Solomon awoke, and judgment which the king had if and solution awakes and hunginent which the king had beed, if we at dream: and he indeed, and they feared the king a care ferulalem, and flood be for they faw that the wildom of the covenant of God was in him to do indigment. Solve, and offered up burnt could be a fear to all his and offered peace-offer and made a fait to all his all lifeal was the winds.

2 And these were the princes sent are food before him.

2 And these were the princes sent are harlots, unto the of Zadok, the priest; but and food before him.

3 Elihorada

ments land this woman awen der.

none houses and I was delivered der.

And Benaiah the fon of

mafword. And they brought a

an used the second with the se

14 And all Ifrael heard of the Benjamin.

in, and flood before him.

Thank the one woman laid, O fons of Shifha, feribes: Jehofkaman, land this woman dwell phat the fon of Ahilud, the recor-

is and it came to pass the holidarms over the holt; and Za-the day after that I was deliver- dok and Abiathar was the priess, the dat this woman was deliver- 5 And Azariah the ion of Namentions woman was nervery and azarian see ion of Na-d illo: and we were together; than aus over the officers and Za-brasen tranger with using the bud the fon of Nathan aus tring

stronged counted by the second counted by the second counted by the second counted by the second counter by th

ibiting ipake before the Ring. To wife.

If then faid the king 7 the one 12 Baanathe fon of Ahilud, to lish, this is my fon that liveth, bin pertained Teanack and Mexiduthy for it the dead: and the dos, and all Beth-theon, which is the faith, Navi but thy fon by Zartanahbeneath Iczreel from the dead, and my fon is the list the faith to Abel-metholah cwanter that the state of the

24 And the king Gaid, Bring neam.
24 And the king Gaid, Bring neam.
25 The fon of Geber in Ra26 Month gilead; to him protonoid the
27 moth gilead; to him protonoid the
28 moth gilead; to him gilead; to him protonoid the
28 moth gilead; to him gilead; if And he king faid, Divide towns of Jair the fon of Masafething child in two, and give feb, which are in Gilead; to him to the one, and half to the diperturbed the region of Areob, which is in Bafhan threefcore

19 Geber

than; and he must the only officer of beaits and of fowl, and of which was in the land.

20 1 Judah and Hrael were mafea in multitude, eating and mon from all kings of the earth

drinking, and making merry. 21 And Solomon teigned over all kingdoms, from the river un-to the land of the Philiftines, and unto the border of Egypt: they brought prefents, and ferved Solomon all the days of his life.

for one day, was thirty measures

of fine flour, and threefcore mea- faying,

hundred thee, belide harts, and Lown his God, for the war roe-burks, and fallow-der, and which were about him on easy fatted C.w.

24 For he had dominion over under the foles of all the ogovern this fide the river, 4. But now the LORD my Gal from Tirbfah evento Azzah-over cath given me reit on every fig. all the kings on this fide the river; o that there we meither adverlar,

24 And Julish and Firsel dweir an house unto the name of the face, sever man under his vine. Little my God, as the Low and under his a tree, from Oan fishe unro David my rather five even to Bear-fields, all the days into Thyone in the room field on the throne in the room field.

26 M And Schamon had fourty build an house unto my name. thousand stalls of horses, for his chariots, and twelve thouland thou, that they hew me cedar-

horienien. victual for king solomon, and for vants : and unto thee will I give all that carre unto king Solomons hire for thy fervants according to

they unto the place where too of.

they anto the place where to set. "A and it came to rask whenth form were every man according ram heard the words of Solaman to his charge, every man according ram heard the words of Solaman to his charge and God g we Solamon Bledlad, it the Loren this day without and underdanging ex-which hath given unto Davida certain mann, and least a solaman bledlad, it the Loren this day.

the lea thor

30 And 5 Jomons wildom ex-things which thou leared to at celled the wildom of all the chil for; and I will do all the delire

deen of the east mounters; and all concerning timber of cedar, and the wildom of Egypt.

31 For he was wifer then all 9 My frequested things that men; then Ethan the Ezahite, down from behaviour on the Britan in the Ezahite and his in those, unto the class that Darda the fons or a their land his in those, unto the class that Darda the fons or a their land his in those, unto the class that Darda the fons or a their land his in those, unto the class that Darda the fons or a their land his in those, unto the class that Darda the fons or a their land his in those.

boar.

32 And he finke three thou-there, and thou find receive that fand provents; and his longs were and thou finkl accounting the strong of bour. a thousand and live.

creeping things, and of filhes. 20 ¶ Judah and Ifrael mere ma- 34 And there came of all poor my, as the land which is by the ple to hear the wifdom of solo 75

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II

which had heard of his wisdom. C. H. A. P. V.

A Nd Hiram king of Tyre feet his servants wate Solomon; (for he had heard that they had anointed him king in the room Diomon all thedas of his life. Or his rather) for Hiram wase 22 h And Solomons provision ver a lover of David.

2 And Solomon fent to Hiram,

of fine dour, and three-core uses.

3 Thou knowelt how that the forces of meet,
23 Ten far oxen, and twenty vist my father could not half oxen out of the paniors, and an at house onto the panior of the war. the LARD put their

hisfeet.

and he had peace on all fides nor evil occurrent. s, And behold, I purpole to build

6 New therefore command orienien. trees out of Lections and m

tible, every man in his month all that then finalt appoint the they lack do white. they look do without they have an additional they look do without they l

ceeding much, and largeness of wile fon, over this great reople heart, even as the land that is on -8 And Hitem fent to Solomon,

favina. I have considered the

fame was in all nations (Dand a- thou that appoint me, and will

temple, The building of the temple. Chap. v, vi. The arnaments therest. rees, from for in giving food for my houf ff And against the wall of the house he built chambers round a. Lebanon fhold. 10 So Hiram gave Solomon at fpring. bout, against the walls house round about, both of the whiteres, and fir-trees, accordspake alfo of it all his defire, temple, and of the oracle : and and of filhes. II And solomon gave Hiram he made chambers round about. eventy thousand measures of f all peo. 6 The nethermost chamber was where for food to his houshold, and twenty measures of pure oyl: five cubits broad, and the mid-dle mus fix cubits broad, and the of Salathe earth vildom.

hus gave Solomon to Hiram year Tyre fent olomon; they had the room by year. 12 And the LORD gave Solonon wildom , as he promited

Hiram and Solomon, and they mo made a league together.

13 f And king Solomon raised elevout of all lirael; and the

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o Hiram,

that Da-

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domon. nd faide is days

David a eopie. lomon, ad the

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et.

key was thirty thousand men. 14 And he fent them to Lebaen ten thousand a moath by onties: a month they were in Lebanon, and two months at home : and Adoniram was over

the levy. mi ten thousand that bare bur- into the third. in and fourfcore thousand

evers in the mountains : 16 Belides the chief of Solomons the that wrought in the work.

17 And the king commanded, nd they brought great flones. Lord came to Solomon, faving, allythones, and hewed frones, 12 concerning this house which a lay the foundation of the thou art in building, if thou wife

hild the house. CHAP. VI. A run numer of the land of £ and finished it. He house run one out of the land of £ and finished it. He is the fourth year of \$500 - 15 And he built the walls of the maneign over Israel, in the house within with boards of ce-

flomoa huilt for the LORD, the the house with planks of fir. high thereof mas three fore cu- 16 And he built twenty cubits, his and the breadth thereof on the fides of the house, both

he fea: by Ca. e that talength thereof, according to place. And the house, that is, the nd wil neuzol

in subits mus the breadth there- timple before it, was fourty cobite long. th before the house. 18 And the cedar of the houfs And for the house he made

rations of narrow lights. within

third was feven cubits broad : for without in the wall of the house he made narrowed relis round about, that the beams should not be taim and there was peace between itened in the walks of the house.

7 And the house when it was in building, was built of tone, made ready before it was brought thither: fo that there was neither hammer, nor any nor any tool of iron heard in the house, while

it was in building.

8 The door for the middle chamber was in the right fide of the house : and they went up with winding stairs into the middle Mand Solomon had threelcore chamber, and out of the middle

9 So he built the house and finished ir; and covered the house with beams and boards of cedar.

forms which recrover the work, 12 And then he built chambers the theoland and three hun-against all the house, five cubies east which ruled over the peo- high; and they rested on the house with timber of cedar.

wilk in my ff-tutes, and exe-18 And Solomons builders, and cute my judgment, and keep an Brams builders did hew toem, my commandments to walk in man but the fluarers: fo they them: then will I perform my mount timber and flones to word with thee, which I frake will the house.

CHAP. VI.

And it came to pais in the children of Ifrael, and will not
A four hundred and four foore for take my people Ifrael.

amsterin over traces in the notice within with boards of ce-month Zift, which is the fecond dar, both the floor of the house, namb, that he began to build and the walls of the cicling; and he covered to m on the infide with 1 And the house which king wood, and owered the floor of

this and the breadth thereof ou the fides of the house, both tent alits, and the height the floor, and the walls with though thirty cubits. And the porch before thetem- them for it within, even for the

left the house, twenty cubits was pracle, even for the most holy

elfo

and open flowers: all was cedar, overlaid them with gold, a there was no ftone feen.

19 And the oracle he prepared and upon the palm-trees. in the house within, to set there 33 So also made he for the do the ark of the covenant of the of the temple, polits of olive tra and

20 And the oracle in the fore-part may twenty cobirs in length, fir-tree: the two leaves of them, and and twenty cubirs in the height there-leaves of the other d.or wereld at tyenry cubits in the height thereand he overlaid it with pure ing. gold, and to covered the altar write mas of cedar.

house within with pure gold: and gold, fitted upon the care it. he made a partition by the chains work of gold before the gracle, and he 36

everlaid it with gold.

overtaid it with good.

22 And the whole house he control with three rows of head 12 excluding the work of the control with good and a row of codar-beam set with good and the house alto the the foundation of the bouse of whole altor that was by the one Lo Ro laid, in the month 26, but he o'serlaid with gold.

38 And in the eleventh year and the control and the coverth year and the control and th

tree, emeten cubits high.

wing of the cherub, and five cut fathion of it: So was he fam was wing of the cherub, and hive cut fathion of it: So was he fam was birs the other wing of the che-years in building it. rab : from the uttermost part of the one wing anto the attermost Bur Solomon was building to the one wing anto the attermost Bur Solomon was building to small bus one the other, Bur ten cuthe one wing unto the tree ten cu. Down noute thin cease a sit of the other, were ten cu. he finished all his houle. In he finished all his houle it is the state of the burner in the state of the burner in the state of the sta

16 The height of the one che- and the height thereof thirty out to may ten cubits, and to may it bits, upon four rows of one it. the other cherub.

And he let the cherubins the pillars. within the inner house and they 3 And it mus covered with the free hed forth the wings of the dar above upon the beams, at mid cherobins to that the wing of me car above upon the beams of the the wing of my on fourty five pillars, the the cone touched the one wall, in a row.

and the wing of the other cherub. 4 And there were windows and a and the wing of the other cherub. 4 And there were windows and touched the other wall; and their three rows, and light man said feel wings rouched one another in the light in three ranks. midit of the house.

bims with zold.

And he carved all the walls ranks. of the house round about with

within and without.

without. 31 % And for the entring of the

The temples ormaneness.

with knows, palm-trees and open flowers, as well with knows, palm-trees and open flowers, as well as the contract overlaid them with gold, as well as the contract overlaid them with gold, as well fpread gold upon the cherubin (the 020

a fourth part of the wall.

36 And he carved thereon chere with bins and palm-trees, and on the

36 % And he built the ime inc court with three rows of hewel 12.

made two cherubins of olive-eighth month) was the houles wife ec, the ten cubits high nished throughout all the part is

ten cubirs: both the cherubins the foreitof Lebanons the and his were of one measure, and one thereof and a hundred cubirs as the breadth thereof nity cubi his citi. pillars, with cedar-beams upo of mo

tops o

too of idlt of the house.

S And all the doors and to see 28 And he overlaid the chern-nor fourte with the window ims with gold-

and to 5 % And he made a porth freen carved figures of cherub missand pillers the length thereof and the 1. Instreet and open flowers, cubirs, and the breadth thee with thirty cubits : and the porcha befor 30 And the floor of the house before them and the shople 19 he overlaid with gold, within and and the thick beam werehed wont

of lik Then he made a cords cubits at I And for the entrian of the oracle he make the control of the make those a close to the control of the make the control of the control of

Erens marks.

flowers, as solomon made also an the other chapters.

Bold, a safe for Pharachs daughter, 21 And he set to chembin from he had taken to mirely like the people of the testes.

Commissioners, a minister of the day of the testes, a minister of the day of the testes, a minister of the day of the testes, the mane titered of oliverna mading to the measures of how he set up the left of the day of the day of the day of the day of the mane titered of the mane titered of the day of the day

of the manufacture of the measures of hew side of the manufacture of t

erron chere with thones, even great itones; and one ime of ten cubits, and itones of

I from which generality the same in the care in the measures of hewed it the inner lines) and coders.

So of hews it and the prest court round that beans that was with three rows of the same into me with three rows of the same into me, and a row of certain the same in t h year was leved fromes, and a row of cenot be the strength of the inner on the inne

he houses miset Hiram out of Ture. the pars 14 He was a widows fon of the g to all the theof Naphtali, and his father s he fere maman of Tyre, a worker in his: and he was filled with wif

and and understanding and uniderstanding and unique to the united th

filting for the first breadth thereon, of one is And he made two chapiters the height of it. earns upon a molten brais, to fet upon the mos of the rillars : the height of

ed with the one chapiter was five cubir, eams, at mithe height of the other chapi- tween the ledges: is, fitte teru five cubits :

moof the pillars; feven for the and to me chapiter, and feven for the

window offer chapiter.
the inthin 18 And he made the pillars, and two rows round about upon name whose networks to cover it e and the four corners thereof had to take the pomeranates; and to did need the pomeranates; and to did need und reteres molten at the pomeranates. porcha lefor the other chapiter.

porcha cubits.

s wilding theoreb, which was of the like dred, in rows round about upon

21 And he fer op the pillats in the porch of the temple : and he fet up the right piller, and called the name thereof Jachin ; and he fet un the left pillar, and called the name thereof I cars

22 And upon the top of the pillars mus lily-work : 10 was the

work of the tillers finified.

23 % And he made a molteue
fea, ten cubits from the one brior to the other: it mus round all about, and his height was five onbits: and a line of thirty cubits a

24 And under the brim of it round about there were knows, comparing it, ten in a cabin-comparing the fea found about

the knops were calt in two rows, when it was cath.

2; It flood upon twelve exent three looking toward the north, and three looking toward the weit, and three looking toward the fouth, and three looking toward the east : and the fea was for above upon them, and ail their hinder parts mere inward

26 And it was an hand-breadth thick, and the brim thereof was wrought like the brim of a cape with flowers of lilies; it con-

trined two thousand baths. 27 9 And he made ten bafes of bras ; four cubits must the lengthe of one base, and four cubits the breadth thereof and three cubits

28 And the work of the bales, borders, and the borders mere be-

29 And on the borders that were index a diversity of chequer-work, between the ledges must lions, oxinities and wreaths of chain work, for en, and cherubins: and ureath and a between the ledges for may a bale above: and beneath the lions and oven were cettain additions made of thin work.

30 And every base had four brafen wheels, and plates of brak : fide of every addition.

the pile 19 And the chapiters that mere at And the mouth of it with inspect of livework in the potch, four bits but the mouth thereof was round after the work of the bafe, action conti-sibilities to And the chapiters upon the a cubit and an half; and all but-heart is booklass had point and an half; and all but-day is store, over against the hells with their borders, four-fluate, theory rightes by the net-work; and not round, with the pomegranates receive han against round, against the pomegranates receive han against and the pomegranates receive four the pomegranates received han against the pomegranates received has a super-tition.

32 And under the boiders mere

Four wheels and the axie-trees of 46 in the plain of loring of the whoels are is ned to the the king cart them in the du lo axie and the heath of a wheel ground, between Succon me are and the work of the whoels 47 And Solomon left all the solution.

fepher were all molten.

ferrors to the four corners of one

jet has to the four corners or one brief and the underfetters were of the new beer for the bale so a condition as of balf and the strong on mars of balf a unit has a tound on the top of the boder thereof and the

36 Fre on the plater of the ledges the of, and on the borders there I be gray dicheralings, lione, and palm trees, according to and additions round about.

37 After this manter he made the ten hales; an of them had one calting, one measure, and one

38 4 Then made he ten lavers of brais: one liver contained fourty baths: and every laver was four cubits : and upon every one of the ten bales, one laver.

39 And he par five bales on the right fide of the houe, and five on the left fide of the house ; and he fet the lea on the right fide of the house east-ward over against the fouth.

40 41 And Hiram made the lache and the hovels, and the ba fons: to tilitam made an end of rafalem, that they might big doing an the work that he made up the ark of the covenant of the king Solomon for the houle of the LORD.

bowls of the chaniters that are a nited the men of littles on the too of the two pillars and the men of littles and the two pillars a solomons ar the feat in the the bowls of the chaiters work month Editain, which where with area upon the tree of 41 The two rillars, and the tag with were upon the top of the

42 And four hundred pomegranates for the two ner-works, one ner-work, to cover the two bowls or the chapiters that were upon the riffars :

43 And the ten bales, and ten lavers on the bales :

44 And one lea, and twelve

Ozen under the feat Onch inner the test of the fire of the fir

Est a cubit an i haif a cubit. Zarthan, secwen section in a 2 d al the work of the wheels 47 And Solomon left at the sec tike the work of a charint- veilels anaugeon because the wheel: their axle rice, and their were exceeding many : neith in their sylven and their was the weight of the braking the

And Solomon made all the tell is that rectained unto its floude of the Louve the alars on Sold and it the table of spids when all the table of

and the candlettick of ren in and in the continue on the left, before the order of with the flowers, and the lamps for

and the ronge or gold, finaffers, and the balons, and the ail to one, and the cenfers of pur we golds, and the hingest golds and the hingest golds. for the doors of the inner hock, the most holy place, and for the ter doors of the house, to mit, of the 207 temple.

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SI So was ended all the work that king Solomon made for the house of the Like ; and solo mon brought in the things whith David his father had dedicated; the vessels did he pur among the treasures of the house of the LORD.

CHAP. VIII. Han S lomon affembled the elders of Mael, and all the heads of the rribes, the chief of the fathers of the children of la 28.00 LIRD, out of the city of Dais

3 And all the elders of I'm Mar. cames and the priefts took up the

ark. on two r w. of punegranges for of the fur Ruy and the talenark and the works to cover the two of the fur Ruy and the talenark two covers that more hold veiled that more in the we had been all the rules of the rules of the rules. And they brought up the ak prietis and the Levices bring up-

And king Solomon, and al attu the congressation of lirael, that were sitembled unto hims were with him before the ark, fatrice and here, and oven, that could have be told nor numbted fit with

multitu &.

deficish filetumic Chap, viii. Sciences recyce, shad the prieffs brought in the he shall build the house unto my of the mane.

I the distant auto his places into the 20 And the Laura both uccoth an excleof the houle, to the most

left at the file here bims.

Left at the file cherubims.

Leaufe the 'Sor the cherubims firead

Leaufe the here two wings over the brais four alse of the ark, and the cheru-

ade all the two thereof above. unto he gand they drew out the staves, the alarm has been soft the staves were had when the nort in the holy piece before the cracle, and they were not cks of rute len without : and there they are

the sade are this day.
The each, a few was nothing in the ark
the lamps he the two tables of flone, which Moles put there at Horeb, and the den the LORD made a levenant, s, and de with the children of lirely

rs or num when they came out of the land

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I frael af-

of Egrore mer houfe. to And it came to rafs when nd for the terricits were come our of the rit, of the wroke, that the cloud filled

the that the priest could not the work ade for the and to minuter, because of the and solo-ings which ledicated; gold, and mong the and : for the glory of the

12 4 Then frake Solomon he Loan laid that he would

min in the thick darkness.

11 I have surely built thee an west dwell in, a fettled place

interoabide in for ever.

14 And the king turned his be about, and hieffed all the management of linael: (and all mcorgregation of lirael ft od) M And he faid, Bleffed to the Itrael, which ate with his mouth unto Dapy father, and hath with his bed sulfilled its taying,

nto king 16 Siace the day that I brought mente ine day that to rengine affine people lifeel out of E-gig I chie ao city out of all a must chie and must that my name might be acust that my name and to be acust to be a company to be acust to be a company to be acust to be acu is the ieof I feel ok up the per my people I frae n the ark It and it was in the Feart of abetnade

pid my fathers to build an id all the and of Ifrael. n the ta-

do linel.

Shai the Lord and unto 2) This thine ever may be new that the lord and the lace of did the

bred fit tal come forth out of thy joyne, this place.

formed his word that he spake, and I am riten up in the room of David my father, and it on the throne of linel, as the Loro

promifed, and have built an houle for the name of the Luxu God Iffael.

21 And I have fer there a place for the ark, wherein with cove-nant of the Long, which be made with our lathers, when he brought them out of the land of

Egypt.

22 4 And Solomon flood before the altar of the Lord, in the pre-fence of all the congregation or If ael, and foread forth his hands toward heaven:

23 And he faid, Lann God of If ael, thie is no God like thees in heaven above, or on earth beneath, who keepsit coverent and merci with thy lervants that walk before thee with all their heart:

24 Who haft kent with the fervant David my father that thou promifedit him : then siekelt also with the mouth; and half fulfilled it with there hand,

as it is this day.

of ffixel, keep with the feror hister, here will do thou promife it him, fixing. There that not fail there a man in my fight to fit on the throne of 16. rael; to that thy children takes head to their way, that they walk before me as thou halfs walked before me:

26 And now, O God of Ifzel, iethwword, I pray thee, be very titled, which thou frakeit untothy fervant David ne father.

27 But will God indeed dwell on the earth? behold, the hele vens and heaven of heavens cannot contain thee, how much less this house that I have builded?

28 Yet have thou respect unto the pracer of thy servanty and to his supplication, O Lordo are God, to hearken unto the cay We for the name of the LORD and to the grayer, which thy fa-

end at plane heart to build an house date that ever may be belief the sping meme, thou widdt well which thou held on house date ever covered the place of my wer larn's an intine heart; shall which thou held build, My man e shall be the street of My man e shall be the street that thou because it could be the build. Sugar in the heart: that be there: that thou mavel 19 Nevertheless thou half not hearken unto the pracer which, and the house, but the ion that the fervant thall make towards.

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20 And hearken thou to the Supelication of the fervant, and of litranger that w not of the pen in thy neo le liraci, when the thall era rowar is this riace; and hear thou in heaveuthydwelling place, and when thou hearell, forgive.

31 C If any man trefi als againft his neighbout, and an oath he arm) when he that come are fairly upon him to cause him to prin towards this house; from an the cash come be. 43 Hear th in in heaven he fore them edge, in the house; dwelling, laces and do according

west and the two controls of the first of a in neaven more thine after in this holds: dwelling, lace, and do according at then hear thou in leaven, to all that the litancer cafeth in and do, and indee the servants, thee for t that all people of the cond mans the walked tolering earth may know thy name to

function down before the chemy, 44 ? It thy resple go out to because they have finned against better against their enemy, who thee, and Gad turn again to ther pever thou fhalt find them, they, and content the name, and and fluid tray up to the Logice.

rat, and diske implication us, was dithe sit, which thou had to the entity in house and the sit, which thou had to the form and the house us at them have though the house and the house and the state of the property of the the land which thou gavelt unto

their fathers and there is no rain, because they have finned against thee; If they pray towards this places and confin, when thou attlicteft them:

36 Then hear thou in heaven, and foreive the lin of the ferthat thou teach them the good was wherein they should walk. and giver in upon thy land which than half given to thy people for

at there he in the tand fa blatting, mildew, locuit, it nom, beliege them in the land of

wherfiever helicus to rece;

"Wher heaver and lapple,
"To mire are he may be any man,
be built this rearle live; which fivel know every man the plague of he can harrend bread forth has barris towards this house t

as and towards that in heaven the dwelling older, and foreign, and do, and give to every man accor line to his water, who fe heart thou knowed; (for the ri, elect thou miv knowelt the hearts or all the children of mor

4) That they may feat thee all the days that they live in the lay! wit an thou gay it water our fue ther .

AT Moreover, concerning ple Hrael, but cometh out of afa for countrets for the names fake; 42 (For they shall hear of the great name, and of the firm on nand, and of the firetched our mi

cond illiging the will be a solid gradient that show thy haust in the list was unon bis head, and just; tear thee, as at they receled a cardinate and is successful that they have a cardinate a single contents. That this hade which I have no 33 ft Wheath a tearly Hais the builded, it called by they name. I finance down before the enemy. cat fro

> tions and main ain their caule, 46 If they im against thee, for

there w no man that inneth not) and thou he angry with them and deliver them to the enemy, to that they carry then awa captives unto the land of the ne me far or mar;

47 Let if they fha! bethink them elves, in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives is ing, We have finned and have d me perver v, we have confin-

ted wicke men; 48 And return unto the with all their heart, and with all the r foul, in the land of ther enemies, which led them ava-Captive, and pray unto thee to ward their land, which thousavel unto their fathers, their which thou hait cholen, and the house which I have built for the

49 Then hear thou their print the dwelling place, and maintais their

And formive thy neople that have tinned against thee, and all their transferences the have transgreifest against the and give them compassion before them who carried them captus that they may have compatin on them:

it For they be the people at

the temple. ncerning | accoming the macroance, which thou and wenty thouland overly and the houland of the people for houland out of any from the mids of the furnate of theety so the king and all the 28 lakes in the first dedicated the hear of the

11 That thine eyes may be open house of the LORD. and the fupplication of thy ferthiv fironal etched out come and of thy reople unto them in fer unto thee. of the reople Hrael, to hea ken

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20 out to my, whiand them. from before the altar of the Lond our God, leven days and lond, from kneeling on his feven days, even fources and ays. LORIDA thou hat mess with his hands thread up o beaven.

in heaven

lines, according to all that he romited there hath not failed one word of all his good proith them, he enemy, of the ehand of Motes his fervant.

of The Lord our God be with us as he was with our fathers : let ham not leave us, nor foriake

(8 That he may incline our by indements : which he com-

to And let thele my words wherewith I have made fupr licainto the Loren our God day and min, that he maintain the caule of his lervant, and the caute of histopie tiraei at all tines, as the matter hall require :

6) That all the people of the a God; and tout there is none elleit Let your heart therefore be perfect with the Lord our God, to walk in hi- ifatures, and to keep his commandments, as at

this day. 62 ¶ And the king and att If-

before the LORD.

63 And Solomon offered a fatifice of peace-offerings which teodered unto the LORD, two ferve other gods, and worthip

the inheritance, which thou and twenty thousand oxen,

man, and unro the supplication hallow the middle of the court of the copie lirael, to heaken that a 4 before the houle of the of the cato them in all that they call Lord for there he offered to the copie the copie that they call to the copie the copie that they call to the copie the copie that the call the from among all the people of the offerings: because the braten altim among all the people of the offerings, necessite the practical arms, is is thing inheritance as far that was before the Lord mass has likely by the hand of Mo-too little to receive the huntroff is the letwart, when thou ferings, and meat-offerings, and has tellour fathers out of E-to fat of the peace-offerings.

act, O Lord God.

65 And at that time, Solonion

(4 And it was for that when held a feath and all liraed with Somon had made an end of him, a great congregation, from moving all this prayer and toppeli- the entring in of Manage, unto aton unto the Lukin le arole the river of Egyots before the

66 On the eighth day he the reople away : and they bleffed of And he food and bleffed all the king, and went unco their becongregation of Ifrael, with tentsiovful and glad of heart, for ibid voice, faying, all the goodness that the LORD to Belled or the LORD that had done for David his fervant, am given reit unto his reople and for strael his people.

CHAP. IX.

Nd it came to pals when Some word of all his good pro- homon had finished the Lo Re, and the kings house, and all Solomons defire which he was

pleased to do,

That the L-RD appeared to
Solomon the second time, as he had appeared unto him at Gibeon. begs unto hims to walk in all 3 And the LORD faid unto it was, and to keep his com-him I have heard thy graver and maniments and his statutes and thy supplication that thou half made before me : I have hallowed this house which thou halt built, to put my name there for ever, and mine eyes and mine heart

thall be there perperually 4 And if thou wilt walk before me, as David thy father walked in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wife keep my flatures and my

ju igments : Then I will establish the throne of thy kingdom upon If-David thy father, faying. There shall not fail thee a man upon the throne of Israel.

6 But if thou thall at all turn from following me, you or your chil-dren, and will not keep my commandments and my itatutes, which I have fet before you, but go and

them: Then

CEPTITE militagor sple ad thus:

I. Kings.

The queen of Shebe

7 Then will I cut off Ifrael out of the land which I have given them; and this house which I have hallowed for my name, will I call out of my light, and lirael

than he a proverb and a by-word among all people; 8 And at this house which is high, every one the passeth is it thall be attornined, and final hife; and they shall lay, Why hash the Lord done thus unto this land,

and to this house?

9 And they shall answer, Because they fortook the Loan their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods and have worshipsed them, and served them; therefore hath the Long brought upon themall this evil.

10 I And it came to rafe at the end of twenty years, when Solomon had built the two houses the

house of the Lord, and the kings house, if (Nar Hiram the king of Tyre had furnified Solomon with codor trees, and fir-trees and with gold, a cording to all his delire) that then king solomon gave Hitam twenty cities in the land of

12 And Hiram came out from Tyre to fee the cities which Solo-mon ho given him, and they pleaf d him not.

13 And he faid what rities are thele which thou haif aren ne, my brother? And he called them the land of abul unto this day. 1.4 And Hiram fent to the king first ore talents of gold.

If And this is the reason of the levy which king Solomon railed, for to build the house the fond, and his own house, an! Millo, and the wall of Jeru-falem, and Hazor, and Megiddo, and Gezer.

16 For Pharach king of Egypt had gone up, and taken Gezer, and burnt it with hire, and fain the Canaanites that dwelt in the city, and given it for a recent unto his daughter Solomons wife.

17 And Solomon built Gezer,

and Beth-horon the nether 18 And Baalath, and Tadmor

in the wilderness in the land, 19 And all the cities of ite that Solomon had, and ciries for his charicts, and cities for his horsemen, and that which Solomon defired to build in Jerufa-lem, and in Lebanon, and in all the land of his dominion.

20 And all the peorle that men left of the Amorites, Hittites, Perizzites, Hivites, and Jebefices, which ree not of the chil. dien of Ilraei, fest were left carb

after them in the kind, whom the children of lirael also were not if neteriv to deltroy, goon those did Solomon levy a tribute of bond-lervice unto this day.

22 But of the children of little did solomon make no bond-men : but they nere men of war, and his fervanes, and his princes, and his

captains and rulers of his chariots, and his horfemen. 23 Thefe were the chief of the others that were over Solomons work, five hundred and fifty, which bare rule over the people that wrought in the work.

24 Il But Pharaolis daughter

came up out of the city of David, unto her house which Solomen had built for her: then did he build

25 9 And three times in a year did Solomon offer burnt offerings, and peare-offerings upon thealtar which he built unto the on the alrar that was before the

Lake: to be innihed the house 26 ft. And king Solomon made a new or fire in Exion geter, which is believe bloth, in the fibere of the Red fea, in the land

Edom. 27 And Fliram fent in the navy his fervants, thaymen that hed knowledge of the fea, with the fervants of solamon. 28 And they came to Orhiz, and fet from thence gold, four

hundred and twenty talents and

of the Lagre, the came to pre-

him with partiqueftions 2 And fire came to ferufalem with a very great train, with camele that he ipices, and very much gold, and precious flones; and when the was come to solo mon, the communed with him of all that was in her heart.

3 And Solomon tolu her all her questions : there was not any thing hid from the king, which

he told her non

4 And when the queen of she dom, and the house that he had C. And builto

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as the attendance of his mini-pound or sold went to one tides; and their apparel, and his and the king put them in the cubesters, and his alcent by house of the forest of Lebanon, which he went up unto the house 184 Moreover the king made a

were left which he went up unto the house whom the if he LORD : there was no great throne of ivory, and overwere not y upon a tribute is day. porefririt in her.

6 And the faid to the king, It was a true report that I heard in sine own land of thy acts, and of Titlel if thy wildom. nd-men :

"Howeit, I believed not the feat, and two lions food beliede E, and his and his te had iten it : and behold, the affwas not told me : thy wildom

f of the ad moleculty exceedeth the clomons me which I heard.

S Hapry are thy men, lappy of these thy servants, which nd fife. e people

be king, to do judgment, and

Herings, stice. D) And the gave the king an united and twenty talents of tires and preciousitones : there one no more fuch abundance of

4 And a tenavy also of Hiram to solom nut o hear his wildom, the bought gold from Orbit, which God had a solom nut o hear his wildom, waste in from Orbit, which God had an in his wildom,

wought in from Ophir great plenof almug-trees and precious fones.

12 And the king made of the inustrees pillar for the houle the LORD, and for the kings but, hairs allo and if deries fit ingers : there came no fach amig-trees, nor were teen unto

13 And king Solomon gave unmete queen of Sheba, all lyr dehe whatfoever the asked be-Methat which Solomon gave her f his royal bounty : io the rurndand went to her own countrey,

he and her fervants. 14 9 Now the weight of gold that came to Solomon in one itis was fix hundred threefcore

and fix talents of gold.

16 Belides that he had of the merchant men, and of the traf-

went to one target.

Hitties tall the meat of his tallet, 17 And he made three hundred the meat of his firewards, fhields of besten gold; three the child all the attendance of his mini- pound of bold went to one flield; the child all the attendance of his mini- pound of bold went to one flield;

19 The throne had fix steps, and the rop of the throne was roundbehind; and there we stays on either fide on the place of the

20 And twelve lions Hood there on the one lide, and on the other upon the fix iteps : there was not the like made in any kingdom-

I many are thy men, namy kingdom, at the thy fernants, which I \(\) And all king Solomons and continuity before thee, drinking veilels were right, and all the veilels of the houle of the \(\) Belfel be the Lordon thy forest of Lehanon were of pure less which delighted in thee, gold, nonewere of filver; it was aft thee on the throne of II- nothing accounted of in the days sal becaue the Lour loved of solomon.

The forever, therefore made he 22 For the king had at fea a na-

vv of Tharmilh, with the navy of Hiram: once in three years came the navy of Tharshish, bringing gold and filver, ivory, and ares,

and peacocks. So king Solomon exceeded all the kings of the earth, for

which God had put in his heart. 25 And they brought every man his prefent, vetlels of filver, and voilels of gold, and garments, and armour, and frices, hories, and inules a rate year by year.

26 4 And Solomon garliered together chariors and horiemen : and he had a thousand and four hundred chariots, and twelve hundred thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jeru alem.

27 And the king made filver to be in Jerusalem as itones, and remore-trees, that are in the vale,

for abundance.

28 4 And Solomon had horses
brought out of Enypt, and linen varn : the kings merchants recei-

ved the linen yarn at a price. 29 And a chariot came up and went out of Easer for fix hun-dred feekels of filver, and an horie become the same of the country. and dred forkers of three same and of for an hundred and fifty: and for the swermours of the country. for all the kines of the Hitties, for all the kines of Syria, did 16 4 And king Solomon made and for the kings of Syria, did two hundred targets of beaten they bring them out by their pld i fix hundred steels of gold means.

CHAP.

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CHAP. XI. But king Solomon loved many talems fake which I have cholen Itrange women (together with the daughter of Pharach) women advertary unto Solomon, Hada of the Moabites, Ammonites, the Edomite; he was of the kim Edomite-, Zidonians, and Hit- feed in Edom.

2. Of the nations concerning vid was in Edom, and Joah in which the Lord find unto the captain of the holt was gone in to them, neither shall the go in to them, neither shall they sinite never male in Edom. come in unto you, for furely they 16 CFCF fix months did Josh to a low will turn away your heart after main there with all Ifiael, until 18

wives, princestes, and three hun- certain Edemites of his father old dre | concubines : and his wives

turned away his heart. 4 For it came to pais when So- child. tomon was old, that his wives 18 And they arole out of Mide turned away his heart after other an and came to Parau, and they and a single sing

toreth the godders of the Zidoni- ed him victuals, and gavehin an, and after Miltom the abo-land.

fight of the LORD, and went not thathe gave him to wife the him fully after the LORD, as did Da- of his own wife, the filter of Tab vid his father.

7 Then did Solomon build an high place for Chemoth, the abo-bare himGenubath his ton, whom mination of Moab- in the hill Tahnen is weaned in Pharacks that is before Jerufalem; and for house : and Genubath was in Pha-Moleck, the abomination of the raohs houshold among the loss of children of Ammon.

B And likewife did he for all 21 And when Hadad heardin

with Solomon because his heart faid to Pharaoh, Let me deratt, was turned from the LORD God that I may go to mine own coun-Heael which had appeared trev-

but he Kept not that which the And he aniwered, Noungs, Long commanded.

It Wherefore the Lond faid

It Wherefore

give it to the fervant.

Notwithstanding in thy cus and dwelt therein, and reigh 12 days I will not do it, for David ed in Damascus.

days I will not do its for David ed in Damaicus.
thy fathers fike: but I will rend 2: And he was an adverfary to
it out of the hand of thy fon. If rae all the days of Solome.
13 Howheit, I will not rend befide the michief that Hada

14 Howheit, I will not rend befide the michief that Hada

15 Howheit of the second figure in the second figure in the second figure. away all the kingdom : but will did : and he abhorred I frach and give one tribe to thy lon, for Da- reigned over Syria.

Is For it came to pals when De amin

14 And the Lo Rt ftirred upa No

their gods: Solomon clave unto he had cut off every male in b initiate in live.

3 And he had seven hundred. 17 That Hadad fled, he and he

dom)
17 That Hadad fled, he and kw fervants with him, to go into mie

with the LORD his God, as was ran, and they came to Egypt, in the heart of David his father. to Pharoah king of Egypt, which For Solomon went after Alh- gave him aw house, and appoint.

mination of the Ammonites. 19 And Hadad found great for 6 And Solomon did evil in the your in the fight of Pharach, 6 penes the queen

20 And the fifter of Tahpenes

21 And when Hadad heard in his strange wives which burnt in Egypt that David flert with his strange wives which burnt in Egypt that David flert with his cene, and that look the cap 9 \$1 And the Long was angry tain of the holt was dead, Hadd

unto him twice,

10 And had commanded him him, But what half thou lasted concerning this thing, that he with ney that, sholed, thou lest flould not go after other gods: eft to go to thine own counter. but he kept not that which the And he answered, Nothing:
LORD commanded.

II Wherefore the LORD said 23 I And God stirted him up

Lovab : and they went to Damafe

26 T A 86

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and for len send for len was a series of the king of the king and the king.

18 And Jeroboam the fon of the king over the cause of the king over the king

male in E I muchy man of valour; and So. I frael unto thee. omen feeing the young man that this father his over all the charge of the 40 Solomon fought therefore to

Egipt, an

opt, which d appoint. gave him

are that we be a find and a And the time that Solomon if and he faid to Jeroboam, reigned in Jerufalem over all Is like thee ten pieces: for thus rael, may fourth years. great fa. arach, fo hit here ted yields to go of if 43 And Solomon Heps with his mek Behold, I will rend the fathers, and was buried in the cimmon out of the hand of Solot ty of David his father; and Rehothe hiter

Tahpener on, whom Pharaois

the:

CHAP. XII.

A Rehoboam went to Shewing fewant Davids fake, and A chem; for all lifted were facilities. s in Phae fons of

the tribes of Ifrael)

derart, f

weapments, as did David his a Thy father made our yoke with the state the griscous; now therefore make the kind on the state the floor the street with a state of the state of father

if but I will take the kingdom ple departe out of his fons hand, and will give

mafcighnamo thee, even ten tribes. ry to non and

ferafalem, the city which I answer this people have chosen me to pur my name

and death.

afs when the main the king, and the caufe that and do rat it right in my ways, was sone of kin up we hand seainft the to keep my fratures, and my after he had his resonnon built Millo, and commandments, as David my maintenance of the city fervant did; that i will be with the city fervant did; that i will be with the city fervant did; that i will be with the city fervant did; that i will be with the city fervant did; the city fervant did; the will be with the city fervant did; the

39 And I will for this afflict the

his failen lief over all the charge of the .40 Solomon faught therefore to to go inv use of Joleph . His Herboam: and Jerobaam a roft and head into Egypt, unto it of Mids. Herboam who levels that the prophet in Egypt until the death of Solomon to the state of the s

whanew garment; and they Solomon, and all that he dichand namer alone in the keld. his wildown are they not written have that may not him and more than most on him, and more that may on him, and more than the second may be a second more than may be a second more than the second more

man, and will give ten tribes to boam his fon reigned in his flead.

in fertilems take, the city come to shechem to make him this I have chosen out of all hing. 2 And it came to pass when Je-

31 Because that they have for- roboam the fon of Nebat-who was 33 Because that they have for robotin the ion of Nebitta ho was six me, and have worthinged yet in Egypt, heard of it, (for he abtorit the roddels of the was fled from the prefence of Limins, Chemoth the god of king Solomon, and Jerobosin the Mobites, and Milcom the dwelt in Egypt) pior the children of Ammon, 3 That they fent and called him; and have not walked in my ways, and Jerobosin, and all the constant many many and Jerobosin, and all the constant in t

File kingdom out of his hand: fathers and his heavy soke which hall will make him prince all the heavy upon us lighter, and we done him to the father of his hor will ferve the energy has whom I chofe he and he fail unto them, De-

and mistics for the many ner will tere the first sinte them, De-ress face, whom I choose be- and he fail sinte them, De-scale he kept my commandments part with the three days, then come assists one. And the peo-

Hamil whiteher the management pile deem with the side men con-the first in standard will give to falled with the old men that the countries falled with the old men that 36 And unto his fon will I give flood before Salowon his fadjet. 30 And unto his for with a give trood before solved, and faids the that David my fervant while he vet lived, and faids the transport of the lived of the lived in the lived in

7 And they frake unto him, fay-37 And I will take thee, and to this people this day, and wile

had

Ferobomns idolary Inh ferve them, and answer them, and Adoram, who was over the next freak good words to them, then bute; and all Ifrael floned hi they will be thy fervants for ever, with frones that he died; the all 8 But he for look the council of fore king Rehoboam made from

the old men, which they had gi- to get him up to his chariot. ven him, and confulred with the flee to Jeru'lalem.

young men that were grown up

with him, and which flood be, house of David unto this day, this
fore him:

20 And it came to natively and

ounfel give ve, that we may an- come again, that they fent an fwer this repole who have spoken called him unto the congression which thy father did put upon us, el : there was none that followed he

lighter

10 And the young men that tribe of were grown up with him frake 21 4 unto him. faying, Thus shalt thou fathers love.

II And now whereas my father did lade you with a leavy yoke, thro Shemaiah the man of God, I will add to your yoke my father faying,

eople came to Rehoboam the and Benjamin, and to therem third day, as the king and aproin- nant of the people, faying, ted, faying, Come to me again the 24 Thus faith the Lordycha the third day.

13 And the king answered the people roughly and for look the return every man to his house for it old mens counfel that they gave

him;

counted of the young ment laying, depart according to the world My father made your voke heavy, the Lorent Layers heavy the Lorent Lorent Lorent Layers held the and I will add to your yoke; my father ale chiftifed von with whips, but I will chaitile you with fo reions.
If Wherefore the king hear-

kened not unto the people; fir heart, Now shall the kingdom the cause was from the LORD, return to the house of David: that he might perform his laving, that he might perform his lacine, 27 If this ceople go up todo which the Lord spake by Ahi- factifice in the house of the lord

the Gu of Nebr

164 So when all Ifrael faw that the king learkened not unto king of Judah, and they had his them, the nearly saftered the me, and program tree man me king, fixing, What norther have king of Lucha. See in Example the me, and program the king took we in Example the me as Whiteupon the king took inhere ance in the firm of Luche; countrils and made two calvers to your cents, of fixed; may be soled and faid unto them, it is to thine own houfe, David. So If-

fael which dwelt in the ciries of of the land of Earpt. Judah, Rehoboam reigned over

orth him, and which noed be notice of Gavid unto this say, are him:

20 And it came to pass when, and he said unto them, What I state heard that Jeroboam re to me, faving, Make the yoke and made him king over all lines

the house of David, but the mistribe of Judah only.

21 And when Rehoboar is a was come to Jerusalem, he assement unto nines taying, I mis mait thou was come to Jetuakeu, ne assessment freak unto this reople that fpake bled all the house of Judah, with the unto thee, saving, The father the tribe of Benjamin, an house missing the cour yoke heavy, but make dred and four fore thousand the wise thou it lighter unto us; thus half len men, which were warrious at thou fay unto them, Mt little to fight against the house of line, the Inger shall be thicker then my to bring the king.tom again the

Rehaboam the ion of Solomon Nd 22 But the word of God cane Nd

I will chattife you with whire her and unto all the house of Juda,

12 % So Jeroboam and all the and unto all the house of Juda, dh-c bealt: 1 Ar

> not go un, nor fight against your brethren the children of Ifzel: this thing is from me. han pi

hearkened therefore to the word in the 14 And Toake to them after the of the Lorus; and returned to intat !

2; 4 Then Jeroboam built she. hem in mount Ephraim, and dwelt therein, and went out from thence, and built Penuel. 25 And Jeroboam faid in his

fan the Shilonite unto Jeroboum at Jerufalem, then shall the heat this people turn again unto Main their lord, even unto Rekobeam

the af ifia m word too anich for you rogo up to le rufaten: behold thy gods. O le hid ! rael departed unre their tents, rufelem; behold thy gods, O le reat by G had

29 And he fet the one in Beth and el, and the other put he in Dan the l 30 And this thing became a fint

Then king Rehoboam fent

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Ms idelates, Imbans and withereth. Chap. xiii. The prophets dishedience.

over the next people went to may hip be was reflored him again, and bettened the make one, even unto Dan.

died: the stable made an house of high made free as and made pricets of the next free as and made pricets of the charge, and of the people, which were charge, and of the people, which were that it is and levokean ordained at this day, this the eighth month. Like also were the charge of the high places when the feat that is in Judah, with the expectation when it level in the state of the high places when the state of the state of the high places when the state of the state of the high places when the state of the sta

Rebous 48 she offered upon the alar to so he went another way, the safety make made in Beth-el, the and returned not by the way that udah wife limit have of the eighth month, he came to Beth-el. In the wards used to be so we heart: and or prophet in Beth-el, and his fons warrious used a feath unto the children configurable works and told him all the works configurable works and told him all the works were the standard of the safe works.

cof first filme, and he offered upon the same about incente. C. H. XIII.

Not beind there came a following filme of God, A man of God out of Judah; the word of the Lo and under the test of Judah; the test of Judah; the test of Judah; the test of the word of the Lo and the true in the word of the Lo and the test of the word of the Lo and the test of the the test of the word of the Lo and the test of the the test of the test

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turned to mat upon thee.

word of a And he gave a fight the fame to laying. This is the fight the Lord hath spoken; m, and book the Lord hath fooken; m, and book the alter than be rent; outfrom lad the after than be rent;

vid:

Dan.

fet

tal be roused out. d in his And it came to pals when the Jeroboam heard the faving of the man of God which had ingdom p to de giel against the altar in Beth-el. fut he put forth his land from eLorn ne heart heilrar, faving, Lay hold on him. And his hand which he put first entocent might him, dried up, to that he told not pull it in again to him.
The altar alfo was rent, and the after poure four from the alhall kill

nobosm

g too the scording to de figar which back with thee into thine hoofe, alvest hanned God had given by the that he may ear breadsaid drink to le 1. And the king answered and 19 So he went back with hims of 10 to the conduction of God, in- and did ext bread in his house, up of the house of the Luppo and drank water. Beth-

that day in Beth-el: the words which he had fooken unto the king, them they told allo to their

12 And their father faid unto them, What way went he? for his ions had feen what way the man of God went, which can e from Judah.

13 Auf he faid unto his fons, Saddle me the afs so they laddled him the als, and he rade thereon,

14 And went after the man of God, and found him fitting under an oak; and he faid unto him, Art thou the man of God, that camelt from Judah? And he faid, I an. If Then he faid unto him, Come

home with me, and ear bread. 16 And he wid, I may not retura with thee, nor go in with thee neither will I ear breadinge dring water with thee in this

place 17 For it was faid to mely the word of the LORD, Thou halt eat no bread, not drink water eat no bread, not drink water there, nor turn again to go by the

way that thou cameit.

18 he faid uneo him, I am a prophet allo as their art, and an angel looke unto me by the word of the Longo, laving, Brioghim back with thee into thise hove, that he may eat breadened drink

W 90d and prey for me, that my 20 9. And it came to pals as and may be released me again, they fat at the table, that the land the nam of God belode t word of the Lond came unto the as long, and the kings hand prophet that brought him back:

21 And he cried unto the man gainst the altar in Beth eliand of God that came from Judah, faying, Thus faith the LORD, Forasmuch as thou hait disobeyed Samariasshau furely come to p the mouth of the Lores, and 33 ¶ After this thing, lend half not kept the commandment barn returned not from his which the Lond thy God commanded thee,

clid fay to thee, Ear no bread, 34 And this thing recurse it is and drink no water; thy carcate unto the house of Jerobanneane fhall not come unto the sepulchte to cut it offsand to detroy it in with

of thy fathers.

23 " And it came to pass after he had eaten bread, and after had drunk, that he faddled for him the afs, to wit, for the pro-rhet whom he had brought kack. 24 And when he was gone, a

lion met him by the way and flew him: and his carcafe was cast in the way, and the ass stood by it, the lion also flood by the carcale.

25 And behold, men paffed by, and faw the carcale cast in the way, and the lion standing by the carcale: and they came and told it in the city where the old

Fronket dwelt.

26 And when the prophet that and arofe, and went to ship and brought him back from the way, heard rayers, he taid, it is the man of God who was disbectent unto the word of the LORD of therefore the LORD hath delivered him unto the long, which hash torm him, and fain him, according to the word of the LORD which left hash torm him, and fain him, the first the lord which left hash torm him, and fain him, according to the word of the LORD which left hash to this method when he were set when he was and thus fail though which left has the him her for it thall be when he were fainted in the case and thus fail thus fail the left had been her for it that be when he were the case and fail the fail the case and the first fail the left had been her for it that be when he were the case and fail the fail the fail the distance had been her for it that be when he were the case and the first fail the fail the fail the fail the fail the fail the fail and fail to the case and the fail the f faying, taddle me the als. And they laddled birn.

28 And he went and found his carcale cast in the way, and the

the carcale, nor torn the als.

29 Aml the proper took up the carrale of the man of Scc. and laid it upon the als, and brought it back : and the old proph t came to the city, to mourn, and to buty him.

30 And he laid his carrafe in his own grave, and they moututher.

31 And it came to pas after he kent my commandments and whad buried him, that he finake to followed me with all his hern, his fone, faying, When I am dead, do that only which mu rights then buty me in the fepulchie mine every wherein the man of God w buri-

gainst all the houses of the h places, which are in the citie in Il

way, but made again of the low of the people prietts of the Ballit 22 But camelt back, and haft places; who feet would be made eaten bread, and drunk water in jecrated him, and he become area the place of the which the LORD of the priefts of the high place by

off the face of the earth. CHAP. XIV.

T that time Abijahthe fon in f 2 And Jeroboam faid to hitest guile thy felf, that thou bem had kn wn to be the wife of Jembias, am; and get thee to Shiloh, he le hold, there & Ahi'ah the propagne, which told me that I fhould want

king over this people. ARE 3 And take with thee ten hors of les and craknels, and a crulcof hom 14 and go to him : he fhall tell the mie! what flual become of the child wol

becal felf to be another moman.

6 And it was far when Ahiel who heard the found of her feet a the as and the lion thanding by the Corne in at the door, that he had a said and the lion thanding by the Corne in thou wife of Jerson by caracters the hon had not eaten why feigned thru the fift a line the caracters per torm the assample of the caracters per torm the assample of the caracters and the province took me.

with heavy tidings. 7 Go, tell Jeroboam, Thus fait 15 10 the LORD God of Ifrael, Ford COTO much as I evalted thee from a mong the people, and made the prince over my people Iftel.

8 and rent the kingdom into the house of David and gan EN

heen as my fervant David wh ar: chi

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Q But haft done evil shove al ferdian my iones beinds his bones, that were before thee: for the 32. For the faving which he half gone and made thee of the same and made the offer the same and cried by the word of the LORD a- gods, and moken images, to so

Beth-els and some breatned. Chap. Xiv, xv. Ribbboams wicked reigns for the hashed they back:

so of the hashed by back in the house of the hashed by back in the from his washin that pilleth against tribes of litael to put his name the back which filled hashed by back and him that sileth the back in the back washed has has an Ammonitels.

22 And Judah did evil in the back by back by back his place so, this be all sone.

Recan if him dat dieth of ferobeam for the back washed by the back

see, and each if had die.

Thou bern gadan trael had mourn for the only shield had die.

For lembing and bury him: for he only shield had hey did also for the nations which the Shield had been fand, come to the Lord of the nations which the Shield had he will be not some fand.

I head is and first limit there is the land, so the nations which the land so do f live! In the house the problem, had food of live! In the house the land is a fine of the problem.

I head is a did the land is a tree of the land is a start of the land is a tree of the land is a tree of the land in the first wear of king Rehoboam, and the shift was of king Rehoboam, and the shift was of king Rehoboam, and the shift was of the lands at the shift was of king Rehoboam, and against Jerulalem:

25. All And it came to pass in the first was of king Rehoboam, and against Jerulalem:

26. All the var of king Rehoboam, and against Jerulalem:

27. All And it came to pass in the first was of king Rehoboam, and against Jerulalem:

28. And it came to pass in the lands was the head of the treatures of the huise of the huise of the lands and he cook away all the first shift was of king Rehoboam and the pass of the huise of the huise of the house of the huise of the lay and goves, provoking the LORD to

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child died.

18 And they buried him, and Rehoboam, and Jeroboam all of littel mourned for him, ac- their days.

er written in the book of the chronicles of the k ugs of I frael.

determines in the book of the districtions in the cush countries of the distriction of th thers, and Nadab his ion reigned in his flead.

Solomon reigned in Judah : Re- Abithalom-

28 And it was bowhen the king n has uper.

feith be to And he first give Ifrael up, there the guard bare them, and
because of the fins of Jeroboam, brought them back into the

remain to not be inau give tiractury, that the goal bare them, and a heale of the ina or becomes, brought them back into the I shill should into and who made it a goard chamber. The ship should be and should be a constant of the ship should be and departed, and came to a check not written in the book left as little and whose the came to give the chronicles of the kings of the threshold of the door, the Judah's the threshold of the door, the Judah's the same was between

30 And there was war between

onding to the word of the LORD, 31 And Reh beam fept with his fathers in the city of David : Evant Ahijah the stophet. his fathers in the city of David:
19 And the rest of the acts of and his mothers name was Nazletocoam, how he warred, and mah, an ammonites. And Abie how he relaned behold, they lam his four related in his flead. CHAP, XV.

rufalem : and his mothers name 21 And Rehoboam the fon of was Maachah, the daughter of

I. Kings.

Afa's good-reign Febras

3 And he walked in all the fins and the gold that are left in a space of the house of the first ather, which he had done treafures of the house of the before him; and his heart was not Lordo, and the treafures of the perfect with the Lordo in Society, house, house, and delivered he as the heart of Davidh is father. Into the hand of his servand labe as the heart of Davidh is father. Into the hand of his servand labe at heart of Davidh is father. Into the hand of his servand labe as the heart of Davidh is the and king Al fent them to be seen as the label of the Lordo his Gold give him a head the son of Tabrinon, the same in Jerusalem, to ser up his house the Lordo his Gold give him a head the son of Tabrinon, the same in Jerusalem. In the seven him that dwelt at Damassus 1976, Jerusalem 1976, and the same between my father make any night in the eyes of the Lordo, and they and between my father make any night in the eyes of the Lordo, and they father; behold, I have the same the same that the same that the same the same that the same that

because Navid and that much and then, and between my fate and right in the eyes of the Lake, and thy father: behold, I have and turned not adde from any feur unto thee a prefent of the Limit that we commanded him all and gold; come and break my the days of his tife, fave only in league with Brasha king of the Navid the days of his tife, fave only in league with Brasha king of the Navid the matter of Urish the Hittire; that he may depart from me. the matter of Urish the Hittite. that he may depart from me.

the matter of Urish the Hittire. that he may depart from me 6 And there was war between 20 So ben-hadad hearkend as 14 And there was war between 20 So ben-hadad hearkend as 14 And the character of the hotsy which had had as 6 his life.

7. Now the reft of the acts of a sainth the circs of lifet, as 1 and 2 And and 2 And 2

city of David : and Afa his ion

teigned in his itead.

reigned Afa over Judah.

mothers name was Maachah, the of Benjamin, and Mizpah.
daughter of Abifhalom. 23 The rolt of all the acts of he

made. ther, even her he removed from thers and was buried with his fa-thers, even her he removed from thers and was buried with his fa-thers and was buried with his fa-made an ideal in the curv of David his faheing queen, because the had there in the civ of David historiad an idol in a grove, and A there and Jehofhaphat has in delitoyed her idol, and burnt reigned in his fead.

it by the brook Kidron. 14 But the high places were not removed : nevertheless Afa his heart was perfect with the LORD

all his days.

Is And he brought in the things which his father had dedicated & thethings which himfelf had dedic ted, into the houte of theLo RD,

filver, and golds and veilels.

16 ¶ And there was war between Ala and Waasha king of Li-

raelall their days.
17 And Baasha king of Istael went up against Judah, and built Ramah, that he might not fuffer Gibbethon) any to so out, or come in to Afa king of Judah.

18 Then Ala took all the filver him, and seigned in his fread.

B And Abijam tept with his fa- off building of Ramah and duck thers, and they buried him in the in Tizzah,

ty of David: and Afa his fon 22 Then king Afa made any warw capned in his fread.

9 And in the twentieth year (none was exempted) and the Jeroboam king of Ifrael, took away in frome of Rundle Afa over Judah.

10 And fourty and one years with Baafha had builded in the support of the support

migration and one years with Baatha had builded, and if the migration is and his king A'a built with them, Gea at of the migration and his king A'a built with them, Gea at of the migration and his king and had been as the migration and his king and had been as the migration and his with the

11 And Afa did that which was fa, and all his might, and all that right in the eves of the LORD as he did, and the cities which le take did David his father.

12 And he rook away the fodo-book of the chronicles of the land, and tempored kings of Judah Reverthele, with all the idols that his fathers had in the time of his old age he was discussed in the control of the land, and the land, and

difeafed in his feet.

25 1 And Nadab the fon of Je. roboam began to reign over lintitit. fecond year of Afa el, in the second year of Ala king of Judah, and reigned over

lirael two years 25 And he did evil in the fate

of the Larn, and walked in the way of his father, and in his fu wherewith he made litael to his 27 %. And Beatha the fon of Ahisab, of the house of his and Easter. fured against him; and Basha Frote him at Gibbethon, which velong to to the Philittines, (for Nadab, and all Ifrael laid fiege to

28 Even in the third year of A-fa king of Judah, did Baasha llay

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left in 19 and it came to pass when he year of Asa king of Judah, began use of mend, that he innote all the Elah the son of Baasha to reign uses of the of Jeroboan, he left not to over liveled in Tizza two years. Wered he shown any that breathed, ungered he shows the servant of he he spake by his fervant of he he shadeling of the Lord, red against him as he was in Tirrations, the he spake by his fervant zah, drinking himself drunk in the house of Arzas, theward of he house the shadeling him by his provoding the shadeling him by his provoding the shadeling him by his provoding him he was all that he did are to the case of the himself himse

de a no beauth and in his in 13 For al the fins of Baafha, and de a no beauth he made lirach to fin, the fins of Elah his fun by which they flam the word of the Lordo made lirach to fin, in grocosing where ham, againd Baafha, faying, with their vanities, ed, at if the find the scaled the Elah, and all that he did, as they were not not seen to be a set he take over my reople Hrael, and not written in the book of the troil a last walked in the way of chronicles of the kings of I rael and the reboard and hait made my 15 18 In the twenty and feventh which is take liked to fin, to provoke year of Afa king of Judah, did

al the fowls of the air eat I how the reit of the acts of ulz, and what he did, and his white they not written in the of Afa tok of the chronicles of the

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The standa uses with the ran and the kings house, and but it to easy was bring in Tirzah-and of the kings house over him with fire, that allo by the hand of the and died; that the form the and the constant of the Lord at the constant of the constant o conus even for all the evil that din the fight of the Long

(for ege to of A. I a ilay

I In the twenty and fixth kings of Ifrael?

which he said lifael to fin, to provoke with their fins:

In the smanes with their fins:

Zimit reign feven days in I rzan;

of the libbody I will take away the and the people were encamped activities of Baafna; and the population, which is longed to the way this of his house; and will to the Phillitines;

at the house of the house of the libbody and the people that were encamped heard (ay, Zimit hathe configured, and hath also than the configured, and hath also than the his a. telly, fault the dogs car; and king; wherefore all lirael made his for indict dieth of his in the fields, Omrithe captain of the holt, king over Ifrael that day in the camp.

17 And Omri went up from Gibbethen, and all Ifrael with

him, and they belieged Tirzah.

18 And it came to vals when Zimri faw that the city was taken that he went into the valace

int Baafha, and against his LIRD, in walking in the way of Jeroboani, and in his fin which he did, to make I frael fin. 20 Now the rest of the acts of

moving him to anger with 20 Now the relt of the acts or work of his hands, in being Zimri, and his treason that he are the hone of teroboam, and wrought, are they not written in wrought, are they not written in the hone of the chronicles of the the book of the chronicles of the

21 4 Then

maria of Shemer, for two talents the cross Cherring and of the find on the hillsand Jordan. Called the name of the city which. 4 And it find be took and he built after the name of She-drink of the brooks and he also mer-cowner of the hills Samaria. commanded the ravens to be to the commanded the same to be the commanded the commanded the commanded the commanded the commanded the commanded the comm

of Jeroboam the fon of Nebat, and in his lin wherewith he made Jordan.

29 So Imri llest with his fathers, and was buried in Samaria, and Ahab his fon reigned in his flead.

28 So omit her with his fathers, and was buried in Sanataja, and Alabah is on reigned in his flead.

29 ¶ And is the thirt, and eighth year of Ala king of ludars been Alaba the fin of Onti to marked a widow woman their being over lived; and Alaba the lon of Onti to insarled a widow woman their black of eighth year. The same is twenty and two tears.

20 And Alaba the lon of Onti to the Lonting above all that we observe him, all and it came to profess as if it had been a light thing for him to the lone of Selata; that we before him for of Selata; that locality wife. If And is the water in a well in the fine of Troboan the fon of Selata; that locality wife. If And is the water in a well in the fine of Ethbaal in, he called to hely an fine and invested Baals and worthipped is the lone of the Lonting and invested Baals and worthipped in the hand, but he London.

were before him.

34 ¶ Inhis days did Fijel the Fear not; go, and do as thou a labelled the foundation thereof in his close the lad faid: but make me thereof six the foundation thereof in his ram his hith-born, and fet up the me, and after make for them gates thereof in his youngele fan for thy fon.

21 II Then were the people of Segub, according to the word is for first being the people of Segub, according to the word is for of the people of showed Tibni the Johna the fon of Nun. The people that followed Omri. 22 but the people that followed Omris prevailed against the people that followed Tibni the Johna the fon of Nun. The people that followed Omris prevailed against the people that followed Omris prevailed against the people that followed Tibni the Johna the Johna

Omer reigned.

23 If in the thirty and one year cording to my word.

16 Ad king of Judah, began Omri

25 All in the word of the Lorse my

25 The cordinate of the Lorse my

26 And the word of the Lorse my

26 And the word of the Lorse my

27 And the word of the Lorse my

28 And the word of the Lorse my

29 Cet the chences and torn factor

24 And he bought the hill See call-ward, and hide thy left the

29 Maria of Shemer, for two talents

40 Lorse my

41 Lorse my

42 And the word of the Lorse my

43 Lorse my

44 And he bought the hill See call-ward, and hide thy left the

44 Lorse my

45 Lorse my

46 Lorse my

47 Lorse my

48 Lorse my

mer, owner of the hill samaria. commanded the ravens to be sufficient the ever of the LORES, and did for he went, and did acm! Wat wo lether all that was before him in junc the word of the Lores sens.

25 For he walked in all the way for he went and dwelt, by the sum. brook Cherith, that w befor trace

If all to me in wherewith he made Joidon.

If all to me, to wrooke the Lord God of Uracl to anger the with their variets.

27. Now the reft of the after of ing and bread and fleft in the monitoring of the control of the state of the after of the after of ing and the drank of the brook and it is might be drank of the brook of the chronicies because there had been normal to the kings of Itael?

8 And the word of the Loan court

him.

32 And he reared up an alray the God directs. I have not for head in the house of Bead, cake, but an handful of med which he house but an handful of med as a hartel, and a little of link the 33 And Ahab made a stove; and behold, I am gathering to An ard Ahab did more to provoke flicks, that I may go in, and do the Louise God of livel to anger; it for me and my fon, that then all the kings of I fract that may eat it, and die were before him.

then all the kings of Ifrael that may eat it, and die, were before him. 13 And Elijah faid unto being

14 Fm

d by reven Te vilous fon raised. the word is for this faith the LORD the word is for this faith the LORD the fight of of flirate. The barrel of the fight of of flirate, The barrel of the fight of of flirate, the fight of the fight of the flight Chap. Xviii. Elijab meeteth Chadiat.

to bee by \$\frac{4}{2}\$ for \$\

rough him we fin. And he took him so that we were heard to the source of the source of

the distribution of the control of the kingdom and nation, in the distribution of the control of

14 Fm

Ahab faw Elijah, that Ahab faid cut themselves after their me unto him, Art thou he that trou-

18 And he answered, I have 29 And it came to pais, and the troubled Israel, but thou and mid-day was pait, and they not troubled Ifrael, but thou and mid-day was pair, and the the fathers house, in that ye have phelied until the time of the grant thy fathers house, in that ye have phelied until the time of the grant larging the the LORD, and thou hait follow- that there mas neither voice, 450 ed Baalim.

19 Now therefore fend and gather to me all Ifrael unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebels table.

20 So Ahab fent unto all the children of Ifrael, and gathered

20 So no lifraes children of lifraes children of lifraes children of lifraes children of lifraes che prophesstogether um.

21 And Elijah came unto all Lo nate children of lifraes childre

two buffocks, and let the an choose 34 And he said, Do it he is to one buffock for themselves, and conditine. And they did it he cut it in pieces, and lay it on second time. And he said, be wood, and out no fire under: the third time and I will drefs the other bullock, the third time. and lavit on wood, and put no tire under

24 And call ye on the name of trench also with water. your gods, and I will call on the name of the LORD : and the God that answereth by fire, let him be

God. And all the people answered and faid, It is well spoken. 25 And Elijah said unto the prophets of Baal, Choose you one prophets of Baal, Choose you one art God in Israel, and that to bullock for your selves, and drefs thy servant, and that I have do to it first; for ye are many; and call all these things at thy wetde on the name of your gods, but put

Do fire under.

16 Ard they took the ballock which was given them, and they of Baal from incruing even on-til noon, faying, O Baal, beer us. fell, and confined thebore But therewas no voice, nor any that an wered. And they leapt woon the altar which was made.

27 And it came to pais, at noon trench, that Elijah mocked them, and faid, 39 A at Elijah mocked themand (aid). 39 And when all the real ry aloud; for he is a god, either faw it, they fell on their faces as the is the is the is ruful. They faid, The Lore, he at the god; the lore, he at th Cry aloud: for he is a god, either ing, or he is in a journey, or peradventure he ileepeth, and muit be awaked

with knives and lancers til bloud gushed out upon them.

any to answer, nor any that garded. 30 And Elijah faid unto ali me his people, Come near unto med al the people came near 43 A

the LORE that was broken as a shift in a lore to a Lore that was broken as a shift a Lore to a l

and out no fire under: the third time: and they did

A 35 And the water ran founds, 2

36 And it came to paker Ber god ma facrifice, thet Elijah the prop came near, and faid, Loro One of Abraham, Ifaac, and of Ilm Ju

37 Hear me, O Lo no hear m th that this people may know t thou art the LORD God and his jou

fromes, and the wood, and a to fromes, and the duft, and held up the water that was in

Beals from East term, and Elijah brought 7 And the angel of the LORD ancers, in her down to the brook Kilhon, came again the lecend time, and along the metre. The country of the state of the country of the state of the country of the state of the country law of the country of the country of the country of the country law of the country of the country law of the country la

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eart h helon burme and the

4 Whith himlest went a days and 1,600 10 10 19 an ionisation timey borney into the wilderness, and feek my life to take it away, one and lat down under a justice; and he required for him 60, return on thy way to himlest that he might die, and the wilderness of Damalous; his his less enough, now 0 Lope, and when thou comest, amont the away my life; for 1 am not his zeal to be king over Syria.

6 And lebu the four of Northerness of the state of

into the lab of the upper car and drink, is too great for thee.

And he arole and dideat and crink, and went in the literaph of the green was found and any the pains, and Elijah went up to ear and of the men before he mere at A and a to the server of the men before he mere at A and and to the server of the men before the server of t

Ifrael have forfaken thy covenant, thrown down thine alters, and flain thy prophets with the twords 4 9 Buthe himfelf went a days and I even I only am left and they

nke away my life: for 1 am not that the fon of Nimbeter then my fathers.

In a fand as he hay and flept under a faint of a faint faint faces a unapir touched him, and faint faces a dark baken on the coals, 17 And it fhall come to paff, and he did cat and drink, and of Hazael, that light flavor and and a did him down again.

The face of the face of the face of the faint faint flavor fla

fword of Jehu, shall Elisha slay. silver, and for my gold, and in 18 Yet I have left me seven nied him not. thousand in Israel, all the knees 8 And all the elders, and all which have not bowed unto Ba- peorle faid unto him, Hal, and every mouth which hath not unto him, nor confent.

not kiffed him. 19 ¶ So he departed thence, and found Elisha the son of Sha-

and Elijah palled by him , and calt his mantle upon him.

20 And he left the oxen, and tan after Elijah, and faid, Let me, I pray thee, kils my father and my mother, and then I will follow thee. And he faid, unto him, Go back again; for what have 1

done to thee !

21 And he returned back from him, and took a yoke of oxen, boair and flew them, and boiled their it off. flesh with the instruments of the oxen, and gave unto the people, and they did eat : then he arole, and went after Elijah, and mini -Atred unto him.

C. H. A. P. XX.

O' H. A. P. XX.

N. Ben-hadad the king of ray against the city.

N. Ben-hadad the king of ray against the city.

N. Ben-hadad the king of ray against the city. A Syria gathered all his hoft together, and there were thirty and two kings with him, and horfes el, taying, Thus faith the Lore, and charlots: and he went up and Half thou icen all this great mbelieged Samaria, and warred a titude behold. I will delive: gainst it

2 And he fent mellengers to Ahab king of lirael into the city, and faid unto him, Thus faith

Ben-hadad, 3 Thy filver and the gold is mine, thy wives allo and thy children, even the goodliest or mine. 4 And the king of Ifrael an-fwered and said, My LORD, O

king, according to the faying, I

gain, and faid. Thus freaketh Ben-even all the children of lired had add faving. Although I have me feven thou and feet unto thee, faving, Thou halt 1. 1. And they wen out at nome. deliver me thy filver and thygold, and thy wives and thy children:

unto thee to morrow about this that helped him-time, and they shall fearch thine 17 And the ye houre, and the houses of thy fer-princes of the pri vants; and it shall be, that whatvasts, and if final be, four what- hris, and ten-hadas, nen on foever is pleafant in thine eves, and they told him, faying, Due they final put it in their hand, are men come out of samain, and taket away.

7 Then the king of Ifrae cal- be come out for peace, take then led all, the elders of the land, alive; or whether they be come and faid. Mark, I rray you, and out for war, take them alive.

fee how this manfeeketh mischief : for he lent unto me for my wives, princes of the provinces, came at and for my children, and for my of the city, and the army what

8 And all the elders, and alle

9 Wherefore he faid unto

mellengers of Ben-hadad, Ten- 11 and found Elifna the fon of Shalord the kins. All that thou of the blank, who may plowing with fendforto the fervant at the fervant twelve yoke grown before him, I will do: but this thing I and he with the twelfth; not do and the medenger one is ed, and brought him word an 10 And Ben-hadad fent a

him, and faid, The gods do unto me, and more alfo, if duit of samaria thall fuffce handfuls for all the people to

follow me.

II And the king of Ifrael a fwered and faid, Tell fim, Lette to hun that girdeth on be bend the boait himfelf, as he that rutter let

12 And it came to pals, whe in Ben-badad heard this me legeli he was drinking, he and the king in the pavilions) that he laid in to his fervants. Set your fance is

a prophet unto Ahab king of line into thine hand this day and the

thalt know that I am the Lord 14 And Ahab faid, by whom! And he faid, Thusfaith theLous And he taid, I hustaith the lown, Exces by the young, men of the brinces of the provinces. The he taid, Who shall order to battel? And he answered, Too.

15 Then he tumbred the your men of the princes of the tropinces, and they were two limits.

dred and thirty two: and after And the mellengers came a- them he numbred all the people

but Ben-hadad was drinking him-felf drunk in the pavilions, he 6 Yet 1 will fend my fervants and the kings, the thirty and two

17 And the young men of the princes of the provinces went out first, and Ben-hadad, lent out

19 So these young men of the followed them, 20 Asi Samaria befiere y gold, and I The Spriess overcome

there came king of life deriot : and we will fight against them in the plain; and surely we the Lore, great mul hal be stronger then they. And he hearkened unto their voice, aveand the and did fo.

26 And it came to mais at the reumof the year, that Ben-hadad numbred the Strians, and went up to Aphelinto fight againft I frael.

27 And the children of Ifrael the man refused to finite him. were numbred, and were all prered, Thos. fem, and went against them : and the children of Ifrael pitched be-

oon as he was departed from him.

Gost and spake unto the king of a ion found him, and siew him.

Gost and spake unto the king of a ion found him, and siew him.

Jack and said, Thus faith the and said, Smite me I pray thee.

Lord, because the Syrians have And the man smote him, so that

his, but he incore of of the rail.

So the prophet dates

The state of the prophet dates

The mbs but he is not God of the ral. 38 So the prophet desarted, less therefore will I deliver all and waited for the king by the fits great multitude into thine way, and diguifed himself with had, and ye shall know that I askes upon his face. at the Lord.

29 And they pitched one over he attinit the other feven days; and it was, that in the feventh day the lattel was joyned: and the children of Ifrael flew of the Sy-

Mers, and all war and they liew every one his bleer, and all war and they liew every one his bleer, and all war and the Syrians fleed, and came into content.

The first property of the street of the

for thee in Damascus, as my fa-ther made in Samaria. Then said Abab I will send thee away with this coverent. So hemade a covenant with him, and fent himaway
36 And a certain man of the
fons of the prophets, faid unto his neighbour in the word of the LORD, Smite me Iprav thee. And

36 Then faid he unto him, Becaule thou halt not obeyed the voice of the LORD, Behold, affire them, like two little flocks of foon as thou art departed from kids; but the Syrians filled the me, a lion shall llay thee. And af-

39 And as the king raffed by, he cried unto the king; and he faid, Thy fervant went out into the midft of the battel, and behold, a man turned afide, and brought a man unto me, and faid, ram an hundred thouland footme in one day.

30 But the reft fled to Arbek be for his life, or eife thou shall

plot the city; and there a wall fen pay a talent of filver.

100 twenty and flyer house.

at the men that were left; and sie here and there he was goined 40 And as thy fervant was bu-

of the ame out w frich to And

lions, he and two en of the went out ent out

the Lord

By whom!

theLorn

nen of the

es. The

order the

the young f the pro-

and after he people Irael, te. t at noon:

king him-

R. There ath. her ther ke them

be come live.

Heisfloned, Met And the king of I frael faid unto were in his city, dwelling with him, So fall thy judgment be, thy Naboth.

42 And he faid unto him, against him, faving, hou do de thou hat let go out of they hand, then carry him out, and thou hat let go out of they hand, then carry him out, and thou hat let go out of they hand, then carry him out, and thou hat let go out of they hand, then carry him out, and thou hat let go out of they hand, then carry him out, and thou hat let go out of they hand, then carry him out, and thou hat let go out of they had been say die. destruction, therefore thy life shall so for his life, and thy people for sen the elders and the noles the his people.

fed, and came to Samaria. C H A P. XXI.

Nd it came to sals after these set Naboth on high among the things, that Naboth the Jez-people. reelite had a vinevard, which was in Jezreel, hard by the palace of

Ahab king of Samaria.

2. And Ahab ipake unto Namefled againt hims even againt both, faying, Give me thyvine-Naboth, in the prefence of the yard, that I may have it for a people faying. Naboth didbigarden of herbs, becaule it is near pheme God and the king. In unro my house, and I will give they carried him forth our of the theory of it a better vineyard then eity, and though him with flows, it: or if it feem good to thee, I that he died.

14. Then they sent to Jerbs, and though the the worth of it in Naboth is itoned; and

for he had faid, I will not give thee the inheritance of my fathers: and he laid him down upon his

f I But Jezebel his wife came reelite, to take possession of the him, and said unto him, 17 I And the word of the Why is thy spring so said, that thou Lord came to Elijah the Tiffe

o And he faid unto her, Becaufe I spake unto Naboth the
leavelite, and faid unto him,
Samaria: behold, be in the vines and for money, yard of Naboth, whither he is
or elle if it pleafe thee, I will gone down to pollels it,
give the another vinesard for it:

19 And thou shalt speak unto
19 And Jezebel him, saying.

Thus the word of the
bite, saying, so down to meet A.

19 And thou shalt speak unto
19 And hou shalt speak unto
19 And Jezebel him, saying.

Thus the unto
19 And Jezebel him, saying.

7 And Jezebet his write land taken policifion? And thou has unto him, Dolf thou now govern fipeak unto him, faying, That the kinedom of Ifrael? Arife, faith the Lord, in the place and eat bread, and let thine heart where does licked the bloud of be merry: I will give thee the Naboth, that does lick thy blood, vineyard of Naboth the Jezzeelice, even thine.

8 So the wrote letters in Ahabs 20 And Ahab faid to Elijah, name, and fealed them with his Haff thou found mee O mine feal, and give the noblest that found the heartest than the elders, and to the noblest has found there because them had

the elders, and to the nobles that found thee : because theu

fell haife decided it.

41 And he haifed, and took the falles away from his face, and the Naboth on high among the perplant him of lirael difference him that he mass of the prophets.

42 And he faid unto him, against him, faying, Thou deliets with the fail of the prophets. 11 And the men of his city,6 iasib

ROVO Hrae

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43 And the king of Ifrael went did as Jezebel had fent untothen, to his house, heavy and displea- and as it was written in the letter which the had fent unto them

They proclaimed a falt, and

13 And there came in two men, children of Belial, and fat before

laying, Naboth is itoned, and is

fathers unto thee.

4 And Ahab came into his Jerebel heard that Naboh was fromed, and was dead, his house, heavy and displeated, because of the word which Naboth both the Jerebelise had spoken to him be had faids living the head faids living the had faids living the head faids living the head faids living the level of the word which Naboth both the level wineyard of Nather had faids living the head faids living the level wineyard of Nather had been successful the level wineyard of Nather had been succes

Naboth is not alive, but dead.
16 And it came to pas, when
Ahab heard that Naboth was bed, and turned away his face, dead, that Ahab roleup to go does and would eat no bread. to the vineyard of Naboth the le-

taken possession? And thou shak

of his city, a links the ion of Ahijah fer the porocation wherew th thou haft e nubles win in his city

it untother, in the letters unto them among the the dry, the dogs that eat; and fhaphat said, Let not the king fay in two men,

the fowls of the air eat. d fat before Belial witven against nce of the

wife flirred up.

our of the maltimes as did the Americe mana, and all the projects pro-son the LORD call out before phelical before them, the children of litael.

and lay in fackcloth & went foftly, confumed them.

28 And the word of the Lord 12 And all of came to Elijah the Tishbite, say- phesied for, sa

ing, 29 Seeft thou how Ahab humblett himfelf beforeme ? because he humbleth himfelf before me ,

Sytia and Ifrael.

2 And it came to pass in the hird year, that Jehoshaphat the king of Judah came down to the king of Ifrael.

3 (And the king of Ifrael faid unto his servants, Know ve that

unto his fervants, Know ve that caiah, fhall we go againt RaRamoth in Gilead is ours, and morth-gilead to tattel, or fhall we
rebiffill, md take it not our of forbear? And he authored him,
the hand of the king of Stria? Or,
and profiper: for the Lord
And he laid unto Jehofha-fhall deliver is into the hand of
plat, Wilt thou go with me to
the king.

16 And the king fidunto him,
bohaphat faid to the king of IfraHow many times shall I adjureel, am as thou art, my people as
thee, that thou tell me nothing
the king of Ifrael, Enquire, I
17 And he laid, I saw all Ifrae
pray thee, at the word of the cattered upon the hills, as thee
cattered upon the hills, as thee

FORD to day.

Heissand, and addrected, &c. Chap. xxii.

Ababseduced.

dwelling wind by self to work evil in the thereof the Lord.

in the letter is Becki. I will bring evil up-bout four hundred men, and said falls, and is been and will take away thy unto them, Shall I so against Ramong the people destry, and will cut off from men, som calculation that tilleth against the forbeat? And they said, So up 3 to the house of the kings as a had will make thine house.

7 And self-bending the said of the kings as a had will make thine house.

7 And self-bending the said, I said the house of this circ. Just the lond of shigh, for the green of their a prophet of the off his circ. Just the lond of shigh, for the green of their strength of the said the lond of shigh, for the green of their strength of the said the lond of shigh for the tree of their strength of the said the lond of shigh for the tree of the said the lond of shigh for the said the s

quire of him

8 And the king of Ifrael, faid percentions wherever in thou hair of the Ring of threels laid revoktime to anger, and made unto Jehofhaphat. Horers yet one man (Micasah the fon of Imple lan) by whom we may enquire of blown faying. The dogs finit the Lown; but I have him, for reflected by the wall of Lorect he down not prophelic good constituted to the dogs finite art; and flushart lieft around the dogs.

9 Then the king of Ifrael called

if But there wa none like an officer, an laid-Halten bittor and hab, which did led him that had not not him that him of the lo Ro, whom lezebel 150 And the king of Itsel, and shot the lo Ro, whom lezebel and lehonaphat the king of Judain with litter up. Fat out eir tobes in a void places by in following idols, according in the extrance of the gate of Sa-

27 And it come to pass when Chenaanah made him herns of i-alab head those word, that he ron: and he laid, Thus saith the not his clothes, and but fack- LORD, With there shale thou dod upon his flesh, and fatted, push the Syrians, until thou have

12 And all the prophets pro-helied fo, faying, Go up to phefied fo, faying, Go up to Ramoth-gilead and prosper; for the Lord shall deliver it into

the kings hand. 13 And the messenger that was I will not bring the evil in his fone to call Micaiah, frake unto dissi but in his fons days will I him, faying, Behold now, the bing the evil upon his houfe.

CHAFEXXII.

ANd they continued to the fone to call Micaiah, frake unto dissipate the prophets declare good unto the king with one mouth:

A years without war between the word of one of them, and

fpeak that which is good.

14 And Micaiah faid, As the
Lond liveth, what the Lond
faith unto me, that will I freak.

and the king faid unto him, Micaiah, shall we go against Ra-

o Jezebel, ed, and s pais, when both was id , that rife, take rd of Na.

th did blas

ich he reney : for dead. s, when go down the Jes

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that have not a shepherd; and himself, and went into thebut the LORD said, These have no 31 But the king of syriam master, let them return every manded his thirty and two man to his house in reace.

18 And the king of ifrael faid unto Jehoshaphat, Did I not tell thee, that he would prophese no

good concerning me, but evil? therefore the word of the LORD : faw the Lond fitting on his throne, and all the holt of heaven flanding by him, on his right hand, and on his left.

20 And the Long faid, Who

mail perswade Ahab, that he may Bo up, and fall at Kamoth-gile-ad? And one taid on this manner, and another faid on that manner. 21 And there came for ha fpi-it, and ffood before the LORD,

and faid. I will perlivade him.
22 and the LORD faid unto him, Wherewith? And he faid I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt perswade kim, and prevail

wife; go forth, and do fo.
23 Now therefore, behold, the Lord hath put a lying spirit in Syrians, and died at even and the mouth of all thee thy pro-bloud ran out of the wound, into phere, and the Lord hath spoken the midlt of the chariot.

evil concerning thee. 24 601 Chenaanah went near, and Imote bout the going down of the fun, Micatah on the sheek, and faid, faving, Every man to his city and Which way went the spirit of every man to his own countre. The Lord from me to freak up. 37 ¶ So the king died, and was the Lord from me to freak unto thee?

And Micaiah faid, Behold, thou shalt fee in that day, when thou shalt go into an inner cham-ber to hide thy felf.

26 And the king of Ifrael faid, Take Micsiah, and carry him cording onto the wo the city, and to Joan the kings fon:

27 And fay, Thus faith the king, Put this fellow in the prison, and feed him with bread of affliction, and with water of affliction, until I come in peace.

23 And Micaiah faid, If thou reformat all in yeare, the Loren hath not spoken by me. And he faid, Hearken, O people, every one of you.

29 So the king of Ifrael, and Jehoshaphat the king of Judah, went up to Ramoth-gilead.

30 And the king of lirael faid unto lehoshaphat, I will disquise my felf, and enter into the bat-tel, but put thou on thy robes. And the king of Ilrael diguised himlelfs and went into thebre supple 31 But the king of Syria on subdemanded his thirty and two on as the tains that had rule over his childs: riots, faving, Fight neither will also finall nor great, lave only will apple the king of local.

the king of I frael. cenie ve 32 And it came 44 An to pas when the captains of the change with th faw Jehoshaphat, that the fine Surely it is the king of fine And, they turned and to fight gainit him : and Jeholhaphat o. ed out.

33 And it came to pais when the captains of the chariots pe ceived that it was not the kim of Israel, that they turned has from pursuing him.
34 And a certain man dem

bow at a venture, and Imote the king of Ifrael between the joynt of the harnefs : wherefore helin unto the driver of his charion, Turn thine hand, and carry me out of the hoft, for I am wound-

35 And the battel incresed that day: and the king was flared up in his charior against the

36 And there went a proda-Zedekiah the fon of mation throughout the hoft, &

brought to Samaria, and they buried the king in Samaria, 38 And one washed the char-ot in the rool of Samaria, and the dogs licked up his blood and they washed his amount ac-

cording unto the word of the 39 Nov the relt of the acts of Ahab, and all that he did and the icory house which he made, and all the cities that he built, are they

not written in the book of the chronicles of the kings of fired? 40 So Ahab flept with his fi-thers, and Ahaziah his fon reign-

ed in his ftead. of Alabegan to reign over Judah in the fourth year of Ahab king of Ifrael.

42 Jehoshaphat mas thirty and five years old when he began to reign , and he reigned twenty his mothers name was Azabah the daughter of Shilhi

43 And he walked in all the

Abobic anies rings.

Chap. i. and deeth.

Into the man an of Ah in is father, he turned of Ahab unto Jehoshaphar, Let 3 of Syria on a right from it, doing that babic in my fervants 20 with thy iervants 30 with the instance over his of last several else, the high would not. The interest and was sure only up it report offered and burnt in which is fathers, and was burled with his fathers in the city of Daniel and Indian and Indian his safety.

effect in the high places.

of the charies with the king of Ifrael. hat they his

make the wed, and how he war-maria the few entering year of maker they not written in the Jehoshaphat king of Judah, and look of the chronicles of the reigned two years over Iffreel, map of Judah? de to fight + ofhaphat o

pais, when domites which remained in the ys of his father Asa he took out

turned buck of the land.

but they went not; for the ships

49 Then faid Ahaziah the fon

vid his father: and Jehoram his fon reigned in his ftead.

4 Now the rest of the acts 51 9 Ahaziah the fon of Ahab feloshaphat, and his might bean to reign over Ifrael in Sa 1 4 Ahaziah the fon of Ahab

46 Aud the remnant of the fo- of the Lond, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the fon of Nebat, who

4) There was then no king in E- made Ifrael to lin.
60: adeputy was king.
63 For he ferved Baal, and
48 Jehofhaphat made thips of worthipped him, and provoked
Tarfain to go to O hir for gold: to anger the LORD God of Ifrael, according to all that his father had done.

I The second Pook of the KINGS, commonly called, The fourth Book of the KINGS.

CHAP. I. HEN Moab rebelled a bed on which thou art gone up, gainft Ifrael after the but shalt firely die.

death of Ahab.
2 And Ahazish felldown a lattefs in his upper chamber that was in Samaria, and was fick: and he fent meilengers and faid unto them, Go enquire of Baal-zebub the god of Ekron, whether I shall recover of this dil-

3 But the angel of the LORD faid to Elijah the Tishbite, Atile, go up to meet the meffengers of the king of Samaria, and fay unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baal-zebub

the god of Ekron?

4 Now therefore, Thus faith
the LORD, Thou shalt not come
down from that bed on which down from that bed on which then are gone up, but shalt furely die. And Flijah departed. I And when the messengers turned back unto him, he said unto them, why are ye now turned back?

turned back?

6 And they faid unto him, There came a man up to meet to an land onto use Social again unto the king that fent you, and fay unto him, Thus faith the Lyre, Is it not because there is not a God in [freat, that thou sendent to enquire of Baal-zebud the god of Ekron? thesefore thou

shalt not come down from that

7 And he faid unto them, What manrer of man mus be which came up to meet you and told you thefe

words ! 8 And they answered him, He mas an hairy man, and girt with a girdle of leather about his loins. And he faid, It & Elijah the Tifts

9 Then the king fent unto him. a ceptain of fifty with his fifty; and he went up to him, (and be-hold, he fat on the top of an hill) and he spake unto him, Thou man of God, the king hath faid, Come down.

To And Elijah answer d and faid to the captain of fifty, If I be a man of God, then let fire come down from heaven, and confirme. thee and the fifty. And there came down fire from heaven, and confumed him and his fifty.

11 Again alfo he fent maro him another captain of tifty with his fifty; and he answered and faid unto him, O man of God, thus hath the king faid, Come down

quickly. 12 And Elijah answered and faid unto them. If I be a man of God, let fire come down from heaven, and confume thee and they fifry. And the thre of God came down from heaven, and confumed 13 I And him and his fifty.

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13 ¶ And he fent again a cap- will not leave thee. So they cam

And he tent again a cap-with not leave three so they can tain of the third firty, with his to Jeticho.

A ty: and the third firty, with his to Jeticho.

A ty: and the third captain of \$\xi\$ And the fons of the prophen firty went up, and came and fell that wore at Jeticho, came to E on, his knees before Eli ah, and lifths, and faid unto him, Know, before the him, and faid unto him, the thou that the Lord will the Oh man of Goxt, I rray thee, let away the matter from the bad my life, and the life of these sifty to day? And lean wered, Ye, the tervants be precious in the I know it, hold you your peace, of And Elijah said unto his

the two castains of the former Andhe (aid, d) the LORD liveth fifties, with their fifties; there and as thy foul liveth, I will not fore let m. life now be precious leave thee. And they two wenters in thy legist.

7 And fifty men of the founds in thy legist.

45 And the angel of the LORD the prophets went and ftood partial unto Elizab. Go down with view af roff; and they two flood burns be not afraid of him. And by lordan, he arofe, and went down with S And Elizab took his market. he arofe, and went down with

him unto the king. 16 And he faid unto him, Thus the waters, and they were divifaith the LORD , Porafmuch as ded hither and thither, fo that thou half lent medengers to en-they two went over on dry quire of Baal-zebub the god of ground.

come down off that bed on which do for thee, before I be taken athou art gone up, but shalt sure- way from thee. And Elisha faid, ly die

If the Is the died according to of thy spirit be upon me, the word of the Lord which E is And he said, Thou haltalith had spoken; and sehoram ked a hard thing neverbide; if reigned in his stead, in the second thou see me when Lord taken stonger of Jehoram the son of Jehothee, it shall be so unto the; shall no son.

If And it came to pais as they are the had no son.

larv here I pray thee: for the on the first the start of Elijah that fell from him, and

And Filha faid wate bim, as the ween back, and food by the bank Lord liveth, I will not leave tree. So they went down to Beth-el.

3 And the fons of the prophets inner the waters, and faid unto him, and to Elisha, and faid unto him, while allohad fmitten the waters, and faid unto him, while allohad fmitten the waters, they pertel hither and the water water and the water water the water over, they head to lav? And he faid. Yea, I shall you your peace.

iveth, and as thy foul liveth, I ground before him :

14 Behold, there came fire Tarry, I pray thee, here: forthe

and wrapt it together, and Imote

no God in Ifrael to enquire of his they were none over, that Elish word?) therefore thou shall not said unto Elish, Ask what Islan word?) I pray thee, let a double portion

18 Now the relt of the acts of ftill went on, and talked, that be Ahaziah which he did, are they hold, free appeared a chair of the hold to written in the book of the fire, and hories of fire, and parted chronicles of the kings of lifael? themboth alunder, and Elijabwat up by a whirlwind into haven.

And it came to pass when 12 I And Elifah aw it, and he Elifah ment with Elifah character of Itacl, and it elifah went with Elifah the took hold of his own and he took hold of his own are the passes of the passes

thy head to lav' And he livid. Yea, Is And when the lons of the I know it, hold you your peace, prophets which were to view at a And Elinah laid unto him, Stericho, a liw him, they laid little tarry here. I pray thee: for The livition Elinah dothed on the Loran hard little and they came to need the little and little a

Bildren destroyed. er) charist. they came

he prophet arte to E. m, Know. will take thy head red, Yea,

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And

held and they faid unto him, Nebat, which made lifael to fin; held, now, there be with thy he departed not therefrom, featts firly frong men het them. 4 And Meha king of Moab, we ray thee, and feek thy was a face-matter, and rendred matter, left peradventure the unto the king of lifael an hurthen of the last him near former and thousand lambs, and an hurther left has been former and the last him near former and him him up, and cast him upon some mountain, or into fome valley.

ur peace. 17 And when they urged him, him. : for the the was ashamed, he faid, Send. They fent therefore hery men; o Jordan and they fought three days, but

co liveth will not found him not.

18 And when they came again went on. to him, (for he tarried at Jericho) e fons of in hims to them, Did I not fay into you, Go not? Stood to wo flood

hid unto Elisha, Behold, I pray he, the ituation of this city is healant, as my lotd feeth; but the water is naught, and the gound barren.

20 And he faid, Bring me a

aith the LORD, I have heal-hoft, and for he from thence any more death,

or barren land.

12 So the waters were healed unto this day, according to the living of Elilha, which he fpake. 13 And he went up from thence unto Beth-el; and as he was going up by the way, there ame forth little children out of the city, and macked him, and faid unto him, Go up, thou bald-head, 30 up, thou bald-head.

24 And he turned back, and hoked on them, and curfed them in the name of the LORD; and there came forth two the-bears out of the wood, and tare tourty and two children of them.

25 And he went from thence to mount Carmel, and from thence

a returned to Samaria.

CHAP. III.

Now Jehoram the fon of A-hab began to reign over Iinel in Samaria, the eighteenth year of Jehoshaphat king of Judaha

3 Nevertheleis, he cleaved un por fee thee. to the line of Jerobeam the fon of

Chap, iii. Feberam's reign

> red thousand rams with the wool. But it came to pals when Ahab was dead, that the king of Moan

rebelled against the king of Ifrael. 6 And king Jehoram went out of Samariathe faine time, and

numbred all lirael.
7 And he went and fent to Jehoshaphat the king of Judah, faying, The king of Moab hath re-belled against me: wilt thou go with me against Moab to battel? And he faid, I will go up: I am

as thou eat, my people as the peo-ple, and my horfes as thy horfes.

S And he taid, Which way, thall we go up? And he aniwered, The way through the wilderness of Edom.

9 So the king of Israel went, and the king of Julah, and the king of Edom: and they fetche gor crule, and put fair therein. 9 So the king of litzel wenr, as the brought it o him. and the king of Ju lah, and the ling of rhe waters, and cat a compass of even days journey; and the fairt there, and laid, Thus and there was no water for the and there was no water for the holt, and for the cattel that fol-

to And the king of Ifrael faids Alas, that the Lord hath called thefe three kings together, to deliver them into the hand of Mo.

11 But Jehoshaphat said, 72 Lord, that we may enquire of the Lord by him? And one of the king of Ifraels fervants an-fwered, and faid, Here & Elifia the lon of Shaphat, which poured water on the hands of Elijah.

12 And Jehoshaphat faid, The word of the LORD is with him. So the king of Israel and Jehoshaphat, and the king of Edom.

went down to him.

13 And Eliha faid unto the king of Ifrael, What have I to a with thee get thee to the page phers of thy father, and to the prophets of thy mother And the Nay: for the Lond hath called their three kingstogether; to de-liver them into the hand or Moab. an regnet tweive years, and the fight Lord of holds liveth, before of the Lord, but nothick his far whom I fland, furely were it then and like his mother; for not that I regard the preferne of the put away the image of Baal, Ichofhaphat the king of Judah , Negertheleis, he character.

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And it came to rais when that flouid have reigned in his of the LORD came upon him. of the LORD came upon him- flead, and offered him for a burn 16 And he faid, Thus faith the offering upon the wall; and then for

Ve fhall not fee wind, neither land. that we fee rain; vet that valley hall be filled with water, that ye may drink. both ye and your cattel and your beafts.

in the light of the Lord he will

your hand.

19 And ve fliall smite every fenced city, and every choice ci- men-

morning when the meat-offering was offered, that behold, there came water by the way of Edom, and the countrey was filled with

water. 21 I And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put shalt on armour, and upward, and and stood in the border.

22 And they rose up early in the norning, and the fun fhone upon thut the door upon her, and upon

as bloud :

ther : now therefore Moab to it not a veffel more. And the of the fpoil.

24 And when they came to the camp of lirael, the liraelites role man of God: and he faid Gold mp and fmore the Moabites, fo the ovl, and pay the debt, and that they fled before them: but live thou and try children of the they went forward smiting the relt.
Moabites even in their coun- 8 ¶ And it fell on a day, that trey.

25 And they beat down the ci- RM a great woman; and the contries, and on every good piece of strained him to eat bread. And A land call every man his fronce, and it was, that as off as he pailed by filled it, and they fromed all he turned in thirder to eat bread the wells of water, and felled all. 9 And the faid unto her his the wells of water, and felled all 9 And she faid unto her hustine good trees: only in Kir-hata-band, Behold, now I perceive that feth left they the stones thereof . this wan holy man of God which howbeit the flingers went about paffeth by us continually.

unto the king of Edom: but they thither.

could not-

To And he laid, thus term the was great indignation against it be Lordy, Make this valley full of was great indignation against it dented from the laid. For thus faith the Land him, and returned to their un

CHAP. IV. Tow there cried a certain wo ar man of the wives of the fam nay drink. both we and your cat. I will man or the wives of the me et and your beatls.

18 And this is but a light thing ings. Thy fervant my husband in the light of the Lordon he will dead, and thou knowell that the deliver the Moabites also into servant did fear the Lord; and the creditouris come to take un

him my two fons to be bond three city, and half sel every good tree, and thop at wells of water, and mar every good piece of land with thones.

2 And Elifta faid unto be, 2 And Elifta faid unto be, and thop at wells of water, and what half I do for thee! tell mo with thones.

20 And it came to pass in the mot any thing in the house, save

a pot of oyl.

3 Then he faid, Go borrow
thee veffels abroad of all the
neighbours, even empty veffels, borrow not a few.

4 And when thou art come in, thou fhalt flut the door upon thee, and upon thy fons, and that pour out into all those vessels, and thou shall set and that which is full.

1 So she went from him, and

the water, and the Moabites saw her sons, who brought it will the water on the other side at red her, and she poured out.

Shoul:

23 And they said, This is the vessels were full, that she said 23 And they faid, This is the veifels were full, that the high bloud: the kings are furely flain, unto her fon, Bring me yet a vet and they have imitten one ano-fel. And he faid unto her, Thirt Stayed.

Then the came and told the 7

Elifha palled to Shunem, where

it, and inote it.

To Let us make a little chamto, and inote it.

To Let us make a little chamto and the the king of ber, I pray the on the wall, and
flore for him, he took with him lee a table, and a flood, and a candle
ten hundred men that drew flick; and it float be when beofloweds to breek through even ment to us, that he shall turn it
turns the king of Edom; but they thinker.

AI And it fell on a day that he

IV.

ee ? tell me,

oufe, fare of all thy ty veffels,

t come in, oor upon fons, and all those fet ande

him, and and upon e veffels to als when the faid vet a vef-

er, There told the bt, and

y, that where he con-

And & bread. er huf-

e that which

cham-

n, and l, and

And maid hath

on against 1 And when he had called her, the to their am

when her, Behold, thou haft near to thrust her away. And the ken carefulfer us with all this man of God said, Let her alone, are what is to be done for thee? for her foul is vexed within her; voulded thou be spoken for to and the Lox Bath hid is from the kins, or to the cautain of the me, and hath not told me, tol? And she answered, I dwell 28 Then the foid, Did I demong mine own people. a certain woes of the fam Elifha, farhusband is mong mine own people.

14 And he faid, What then is
to bedone for her? And Gehazi velt that the LORD: and

to take up. safwered, Verily she hath no cild, and her husband is old. unto her,

If And he faid, Call her. And when he had called her, the ftood in the door.

16 And he faid, About this fea-

17 And the woman conceived, and have a fon at that leafon that Elina had faid unto her, according to the time of life.

ther, he fat on her kneestill noon, and prayed unto the Lo RD.

and the died.

34 And he went up, and lay
34 And he went up, and lay
34 And he went up, and lay
36 And he went up, and lay
36 And he went up, and lay
37 And he went up, and lay
38 And he went up, and lay
39 And he went up, and his hands upon
30 And he went up,
30 And he went up,
30 And he went up,
31 And he went up,
32 And he went up,
33 And he went up,
34 And he went up,
35 And he went up,
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32 And he went up,
33 And he went up,
34 And he went up,
36 And he went up,
36 And he went up,
37 And he went up,
38 And he went up,
38 And he went up,
39 And he went up,
30 And he went up,

forward; flack not thy riding for fon-

mel and it came to rais when and went out.

the man of God saw her afar off, 38 ¶ And Elisha came again
that he said to Gehazi his stervant, to Gilgal, and there was a dearth
behold, winder is that shunammites in the land, and the sons of the

this close to one wither, and be turned into meet her, and fay unto her, is it eigned in he dumber, and lay there well with thee? is it well with the all and he deam, Call this Shunammire, child? And the snuwered, It is well. 27 And when the came to the man of God to the hill, the caught

13 And he faid unto him, Say him by the feet; but Gehazi came my unto her, Behold, thou half near to thrust her away. And the

fav. Do not deceive me ?

lay, Do not deceive me?

29 Then he laid to Gehazi,
Gird up the loyns, and take my
staff in thine hand, and so thy
way: If thou meet any man falute him not; and if any salute
thee answer him not again: and
lay my staff upon the face of the

to, according to the time of life, child, and the mother of the bushilt embrace a fon. And the 3 And the mother of the did, Nay, my lord, row man of child faid, As the Lord liveth, 60s, do not lie unto thine hand and as thy foul liveth, I will not leave thee. And be arole; and followed.

lowed her.

31 And Gehazi passed on before them, and laid the stass upon the face of the child, but 18 ¶ And when the child was there was neither voice, nor hear-

gown, it rell on a day that he ing: wherefore he went again to wen out to his father to the reapment him, and told him, fayers.

19. And he faid unto his father,

32. And when Elifha was come My head, my head. And he faid into the houle, behold, the child to lad, Carry him to his mother. was dead, and laid upon his bed.

10. And when he had taken 33. He went in therefore, and him, and brought him to his month the door upon them twain, when he had become the median and provided must the later.

23 And the called unto her huf - felf upon the child, and the flefh band, and faid, Send me, I pray of the child waxed warm, thes one of the young men, and 35 Then he returned, and one of the after, that I may run walked in the house to and from the man of God, and come a and went up and tretched himself

all this Shunammite. So he called faid to her fervant, Drive, and go unto him, he faid, Take up thy

m; except I bid thee.

37 Then the went in, and fell 25 So the went, and came unto at his feet; and bowed her felf to the man of God to mount Car- the ground, and took up her fon,

26 Rua now , I pray thee, to prophets were fitting before him:

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and he faid unto his fervant, Set on when this letter is come unto the ilter

held, to gather herbs and round a wild vine , and gathered thereof ? And it came to paß when hade wild gourds his lap-full and came king of line had read the length and fired them into the pot of that he rent his clothes and indent portage : for they knew hom not. An I God, to kill and to make just of

40 So they poured out for the men to eat : and it came to rais as they were eating of the petrage they were eating of the pettage they were eating of the pettage that they cried out, and faid, O pray you, and tee not that they cried out, and faid, O eth a quarrel against me, eth a quarrel against me.

8 ¶ And it was fo, when Ele land that the man of God had heard by the king of street had rent by the king of street had rent by the king of street to the king of the land that the fent to the king of the land that the fent to the king of the land the land that the fent to the king of the land the land

eat thereof. and he laid, Pour out for the peo-

42 I And there came a man from Baal-shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof: and he faid, Give unto

should I fet this before an hundred flesh shall come again unto the, men ? He fard again, Give the and thou shalt be clean. men? He fast again, one of II But Naaman was woon, people, that they may eat: for II But Naaman was woon, thus faith the Lo RD, They shall and went away, and faid, Febols, thus faith the Lo RD, They shall be thought he will furely come out though ad call on the and call on the shall call on the shall be the shall be shall be

C.HAP. V. Vow Naaman captain of the 12 Are not Abana host of the king of Syria, was rivers of Damascus, a great man with his mafter, and all the waters of Ifraeli may i honourable, because by him the not wash in them and be clean Lord had given deliverance unto So he turned and went away in a Syria : he was also a mighty man rage. in valour, but be was a lever.

3 And the faid unto her millrefs, faith to thee, Wash and be clean Would God my lord were with 14 Then went be down, and the propher that is in Samaria; dipped himfelf seven times in Jor-for he would

fand pieces of gold, and ten chan therefore, I pray thee, take a ges of raiment.

6 And he brought the letter to 16 But he faid, As the Lord the king of lizael, faying, Now liveth, before whom I stand, I

the great pot, and feethe pot behold, I have there it is tage for the fons of the prophets. Naaman my fervant to thee, that it is 39 And one went out into the thou mayelt recover him of hard needs, to gather herbs, and found a leurofie.

live, that this man doth fend an Line to me to recover a man of his | 18

flaying, Wherefore haft thou rent the ple, that they may eat: and thy clothes het him come now to the there was no harm in the pot. the and he shall know that there 19

is a prophet in Ifrael. 9 So Naaman came with his horfes, and with his chariot, and ftood at the door of the house of in Enth Elifha.

10 And Elisha sent a messenee the people, that they may ear, unto him, faying, Go and wah 43 And his fervitor faid, What in Jordan feven times, and hy

44 So he fet it before them, and to me, and stand and call on the they did eat, and left thereor, ac- name of the LORD his God, and cording to the word of the LORD, strike his hand over the place, and recover the leper.

12 Are not Abana and Pharpat better then

And his fervants came near, 13 2. And the Syrians had sone out and finske unto him, and find by companies, and had brought a. We father, if the propert had way cartiveout of the land of II bid thee do fine great hing rael, a little maid, and fine waited wouldelt thou not have done if bow much tather then when he was the same to the work of the waited wouldelt thou not have done if bow much tather then when he

for he would recover him of his dans according to the faving of leprofit.

4. And one went in, and told his came again like unto the field of

4. And one went in and told his came again like unto the light of lord laying. Thus and thus faid the a little child, and he was clean maid that is of the land of light, if \(\frac{1}{2} \) And he returned to the \(\frac{1}{2} \) And the king of Syria faid, man of God, he and all his come for the king of light laying and came, and it doe before the unto the king of light layd him; and he ladd, Behold, now the departed, and took with him know that force is no God in all the thing of the control of light laying the light laying and took with him the arth, but in light light laying and the chan-therefore, I pray thee, take a peep of tailment.

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Char. vi.

One unto the directive sone. And he used interval is and heep, and oxen, and he used interval is a solution in the discourse of the high the discourse of the discour

of to make up other gous, but the Lord A faid unto Elifha, Behold, han of able. Is all this thing the Lord and the place where we dwell man fabe, and the strength of the ket liminant own fine the house of with thee is too frait for us. I when Eli mach on in whand, and I Jordan, and take thence every dheart the love my falf in the house of man abeam, and let us make us a drent a simpair when I bowe down place there where we may dwell to the kin, my faff in the house of Rimmon, and he and wered, Go ye. I thou read the top pardon thy servant in a And one said, be content, I pray thee, and so with the formenow to this think. And unto him, Go vants, And he and eardered, I will go.

that there is thing.

1) And he faid unto him, Go that there is reace, So he departed from an a little way.

e with his ariot, and 20 9 But Gehazi the fervant of Eisha the man of God, laid, Be-bld, my mafter hath spared Naae house of melfenger and walh and thy man this Syrian, in not receiving this hands that which he brought: but athe Lond liveth, I will run after him, and take somewhat of

> 21 So Gehazi followed after Naaman: And when Naaman law bun running after him, he igited down from the chariot to

neet him, and faid, Is all well?
22 And he faid, All is well: my round men of the lons of the my camp.

Tophets: give them, I pray thee, 9 And the man of God fent untalent of filver, and two changes of garments.

23 And Naaman faid, Be content, take two talents. And he used him, and bound two talents of liver in two bags, with two changes of garments, and laid ten upon two of his fervants, and they have toom before him.

24 and when he came to the torte, he took then from their hand, and beltowed toon in the house; and he let the men go, and the departed.

35 But he went in, and stood tefore his mafter : and Elisha faid unto him , Whence comest thou, Gehazi? And he faid , Thy fer-

vant went no whither 26 And he faid unto him, Went not mine heart with thee when bed-chamber, the man turned again from his 13 ¶ And he faid, Go, and fpy chariot to meet thee ! is na time, where he is, that I may fend and to receive money, and to receive fetch him. And it was told hims

C H A P. VI.

4 So he went with them. And when they came to Jordan they cut down wood. 6 But as one was felling a beams

the ax-head fell into the water: and he cried, and faid, Alas ma-

fter, for it was borrowed.
6 And the man of God faid,
Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither, and the iron did fwina.

7 Therefore faid he, Take it up to thee. And he put out his hand, and took it.

22 And he faid, All is well: my 8 % Then the king of Syria milet hath lent me, faying, warred against Irael, and took kehold, even now there be come counted with his servants, faying, to me from mount Ephraim, two In such and such a clace shall be

to the king of lirael, faving, Beware that thou rafs not fuch a place; for thither the Syrians are come down.

to And the king of Ifrael fent to the place which the man of God told him, and warned him of and faved himfelf there not once

nor twice.

II Therefore the heart of the kingof Syria was fore troubled for this thing, and he called his fer-vants, and faid usto them, Will ve not thew me which of us is for the king of lirael

12 And one of his fervants faid, None, my lord, O king : but Elitha the prophet, that is in lirael, telleth the king of lirael the words that thou speakeit in thy

garments, and olive-yards, and faying, Behold, hen in Dothan.

14 Therefore fent he thither hor- of filver, and the fourth part of fes and chariots, and a great hoft: a cab of doves dung for five pion and they came by night, and com- of filver.

LORD, I pray thee, open his eat him to day, and we will at a cyes that he may lee. And the my lon to motrow.

Lord opened the eyes of the 29 So we boiled my (op, a), which is the company man, and he law; and be did eat him; and I faid unto be in hold, the mountain may full of on the next day, Givetty for the

cording to the word of Elifus.

19 ¶ And Elifus faid unto upon his fleft.

19 them, This is not the way, neither is this the city: follow me, and more allo to me, if the hed and I will bring you to the man of Elifus the fon of Shaphat flat whom ye feek. But he led them thand on him this day, his bent. to Samaria.

20 And it came to pass when (and the elders star with his they were come into Samaria, the king sent a man from before that Elisha said, Lox Dopen the him: but ere the melsengerass eyes of these much that they may to him, he said to the elders set see. And the Lox Dopened their ye how this sonos murderethal

22 And he aniwered. Thou with them, behold, the mediahalf not finite them; woulded ger cane down unto him: and to
thou finite thole whom thou half faid, behold, this evil in of the
taken captive with thy fword, Lond, what should I wait for
and with thy low? fer bread and
water before them, that they may
eat and drink, and go to their mafier.

23 And he prepared great profaith the Lond, To morrow evision for them: and when they bout this time faid a mediute of
had eaten and drunk, he fent them fine flour be judy for a stockle and
away, and they went to their man reconsidered of a flockle and
away, and they went to their man reconsidered of a flockle and
away, and they went to their man reconsidered of a flockle and
away, and they went to their man.

ther. So the bands of Stria came kel in the gate of Samaria, no more into the land of Ifrael.

24 ¶ And it came to país after the king leaned, answered the this, that Ben-hadad king of Syman of God and faid, Beholbs it is gathered all his hoft and went the Lond would make window the land of the string between the st

and they came by night, and compared the city about.

15 And when the fervant of passing by supon the wall, the man of God was riten early cried a woman unto him, slained the city, both with hories and chartost; and his fervant laid unto him, Alais my matters how it help, my lord O king, and chartost; and his fervant laid unto him, Alais my matters how it help thee! out of the but the finall we do?

16 And he answered, Fear not: 60 not help thee; out of the but the for they that he with them.

What alleth thee? And see when the woman said unto him, and the sum of th

17 And Elisha prayed, and said, me, Give thy son, that we my

horses and chariot of fire round we may eat him: and she han of

about Elifia.

18 And when they came down

30 ¶ And it came to pais non
to him, Elifa prayed unto the the king heard the words of the
LORD, and faid, Smitchis people, woman, that he rent his clothe,
I pray thee, with blindnefs, ache Imote them with blindnefs, achold, he had fackcloth within 30 9 And it came to pass when the

B

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32 But Elifha fat in his houle, eyes, and they faw, and behold, fent to take away mine head led they faw and the hold, fent to take away mine head led they are in the mids of Samaria. When the melienar cometh flut 21 And the king of Ifrael faid the door; is not the found of his me that I faile them? If they are feet behind him? fluil I finite them? If they are feet behind him?

122 And he answered. Thou with them, behold, the meller

away, and they went to their ma- two measures of barley for a fit-

up, and belieged Samaria. In heaven, might this thing bel.

24 And there was a great far And he faid, Behold, thou fail
mine in Samaria: and behold, fee if with thine eyes, but fast
they believed it, until an affes not eat thereof,
head was 1614 for four force pieces 3 ¶And there were four leground.

to in Samaria. Dembilicing land Chap. viii. is traden to death's court parts must the entring in of the gate: city, we shall catch them alive, for sive product the first wall the laid one to another, and get into the city.

20 of sirely wall the their, then the famine is in the their, then the famine is in the pray thee, sive of the horses that thim saying the their, then the famine is in the pray thee, sive of the horses that the thim saying the fill here, we die also.

18 the Lam was the their come, and let us the continuous the fill here, we die also. If the lam wis the till here, we die also. If the lam was the their come, and let us the best of the barbon the site of the barbon the site of the striams: if behold, I say, they are even as all the multitude of the striams in the twisten that the site of the site of the striams in the twisten state is the site of the s

man there.

aptians to come upon us.

to the uttermost part of the camp, they went into one tent, and did of God had faid, who spake when grand drink, and carrie! thence the king came down to him. fiver and gold, and raiment, and went and hid it; and came again and entred into another tent, and are at thence also, and went and

nenthey laid one to another, morrow about this time in the boufhold.

to so trey came, and called but shalt not ear thereof. unto the porter of the city: and they told them, faying, We came to the camp of the Syriaus, and be- the gate, and he died. idd, thereings no man theres neither voice of man, but hories tie !, and alles tied, and the tents as they sere

night, and faid unto his fervants, come upon the land feven years. Isin now show you what the Syri
2. And the woman arole, and
as have done to us: they know did after the faving of the man of
that we is hungry, therefore are God; and she went with her houthey sone out of the camp, to shold, and solourned in the land
themselves in the field; lay- of the Philiftines, says, years

3. When they come are of the 2. And is come to work at the feet.

15 And they went after them by for, at 6 for the LORD had made the unto Jordan, and lot all the warp aid unto be int of the syrians to hear a must full of garments and veffels, they so the mile of chariots, and a noise which the Syrians had calt away and she had a holes, own the noise of a great in their halter and the messen-

bif and they faid one to ano gers returned and told the kings, the Lothe king of I frael hath 16 And the people went out, med against us the kings of the and spoiled the tents of the Syristice, and the kings of the E- ans. So a measure of fine flour was fold for a shekel, and two measures Wherefore they arose and fled of barley for a shekel, according

is the tailight, and left their to the word of the LORD.

The said their horles, and their to the word of the LORD.

The said the lord on whole hand he lean the lord on whole hand he lean the lord on whole hand he lean the said for their life.

The said the lord on whole hand he lean the lord on whole had the lord on whole ied for their life. ed, to have the charge of the gate: 8 And when these lepers came and the people trode upon him in the gate, and he died, as the man

13 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to

de sen orwent ints davi is day gate or santaria de de de didings, and we hold our 19 And that lord answered the case: if we tarry ill the morn-man of God, and faid, Now, beginging, from milicited will come hold, if the LORD kould make 1900 us: now therefore come, windows in heaven, might fuch far we may go, and red it he kings a thing be? And he jaid, Behold, thou shalt see it with thine eyes,

20 And fo it fell out unto him: or the people trade upon him, in

the mice of man, but hories rie', Hen spake Elisha unto the ad alles tied, and the reuts as woman, (whole son he had he see, referred to life) laying, Artie, and II And he called the porters, go thou and thine houshed, and and the told it to the kingshouse sojourn where sever thou can't him. fojourn: for the Lond hath cal-12 1 And the king arofe in the led for a famine, and it shall also

When they come out of the 3 And it came to pais at the fe-

o pals when vords of the his clothes, n the wall, ed, and beoth within, God do fo

if the head appear that his house, with him) om before enger came elders, See head? look meth, flut

faft at the of his maet talked e meffen n: and he is of the wait fir

ar ye the to, Thus OFFOW 2. eafure of kel, and or a fhe-

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Ben-badad. ven years end, that the woman do this great thing? And Elifa tem returned out of the land of the andwered. The Lord hath ther lead Philiftines: and the went forth ed me, that thou feel to king out to cry unto the king for her house ver Syria. and for her land.

4 And the king talked with and came to his mailer, who had give Gehari the fervant of the man of to him, What faid Elifast to theil into God, favire, Tell me, I have there. And he appropries

hath done. § And it came to pass as he was

15 And it came to pass on the the felling the king how he had remorrow, that he took a third und
ifered a dead body to life, that cloth and dispt it in water, and lam
behold the woman whose son he liread it on his face, is that he use
had restored to life, cried to the died: and Flazzel reigned in his

10 And it came to pass on the he died. had retored to life, cried to the client and riazze reigned in the king for her house, and for her fit as!

laud. And Gehazi faid, my lord, 16 ¶ And in the fifth years!

Dking, this is the woman, and Joram the fon of Ahab king of it, this is her lon, whom Elisha re-tael, Jehostaphat king he king dittored to life.

6 And when the king asked the flashat king of Judah began me woman, she rold him. So the reign.

king appointed unto her a certain officer, faying, Restore all that may hers, and all the fruits of the field, fince the day that fhe left lem

the land, even till now.

7 ¶ And Elisha came to Damas- of the kings of Israel, as did the

and go meet the man of God, give him alway a light, and to his and enquire of the Lore by him, children. faying, Shall I recover of this di-

Cease

9 So Hazael went to meet him, and took a prefent with him, e- felves. ven of every good thing of Damai-cus, fourty camels burden, and and all the chariots with him, and came and flood before him, and he rose by night and intetete faid, Thy fon Ben-hadad king of domites which compassed him. faid, The on Ben-hadad king of domites which companies him -Syria hath fent me to thee- faying, bout; and the captains of the Shall I recover of this difeafe?

To And Fliffa faird urto him, their tents.

Go fay unto him, Thou mayet 22 Yer Edom revolted from certainly recover: Howbeit the under the hand of Judah unto Lord hath frewed me, that he this day. Then Libbah revoked finall furely diec

thall furely die.

11 And he fettled his counte-

12 And Hazael faid, Why dah? weepeth my lotd? And he an 24 And Joramsept with his fewered, Because I know the thers, and was buried with his evil that thou wilt do unto the thers in the city of Davids and we will that thou wilt do unto the thers in the city of Davids and we will that thou wilt do unto the thers in the city of Davids and we will that thou wilt do unto the thers in the city of Davids and we will that the week and we will be the wil children of Ifrael: their ftrong haziah his ion reigned in his holds wilt thou fet on fire, and ftead. their young men wilt thou 25 ¶ In the twelfth year of flav with the fword, and wilt Joram the fon of Ahab king of li dafh their children, and rip up rael, did Ahaziah the Con of lehe

God, faying, Tell me, I pray thee, And he answered, He told me the k ver.

17 Thirty and two years old was he when he began to reigh and

he reigned eight years in Jerula-

18 And he walked in the way eus; and Ben-hadad the king of house of Ahab: for the daubter Syria was fick, and it was told of Ahab was his wife; and hed him faving. The man of God is evil in the fight of the Lora-come hither.

8 And the king faid unto Haza destroy Judah, for David his the Take a present in thine hand, vants lake, as he promised him to

20 ¶ In his days Edom revolted from under the hand of Judah, and made a king over them-

chariots, and the people fled into

23 And the rest of the acts of

nance fiedfaltly, until he was a- Joram, and all that he did, et finamed: and the man of God they not written in the book of wept.

12 And Hazael faid, Why dah?

their women with child.

ram king of Judah begin to reig.
13 And Hazael faid, but what, 26 Two and twenty year of its thy fervant a dog that he should mas Ahaziah when he begin to

en-hadad. Tehn ensinted hing. His confriracy. the balad. It was made the series of the ser Chap. ix.

Ramoth gilead.

2 And when thou comest thinks, look out there I shu the son of Jehoshaphat, the son of Nimbi, and go in, and make him arise ed him to sp from among his brethren, and

and to his carry him to an inner chamber. m revolt-of Judah,

er themr to Zait, him, and

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Pelfile

pour is on his head', and fay, I husfaith the LORD, I have a-nointed thee king over Ifrael: then open the door, and flee and tarry not.

foung man the prophet, went to

Ramoth-gilead.

6 And he arole, and went into the house, and he poured the oyl Thus faith the Lord God of If-reel, I have anointed thee king over the people of the Lond, even over Ifrael.

7 And thou shalt smite the house of Ahab thy master, that I may avenge the blond of my fer-rants the prophets, and the bloud of all the fervants of the Lo RD at the hand of Jezebel.

8 For the whole house of Ahab that perifh, and I will cut off from

of Syria:

he, look out there I chu the fon of Syria; fleh happats, the fon of Nimti, and go in, and make him arife ed to be healed in Jerreel, of the
prom among his brethren, and
wen him, when he fought with Hatar him to an inner chamber.

3 Then take the box of oyl and to the him, when he fought with Hatar him, when he care, behold,
and went to Jerreel (for Joram
and went to Jerreel (for Joram
and went to Jerreel (for Joram
day there and Ahazinh king of Juday and was come down to fee Joram.

17 And there flood a watchman on the towre in Jerreel, and

And there tood a water (And when he came, behold, fand when he came, behold, fand when he fire the fine the company of felu as ting, and he faid, I have an erhead to thee, O captain. And nv. And Joram faid, Take an Joba faid, Unto whith of all us? horteman, and fend to meet them, and he faid. To thee, O captain, and tee him fay, Is it peace?

and let him fay, Is it peace?
18 So there went one on horseback to meet him, and faid, Thus faith the king, Is it reace? And Jehu faid, What haft thou to do with peace? turn thee behind me. And the watchman told, faying, The messenger came to them, but

to them, out to them, out to them, out to them, out to them, and faid. Thus faith the king, is it reace? And Jehu and faid the to them, and the total them to the total them to the total them.

peace? turn thee behind me. 20 And the watchman told, Ahab, him that piffeth against the faying, He came even unto them,

II. Kings.

Ababs fens bebeadel, ity, w and cometh not again: and the window, and faid, Who Hound jan driving is like the driving of Jehu, fide, who? And there looked or are

driving is like the driving of Jehus fide, who? And there looked order the four of Nimfhi; for he driveth to him two or three cunnels. Both furioully.

21 And Joram faid, Make ready. And he faid, Throw beyond the service of the ser

Jezreelite.

22 And it came to pass when daughter.

33 And they went to burk his just a fair gazee. Jehu? And he answer-but they found no more of he many ed. What peaces so long as the theat the skull and the feet, ad his and her witchcrafts are so many?

23 And Joram turned his hands and told him; and he said, find his and sled, and said to Ahaziah, is the word of the Lorn, which to the said when the said he said the said the said he said he

There is treachery, O Ahaziah.

24 And Jehu drew a bow with his full itrength, and imore Jeho-ram between his arms, and the arrow went out at his heart, and

25 Then faid Now to Bidkar the field his captain, Take up, and caft of that the him in the portion of the field Jezebel. of Naboth the Jezreelite : for remember, how that when I and thou rode together after Ahab his father, the LORD laid this bur-

den upon him-

26 Surely, I have feen yesterday the bloud of Naboth, and the bloud of his fons, faid the LORE, and I will requite thee in this plat, faith the Lord. Now there-fore take and cast him into the plat of ground, according to the

king of Judah faw this, he fled by the way of the garden-house : and fight for your masters house Jehu followed after him and faid, Smite him also in the chariot ; and they did fo at the going up to Gur,

which is by Ibleam: and he fled then fiall we fland?
to Megfeldo, and died there.

And he that mas over the
28 And his fervants carried house, and he that mas over the

29 And in the eleventh year us; we will not make any king! of loram the fon of Ah h, began do thou that neith is good in thine Ahaziah to reign over Judah.

peace, who few his malter !

he fpake by his fervant Elijah the lall u Tithbite, faving. In the portion was of Jezebel: DE 1

37 And the carcale of Jezelel fhall he as dung upon the face of the field in the portion of Jerel, 11 Pd 0 that they fhall not fay, This is

H is I Nd Ahab had feventy forsin Samatia: and Jehu wrote 1 letters, and fent to Samaria, unto ed, 10.7 the rulers of Jezreel, to the eken, and to them that brought up A. 181 habs children, faving, 1

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2 Now affoon as this letter tometh to you, feeing your maften fons are with you, and there et with you chariots and horfes, a fen ed city also, and armour:

3 Look even out the best and meetelt of your matters fons, and fer bin on his fathers throng, and

4 But they were exceedingly fraid, and taid, Behold, two kings thood not before him: how

him in a chariot to ferrofaem, city, the elders allo and the bring and buried him in his ferrofaem er up of the children, fent to low with his fathers in the city of Dahu faving, We are thy ferrang, vid.

and will do all that thou fast but

6 Then he wrote a letter the 30 ¶ And when Jehu was come 6 Then he wrote a letter tre.

to Jezteel, Jezehel heard of it, second time to them, swing, if
and the painted het face, and rived ye is mine, and it ye will hete her head, and locked out at a win-ken unto my voice, take to the slow.

31 And as Jelu entred in at fons, and come to me to Jerred the pate, fre Lid. H d Zimri by to morrow this rimes now the kings fous being feventy perfous, 32 And he lift up his face to the mere with the great men of the

My besaid, in, which brought them up) faying of the LORD, which he would be done and to them, that they so fill had been ame to them, that they so fill had been and to them, that they so fill had been and the following the high songard flew feven-people together, and faid, unto Throw her getions, and put their heads in them, Ahab ferved Baal a little, where four heads and the fill had been and the following her getions and put their heads in them. Ahab ferved Baal a little, where four heads and the fill had been a fill her prophets of Baal, all his ferrounder froms and rold him, faying. I hey warris, and all his prietly, let none was come in the beads of the bewanting; for I have a great fall had been a fill had been and the fill had been and from the following the fill had been and from the following the fill had been and from the fill had been and from the fill had been and from the following the fill had been and from the following the f

of Jezebel the face of Elijah. of Jezreel it so Jehu ilew all that remain- veltments for all the worshippers to the house of Ahab in Jez- of Baal. And he brought them ay, This is m, and all his great men, and forth vestments.

new forein

ehu wrote

horfes, a mour:

beft and fons, and one, and ufe. edingly ald, two

wer the

over the e bring. it to lefervants. fhalt bid v king : in thine

tter the Ving. 16 Il hear-

te the maffers

Jezree!

ow the

er fous

paria, unto the elders ght up A. letter cour mafters there at

If And when he was departed Go in, and flay them, let none thence, he lighted on Jehonadab come forth. And they imore them mence, he lighted on Jenonadab come forth, and they there them belon of Rechab, coming to meet with the edge of the tword, and hin, and he faluted him, and laid the guard and the captains caft bohim. Is this heart right as my them out, and went to the city feaths with thy heart? And le- of the house of Baal, boards and weeted, it is, if it be, 2.6 And they brought forth the one in this band; and he gave images out of the house of Baal, which has been been been been been and the seal of the beautiful and he gave images out of the house of Baal,

17 And when he came to Sama- out of Ifrael.

to bury he, and it came to pass in the worthippers of Baal.

The pass of the samples that he went out, and the samples that he samples the samples that he samples the samples that he samples that he samples that he samples the samples that he samples that

mus over the veitry, Bring forth

binoliks, and his prielts, un-distingliks, and his prielts, un-dab the lon of "eclass into the light hum one remaining. dab the lon of "eclass into the light hand he arole and dapart-houle of Baals, and laid, unto the shad came to Samartia. And as worfhippers of Baals Search and samat the thearing-houle in the look that there be here with you none of the fervants of the LORD, Jehu met with the brethren but the worshippers of Baal only.

Abaziah king of Judah, and 24 And when they went in to girl, who are ye 4 And they an offer lacritices, and burns-offer-seed, We are the brethren of ings, Jehu appointed fourfcore with and we go down to la men without, and tind, if any of a the children of the kings and the men whom I have brought in-

in the children of the Kingy and the children of the queen.

14 And he faid, Take them a teth him go, his life je all he for the list. And they took them alive, life of him.

14 And he faid, Take them a teth him go, his life je all he for the list. And they took them alive, life of him.

15 And they took them alive, life of him.

16 And they took them alive, life of him.

17 And they took them alive, life of him.

18 And the life is all of the life in and to the captains, them.

mans hand, and he rook him up and burnt them.

to him into the chariot.

15 And they brake down the
16 And he faid, Come with image of Baal, and brake down
Beand iee my zeal for the Lordon the house of Baal, and made it a

tiot, and him ride in his cha draught house unto this day.

28 Thus Jehu deltroyed Basi

tia, he flew all that remained un- 29 1 Howbeit from the fins of to Ahab in Samaria, till he had Jeroboam the fon of Nebat, who delived him, according to the made Ifrael to fin, Jehu departed

of the city,

II. Kings.

parted not from after them , to mit, the golden calves that were be keepers of the watch in Beth-el, and that were in Dan.

30 And the Long faid unto Jehu, Because thou half done well in executing that which is right in mine eves, and half done unto the house of Ahahaccording to all that was in mine heart, thy children of the fourth generation shall sit on the throne of lirael.

31 But Jehu took no heed to walk in the law of the Larte God of Ilrael with all his heart; for he departed not from the fins of Jeroboam, which made Ifrael to

32 ¶ In those days the LORD began to cut Ifrael fhort: and Hazael imote them in all the coafts of Ifrael;

33 From Jordan east-ward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, (which is ad an! Bafhan.

34. Now the relt of the ass of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Ifrael?

35 An I lehu fle t with his fathers, and they buried him in Samaria, and Jehoaaz his fon

reigned in his flead.

36 And the time that Jehn reigned over Ifrael in Samaria,

Will twenty and eight years.
CHAP. XI.
A Nd when Athaliah the mother of Ahaziah faw that her

kings fons which were flain; and they hid him, even him and his nurse in the bed chamber from A-

thalish, so that he was not flain.

3 And he was with her hid in
the house of the Lo RD, six years: &
Athalish did reign over the land.

4 1 And the feventh year Jehojada fent and fet the fulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, him into the house of the Lord, without the ranges; and him that and made a covenant with them, followeth her, kill with the fivord, and fook an oath of them in the house of the Lord, and showed them the kings fon.

5 And he commanded them.

Youfh anointed king. enter in on the fabbath fhall en

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6 And a third part had be a the the gate of Sur; and a third the gate behind the guard pool to shall ye keep the watch of the 18 house, that it he not broken down had 7 And two parts of all you, that and b go forth on the labbath, even the his is That keep the watch of the house throu

of the Lour, about the king, 8 And ye shall compass the king and round about, every man with his weapons in his hand : and he that cometh within the ranges, le him he flain; and be ve with the the king as he goeth out, and as he co he

mech in. 9 And the cautains over the hundreds did according to al thing that Jeholada the prief com handed and they took even man is men that were to come in on : e fabbath, with them that should go out on the fabiathand came to lehoiada the prieft.

10 And to the cartains out hundre is did the prieft giveling Davi is spears and shields that were in the temple of the Lorn.

II And the guard flood every man with his weapons in his haid round of the king, from the right corne of the temple to the left corner of the temple, alog by the altar and the temple.

12 And he brought forth the kings fon, and put the crowners on him, and gave him the tellimony, and they made him king, and anointed him, and they clast their hands, and faid, God fave the king.

13 And when Athaliah beard

hold, the king stood by a pillar, as the wanner was, and the princes, and the trumpeters by the kings and all the people of the land re-ioyced, and blew with trumpets; and Athaliah rent her clothes and cried, Treafon, treafon,

15 But Jehoiada the prieff.com-manded the captains of the hun-dreds, the officers of the holt, and faid unto them, Have her forth

them the kings fon.

6 And they laid hands on any

6 And he commanded them, and she went by the way by the
fayings. This is the thing that ye which the horses came into the
shall do; A third part of you that kings houle, & there was shellain

7 1 Are

sken down lad went into the house of Baal, bly you, that ad brake it down, his altars and be two these is images brake they in pieces free house strongly, and flew Mattan the right of Baal before the altars: ifs the kin and the prieft appointed officers n with his over the house of the LORD.

nd he that 19 And he took the rulers over rankes, le hudreds, and the captains, and cowind the deguard, and all the people of and as he come the land, and they brought down the king from the house of the over the LORD, and came by the way of ng to all heate of the guard to the kings

the prieft house, and he fat on the throne rook even of the kings. e to come

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20 And all the people of the lind topyeed, and the city was inquiet; and they flew Athaliah rlem that biathand with the sword beside the kings ains over boufe. give king ields that

21 Seven years old was Jehoalh

when he began to reign.

C H A P. XII.

IN the Eventh year of Jehu, Jehoash began to reign; and Burry years reigned he in Jerusa-

km: and his mothers name was Zibeah of Beer-sheba.

2 And Jehoash did that which wright in the light of the LOAD

all his days, wherein Jehoiada the priest instructed him. But the high places were not

taken away: the people itill fa-

high places. 4 And Jehoash said to the prists, Al the money of the dedicated things that is brought iato the house of the Long, even the money of every one that paffet the account, the money that every man is fet at, and all the money that cometh into any mans heart to bring into the house

of the LORD, f L't the priest stake it to them, 16 The trespassmoney, and ever man of his acquaintance, fin-money was not brought into and let them repair the breaches the house of the Lord: it was

of the houle, wherelover any the priefts.

It is transfer that the found.

It is that the found.

If it is that the founds of the houle of the house of the houle of the houle of the houle of the house house.

9 But Jehoiada the priest took a cheft, and bored a hole in the lid of it, and fet it belide the altar, on the right lide, as one co-meth into the house of the LORD: and the priests that kept the door, put therein all the monev toat mas brought into the house of the Lord.

10 And it was fo, when they faw that there was much money in the that the kings feribe, and the high priest came up, and they put up in rags, and told the money that was found in the house

of the LORD.

11 And they have the money, told, into the hands of being them that did the work, that had the overlight of the house of the Lord and they laid it out to the carpenters and builders, that wrought upon the house of the

LORD, 12 And to majons, and hewers of itone, and to buy timber, and hewed itone to repair the breaches of the house of the Lo RD, and or all that was laid out for the

house to repair it.

made for the house of the Lord, bowls of filver, fausters, before, trompets, and veffels of gold, or veffels of filver, of the money that was brought into the house of the LORD.

14 But they gave that to the workmen, an I repaired therewith

the house of the Load.

15 Moreover, they reckoned

not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

co's all the hallowed things that 7 Then king Jehoash catted for Jehoshaphar, and Jehoram, and Jehosada the priess and the wifer Ahaziah his fathers, kings of Jupitelts, and said unto them, Why dah had deducate, and his own

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hallowed things, and all the gold the book of the chronicles of the tout was found in the treafures of kings of lifael? the house of the Loran and in 9 And Jehoahaz flept with his the kings house, and sent it to Hazael king of Syria, and he went away from Jerusalem.

19 ¶ And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Ju-

dah?

20 And his fervants arofe, and

eth down to Silla.
21 For Jozachar the fou of Shimeath, and Jehozahad the fon of Shomer, his fervants, fmote him, and he died; and they buried him with his fathers in the city of David, and Amaziah his Ion reigned in his Itead. C H A P. XIII.

N the three and twentieth year
of loofh the fire of Al

of Josh the fon of Ahaziah king of Judah, Jeboahaz the fon of Jehu began to reign over Israel in Samaria, and reigned feventeen

2 And he did that which was evil in the fight of the Loro, and followed the fins of Jeroboam the fon of Nebat which made Ifrael to fin, he departed not therefrom.

and he delivered them into the took unto him bow and arrows: and he hand of Hazael king of Syria-and 16 And he faid to the king of into the hand of Ben-hadad the Ifrael, Put thine hand upon the fon of Hazael all their days. 3 ¶ And the anger of the 16 And he faid to the king of the Ning of the Lord he had good the lord the king of the king heads.

17 And he faid the lord the

6 Nevertheless, they decarted not from the fins of the house of Jetoboam, who made Israel Jeroboam, who made Ifrael remained the grove also in Sama-

Neither did he leave of the

people to Jehoahaz, but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had deltroyed them, and had made them like the duit, ria but thrice. by threshing.

8 ¶ Now the rest of the acts of Jehoahaz, and all that he didand is might, are they not written in coming in of the year.

sere bu fathers, and they buried him in the car

ed in his itead.

10 ¶ In the thirty and seventh year of Joash king of Judah, began Jehoash the son of Jehoashaz to reign over Israel in Samaria, and

reigned fixteen years.
II And he did that which was e. 20 And his lervants aroses and the Mid neutral borns; he in the house of Millo, which go departed not from all the fins of eth down to Silla. made Ifesel fin : but he walked therein.

12 And the relt of the acts of Joath, and all that he did, and his might wherewith he fought athey not written in the book of the

riey not written in the book of the chronicles of the kings of lifted ! 13 And loafs flept with his fa-thers and Jeroboam far upon his throne; and Joafs was buried in Sanatia with the hings of Ifrack 14 h. Now Elifha was falen

14 % Now Elisha was fallen fick of his fickues whereof he died, and Joath the king of Ifrael came down unto him, and wept over his face, and faid, O my father, my father, the chariot of Ifrael, and the horfemen thereof.

If And Elifha faid anto him,

(And the LORD gave Island he flort. And he opened a faviour, so that they went out of the Lord seliversnes, and from under the hand of the Strict the arrow of diversnes, and anst and the children of Israel Syria; for thou she time.

18 And he faid, Take the arrows: and he took them. And he faid unto the king of Ifrael, Smite upon the ground ; and he tinote

thrice, and flayed.

19 And the man of God was wroth with him, and faid. Thou faoulded have smitten five or fix times, then hadst thou smitten Syria till thou hadit confamed if: whereas now thou shalt smite Sy-

buried him: and the bands of the Moabites invaded the land at the

mariab's juffice. u And it came to pais as they of it Joktheel, unto this day-me burying a man, that behold, 8 4 Then Amaziah leur mef-er fpied a band of men, and fengers to Jehosth the fon of Jeith his of fpied a hand of men, and fengers to Jehosth the fon of Jenes im a set all the man into the fepul-hoahaz, fon of Jehu king of reigh exoft litha: and when the man litael, faying, Come, let us look wenth has of Elifia, he revived, and Jehoath the king of Italian find up on his feet.

22 to 32 fbut Hazael king of Syria dah, faying, The thilte that may be a fin Lebanon, lent to the cedar and the control of the cedar in Lebanon, lent to the cedar in Lebanon, lent to the cedar

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began flood up on his feet.

az to 21 But Hazael king of Syria and goyrelied Israel all the days of

hoahaz.

mas e-D; he into them, and had compassion in them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jafins of , who mh, and would not deltroy them, mither catt he them from his

melence as yet. 24 Jo Hazael king of Syria di-

loath beat him, and recovered the cities of Ifrael.

CHAP. XIV. HAP. XIV. every man to their rents.

In the fecond year of Joath on 13 And Jehoefh king of Irael to fehoahaz king of Irael took Amaziah king of Judah, the tigged Amaziah the ion of Ahaziah. Pa 30

cof. him, d he g of the

Jash his father did. 4 Howbeit, the high places menfe on the high places.

om as the kingdom was con-chronicles of the kinss of Ifrael to the firmed in his hand, that he flew 16 And Jehoah flent with his fervants, which had flain the fathers, and was buried in Samu-

ing his father.

Ita with the kings of lifacl, and but the children of the mur- Jeroboam his fon reigned in his king his father. of But the children of the murterres, he flew not; according flead.

auto that which is written in the
book of the law of Moies, wherebook of the law of Moies, w

that was in Lebanon, faying, Give chosens.

2) And the Lord was gracious thy daughter to my fon to wife the thorn and had compation and there palled by a wild beat whem, and had reflect unto that was in Lebanon, and trode down the thiltle.

10 Thou half indeed Imitten Edom, and thine heart hath lifted thee up : glory of this, and tarry at home: for why shouldelt thou meddle to thy hurt, that the ed, and Bent-hadad his fon reign-fhouldeft falls even thou, and fund in his fixed.

dah with thee 26 And Jehoath the fon of Je- 11 But Amaziah would not leahar took again out of the hand hear: therefore choash king of Ithealst took again out of the hand near the trope-too an king or si-of Ben-hadad the fon of Hazael, rael went may and he and Ama-the cities which he had taken ziah king of Judah looked one out of the hand of Jehoahaz his anothat, in the face at heth-the-father by war: three times did mesh, which belonged to Judah. Joah beat him, and recovered 12 And Judah was put to the

worse before Ifrael, and they fled

leigned Amaziah the ion of Joah ton of Jehoalli the ion of Ahaziah, aing of Judah.

I He was twenty and five years ruislem, and brake down the fold, when he begard to reign, and wall of Jerufalem, from the gate tunged twenty and hine years in of Erhaims unto the corner-gate was Jehoaddan of Jerufalem.

I HA and he took all the gold and in the readures of the Lord, yet not like David his father: he and in the treatures of the kings of according to all things as house, and hoffgrees and terms-of defendence.

did according to all things as house, and hoftages, and returned to Samaria.

Howbeit, the high places I; I Now the relt of the acts were not taken away: as yet the of Jchoash which he did, and his people did factifice, and burnt might; and how he fought with Amaziah king of Judah, a e they I I And it came to pals as not written in the book of the hronicles of the kings of Israel ? 16 And Jehoath flept with his

inh The fathers shall not be put anazaning in the fathers shall not each for the children, nor 18 And the rest of the acts of the children be put to death for Amaziah, as they not writzen the fathers; but every man shall in the book of the chronicles of bept to death for his own sin. the kings of Judah?

The slew of Edom in the val
19 New they made a conspirate of the state of

perobaams wicked reign. II. Kings. Zachariahs wicked rein after him to Lachish, and slew according to all that his fat

20 And they brought him on horses; and he was buried at Ie-

city of David. 21 ¶ And all the people of Ju-dah took Azariah (which was fixteen years old) and made him king instead of his father Ama-

ziah. 22 He built Elath , and reflored it to Judah, after that the king flept with his fathers.

23 In the fifteenth year of Amaziah, the fon of Joach king of Judah, Jeroboam the con of Joach king of Ilrael began to reign in Samaria , and reigned fourty

and he did that which was evil in he fight of the Lond: the departed of Jeroboam to fon of Nebat,

who made Itrael to ba.

25 He restored the coast of Ifact from the entring of Fig. math, anto the lea of the plain, according to the word of the Loren God of lirsel, which he lipake by the hand of his fervant Jonahythe fon of Amittai the prophe swhich was of Gath her her.
25 For the Lord faw the af-

Histion of Ilrael, that it was very bitter : for there was not any thut up, nor any left, nor any helper

for Hrael

27 And the Lorn faid not of three from under heaven; but he faved them by the hand of Je-roboam the fon of Joseph.

28 1 Now the relt of the acts of Jerobosm, and all that le did, and his might how he warred, and how he recovered Damaf us, and Hamath, which belo ged to Judah for Ifrael, are they no written an the book of the chronicles of the kings of Ifrael?

20 And Jeroboam flept with

as And Jerobain fleet with his fithers, each with the kings of likel's and Zachatiah his four reigned in his lead.

In the twenty and feventh year of Jerobain king of three-hegan Azariah fon of Amaziah king of Light Arabian of Amaziah king of Light Arabia of Light Arabia of Light Research king of Judah to reign.

a Sixteen years old was he when we began to reign, and he reigned and fifty years in Jerusalem, and his mothers name was Jecoin h of lerusalem. Zhin, therefore he imore it, and a And he did that which was him, therefore he imore it, and the

her in the light of the LORD, the women therein that the

4 Save that the high places in not removed : the people far

ficed, and burnt incense itilly the high places. f I And the LORD finotes

king, fo that he was a leper un the day of his death, and dwelts a feveral house: and Johamm kings fon mas over the house judging the people of the land. And the reit of the ass a Azariah, and all that he did, e

they not written in the book a the chronicles of the kings of Judah :

7 So Azariah flent with his he thers, and they buried him withlis athers in the city of David and Jotham his fon reigned in his itead

8 ¶ In the thirty and eight year of Azariah king of Judah did Zachariah the son of Jen-boam reign over Israel in Samria fix months. 9 And he did that which was

his fathers had done: hedepart ed not from the fins of Jeroban the fou of Nebat, who made if rad to fin.

10 And Shallum the fon of Jali befor conspired against him, and fmote him before the people and

flew him, and reigned in his flead Zachariab, behold they are who

of the kings of Ifra-12 This was the word of the Land which he frake onto Jens faying, The fon thall bt on the generation. and fo it came to pel 13 A Shallum the Con of Jaben

began to reign in the nineard thirrieth lear of Uzziah king a Judah, and he reigned a id month in Samaria. 14 For Menahem the fon of G

i went up from Tirzah, and cane the fon of Jabeth in Samaria, and flew him, and reigned in his fleet

It And the relt of the acts a Shallum, and his confusian which he made, behold, they awritten in the book of the chonicles of the kings of Ifrael, 16 Then Menahem turk Liphiah, and at that were thering thinking could be the chonicles of the chonicles of the kings of Ifrael, 16 Then Menahem turk Liphiah, and at that were thering the chonicles of the chonicle and the coalls thereof from his Zih : becan e they opened ne

with child, he ripe up.

em Men rein ove yers in S enl in t departed has of but wh 19 Aame aga hem gav

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Menahe they no the chr ne! 12 A fathers reigned 22 4 tiah ki fon of

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Ifrael. Year o Pekah to reif end re 28 4 evil ir

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In the nine and thirtieth ver of Azariah king of Judah be-Menahem the fon of Gadi to remover Ifrael, and reigned ten

yers in Samaria.

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18 And he did that which was dearted not all his days from the is of leroboam the fon of Ne-

10 And Pal the king of Afferia hem gave Pul a thousand talents of filver, that his hand might be with him, to contirm the king-

demin his hand.

20 And Menahem exacted the money of Ilrael, come of all the might men of wealth, of each man fifty fhekels of filver, to give othe king of Affiria : fo the king of Affiria turned back, and frayed not there in the land.

eighth Judah, Jero-21 9 And the reit of the acts of Merahem, and all that he did, are Samathe chronicles of the kings of IGb Bug

nel > 12 And Menahem flere with his hthers, and Pekchiah his fon

cuart oboand

3 In the fiftieth year of Azade In fon of Menahem began to re gn of Jall over Ifrael in Samaria, and reigntd two years.

e and 24 And he did that which was effead chs of wilnithe fight of the LORD, he departed not from the fins of le-WEISH

nicial made lirael to fin.

25 but Pekah the fon of Re-Jeha Jeha on the malian, a cartain of his confrired against him, and smote him in Samaria, in the ralace of the ourth! hingshouse, with Argob and Arich, and with him ifty men of the Gileadites and he killed

him and reigned in his room.

36 And the reit of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Ifre!

llun 27 ¶ In the two and fiftieth tear of Azarish king of Judah, Pekah the son of Remaliah began 1 all to teign over Ifrael in Samarias

adjugated twenty years.

28 And he did that which was evilin the light of the Laro, he y are ther-mote dejarted no from the fins of Jeroboam the lon of Nebat,

Abel beth-maachah, and Janoas, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Nauhtali, and carried them cap-tive to Affyria.

30 And Holhea the fon of E-

lah made a confpiracy against Pekah the son of Remaliah, and functe him, and flew him, and reign d in his flead, in the twentieth year of Jotham the fon of Uzziah.

31 And the reft of the acts of Pekah, and all that he did, be-hold thy are written in the book of the chronides of the nings of

Iliae.

72 1 In the second year of Pekan, the son of Remaliah king of Ifrach becan Jotham the fon of Uzziah king of Judah to reign.

33 Five and twenty years old was he when he began to reign, and he reigned fixteen years in Jerufalem : and his mothers name mas lerusha the daughter of Za-

dok.

34 And he did that which was right in the fight of the LORD: did-according to all that his father Uzziah had done.

35 ¶ Howbeit the high places were not removed: the people facrificed and burnt incenfe kill in the high places : he built the higher gate of the house of the

LORD. Now the relt of the afts of Jotham, and all that he did, a they not written in the book of the chronicles of the kings of

Judah? 37 (In those days the LORD began to fend against Judah, Re zin the king of Suria, and Pekah

the fon of Remaliah)

38 And Jotham flert with his fathers, and was buried with his fathers in the city of David his father, and Ahaz his fon reigned in his fread CHAP. XVI.

IN the feventeenth year of Pe-kah the four of Remaliah, A-haz the four of Jotham king of Judah beganto reign

2 Twenty years old mas Ahaz when he began to reign, and reigned fixteen years in Terulalem, and di l not that which was right in the light of the Lond his God, like David his father.

who made lifael to fin.

2) but he walked in the was or

2) In the days of Pekah king the kings of Ifrael, yea, and roade

[Ifrael, came Tiglath pileter his four to pass through the fire,

[Ifrael, came Tiglath pileter his four to the aboutmations of hing of Affyria and took I jon, and according to the abominations of the heathen, whom the LORD burnt offering, and the evening call out from before the children meat-offering, and the kin hurnt-factince, and his meat-of liracl.

4 And he facrificed and burnt incense in the high places, and on the hills, and under every green tree.

Then Rezin king of Syria, and Pekah fon of Kenialiah king of Ifrael, came up to Jerufalem to war : and they belieged Ahaz, but could not overcome him.

6 At that time Rezinking of according to all that king Alaz Sytia recovered Elath to Syrias commanded, and draw the Jews from Elath: 17, 4 And king Ahaz cut of and the and dwelt thereunto this day.

Tiglath-pilefer, king of Affyria, the brazen oxen that were under foure of ! faying, I am thy fervant, and thy of the hand of the king of Syria 18 A and out of the hand of the king of Ifrael, which rife up against me

8 And Ahaz took the filver and gold that was found in the house the Long of rthe king of Alluis. of the Lond, and in the treafures of the kings house, and fent it for

a present to the king of Assyria.

9 And the king of Assyria hearkened unto him; for the king of Affiria went up against Damaicus, and took it, and carried the people of it captive to hir, and flew Rezin.

P CE And king Ahaz went to Damafcus, to meet Tiglath-pile-fer king of Aliria, and faw an alter that was at Damalcus; and the ion of Elah to reign in king Ahaz fent to Urijah the ria over Ifrael nine years, prieft the fashion of the altar, 2 And he did that who and the pattern of it, according to all the workmanfnip thereof.

11 And Urijah the prieft built an altar according to all that king Ahaz had lent from Damascus: manezar king of Allitia, and fo Urijah the priest made it a- Hoshea became his servant, and gainst king Ahaz came from Damascus.

12 And when the king was come from Damascus, the king faw the fent messengers to So king of Ealtar : and the king approched to the altar, and offered thereon. ing, and his meat-offering, and Ponted his drink-offering, and firinkled the bloud of his reace-

offerings upon the altar. 14 And he brought alfo the brazen altar which was before the Loud, from the forefront of the house, from between the altar and the house of the Lond, and put it on the north-fide or the altar.

the great alear burn the morning the Medes.

fering, with the burnt-offeringel all the people of the land, and their meat-offering, and their drink-offerings, and forinkle upon it all the bloud of the burn offering, and all the bloud of the facrifice : and the brazen alta fhall be for me to enquire by.
16 Thus did Urijah the rief.

17, 1 And king Ahaz cut of Syrians came to Elath, the borders of the bases and to

nd dwelt thereunto this day. moved the laver from off them. it, and put it upon a pavement of | febred cits

18 And the covere for the fabbath that they had built in the house, and the kings entry with-

19 4 Now the relt of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah ? 20 And Ahaz Hept with his fa-thers, and was buried with his fathers in the city of David, and Hezekiah his fon reigned in his him lira

Itead.

IN the twelfth year of Ahaz I king of Judah, began Hohea the ion of Elah to reign in Same

2 And he did that which ze evil in the light of the LORD, but not as the kings of Israel that were before him.

3 ¶ Against him came up Shal-

gave him erctents.

4 And the king of Affyria found and his conspiracy in Hoshea: for he had gypt, and brought no prefent to the king of Affyria, as be had done year by year: therefore the king of Affyria that him up, and bound

him in prison. Then the king of Affria, came up throughout all the lands and went up to Samaria, and be-

fiened it three years. 6 ¶ In the ninth year of Ho fhea, the king of Affyria tooksamaria, and carried Ifrael away it on the north-fide of the altar. Into Afferia, and placed them in 15 And king Abaz commanded Halah, and in Habor, by their Urij-h the visett fasing. Upon ver of Gozan, and in the cities

Senerieca TFor fo it

theL RD t bright the Phrach kir fested other & And wa of the heath af out fro effrael) a e And th

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the Lorenth of the Lorenth Weihalf ne 13 Yet in all the T fers, favit OH WELLS menes, and traff the L td our fa ישל בסופו

phare. 14 Norw nor hear. perks like fathers, t the LORI HAnd th with their

mocies w them, an and becan theheath them; rune had chart sould no

mandmer God, and trages, cu 4 \$2018 s bott of he 17 And ad the through t tion and

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yfor hit was, that the chil- of the LORD, to provoke him to donof lirael had funned again it anger.

All an their God, which had 18 Therefore the LORD was tel no their God, which had ngel 8.30 Phrash king of Egypt, and had

feed other gods, in the flatutes

ieft, of te 6ad, and they built them high off, place in all their cities, from the lower of the watchmen, to the

t of School city. to And they fee them un images

the the uder evere green tree rt And there they burnt ine of tenie in all the high places, as in the heathen whom the LORD ria. acts familed away before them; and hey wought wicked things to provoke

the ah Rel Rn to anger. in Forthey ferved idols-wherefaleftall not do this thing.

and his If Yet the LORD tettified awith lirach and against Judah, will the prophets, and by all the are faving, Turn ye from your haz hea offwars, and keep my commandments, and my fratutes, according ma- f 245 but

hat 14 NorwithHanding, the would not hears but hardened their neck like to the neck of their fatter, that did not believe in ajad

ind the Loan their God MAnd they rejected his statutes, and his covenant that he made ind nd with theirf thers, and his telti-E-to mocies which he reltified against them, and they followed vanity, andberame vain, and went after int theheathen that more round about ind them, wheerning whom the LORD had charged them, that they mould not do like them.

16 And they left all the commandments of the LORD their ra,

God, and made their molten ilo i mes, even two calves, and made ia. and worshipped all the W. 10 17 And they caused their fons tiad their daughters ad their daughters to pass of hon and inchantments, and fold of themselves to do evil in the figur

below to their coas, which had very angry with livael, and restrict from under the hand of moved them out of his light:

Place has of Egypt, and had there was none left but the tribe.

of Judah only. othe heathens (whom the Long commandments of the Long

of the land of the kings of the land of the land of the land of the kings of the land cast them out of his fight.

21 For he rent Brael from the house of David, and they made Jeroboam the son of Nebat king, and Jeroboam drave Ifrael from wi croves in every high hills and following the LORD, and made

them fin a great fin.
22 For the children of Ifrael walked in all the fins of Jeroboam, which he did, they departed not from them

1 Until the Lord removed faid by all his fervants the pro-phets. So was Ifrael carried away out of their own land to Affyria,

unto this day. 2.4 ¶ And the king of Affyria brought men from Babylon, and from Cutha, and from Ava, and from Hamach, and from Sepharvaim, and placed them in the ciments and my natures, according to the sof Samaria, initead of the solution taker, and which I lent children of Ifrael; and thy position by my fervants the pro-fessed Samaria, and dwelt in the cities thereof.

25 And to it was, at the beginning of their dwelling there, that they feated not the LORD; there fore the LORD tent hone among them, which flew fome of them.

25 Wherefore they frake to the king of Allvria, faving, The nations which thou hait removed and placed in the cities of Sama-ria, know not the manner of the God of the land: therefore he nath fent lions among them, and behold, they flay them, because

they know not the manner of the God of the land. 27 Then the king of Affyria commanded, faving, Carry thither one of the priests whom we brought from thence, and let them go and dwell there, and let him teach them the manner of

the God of the land.
28 Then one of the priests whom they had carried away from Samaria, came and dwelt in Bethel, and raught them how they should fear the LORD. R 3 29 How-

29 Howbeit, every nation made gods of their own, and pur teem in the houses of the high places which the Samaricans had made, every nation in their cities wh rein they dwelt.

made Succoth-benoth, and the men of Cuth made Nergal, and

thims, 21 And the Avites made Nib-

haz and Tarrak, and the Sepharvires bu nt their children in hie to Adrammelech, and Anamme-lech, the gods of Sepharvaim.

and made unto themselves of the lowelt of them priefts of the high places, which facrific d for them in the houses of the high places.

ferved their own gods, after the manner of the nations, whom they carried away from thence

34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Ja-cob, whom he named lirael;

made a covenant, and charged them, faving, Ve shall not fear other gods, nor howe your selves to them, not serve them, nor sacritice to them :

36 But the Lo KD, who brought you up out of the land of Egypt, with great powers and a ftretch-elout arm, him thall ye fears and him that ye worthir, and to him

fhall ve do farifice. 37 And the Starutes and the ordinances, and the law, and the commandment which he wrote for you, ve thall observe to do for evermore, and ye shall not fear

other gods, as And the covenant that I ave made with you, ve fhall not forget, neither shall ye fear other

39 But the Londvoor God ye that fear, and he that deliver you out of the hand of all your enemies

40 Howbeir they did not hearken, but they did after their for-

mer manner. 4: So these nations feated the that Moles the servant of the Lorens and served their graven in orbo commanded, and would images, both their children; and not hear them, nor doctometh their childrens children; as did 13 ¶ Now in the fourteenth their fasher; is do they unto year of king Hezekiah, activations. this day.

CHAP. XVIII.

Now it came to pais in the Elah king of litael, inat Hezekiah the fon of Ahaz king of Judah began to reign.

2 Twenty and five years old was he, when he began to reign, and he reigned twenty and nine years in Jerufalem : his mothers name alfo a as Abi, the daughter of Zacheriah.

3 And he did that which was tight in the light of the LORD accord-

ing to all that David his father did. ces, and brake the images, and cut down the groves, and brake in pieces the braien fergent that Moles had made: for unto their days the children of Israel did burn incenfe to it: and he called it Nehushtan.

He truited in the Lo Rt God of Ifrael, to that after him was none like him among all the kings of Judah, nor any that were before him.

6 For he clave to the Long, and departed not from following him, but kept his commandments which the Lord commanded Moles

7 And the LORD was with him, and he prospered whither soever he went forth: and he rebefied a-mainst the king of Affyria, and ferved him not-

8 He smore the Philiffineseren unto Gazasand the borders thereof, from the towre of the watch.

men to the fenced city.

9 And it came to pass in the fourth year of king Hezekish (which was the seventh year of of king Hezekiah Hofea fon of Elah king of I frael) that Shalmaneter king of Affyria came up against Samaria and befreged it.

10 And at the end of three years they took it, coln in the fixth year of Hezekiah (that » the ninh year of Hoffiea king of Ifiael)

Samaria was taken. arry away Ifrae unto Aifria did carry away and put them in Halah, and in Habor, by the river of Gozan, and in the cities of the Mades:

12 Because they obeyed not the tranigreffed his covenant, and all

1. 3. Ach : 60 0 scherib king atainit ail dals and t 14 And H the int to th Lacidh, Cay trun from rated on m heking of z Hezekiah odred tal thirt talent is And H the lilver to. oule of the

resignes of if At the ut off the & the pi ung of Jud me it to th of Tartan lib hakeh Ezekiah ant feruf. is and can vien they are and ft the upper is And v

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the king

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11 Bat if tuit in the not that he taken away da and Je hip before

23 Now gre pledge Affria,an thousand in by Part to 24 How old

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lah bepret on the first any pointed un-terbing of Alfyria any pointed un-liketickia king of Judah three barred talents of filter, and of pen talents of Sold. The first was a first series of Sold. The firs

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in representant general period in the reservant general general period in the half called final not be able to deliver you with king, there came out to out of his hand:

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""" the king, the location out of his hand:

""" the Lord will further before us,

""" the Lord will further before us,

""" the Lord will further before us, Siona the fcribe, and Joah the

19 And Rab-shakeh said unto ed into the hand of the king of temspeak ye now to Hezekiah, Astria. ha faith the great king, the

21 Now behold, thou trufteft

and the third one Good? An experimentation you, haying the gotto he whole bush vilaces, Lorsen will deliver us. It whole alters leezekish inch 33 kinds sinvest the gods of the Stearest, and hard listed to Ju-mations delivered at sin his land 5 and femile m. Ye find we, - our of the hand of the king of his machine alter in Jerusidens' if it is a large in Jerusidens' if it is a large in Jerusidens' if it is

the Ling of Allytia, come away the face of one captain of a minimum and the fenced ciries of the leaft of my matters lervants the Ling and rook them.

I hand Hezekiah king of Ju-hariets and for horlemen!

I hand hezekiah king of Ju-hariets and for horlemen!

train recently the strain of Alfrida to 27 Am I now come up without limb, laying, I have offended, the Loro against this place to make me it that which thou destroy it? The Loro laid to me, and on me, I will bear. And Go up against this land, and destroit of the large and destroit of the large and the large a

if and Herschaft have bim all thee, to the fervants in the Syrian region to raw found in the languages (for we understand it before of the Lo Run, and in the state of the kings house.

| At that time fully letzekiah ple that are, on the ears of the people of the time fully letzekiah ple that are, on the well.

is directly the most of the control of the transfer of the control of the transfer of the control of the transfer of the control of the contr

and this city thall not be deliver-

31 Hearken not unto Hezekiaha for thus with the king of Affiria, last d'alivia. What considence for thus teath the king of Afficia, activitée in tou traitelt d'alie au agreeur it with me by a la Thou facelt, (but they are refernt, and come out to mesand at mis words.) I have counfel the next ye every man of his own ad strangul for the war; now vine, and every one of his fig-tree, exhould alt thou trust, that and drink we every one the watter selected against me?

ters of his ciltern:
32 Until I come and take you use the fraff of this bruiled reed, away to a land like your own used in that of this profile it end of the same the same of the sa hearken not unto Hezekiah, wien "But if ye lay unto me, We hearken not unto Hezekiah, when this the Lorgo our God: In he perswadeth you, saying, The

appende this aliar injertial energy for a six Now then fore, I park thee, 34 Where are the gods of HaBy teldes to my lord the king of math, and of Ariad? where are
diffugually will deliver the two the gods of Sepharvaim, Hena,
account hories; if how he able on and I wah? have they delivered
ay part of let riders upon them. Samaria out of mine hand?

24 How then wilt thou turn 35 Who are they among all the

gods of the countreys, that have to Thus shall ye speak to Hers delivered their countrey out of kiah king of Judahs savings Le mine hand, that the Lord should not thy God in whom thou trush deliver Jerufalem out of mine eft, deceive thee, faving, Jerufa hand

the people held their 36 But peace, and answered him nor a word : for the kings command-

ment was, faying, Aniwer him not.

37 Then came Eliakim the ion
of rlikiah, which was over the houshold, and Shebna the scribe, and Joah the son of Alaph the recorder, to Hezekiah, with their fathers have deftroved as Gozon. clothes rent, and told him the and Haran, and Rezeph and the words of Rah-fnakeh.

Nd it came to pass when king A Hencekiah hend at that he math, and the king of Arpaland at the head of the city of sephately with the city of sephately with a city of sephately with a city of the city of sephately with a city of sephately with the letter of the hand of the held.

2 And he fant Lifakim which the letter of the hand of the held.

an over the houthold, and Sheb-But he feribe, and the elders of kigh went up into the house of

thrength to bring forth. will hear all the words of Rab- and hear; open, LORD, thine thinkeh, whom the king of Affiria eves and fee; and hear the words his mafter bath fent to reproch of Sennacherib, which hath tem the living God; and will reprove him to reproch the living Got. the words which the Lore to 170 feature, Loren, the kings oddard, heard; wherefore life of Affgria have defroyed them up to prayer for the remnant that tions, and their lands, are left.

18 And have east their gods in-

6 So the servates of king riezes to the fire too they are no no hish came to Hainh.
6 Il And Hayah had unto their, wood and Hone: therefore they Thus fight ye lay to your makers, have derived them.
Thus high the Louis Senot as IN Now therefore, O Loan out fraid of the words which thou God, I before hither face thou half heard, with which the fire us out of his hands that at the

blaffhemed me.

wen hime and he hall hear a rubuthe tword in his own land.

so the tword in his own land. rael, That which thou half praced & 9 So Rab shakeh returned and to me against Sennacherib king found the king of Affvria, war of Affvria, Inave heard.

And when he heard far of Zion hath flooken contenting and when he heard far of Zion hath definited there may be a feel there are far a feel along the contenting the days of Zion hath definited there and laughter of holds, he is come out to fight a fer along the same there is come out to fight a fer along the same there is a fer along the same that there is a feel along the same and the same a

lem than not be delivered into

11 Behold, thou helt head what the kings of Affiria have done to all lands, by delitoring them utterly: and faalt thou be

delivered !

12 Have the gods of the nations delivered them, which my

Thelafar?
13 Where is the king of Ha-

fengers; and read it : and Heze

The feribe, and the effects of kind went up into the houle of the priefts, covered with lack-the Lord, and ipread it before cloth, to lead the propher the the Lord, and flezekiah prayebe.

3 And they had unto him, Thus fore the Lord, and first Allerkiah This day is also God of first, which dwellet of trouble, and of rebuilde and recentle the rubins, thousand the bialpheny: for the children are God, even thou alone, of all the come to the birth, and there is not kingdoms of the earth, thou half made heaven and earth.

16 Lo RD, bowe down thine ear,

s So the fervants of king Heze. to the fire : for they were no goods

yants of the king of Allyria have kingdoms of the earth may know that those the Lone Cod, -

that thou and we the fon of 20 %. Then I faigh the fon of 20 %. Then I washight faving thoug and that return to his own Amoz fent to Hezekiah famos land, and I will cause him to fell Thus faith the Lo RD God of If

down the of, and the of: and I lodgings o the foreit 24 I has frange wa of my feet nvers of be 10, how 1

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> thy going and thy P 28 Bec and thy t mine ear hook in t in thy lig -camelt.

27 But

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and bear 31 Fo to forth that efca the Zeal do this. Afferiacity, no

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ruft 23 By thy messengers thou halt for my servant Davids fake eptoched the Lone, and haft

aid. With the multitude of my dariots I am come up to the leight of the mountains, to the lees of Lebanons and will cut down the tail ceclar-trees thereof, and the choice fir-trees thereof and I will enter into the logings of his botders, and into

the foreit of his Carmel. 24 I have digged, and drunk

frange waters, and with the fole

nets of benegad blaces.

24 Haft thou not heard long ag, har I have done it, and of anment times, that I have formed
if now have I brought it to pass, hat thou fhouldit be to lav waite fenced cities into ruinous heaps.

at Therefore their inhabitants were of fmall rower, they were simayed and confounded, they were as the grais of the field, and as the green herb, as the grafs on the house-tops, and as corn

laffed before it be grown up.

27 But I know thy abode, and
thy soing out, and thy coming in. and thy rate against me.

28 Because the rage against me, and thy turnult is come un into mine ears, therefore I will put my hockinthy note, and invitidle in thy lips and I will turn thee tackby the way by which thou

tanelt. 19 And this Gall bea fign unto things as grow of themleives, and inthe fewed year that which frimerly of the fame, and in the third sear low ye, and reap. and plant timeyards and eat the fruits

30 And the remnant that is e-Caped of the house of Judah, shall let again take root downward?

and bear fruit upward. to forth a remnants and they that escape, out of mount Zion; the zeal of the LORD of holes shall do this.

32 Therefore thus faith the Lord, concerning the king of Affiriashe fhall not come into this city, nor shoot an arrow there, nor come before it with flield; Dereuft a bank againfl it.

32 Ho the way that he came, by thefime thall he returns and thall

and blasphemed? and against not come into this city, faith the

whom hat thou exalted the voice. Loren I will defend this city to add tit up thine e.e. on high an engaint the holy one of lirael. Save it, for more own fake, and

35 9 And it came to pak that night, that the angel of the LORD went out, and imote in the camp of the Ail rians, an hundred fourfore and five thouland and when they arose early in the morning behold, they were all dead corple . 36,50 Sennacherib king of ALfyria departed, and went and re-

37 And it came to rais as he was worthinging in the house of Nitsign feethage I dried up all the roch his god, that Adrammelech, signs of believed places, and Sharezer his fons (mote him

with the fword; and they effected into the land of Armenia; and Elarhaddon his fon reigned in his

IN those days was Hezekiah fick unto death: and the prophet Ifaighthe fon of Amozcame to him, and faid unto him. Thus faith the Loso, Set thine house in order, ior thou shalt die, and not live.

Then he turned his face to the wall, and grayed unto the Lo RD,

laving, a I befeech thee O Lord, remember now how I have walked

before thee in truth, and with a perfect heart, and have done that Hezekiah weet fore. 4 And it came to pass afore

I faiah was gone out into the middie court, that the word of the Lord came to him, faying,

Turn again, and ten Hezekish the captain of my people. Thus faith the LORD, the God of David thy father, I have heard the prayer, I have feen the teats the behold. I will heal thee; on the third day thou shalt go up unto the house of the Long.

6 And I will add unto thy days fifteen year , and I will de iver thee, and this ciry out of the hand of the king of Affyria, and I will defend this city for mine own take, and for my tervant Davids lake.

And Ifaiah faid, Take a lump of figs. And they took and laid it

on the boil, and he recovered.

8 I And Hezekish faid unto
Ifiiah, What had be the high that the LORD will heal me, and that I than go up into the house of the Loan the third day !

9 And Ifaiah said, This fign

fhalt thou have of the Long, book of the chronicles of the that he hath spoken : shall the

fliadow go forward ten degrees, or go back ten degrees? To And Hezekiah answered, It is a light thing for the shadow to go down ten degrees : nav, but let the fladow return backward ten

degrees.

II And Thiah the prophet cried unto the Lo nt, and he brought the fnadown ten degrees back-

ward, by which it had sone down in the dial of Ahaz.

12 ¶ At that time Berodach-baladan the fou of Baladan king of Babylon, lent letters and a pretent unto Hezekiah : for he beilieard that Hezekiah had been

fick. 13 And Hezeltiah hearkened noto them, and thewed them all the house of his sections things, the filver and the gold, and the fpices and the precious cintment, and all the house of his exmour, and all that was found in his treaand all that was round in his stream forces; there was nothing in his host of heaven, in the two cours house, not in all his dominion, that of the house of the LORD.

6 And he made his son pas 14 4 Then came I faish the through the fires and observed Hezekiah thewed them not.

prophet unto king Hezekiah, and faid unto him, What faid theie men? and from whence came they unto thee? And Hezekiah faid,

They are come from a far countrey, even from Babelon.
If And he faid, What have they feen in thine house? And Heze-kian answered, All the things that are in mine house have they seen:
there is nothing among my treafures that I have not shewed them 16 And Haish faid unto Heze-kish-Hear the word of theLo RD.

17 Behold, the days come, that an that w in thine house, and that which the fathers have laid up in ftore unto this day, shall be carried into Babylon : nothing fhall be left, faith the Lorer.

18 And of thy fons that fhat iffue from thee, which thou halt beget, shall they take away, and

they shall be conuchs in the pa-lace of the king of Babylon.

19 Then said Hezekiah unto
Isaiah, Good in the word of the LORD which thou halt spoken. And he faid, Is it not good, If peace and truth be in my days?

20 9 And the reit of the afts of Hezekiah, and all his might, and bove all that the Amotites did how he made a pool, and a con- which were before him, and had due, and brought water into the made Judah allo to hin with his eity, are they not written in the idols :

21 And Flezekiah flept with his fathets: and Manatich his ion

reigned in his Head. Anatleh was twelve years old Manatien was twelve years on when he began to reignand reigned fifty and five years in Jerufalem; and his mothers name

was Henhzi-hah. 2 And he did that which was e. ter the abominations of the heathen, whom the Lord call out before the children of Israel.

3 For he built up again the high places, which Hezeltiah his fi-ther had deltroved, and he reard up alters for Baal, and made a grove, as did Ahab king of Iffach and worthipped all the hoft of heaven, and ferved them.

4 And he built altars in the house of the Lord, of which the Lord aid, In Jerusalem will I

put my name.

f An I he built altars for all the

times, and used inchant ments and dealt with familiar foirits, and wizards: he wrought much wick-educts in the fight of the Long,

edited in the ingo of the LOMO, to provoke him to anger.

7 And he fet a graven image of the grow that he had made in the house of which the Lomo said to David, and to Solomon his fon, In this house, and in letter of the month of the choice of the choice of all tribes of Divads will fur

my name for ever.

8 Neither will I make the feet of threel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my fervant. Moses commanded there.

9 But they hearkened not; and Manaileh feduced them to do more evil then did the nations whom the LORD destroyed before

to 4! And the LORD frake by is fervants the prophets, faring, Judah hath done there abenimations, and hath done wicked y a-

Amens to 12 The LORD G en bring siem an heareth (

tingle. 13 An the plum hab : atte ad man at, and tu 14 Am nut of a

come a [their ene 19 Bec ntich Ras here prot the day to 16 Moi

deliver t their ene

innocent l toanothe with he doing the ight of th of Manati and his fit not writt chronicle

rarden of garden of onreigne 19 9 two year reign, an name ma

18 And

his father

mughter 23 Apr evil in the his father 11 And was that and ferve ther ferve 22 And God of hi ace in the 23 ¶ A

non confi 24 And Sew all th againft ki ple of the fen king i

as No Amon wh Written is lucies of t Amons wicked reign. Chap. xxi, xxii. Toliabs good reigno

1: Therefore thus faith the 26 And he was buried in his loan God of Ifrael, behold, I fepulche, in the garden of C 222; estringing ucb evil upon Jeruand Johah his fon reigned in his liem and Judah; that wholeever the lead.

C H A P. XXII.

13 And I will firetch over Je-malen the line of Samatia, and the plummet of the house of Ahab: and I will wire Jerusalem as a man wipetha dilli, wiping mand turning mupide down.

come a rrev, and a froil to all

e

r

their enemies if Because they have done that which was evil in my fight, and here provoked me to anger fince the day their fathers came forth out of Egypt, even unro this day. 16 Moreovers Manaffeh fhed

imocent bloud very much, till he had filed Jerufalem from one end to another, befide his fin where. with he made Judah to fin, in the door have gathered of the doing that which was evil in the

ight of the Lo RD. of Manaffeh, and all that he did, and his fin that he limned, are they not written in the look of the chronicles of the kings of Judah' 18 And Manatich lept with

his fathers, and was buried in the anden of his own house, in the garden of Uzza: And Amon his

onreigned in his flead.

19 Amon may twenty and reign, and he reigned two years in etufalem : and his mothers

in jetulalem: and his morners mane not Methullemeth; the mughter of Haruz of Jothah. 25 And he did that which may reli in the light of the Lordy, as he father Manalleh did.

at And he walked in all the and ferved the idols that his fa-ther ferved, and worthin ped them: 22 And he forfook the LORD

12 And he rotion the LORD Godo his fathers, and walked at in the way or the LORD.

23 ¶ And the fervants of Amonomipired against him, and less the king in his own house.

24 And the people of the land wall them that had confisited against him Amonomian the reaching him and the reaching him Amonomian the reaching him and him reaching him and him reaching him and him reaching him and walked at the reaching him and walked him saint king Amon, and the peo-seof the land made Johah his

leaking in his flead. If Now the relt of the afts of Amon which he did, are they not written in the book of the chro-

with of the kings of Jugah?

Ofiah was eight years old when he began to reign, and he reigned thirty and one years in Jerufa-lem: and his mothers name was Jedidah, the daughter of Adaiah

of Bolcath. and turning it upfice down. 2 And he did that which was 14 And I will forfake the rem-right in the light of the Lond, and of mine invertibles, and and walked in all the way of Daand of mine interitances and and walked in all the way of Da-deliver them into the hand of vid his father, and turned not a-their enemies, and they shall be-field to the right hand of to the

3 ¶ And it came to pass in the eighteenth year of king Joliah, that the king fent Shaphan the lota of Azaliah, the fon of Meshustamo

Lone, faying, 4 Go up to Hilkiah the high priest, that he may sum the filver the Lord, which the keepers of

people.

f And let them deliver it into the hand of the does of the work, that have the overlight of the house of the Lo RD : and let themgive it to the doers of the work, which is in the house of the Lo RD, to repair the breaches of the house,

6 Unto carpenters, and builders, and malens, and to buy time ber, and hewen stone to repair the house.

7 Howbeit, there was no reck-

oning made with them of the money that was delivered into their hand, because they dealt faithfully. 8 ¶ And Hilkiah the high priest faid unto Shaphan the feribe, A have found the book of the law

in the house of the LORD : and Hilkiah gave the book to Shaphan,

and he read it.

9 And Shaphan the feribe came to the king, and brought the king word again, and faid, Thy ferword again, and faid, Thy fer-vants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the overlight of the house of the Long. 10 And Shaphan the feribe frew-

ed the king, faving, Hilkiah tha prieft, bath delivered me a book and Shaphan read it before the king.

And it came to rais when the

the king had heard the words of will bring upon this place. And

12 And the king commanded
Hikking the priret, and Abrikam
the ion of Shaphan and Achber,
the ion of Michaiah and Shathan the lettle, and Alabiah
fervant of the king staving.

13 Goves, en naire of the Loren
haltetans of Jerufalem with him
haltetans of Jerufalem with him
haltetans of Jerufalem with him

13 Gove, enquire of the LORD habitants of Jerufalem with him, for me, and for the people, and and the priefts and the problem for all Judah, oncerning the and all the people both imal and words of this book that is found : great : and he read in their est for great is the wrath of the Long all the words of the book of the that is kindled against us, because covenant which was found in the Our fathers have not hearkned house of the Lone. unto the words of this book to do 3 ¶ And the king stood by a according unto all that which is

written concerning us. 14 So Hilkish the prieft, and Ahikam, and Achbor, and sha-phan, and Afahiah, went unto Huldah the prophetels, the wife of Shallum, the fon of Tikvahathe fon of Harhas, keeper of the wardrobe, (now the dwelt in lerufalem in the colledge) and they communed with her.

to And the faid upto them. Thus faith the LORD God of Ifrael, Tell the man that fent you

to me, 16 thus faith the LORD, Behold, I will bring evil upon this these, and upon the inhabitants thereof, ever all the words of the book which the king of Judah hath read

17 Decame they have for iken me, and lave burnt incense unto other gods, that they might proworks of their hands: therefore my wrath that be kindled against this place, and thall not be

Which fent you to enquire of the Lord. Thus first ye fay to him. Thus first the Lord God of Ifrael, A tox hing the words which

thou half heard , 17 Because thine heart was ten-cet, and thou half humbled thy fell before the LORD, when thou heardest what I hake against this place, and against the inhabitants thereof, that they should become a desolation, and and well before me: I also have

the book of the law, that he rear they brought the king wordsgaments clothers.

12 And the king commanded

And the king iens, and they

pillar, and made a covenant before the Lond, to walk after the Lo RD, and to keep his commandments, and his teltimonies, and his tratutes, with all trair hear, and all their foul, to perform the words of this covenant, that were written in this book : and all the people it ood to the covenant.

4 And the king commanded Hilkiah the high priest, and the priests of the second orders and the seepers of the door, to bring forth out of the temple of the Lond, all the vesses that were made for Baal, and for the grove, and for all the holt of heaven: and he burns them without Je rutalem in the fields of Kidron, and carried the aftes of them unto Beth-el-

f And he put down the idolatrous prierrs, whom the kings of Judah had ordained to bum incenie in the high places, in the crities of Judah, and in the place round about Jerufalem, them also fo that burnt incente unto Basis to the fun, and to the moon, and 18 But to the king of Judah to the planets, and to all the helt

of heaven.
6 And he brought out the grove from the house of the Lores, without Jerusalem, unto the brook Kidron, and burnt it at the brook Kidron, and flampt it finall to powder, and calt the powder, and calt the powder thereof us on the graves of the children of the people. 7 And he brake down the house of the fodomites that are by the house of the Lo Rtowhere the wor

men wove hangings for the grove-8 And he brought all the priels out of the cities of Judah, and and were before use I alio have S And he brought all the preci-beard tree, faith the Lane. Out of the cities of Judah, and 20 Behold therefore, I will za-defiled the high places where the therethee unto thy tathers, and rirelfs had burnt income, from thou fialt be subtreed into thy Goba to Beer-sheba, and bake grave in teace, and thine eves down the high places of the sates thall not fee all the evil which I that are in the entranging of the

Fofiahs eate of J the city, a New the high thealtar jem, but leavened thren. to An

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9 Nevertheless the priests of the high places came not up to the altar of the Lond in Jerula-lem, but they did eat of the un-leavened bread among their bre-

thren. need.

To And he defiled Towheth, which in the valley of the children of Hinnom, that no man might make his fon or his daug is ter to pass throught' e i re to Mo-

11 And be took away the horses that the kings or Judah had given to the sun, at the entring in of the house of the LORD, by the chamber of Nathan-melech the chambellain, which and in the luburhe, and burnt the chariots of the fun with file.

12 And the altars that were on the rop of the upier chamber of Ahaz, which the kings of Judah Analywhich the alters which had made, and the alters which Manalieh had made in the two courts of the house of the Lond, did the king beat down, and

the king beat clewh, and that the duit of them into the brock kidron.

13 And the high places that wor before ferul tem, which were on the right hand of the mount of competion, which Solomon the king of Ilizael had builded for Aftereth the abomination of the Zijonian, and for Chemoin the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

image and cut down the groves, and filed their places with the

15 I Moreover, the altar that 15 Il Moreover, the agrar that a grant the distribution of Nebut, who the high place which leroboam the fon of Nebut, who made birail to fin, had made, both that attar and the high place he brake down, and burnt the high places and Itamit it fmall to powder, and burne the

16 And as Johan turned him-It, he fried the feputchres that fent and took the bones out of the fevulchres, and burnt them won the altar, and polleted it, according to the word of the Lorn which the man of God proclaimed, who proclaimed thele words.

17 Then he faid, What title is that that I fee! And the men of the city told him, it is the fepulchre of the man of God, which came from Judah, and proclaimdone against the altar of Beth-el.

18 And he faid. Let him alone, let to man move his bones : fo they let his bones alone, with the bones of the prophet that came out of Samaria.

19 And all the houses also of the high places that were in the citi-sof samaria, which the kings of litael had made to revoke the Luk D to anger, Johah took a-way, and did to them according to all the acts that he had done in

Beth-el. 20 And he flew all the priefts of the high places that were there, upon the alters, and burnt mens bones upon them, and returned

to Jerufal m.
21 ¶ And the king commanded all the people, faying, Keep the paflover unto the LORD your God, as it is written in the book of this covenant.

22 Surely there was not holden fuch a patlover, from the days of the judges that judged Itrael, not in all the days of the kings of Itrael, not of the kings of Judah ?
23 Fut in the eighteenth year of king Johah, wherein this

in Jerusalem.

24 ¶ Moreover, the workers with

familiar spirits, and the wizards, and for Micom the abomination and the images, and the idols, of the children of Ammon, did and all the abominations that the king define the land of Judah, the land of Judah, the land of Judah put away, the he might perform the words of the law, which were written in the book that Hilkiah the priest found in the house of

25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his foul, and with all his might, according to all the law of Mofes; neither after him arole there any like him.

26 Notwithstanding, the

Long turned not from the fierceness of his great wrath, where-with his anger was kindled a-gainst Judah, because of all the provocations that Manasteh had

provoked him withal.
27 And the LORD faid, I will remove Judah also out of my fight, as I have removed Israel,

Feboiakims rebellier.

and will calt off this city Terufalem, which I have chosen, and the house of which I faid, My name thall be there.

Jofiah, and all that he did, are rebelled against him. they not written in the book of the chronicles of the kings of

Tudah

29 ff In his days Pharachnechol king of Egypt went up a- children of Ammon ; and feet gainly the king of Adving to the them against fucial to deling Fiver Luplicates and king Johah it a cording to the word of the word against him and he liew him Lend, which he feake ty hingeat Megiddos when he had icen him.

30 And his fervants carried him in a chariot dead from Megidde, and brought him to Jerufalem, him in his own fepuland buried thre; and the people of the land took Jehoahaz, the fon of Jefiah, and anointed him, and made him king in his fathers Itead.

three years old when he began, to reign, and he reigned three months in Jerusalem: and his mothers name was Hamutal, the daughter of Jeremiah of Libnah.

evil in the fight of the Lord according to all that his fathers had

done

33 And Pharach-nechoh nut him in bands at Riblah, in the and of Hamath, that he night not reign in Jerufalem, and put the land to a trib..te of an hun-dred talents of filver, and a talent of gold.

34 And Phyraoh-nechoh made Bakim the fon of John Eliakim the fon of Johah his father, and turned his name to Jehoiakim, and took Jehoahaz away : and he come to Egypt, and

died there.

35 And Jehoiakim gave the filver and the gold to Pharaoh, but he taxed the land to give the money according to the command-ment of Pharaoh; he exacted the filver and the gold of the peo-ple of the land, of every one accerding to his taxation, to give it unto Pharaoh-nechoh.

36 1 Jehoiakim #41 twenty and five years old when he hegan to reign, and he reigned eleven years in Jerulalem: and his mo-thers name was Zebudah; the daughter of Pedajah of Rumah.

37 And he did that which was evil in the fight of the LORD,

had dong-

CHAP. XXIV.
IN his days Nebuchadnerra
leing of Babylon came up, an
Icholakim became his fervar 28 Now the reft of the acts of three years; then he turned and

> 2 And the Losep fent against him bands of the Caldees, and hands on the Syrians, and bands of the Mosbites, and bands of it, according to the word of the

LIRD, which he spake ty his fer wives an wants the prophets.

3 Surely at the commandment of the Large came this upon ledah, to remove them out of his figit, for the inso of Manaleh, according to all that he did to 4 And also for the innocent bloud that he fled, (for he filed Jerufalem with innocent bloud ! which the Lond would not par-

don. Now the rest of the act of Jehoiakim, and all that he did are they not written in the book of the chronicles of the kings

of Judah f

or ludah f
6 So Jehotakim flept with his
fathers: and Jehotakim his for
reigned in his flead.
7 And the king of Egypt came
not again any more our of his
land: for the king of Babylon had

taken from the river of Egypt unto the river Eurhrates, all that pertained to the king of Egypt.

8 ¶ Jeholachin was eighten

years old when he began to reign, and he reigned in Jerusalem three months: and his mothers name nas Mehushta the daughter of El-nathan of Jerusalem.

9 And he did that mbich mas ecording to all that his father had

10 1 At that time the fervants of Nebuchadnezzat king of Baby-lon came up against Jerusalem,

and the city was belieged. 11 And Nebuchadnezzar king

of Babylon came against the city, and his servants did besiege it.

12 And Jehoischin the king of Judah went out to the king of Babylon, he and his mother, and his fervants, and his princes, and his officers; and the king of Babylon took him in the eighth year

of hisreign.
13 And he carried out thence evil in the fight of the LORD, all the treafures of the house of according to all that his fathers the LORD, and the treafures of the hings Louis Land weip pieces

Ferufalem at the velle mon king c

the remple Lord had 14 And h molem, ar all the migh ten thomias graft fine 1 mained, la hepeople

Is And boiachin (kings mo mighty of he into ca lem to Bah 16 And nen leven men , an

> war, even on broug nade Ma der kin? ed his na and vears itiber gir a lerula mine With

> all that I

& Ferem io An evil in th setding t ione. LIRDI hm an I Zejekia

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3 A: furth. et in t 4 4 m, an night, tween KINGS! mere a and to

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12 the velicle of gold which Solomon king of likel had made in purhad after the king, and over-ture male of the Louis, as the took him in the plains of Jerian had kind. 222 and LORD had laid.

14 And he carried away all Jemolem, and all the princes, and althe mighty men of valour, even ten trouland captives, and all the

out fines, and finiths: none re-ained ince the poored for of the repole of the land.

And he carried away Je-biachin to Babylon, and the kings mother, and the kings witer, and his others, and the major of the land, the's carried into captivity, from Jerufathe el- •

iem to Babylon.

212 16 And all the men of might, non feven thousand, and craftimen, and finiths a thoutand. of that were itrong and apt for on brought captive to Babylon.

17 ¶ And the king of Babylon
pade Mattaniah his fathers bro-

der king in his thead, and chan-ied his name to Zedekiah.

18 Zedekiah mas twenty and meyears old when he began to manand he reigned eleven years a lerufalem; and his mothers ame mas Hamputal, the daughter

fferemiah of Libnah. 19 Anihe did that which mas end in the light of the L . RD, ac-

setding to all that Jehoiakim had

done. 10 For through the anger of the hat it came to pals in Jeruta-kmani Judah, until he had call penout from his presence, that rebelled against the le iekish

And it came to pass in the minth year of his reignsin the meto month, in the centh ay of the month, that Nebuchadnezzar, hag of Babylon came, he, and all his noft, againit Jerufalein, and miched against it, and they built

forts against it round about. a And the city was belieged un-tohe eleventh year of king Ze-

dekjah. 3 And on the ninth day of the both month, thefamine prevailminthe city, and there was no tred for the people of the land. 4 fl And the city was broken mand all the men of wat field by hight, by the way of the gate, beween two walls, which aby the tings gard-n. (now the Caldees streagainti the city round about) end the tene want the way toward the plain.

tered from him.

6 so they took the king, and brought him up to the king of Babylon, to Riblah, and they gave judgment upon him.

7 And they flew the fons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with ferters of braisand carried him to Babylon.

the feventh day of the month (which is the ninereenth year of sing Nebuchadnezzar king Babylon) came Nebuzar-adan cartain of the guard, a fervant of the king of Babylon, unto Je-

9 And he burnt the house of the Lant, and the kings house, and all the houses of Jerusalem, and every great mans house burne he with tire. 10 And all the army of the Cal-

dees that were with the captain of the guard, brake down the walls of Jerufalem round about.

II Now the reit of the peorle that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzar adan, the captain of the guard carry away.

12 Dut the captain of the guard

left of the poor of the land to be vine-dreffers, and husbandmen.

13 And the pillars of brais that rere in the house of the LORD, and the bafes, and the brafen fea that was in the house of the pieces, and carried the brass of them to Babylon.

14 And the pott, and the sho-vels, and the snuffers, and the spoons, and all the yellels of btals wherewith they ministred, took

they away.

If And the fire-pans, and the bowls, and fuch things as stree of gold, in gold, and of filver, in liver, the captain of the guard

took away.

16 The two villats, one fea, and the bases which solomon had made for the house of the LORD, the brais of all these vessels was

without weight.

17 The height of the one pillat piter upon it was brais : and the height of the chapiter three oubits : bits : & the wreathen-work, and Ion of Tanhumet's the Netophapomegranates in on the chapiter round about, in ofbrais can take unto their had the rong inf-

lar with wrest en-work.

18 | And the contain of the guard took Fermin the had priett, and erplant in the fee ned richt, and the there keeps to

the door.

19 And out of the circle totale an oricer, that was fet over the men of war, and five nen of them that were in the hirts piefence, which were found in the city, and the remarkal ferite or the hoff, which muttered the people of the land, and three force men of the people of the land, that were found in the city.

20 And Nebuzat-aden cartain of the guard rook their, and brought them to the king of Ea-

byion, to Riblah.

21 And the king of Eab lon fmote them, and thew them at Riblah in the land of Hamaths So Judah was carried away out of their land.

22 ¶ And as for the people that remained in the land of Judah, whom Nebuci adnezzat king of Bibylon had left, even over them he made cedaliah the fon of Ahikam, the lon of sha-

I ham, ruler. 23 And when all the captains of the armies, they, and their nien, heard that the king of Ebylon had made Gedalish goverpour, there came to Gedaliah to Mizzeh, even lib mel the fon of Nethaniah and J hanan the fon of Carcals and beraish the

thite, and Jaazamah the fon of a Maachathire, there and their men. 24 And Gedaliah (waterothem and to their men, and faid unto

of the Califees : Gwell in the land, and ferve the long of Batslan and this be well with you. 25 But it come to cale in the security months, that the machine

on of Nervariable and of Ele thomas of the field toyals came, Gedhah har he cade and the Gedhah har he cade and the Lewis and the Lewis and the with lam at harveh.

26 And all the prople both final and great, and the cartains of the armins aroles and came to

the Caldes. feven and thirtieth year of the Carriving of Jehouselin king of Judiham the twelfth month, on the feven and twentiers day (the months that Exil-merodach king of haby long in the year that her egan to reign, did lift un the head of Jehoizehin, king of la-dah out of fillen. 23 And he Lake kindly to him,

and fer his throne above the

him in Pabilons

29 And channed his prifor-princests; and he did eat bread continually before him all the days of his life.

30 And his allowance mas a continualahowance given him of the king, a daily rate for every day, all the days of his line.

Ine First Book of the CHRONICLES. CHAP. Dans Shem, Enoch,

2 benan, Mahalaleel, 3 Henoch, Mathufhe-

lah, Lamein 4 No.h, Shem, Ham, and Ja-

pheth. and Maroas and Madai, and Javans and Tubal, and Mechand Tubal, and Mechand Mec

chenez, and Riphath, and Togarmah.

7 And the fons of Javan; Eli-fhan, and Tarihiin, Kittim, and Dodanim. 8 4 The fons of Ham; Cufh; and

Mizraim, Put, and Canaan.

9 And the tons of Cufh ; Seb, and risyllah, and Sabta, and hazmi, and the ions of Ruanath; Sheba and Dedan.

10 And Cush begat Nimted! he began to be mighty upon the earth.

and Anan instand Lehabim, and 12 And Pathruhm-and Caffuhits

(of whon came the el ildizs) and Caphe orim-13 And Canaan begat Ficons

his first born, and beth-Amorite, and the Gustallite,

15 And the Hivre, and the Archite, and the sinte, 16 And

Shems line 16 And th

Zimerite , ? d Ashu and Lud, at Hut, and G 18 And A and shelah 19 And zas Peleca

truthers na 20 And dads and Sh 21 Hado and Dikta 22 And and Shebas 23 And

the earth w

d loktan. 24 9 she 16 Eber 26 Fet 112 er Abtan 28 The 1 P 92 es: The Nebajoth beel, and

an Milhr Harlad, an 31 Jetu demah-Ilmael. turali, At bare Zim Median a ni shuah fun; she

Fehah, a 34 An The forms tiel. Par, Re

asm, an mann and tam, Ket Bok R. 37 The Zerah, S

38 A1 ten, and and Ana zer, and 39 Am ti and I Lotans 1

16 And the Arvadites and the 2merite, and the Hamathite.
19 The ions of Shem; Elam, and Ashur, and Arphaxad and Lud, and Aram, and Uzsand Carlos and Management of the Carlos and Management of the Aram, and Uzsand Carlos and Management of the Carlos and Ca

Hel, and Gether, and Mefnech. 18 And Arphaxad begat Shelaha and shelah begat Eher.

19 And unto Eher were born two fors: the name of the one

the earth was divided) and his

e

ć

trothers name mus loktan.

10 And loktan begat Almodal and Shelen, and hazarmareth, and Jerah.

21 Hadoram alfo, and Uzal, and Diktah,

22 And Ebals and Abimaels and sheba, 23 And Ophir, and Havilah,

In Johan. All thefe were the fonof loktan.

24 ¶ Shem, Asphaxad, Shelah, 26 Eher, Peleg, t.eu, 26 Serug, Nahor, Terah, Abramathe fame " Abraham.

18 The fous of Abraham ;
182; and Ifnmael.
29 Thefe are their generations: The nrit-born of Ifnmael,

Nebaioth; then Kedar, and Ad-bed, and Mibiarn, to Milhma, and Dumah, Masia,

Hadad, and Tema,

31 Jetur, Naphish and Kedemah. These are the sons of I kmael.

fun; shebs, and Dedan. And the fous of Midian;

Enhand and Echers and Henoth, orthe fonsof wetufah.

he fons of Mase; Efzu and Me

The fons of Elau; Eliand Jeufe, and Jeufe, and Ja- Thefe are the dikes of Edom. aim, and Korah.

36 The fons of Eliphaz; Te- "

39 And the fons of Lotan; Ho- was evil in the fight of the Lo Ro,

and Homam; and Timna was and he flew him. Lotans fifters

40 The fons of Shobal; Alian, and Manahath, and Ebal, Shephi,

and Onam. And the fons of Zibeon; Aiah and Anah. 41 The fons of Anah; Difhon. And the fons of Difhon; Amram, and Elban, and Ithran, and Cheran.

42 The fons of Ezer; Bilhan, and Zavan, and Jakan. The fons of Diftan; Uz, and Aran.

43 41 Now these are the kings that reigned in the land of Edoin , before any king reigned over the children of tirael; Hela the fon of Heor : and the name of his city am Dinhabah.

44 And when Bela was dead, Jobab the fon of Zerah of Bostah, reigned in his Itead.

45 And when Jobah was rlead, Husham of the land of the Tema-

nites reigned in his Itead. 45 And when Husham was dead, Hadad the son of Bedad which finote Midian in the field of Moab) reigned in his itead : and the name of his city was

Avith. 47 And when Hadad was dead, Samlah of Malrekah reigned in

48 And when Samlah was dead. Shaul of Rehoboth by the river,

reigned in his itead. and when Shaul was dead. 40 . Baal-hanan the fon of Achbor

reigned in his flead. term, norannins conculine: the dead, Hadadreimed in his feed; here Zimran, and loktham, and and the name of his city was Pai; nishan, And the four city, and his writes name of the pair. daughter of Mezahah

(1 4 Hadad died alto. And the dukes of Edom were ; duke I imod Abria, and Eldash. All thefe ne, duke Allah, duke Jetherh, of Abridas and Hidash. All there in a date from the conset sectoral.

22 Duke Abridan begat Hase. Elab, duke Pinoro, lesions of Hases Elau and H
63 Duke Kenaz, duke Teman,

dake Mibzati

14 Duke Mandial, duke Tram-

Hele are the fons of Ifrael ;

The fons of Eliphan; Terrahand Omar, Zeichi, and Gadan, Kenazy and Timma, and Alamka.

The fons of Reuel; Nahath, Naphtall, Gad, and Ahr.

2tab, Shammah, and Mizzah.

38 And the fons of Seri; London and Shamah and Shala, and Zabeen, three were born unto him of the and Anah, and Diffian.

And Et the first born of Judah; And Et the first born of Juda

4 And Tamat his daughter in law, law, bare him Pharez, and Zerah.

An the fons of Ludah were twe.

I he fons of Pharez; Hezron,
and Hamel.

6 And the fons of Zerah; Zimris and Ethan, and Heman, and in all.

7 And the fons of Carmi; Achar, the troubler of lirael, who transgrelled in the thing accurfed

8 And the fons of Ethan; Azariah

9 The fons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai. dab; and Aminadab begat Nah-

fnon, prince of the children of Judahs

and Salva begat Boaz, 12 And Boaz begat Obed, and

Ch d beg t Jeite. 13 And Jelle begat his fieltborn Eliab, and Abinadab the fecond, and Shimma the third,

14 Nethancel the fourth, Raddai the fifth, 15 Ozem the fixth, David the

feventh:

16 Whose fifters were Zeruiah,
and Abigail. And the fons of
Zeruiah, Abishai, and Joab, and

Alahel, three.

13 4 And Caleb the fon of Hezron begat condren of Azubah be wife, and of Jerioth: her tons are thele; Jesher, and Shobab,

and Ardon. 19 And when Azubah was dead, Caleb took unto him Ephrath?

which bare him Har.
22 And Har begat Uri, and
Uri begat Bezileel.

21 And afterward Hezron went in to the daughter of Ma-chir, the father of Gilead, whom he married waen he was threefore years old, and the bare him

22 And Segub begat Jair, who had three an Itwenty cities in the land of Gilead.

Arans, with the rowns of Jur, hen, and beens from them with Kenath, and are 44 And 55 was begat Rahams towns thereof, own threeterned the rather of Jurk am: and Reties: all thefebourg d to the fours kembegat shammai.
of Machier the fitner of Gilend. 45 And the four

24 And after that Hezron was mas Maon; and Maon mas the fa-deal in Calet-sphratab, then A-biah Hezrons wife bare him Alms biah Hezrons wife bare him Ashur the father of Tekoah.

25 ¶ And the fons of Jerah meel the first-born of Hezron weres Ram the first-born, and Bunah, and Oren, and Ozem, and

26 Jerahmeel had also another Calcol, and Dara : hie of them wife, whole name mis Atara's the and the mother of Onam. 27 And the ions of Ram the first-born of Jerahmeel were Maaz, and Jamin, and Eker.

28 And the fone of Onim were Shammai, and Jada. And the 1 ms of Shammai; Nadab, and A-

biihur. 29 And the name of the wife Abifhur was Abihail, and the

berehim Ahban and Molide 30 And the fors of Nadah; Seled, and Appaim: but Seled

died without children. 21 And the ions of Appaim; 1ft ... And the ions of Ifn; Shefhan. And the children of She-

flian; Ahlai. 32 And the fons of Jada the bro her of Shammai; Jether, and Jonathan: and Jether died with-

33 And the fons of Jonathan; Peleth, and Zaza. These were the fons of Jerahmeel. 34 Now Shelhan had no fors,

a fervant, an Egyptian, whole

ty And Abigail bare Amaia: 37 And Shefhan gave his dough-and the fisher of Amaia area Jesterro Jaria his fervair to wife, ther the Humeelite.

36 And Attai hegat Nathansand Nathan begat Zabad, 37 And Zabad higat Ephlals and Ephlal hegat Oheds 38 And Obed begat John, and

Jehu begat Azariah, 39 And Azariah begat Helez,

and Helez begat Eleafah,

40 And Elealah begat Silamai, and Silamai begat Shallum, 41 And Shallum begat Jeka-miah, and Jekamiah begat Eliframa.

42 ¶ Now the fors of Caleb the brother of Jershmed with the the fina his first-born, which so the fors of the fors of

father of Zinh ; and the lows of Mareina the father of Hebron. 23 And he took Gefhur, and Koab, and Tappush, and Karam, with the towns of Hotron, and Koab, and Tappush, and Kenam, with the towns of Jury ken, and Shema from thems with Kenath and tree 44 And Shema hear Rahamtowns thereof, count themselves.

46 And Ephah Calebs concu-Dine

elds pofferit nebare Ha Gazez: and 47 And the d Pelet, 3 48 Maach ere sheber +) She ba er of Ma

ither of M

et of Gi 1908 of Caleb Kake the ic inter of Es il Salma eem.Har mier. (2 And he half of

13 And ith-jeari fahites at Zareathit 4 The ktaroth, ulf of th

(f And Tirathite Sachatha ntes the ither of Now vie

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Japhi 8 A Eliph

ater: and haran begat Gazez. 47 And the fons of Jahdai ; Remand Jotham, and Gefhan, of Pelet, and Ephah, & Shaaph.

48 Maachah Calebs concubine who she bare also Shaaph the fa-

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er of Madmannah, Sheva the ther of Machbenah, and the fa-er of Gibea: and the daugh-er of Caleb was Achfa.

10 I Their were the fons of take the fon of Hur, the first-len of Everatah; Shobal the fisher of Kirjath jearum, it Salma the father of Beth-

eem. Hareph the father of Bethmiet. a And Shobal the father of

he half of the Manahethites. 3 And the families of Kirith-jeatim; the Ithrites, and the Tabites, and the Shumathites, and

the Mishraites: of them came the 2 treathites, and the Efficient (4 The fons of Salma; Beth-iden, and the Netophathites, aroth, the house of Joab, and

alf of the Manahethites, the Zoites. 15 And the families of the

Tirathites, the Shimeathites, and inhathites. Thele are the Kentes that came of Hemath, the kher of the house of Rechab.

CHAP. III.

Now these were the fons of Da-vid, which were born unto in Hebron; the first born amon, of Ahinoam the Jez-editels; the fecond Daniel, of

Angail the Carmelitels:

Thethird, Ablalom the fon rikam three of Machah, the daughter of Tal-making of Gefbur; the foarth work, Hodarah shonjah the fon of Haggidt; 1 Felarah, and 1 Felarah, and Dala

heal; the fixth, Ithream by Eglah ven. is wife. Their fix were born unto him in Hebron, and there he reigned

leven years and fix months: Jerufalem he reigned thirty and three years.

f And these were born unto Shobab, and Nathan, and Solomon, four, of Bardaughter of Ammiel: of Bath-shua the

Ibhar alfo, and Elifhama, and

Eliphelet, nine.

9 Thefe more all the fons of David, belide the fons of the concubines, and Tamar their fifter. 10 4 And Solomons fon mas

Rehoboam, Abia his ion, Ala his

fon, Jeholhaphat his fon, 11 Joran his fon, Ahaziah his ion, Joath his fon,

12 Amaziah his ion, Azariah his fon, Jotham his fon,

fon, Manatleh his fon, Ahaz his fine Hezekiah his

14 Amon his fon, Joliah his fon. 14 Amon his long follan his long.
15 And the four of Johan wee
the fuit born Johanan, the fecond Jeholakim; the third Zedekish, the fourth Shaffum.
16 And the four of Jeholakim;
Jeconiah his fon, Zedekiah his

on.

17 ¶ And the fors of Jeconiah;
Aftir, Salathiel his fon,
18 Malchiram alfo, and Pedaiah, and Shenazar, Jecamiah, daiah, and Shenazar,

Hoshama, and Nedabiah.

19 And the sons of Pedaiah

rec, Zerubbabel, and Shimei; and the sons of Zerubbabel; Methullam, and Hananiah, and She-

lomith their lifter : 20 And Halhubah, and Ohel, and Berechiah, and Hazadiah, Jufhab hefed, five.

21 And the fons of Hananiah; Pelatiah, and Jefajah: the fons of kephajah, the fons of Arnan, the fons of Obadiah, the fons of

Shechaniah. 22 And the fons of Shechaniah; Shemaiah : and the fons of Shemaiah ; Hattush, and Igeal, and Birliah, and Neariah, and shaphat, fix.

23 And the fons of Neariah; Elioenai, and Hezekiah, and Az-

24 And the fons of Elioenai myr., Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, ke-

CHAP. IV.
The fons of Judah, Pharez,
Hezron, and Carmi, and

Hur, and Shobal. 2 And Reaish the fon of Sho-bal begat Jahath, and Jahath be-gat Ahumai, and Lahad. There are the families of the Zorathites.

3 And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their fifter was Hazelelponi.

4 And Penuel the father of ? And Nogah, and Nepheg, and Gedor, and Ezer the father of Hushia. These are the sons of And Elishama and Eliada, and Hut, the first-born of Ephratah.

and Hepher, and Temeni, the house of them that wrought and Haahashtari.

Tons of Natialist Consoling and Lemen of And the loss of Helah, were Cluzcha, and Joshand Sarah, and Joshand Sarah, and Andrew 8 And Coz begat Anub, and and Jashubi-lehem, And thefeet Zobebah, and the families of A- ancient things.

faying, because I bare him with

forrow.

God of Ifrael, faving, Oh that 25 Shallum God of Mrael, laving. Oh that 2; Shallum his lon, Miblambis thou woulded blefs me indeed, fon, Milhma his lons of Milhma; and enlarge my coatt, and that 26 Apd, the lons of Milhma; thine hand might be with me, Hamiel his fon, Zaccur his fon, and that thou wouldest keep me from evil, that it may not grieve me. And God granted him that which he requelted.

the father of Ir-nahash. Thefe fhual,

thim, for they were craftimen.

15 And the fons of Caleb the

17 And the fons of Ezra zere, 34 And Mcfhobab, and Jamlech, Jethers and Mered, and Epher, and Joffiah the fon of Amaziah, and Jahn: and file bare Miriam, 25 And Joel, and Jehuthe fon and shammai, and Ithoah the face of Joshiah, the fon of Sheraiah 17 And the fons of Ezra merc, Jether, and Mered, and Enher, and Jalon: and fine bare Miriam,

and Shanman, and Imoan the fact of Juntain in the former of Efficiency.

15 And his wife Jehudijah bare
16 And Ehrenais and JaakoJered the father of Godor, and bah, and Jeffochanah and Alaish
Heberthe father of Sochos and and Adiel, and Jefimiel, and
Jekuthiel the father of Zanoah. Benaiah,
And thefe are the form of Bi37, And Ziza the fon of Shiphis

19 And the fons of his wife of Shemaiah. Hodiah, the fifter of Naham, the 38 Thefe

father of Keilah the Garmite, and names, mere princes in their fa-Efitemoa the Maachathite. milies: and the house of their 20 And the sons of Shimon mere, tathers increased greatly.

Amnon, and Rinnah, Pen-ha- 39 ¶ And they went to the en-nan, and Tilon. And the fons of trance of Gedor, even upto the eath-

the father of Beth-lehem.

In incres Zoheth, and Ben-roheth
I And Afnur the father of
Eckoa, had two wives, Helah, fon of Judah Fres, Er the father
of And Naarah.

And Naarah.

And Naarah.

And Naarah.

9 ¶ And Jabez was more to those that dwelt amongst plants of any or the potters and particle then his brethren; and and nedges there they dwelt with

his mother called his name labez, the king for his work.
faying, because I bare him with 24 % The sons of Simeon wire Nemuel, and Jamin, Jarib, Ze-

Shimei his ion. 27 And Shimei had fiateen

fons, and fix daughters; but his brethren had not many children, 11 4 And Chelub the brother neither did all their family mulorshuah begat Mehr; which was tirly like to the chikten of Juthe father of Efiton.

12 And Efiton begat Heth28 And they dwelt at Eetttapha, and Paleah, and Fehinnah ba, and Moladah, and Flazar-

13 And the fons of Kenaz; Ezem, and at Eilhah, and at Othniel, and Seraiah; and the 30 And at Berhad and the fons of Othniels Harden.

Ions of Othniel; Hathath.

14. And Meonothai begat O- 3t And at Beth-marcabothand phanh: and Seraish begat Icab, Hozar-Rim, and at Beth-bitto, the father of the valley of Chara- and at Shaaraim. These more them cities, anto the reign of David. 32 And their villages acres i

on of Jephunneh Jiru, Elahand tan, and Ain, Rinnton, and Naam; and the fons of Elah, e. Tochen, and Afhan, five cities, yen Kenaz.

15 And the fons of Jehaleleel; a five round about the fame cities, Jirb, and Zipha, Tiria, and Afa.

Teel.

And these are the sons of Bi-thiah, the daughter of Pharaoh, the son of Adon, the son of le-which Mered took.

38 These mentioned by their

39 ¶ And they went to the en-

The Simeon eaft-fide (

fure for and good of Ham h 41 And came in king of I vere four them utt

dwelt in there #45 flocks. 42 And the fons o men wer er theit Neariab: Uzziel,

> the Ama and dwe Now fir as he de

43 An

birth-ri and the reckone 2 For his bren chief T

3 Th the first nocheat 4 The his fon fon, Mi Baal h

6 Bee pilnefe away the Re 7 A famili their mere T riahe

8 At fon o who o Nebo 9 4 unto tiefs becar

plied 10 made who dwe all t

aft-fide of the valley to feek pa-

flure for their flocks.

40 And they found fat raiture and good, and the land was wide, and quiet, and peaceable : for they of Ham had dwelt there of old.

41 And thele written by name, came in the days of Hezekiah king of Judah, and finote their tents, and the hibitations that were found there and deitroyed them utterly unto this day, and dwelt in their rooms : because there was passure there for their

flocks.

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42 And fome of them, even of the fons of Simeon, five hundred men went to mount Seir, having or their captains Pelatiah, and Natish, and Rephitah, and 16 And they dwelt in Gilead Uzziel, the lons of Ifhi-43 And they innote the felt of in all the fubrits of Sharon-upon

the Amalekites that were escaped, and dwelt there unto this day.

Now the fons of Reuben the first-born of Ifrael (for Le as he defiled his fathers bed, his birth-right was given unto the fons of Joie h the fon of Ifrael : and the genealogy is not to be reckoned after the birth-right.

2 For Judah prevailed above his brethrens and of him came the chief rulers but the birth-right

3 The fons, I fay, of Reuben the first-born of Israel were, Hamushand Pallus Hezron, & Carmi. 4 The fons of Joel; Shermaiah his fon, Gog his fon, Shitnei his

fon, Micah his fon, Reaia his fon,

6 Beerah his fon, whom Tilgath pimefer king of Affyria, carried away captive : he was prince of the Reubenites.

7 And his brethren by their families (when the genealogy of their generations was reckoned) are the chief, leiel, and Zecha-

8 And Bela the fon of Azaz, the fon of Shema, the fon of Joel, who dwelt in Arce, even unto Nebo, and Baal-meon.

9 And east-ward he inhabited and the entring in of the wildernels from the river Eurhrates: because their cattel were multiplied in the land of Gilead.

Il the east-land of Gilead.

11 ¶ And the children of Gad dwelt over against them, in the

12 Joel the chief, and Sharham

the next, and Janai, and Sha-

13 And their brethren of the house of their fathers, were, Michael, and Meshullam, and Saeba, and Jorai, and Jachan, and Zia,

and Heber, feven. 14 These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the

fon of Michael, the fon of lefhishais the fon of Jahdo, the fon of Buz; 15 Ahi the fon of Abdiel, the

fon of Gunis chief of the house of their fathers.

their borders.

17 All thefe were teckoned

by genealogies in the days of Jo-tham kins of Judah, and in the days of Jeroboan kins of Itael. 18 ¶ The tons of Reuben, and the Gadices, and half the tribe of Manadeh, of valiant men, men a-ble to bear buckler and Gwadble to bear buckler and fword, and to fhoot with bow, and skilful in war, were four and fourty thousand seven hundred and threefcore, that went out to the

war. 19 And they made war with the Hagarites, with Jetur, and Nephith, and Nodah.

20 And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them; for they cried to God in the battel, and he was intreated of them, because

they put their trust in him-And they took away their cattel ; of their camels fifty thoufand, and of fheep two hundred and fifty thousand, and of alles hundred thousand.

22 For there fell down many flain, because the war an of God. And they dwelt in their steads

until the captivity. half-tribe of Manatleh dwelt in the land: they increased from Befhan unto Baal-hermon, and Senir, and unto mount Hermon.

24 And thele were the heads of 10 And in the days of Saul they Epher, and Ifni, and Eliel, and made war with the Hanarites, Azriel, and Jercmiah, and Hodaho felby their hand; and they vieh, and Jahdiel, mighty men of dreft in their tenes throughout valour, famous men, and heads

I. Chron. The genealogy of The greating of their fathers. Jahath his son, Zimmah his son 25 ¶ And they transgreised a 21 Joah his son, Iddo his so gainst the God of their fathers, Zerah his son, Jearera his son and went a whoring after the 22 The sons of Kohath 3 and went a whoring after the 22 The sons of Kohath 3 and gods of the recorder of the land, minadah his son, Korah his son

gods of the reonie of the land, unhards the record whom God deitroyed before them. Affir his fon, and Ebig whom God deitroyed before them. 26 And the God of Ifrael fir- 23 Elkanah his fon, and Ebin red up the frirt of Pul king of faph his fon, and Afir his fon, Affyria, and the forit of I lighth 24 I shath his fon, Uriel his rithefer king of Affyria, and he fon Uzzlah his fon, and shall Carried them away (even the Reubenites, and the Gadites, and (even the the half-tribe of Manaffeh) and brought them unto Halah, and Habor, and Hara, and to the ri-

ver Gozan, unto this day,

Aaron, and Mole, and Miriam. The fons also of Aaron; Nadao, and Abihu, Eleazar, and Ithamar. Nadab,

4 9 Eleazar beget Phinehas Phinehas begat Abifhua, begat Bukkis € And

6 And Uzzi begat Zerahiah, and Zerahiah begat Merajoth, 7 Merajoth begat Amariah, and

Zadok begar Ahimaaz,

9 And Ahimzaz bezat Azariah, order. and Azariah begat Johanah. 33 A 10 And Johanan bezat Azariah, ed wi (he irr that executed the triefts lons of

office, in the tem le that Solomon built in Jerufalem)

11 And Azariah begat Amariah,

and American begat Ahitub, 12 And Ahitub begat Zadok, and Zadok begat Shallum,

13 And Shall im begat Hi kiah, and Hilkiah begar Azariah,

and rithtan bedat Azariah, 14 And Azariah begat serajah, and Serajah begat Jehozadak, 15 And Jehozadak went into softratis, when the Loan carried away Judah and Jerefalem, by the han i of Nebu habenezzar. 16 ¶ The Jons of Levi, Gerfhom, Kehath, an Merari.

17 And there be the names of ie ions of Gershom; Libais the

and Shimej. 18 And the fons of Kohath

Hebron, and Uzziel. 40 The ion of Shimes. 19 The ions of Merari; Mahli, of Rasfeigh, the fon of Malchigh, and Mushi. And these are the At The four of Ethni, the son

19 The lons of merger, and the 41 The fon of Ethan, and Mulhi. And thele see the 41 The fon of Adaish families of the Levites, accords of Zerah, the fon of Ethan, the fon on Shanet, and their fathers.

20 Of Gerfhom; Libni his ion, of Zimmab, the loa of Shimely

Cities of

43 The of Gerfino of Merat

Ethan the of Abdis

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gr Bu Zerahia \$2 M his fon, 13 Za

fon Uzziah his fon, and Shau

his fon. 25 And the fons of Elkanah;

Amafai, and Ahimoth.

26 As for Elkanah; the fors
of Elkanah; Zophaihis fon and
Nahath his fon.

The fone of Levi Cerfhon, fon Elkansh his fon, Jeroan his Chath, and Merari.

And the fons of Kolath; the first-born Vashin, and Abush.

Amann, Irahar, and Hebron, and 29 the fons of Marrin, Shibit his lon, Shimei his fon.

2 And the children of Amrems 1 222 his fon. Eliab his fon, Jeroam his

30 Shimea his fon, Haggiah his

fon, Afaiah his fon. 31 And these are they whom David fet over the service of firs in the house of the Lord, after that the ark had rest.

and Bukki begat Uzzi,
and Hukki begat Uzzi,
and Uzzi begat Zeraliah, the dwelling-place of the tabena-32 And they ministred before 6 And U721 begat Zeraman the owning-mac of the and Zeraman the owning-mac of the congregation, with 7 Merajoth begat Amatiah and Amariah begat Akitah hand begat Zadoksand Sand Ahitub begat Zadoksand (ilem: and from they waited on the control of the Loss in few cases of the control of the co their office, according to their

33 And these are they that waited with their children : of the fons of the Koharhite; Henan a tinger, the fon of Joel, the lou of

Shemuel, 34 The fon of Elkanah, the fon of Jet ham, the fou of Eliel, the fou of Toah,

35 The fon of Zu, h, the fon of Elkanah, the fon of Mahath,

the ion of Amalais 36 The fon of 1 lk-mah, the fon of Joel the lon of Azariah, the lon of Zer haniah, 37 The fon of Tahath, the fon

of Affir, the ion of Ebialaph, the fon of Korah,

38 The fon of Izbar, the fon of Kohath, the fon of Levi, the

fon of Ifra i.

39 And his (rother Afach)
(who itsod on his right hand)
even Afach, the fon of Berachiah)

40 The ion of Michael, the fon

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of Bani, the fon of Shamer, 47 The fon of Mahli, the fon

48 Their brethren alfo the Lewires more appointed unto all and out of the tribe of Zebulan, manier of lervice of the taberna- twelve cities. deofthe house of God. 64 And the children of Ifrael

ink) forered upon the altar of the with their fuburbs. burat-offering, and an the altar of incente, and mere appainted for all the work of the place moit boly, and to make an atonement commanded.

Eg ter to And these are the sons of Aaron; Eleszar his son, Phine-hashis son, Abishua his son, at Bukki his son, Uzzi his son, ore a ia-

th Zerahiah his fon-

the Merajoth his fon, Amariah his fon, Ahirub his fon, 13 Zadok his fon, Ahimaaz his

14 Now thele are their dwelline places throughout their ca- fuburbs, and Beth-horon with her the in their coalts of the fons of fuburbs, Auton, of the families of the Kohathites: for theirs was the lot. if And they gave them Hebron in the fand of Judah, and the fuburbs thereof round about it.

16 But the fields of the city,

who here fuburbs, the ruburbs, and here fuburbs, the here fuburbs, the ruburbs, the

19 And Afhan with her Suburbs, and Berh-Themesh with her sub-60 And out of the tribe of Ben- and Abdon with her fuburbs,

belle abic were left of the family with her faburbes

The fon of Jabath, the fon of that tribe, were ciries given out of the halfe-tribe, nancis, out of the families out of the tribe of Almaziah, the fon of Halfabiah, the families of Iffachar, and out of the tribe of Almaziah, and out of the tribe of halfall, and out of the tribe of halfall and tribe tribe tribe of halfall and tribe tribe tribe tribe of halfall and tribe tribe tribe tribe of Naphtali, and out of the 16 The fon of Amzi, the fon tribe of Manaileh in Bashan, thirteen cities.
63 Unto the fons of Merari,

of Mushi, the four of Merari, the mere given by lot throughout their families, out of the tribe of Reuben, and our of the tribe o Gad,

6; And he gave by lot ont of the tribe of the children of Julah, and our of the tribe of the chil-dren of Simeon, and out of the fr frael, according to all that tribe of the children of Benjamin, Moles the lervant of God had thefe cities, which are called by their names.

66 And the residue of the sami-lies of the sons of Kohath, had cities of their coasts, out of the

tribe of Ephraim.

61 And they gave unto them of the cities of refuge. Shechem in mount Ephraim, with her fub-urbs : the, gave also Gezer with

her funurbs, 63 And Jockmeam with her

69 And Aijalon with her fuburbs, and Gath-rimmon with her fuburbs :

of another gave them riebrandous:

To And out of the half-tribe fabrish thereof round about it.

Of Bat the fields of the city, fabrish and the vidages thereof, they fabrish and Bileam with her and the vidages thereof, they fabrish for the family of the same to Caleb the fon of Jephanach.

The Unit of the fons of Kohath.

The Unit of the fons of Kohath.

The Unit of the fons of Gershom.

(7 And to the fons of Aaron, were given out of the family of they gave the cities of Judah, the half tribe of Manaffeh, Goard, Hebron, the city of relian in Bashan with her juburbs, lige, and Libnah with her fub- and Ashtaroth with her suburbs; and lattir, and Eshtemoa, 72 And out of the tribe of Isla-

urbs, and Anem with her fuburbs : 74 And out of the tribe of Ather; Mathal with her fuhurbs,

anias Geba with her fuburts, 75 And Huxok with her fub-aid Aleneth with her fuburts, urbsand Rebob with her fuburts; and Anathori with her fuburts, 76 And out of the tribe of Matericities throughout their Naphtali; Kedefh in Galileeamiles were thirteen cities with her fuburos, and transmore a And unto the Ons of Ko-with her Churchs, and Kirjathaim

Jordan were given them out of the tribe of Reuben, Bezer in the the tribe of Reuben, Bezer in the 11 All these the sons of le metowns wilderness with her suburbs, and diael, by the heads of their is waran, Jahzah with her suburbs,

So And out of the tribe of Gad;

2 And the fons of Tola : Uzzi. and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemu-el, heads of their fathers house, to mit, of Tola: trey were valiant fecond mas Zelos hehad; men of might in their generati- lophehad had daughter. ons; whose number was in the

4 And with them by their ge of Manafieh. nerations, after the house of their fathers were bands of fouldiers for war, fix and thirty thousand men ; for they had many wives and fons.

And their brethren among all the families of Iffachar, mere valiant men of might, reckoned

and Becher, and Jedisel, three.
7 And the fons of Bela; Ez

hon, and Uzzi, and Uzziel, and Elead, whom the men of Gath Jerimoth, and Iti, five; heads of that were born in that land flew, the houle of that fathers, mighty because they came down to take men of valour, and were reckon- away their cartel, ed by their genealogies, twenty 22 And Ephraim their father ed by their genealogies, twenty 22 And Ephraim their ramer and two thouland and thirty mourned to any days, and his bre

and four.

8 And the fons of Becher: Ze
13 ¶ And when he went not mira, and Joath.

8 And the fons of Becher: Ze
13 ¶ And when he went not and Elicert, his wire the conceived and bate and Elicert and Eli thorh, and Alameth. All mete his house.

To Unto the relt of the chil-fathers, mighty men of valous of Andrew of Merari work given out of was twenty thousand and two and Relt the tribe of Zebulun, Rimmon handred.

the tribe of Zebulun, Rimmon bundred.

with her fuburbs, Tabor with her fuburbs in the fuburbs i

thers, mighty men of valour, and with the 19 Kedemoth also with her seventeen thouland and two has his and burbs, and Mershaath with her deel fouldiers, fit to go out for lata and warms have been seventeen the lata and warms have been seventeen to be a seventeen to be seventeen t

So And out of the tribe of Gad; 12 Shuppim alfo, and Hup midten Ramoth in Gilead with her fub-pim, the children of It, and Hup andher to

29 And

mby and

Beriah, a at And

Reher an

ther of Am

Qua thei 33 And

hele are 34 And and Roha 35 And Helem, 2 heleft, a

nd Harr

leri, and

and shi th

38 And

obunneh.

39 And and Hani

40 All of Afher, house, ch

Milour, c

the numb

STORY OF the war a

Wand lix

Now !

Rangon in Gread with her into pins, the equipter of 15, and ments, and Mahanaim with her thinm the fons of Abet.

13 I The fons of Naphtali, Drand St And Hefshon with her fub- Jakzele and Gunis and Jezers and be child urbs, and Jazer with her fub-urbs. Shallum, the fons of Billah.

13 I The fons of Manafelt 10 I The fons of Mana

Now the fons of Itilachar were Affaries, whom she bare : swhis Shimton, four. concubine the Aramitels bare Machir the father of Gilead:

16 And Machir took to wife the lifter of Huppim and Shup-

whose tifters name mes pim: Maachah) and the name of the fecond was Zelophehad : and Ze-

16 And Maachah the wife of ons; whole number man in the days of David, two and twenty Machit bere a fon, and the case thousand and fix hundred.

3 And the fons of Uzzi; Izrahiah: and the fons of Izrahiah: and the fons of Izrahiah: fons mere Ulam and Rakem.

Michael, and Obadiah and Joel.

If high, two: all of then chief Bedan. The fewere the fons of Gibenden.

Adaptith them by their me.

18 And his fifter Hammoleketh bare Ishod, and Abiezer, and

Mahalah. 19 And the fons of Shemida were, Ahian, and Shechem, and

ikhi, and Aniam. in all by their genealogies, four-Shuthelah, and Bered his fon-fcore and feven thousand. and Tahath his fon, and Eladah 6 ¶ The fons of Benjamin; Bela, his fon, and Tahath his fon, and Tahath his fon, and Eladah his son, and Tahath his fon, 21 ¶ And Zahad his fon, and

Shuthelah his fon, and Ezer, and

9 And the number of them, af-Sherah, who built Beth-hom fall the genealogy by their gene-ter their genealogy by their gene-the nether, and the upper, at the period of the house of their Uzzen-fherah)

Sie The fons of After. St. Int loss of Alber,

Chap. vii, viii. and of Benjamia.

15 And Rephah was his fon,

16 In the loss of Alber,

17 And Rephah was his fon,

18 In the loss of the inhabitants of Ge
18 In the loss of the inhabitants of Ge
18 In the loss of the inhabitants of Ge
18 In the loss of the inhabitants of Ge
19 And Naaman, and Ahfahand

Manahath:

7 And Naaman, and Ahfahand

28 And Shaharaim begat children

18 In the countrey of Mono, after his

19 And he towns thereof, unto

19 And he begat of Hodelh his

19 And by the borders of the

19 And Malaham

18 In the loss of Albert

19 And Malaham

18 In the loss of Albert

19 And Malaham

19 And Malaham

19 And Naaman, and Ahfahand

20 And Naaman

21 In the loss of Hodelh his

22 And Malaham

23 And Malaham

24 And Naaman

25 In the loss of Hodelh his

26 And Malaham

26 And Naaman

27 And Naaman

28 And Shaharaim begat children

29 And he begat of Hodelh his

29 And Malaham

28 And Malaham

29 And Malaham

29 And Malaham

39 And Malaham

30 And Malaham

30 And Malaham

31 And Naaman

32 And Naaman

33 And Naaman

34 And Naaman

35 And Naaman

36 And Shaharaim begat children

37 And Naaman

36 And Naaman

36 And Shaharaim begat children

37 And Naaman

38 And Shaharaim begat children

38 And Shaharaim begat children

38 And Shaharaim begat children

37 And Naaman

38 And Shaharaim begat children

38 And Shaharaim begat Chap. vii, viii. and of Benjamin. le nerowns thereof, and eath-ward in the countrey of Moab, after he far hand fent them away; Hushim and and the towns thereof, unto far and he towns thereof; and and he towns thereof; and and the towns thereof; and the towns thereof; and the towns thereof; and the towns thereof in the hand the manner of the hand the bare brish, and Serah their fifter town in a And the fons of Beriah; 13 wife liber and Malchiel, who is the pare towns thereof : 13 Beriah alfo, and Shema, who wife ther and Malchrei, will ther of Birzzvirh.

And lieber begat Japhlet of the Shomer and liotham, and inhabitants of Ajjalon, who drove away the inhabitants of Gath: 14 And Ahio, Shafbak, and the la shomer and invited a cal-bas their liter.

3 And the lons of Japhlet;

to the literature of Japhlet;

and the lons of Shamer; Ahi,

dhi and kohash Jehubbahand Arami,

3 And the lons of his brother

13 And the lons of his brother

14 And the lons of his brother

15 And the lons of his brother Jeremoth, Jeremoth,
15 And Zebadiah, and Arad,
and Ader,
16 And Michael, and Hivah,
and Joha, the lons of Beriah;
17 And Zebadiah, and Mehullan, and Hetzeki, and Heber,
18 Ifhmerai allo, and Jezliah,
and Jobbo, the lons of Elpadi;
19 And Jakim, and Zichri, and
Zahdi. Helem, Zophah, and Imna, and f Gi- heleft, and Ama!. for 36 The fons of Zophah; Suah, nd Harnepher, and Shual, and Zabdi, keth leri, and Imrah, 37 Bezer, & Hod, and Shamma, 20 And Elienai, and Zilthais and Eliel, 21 And Adaith, and Beraiahs and Shimrath, the lons of Shimhi nida adshifhah, & Ithran, and Beera. udshiftah, S. Ithranand Beera.
38 And the fons of lether; Iephunch, and Pilpah, and Aru.
39 And the fons of Ula; Arah,
ad Haniel, and Rezia.
4 All the wors the children
4 After, heads of four fathers
bush, third of the princes. And
the month the princes. And and 22 And Ifhpan, and Heber, and im; 23 And Abdon, and Zichri, and fon: adah Hanan, 24 And Mananiah, and Elam and hole, choice and mighty men of and man, chief of the princes. And Gath down of them the peneand Antothijaha 25 And Iphedeish, and Penalew, dewar and to battel, was twen-26 And Shandh rais and She hariah, and Athaliah, 27 And Jareira, and Eliah, and Zishri, the fons of Jeroham, 28 These were heads of the fatake was an account of the control o 28 Their mer heads of thefa-thers by their senerations chief men. Their denet in Jeruinkam. 29 And ar Gibson of which we father of Gibson, whose wifes name me funchah. 30 And his faith-born fon Ab-dons and Zur, and Kith, and basis and Nachab. 2.1 And Gerton, and Abin, and into a Nonhune and Agrange to Kith.

e Be. Kith.

wid And the fens of Bela were,
and Abihud,
and Naaman and Abihua, and Naamare Ahoan, and Gera, and Shephuphan. And Gedor, and Ahio, and Zacher. And had thefe are the four of P-32 And Mikloth begat Shimeab.

and Ahaz.

36 And Ahaz begat Jehoadah,
and Jehoadah begat Alemeth,
and Almaveth, and Zimri; and

Zimri begat Moza; 37 And Mcza begat Binea; Ranha mas his fon, Eleafah his

fon, Azel his fon

an, and Obadian, and Hanan. All these were the fons of Azel.

an numbered and may, an their or alicans the ion of Zichn braidhed and an arcof the fons of Benjamin, and non of Alaph, and C H A P. IX.

C all Timel were reckoned by Shemaiah, the fon of Galal, bitaken arcow written in the book of the the fon of Ala, the fon of Elabathan strings of lined and Judah, who nah, that dwelt in the villages lines, were carried away to Babylon for the Pecophathics. their transgression.

that dwelt in their policitions in and Ahiman and their their cities more the Hirachites, Shallum was the chief-it e priefts, Levites, and the Ne- 18 (Who hithertow

thing ms

And in Jerusalem dwelt of the children of Judah, and of the children of benjamin, and of the children of Ephraim, and

4 Uthai the fon of Ammihud, the fon of Omri, the fon of im-

Jewel, and their brethrens fix hunared and ninety. 7 And of the tons of Benja-min; Safu the fon of Methu-lam, the fon of Hodaviah, the fon of Hafenuah, 8 And Ibneigh the fin of Je-

Shaw and Elah the fon of Uzzi, the ion of Michi, and Melhui- to be porters in the gates

of the priefts, & Divers

And these also dwelt with their brethren in Jerusalem over against them.

33 Shand Nerbegat Kish, and Kish begat Saul, and Saul begat drod and fifty and two limits begat sauls, and Saul begat drod and fifty and two. And the stranger of the first saul sauls and Merib-baal and Abara sauls sauls were feed and fifty and two. And the doard the sauls and Merib-baal and Jehoiarib, and Jechina and Melanda sauls s

12 And Adaiah the inof I meinth to ham, the inor I meinth to in f Adiel, the inor of James 26 For the fon or McInulam, the fone dier pot McInulam, the fone dier pot McInulam, the fone firm the same die and the internal meinters and 12 And their tweeters.

38 And Azelhad fix fons, whole 13 And their brethen, hamilted names are thefe, Azrikam, Bo- of the houle of their father, 17 A cheru, and Ifnuael, and Sheari- thouland and feven hundred nive the threefcore; very able menfort the char work of the fervice of the how the open

Jenush the fecond, and Eighteler main the fono of Halbus, the factor of Arikain, the fon of Halbus, the factor of the fons of Benutain, and bakbakatar, Hear and Salai, and Mattaniah the initial of the fons of Benutain, and Galai, and Mattaniah the initial of the fons of Benutain, and Galai, the fon of Zichis of the factor of the fons of Benutain, and Galai, the fon of Zichis of the factor of the fons of Benutain, and Galai, the fon of Zichis of the factor of t

refere carried away to Baby lon for the Neconstraines and the reference sail for the recommendation for the reference sail for the refere Shallum was the chief.

18 (Who hitherto maited in 1 32 A kings gate cait-ward) They was the

porters in the companies of thereover children of Levi.

porfers in the companies of children of Levi.

19 And Shallum the fon of Ro. 32 Athe fon of Ebiafaph, the fon the for the for the form of hites were over the work of the employ fervice, keepers of the gatest might dien of thater the fun of Judah the tabertacle; and their field 4 h And or the Shilomes; Alais long over the hot of the Lordines; and the highlorn, and his fors.

6 And of the fons of Zerah; 20 And Phiness the fon of Flahm.

20 And Phiness the fon of E slem. agar was the ruler over them time pait, and the LORD was wanter

Wifes Da

2.t And Zecharish the for 36 A Methelemish, pro porter of 1 day, the door of the rabernacle of Buh; congregation

ongregation.
22 All these when were do Zedar
o be porters in the gates 38 A

effs & Divers officers. Chap, ix, x.

cft., Dears affacts.

Chap. ix, x.

Sauls overthrow, latish two hundred and twelve. These am: and they also dwelt with their brethren at Jerusalem, over the corosing in their viriages: whom against their brethren. It will be a saule of the dates of the saule overlight of the gates of the house of the Lown, namely his, thouse of the tearnacle, by the form the consideration of the saule of the sa the samulatures of the noute of odd.
thes, 17 fl And they lodged round added most the house of God, because infort the charge was upon them, and the house opening thereof every morn-

as see 18 And certain of them had the the hange of the ministring vessels, Halls far they should bring them in

Head up to tale.

Head up to tale.

Head up to the apthe a pointed to overfee the veilels, and
their bound in the infruments of the fanctuand and the fine flour, and the fon give, and the fon give, and the old, and the fall, blinkingenie, and the fipices, rechia 12 And force of the fons of the fill girls made the ointment of the Dages a pices.

31 And Mattithiah, one of the Talmodshallum the Korahite) had the ethreust office over the things that

ethreuit office over the things that set made in the pans.

I at a And stor of their brethren ever set the form of the Kohathites, of the work the few over the flew-bread, to present the flew-bread to present the flew-bread to present the flew-bread to present the flew-bread to present the flew of the fathers of the Lector thing, who remaining in the chamek Kon was reserved to the were of a molyced in tout work, day and extensive.

gates higher in tout work, day and gates higher in the state of the Le-Louisies were chief throughout their

of El merations; thefe dwelrat Jeru-

of Luten.

3 ¶ And in Gibeon dwelt the finer of Gibeon, Jehiel, whole wissame was Maachah:

46 3 And his first-born fon About the June and Kish, and of Bull, and Ner, and Cadab, and Cadab

and All Ners and Radab, tound Saul and his ions taken in mount Gilboa.

2 To arish and Mikloth.

3 And Mikloth begat Shime.

3 And Mikloth begat Shime.

Sauls overthrow.

names are thefe, Azrikam, Bonames are thete, Azrikan, Boscheru, and Ifhmael, and Sheariah, and Obadiah, and Hanan. These were the sons of Azel.

Ow the Philittines fought against Israel, and the men of Irrael fled from before the Philitian of the men of Irrael fled from before the Philitian of the men of Irrael fled from before the Philitian of the men of Irrael fled from before the Philitian of the men of Irrael fled from before the Philitian of the men of the men of the men of Irrael fled from before the Philitian of the men o

liftines, and fell down flain in mount Gilboa.

2 And the Philiftines followed hard after Saul, and after his fons, and the Philiftines slew Jonathan, and Abinadab, and Mal-

chi-shua, the sons of Saul.

3 And the battel went fore againft Saul, and the archers hit him, and he was wounded of the

archers.

4 Then faid Saul to his armourbearer, draw thy fword, and thrust me through therewith; left thefe uncircumcifed come, and abuse me. But his armourbearer would not, for he was fore afraid. So Saul took a fword,

and fell upon it.
5 And when his armour-bearer faw that Saul was dead, he fell likewise on the sword, and died. 6 So Saul died, and his three fons, and all his house died together.

and all his house died together,
7 And when all the men of Ifrael that were in the valley, faw
that they fled, and that Saul and
his fons were dead; then they
forfook their cities, and fled;
and the Philiftines came and
dwelt in them.
8 H And it came to page on the
morroow, when the Philiftines

morrow when the Philiftines came to itrip the flain, that they found Saul and his fons fallen in

armour, and fent into the land of bout: and Joab repaired the Brilistines round about, to of the city. ne Philitines round about, to of the city.

It of the city.

Do David waved greater as manable greater: for the Lord of his there is the people of the people.

To And they put his armour in #46 with him. carry tidings unto their idols and to the people.

the house of their gods, and fafleened his head in the temple of
Dagon.

If ¶ And when all Jabelh-gilead heard all that the Philittines
had done to Saul;

It They arole, all the valiant
men, and took away the body of
Saul, and the bodies of his fons,
and brought them to Jabelh, and
buried their bones under the oak
in Jabelh, and faired feven days,
It ¶ So Saul died for his tranlgietion which he committed a
gaint the Lordy are againt the
word of the Lordy which
keyt not, and allo fer asking
friit, to enquire of it;
It And ennifer do to of
keyt not, and allo fer asking
friit, to enquire of it;
It And ennifer his the de few his year againt three hunds si, and
friit, to enquire of it;
It Honal fliede gathered them
fall the Lordy and a familiar
friit, to enquire of it;
It And ennifer his the de few his way one of the three mighting of
dammin, and there his file
fines were gathered tegether which
fines were gathered tegether which
fines were gathered together when
for of bodies, and
friit, to enquire of it;
It And ennifer his to of
the who way one of the chree mighting of
fines were gathered tegether which
for the body of the fines were gathered together when
for the body of the services of the services of the
fines were gathered tegether when
for the body of the fines were gathered together
for the fines were gathered together when
for the body of the fines were gathered together
for the fines

bone and thy flesh.

2 And moreover in time pait, even when Saul wa king, thou mast he that leddest out, and broughtest in Israel : and the LORD thy God faid unto thee, Thou shalt feed my people if-

ver my people Ifrael.
3 I herefore came all the elders
of Ifrael to the king to Hebron, and David made a covenant with them in Hebron before the LORD, and they anointed David

king over lines are reliable to the word of the Loan, by Sannel.

4 ¶ And Qavid and all lines were the jobus, where the Jebusites were the inhabitants of the land.

And the inhabitants of Je-

10 4 Thefe also are the chief 21 Bena

David the fon of Jeffe.

THen all fixed gathered them figures to David unto He bron, faving, Schold, we are thy fixed; and the Lord far the bron, faving, Schold, we are thy fixed; and the Lord far the Phone and thy fleft.

toon by a great deliverance.

15 ¶ Now three of the thim signed A capterins want down to the not to the control of the capterins with the capterins and the ball of the Pahl 9 Main and the ball of the Pahl 9 Main times encapped in the valley of the things encapped in the valley of the things of the things of the things encapped in the valley of the things of the th Rechaim

6 And David was then in the I Ithai hold, of the Philitines gand healt the

an then at Beth-lehem.

17 And David longed, and fail athonic Oh that one would give me drin 33 Hira of the water of the well of Beds. Abiel of the water of the mare!

33 Azm lehem, that is at the gate!

18 And the three five he had a 18 and the three five he had the host of the Philitines, a life fire water out of the water duty of the life had a life he had been than and took it, and brought it is that live if but David would armite, drink of it, but poured it out a high the live it.

6 And the inhabitants of Jedink of its but journal it out a limit in come bither. Neverthelets, David the Large of Lar

2. Oktutes a

thiree.

orthie. the mas more the mas more

then 11 Of the three he was more ater a morable then the two, for he shelf cartain; howheit, he for he sis heir cartain; howheit, he for he sis heir cartain; howheit, he for he sis heir cartain; howheit, he for he shelf the form of Jehoia-the house he for fitnee. The first three his he had done many into the first three his he had done many into the first three his he was and Jehiel the fons of Shimti, and Joha his brother the Tizite, and Joha his brother th

phil shammon the Harorie, He-fare the Felonies, e. I all rather for the Medical the Aniothite, this doine should be he not 95 liberai the Hufnathite, I-Adad de Aholite, Phil D Maharai the Netophathite, alley he for no f Banah the Ne-tophil lithight for of Ribai of the lithing the shame of the shame o

high the farmelite Nariat fecond, that the furth, Jenney from Exbai, the Help of Heap et al. of Minmannah the fourth, Jenney farmely from the Help of Heap et al. of Minmannah the furth, and Michael the form of Minmannah the furth, and the first the fixth of the further of the former than the further, and the ninth, and the first the fixth of the further of the former of the further of the furt

thin doite. Abiezer the Anfothite, and Seibenaith the Bibeonites and Joseph and Johannan, and Johann

and the relenite, Saratine 9 Ezer the first. Obadiah the relenite, Naarai second, Eliab the third, hings son of Ebai; 10 Milmannah the fourth, Je-

over Jordan in the first month, der of the Aaronites, and with when it had overflown all his banks, and they put to flight all abom of the valleys, but toward the east, and toward the welt

16 And there came of the children of Benjamin, and Judah, to the hold unto David.

And David went out to meet them, and answered and faid, unto them, if ye be come peaceably unto me to help me, mine heart fhall be knit unto you:

Captains, and be faid, Thine are we, David, and on thy fide, thou for of Jeffe: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.

19 And there fell sime of Ma-naffeh to David (when he came with the Philiftines against Saul to battel, but they helped them not, for the lords of the Phili-ltines, upon advicement but him away, faying, He will fall to his mafter Saul, to the jespardy of our

heads

2) As he went to Ziklag, there fell to him of Manaileh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihus, and Zithah, captains of the thoulands that were of Manaileh.

21 And they helped David gainst the band of the rovers: they were all mighty men of valour, and were cartains in the

22 For at that time day by day, there came to David to help him. until at mas a great host, like the

23 ¶ And thefe are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the Lord

24 The children of Judah that bare shield and spear, more fix thousand and eight hundred ready

mighty men of valour for the war, feven thousand and one hundred.

him were three thousand and so A Nd Da ven hundred.

ven hundred. 28 And Zadok, a young man undress, mighty of valour, & of his father. 2 And L ongregati

house twenty and two captains.
29 And of the children of Ben-

29 And of the children of Ber winto iamin the kindred of Saul, three Load thouland: for hithertone grounds are for them had kept be fined and control of the house of Saul.

30 And of the children of E keptels: phraim twenty thouland; and ber chief eight hundred, mighty men of way gither lour, famous throughout the house 13 and let of their children of

but if the brome to betray me to but famous throughout the mine energies, feeing there is no lour famous throughout the mine hands, the God of of their fathers, our fathers look thereon, and reduced the mine that the buke it.

Manafelh, eighteen thouland the buke it. to come and make David king. In was

char, which were men that had un-derstanding of the times, to know sether, deritanding of the times to know what I frael ought to do the saunto heads of them were two hundred and all their brethren were at their commandment.

commandment.
33 Of Zebulun, fuch as went forth to battel, expert in war, with all instruments of war, fifty thopfand, which could keep rank:

34 And of Naphtali a thouland aptains, and with them, with fhield and frear, thirty and feven

thousand 35 And of the Danites expert

in war, twenty and eight thou-fand and fix hundred. 36 And of After, fuch as went forth to battel, expert in war, ourty thouland.

37 And on the other fide of lordan, of the Reubenites, and the Manath he with all manner of in-ftroments of war for the batteh

an hundred and twent, thousand, 38 All these men of war, that could keep rank, came with a perfest heart to Hebron, to make David king over all Ifree and at the reft allo of Ifrael, were of one heart to make David king.

39 And there they were with David three days, eating and drinking: for their brethten had prepared for them

40 Moreover, they that were nigh them, even unto Islachan, and Zebulun, and Naphtala armed to the war.

25 Of the children of Simeon, brought bread on affer, and once mels, and on mules, and on oxes seen moused and one hundred. and meat, meal, cakes of figs, as 25 Of the children of Levi, bunches of raifins, and wine, as pur thousand and lix hundred. oyland oxen and theep abundan down the four thousand and fix hundred. oyl, and oxen and sheep abunda 27 And Jehoiada was the lea- ly, for there was joy in state

Deviden

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ad Ahio raved be mant, al th harp nd with t als, and v of And

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treach up that place this day: 12And that day, the atk of 13 So

ack barne t Dwid hut tople of 14 And

Devid bringeth buck the ark. Chap. xiii, xiv.

Davids victories.

CHAP. XIII. d wid Ad David confulted with the obed-edom, and all that he had a did a

bred.

mere

d with

g man undreds, and with every leader-fathen: And David faid unto all the tains, ungregation of Ilrael, If it frem fathen and a superstanding of the superstanding of

ibe of sinot at it in the days of Saul. the of 4 And all the congregation faid name are they would do fo: for the ing. was right in the eyes of

ing his was right in the eyes of file in the people. I so David gathered all Ifrael know beher, from Shihor of Egypt, know beher, from Shihor of Hamath.

the same to the entring of Hemath, dred, bring the ark of God from their had beginning the result of Hemath, and David went up, and all hel to Baalah, that is, to Kir-Went hiearim, which belonged to Juwith

home to the Lo kb, that dwelleth against them.

ank: where the cherubins, whose 9 And the Phillitines came and aren the cherubims, whose And they carried the ark of

with even dina new carr, out of the ad Ahio drave the cart.

And David and an Ifrael and before God will all their aght, and with finging, and houznsv in harps, and with pfalteries, War, adwith timbrels, and with cymals and with trumpets.

or-the e of in-All And when they came unto the threshing-floor of Chidon, the truth of the hand to hold tel te ath, for the oxen frumbled. 10 And the anger of the Long and. was kindled against Uzza, and he that more him, because he put his 12 And when they had left their and to the ark; and there he died gods there, David gave a comrer-Dabefore God.

It And David was displeased, with fire. one

the west same row than I bring to him, Go not up after then, had beats God some to me? urn away from them; and come in 50 David brought not the uron them over against the multiple was to himself to the city of berry trees.

The backur carriedit aside into the first than be, when thou are of obed-edom the Gittire. That heer a found of going in the land the ark of God remain, rows of the nullberties.

Ab

the Lord bleffed the house of

timber of cedars, with majous and carpenters, to build him an house.

2 And David perceived that the Lo RD had confirmed him king o-ver lirael, for his kingdom was lift up on high, because of his people Ifrael.

3. ¶ And David took mo wives at Jerusalem: and David begat mo sons and daughters. 4 Now these are the names of

bu children which he had in Jerufalem; Shammua, and Shobab, Nathan, and Solomon, 5 And Ibhar, and Elishua, and

Elvalet, 6 And Nogah, and Nepheg, and

Japhia, 7 And Elishama, and Beeliada, and Elishalet. Eliphalet.

8 And when the Philiftines heard that David was anointed king over all Ifrael, all the Philihearim, which belonged to Ju- ftines went up to feek David : and to bring up thence the ark David heard of it, and went out

pread themselves in the valley of

Rephaim. 10 And David enquired of God, aving, Shall I go up against the Phililtines? and wilt thou deliver them into mine hand? and the Lord faid unto him, Go up, for I will deliver them into thine

hand. It So they came up to Baal. perazim, and David fmote them there. Then David faid, God there. hath broken in upon mine ene-mies by mine hand, like the breaking forth of waters: therefore they called the name of that place, Baal-perazim.

mandment, and they were burne

13 made upon Uzza; wherefore gain spread themselves abroad in hit had upon Uzza; wherefore gent the valley.

It Therefore David enquired 14 Therefore David enquired 14 Therefore David end God laid un-

12 And David was afraid of God again of God; and God faid unrete forday, faying, How fhall I bring to him, Go not up after them,

14 And the ark of God remain- tops of the mulberry-rees, that And the ark of God remain-ross of the nulberretrees, that distinct family of Obelledon then thou shall go out to battel. bis soule three months. And for God is gone forth before

The ark removed.

Davids fe

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Bree, to finite the holt of the vites bare the ark of God upon en: Davi Philiffines. their shoulders, with the stave eshed of 16 David therefore did as God thereon, as Moles commanded, as commanded him; and they imote criding to the word of the Larr skof the holt of the Philitines from 15And David spake to the chie with sho

Saigh the chief, and his brethren Alamoth; and Mattithiah, and Eli-

Soft the form of Elizaphan; nith to excel he main the chief he main the chief, and his bre- 22 And Ch three two handred.

Addish and Joel, Shemaiah, and the the of God: and Chededom Little, and Amm marks, and Jehiah peredoor keepers for

tuels and Amm nachb, and Jet 12 And hid une them, Vews the ark the chief of the fathers of the 25818 Levies: find for the fathers of the 254 So Davidand the closes of Levies: findifference felves, the first, and the cartains over the and you restrict that you the lands went to bring up the man behind the first Least arks of the coverant githe Long. God of These, man a placethet out of the house of Obededom with four.

13 For because we will to not 25 And it came to rais when all the first the Long configured God believed the Levies that have

to be the ordered as with nor 26 And it came to rais when at the first the Lord our field. God helped the Levites that have meeted by the coverant of the we fought him not after the due to not, that they offered leven order.

14 So the vields and the Levites that the coverant of the himself field themselves to a roke of fine linen, and all the himself that ark of the Lord of fine linen, and all the himself that ark of the Lord that they offered leven that they offered level that the results with the lord of fined and the Lord of the Lord of the long, with the long of the coverage of the long, with the long of the long, with the long of the long of the long with the long of the long with the long of the long of the long with the long of the long with the long of the

18 Thus of the Levites, to appoint the of the silicon even to Gazet.

17 And the fame of David went brethren to be the fingers with in pets and our into all lands and the Lord fituments of mutick plattere noise wit brought the fear of him upon all and harps, and cymbal spunding 19 the official unit the voice with in.

And David pathered an Ifra. Unny, Eliab, and Regards. a And David gathered at Ifra. Unit, Eliab, and Benatah, and el together to Jerufaiens to bring Madeiaih, and Mattihah, and to the ark of the Lord unto his Elicheleh, and Milmeiah, and Objace, which he had prepared for bed-edom, and Jeil, the potent of And David affembled the chill-laph, and Ethan, were appointed the of Aaron, and the Levices, to found with cymbals of brais. 5 Of the fone of Kohath; Uri. 20 And Zechariah, and Azie, the chief, and his best he was and Shemistrongth, and levil and

the chief, and his brethren an and Shemiramoth, and Jehiel and Jundred and twenty.

Unni, and Eliab, and Maaleiah, bundred and twenty.

Of the fons of Merari: A- and Benarah, with plateries on

Of the fons of Gerfhom: Jo- pheleh, and Mikneigh, and C. el the chief, and his brethren an bed edom, and Jeiel, and Aza-Jundred and thirty. 21sh, with harps, on the Shemi-

22 And Chenaniah chief of the Levites mas for long: he instruct-

douricore.

10 Of the fone of Uzziel: Am-ner door-keepers for the ark, mindeb the chief, and his brethen as bundled and for Zielland and Jeberthan as bundled and for Zielland and Zechariah and Berardok and Abathar the priefs; all, and Elezrithe priefs; all and Irich Leviess for Uriel blow with the trumpers before Abatha and Icel.

259 So David and the elders of

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Davids festival facrifice. Char. Xv f. d upon en: David alfo bad upon him, an e frave eshod of linen.

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28 Thus all Hrael brought up the ded,ae Lorr ask of the covenant of the Lorn of the cornet, and with trumt their pers and with cymbals, making a with in poile with pfalteries, and harps. alterie 20 I And it came to pais as the

inding ak of the covenant of the Lord came to the city of David, that Michal the daughter of Saul looking out at a window, faw king David dancing and playing: ointed and of fon of ons of an the

and the despised him in her heart. CHAP. XVI. CHAP. XVI. S and let it in the midt of the

r bre , Ze tent that David had pitched for l, and it; and they offered burnt-facrifiand os, & peace-offerings before God. and 2 And when David had made

an end of offering the burnt-offeines, and the reace-offerings, he belled the reache in the name of the Lore. and O

ointed 3 And he dealt to every one of littel, both man and woman to e-rery one a loaf of bread, and a good piece of flefn, and a flagon of wine.

4 ! And he appointed certain of the Levites, to minister before the ark of the Lo RD, and to record, and to thank and praise the

f Afaph the chief, and next to him Zechatiah, Jeiel, and She-miramoth, and Jetiel, and Mar-nthiah, and Eliab, and Benajah, and Obed-edom : and Jeiel with plateries, and with harrs : but A-

aph made a found with cymbals.

6 Benaiah aifo and Jahaziel the priefts with trumpets contimust before the ark of the cove-

ant of God. delivered first the platm to thank the Loren, into the hand of Afash and his brethren.

8 Give thanks unto the Lorp, all upon his name, make known his deeds among the people.

o sing unto him, fing pfalms unto him, talk you of all his wondroug works.

RDs. om to Glory ye in his holy name, kt the heart of them rejcyce that ien sek the Lond. 218

II Seek the Lord and his freigth, feek his face continually. 12 Remember his marvellous ders, and the judgments of his judge the earth.

ten ve children of Jacob his durch for everchofen ones.

Davids pfulm.

14 He & the Lord our Gody his judgments are in all the earth.

1; Feye mindful always of his covenant: the word abirbhe com-manded to a thouland generati-

16 Even of the covenant which he made with Abraham, and of his oath unto Isaac

17 And hath confirmed the fame to Jacob for a law, and to-lfrael for an everlaiting covenant, 18 Saving, Unto thee will I give the land of Canaan, the loc

of your inheritance.
19 When ye were but few even a few; and transers in it:

20 And ween they went from nation to nation, and from one kingdom to another people :

21 He fuffered no man to dothem wrong : ver, he reproved

king for their fakes, 22 Saying, Touch not mine a-nointed, and do my prophets, no barm 23 Sing unto the Lore all the

earth: fnew forth from day to day his falvation.

24 Declare his glory among the heathen: his marvellous works among all nations.

25 For great n the Lord, and greatly to be praised; he also note to be feared above all sods.

26 For all the gods of the pecple are idols : but the Long made the heavens.

27 Glory and honour are in his preferee, firength and gladnels. his place. 117

28 Give unto the Lour ve kinelteds of the people, give unto the LORD glory and fire eth. 29 Give unto the Long the

glery de unto his name; bring 22 offering and come before him, worthin the Long in the beauty of holinef.

30 Fear before him all the

Stable, that it he not moved. ler the earth tejoy e and let men av among the nations, Long reigneth

fulnefs thereof; let the fields re-

jovce, and all that is therein. wood fing out at the prefence of Torks that he hath done his won- the Lore, because he cometh we

34 O give thanks to the Lour a 13 Ove feed of Ifrael his fer- for he is good : for his mercy en-

ar And

Davids

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20 U thee, n

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And fay ye, fave us. O God with all Ilrael, foake I a word to of our Elvation, and atther us any of the judges of Ifrael, rogether, and deliver us from the (whom I commanded to feed my regularity and deriver us from the (whom resonance) to real my sheathen, that we may give thanks people) faying. Way have te o thy holy mame, and glory in not built me an house of celerity thy praise.

7 Now therefore this field

the emple faid, thenen, and prainted the from the factors a fed the Lorder.

every days work required :

23 and Ob declaim, with their from before thee, and have make brediten, threefore and either thee anama like the name of the thur, and frod broke porters:

9 Alio I will ordan a significant will plant a significant a significant and the significant and my people firstly and will plant. his brethren the trieft and my records firstly and will plant the trief and the plant the tax cases of the LORD, in their place, and that he mand the high place that was at Gibeens to the Loren upon the clear of the any more: (as at the beginning, burnt-offering, continually morn- to And fines the time that burnt-of ering, continually morn-

ing to all tone is written in the law of the Lord, which he commande! Ifrael: 41 And with them Heman and Jeduthun, and the relithet were cholen, who were expressed by name, to give thanks to the Lord, because his mercy endured

Jeduhun with them Heman and Jeduhun with trumpers, and dim.
Jeduhun with trumpers, and dim.
Combal. For those that hould to He shall build me an house make a found, and with multiple and I will stablish his throne for inframents of God; and the son ever.

12 I will be his father, and he way fon, and I will not be may fon, and I will not

d ell in an house of ce lars, but teark of the covenant of the

ORT remainer under curtains. 2 Then Nathan faid unto David. Do all that is in thing heart,

for God w with thee. 3 4 And it came to pals the fam : nig it, that the word of God

Came to Nathar, faving. 4Go and tell David my fervant, 4Go and cell David my fervant, 17 And yet this was a final Thus first the Lare, Thou first thing in thine eves, O cot, for not build me an house to dwell in, thou hast also spoken of the fer-

For I have n towel in. that har are posted or the effect of the form of the that the towel in an wans house for a great while to form for the day, that I brought comes, and hait reparded me according to the offster of a man of gone from rem to tent, and from high degree, O Lo Rn God, or caberned to somether.

19. What can David feak mere

to caberna de to mather.

6 What can David ign

6 What closer I have walked to thee for the honour

36 Bleifer be the LORD God of thou fay onto my fervant David. fed the Lord.

27 % as he fer there before the thor hould fit be ruler over my ark of the eventant of the Lord, people fixed:

A Coh and his harberhen, to mini
8 And I have been with the

Her before the ark continually, as whitherfores thou hair walked and have out on all thine ene nits

as high place that was at Gibeen, no more; neither shall the chile 47 to over bount offerings under of wickedness water then ing and evening and to do accord- commanded judges to be over my people I(rael) moreover I will fundue all thine enemies. Furthermore, I tell thee, that the Lord

will build thee an house. II 4 And it shall come to pas when thy days be expired, that thou must go to be with thy fa-thers, that I will raile up the fed after thee, which shall be of thy lone, and I will establish his king-

every man to his house; and Da-take my mercy away from house; and Da-take my mercy away from himself to blefs his house. I rook it from him that was be-constrained to blefs his house. I rook it from him that was be-constrained to pass, is David 14 But I will fettle him in fact the him his house, that David mine house, and in my kinadom

for ever, and his throne shall be e tablished for evermore. I s According to all thele words an I according to all this vision, so

did Nathan (peak unto David. and fat before the Lo RD and faid. Who am I, O Long God, and wher w mine house, that thou

haft brought me hitherto

the h 3 6 zer le as he

thou thou thou of the houg

Char. xviii, xix. Tou fends bim prefints. Davids victories.

fervant. LORD, for thy fervants fike, and according to thine own fear half thou done all this greattel, in making known all tock

great things. 20 U Loro, there is none like thee, neither is there any God befides thee, according to all that

we have heard with our ears.
21 And what one nation in the earth is like thy people ifrael, whom God went to redeem his own people, to make thee a mme of greatness and terriblesels, by driving out nations from before thy people, whom thou before thy people, whom thou half redeemed out of Egypt?

22 For thy people Made! didf:

thou make thine own people for

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23 Therefore now, Lord, let the thing that thou half fooken concerning the fervant, and concerning his house, be established for ever, and do as thou haft faid.

24 Let it even be eftablished, that thy name may be magnified for ever, faying, The Lorn of holts is the God of Itrael, even God to Hrael : and let the house of David thy fervant be establish-

ed before thee. 25 For thou, O my God, halt told thy fervant, that thou wilt build him an house: therefore thy fervant hath found in bu heart to pray before thee.

God, and haft wromifed this good-

nels unto thy fervant)

thee tobless the house of thy ser-vant, that it may be before thee for ever: for thou blesset, O Lord, and it feath is blessed for

that David Imote the Philifines, and fubdued them, and Ifrael, and executed independence for the hand of the Philittines.

If and lead the fine of Zeruze's the hand of the Philittines.

2 And he smore Moab; and the Moabites became Davids fer. ants, and brought gi ts.
3 ¶ And David finote Hadare-

the king of Zobah unto Flamath s he went to Itablish his domi-

aion by the river Euphrates. bouland chariots, and feven and the Pelethites; and the fonce thousand fortnern, and twenty of David acre chief about that thousand footnern; David allo kings loughed all the charios-harfes, bus

fervant? for thou knowest thy reserved of them an hundred cha-

f And when the Syrians of Damascus came to help Hadarezer king of Zobah, David flew of the Syrians two and twenty thousand

6 Then David put garifons in Syria-damafcus, and the Syrians became Davids fryants, and brought gifts. Thus the LOED preferved David whitherfoever

he went. 7 And David took the fhields of gold that were on the fervants of Hadatezer, and brought them to ferufalem. S Likewife from Tibliath, and,

from Chan, cities of Hadare. zer, brought David very much brafs, wherewith Solomon made

orais, wherewith solonon made the braien fer, and the pilars, and the veltels of brafs.

9 ¶ Now when Tou king of Harrath heard, how David had fmitten all the host of Hadenezer king of Zohah:

10 He fert Hadoram his fon to his David to another the his for to his David to another the his for to his David to another the his part the his part the history that the history the histor

king David to enquire of his weltare, and to congratulate him, because he had fought against Hadarezerand imitten him (for Hada-rezer had warred with fou) and with him all manner of veffels of gold, and filver, and brais.

dicated unto the Lord, with the filver, and the gold that he brought ananim an none; in eterore in the from all the nations; from E-avan bath found in the bear to from all the nations; from E-dom; and from Moab; and from whether the children of Ammonand from:

16 And now, LORD, this are the Philiftines, and from Amarkeds and half vromifed this good—the Philiftines, and from Amarkeds unto thy fervent)

1. Now therefore let it please of Zeruish sew of the Edomices be to bels the house of thy ser- in the valley of talt, eighteen. thousand.

13 9 And he put garifons in Edoin; and all the Edomites be-came Davids fervants. Thus the LORD preferved David whither

CHAP. XVIII. Land preserved based over all tweeters the Philis 14 9 So David reigned over all avenued integring

mar over the hoft, and Jehofna-phar the fou of Ahilud, recorder, 16 And Zadok the ion of Ahi-16 And Ladok the ion of Ahi-

biathar, acre the pricits, and Shayon by the river Euphrates.

4 And David took from him a holada was over the Cherethites.

CHAP. XIX. children of Ammon died, and his fon-reigned in his itead.

And David laid, I will fine kindness unto Hanun the fon of

Nahafn, because his father fhewed kindness to me. And David fent medengers to comfort him concerning his father: to the terof the children of Ammon, to Hanna to comfort him.

3. But the princes of the chiltren of Ammoniaid to Hanun, Thinke i thou that David doth hon ur thy father, that he hath fent comforter, unto thee ! not his lervants come unto thee rulalem. for to fearch, and to overthrow,

and to fpie out the land?
Wherefore Hanon took Davids fervants, and fliaved them, and cut off their garments in the midit hard by their butcocks and

first them sway.

5 Then there went cortain, and told David how the men were ferved; and he fent to meet them (for the men were greatly asha-med) and the king said, Tarry at Jericho until your beards be grown, and then return.

6 41 And when the children of Ammon faw that they had made themlelves adjous to David, Hanun and the children of Ammon fent a thousand talents of tilver no hire them chariets and horfemen out of Melopotamias out of Stria meachah, and out of Z.

7 So they hire! thit, and two thousand chariots, and the king of Macrak and his people, who came and out had before Medeba. And the children of Ammon gathered the misives together from their

heir tries, and came to battel.

8 All when David heard of it, he feat loub, and all the holf of

the mighty men-

9 and the children of Ammon came out and put the battel in aray before the gate of the ciry : and the kings that were come, were by themselves in the field.

the battel was let against him, before and belind, he chose out of all the choice of lirael, and put tons in arry against the syrians.

he delivered unto the hand of Abifnai his brother, and they fet # bemlettes facilities in aray against the

12 And he faid, if the Syring TOw it came to passafter this, be too Itrong for me, then the that Nahath the king of the thalt help me : but if the children children of Ammon he too firong for thee then I will help thee.

us behave our felves valiantly fe our people, and for the cities our God : and let the Land to 14 So Joah and the people that

were with him drew nigh before the Surians, unto the battel; and they de before him.

15 And when the children of Ammon faw that the Syrians were fled, they likewise fled before & bishai his brother, and entred into Then Joab cametole

16 9 And when the Syrians for that they were put to the work before Ifrael, they fent mellengers, and drew forth the Syram that were beyond the river; and Shophach the captain of the holt

of Hadarezer, went before them. 17 And it was told David, and he gathered all lirael, and paffed over Jordan, and came upon them, and let the battel in aray !gainst them : fo when David had put the battel in aray against the Strians, they fought with him

18 But the Syrians fled before Ifraels and David flew of the Syrians, feven thousand men, which reages in chariots, and fourty thousand footmen, and killed Shophach the captain of the holt-

19 And when the fervants of Hadarezer faw that they were put to the worle before I frael, they made peace with David, and became his fervants: neither would the Surians help the children of Ammon any more.

XX.

Nd it came to nais that after the year was expired, at the time that kings go out to battle Joand the track kinds go of it is balley for a blied for the tier power of the army, and walled the country of the children of Ammon, and came and beinged Rabbah, (but Divide turned at Jeruilalem) and Job finate Rabbah, and deftroyed in

2 And Davidrook the crown of their king from off his hearly and found it to weigh a talent of gold, and there were precious fromes in it, and it was let upon Davids head; and he brought also exceeding much specifical out of the city.

3 And he brought out the ren ple that were in it, and cut then with faws, and with harrows of

The peo ion, and David v and all Jeulale 4 9 A

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know LORI drei : but, 1 not a then thing treip

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king

Jean 7. FCOBIE. The people numbred. Syrian

David with all the cities of the Ifrael. children of Ammon. And David

hildre or thee

Jetulalem. and le ities of RD do

dren of the giant, and they were

le that before fubdued. And there was war again with three things, ch the Philiftines, and Elhanan the them. that I may fon of I aits, liew Lahm the bro-ther of Goliath the Gittite, whole aid unto him. of Amfoear-itaff was like a weavers

were ore A. d into beam. 10 16

en tho

int.

6 And yet again there was war at Cath where was a man of great flature, whose fingers and toes and four and twenty, fix on cach band, and fix on each foot; and he ns faw Worfe ellenallowas the fon of the giant.

But when he defied Ifrael,
Jonathan the fon of Shimea, Darians and hoft

vid brother, flew him.

8 These were born unto the gihem. and ant in Gath; and they fell by the hand of David, and by the hand affed uron

ay a-had the

of his fervants.

C. H. A. P. XXI.

A Nd Satan ftood up against Iftael, and provoked David to
number Israel.

2 And David faid to Joab, and to the rulers of the people, Go, number Ifrael from Beersheba even to Dan; and bring the num-ber of them to me, that I may

oft. 0 know it. Fut ley be-

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nd ld, in

y. Or. 12 o!

3 And Joab answered, The dred times to many moas they be: but, my lord the king, are they not all my lords fervants? why then doth my lord require this thing? why will he be a cause of trespas to lirae!?

4 Nevertheless the kings word prevailed against Joab : where-

a thousand thousand, and an hundred thousand men that drew stord; and Judah was four hundred threescore and ten thousand men that drew iword.

The reffilence chofen. Chap. xxi. ion, and with axes : even fo dealt this thing, therefore he imore

8 And David faid unto God, have finned greatly, because I have done this thing; but now, 4 And it came to pass after I befeech thee, do away the ini-

Thus faith the Lo RD, I offer thee there things, choose thee one of them that I may do it unto thee. 11 So Gad came to David, and id unto him, Thus faith the

Lo RD, Choose thee

12 Either three years faming, or three months to be deftroyed before thy foes, (while that the fword of thine enemies overtakethibo) or elle three days the fword of the Lord, even the fword of the Lord, and the petilians in the land and the petitience in the Lordy, and the angel of the Lord deltroying throughout all the coatts of first el: now therefore advice thy felf, what word I shall bring again to him that fent me.

13 And David faid unto Gad, I am in a great (traight; let me fall now into the hand of the Lord (for very great are his mercies) but let me not fall into the hand

man.

14 4 So the LORD fent reltilence upon Ifrael : and there fell lirael feventy thousand men.

15 And God fent an angel-unto Jerufalem to deftroy it: and as he was deftroying, the Lo RD beheld, and he repented him of the evil. Lord make his people an hun- and faid to the angel that deltroyed, It is enough, Itav now thine hand. And the angel of the LORD flood by the threshing-floor of Ornan the Jebushte. 16 And David life up his eyes,

and faw the angel of the LORD stand between the care sword in heaven, having a drawn sword in heaven, having a drawn sword in fort Job departed, and went his hand firetched our over Je-throughout all lirael, and came rushem: then David and the cleres of Rodel, who were clothed in fack-cloth-fell upon their faces, the number of the people unto

people to be numbred? even I it is that have tinned and done evil indexl; but as far thele sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my fa-Beliat Levi and Benjamin coun-folds, be on ne, and on my fa-thers house, but not on thy peo-kings word was abonimable to ple, that they should be plaqued, leb.

18 ¶ Then the angel of the 7 And Ged was displeased with Lords commanded Ged or the

David,

David, that David flould go up and this is the altar of the burn la Now and fet up an altar unto the offering for lifael. and fet up an alrar unto the offering for Ifrael. Ornan the Jebusites.

19 And David went up at the

faying of Gad, which he fpake in the name of the Loar.

20 And Ornan turned back, and faw the angel; and his four ions with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Or-nan, Ornan looked and faw Da-vid, and went out of the threshing-floor, and bowed himself to

David with bu face to the ground. 22 Then David faid to Ornan, 22 then David land to Orbacing. Orant me the place of this threfining-floory that I may build an altar therein unto the Loron; the uffigle grant it me for the full flick grant flick

23 And Ornan faid unto David, Take it to thee, & let my lord the king do that which w good in his eyes : lo, I give thee the oxen alla for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meat-offering, I give it all.

24 And king David faid to Ornan, Nay, but I will verily buy it for the full price: for I will not take that which is thine for the Lone, nor offer burnt-offerings without coft.

25 So David gave to Ornan for the place fix hundred fliekels of

gold by weight.
26 And David built there an altar unto the Lond, and offered burnt-offerings, and peace-offerings, and called upon the Lord and he answered him from hea-ven by fire, upon the altar of

burnt-offering.
27 And the LORD commanded
the angel, and he you up his tword again into the fheath thereof

28 9 Ar that time, when David faw that the Lond had answered him in the threshing-sloor of Or-nan the Jebunte, then he sacrisced there.

29 For the rabernacle of the LORD, which Mofes made in the wilderness, and the altar of the burnt-offering more at that feafon in the high place at Gibeon.

30 But David could not gobe-fore it to enquire of God; for he

2 And David commanded whe Lines gather together the firangers to talents of fet mafons to hew wrought flone and of he to build the house of God. weight (to build the house of God.

3. And David prepared from in timber all abundance for the nails for the pared, doors of the gaves, and for the thereto. without weight:

4 Alfo cedar-trees in abundance; for the Zidonians and they of Tyre, brought much on they of Tyre, brought much on the comments of the comment

dar-wood to David. And David faid, Solomon my on is young and tender, and the

house that is to be builded for the LORD, mult be exceeding magni-fical, of fame, and of glor, throughout all countries : I will berefore now make preparation for it. So David prenared abundantly before his death.

6 (Then he called for Solomon his fon, and charged him to beld an house for the Long God of

7 And David faid to Solomon, My fon, as for me, it was in my mind to build an house unto the name of the Lond my God:

S But the word of the LORD came to me, faring, Thou haft fhed bloud abundantly, and hall made great wars : thou fbalt not build an house unto my name, be-

upon the earth in my fight.
9 Behold, a fon shall be born to thee, who shall be a man of telland I will give him relt from all his enemies round about : for his name than be Solomon, and I wi give reace and quietnessunto le rael in his day

ny name, and he fhall be my fon, and I will be his father, and I will eltablish the throne of his king-

dom over Hrael for ever.

11 Now my fon, the Lord be with thee, and profper thou, and fuild the hoofe of the Lord be dod, as he hath faid of thee.

12 Only the Lord give the

wildom and understanding, and give thee charge concerning lia-

law of the Lond thy God fore it to enquire at God; forms was afraid, because of the word thou taked heed to take the its of the angel of the Lord.

CHAP. XXII.

Then David faid, This is the cerning lifted: be frome, and of house of the Lord God, good courage, decad not, not be diffusured. difmayad.

If Mo nen Wil of work.

> and the b 1 BO DU D be doing: thee. the print mon his f 18 Ls with you with giv

and int and bef 19 No mie th anctuat bring th the Lot of Good le buil LORD.

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to cou The Ma Meta Laad olomia, Prevaration for the temple. The Lewites ordered. Chap, xviii.

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for the mereto.

It Moreover, there are works, in abundance,

ich ce canning ments for every manner of work.
16 Of the gold, the filver, on my 15 Of the gold, the lilver and the brais, and the iron, then or the sno number. Arife therefore, and bedoing, and the Lord be with

thee. 17 9 David alfo commanded all

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momo boild ad of into mine hand, and the land and is subdued before the Lo RD, mon, and before his people. n my

19 Now fet your heart and your the ful to feek the LORD your God, mie therefore, and build ye the inctuary of the Long God, to haft haft not hethe Lorry and the holy veffels of God, into the house that isto be built to the name of she

CHAP XXIII.

00 when David was old and full of days, he made Solomon his

2 9 And he gathered together al the princes of lirael, with the prielts and the Levites.

3 New the Levites were numand unward t and their number by their polls, man by man, was

that in the same thousand of the thousand eight thousand eight thousand the thousand the thousand the work of the house of the Lord: and fix thousand mere officers and

Moreover, four thousand more porters, and four thousand praised the LORD with the initruments which I made (faid David) to praife therewith.

6 And David divided them inmourles among the fons of Leth nanely, Gershon, Kohath, and

Metari.

Jahath, Zina, and Yeush, and Beriah

about seen with thee in abundance, II And Jahath was the chief, all dinber, and all manner of and Beriah had not the country manner of and Beriah had not be compared to the country men. oning, according to their fathers

> 12 1 The fons of Kohath; Amram, Izhar, Hebron, and Uzziel,

four.

13 The fons of Amram; Aaron was ron and Moiss: and Aaron was feparated that he flould fauctine he and his fons for ever, to burn incente before the Lond, to minister unto him, and to bless in his name for ever.

14 Now concerning Moses the man of God, his fons were na-nied of the tribe of Levi.

Gershom and Eliezer.

16 Of the sons of Gershom,
Shebuel must he chief.

17 And the ions of Eliezer rere, Rehabiah the chief. And Fliezer had none other fons; but the fons of Rehabiah were very many

many.

18 Of the fons of Izhar; Shelorifi the chief.

19 Of the fons of Hebron; Jeriah the first, Amariah the fecond, Jehaziel the third, and Jekamean the fourth.

20 Of the fons of Uzziel; Micah the first, and Jesiah the Jecond.

21 ¶ The fons of Merari; Mahriand Hebrond.

21 ¶ The fons of Merari; Mahriand Hebrond.

21 And Fleazar died, and had.

22 And Eleazar died, and had no ions but daughters: and their brethren the ions of Kish took

theni-23 The fons of Mushi; Mahli, and Eder, and Jeremoth, three. 24 I These were the sons of Le-

vi, after the house of their fathers; even the chief of the fa-thers; as they were counted by number of names by their polls; that did the work for the fervice of the house of the Lord, from the age of twenty years and upward.

25 For David faid, The LORD

they fliall no more carry the tabetnacle, nor any veilels of it for the

fervice thereof. 27 For by the last words of Da-vid, the Levices were numbred from twenty years old and above :

28 Because their office was to wait on the sons of Aaron, for the service of the house of the Lo RD, in the courts, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

and for the fine flour for meat-offering, and for the unleavened cakes, and for that which is haked in the pan, and for that which is fryed, and for all manner of

measure and cife : 30 And to stand every morning to thank and praise the LORD, and likewise at even:

31 And to offer all burnt-facrifices unto the Long in the fabbaths, in the new-moons, and on the fet fealts, by number, according to the order commanded unto them continually before the

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the fons of Aaron their breof the loas or Agron their pre-thren, in the fervice of the house of the Lorp.

hu, Eleazar and Ithamar.

3 But Nadab and Abihu died

before their father, and had no children: therefore Eleazar and Ithamar executed the priefts of-

And David diffributed them, both Zadok of the fonsof Eleazar, and Ahimelech of the fous Ithamar, according to their Office in their fervice.

4 And there were no chief men found of the fons of Elezzar, then of the fons of Ithamar; and thus were they divided : Among the fons of Eleazar there were fix. teen chief men of the house of their fathers, and eight amounthe fons of Ithamar, according to

Thus were they divided by lot, one fort with another; for the

God of Ifrael hath given rest unto his people that they may dwell
governours of the boar of God Mills an
in Jeruslatem for ever;
26 And also unto the Levites; of the sons of Hamar.
27 Italianar.

6 And Shemaiah the fen of Ne Jaziah; thaned the ferries, one of the Le-Jacour, at vites wrote them before the king 18 0f M and the princes, and Aziok the ud no for printfe, and A himseleck the force of the state and the princes, and zacog memor prieft, and Ahimelech the fone of Con-Abiathar, and before the chief of Kish wites the principal housholds wites: one principal housholds ing taken for Eleazar, and enter the control of the control ken for Ithamar.

7 Now the first for came forth to Jehoiarib, the second to Je-

daiah, 8 The third to Harim, the

fourth to Seorim, 9 The fifth to Malchijah, the fixth to Mijamin, 10 The feventh to Hakkoz, the

eighth to Abijah, II The ninth to Jeshua, the tenth to Shecaniah,
12 The eleventh to Eliashib,

the twelfth to Jakinh 14 The thirteenth to Huppah, the fourteenth to Jeshebeab, 14 The fifteenth to Bilgah, the fixteenth to Immer,

The feventeenth to Hezin the eighteenth to Aphles, 16 The nineteenth to Pethahi-

all, the twentierh to Jehezekels. Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Delaiah, the four and twentieth to Maasiah.

19 These were the orderings of Now these are the divisions of them in their service to come in the sons of Aaron; The to the house of the LORDs actions of Aaron; Nadab and Abi-cording to their manner under Aaron their father, as the Long God of Ifrael had commanded

20 ¶ And the rest of the fons of Levi were there : Of the fons of Amram; Shubael: of the fons of Shubael; lebdeiah.

21 Concerning Rehabiah : of the fous of Rehabiah, the first

22 Of the Izharites; Shelo-moth: of the fous of Shelo-moth; Jahath Jeriah the first of Helman Jeriah the feron Jeriah the first, Amariah the ferond, Jahaziel the third, Jekameam the frurth.

24 Of the form of Uzziel; Michael Challen of Michael Challen

chah : of the fons of Michah ;

as The brother of Michah Pas Ishiah : of the fons of Ishiah; 26 The Zechariah.

fter the h minit th Aaron, in the king, tech, and there of

even the minft th C More tai to the fer dichun . with har

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fervice, cur, and and Afai under t grophefi of the 3 Of Tedathu

sni Te Martith of thei prophet thanks, 4 Of man; ziel, Hanan

Giddal lofahel end Ma (At man ti of God God g

fons at 6 Af of the house tals,

accord Afaph 7 50

their ! ed in wided. The number of the fingers. Chap. xxv. Division affigued by lot. To make of the forms of Merati wres, were all that were cunning, was two food within and Mushi: the sons of hundred four fore and eight.

37 and puriah; Beno.

38 And they call tots, ward a gain it word, as wen the small as of Needmanh; Beno and Shoham, and the great; the reacher as the steel of the ste

the Le Accurt, and Ibri.

The king is of Malhi came Eleazat, who is the king is of Malhi came Eleazat, who is the king is of Malhi came Eleazat, who is the king is of Malhi came Eleazat, who is the king is of Malhi came is of Eleazat, who is the for Alaph to Joseph, the lecond for Alaph to Joseph, the lecond is of Eleazate the form and ions more twelve:

The third the four of the Levites, in the four the lous of the Levites, in the house of their fathers.

The fourth to Izri, be, his form and his brethern more twelve:

The first he oute of their fathers.

The fourth to Izri, be, his form and his brethern more twelve:

The first house of the fathers.

The fourth to Izri, be, his form and his brethern more twelve:

The first house of the fathers.

The first house of the fathers where the father and his form and his brethern more twelve:

The first house of the fathers.

The first house of the fathers where the father and his form and his brethern more twelve:

The first house of the fathers where the father and his father the father and his fat to Je-

minist their brethren the fors of his fon Amon, in the presence of David twelve: the king, and Zadok and Ahime. 13 To the heth and the chief of the fa-thers of the priefts and Levites, even the principal fathers over the fac H A P. XXV.

Moreover-David and the cap- fons and his brethern were welve:

Moreover-David and the cap- fons and his brethern were twelve:

16 The ninth to Mattaniah, he, the fervice of the fons of A his fons and his brethern were fash, and of Heman, and of Je- twelve:

17 The tenth to Shimei, he, his form and his brethern were fash, and form and his brethern. with cymbals; and the number of

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4 n d fippnied according to the form of the king.

3 Of Jeduthun: the fons of 21 The fourteenth to MattithiJauhun; Gedaliah and Zeri, ah, he, his fons and his brethren
Jai Jefhaiah, Halhabiah, and were twelve:

21 The fifteenth to Jeremoth,

22 The fifteenth to Jeremoth,

23 Jefhaiah, the under the hands, 22 The fifteenth to Jeremoth,

24 Jefhaiah, the under the hands, 25 The fifteenth were Martihiah, ix, under the hands 22 The fifteenth to Jeremoth, of their father Jeduthun, who to, his fons and his brethren more prophelied with a harp, to give twelve:

propheted with a harps to give excise; the fixteenth to Hananiah, tanks, and to praile the Lorn. 23 The fixteenth to Hananiah, 40f Heman: the fons of He. bc, his fons and his brethren were man; Bukkiah, Martaniah, Uz. twelve:
2 let Shebuel; and Jerimoth, 24 The feventeenth to Johbe-Hananiah, Hanani, Eliathah, Kadhah, ec, his fons and his brediction of the state of th Giddali, and Romanti-ezer, thren i Johnskaliah, Mallothi, Hothir, 26 T ed Mahazioth: 6 All these were the sons of He. twelve

fons and three daaphters.

27 The twentieth to Elishah.

5 All their were under the hands be, his fons and his brethren were

6 their fathers, for fong in the
tage of the LORD, with cynlas, palteries, and harps, for
las, palteries, and harps, for
las, palteries, and harps, for
las, palteries, and harps, for
lashing to the house of Good,
then are twelve:

29 The two and twentieth to
little the tree twelve:

29 The two and twentieth to
little the tree twelve:

20 The two and twentieth to
little the tree twelve:

20 The two and twentieth to
little the tree twelve:

20 The two and twentieth to
little the tree twelve:

20 The two and twentieth to
little the tree twelve:

20 The twentieth to Elishah.

their brethren that were instruct-

fons and his brethren were 13 The fixth to Bukkiah, be, his

fons and his brethren were twelve:
14 The feventh to Jesharelah,
he, his sons and his brethren were twelve :

15 The eighth to Jeshaiah, be, his

with harps, with pfalteries, and fons and his brethren were twelve: 18 The eleventh to Azareel, be, the workmen, according to their his fons and his brethren were

twelve: twelve: fervice, was:

2 Of the fons of Afaph; Zac
1 The ewelfth to Hashaiah,

2 of the fons annd his brethren

2 of Afaph, mere twelve:

2 of the thirteenth to Shubael,

2 of The thirteenth to Shubael,

2 tronhessed according to the order

2 of the thirteenth to Shubael,

3 of the thirteenth to Shubael,

3 of the thirteenth to Shubael,

4 of the thir

2; The eighteenth to Hanani, his tons and his brethren were

man the kings feer in the words 26 The nineteenth to Mallothi, of God, to lift up the horn. And he, his fons and his brethren were find save to Heman fourteen twelve: 27 The twentieth to Eliathah,

thren reservelve : 30 The three and twentieth to dahazioth, br, his fons and his bre-bren sere twelve: 31 1he

thren were twelve:

his brethren mere twelve.

CHAP. XXVI. Concerning the divisions of the porters: Of the Kor-hites #44 Methelemiah, the fon of Kore, of the lons of Afaph.
2 And the lons of Meshelemiah

2 And the fons of Metheleman were Zechariah the firth-boro Je-diael the fecond, Zebadiah the third, Jathniel the fourth, 3 Elam the fifth, Jehohanan the fixth, Elicenai the feventh-4 Moreover, the fons of Obed-edom were, Shemaiah the fifth-

born, Jehozabad the fecond, Joah the third and Sacar the fourth, and Nethaneel the fifth,

f Ammiel the fixth, Islachar the seventh, Peulthai the eighth: for God blessed him. 6 Also unto Shemajah his son

were fons born, that ruled throughout the house of their father; for they were mighty men of valour.

7 The fons of Shemaiah : Othni and Rephael, and Obed, Elzabad, whose brethren were ftrong men; Elihu, and Semachiah.

8 An thefe of the fons of Obededom : they and their fons, and their brethren, able men for frength for the fervice, were threefcore and two of Obed edom.

9 And Meshelemiah had sons &

brethren, frong men, eighteen. to Alfo Holsh of the children of Merari, had fons; Simri the chief, (for though he was not the first-born-vet his father made him the chief ;

II Hilkiah the fecond, Tehali- tels, did they dedicate to mainah the third, Zechariah the fourt:h; tain the house of the LORD. all the fons and brethren of Hofiah were thirteen.

fions of the porters, even among the chief men, baving wards one against another, to minister in the house of the LORD.

13. Il And they cast lots as well the small as the great, according to the house of their fathers for

every gate. 14 And the lot east-ward fell to Shelemiah; then for Zechariah north-ward.
15 To Obed-edom fouth-ward.

and to his fons, the house of Aluppim.

16 To Shuppim and Hofah, the lot came forth west-ward, with

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17 Ealt-ward mere fix Levites, rid they north-ward four a day, south- ware wel ward four a day, and toward Amighty m fuppim two and two.
18 At Parbar west-ward, four a Gilea

at the causey, and two at Pathar. 19 Thefe are the divisions of the

but, mer porters among the fons of Kore, and among the fors of Merari.

20 And of the Levites Ahiah
mus over the treasures of the house of God, and over the treasures of the dedicate things.

21 Asconcerning the fons of Laa-dan; the fons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, mere Jehieli.

22 The fons of Jehieli; Zetham, and foel his brother, which were o ver the treasures of the house of the LORD.

23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

24 And Shebuel the fon of Gerfhom, the fon of Moles, was ruler

of the treafutes. 25 And his brethren by Eliezer:

Rehabiah his fon, and Jeshaiah his fon, and Joram his fon, and Zichri his fon, and Shelomith his 26 Which Shelomith and his brethren, were over all the trea-

fures of the dedicate things which David the king and the chief fathers, the captains over thou-fands and hundreds, and the cap-tains of the host had dedicated. 27 Out of the spoils won in bat-

28 And all that Samuel the feer, and Saul the fon of Kilh, and Abner, the fon of Ner, and Joab the fon of Zeruiah had dedicated, and whofoever had dedicated an thing, it was under the hand of

Shelomith and of his brethren.
29 ¶ Of the Izharites, Chenaniah and his fons were for the outward bufinels over Hrael, for of-

ficers and judges. 30 And of the Hebronites, Hafhabiah and his brethren, men of nis ion (a wife counteller) they valour, a thouland and feven cast loves and his lot came our hundred, were officers among them of Ifrael, on this fide Jordan west-ward, in all business of the Long, and in the fervice of the

king.
31 Among the Hebronites was
Jerijah the chief, even among the the gate Shallecheth, by the cau. Hebronires, according to the generations

The twel we captains. Chape xxvii. The princes of the tribes.

Levites, forfieth year of the reign of variations, or the Zarnites same fid they were fought for, and in his courfe were twenty and then were found among them four thousand.

12. The ninth captain for the following Abiezer the Amerothite, of the Benjamites; and and a fine four thousand. fouthward A.

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Ahijah e house ures of

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rd, four Pathar. bat, were two thouland and femen hundred chief fathers, whom ing David made rulers over the Reubenices, the Gadites, and the alf-tribe of Manasseh, for every matter vertaining to God, and afairs of the king. CHAP. XXVII.

Of HAP. XXVII.

Ow the children of Itrael af-eleventh month, was Benalah the their farbers, and captains of Ephraim: and in his courte were musined and hundreds, and their twenty and four thougand, offers that terved the king, in a for The twelfth appain for the matter of the couries, which twelfth month, may Heldai the came in and went out month month, throughout all the months of the year, of every course were twenty and four thousand.

2 Over the first course for the fift month, was Jashobeam the fon of Zabdiel: and in his course 3 Of the children of Perez was the son of Kemuel: of the Aarosee twenty and four thousand.

the chief of all the captains of the holt for the first month.

4 And over the course of the second month, was Dodai, an A-hohite, and of his course was Mikloth also the ruler : in his course likewise were twenty and

nourie likewile were twenty and Jerimoth the Ion of Azziel: but thousand.

I he third cartain of the holt Hoften the Ion of Azziah; of fet the third month, aws Benaish the Ion of Jehoiada a chief the Ion of Pedaiah; spieft; and in his course were 21 of the half-tribe of Manasieh, Joed 6 This at but Benaiah, who may Zechariah; of Benjamin, Jaafiel might among the thirty, and a the Ion of Abnet; and in his course when the Ion of Abnet; and in his course when I had the Ion of Ion and Ion of Ion and Ion of Ion of Ion and Ion of Ion

bove the thirty : and in his course

The fourth captain for the fourth month, was Afahel the brother of Joab, and Zebadiah his ion after him: and in his course pretwenty and four thouland

8 The fifth captain for the fifth month, mus Shambuth the Izra-hite; and in his courie were twen-

ty and four thousand.

9 The fixth captain for the fixth month, mu Ira the fon of Ikkesh the Tekoite: and in his course per twenty and four thousand.

10 The feventh captain for the feventh month, was Helez the Pelonite, of the children of E-phraim: and in his course were twenty and four thouland.

d against persons of bis fathers. In the eighth month, was Sibbecai the Leving fathers the reign of Da- Hulhachte, of the Zarhites: and

in his course were twenty and four thousand.

13 The tenth captain for the tenth month, was Maharai the Netophathite, of the Zarhites: and in by course were twenty and four thousand.

14 The eleventh captain for the

twelfth month, was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.

16 ¶ Furthermore, over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, She-phatiah the fon of Maachah:

ne ton or Nemuel: or the Aaronires, Zadok:

18 Of Judah, Elihu one of the brethren of David: of Iffachar, Omri the fon of Michael:

19 Of Zebulun, Ifmaiah the fon of Ohadiah: of Naphtali, Jerimoth the Ion of Azriel:

22 Of Dan, Azareel the fon of Thefe were the princes Jeroham. These were to of the tribes of Israel.

238 But David took not the number of them from twenty years old and under: because the LORD had faid, he would increase Israel like to the itars of the heavens

24 Joab the fon of Zeruiah began to number, but he finished not, because there fell wrath for it against Ifrael, neither was the

number put in the account of the chronicles of king David.

25 ¶ And over the kings treafures was Azmavet; the fon of Adenite, of the children of E-diel and over the flore-houses in the cities, and in his course were the fields, in the cities, and in his warry and four thouland, the villages, and in the calles, was it if the eighth captain for the Jehonathan the lon of Uzziah.

26 And

26 And over them that did the work of the field for tillage of the ground, was Ezri the fon of

27 And over the vinevards was Shimei the Ramathite: over the increase of the vineyards for the wine-cellars, was Zabdi the Shiph-

28 And over the olive-trees, and the sycomore-trees, that were in the low plains, was Baal-hanan the Gederite : and over the cel-

lars of oyl was Joath.

29 And over the herds that fed in Sharon, was Shitrai the Sharonite: and over the herds that were in the valleys, was Shaphat the fon of Adlai.

30 Over the camels also mas Obil the Ishmeelite: and over the affes was Jehdaiah the Merono-

31 And over the flocks was Jaziz the Hagerite. All these mere the rulers of the substance which was king Davids.

32 Alfo Jonathan Davids uncle

was a counfeller, a wife man, and fcribe : and Jehiel the fon of Hachmoni mas with the kings fons 33 And Ahithophel was the kings counseller, and Hushai the Archite was the kings companion.

34 And after Ahithophel, was Jehoiada the fon of Benaiah, and Abjathar: and the general of the

kings army was Joab
C H A P. XXVIII.
And David affembled all the
Princes of Itrael, the princes of the tribes, and the captains of the companies that ministred to the king by course, and the captains over the thoulands, and captains over the hundreds, and the flewards over all the fuband of his fons, with the officers and with the mighty men, and with all the valiant men, unto Jerusalem. 2 Then David the king frood

up upon his feet, and faid, Hear m; my brethren, and my people, As for me, I had in mine heart to build an house of test for the ark of the covenant of the Lo RD, and for the footitool of our God, and

had ma le ready for the building:
3 But God faid unto me. I hou
shalt not build an house for my mam of war, and half thed bloud. 4 Howbeit, the Land God of

Ifrael choie me hefore all the boufe of my father, to be king o-

ver Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the fons of my father he liked me to make me king over all lirael:
S And of all my fons (for the

LORD hath given me many fons) he hath chosen Solomon my fon, to fit upon the throne of the kingdom of the Lond over Ifrael 6 And he faid unto me, Solo-mon thy fon, he shall build my

house and my courts : for I have

choien him to be my fon and I will

be his father. 7 Moreover, I will eltablish his kingdom for ever, if he be con-Itant to do my commandments and my judgments as at this day.

8 New therefore in the fight of all Ifrael, the congregation of the LORD, and in the audience of our God, keep and feek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever.

9 ¶ And thou, Solomon my fon know thou the God of thy father, and ferve him with a perfeet heart, and with a willing mind: for the Long fearcheth all hearts, and understandeth all the imaginations of the thoughts: if thou feek him, he will be found of thee; but if thou forlake him, he will call thee off for ever. 10 Take heed now, for the

Lond hath chosen thee to build an house for the fanctuary: be itrong and do it.

Then David gave to So-II 4 lomon his fon the pattern of the porch, and of the houses thereoand of the treaturies thereof, and of the upper chambers thereof, and of the inner parleuts thereof, and of the place of the mercyfeat,

12 And the pattern of all that he had by the fpirit, of the courts of the house of the Lo Ro, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicate things

13 Alfo for the courses of the prielts and the Levices, and for all the work of the fervice of the house of the Lo RD, and for all the veffels of fervice in the house of

the LaRD. 14 He gave of gold by weight for things of gold, for all intru-ments of all manner of fervice, filva

David filver a filver, b

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for the the tal 17 A hooks curs: be gar bafons

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lamps of gold, and for their lamps of gold, by weight for every candlettick, and for the lamps thereof: and for the candletticks of filver by weight, both for the candleltick, and all for the lamps thereof, according to the

use of every candlestick. 16 And by weight begave gold for the tables of the w-bread for every table, and likewife lilver for

the tables of filver; 17 Alfo pure gold for the flesh. hooks, and the bowls and the cups: and for the golden baton, balon; and likerife filver by weight for every balon; and likerife filver by weight for every balon of filver;

18 And for the altar of incenfe, refined gold by weight; and gold for the pattern of the charlot of the cherubims, that foread out thin wings, and covered the ark

of the covenant of the LORD . 19 All the, faid David, the

Loan made me understand in

all the works of this pattern.

20 And David faid to Solomon his fon, Be itrong, and of good courage, and do it : fear not, nor

be difmayed, for the Lo RD God, even my God, will be with thee, be will not fail thee, nor forfake thee, until thou halt finished all the work for the fervice of the

houle of the Long.

at And behold, the courses of the priests and the Levites, even they hall be with three for all the fervice of the house of God, and there feall be with thee for all manner of work-manship, every wil-

of lervice: allo the princes, and all the neonle will be wholly at

thy commandment.

C H A P. XXIX.
Urthermore, David the king faid unto all the congregation, Solomon my fon, whom alone God bath cholen, w yet young and tender, and the work " great: for the palace of not for man, but

for the LORD God. 2 Now I have prepared with all

my might for the house of my God, the gold for things to be made of sold, and the fiver for things of filver, and the brafs for things of brafs, the iron for

things of iron, and wood for things of wood; onyx-trones,

fiver also for all inftruments of and flows to be fet, glittering filter, by weight, for all inftru- ftones, and of divers colours, and ments of every kind of fervice: all manner of precious ftones, and IS, Even the weight for the can-marble-itones in abundance.

3 Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and filver, which ! have given to the house of my God, over and above all that I have prepared for the holy house,

Fiven three thousand talents of gold, of the gold of Ophir, and feven thousand talents of refined filver, to overlay the walls of the

houses withat :

The gold, for things of gold, and the filver for things of filver, and for all manner of work to be made by the hands of artificers. And who then is willing to confecrate his fervice this day unto

the LORD?
6 ¶ Then the chief of the fathers and princes of the tribes of Ifrael, and the captains of thouthe raiers over the kings work of-

fered willingly,
7 And gave for the fervice of
the house of God, of gold, five
thousand talents, & ten thousand
drains; and of liver, ren thousand talents; and of brafs, eighteen thousand talents; and one hundred thouland talents of iron.

8 And they with whom precious

Itones were found, gave them to one, by the hand of Jehiel the

Ger honite.

Then the people rejoyced, for that they offered willingly, because with perfect heart they offered willingly to the Lo RD: and David the king also rejoyced with great joy.

the Linn before all the congrega-tion; and David faid, Bleffed be thou, Long God of Hraelour fa-

ther, for ever and ever. II Thine, greatnes, and the power, and the glory, & the victory, and the ma-jelty : for all that is in the heaven, and in the earth, is thine; thine is the kingdom, O Lore, and thou art exalted as head above all.

12 Both riches and honour come of thee, and thou reignelt over all and in thine hand a power and might, and in thine hand it is to make great, and to give thrength

unto all

13 Now therefore, out we thank thee, and praise thy Now therefore, our God, 14 But who am I, and what is fand rams, and a thousand lands my people, that we should be able with their drink-offerings an to offer fo willingly after this forti facrifices in abundance for a for all things come of thee, and of I frael: thine own have we given thee.

thee, and fojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.

16 O LORD our God, all this ftore that we have prepared to build thee an house for thine holy

name, cometh of thine hand, and wall thine own.

17 I know alfo, my God, that thou trieft the heart, and haft pleasure in uprightness, As for me, in the uprightness of mine heart I have willingly offered all thefe things: and now have I feen with joy, thy people which are prefent here, to offer willingly un-

18 O Lord God of Abraham, 18 O Lord God of Abraham, Isas, and of Israel out fathers, keep this for ever in the imagi-nation of the thoughts of the heart of thy people, and prepare their heart unto thee.

19 And give unto Solomon my fon a perfect heart to keep thy commandments, thy testimonies, and thy ftatutes, and to do all there things, and to build the palace for the which I have made provision. 20 9 And David faid

20 and David Int to all the congregation, Now blefs the Lo RD your God, and all the congregation bleffed the Lo RD God of their fathers, and bowed down their heads, and worthipped the Lo RD and the king.

21 And they forested for 15

21 And they facrificed facrifices unto the Lord, and offered burnt-offerings unto the LORD over him, and over Ifrael, and on the morrow after that day, over all the kingdoms of the

His death, with their drink-offerings and

22 And did eat and drink he fore the LORD, on that day with great gladness, and they Solomon the fon of David kim bim unto the Lond to be the chie

governour, and Zadok to be pried. 23 Then Solomon fat on the throne of the Lord as kingin itead of David his father, Spro-ipered, and all lirael obeyed him.

24 And all the princes, and the mighty men, and all the for likewise of king David submitted themselves unto Solomon the

king. 25 And the Lord magnified Solomon exceedingly in the fight of all lirael, and beito wed upon him fuch royal majeity, as had nor been on any king before him a

Ifrael. 26 ¶ Thus David the fon of Jeffe, reigned over all Ifrael.

27 And the time that he reigned over Ifrael, mas fourty year; feven years reigned he in Hebron. and thirty and three years reigned be in Jerusalem.

28 And he died in a good old age, full of days, riches, and ho nour : and Solomon his fon reign-

ed in his tlead. 29 Now the acts of David the king, firit and lait, behold, they are written in the book of Samuel the feer, and in the book of Nathan the prophet, and in the book

of Gad the feer, might, and the times that went

even a thousand bullocks, a thou- countreys.

I The Second Book of the CHRONICLES.

CHAP. I N D Solomon the fon of David was ftrengthened in his kingdom, and the - LORD his God was with him, and magnified him exceed-

2 Then Solomon spake unto all Israel, to the captains of thou-fands and of hundreds, and to the judges, and to every governour in all I frael, the chief of the fa-

3 So Solomon and all the congregation with hims went to

the high place that was at Gibeon for there was the tabernacle of the congregation of God, which Mofes the fervant of the Lord had made in the wildernels

4 But the ark of Jid had David brought up from Kirjat jearim, to the place which Davi place which David had prepared for it: for he had pitched a tent for it at Jerulalem

5 Moreover, the braien altat that Rezaleel the lon of Uri, the fon of Har had made, he put b fore the tabernacie of the Long and mon & the congregation lought unto it.

Solon 6 A to the LORD nacle offered

upon 7 pear u 8 A Thou unte L made i Q N

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wealth of thin asked wildon felf, the thee k granted thee ri nour, have h

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a thou chasios horiem chariot at Jeru 16 8 and goi as thone

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His embaffage to Huram. Solomons choice of wifdom. Chap. in ii. ath. mbs

LORD, which may at the taber ria, by their means, and offered a thousand burnt-offerings and offered a thousand burnt-offerings A build an house for the name

upon it. pear unto Solomon, and faid unto him, Ask what I shall give thee. 8 And Solomon faid unto God,

Thou halt shewed great mercy unto David my father, and hast made me to reign in his ftead.

9 Now, O Lond God, let thy dred to overlee them, comife unto David my father be 3 H And Solomon fent to Huram tabilined; for thou, but made the king of Tyre, laying, As thou promise unto David my father be established: for thou hast made me king over a reople, like the duit of the earth in multirude.

to Give me now wisdom and knowledge, that I may go out

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And

becaule this was in thine heart, the continual inew-orears and ror and hou halt not asked riches, the burnt-offerings morning and wealth, or honour, nor the life evening, on the fabbaths, and of thine nemies, neither yet haft on the new-mons, and on the asked long life; but halt asked folern feaths of the LORD our wildom and knowledge for thy God. This is mordinance for early that then mayeft judge my ver to lirael, repole, over whom I have made for the king; without and knowledge is been all order.

thee king:
12 Wildom and knowledge is granted unto thee and I will give

thee have the like.
13 ¶ Then Solomon came from

a thouland and four hundred did provide.
cautors, and twelve thouland 8 send mealfo cedar-trees, firboriemen, which he placed in the trees, and algumetrees out of Ledariot-cities, and with the king banon: (for I know that thy fer-

econ e of hich ORD

Da-jathin the vale for abundance. which I am about to build, feath 16 And Solomon had horses be wonderful great, thought out of Egypt, and linen 10 And behold I will give to had

and fifty; and so brought they of oyl.

6 And solomon went up thither out harfes for all the kings of the to the brasen alter before the Hittites, and for the kings of Sy-

A build an house for the name of the LORD, and an house for his kingdom.

2 And Solomon told out threefcore and ten thousand men to bear burdens, and fourfcore thoufand to hew in the mountain, and three thousand and fix hun-

didlt deal with David my father, and didlt fend him cedars to build him an house to dwell there-

ing even jo deal with me.

and come in before this people: 4 Behold, I build an house to for who can judge this thy people the name of the LORD my God, to dedicate it to him, and to burn 11 And God faid to Solomon, before him fweet incense, and for because this was in thine heart, the continual shew-bread, and for

bove all gods.

6 But who is able to build him theeriches, and wealth, and ho an house, seeing the heaven, and nour, such as none of the kings heaven of heavens cannot conhave had, that have been before tain him? who am I then that I thee, neither shall there any after should build him an house, save only to burn facrifice before him?

7 Send me now therefore a man become, to the high place that cunning to work in gold, and in a gold and in flow of the charged 14 And Solomon gathered cha- are with me in Judah and in Jerutiots and horsemen; and he had falem, whom David my father

I fertilem.

15 And the king made filver Lebanon and behold, my ferand gold at Jertulalem, se plentense vants fan ke with thy fervants,

26 times, and cedar-trees made he 9 Even to prepare me timber

as the fycomore trees that are in abundance: for the house in the vale for abundance. which I am about to build, feath

yam: the kings merchants recei- thy fervants, the hewers that cut red the linen yarn at a price. Timber, twenty thouland mea-17 And they fetch up, and tures of beaten wheat, and twen-trought forth out of Egypt, a chatty thouland meatures of barley, not for hix hundred fluidels of and twenty thouland baths of the and an horie for an hundred wine, and twenty thouland baths all here. II 4 Then

The ornaments thereif. II. Chron.

II Then Huram the king of Tyre answered in writing, which he fent to Solomon, Because the hath made thee king over them. 11 Huram faid moreover, Blefeld be the Lord God of Ifrael that made heaven and earth, who hath given to David the king a wife fon, endued with prudence and underfinanding, that might build an house for the Lord Boand an house for his kingdom.

13 And now I have fent a cun-

ning man (endued with under-flanding) of Huram my fathers; 14 The fon of a woman of the daughters of Dan, and his father work, in gold, and in filver, in brafs, in iron, in stone and in timber, in purple, in blue, and in fine linen, and in crimfon: also to grave any manner of graving, and to find out every device which shall be put to him with thy curning men, and with the cunning men of my lord David thy father.

Now therefore the wheat, and the barley, the oyl, and the wine which my lord hath spoken

of, let him fend unto his fervants: of Lebanon, as much as thou shalt need, and we will bring it to thee in stores by sea to Joppa, and thou shalt carry it up to Jerufalern.

And Solomon numbred all the strangers that were in the land of Brael, after the numbring

hundred overfeers to fet the people a work.

Then Solomon began to build cubits: and they flood on that might the house of the Lord at feet, and their floors were invested in the house of the Lord at feet, and their floors were invested in the lord of the Lord at feet, and their floors were invested in the late of the Lord R appeared unto blue, and purple, and crimton of payid his father, in the place and fine lanen, and wrought change the late of the lat threshing-floor of Ornan the Jebulite.

2 And he began to build in the fecond day of the fecond month, in the fourth year of his them, was five cubits. reign.

3 ¶ Now these are the time in the opportunities of the building of the house hundred God. The length by cubits after the first measure was threefor cubits, and the breadth twent before the state of th

4 And the porch that was in hier; and front of the house, the length of on the is was according to the breadth of ame of the house, twenty cubits, and the leight was an hundred and the house, twenty cubits, and the height #45 an hundred and tree height #55 and he overlaid it with high high the house sold.

with pure gold.

5 And the greater houle in the breach or cicled with firstree, which he shurs the verlaid with fine gold, and a standard thereon raim-trees and chains 6 And he garnished the hour moud in with precious thouse for beauty the beginned to the country of the coverlaid allo the houle boart. The order and the gold may gold of Parvin, there of the country of the parameters the profits and the will 3 And the sharest the order and the will 3 And the will a standard the will 3 And the will be will be with the standard the will a standard the will a standard the will a standard the will be w

the bears, the pofts, and the wall a And thereof, and the doors there rule of with gold, and graved cherubins a round on the walls. n the walls. 8 And he made the most how Two row house the length whereof #4 to it was car

breadth thereof twenty cubits, and the tree lo breadth thereof twenty cubit and thre and he overlaid it with fine 30% with, an amounting to fix hundred talents he fact

9 And the weight of the mi and the
was fifty fhekels of gold; and it is above overlaid the upper chambers will feir hin

gold. 10 And in the most holy house in handhe made two cherubins of image like the work, & overlaid them with other with I I And the wings of the reived

all the strangers that were in the land of Brael, after the numbring wherewith David his father had numbred them; and they were found an hundred and fifty thought the cubits reaching to the wall old the found and three thouland and fix the cubits reaching to the wall old the fand and the threefore and the thouland of them to be bearers and the wing of the other them, and to the wing of the other land to be hewers in the mountaint, and three thouland and ix hyndred overfeets to left the peo-other wing of the other wing of the other later to the wall of the houle; and the shall not the wall of the houle; and the shall not the wall of the houle; and the shall not the wall of the houle; and the shall not the wall of the houle; and the shall not the wall of the houle; and the shall not the wall of the houle; and the shall not the wall of the houle; and the other wing of the other later the houle and the shall not the wall of the houle; and the other wing the cubits and gold a later than the houle and the shall not the wall of the houle; and the other wing of the other later the houle; and the other wing of the other wing the cubits and the other wing of the wall of the wall of the houle; and the other wing of the other wi

right cherub

13 The wings of these cherubins He n

and the trubins thereon.

15 Alfo he made before the trubins thereone five cubits high, and the charint is And that was on the cooperation of the trubins high and the trubins.

16 And he made chains, fit An

The orr

of the temple. Chap, ive v. The ornaments in the oracle, and put them on the and the shovels, and the basons, had of the pilars, and made an and Huram finished the work that ucte use o

safte them on the chains. 17 And he reared up the pillars efco

the name of that on the left, Boaz.

ale is the breadth thereof, and ten cu- wreath, to cover the two pom-

he whits the height thereof. mels of the chap, and is 19Alo he made a molten fea of upon the pillats.

or me 4 it thood upon twelve oxen; the king cast them, in the clayduetree looking toward the north, ground, between Succoth and Zecooking at three looking toward the redathab.

28% rdt, and three looking toward 18 Thus Solomon made all these
lens to fourth, and three looking to veriels in great abundance: for
the many three looking to the state of the brais could not
and be above upon them a and all be found out.

or the seived and held three thousand

hundred pomegranates, and put he was to make for king Solomon for the house of God :

12 To mit, the two pillars, and were before the temple, one on the the primary and the chapiters, and the add the other on the match more on the two match and the other on the match more on the two wreaths to a stage that hand, Jachimand the cover the two primary and the two or the two wreaths to other than the cover the two primary and the two or the two primary and the cover the two primary and the chapiters. chapiters which were on the top of the pillars

Oreover, he made an alrar of 13 And four hundred comegra-13 And four hundred comegraenth thereof, and twenty cubits rows of pomegranates on each

Idea i (Allo he made a molten lea of upon the pillars.

13. He made also bases; and labour soud in compass, and five cubits vers made he upon the bases; and labour soud in compass, and five cubits vers made he upon the bases; and twelve oxen to be based on the bases.

13. One is a sund twelve oxen to both about the first of the post of the bases.

14. The post also, and the should be be be based on the bases of the ba

rat be evaccat.

of the 4 it need upon twelve oxen, the king ca't them, in the clave of the 4 it need upon twelve oxen, the north, ground, between Succoth and Ze-

in an above upon them a and all be found out.

19 (I and Solomon made all the swill suit hinder parts feet inward.

19 (I and solomon made all the found of the solomon made all the 20 Moreover, the candlesticks

of the lived and held three thousand with their lamps, that they hould burn after the manner, before the walled her two on the left, to with in a count in the trongs as they offered lamps, and the tongs made he of pools, and the tongs made he of pools, and the fundiers, and the salving in fets to with in.

I all the work that they hould burn after the manner, before the mache in the temple, they are to gold and the tongs made he of pools, and the fundiers, and the salving in the most hand, since on the left, and the doors of the houle of the temple, they on the left, and the doors of the houle of the temple, we on the left.

rubing he made a hoten tables, and temple, mercof gold.

The maint dice, and two on the left ward a he made an hundred balons of valled.

The sail the work that Solomon made for the house of the Londy, was finished; and so it work that the made and the court, and doors for the tatt, and overlaid the doors are that, and everlaid the doors are the fear on the sail with each of the caftend, over a mong the treatures of the house of Gold.

2. If Then Solomon afterbled the elders of Itrael, and all the instruments put he among the treatures of the house of Gold.

2. If Then Solomon afterbled the elders of Itrael, and all the elders of the treatures of the house of Gold.

of the city of David, which uzion, cy endured from the country of the city of David, which uzion, cy endured for ever; that is 3. Wherefore all the men of 11: the house was filled with a dol yael assembled themselves unto the even the house of the Lord; king in the feath, which was in

the feventh month.

4 And all the elders of Ifrael cloud : for the glory of

the ark.

And they brought up the atk, and the tabernacle of the congregations and all the holy veffels that mere in the tabernacie, thele did the prieits and the Levices bring nels.

congression of littee that were for thy dwelling for ever-adembled unto him, before the 3 And the king turned ark, incrificed finer, and oxen, and bleffed the whole contemporary co

house into the hold hold he cheru- ther David, saying, orn under the wings of the cheru- ther David, saying, Since the day that I brong

above. 9 And they drew out the flaves be a ruler over my people like the ark, that the ends of the 6 But I have choicen Jerulae of the ark, that the ends of the Haves were feen from the ark be. that my name might be theres fore the otacle, but they were not have chosen David to be over a watch

to this day. 10 There was nothing in the ark, fave the twotableswhich Molesput for the name of the Lo RD God

therein at Horeb, when the Long litael. made a covenant with the children of Ifrael, when they came out of

Egypt. 11 And it came to pass when house for my name, thou the

12 Alfo the Levites which were the fingers, all of them of Afaph, mo name.

of Heman, of Jeduthun, with 12 The Lord therefore in man, their forms and their breth-performed his word that he in that he may be up to a grayed in white them, Jocken, for I am rifet up in the having cymbain, and plaiteries, room of David aw faher and durate having cymbain, and plaiteries, room of David aw faher and durate the man of the control of and harps, flood at the eath-end fet on the throne of firsth at many of the attentions and harts. It is drought and harts at the drought and harts at the drought and twenty rights founding the house for the name of the like the drought and twenty rights founding the house for the name of the like the drought and twenty rights founding the house for the name of the like with trumpets

13 It came even to pals, as the

trumpeters and fingers never as wherein is the covenant of sense to make one found to be Lordon that he made with an energy to retailing and thanking children of liftael, the tord of another thanking the tord of the lordon the present and the trumpeter as that of the Lordon the sense thanking the covenant of the lordon the sense thanking the lordon thanking the lo

14 So that the priests could a came, and the Levites took up LORD had filled the house God.

Hen faid Solomon, Th LORD hath faid that would dwell in the thick day

2 But I have built an house 6 Alfo king Solomon and all the habitation for thee, and a ri

And the risels brought in the 4 And he faid, bleded he ark of the covenant of the LORD LORD God of Ifrael, who he cut o his places to the oracle of the with his hands fulfilled that who house into the most holy place, co he spake with his mouth toms.

bims. Since the day that I bous Since the day that I bous Since the day that I bous Since the in wings over the place of Egypt. I choic no city amount the ark, and the cherubins covers the tribes of lirael to build ed the ark, and the itaves thereof house in, that my name might

there, neither chose I any man

en without. And there it is un-people Ifrael. David my father to build an bal

S But the Loan faid to I mich ! vid my father. Foralmuch as built was in thire heart to build 19 house for my name, thou the the pra bis ian boly place: (for all the priefts 9 Notwithitanding thou & Gul, to be place prefers were fancified, not belld the boule, but the 1 the place and did not then wait by couple. Which that come forth out of planet lovner the shall build the house

LORD God of Hrael.

11 And in it have I put thea der fh as wherein is the covenant of burth

Salamo of all ti and for braken and fiv cubits midit he ffoc on his I \$80 jon

his hat Ifrael, the he di mer walk b hearts: 11 7 the fer

which and for

hait fu

16 15 16 N God of vant D thou b There my find lirael : take h to tay before 17 1 Ifrael,

181 dwell : behold heaven

20 T and of

hogo nots Con Solomons confectution of all the congregation of Itrael, the oath come before thine alta! S m

and foread forth his hands ; whis knees before all the congre-cording to his righteoutness, gation of Ifrael, and it read forth 24 % And if thy people Ifrael his lands towards heaven) be put to the worse before the e-

the heaven, nor in the earth; and confess thy name, and pray which keepelt covenant, and here, and make supplication before the

2 22 cloude of the

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be t halt fulfilled it with thine hand, mit is this day.

o ha o my fi brough land mont a thou bart promited him, laying, There shall not fail thee a man in my hight to lit upon the throne of litaels yet so, that thy children those bart promised him, faying, from their fin, when thou doft might take heed to their way, to walk man e Ifra

in my law, as thou halt walked rufale 17 Now then, O Lord God of tere, I frael, let the word be verified over which thou hait spoken unto thy

fervant David.

heart 18 (But will God in very deed anhal swell with men on the earth ? o Gods

ter upon this hoale day and 30 Then heat thou from hea-ore want, upon the place whereof yen thy dwelling, lace, and forof a man, upon the place whereof year thy dwellings act, and rose he within half laid, that thou woulded flive, and render annot every men paint set by name there; to hearken according unto all his ways, whose half and work the grayers, which they fer heart thou knowelt: (for thou are not provided the grayers of the course of the latter than therefore unto the children of men) are of largications of thy fervant, 21 that they may fear thee, and of thy people Ifrael which to walk in the ways to long as the second course of the largical which thou

in this house : 13 (For Solomon had made a 23 Then hear thou from hea-braken fearfold of five cubits long, ven, and do, and judge thy fer-

and five cubits broad, and three vants by requiting the wicked, by cobits high, and had first in the recompening his way upon his midit of the court, and upon it own head, and by infisitying he stood, and kneeled down up- the righteous, by giving him ac-

14 And laid, U LORD God of nemy, because they have sinned a-Ifrael, there is no God like thee in gainst thee; and fhall return ,

which keevest coverants and that in this house:

wilk before thee with all their

25 Then hoar thou from the
heavens, and forgive the sin of
heavens, and forgive the sin of 15 Thou which halt kept with thy people lirael, and bring them the fervant David my father, that again unto the land which thou which thou half promited him; gaveft to them; and to their fa-

26 1 When the heaven is shut up, and there is no rain, because 16 Now therefore, O LORD they have finned against thee; jet God of Ifrael, keep with thy fer- if they pray towards this place, vant David my father, that which and confess thy name, and turn

afflict them:
27 Then hear thou from heaven, and forgive the fin of thy ferwhen thou halt taught them the good way, wherein they should walk; and fend rain upon thy land, which thou hait given unto

thy people for an inheritance.
28 ¶ If there be dearth in the land, if there be pettilence, if there be blatting, or mildew, iobehold, heaven, and the heaven of cults or caterpillars; if their eneheavens cannot contain thee; how mies befieged them in the cities to a much less this house which I have of their land; what foever fore, or

to B mich less this noute whether to a lake? I what loever fickness serves to a slake? I what prayer, or what pulled by have refrect therefore to 29 From what prayer, or what on dasherman of the revars, and to supplication foever shall be made a kerns supplication. O Long my of any man, or of all the records the side trayer which the cry and liftael, when ever one shall know the side trayer which the servant his own fore, and his own grief, and shall spread forth his hands in the state of the shall be supplied to the shall be shall be shall be supplied to the shall be shal

at of the people Ifrael which to walk in the ways to roug as the standard make rowards this place; they live in the land which thou to it all thou from my dwellings love, gaveli puro our father, with manipul waven; and when thou 22 M Moreover, concerning the fit of the world waven in a saint has been the firm green which is not of the special ways of the saint is come from a concerning and the mighty hand, and the mighty hand, and wam, to make him fwear, and take, and thy mighty hand, and

thy firetched out arm; if they remember the mercies of David thy fervant.

come and pray in this house:
33 Then hear thou from the heavens, even from the dwelling-place, and do according to all an end of praying, the fit that the iteranger callett to thee came down from heaven, and conthee, as does the people Ifrael, Long filled the house. and may know that this house 2 And the priests could not which I have built, is called by enter into the house of the LORD thy name

34 If the people go out to war had filled the Longs house. Sainit their enemies by the way 3 And when all the children of that thou that fend them, and I rael law how the fire came they pray unto thee toward this down, and the glery of the Lord city which thou halt choien, and upon the houle, they bowed them

furfication, and maintain their for his mercy endereth for ever Caufe.

the re is no man which finaeth not) the Long. and thou be angre with them , f And king Solomon effered a and deliver them over before their in times of twenty and two thou enemies, and they carry them a land ozen, and an hundred and way corrives unto a land far off twenty thouland theep: fo the

or near, 37 Yet, if they bethink them-ted the house of God.

17 Yet, if they bethink them-ted the house of God.

18 felves in the land whither they are 6 And the rriets waited on carried cartive, and tuin and their offices: the Levites alo pray unto thee in the land of with indruments of market of the their cartivity, faving, We have Long, which David the king times, we have done amis, and had made to praise the Long, finned, we have done

all their heart and with all their ministry; and the ruests sconding in the land of their captry; trumpers before them, and all fty, whither they have carried tael stood. for thy name :

39 Then hear thou from the heavens, even from thy dwellingplace, their prayer and their fupplications, and maintain their 8 9 Allo at the iame time Solowhich have finned against thee.

Now my God; let (I be-49 Now my God, let (I bead let thine cars be attent unto the prayer that is made in this

LORD God, into the refting altar feven days, and the feat le- lat be place, thou and the ark of the ven days God, be clothed with talvation, tieth day of the feventh much sum and let thy faints rejoyce in good- he fent the reople away into their wal-

way the face of thine an inted : fnewed unto David, and to solo and of

CHAP. VII.

for ; that all people of the earth fumed the burnt-offering, and the may know the name and fear facrifies; and the glory of the

because the glory of the Lord

the house which I have built for felves with their faces to the thy name;

37 Then hear thou from the and workinged, and praifed the heavens their prover, and their LOND, saying, For he is good, endureth for evet. 36 If they lin against thee, (for people offered factifices before

because his mercy endureth for e 38 If they return to thee with ver, when David praifed by their

them carrives, and pray toward 7 Moreover, Solomon halored their land which thou gaveit unto the middle of the court that me their fathers, and trayed the ci- before the house of the Lorner v which thou halt chosen, and to for there he opered burnotes; 7 Moreover, Solomon hallowed ward the house which I have built ings, and the fat of the peace-offerings, because the braten altar, which Solomon had made, was not able to receive the burnt-offeriage

and the meat-offerings, the fat. 8 Alio at the fame time Solo and all Ifrael with him, a very great congregation from the entring in of Hamath, unto the river of Egypt.

9 And in the eighth day they dace. made a folemn affembly for 41 Now therefore arise, O they kept the dedication of the

to Andon the three and twen- ag tents, glad and merry in heart or under the goodness that the Loro had been as the face of thirm an introduced the goodness that the Loro had been as the face of thirm an introduced the control of the loro had been as the face of thirm an introduced the control of the loro had been as the face of thirms an introduced the control of the loro had been as the face of thirms an introduced the loro had been as the loro had been as

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11 house kings the h owal

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12 to hi and h felf fo 13 there the lo ple;

by my felves and fu then will fo their l praver

16 1 anctil name : mine there walk b ther 1 ing to thee, a tates a

throne as I ha thy far not far lirael-19 B ke n mandn fore you other e

10 T by the Bames 1 and will and a by

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Solow

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avid made fire into Solomons heart to make in them. conthe house of the Land, and in his d the

own house, he prosperoully effected 12 I And the Lord appeared to Solomon by night, and faid unto him, I have heard thy prayer,

and have chosen this place to my felf for an house of factifice. there be no rain or if I command the locusts to devour the land, or if I fend peftilence among my peo-

ple; 14 If my people which fare called by my name, that humble themkives and pray, and feek my face, and turn from their wicked ways then will I hear from heaven, and will forgive their fin, and will heal

their land. if Now mine eyes shall be open, and mine ears attent unto the

red a thoothe 16 For new have I chosen, and inclined this house, that my dicad on name may be there for ever: and mine eyes and mine heart than be alfo of the

there perpetually. vall before me, as David thy fa-ther walked, and do accord-ing to all that I have commanded their thee, and falt observe my ftatites and my judgments:

throne of thy kingdom, according al have covenanted with David thy father, faying, There shall set fail thee a man to be ruler in

litae 19 But if ye turn away and forke my (tatutes and my commandments which I have fet bebre you, and thatt go and ferve ther gods, and worthip them : 20 Then will I pluck them up by the roots out of my land which

Verv have given them; and this house which I have fanctified for my name, will I call out of my fight, adwill make it to be a proverb adaby, word among all nations. e enhe rithey for the 11 And this house which is high, aft fehal bean aftonishment to every me that paffeth by it; fo that he

mon, and to Ifrael his people, land of Egypt, and laid hold on it Thus Solomon finithed the other gods, and worthipped thems house of the Lond, and the and leved them: therefore hath high house and all this evil upon

And it came to rass (at the end of twenty lears wherein Solomon had built the house of the Lord, and his own house 1

2 That the cities with Huram had tettored to solomon, Solo-

mon built them, and caused the children of strael to dwell there.

3 And Solomon were to Hamath-zobah, and prevailed a. gainft it

4 And he built Tadmor in the wildernels, and all the itore-cities, which he built in Hamath.

s Alfo he built Beth-horon the upper, and Beth-heron the nether, fenced cities, with walls, gates, and bars :

6 And Baalath, and all the store-cities that Solomon had, and all the chariot-cities, and the cities of the horsemen, and all that Solomon defired to build in Jeru-falem and in Lebanon, and throughout all the land of his do-

minion. 7 As for all the recope that were left of the Hittires, and the Amorites, and the Perizzites, and the Hivites, and the Jehuhtes,

which were not of Ilrael;
8 But of their chikiren who were left after them in the land, whom the children of Ifrael confursed not; them did Solomon make to pay tribute until this day. 9 But of the children of Ifrael,

did Solomon make no fervants for his work: but they mere men of war, and chief of his captains, and captains of his chariots and horsemen.

to And these were the chief of kings Solomons officers even two hundred and fifty, that bare rule

over the people. 11 4 And Solomon brought up the daughter of Pharaon, out of the city of David, unto the house that he had built for her; for he faid, My wife shall not dwell in the house of David king of Ifrael, because the places are hoh; whereewen- fall fay, Why hath the LORD done unto the ark of the LORD hath

their the stand, and unto this comeart for li and it that be answered, burnt-offerings unto the Lordo, a had such they for look the Lordo on the after of the Lordo, o subord of their fathers, which which he had built before the monatural them forth out of the potch:

T 3

13 Even afrer a certain rate there was no more fpirit in het. every day effering according to the commandment of Moles, on the fabbaths, and on the new-moons, and on the folenm feaths, three times in the year, even in the fealt of unleavened bread, and in the feath of weeks, and in the

featt of tabernacles. 14 ¶ And he are pointed according to the order of David his father, the courses of the priests to their fervice, and the Levites to their charges to praile and miniiter before the prieits, as the duty of every day required : the porters alfo by their courf's, at every gate: for fo had David the man of God commanded.

15 And they departed not from the commandment of the king unto the priests and Levices, concerning any matter, or concern-

ing the treatures. 16 Now all the work of Soloof the foundation of the house of the LORD, and until it was fini-fined: O the house of the LORD

was perfected.

17 I Inen went soloann to Exion-gener, and to Eloth, at the fea-fide in the land of Edom. 18 And Huram fent him by the hands of his fervants, fines, and fervants that had knowledge of the fea; and they went with the fervants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought them to king Solomon.

C. H. A. P. IX.

A Nd when the queen of Sheba heard of the fame of Solomon, the came to prove Solomon her defire, whatfoever the askwith hard queltions at terminent, with a very great company, and brought unto the King, we will a very great company and brought unto the King, we have to her camels that bare it ices, and gold runned, and went away to her in abundance, and receious fromes town land, the and her fervants.

I have the weak come to Solo 13 % Now the weight of gold, when the was come to Solo 13 % Now the weight of gold. with hard queltions at Jerulalem, all that was in her heart.

And Solomen told her all her questions : and there was thing hid from Solomon which he told her not.

And when the queen of Sheba had feen the wildom of Solomon, and the house that he had built,

4. And the meat of his table, gold; fix hundred fickels of bear and the fitting of his fervants, and ten gold went to one target, the attendance of his ministers, 10 And three hundred fields and their awarel, his cup-bear- made be of bearen gold: three haners also, and their apparel, and dred leekels of gold went to one his ascent by which he went up shield; and the king put them is into the house of the Long; the house of the forest of Lebanon

s And the faid to the king, h

was a true report which I heard in mine own land of thine acts and of thy wifdom;

6 Howheir , I believed not their words, until I came, and mine eves had feen it; and behold, the one half of the greatness of thy wildom, was not told me: thou exceeded the fame that I heard.

7 Happy are the men, and hap-Py are thefe thy fervants, which it and continually before thee, and hear the wildom.

S Bleifed be the Lorn the

for the on his throne to be king for the Lord thy God: becase the God leved Ifrael, to elablish then for every therefore made he thee king over them to do judgment and juitice.

9 And the gave the king an hundred and twenty talents of gold, and of frees great shup-

danco, and precious Itones : neither was there any fuch frice as the queen of sheba gave king solomon.

10 And the fervantsalfo of Huram, and the fervants of Solomon which brought gold from Ophir, by brought algum-trees, and precious

Itones. II And the king made of the algum-trees, terriles to the house of the LIRD, and to the kings palace, and harps and platteries for fingers : and there were none fuch feen before in the land of Ju-

12 And king Solomon gave to the queen of Sheha ed, belides that which she had

fix hundred and threefcore. was

and fix talents of gold; 14 Belides that which chapmen merchants brought : and all and the kings of Arabia, and governours of the countrey, brought gold

and filver to Solomon. 15 ¶ And king Solomon made two hundred targets of beaten

17 ¶ More

Solati 17 6 a area aid it the th

sold. throne the fit ftandi on the nogu the lil 20 4 fels of

the fo sold : nat ams days o 21 Tarth tam: the f gold a and pe

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22 all the and w 23 earth men, 24 . his FT veilel

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moles thous. horier the ch king a the k unto

and to 27 Jerula tree , treese in abu lomor out of

29 of 501 800 W the proof A the u

gainf 1201 30 midi Nama Solomons reign and death. Chap. X. Reboboams reign. 17 4 Moreover, the king made 31 And Solomon flept with

a great throne of ivery, and over- his fathers, and he was buried in the city of David his father, and aid it with pure gold.

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sold, which were faltened to the throne, and itays on each fide of the fitting place, and two lions tneis

handing by the stays.
19 And twelve lions stood there

19 And twelvelions flood there 2 And it came to pass when je-on the one fide, and on the other, roboam the ion of Nebat (who

anfe blif nade

Tarshish with the servants of Huthe fhips of Tarihifh, bringing gold and filver, ivory, and apes,

ind peacocks.
22 And king Solomon paffed il the kings of the earth in riches

s the mon.

and wifdom.
23 ¶ And all the kings of the FHuearth fought the prefence of Solomon phir. God had put in his heart.

24 And they brought every man his refent, veilels of filver, and veilels of gold, and raiment, har-nels, and fpices, horses, and

moles, a rate year by year.

king at Jerufalem.

26 And he reigned over all What advice give ye that we may

and to the border of Egypt. lerulalem as ftones, and cedar-

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30 And Solomon reigned in Je-

18 And there were hix steps to Rehoboam his ion reigned in his the throne, with a foot-thool of stead. HAP. X.

A Nd Rehoboam went to Shee chem; for to Shechem were all Ifrael come to make him king.

upon the fix iteps. There was not war in Egypt, whither he had fled agon the na 18232 there was not man in Egypt, whither he had llad the like made in any kingdom. From the prefence of Solamon 20 fl And all the drinking-vel- the king) heard it, that Jeropolies of king Solamon words golds, am returned out of Egypt. and all the yellels of the houte of 3 And they fent and cashed hims.

and all the veilels of the house of 3 And they fent and cased hime the forest of Leobanon were of ture to Leobanon and all straet cases, sald; none were of silver; it was and spake to Rehoboans faving, stanvithing accounted of in the 4 Thy father made our yeke case of Solomon.

If for the kings ships went to thou somewhat the second case standing with the surveyer of the solomon and the street of the solomon. vitude of thy father, and his heavy tam: every three years once came, yoke that he put upon us, and we will ferve thee.

5 And he faid unto them, Come again unto me after three days. And the people departed.

6 ¶ And king Rehoboam took

counsel with the old men that had stood before Solomon his father, while he yet lived, faving, What

countel give ye me, to return an-fwer to this people?
7 And they fpake unto him, faying, if thou be kind to this people and pleafe them, and fpeak

good words to them, they will be thy fervants for ever.

moles, a rate year by scare

21 ¶ And solomon had four

8 But he forflook the counfel thouland itals for hories, and which the old men gave him, and charjots, and twelve thouland took counfel with the young men herfemen, whom he beliewed in that were brought up with him the chariot-cities, and with the that itood beforehim.

the kings, from the river, even return answer to this people, and the land of the Phillitines, which have froken to me, laying, Eafe formewhat the yoke that the of to the border of Especial parties and the sound men that will be strong, and cedar. To And the young men that will be strong, and cedar.

free, made he as the sycomore- were brought up with him, spake trees that are in the low plains, unto him, faving, Thus fhalt thou in hundance.

18 And they brought unto So- to thee, faving, Thus findt thou as And they brought unto So- to thee, faving, Thus father made home hories out of Egypt, and out yoke heavy, but make thou oct of all lands.

19 % Now the reft of the acts that thou fay unto them, Mr of solonon, but and lath, or they little made that be thicker theo written in the book of Nathan my fathers loyus.

the prophet, and in the prophety II For whereas my father pre-et ablighthe Shilonite, and in a heavy voke upon you, I will not the vinous of Iddo the leer, as more to your voke; my rather guild Jeroboam the foun of Ne-chalified you with whires, but I more to your voke; my father challifed you with whis, but I will chall e you with foorions.

12 So Jerohaam and all the peotifdem over all little fourty ple came to Rehoboam on the third day, as the king bade, fay

ing, Come again to me on the third day.

13 And the king answered them

7 And Beth-zur, and Shoon
roughly; and king Rehoboamfor, and Adullam, sook the counsel of the old men,

ok the countel of the old men, 8 And Gath, and Marehah, 14 And answered them after and Ziph, the advice of the young men, 9 And Adorains and Ladding faving, My father made your yoke and Azekan, beavy, but I will add thereto: my 10 And Zorah and Aillon, father challifed you with whips, and Hebron; which are in Juda but I mil chaftife you with fcorpions.

Is So the king hearkened not holds, and put captains in them was of God, that the Loren and wine, and in every feveral city a fight perform his word which he '2 And in every feveral city a fight perform his word which he '2 And in every feveral city a fight by the hand of Ahigh hat finites and figure, and make the Shiloniteto Jeroboam the fon them exceeding strong, having of Nebat.

16 | And when all Ifrael fam that the king would not hearken unto them, the people answered the king, faving, What portion bave we in David? and we have none inheritance in the fon of elle: every man to your tents. O Ifrael: and now David fee to went to their tents.

17 But at for the children of If for the high places, and for the raci that dwelt in the cities of devils, and for the calves which Judah, Rehoboam reigned over he had made.

them. 18 Then king Rehoboam fent Hadoram that was over the tri bute, and the children of Ifrael froned him with Itones that he died : but king Rehoboam made their fathers.

fored to get him us to be chariot, to fee to letufalem.

19 And Trael rebelled against the house of David unto this day.

CHAP. XI. And when Rehoboam was Solomon.

thered of the house of Judan and Mahalath the daughter or Jerisere thouland share men, which were warriours, to hale against the found facilities and Abhalaith the daughter of Einburger thouland share men, which were warriours, to hale against the found falle. that he might bring the kingdom again to Rehoboam.

2 Hat the word of the Lann came to Shemaiah the man of

a Sceak unto Pehoboam the fon of solon on king of Judah, and to all living in Judah and

Beniamin faving, Dud not so up nor fight against your brethren; return every man to his house, for this thing is done of me. And they obeyed the words of the Lo RD, and returned from going against Jeroboam.

fernfalem, and built cities for de- he thought to make him king. fence in Judah.

Rebob, ams wives . 6 He built even Beth-leben .

and in Benjamin, fenced cities, II And he fortified the ftrong

them exceeding strong, having Judah and Benjamin on his bas 13 9 And the priefis and the Levites that were in all lireel, to forted to him out of all t eir couls t+ (For the Levites left their fuburbs, and their pofferiou, and came to Judah and Jerufalem; for Jeroboan and his oas had call them off from executing

the priefts office unto the Long. 15 And he ordained him priets

16 And after them out of all the tribes of Ifrael, fuch as fet their hearts to feek the Loan God of Ifrael, came to Jerufalem, to factifice unto the Lo RD God of

17 So they if rengthned the kingdom of Judah, and made Rehoto-am the fon of Solomon from three years: for three years they walked in the way of David and

10 Which hare him children; Jeush, and Shamarish, and Za-

ham. 20 And after her he took Maa-chahthedaughter of Abfalom, which

bare him Abijah, and Attai, and Ziza and Shelomith. 21 And Rehoboam loved Maa-chah the daughter of Abialom, above all his wives and his concu-bines. (for he took eighteen wives, and threefcore concubine and begat twenty and eight

fons, and threefcore daughters 22 And Relioboam made Abiiah the fon of Maachah the chief, f And Rehoboam dwele in to be reler among his brethren; for

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23 And he dealt wifely, and difreried of all his children through out all the countreys of Judah and Benjamin, unto everyfenced city : and he gave them victuals in abundance : and he defired many wire.

CHAP. XII.

And it came to pass when Rehoboarn had established the kingdom, and had firenathned himself, he for look the law of the LORD , and all Ifrael with him.

a And it came to pass that in the fifth year of king Rehobo-am, Shishak king of Egypt came up against Jerusalem (because they had transgressed against the a With twelve hundred chari-

on, and threefcore thousand without number that came with him out of Egypt; the Lubims, the Sukviims and the Echiopians.

4 And he took the fenced ci-

ties which pertained to Judah, and

came to Jerusalem came to Jerulalem.

of Then came Shemaish the
prophet to Rehoboam; and to
the princes of Judah that were gathered together to Jerulalem becaule of Spiffack, and faid unto
them. Thus faith the LORD, Ye
have forfaken mes, and therefore
here I allo here, you in the broad have I also left you in the hand

of Shilhak. 6 Whereupon the princes of Ifmel and the king humbled themselves, and they faid, The Loren

oboong a righteous hev

7 And when the Lord that they humbled themselves, the word of the Lorn came to hemaiah, faving, They have humb'ed themselves, therefore I will not deitroy them, but I will grant them fome deliverance, and my wrath shalinot be poured outuron lendlem by the hand of Shishak.

8 Neverthelels, they that! be his fervants; that they may know

his jetvants; that they have know my fetvice, and the fetvice of the known of the countreys.

9 So Shiflak king of Empt came up againft Jetufalem, and took away the treafures of the house of the Lorn, and the trea fores of the kings house, he took at he carrief away allo the

helds of gold which Solomon had to in Itead of which king Rehoboam made shields of brass, and committed them to the hands of thechief of the guard, that kept the entrance of the kings house.

II And when the king entred into the house of the Lond, the guard came and fet them, and brought them again into the guardchamber.

12 And when he humbled himfelf, the wrath of the Lond toraed from him, that he would not deftroy bim altogether : and alfo in Judah things went well.

13 ¶ So king Rehoboens ftrengthened himself in Jerufa-lem, and reigned: for Rehobor am was one and fourty years old when he began to reign, and he reigned ieventeen years in Jerulalem, the city which the Louis had chosen out all of the tribes of lirael, to put his name there : and his mothers name was Naamala

an Ammoniteis. 14 And he did evil, because he prepared not his heart to leek the

LORD.

If Now the acts of Rehoboards. first and left, are they not written in the book of Shemaiab the prophet, and of Idde the feer-concerning genealogies? And there wars between Reheboanie

and Jerobosm continually.
16 And Rehobosm slept with his fathers, and was buried in the ciry of David; and Abijah his form

reigned in his flead.
C. H. A. P. XIII.
TOw in the eighteenth year of king Jerohoam, began Abijah to reign over Judah.

2 He reigned three years in Je-rufalem: (his mothers name al-fo was Michaiah the daughter of Uriel of Giheah) and there was war between Abijah and Jerobo.

3 And Abijah fet the hattel is aray with an army of valiant mens of war, even four hundred thoufet the battel in aray again it him with eight hundred thousand chofen mek, being mighty men of

valour. 4 % And Abijah Rood up mon-mount Zemarains which # 111 mount Lphraim, and faid. Hear me thou Jeroboam, and all liret.

of Ought you not to know, that the Lond God of Ifrael gave the kingdom over Ifrael to David for ever, even to him and to his four-

by a covenant of falt of Ne-6 Ver Jeroboam the fon of Ne-bat, the fervant of Sciomon the fon of David je rifen up, and bath rebelled against his lord.

7 And there are gathered unis

Ferokoam defeated.

him vain men, the children of lie- 18 Thus the children of lia-liat, and have itrengthened them- el, were brought under at that him vain men, the children of Befelves against Rehoboam the ion time, and the children of Jude or Solomon, when Rehoboam was prevailed, because they relied up young and tender-hearted, and on the Lord God of their facould not with and them.

8 And now ye think to with-frand the kingdom of the Line, in the hand of the fons of David; and yelle agreat multitude, and there are with you golden calves, town thereof, and Ephrain with

which lero be amended you forgods the towns thereof, and Epinsum win which lero be amended you forgods the towns thereof.

9 First you not call out the 20 Neither did leroboanted patients of the Lorn, the fons of yet through again in the days of Aaron, and the Levitess and have Abiable and the Lorn first made 100 priedly after the man-him and he didd.

The of the nations of the lines 2.1 4 But Abiab waxed high the control of the lines 2.1 4 But Abiab waxed high the control of the lines 2.1 4 But Abiab waxed high the control of the lines 2.1 4 But Abiab waxed high the control of the lines 2.1 4 But Abiab waxed high the lines 2.1 4 Bu

to that who hever cometh to can-ty, and married fourteen wives,

be a frient of them to it are no goth.

10 But a for us, the Lord it our God, and we have not for faken him; and the priests which of the prophet Iddo

minister unto the Lord, weich fons of Aaron, and the Levites was upon the business.

It And they burn unto the Long every morning, and every morning, burning, burnt-lactifices and fiver moente: the fer bread allo fit and the candleftick of gold with the lamp thereofs to burn every of the Larn our God; but ye have forfaken him

re And behold, God himself is with us for our captain, and his priets, with sounding trung ets to cry alarm against you: O children of Ifrael, light te not against the LORD God of your fathers.

for you hall not profper. ambushment to come about behind them: to they were before In-

Land them.

14 And when Islah looked to ke behold, the battel was latore end behinds and they cried unto s'e Loun, and the priests founded with the transper.

At Then the man of Juden is done to before a peculiar window of the standard before as because of or Juden horses, and has the the men in a final and the kint our form of Juden horses, and the last our to part with the first before Judenam and gone a red on every fide; to an tirtle before Abilah send Judenam and gone a red on every fide; to an tirtle before Abilah send Judenam of the behavior and tropered.

So And the chiefman of the table of the And Atalah an atmy of maximum and the standard fidenam.

Veren them into their hand.

Pow them with a treat ilaupinet: dred and fourfoore thougand; all Co there sail down ilain of lirael, their were mighty men of valour five knadte thouland cholen men. 9 9 And there came out against

thers.
19 And Abijah purfued after Jeroboam, and rook cities from him. Bethel with the towns thereof, and Jebanah with the

Tock and toven rams, to home my and inxeen daughters.

Lock and toven rams, to home my and inxeen daughters.

Lock and toven rams, to home my and inxeen daughters.

Lock and forms, the Lock is Abilish, and his ways, and his

fayings, ere written in the Hory

O Abijah ilept with his father. CO Abijah flept with nistrania.

and they buried him in the city of David, and Ala his feat reigned in his flead; in his day the land was quiet ten years.

2. And Ala did tout which yas a characteristic in the eyes of the

sood and right in the eyes of the Lord his God. 3 For he took away the altas of the itrange gods, and the high places, and brake down the images, and cut down the groves: 4 And commanded Judan to feek the Lord God of their la-thers, and to do the law, and the

commin iment. f Alio he took away out of

all the cities of Judah, the high places, and the images: and the kingdo n was quiet before him, 6 % And he built ienced cities in Indah: for the land hadtelt, and he had no war in those years because the Lord had given him

7 Therefore he faid unto Judah. Let us build thele cities, and theress rates and bars, while the

35 And the children of Ifrael that have targets and frears, out feel before Indah; and God deli- of Indah three hundred thousands and out of Benjamin, that bare 17 And Villah and his people ffilelds, and drew bows two hon-

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Chi vey 7 Be them Zerah the Ethiopian, with let not your hands he weak : for a bot of a thousand thousand, your work shall be rewarded. and three hundred chariots, and came unto Marefbah.

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whether with many, or with the perch of the Land. them that have no power : help them that have no power: help 9 And he gathered all Judah men prevail against thee.

thiopians before Ala, and before him fidth, and the Ethiopians fied.

10 So they gathered themselves
13 And Ass and the people together at Jerusalems in the third
that are with him pursued them month; in the threenth year of
use Getat: and the Ethiopians the reign of Ale. were overthrown that they could

22.22 the tate high

ma to the

C A A P. XV.

Not the spirit of God cameup.

As a Azarish the son of Oded, and with corners,

and he went out to meet A.

As and sid unto him. Hear yeth the cash: for they had sworn with

the load is with you, with their whole defire, and he

will be son is with you, with their whole defire, and he

will be son is with you, and so them rest you sought him;

the side of the son of yeth as a set of them and the Load of you.

The side of the son of t 2 05 high ties telt : 1275 him.

lands bare hun-

by to him that came in , but house or God the trings that can part reactions are upon all the father had dedicated, and that albituats of the countreys.

I had been as delivored of and gold, and veilels.

The pelirong therefore, and tieth year of the reign of Afa.

The climbon and triple and the countre the series of Afa.

8 And when Ata heard

words, and the prophecy of Oded to Then Afa went out against the prophet, he took courage, him and they let the battel in a- and put away the abominable it my in the valley of Zephathah dols out of all the land of Judah my in the valley of Lephanian doublet of all the land of Judah and Benjamin, and ont of the ci-11 And Afa cried unto the ries which he had taken from Larchis God, and faid, Loray, mount Ephraim, and renewed the is nothing with thee to help, altar of the Loan, that was before

rett on thee, and in thy name we with them out of Ephraim, and pagaint this multitude : O Manaileh, and out of Simeon? loan thou art our God- let not (for they fell to him out of lifael in abun ance, when they fave 12 So the Long imore the E- that the Long his God mu with

the fifteenth year of

11 And the offered unto the nt recover themselves, for they Lord the same time, of the spoil are deltroved before the Load, which they had brought, leven hunadbefore his boilt; and they care dred oxen; and leven thousand

helaway very much spoil. Sheer.

14 And they imote all the ci12 And they entred into a cois round about Gerat, for the venant to seek the LORD God of is round about Gerar, for the venant to seek the Louis God or sarof the Louis came upon them; their fathers with all their foul;

and they fooled all the circle, for and with all their foul; beews exceeding much fool 13 That wholever would not a them.

13 That wholever would not feek the LORD God of litad 11 Frey fnote also the tents should be put to death, whether

tential and carried away theep fmall or great, whether man or carels in abundance, and woman.

Long with a loud voice, and they fware unto the carried away. Lord with a loud voice, and

Now for a long feafon Ifrae! he removed her from seing queen, ad without law a teaching prieft, grove : and Afa cut down her ideal without law.

4 But when they in their trop it at the brook failron, significant unto the Lord God 17 But the high places were

f lifael, and fought him, he not taken away out of lifael; ne-vertheless the heart of Asa was

serious of mean.

And in those times there may perfect all his days
meace to him that went out, 18 ¶ And he brought into the
let to him that came in , but house of God the things that his bis of

C H A P. XVI. written in the Jook
N the iss and thirrieth year of of Judah and Israel.
The reion of Me, Bashe king 12, and Ma in the of firaci came up against Judah, end built Ramah, to the intent

end built Kannah to the meant case in his feet, until as diese eith the anothe let nonetgo out of was exceeding grad; yet in his come in to Ala king of Judah.

I then Ala brought our filter but to the phythrian, and gold out of the Lord, and gold out of the Lord, and of fathers, and died it in one and the kings hours, and forther benefit and they have a died in the kings hours, and forther benefit and they have a died in his hadad king of Siria that dwelt at Damaicus, faring,

Tocreis a league between me and thee, as reer was between my father and the father; behold, Thave fent thee filver and gold; so, break the league with Braffia king of Itrael, that he may depart

from me. 4 And Ben hadad heatkened unto king Afa, and fent the cap-cains of his armies against the ci-ries of Israel; and they smote Iion, and Dan, and Abel-main, and all the liore-cities of Nanh-

ali. And it came to pass when Ranha heard its that he left off. building of Ramaly, and let his work case.

6 Then Afa the king took all Models, and they carried away the vid, and tought not unro Bashirs flows of Kamahs and the timber 4 but fought to the LIRD God thereof wherewith Eagth; was a of his father, and walked in his

building, and he built therewith Geba and Mizpah. 7 9 And at that time Hanani

The feer came to Afa king of lu-ed the kinadom in his hand dah, and faid unto him, Pecauid and all Judah brought to lehofat thou haft relied on the king of Sy-phat prefents, and he had riche ray, and not relied on the Larn and honour in abundance, the God, therefore is the holf. 6 And his heart was lift up in of the king of Syria escaped out the ways of the Lord. more fithing hand.

Were not the Ethiopians and the Lubims a huge hoft, with very many chariots and horiemen? yet because thou didit relie on the RD, he delivered them into

thin: hand.

9 For the eves of the Lord run to and fro throughout the whole earth, to fnew himfelf ftrong in the behalf of them, whole heart is he feet towards him Herein thou hait done fooliftly; therefore from henceforth thou shalt have

to Then Ala was wroth with the feer- and put him in a stifonhouse's for he may in a rage with bin, because of this tuing. And A fa oppressed fame of the people

the fame time.

11 4 And behold, the acts of

written in the sook of the kinn

12 And Ala in the thirty and ninth year of his reign, was difeased in his feet, until his disease

14 and they buried him inhis own fepulches, which he had made for himself in the city of David, and laid him in the bed. which wa filled with (weet odears, and divers kinds of them ! prepared by the apothecaries att:

an I they made a very great burning for him. H A P. XVII. Nd Tchofhaphat his fon reign-

in his fread, and strengthened himielf against lirach 2 And he placed forces in all the fenged cities of Judah, and fer carifons in the land of Judan

and in the cities of Ephraim, which Afa his father had taken. 3 And the Lord was with le hoftanhat, because he walked in the first ways of his father David, and lought not unto Baaling commandments, and not after the

doings of Ifrael: f Therefore the Lond Itablift

ver, he took away the high riacs and groves out of Judah. 7 % Allo in the third year of his reign, he tent to his princes !ven to Ben hail, and to Obadfali, and to Zechariah, and to Nethanel, and to Michaiah, to teach

in the cities of Judah. 8 And with them be fint Levites 8 And with them so but Levitte, even Shemaiah, and Nechanish and Zebadiah, and Afarel, and Shemiramooth, and Jehonathan, and Adonijah, and Tobiadonijah, Levites, and with them Eliuhama, and Jehoram, wealts.

prielts. 2 And they taught in Judah, and but the book of the law of the Loren with them, and went about throughout all the cities of

Judah and taught the reople. To 4 And the fear of the Lord Asa, ticil and lait, lo, they are fell gron all the kingdoms of the

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Chap. Xpiii. Michiaba probbecy. Teholbarbats greatness. 5 Therefore the king of Ifrael lands that were round about Ju-

dib fo that they made no war apialt Jeho haphar. hought lehoshaphat presents and

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moure-hiver; and the Arabians hought him flocks, leven thouhal and feven hundred rams, and eren thousand and seven hundred

12 9 And Jehofhanhat waxed treat exceedingly; and he built a ludah, cattles, and cities of

flore. 13 And he had much bufinefs in the cities of Judah; and the men of war, mighty men of va-

14 And their me the numbers of them . according to the house of their fathers: of Judah, the

certains of thoulands; Adnah the chief, and with him mighty men valour, three hundred thou-

16 And next to him was Jelio-hans the captain, and with him two hundred and fourfcore thousand

16 And next him was Amahah the ion of Zichri, who willingly offered himfelf unto the Lord; and with him two hundred thou-

fand mighty men of valour. 17 And of Benjamin; Eliada a mighty man of valour, and with im armed men with how and

faield, two hundred thousand. 18 And next him was Jehoza had, and with him an hundred and fouriere thousand, ready

prepared for the war.

10 Their waited on the king, par

in the fenced cities throughout all Judah.

Ow Jehofhayhat had riches and honour in abundance, and joyned affinity with Ahab. 2 And after certain years, he went down to Ahab to Samaria:

and Ahah kitted theen and oxen for him in abundance, and for the reale that he had with him, faid-Go ye upes trutper and they and particulated him to go up that be delivered into your hand. It and the king taid to him, and Ahab king of Hrael faid How many times that I adjure

Wit then go with me to the truth to me, in the name of Ramoth ailead? And he arther the Lord's the faith, I may should to and you to Then he faith, I did fee all poorle as thy people, and we may lifted feattered upon the moun-

gathered together of prophets four hundred men, and faid unto them. thall we go to Ramoth-gilead to battel, or final I forbear! And they faid, Go up; for God will deliver i into the kings hand.

6 But Jehoshaphat faid Lithere not here a prophet of the Lond belides, that we might enquire

of him !

7 And the king of Ifrael faid unto Jehoshaphat, There is yet one man, by whom we may enquire of the Lorr. but I hate him, for he never prophelieth good un-to me, but always evil: the fame Michigh the ion of Imla. And Tehorhaphat faid, Let not the

king fav fa. S And the king of Ifrael called for one or his officers, Staid, Fetch

quickly Micaiah the fonor Inda-J And the king of Hrael, and Jehoshaphat king of Judah, Lt either of them on his throne, clothed in their robes, and the fat in a void, lace at the entring inof the gate of Samaria, and all the

prophets prophelied before them. Chenaanah, had made him horns of iron, and faid, Thus faith the LORD, with thefe thou thalt pufh Syria, until they be confamed.

fied for faying, Go up to R2. moth-gilead , and profeer: for

hand of the king.

12 And the mellenger that went to call Missiah , frake to him, faying, Behold, the words of the pronhets declare good to the king with one rilent; let the word therefore, I pray thee, be like one of theirs, and freak thou good. 13 And Micaiah faid,

once liverly even what my God

faith, that will I lpeak. king, the king faid unto him, Micaigh shallwe go to Ramoth-gilead to battely or shall forbeat And be

anto Jelothaphat king of Judah, thee that thou far nothing but

it with the in the war.

And Jenofush thaid unto herd: and the Lowe into them
the king of firsel, by mire, I was have no matter; let, them return thee, at the word of the LORD to tectors every man to his house in 17 (And reac :.

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17 (And the king of Ifrael faid commanded the captains of the to Jeholhaphat, Did I not tell chariot that were with him, for thee that he would not prophelie ingo Fight ye not with limit or

good unto me, but evil? 18 Again he iaid, 18 Again he said, Therefore Itrael, hear the word of the Lord. I 31 And it came to pass when law the Lord fitting upon his the captains of the chariots five

ther faring after that manner 20 Than the recame out a first first and finds the residence of lifets, they turned back against and finds well entire him. And 3 And a cottam man drew a the Lond had dure him, Where sow at a verture and finds the wigh?

21 And he faid, I will go out, or the harnels: therefore he lad and he a king turn in the mouth to his chariot man. Turn this of all his troubets. And the LORD hand, that thou mayelf carry man. filed. Thou fight entire bus, and out of the holt, for lam wound thou fight also prevail: go out, eo.

and do even io. 34 And the patter increased 22 Now therefore beholds the that day; howbeit the king of it

23 Then Zederian and fmote And Jenomapos. Chenaganh, came weat, and fmote A Judah returned to his hour fails. Which way went the firm in peace to Jerufalem.

2 And Jehu the fon of Hanai

ber to hide thy felf.

ber to hide thy left.

2. Then the king of Ifrael faid, thee from before the Lorn.

2. Then the king of Ifrael faid, thee from before the Lorn.

3. Neverthelef, there are good back to Amon the governour of things found in thee, in that

26 And fav. king, Put this cour in the prifon, and feed him with bread of affii-ction, and with water of afficti-

on until I return in peace. In transit the people, from her27 And Micaiah faids If thou brought them back unto the
certaints return in peace, the Loun God of their fathers,
hull not the Loun floken by
§ 11 And he fer indges in the
me. And he laid, Hearken all ye lands throughout all the feroid
people.

28 So the king of Iffael, and Jehoshaphat the king of Judah went up to Ramotheg lead.

29 And the king of Ifrael faid my felf, and will go to the battel, of the Lingo be upon you take but put thou on thy robes. So the beed, and do it: for there is not king of three diguised himself, nightly with the Londour God and they went to the battel. 30 Now the king of Syria had of gifts.

22 Now therefore behalf, the that day; fowners the king of ILORO hath put a lying furit in real liaved indir up in he chap the mouth of these the prophers, or against the Svrians, until the and the Lo Ro hath spoken evil a even; and about the time of the gainst thee.

23 Then Zedekish the son of Chenganah, came near, and smore And leboshaphat the king of Chenganah, came near, and smore And leboshaphat the king of

unro thee?

24 And Micaial faid, Echold, and faid to king Jehofushar, thou shalf see on that day, when thought they help the ungody, thou shalf see into an inner cham, and love them that hate he Lonn? therefore is wrath tion

the city, and to Joala the kings thou hait taken away the groves fon:

Thus faith the red thine heart to feek God-Terufalem : and he went our again through the people, from ber-fheba to mount Ephraims and

> land, throughout as well, cities of Judah, city by city.
> 6 And faid to the judges, Take band what we do: for ye judge heed what ye do: for ye judge nor for man, but for the LORE,

> who is with you in the judgment.
> 7. Wherefore, now let the feat nor refrect of perions, nor taking

great, fave only with the king of

throne, and all the holt of heaven lendberhalt, that they laid it is francing on his right hand, and the king of lifael: therefore the shifts let.

19 And the Lone faid, Who but Jehochaphat cried out, and finall entire Abab king of lifael; the Lone faid, who but Jehochaphat cried out, and finall entire Abab king of lifael; the Lone helped him, and God that he may go up and fail at Ra-moved them is dipart from him, motherised? and one finales lets. 32 For it came to pais, that

ing after this manner, and ano- when the captains of the charier perceived that it wasnot the king

ters t the h 34 And the battel increased ngs mara be wi

> the ch them ang tel. told come: thee f

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No. 20 Pu feires LIRE L RE the co

rufale 5 A asave: all the and in to wit

7 1

Infirettions for judges. Chape XXe Tebol aphats prayer. 8 ¶ Moreover, in Jerusalem el, and gavelt ir to the feed of A-did Jehothas har fer of the Levites, braham thy friend for ever? and the prieffes and of the chief. 3 And they dwelt, therein, and and of the priests, and of the chief. 3 And they dwelt therein, and of the fathers of Harel, for the have built thee a fanctuary therein indianent of the Long, and for for thy sames faying, controyethes when they return 9 If men evil cometh upon us, outpoweries, when they seem of the fword, judgment, or petri-dro Jeruilem.

3 And he charged thems fay-lence or famine, we stand before ing. Thus final ve do in the fear this houle, and in thy presence, or the box faithfully, and with (for thy name as in this house), and ary unto thee in our afficitito And what cause soever fast on, then thou wilt heat and help.

come to con of your brethren that to And now behold, the childwell in their ciries, between dren of Ammon, and Moab, and Moad and bloud, between law mount Seir, whom thou wouldest and notice, between 199 mount Serry with those when they ad commandment, flatutes and notice lifeast invade, when they ignerity see that of Egypt, then that they treined is not about they trurned from them, and such that Loud, and to wrath defining them not come mony you, and upon your 11, behold I I have been they see they re-

some upon you, and upon your II Behold, I fay, how they re-brediten; this do, and ye shall ward us, to come to call us out of not trefpafs. thy possession, which thou hast If And Behold, Amariah the Siven us to inherit.

If and Behold, Amarian the given us to inhetit.

diefprief is over you in all mat. Is 0 our God, wife thou not
test the Lord, and Zebudiah judge them? For we have no
the fon of Ihmael, the ruler of might against this great company
the houle of Judal, for all the that cometh against us; neither
this matters; allo the Levites know we what to do, but our
half to offices before you. Deal eyes are upon thee.

Order to you be all the Lord final
the with the good.

Order to you have the large the lord of the fon the children of Ammon, and with all, the fon of Jetel, the fon of
the order to the lord of the fon of
the order to Ammon, and with all, the fon of fitely, the fon of
the order to Ammon test, Mattaniah, a Levite, of the fon of

them other before the Ammonites, Mattaniah, a Levite of the fors ame against Jehoshaphat to bat- of Alaph, came the spirit of the

ame against Jeholnaphar to but Lord in the midst or the contale. Then there came some that gregation?

Lord in the midst or the come that gregation?

Mid Jeholnaphar is straight against all Judahs and ye inhabitants of the from beyond the sea on diss services and ye inhabitants of the from beyond the sea on diss services and ye inhabitants of the straight and behold, they for in haular, Thus Gaith the Lord Banana namas, which is Engediculto you, he not afraid nor dissease and the midst for the battel is not advocable of the season of the se

by the revenout of all the leves that them at the end or intercook, of Jalah they came to fack the before the willierness of ferries.

I would be the before the willierness of ferries of flatished the them to the fine the law atom of takens, in the house of the the LORD, with you, O ludah the the before the the courts of the the before the the courts.

I would taid, O Lord God of dismarch; to morrow go out as

be and taid, O. L. END Gold of diamaset; to morrow go out assistances, are not the J. Gold in easiest them, for the Lo RO melder have a difficult in their land is there has the former to have with your with their land is there are power head, with mix face he the grounds and might be that their lands of their lands and the inthibitants of the though out the inhabitants of the state of the grounds of the state of the s

this land before the people lira- dren of the Kohathites, and of

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the children of the Corhites food up to praise the LORD God of Ifrael with a loud voice on high.

20 % And they rofe early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshar ifood and said, Hear me, O Judah, and ye inhabitants of Jerusalem, Relieve in the Lord your God, fo that you be established; believe his prophets, fo fhall we profeet.

21 And when he had confulred with the people, he appointed fingers unto the Lord, and that should praise the beauty of holinels, as they wenr out before the army, and to fay, Praise the Lord, for his mercy endereth for

ever. 22 ¶ And when they began to fing and to praise, the Lore fet amoustiments against the children of Ammon, Moab, and mount Seir, which were come against Ju-

dah, and they were finitten.

23 For the children of Ammon and Moab, itood up arainft the inhabitants of mount Seir, utterly to flay, and deftroy them: and when they had made an end of the inhabitants of Seir, every one helped to deltroy another.

24 And when Judah came toward the watch-towre in the wildernef, they looked unto the muleitude, and behold, they were dead bodies failen to the earth,

and none escaped.

2f And when Jehofhaphat and his people came to take away the spoil of them, they found among them in abundance, both riches with the dead bodies, and precious jewels (which ther stript off for themselves) more then they could carry away : and they were three days in gathering of the spoil, it was so much.

26 A And on the fourth day they assembled themselves in the

valley of Berachah; for there they bleffed the LORD : therefore the name of the same place was cal-led, The valley of Berachah unled,

to this day.

27 Then they returned every man of Judah and Jerusatem, and Teholhaphat in the forefront of them, to go again to Jerufalem with joy : for the Lorn had made them to rejoyce over their enemies.

28 And they came to Jerufa- he was the first-born. lem with pfalteries, and harrs, 4 Now when Jeh tem with platteries, and herry, 4 Now when Jeboram was reduced and rumpets, anto the boule of fen up to the kingdom of historia and the Lond.

The people bles Ged. 20 And the fear of God was on all the kingdons of the coun7,50

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trevs, when they had heard that the Loren fought against the ene-

mies of Hrael. 30 So the realm of Vehofharbat was quiet; for his God gave him

rest round about.

31 ¶ And Jehoshaphae reigned
over Judah : be may thirty and be man thirty and five years old when he began to reign, and he reigned twenty and five years in Terufalem: and his mothers name was Azubah the daughter of Shilhi.

32 And he walked in the wa of Afa his father, and departed not from it, doing tear place was right in the tight of the

LORD 33 Howheits the high places were not taken away; for as wer the people had not prepared their hearts unto the God of their fa-

thers. Jehoshavhat, first and latt, behold, they are written in the book of Jehu the fon of Hanani, who is mentioned in the book of

the kings of lirael.
36 4 And after this did Jebo hanhat king of Judah joyn him felf with Ahaziah king of Ifrael who did very wickedly: 36 And he joyned himself with

him to make thips to go to Tafhifh: and they made the fhire in

Ezion-gaber. Eliezer the fon of Dodavah of Mareshah, propheted against Jehoshaphar, saying, secause thou hast joyned thy his with Abaziah, the Lord hat broken thy works. And the mins were broken, that they were not ad of I able to go to Tariffilm.

Tow I had been been a least of the second of I able to go to Tariffilm.

Jehoshaphat slept with the way Ow Jehoshaphat user was buried to with his fathers in the city of Da- 13 But vid: and Jehoram his fon reign the h

ed in his itead. 2 And he had brethren the level fons of Jehofhaphat, Azanah te to d and Jehiel, and Zechariah, and mak of Azariah, and Michael, and She of bresh of Jehofhaphat king of Ifrael

3 And their father gave them 14 Beligteat gifts of filver and of gold, at a and offerecious things with few peop dom gave he to Jehoram, because of

Chape xxii. Abazial's wicked reigno Acherams reign. ther, he strengthened himself, by reason of the sickness day by there, he iftengationed in the day, and flew all his brethren with the day, and flew all his brethren with the day.

16 4 Moreover, the Lord flire. Wis that red up against Jehoram the fririt ces of Ifrael. red up against lehoram the fririt e enetwo years old when he began to rabians, that were near the Ethirian, and he reigned eight years opians. anhat him ! in Jerufalem. 17 And they came up into Ju-

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Ifrael, Idid Libnah revolt from under shand; because he had fortaken

with a ways of Afa king of Ju-3 He alib walked in the ways with the ways of Afa king of Ju-3 He alib walked in the ways of Afa king of Afa king of Ju-3 He alib walked in the Ways of Afa king of Afa king

then

in Jerulalem.

And the walked in the way of dah, and brake into it, and carbe kings of lifael, sike as did the riced away all the fubitance that kaule of Ahab: for he had the way found in the kings houle, and daghter of Ahab: wife: and his fons also, and his wives, so be wrought tout moits was exthat there was never a fon left will in the eres of the Lord.

However, the Lord would of his fons.

However, the Lord would of his fons.

However, the Lord would of his fons.

be defroy the home or bard of the covenant that he LORD into thim in his bowels admade with David, and as he with an incurable difease momiled to give a light to him, 19 And it came to pass that all this days the Edomites end of two years, his bowels fell the covenant of the covenant o on the later than 1 and the model the models and of two years, his bowels fell as my world from under the dominion out by reason of his fickness; so he then if Judah, and made themselves died of people made no burning for him, 9 Then Jehoram went forth like the burning of his fathers.

of the Jehoram went form like the burning of his fathers, the state of this princes, and all his chart 20. Thirty and two years old he is with him and he role up by was he when he began to reign, and the compatied him in, and the years, and departed without below the chariots.

It is to be Edomites revolted him in the city of David, but him with this dy. The fame time diskings.

CHAP, XXII.

And the inhabitants of legutes.

skand; because he had fortaken A Nd the inhabitants of Jerusa-freith be Lora God of his fathers. A lean made Ahaziah his youn-lar it Moreover, he made high self fon king in his itead; for the lasts in the mountains of Judah, band of men that came with the had saided the insabitants of Arabians to the camp, had digin on of levialem to commit fornicati- all the eldeit. So Ahaziah the fon hened in, and compelled Judah there of Jehoram king of Judah reign-

of any and compensed justant there ed.

ed.

g. Fe. It. 9 And there came a writing

2. Fourty and two years old mes hath him from Elijah the prophet, Ahaziah when he began to reign, fing from Thus faith the Lord and he reigned one year in Jeruse and of David thy father, Because falem: his mothers name also was a shall he displayed one year in Jeruse and or David thy father, Because falem: his mothers name also was a shall he displayed on the shall be displ hou halt not walked in the ways Athaliah the daughter of Om-

with the ways of Afa king of Ju.

The annual of Ahab: for his ories the kings of Ifrael, and half wickelly.

The Jadah and the inhabitants the Wherefore he did evil in the latitude of Ahab and the inhabitants.

The Jadah and the inhabitants the tof Ahab: for the wore his counties, and we of Ahab, and afform the of Ahab: for the were his counties, and we of Ahab, and afform the first feller, after the death of his faither should afform the first feller, after the death of his faither with the first feller, after the death of his faither with the first feller, after the death of his faither with the first feller, after the death of his faither with the first feller, after the death of his faither with the first feller, after the death of his faither with the first feller, after the death of his faither with the first first feller, after the death of his faither with the first first feller, after the death of his faither with the first f

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of Syria. And Azarjah the ion of to them, Behold, the king for Jehoram king of Judah, went shall reign, as the Lord hat down to see Jehoram the son of A- said of the sons of David.

hab at Jezreel, because he was do, A third part of you entring shall so the son of Aha- on the sabbath of the priests and worth

ziah was of God by coming to Jo- of the Levites, half be porters of ram: for when he was come, he the doors;

and found the princes of Judah, prietis, and they that miniter of grains and the flow of the brethren of the Levites, they had go in for lost of Ahaziah, that minitered to Aha-they are holy; but all the people and they be them. That keep the watch of the Lown and the people watch of the Lown and the lew them.

9 And he fought Ahaziah: and 7 And the Levites fiall compaint they caught him, for he was hid the king round about, every man in Samaria) and brought him to with his weapons in his hand, and Jehu: and when they had flain whofeever ele cometh into the him, they buried him, becaute house, he final be put to death: (faid they) he is the fon of Jeho-but be you with the king when 9 And he fought Ahaziah : and haphat, who fought the LORD he cometh in, and when he good with all his heart. So the houle out. of Ahaziah had no power to keep 8 So the Levires and all Juda thill the kingdom.

fon was dead, the arole, and de- men that were to come in on the

11 But leh shabeath the daugh- da the priest disinissed not the ter of the king took Joash the son courses. annung the kings sons that were delivered to the captains of him flain, and put him and his nurse delivered to the captains of him flain, and put him and his nurse dreds, streams and bucklers and in a bed-charaber. So Jeboshaber and the daughter of king Jehoram, which were in the house of the house the priest God.

(for she was the bister of Ahaziah) To And he set an the recoiles.

12 And he was with them hid of the temple to the left fide of the the house of God fix years, temple, along by the alar me in the and land.

took the captains of hundreds, A- ny, and made him king: and le zeriah thelon of Jehoram, and Ith holida and his fens anointed lim. And the lon of Jehohanan, and and faid, God fare the king. Azariah the lon of Obed, and Ma. 12 Now when Adulish a leish the fon of Adatah, and E-heard the noife of the ecolorus Linaphat the lon of Zichri, into ning and prating the king, lo covenant with him.

2 And they went about in Ju- of the LORD.

and they came to Jerufalem. And all the

made a covenant with the king in and founded with trumpets, all

bringht o tred tha

yent our with Jehoram againit

Jehu the Ion of Nimhi, whom kings houfe; and a third part at the the Lord had anointed to cut the gate of the foundation; and the houfe of Ahab.

8 And it came to pass that of the house of the Lord.

9 And it came to pass that of the house of the Lord.

9 But left none come into the is a ment upon the house of Ahab, house of the Lord, save the model.

d the D

te sita of Ahaziah had no power to keep did according to all thins that it of But when Athaliah the Jeholada the prieft had commother of Ahaziah faw that her manded, and took every man his the offi DRDb he Lev stroyed all the feed royal of the fabbath, with them that were to house of Judah. go out on the fabbath: for Jebose dibute LORD, go out on the fabbath : for Jehoia hithe !

hid him from Athaliah, fo that very man having his wearen the flew him not. in his hand) from the right life

Athaliah reigned over the the remple, by the king round about.
II Then they brought out the CHAP. XXIII. II Then they brought out the Nd in the feventh year lehoi-kings fon, and put upon him the adaftrementhined himself, and crown, and gave him the tellimonal forms.

> Achaliah/ came to the paor le into the houle

clah, and gathered the Levites 13 And the looked, and below out of all the cities of Judah, and the king flood at his pillar, at the the chief of the fathers of lirael, entring in and the princes and the king the days are the the king; and all rusalem. the trumpets by the king; and all congregation the people of the land rejoyed the house of God : and he faid un- the fingers with infrument; mutick

king. wack; and fuch as taught to es fon hath traion. e fhat

14 Then Jehoiada the prieft 5 And he gathered together the atring ters of his find were let over the holts to them. Go out unto the cities of his find unto them, Have her Judah, and gather or all frael at the first of the ranges; and wholo money to repair the house of your last at flowersh her, let him be flain Godfrom year to year; and lee it and with the fword. For the prieft that ye hafte the matter; howbeit cours be Lang.

Cours be Lang.

the LO RD. to the in, for LO RD. ompeli

y man lans people.

17 Then all the people went to be house of Baah and brake it id, and to the death : wmp, and brake his altars, and simages in pieces, and slew lattan the priest of Bual before when goeth

Judah ne altar.

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an his he Levites, whom David had di- of the Lo RD. on the tributed in the house of the ere to ORD, to offer the burnt-offerings fithe Lord, as it is written in helaw of Moles, with rejoveing or the and with finging, as it was ordatmid Mby David.

19 And he fet the porters at the wes of the house of the Loren, avida hat none which was unclean in asy thing should enter in.

20 And he took the captains of lef e hundreds, and the nobles, and earco it lide the governours of the people, and if the people of the land, and thought down the king from the louis of the Lord: and they of the e and hauer came through the high gite into the kings house, and let the king at the upon the throne of the kingn the

dum. 21 And all the people of the land reigyced : and the city was hime quiet, after that they had flain Ahalish)

thaliah with the fword

CHAP. XXIV e tuo-Oalh was feven veats old when he began to reign, and he reignhouse ehold. mothers name allo was Zibean of of the Lord. at the Beer-fheba.

2 And Joath did that which was tight in the light of the Lond, all the days of Jehoiada the pricit. 3 And Jehoiada took for him nd af iosced So alf

two wives, and he begat fons and daughter s.

4 4 And it came to pass after in praise. Then Arhaliah rent this, that Joath was minded clothes, and faid, Treason, to repair the house of the LORD.

the and that were let over the holt, to them, Go out unto the cities of

6 And the king called for Je-If So they laid hands on her; horada the chief, and faid unto the polyhen fine was come to the him. Why haft thou not required the exting of the horse-gate by the of the Levites to bring in out of the house, they sie where there. Judah and out of Jerusalem, the the foots they liew her there. Judah and out of Jeratalems the 16 fl And Jehoiada made a co-collection, according to the communication between the the Lo RD, and of the congressitions, they hould be the on of litacly for the tabernacle of

witnefs: 7 For the fons of Athaliah that wicked woman, had broken up the house of God, and also all the dedicate things of the house of the LORD did they bestow upon Balim.

Just 18 And Jehoiada appointed 8 And at the kings command-corp he offices of the house of the ment they made a chelt, and fet an he laps by the hand of the priests it without at the gate of the house

9 And they made a proclamation through Judah, and Jerusalem, to bring in to the LORD the collection that Moles the fervant of God laid upon Ifrael in the wilderneis.

to And all the princes, and all the people rejoyced and brought in, and cast into the cheft, until

they had made an end-

II Now it came to pal, that at what time the cheft was brought unto the kings office, by the hand of the Levites; and when they law that there was much money: the kings feribe, and the pried the cheft, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.

12 And the king and Jehoiada have it to fuch as did the work of the fervice of the house of the Lore, and hired majors and carpenters to repair the house of the Lord, and alfo fuch as wrought ed fourty years in Jerusalem ; his iron and bras, to mend the houle

13 So the workmen wrought, and the work was perfected by them, and they fet the house of God, in his state, and strength-

ned it. 14 And when they had finifhed it, they brought the relt of they executed judgment again from for before the king and Joafh. Jehoiada, whereof were made vef- 25 And when they were dearn make the fels for the house of the Lund, ed from him (for they left him if t God the money

and was full of days when he di- the kings. ed; an hundred and thirty years

old was he when he died.

16 And they buried him in the fon of Shimeath an Amonnis, one to eity of David among the kings, and Jehorahad the fon of Shimeath and because he had done good in If-rith a Moabitets.

weet w. arely both towards God, and to 27 ¶ Now concerning his for leaking the concerning his f rael, both towards God, and towards his house.

17 Now after the death of leholada came the princes of Ju- of the house of God, behold, the daily and made obeliance to the art written in the flory of the behold the string; then the king heartkened book of the kings. And Amazah daily the string t king: then the king heatkened unto them. 18 And they left the house of the Lord God of their fathers,

and ferved groves and idols : and wrath came upon Judah and Je-Jufalem for this their trefpuis.

19 Yet he fent prophers to them, to bring them again unto the Long, and they teltified against

them: but they would not give ear.

20 And the spirit of God came
upon Zechariah the son of Jehoiada the prieft, which Itood above the people, and faid unto them, Thus faith God, Why transgress the commandments of the LORD, that ye cannot prosper? because ye have forsaken the

LORD, he hath also forfaken you. him, and floned him with flones at the commandment of the king, dren die far the fathers, but ere

LORD 22 Thus Joath the king remem. bred not the kindness which Jeholada his father had done

him, but flew his ion : and when he died, he faid, The Lo RD look

upon it, and require it. 23 ¶ And it came to pass at the end of the year, that the holt of Syria came up grainst him: and sand choice men, obleto go forthe they came to Judah and Jerusa. war, that could hardle spear and lem; and deliroyed all the prin-shield.

them unto the king of the Syrians fiver.

24 For the army of the Syrians fiver.

came with a fault commany of the Syrians fiver.

men, and the Lord delivered a to him, faving, O king, let not the very great hoth into their hand, army of lirael go with thee; for because they had for skeen the the Lord not with lirael to the because they had for skeen the work at the children of Ephyain.

sets for the house of the Lordy, ed from him (for they left him for God segmentels to minister, and to great distents) his own fermer cault defer wither, and two conforced against him, for hy and side of gold and filter; and they bloud of the form of heboard we food offered butter-offerings in the priests and flew him on his eight food house of the Lordy continually, and he died; and they butted his great of all the days of Jehonada. 15 4 But Jehoiada waxed old, ried him not in the fepulches of Loren is

26 And thefe are they that as 10 Th

and the greatness of the burder a great laid upon him, and the repairing

his fon reigned in his stead. CHAP. XXV. Maziah mus twenty and fre years old when he began to reign, and he reigned twenty and pine years in Jerufalem : and bit mothers name was Jehoaddan of Jerufalem.

2 And he did that which was right in the fight of the LORD, be har the

not with a perfect heart.

3 ¶ Now it came to pais when
the kingdom was established m him, that he flew his fervants the had killed the king his father,

4 But he flew not their children, but d das it is written in the law, in the book of Moles, where the Lord commanded, faving The fathers shall not die for the children, neither fnall the chiln the court of the house of the ry man thall die for his own how s 4 Moreover, Amaziah 84. thered Judah together, and made them captains over thousands, and captains over hundreds, according throughout all Judah and Benjamin : and he numbred them from twenty years old and above, and found them three hundred thou-

ces of the people from among the 6 He hired also an hundred thou people, and fent all the first of sand mights men of valour out of them unto the king of Damasens, Ifrael, for an hundred talents of

LORD God of their fathers : fo mit all the children of Erhraim.

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La C the flat dran o LORD ולבויו ait t the pe iver thine 15

talke unto kings mog! ther know tode done unm 17

Juda

The Edomites or ercome.

s But if thou wilt go, do it, be an the fon of Jehoahaz, the fort of front for the battel; God fhall Jehu king of Ifrael, faving, Come, dean mke thee fall before the enemy : thin if or God hath power to help, and

more then this.

hat co to Then Amazian that was bed to them, to wit, the army that was to mind out of Ephraim, to wherefure their 10 Then Amaziah separated of Ship phome again : wherefore their inger was greatly kindled against ladah, and they returned home a great anger.

ii I And Amaziah ftrengthendhimfelf, and led forth his peomaria ad imore of the children of seir d. a thouland. meand went to the valley of lair,

12 An letber ten thouland lefe live, did the children of Judah any away captive, and brought hen unto the top of the rock, ad calt them down from the top the rook, that they were bro-

en all in pieces.

13 4 But the fouldiers of the may which Amaziah iene back, hat thee should not go with him bartel, fell upon the cities of

e dat Amaziah was come from he laughter of the Edomites that

his gala, and bowed down him-fir is of the kings house, the hoffa-eithefore thems, and burned, in-gas alto, and returned to Samaria, and unto them.

If Wherefore the anger of the Joath king of Judah lived after to ano was hindled against Ama-the death of Judah on of Jehoga with, and he fent unto him a pro-haz king of Hirael, infreen years, pet, which faid unto him, Why. 26 Now the rest of the acts of last thou fought after the gods of Ameziah, first and last, behold,

tifne hand?

tings counted? forbear, who lem, and he ded to Lachish; but foulfelt the ube smitten? Then these int to Lachish after him; the prophet forbare, and said, I and slew him there. snow that God hath determined

Chap. XXV, XXVi. Amaziah's overthrow.

let us fee one another in the face-18 And Joah king of Israel fent to Amaziah king of Judah, faying, The thiftle that was in fent to Amazish faid to the man faving. The thitle that we in a fine in effort before but what that we do for Lebanon, that to the cedar that in the handred talents which I have me in Lebanon, faving, Give thy itself and daughter to my fon to wife; and there is man of God answered, The there pailed by a wild beaft that hard any then the more than the second and the much be any in Lebanon, and trode down

19 Thou fayeft, Lo, thou haft Imitten the Edomites, and thine heart lifteth thee up to boalt : abide now at home, why shouldest thou meddle to thine hurt, that

thou fnouldelt fall, even thousand Judah with thee?

20 But Amaziah would not hear, for it came of God, that he might deliver them into the hand or their enemies, because they fought after the gods of Edons.

21 So loafn the king of lirael went up, and they faw one ano-ther in the face, of he and Amaziah king of Judah at Beth-fhemeth, which belongers to Ju lah.

22 And Judah was put to the worle before Ifrael, and they fled

every min to his tent.

23 And Joafh the king of Ifrael took Amaziah king of Judah the fon of Joath, the ion of Jehondais, from Samaria even three him to Jerutaiem, and the left-horon, and finote three him to Jerutaiem, from the gate of a phraim, to the corthegate of a phraim, to the corthegate of a phraim, to the corthegate of a phraim. hazat Beth-fhemefh, and brought

24 And be took all the gold and the lilver, and all the vellels that betrought the gods of the chil- were found in the house of God, from of Seir, and let them up to be with Obed-edom, and the treais gids, and bowed down him- fur is of the kings house, the hoffa-Bes also, and returned to Samaria.

he people, which could not de are they not written in the book her their own reople out of of the kings of Judah and Ifrael?

27 % Now after the time that 16 And it came to pals as he A naziah did turn away from fol-talked with himsthat for king faid lowing the Lordo, they made a luto him. Art thou made of the confipiracy against him in Jerusa-

28 And they brought him upon to defter thee, became thou hait horses, and buried him with his done this, and hait not hearkened fathers in the city of Judah.

unto my countel.

17. Then Amaziah king of Then all the people of Judah took advice, and fent to JoTook Uzziah, who was fix-

reign.

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aim. But

Bept with his fathers. 3 Sixteen years old mas Uzziah, engines invented by cunning men of Zade when he began to reign, and he to be on the towres, and are 2 Ar reigned fifty and two years in Je- the bulwarks, to shoot arous right in

right in the fight of the LORD, was itrong. according to all that his father A-

and as long as he fought the Lond, to burn incense upon the at the fo God made him to prosper.

red against the Philitines, and in after him, and with himfore her will brake down the wall of Jahach, and frore criefls of the Loke, or great the wall of Jahach, and the wall accretiant men:

of Ahdod, and built cities about 18 And the withstood built will be and among and among the Pil. of Athdod, and built cities about 18 And they withstood Unia same Andod, and among the Phi-the king, and said unto him, a sheet litine .

7 And God helped him against ziah, to burn incenie unte the barley. Arabians that dwelt in Gur-baal,

and the Mehanims.

8 And the Ammonites gave gifts to Uzziah, and his name fyread abroad, even to the entring from the LORD God. in of Egypt, for he itrengthened 19 Then Uzziah

10 Alfo he built towres in the cenfe-altar. defert, and digged many wells, for he had much cattel, both in the low-countrey, and in the plains: husbandmen alo, and vine-dreffers in the mountains, and in Carmel : for he loved husbandry.

II Moreover Uzziah had an holf of lighting men, that went leper unto the day of his day went out to war by bands , according and dwelt in a teveral house to the number of their account, ing a leper, for he was cutto to the mand of feich the former from the boate of the Lorar of the and Manfetah the ruler; under and Jotham his fon ma overthe sho the hand of the farmanah, see of the kines houle, judging the rest a kines captains.

12 The whole number of the chief of the fathers of the mighty

F3 And under their hand mis 23 So Uzziah flepr with b lize an army, three hundred thouland for ters, and they burned him with and five hun- his fathers in the field of the week and feven thouland and five hun- his fathers in the field of the week.

14 And Uzziah prepared for flead,

teen years old and made him king them throughout all the half lother in the room of his father Amaziah finields, and iterats, and helmer old little loth, and reflected and habergeons, and bows, in his fee it to Judah, after that the king flings to cot flones.

If And he made in Jerofiles allo ma rulaiem: his mothers name also and great itones withal and section and lecolish of Jerufalem.

4. And he did that which was was marvelloully helped this into the

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16 % But when he was firm. maziah did.
And he fought God in the thruction: for he transgreedid; wall of days of Zechariah, who had ungainft the Lorun his God, at 4 M deritanding in the vitions of God; went into the temple of the law the great thruck the support of the law the great thruck the support of the law the great thruck the support of the law thruck the support of the law thruck the support of the law thruck the support of the

tar of incense.

apportaineth not unto thee Un-Philiftines, and against the Lord, but to the priests thekes of Ar of Aaron, that are confectated the fe burn incense: 30 out of the in 6 S chuary, for thou halt trespaint becau 19 Then Uzziah was wroth Jotha

in of Egypts, for as his against and build a center in his hand, in one with the formal tracecordingly.

9 Moreover, Uzziah built burn incente: and while be we there towers in Jerufalem at the correction of the walls, before the privile, in the load of a limit of the walls, before the privile, in the load of the walls, before the privile, in the load of the walls.

the LORD, from belide the in reign

20 And Azariah the chief stief. and all the prietts looked upon in the in his forehead, and they three him out from thence, yea, himid hafted also to on out, because the Lord had imitten him-

like of th

of Uzziah, tirt and laif, did the mes of valour, were two thousand I faigh the prophet the icas of the and tix hundred.

dreds that made war with might burial which belong dro the king the ty power, to help the king against for they faid, He is a lever in the enemy.

14 And Uzzish propagal for they faid, He is a lever in the faid, He is a lever in the faid to be a lever in the faid.

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Chap. xxvii, xxviii. Abaz's wicked reign. Faham's good reign. eprofee,

EHAP. XXVII. delivered him into the hand of 10tham must wenty and five years the king of Syria, and they imote of the many delivation of the captures and carried away a great own in the captures, and carried away a great own in the captures, and the captures, and the captures, and the captures, and the captures are considered in the captures, and the captures are captures and the captures are captures, and the captures are captures are captures, and the captures, and the

and may jetting the daughter hand of the king of Itrael, who ad ure i And he did that which was more him with a great flaughter.

1 And he did that which was more him with a great flaughter, and in cining to all that his father Uz- maliah flew in Judahan hundred him he was added to the was the centred not and twenty thouland in one day, at this into the temple of the LORD. Which were all valiant men; bearing the reported did yet corruptly cauge they had for faken the LORD. And the people did yet corruptly cause they had for faken the LORD

as first. 3 He built the high gate of the God of their fathers, to say bore of the Lord, and on the 7 And Zichi a mighty man of the griddly said of Ophel he built much. Ephraim, lew Maaleiah the od, at 4 Moreover, he built cities in kings fon, and Azrikam the go-the lang the mountains of Judah, and in vernour of the house, and Elka-the of the foreits he built caltles and nat that was next to the king.

8 And the children of fowres. If He fought also with the carried away captive of their kna of the Ammonites, and brethren two hundred thousand

minimum and or the Ammonites and prefitten two Ministed thousand MRD be presided against them. And the women, fons and daughrers, and ciliter of Ammonitave him the took also away much spoil from a United line sear, an hundred talent of them, and brought the spoil too bin, it was not been thousand measures Samatia. The same that the same that the same and of the same and odd: sthekes of Ammon pay unto kim, both and he went out before the hoft cratego the fecond year and the third. that came to Samaria, and fand fifte in 6 So Jothan became mighty unto them, Behold, became the frequency fective the prepared his ways be Loan Gol of your fathers was wroth with Judah, he hath delithe LORD his God. which with Judah, he hath delis wroth

Jotham, and all his wars, and ye have flain them in a rage that hand, a his ways, to, they are written in teacheth up unto heaven.

he was the book of the kings of lirael and ha lepes

the book of the kings of lifael and ludah.

13 And now ye purpose to keep under the children of Judah and 8 He was sive and twenty years Jerusalem for bond-men, and old when he began to reign, and bond-women unto you: but are or chests house of e the isreigned fixteen yearsin Jerufalem. there not with you, even with you, 9 9 And Jotham flert with fins against the Loren your God?

hs fathers, and they berred him. It Now he'r nie therefore, and in the city of David; and Ahaz deliver the captives again, which his for teined in his flead.

CHAP. XXVIII. brethren: for the herce wrath of the herce wrath of the herce was the captive of the captive of the herce was the captive of the herce was the captive of the herce was the captive of the captive of the herce was the herce was the captive of the herce was the herce was the herce · leprois

A Haz was twenty years old the Lord is upon you.

, himile when he began to reign, and 12. Then certain of the heads of he reigned taxoon years in Terula: the children of Liphraim, Azerilem; but he did not that which mas ah the don of Johanan, Berechiah ng wass Bit in the fight of the LORD, the fon of Mefhillemoth, and Jelike Oavid his father. hiskish the fon of Shallums and 2 For e walked in the ways Amafa the fon of Hadlai, flood

of the lands of Ifrael, and made up against them that came from

overthe the molren images for Balim. the war,

3 Moreover, he burnt incense 13 And said unto them, Ye in the valley of the son of Hin-shall not bring in the captives bie people the all non, and burnt his children in ther; for whereas we have ofin a of the neathen, whom the LORD we intend to add more to our tins

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expressed by name, rose up, and behold, they are written in the 12 stook the captives, and with the book of the kings of Judah an Mahatt post clothed all that were naked Israel. Ipoil clothed all that were naked lifael, among them, and arayed them, 27 And Ahaz flept with his of and flood them, and gave them to fathers, and they butied him in the line at and to drink, and anointed the city, ever in Jerufalem; but of them, and carried all the feeble they brought him not into the high sold of them upon after, and brought pulchees of the kings of lifael nite; them to Jericho, the city of ralm- and Hezekiah his fon reigned in and Ed them to Jericho, the city or patture them his stead. CHAP. XXIX.

to help him.

come and fmitten Judah and his mothers name was Abijahth carried away captives.

18 The Philittines also had 2 And he did that which we invaded the cities of the low-right in the light of the Land, country, and of the fouth of Ju-according to all that David his dah, and had taken Beth-shemesh, father had done and Ajalon, and Gederoth, and 3 \$ He, in the first year of his Shocho with the villages thereof, reign, in the first month, opened and Timush with the villages the doors of the house of the thereof, Gimzo alio and the vina. Lo at, and revaired them.

dah low, because of Ahaz king of them together into the eith then Itrael; for he made Judah naked, And faid unto them, Hor

Afforta came unto him, and and carry forth the filthines out diffrested him, but lirengthned of the holy him not-

tion out of the house of the LORD, in the eyes of the LORD ou and out of the house of the king God, and have fortaken him; and and of the princes, and gave it have turned away their facts unto the king of Aflyria : but he from the habitation of the Louve helped him not.

22 1 And in the time of his dittress did he trefrais ver more doors of the porch, and put out

king Ahaz.

23 For he factified up of the ings in the holy place, unse the rods of Damalous, which finds God of Hirel-him; and he taid, because the SW herefore the wrath of the Bods of the kings of Syriahely Loran was upon I ulah and le them, therefore will factifie to rufalem, and he bath delivered them; that they may below them. but they were the ruine of him and to hitling, as ye fee with your and of all Hrael.

24 And Ahaz gathered together the vellels of the house of len by the sword, and our sons, God, and out in vieces the veilels and our daughters, and our wire of the house of God, and that up we in captivity for this the doors of the houle of the

25 And in every feveral city fierce wrath may turn away from of Judah he made high places to us.

God of his fathers.

and of all his ways, furft and last, unto him, and burn incense.

they returned to Samaria.

CHAP. XXIX. shin; if the child time did king A- LEzekvah began to teign #m of the child. The child the child time did king so fally rial. I be may here and twenty tem and May for the child.

thelp him. Old, and he reigned nine and 17 For again the Edomites had twenty years in Jerusalem: and daughter of Zechariah.

ses thereof : and they dwelt there. 4 And he brought in the priets, 19 For the Long brought Ju- and the Levites, and gathered

and transgreded fore against the me, ve Levites sanctifie now was felves, and fanchife the house of 2) And Tilgath-pilneler king of the Loran God of your fathers

6 For our fathers have treigs 21 For Ahaz took away a por- fed, and done that which was en

and turned their backs.
7 Alfo they have thut up the against the Lond: this is that the lamps, and have not burst

them, that they may help me : them to trouble, to affenifiment,

9 Forilo, our fathers havefal-

10 Now it is in mine heart Lord, and he made him altars in to make a coverant with the every corner of Jeruialem. Lord God of lirael, that his

numinoconte unto other gods, and it My fons, he not now negli-provoked to anger the LORD gent: for the LORD hath choice food of histories. od of his fathers.

You to thand before him, to fere 25 Now the relt of his acts, him, and that you should minifer and of all his ways.

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14 A lehiel, ons of Uzziel. IC A icethre felves, comma

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Chap. xxix.

the true religion.

In the 1 sq. Then the Levites arose, bloud, and sprinkled it on the alm that the son of Araatiah, and the sq. the sq.

and Mattaniah :

years and 14 And of the fons of Heman lehiel, and Shimei : and of the ah the Uzziel.

is And they gathered their bethren and fanctified themfelves, and came according to the commandment of the king, by the words of the LORD, to deanse the house of the LORD. 16 And the priests went into the inner part of the house of

the LORD, to cleanie it, and brought out all the uncleannets that they found in the temple of ireet, the Lord, into the court of the house of the Lord. And the Heat | Levites took it, to carry it out a-broad into the brook Kidron. thers

17 Now they began on the first de of the first month to fanctifie, and on the eighth day of the month came they to the porch of of the Lord: To they fantified the house of the Lord in eight day, and in the fixth day of the first month they made an end.

faces O'R.D: 18 Then they went in to Hezeis then they went in to rieze and all this continued until the canled all the houle of the birnt-offering was unliked. Like, and the altar of burnt-29 And when they had made an offering, with all the veffels end of offering, the king and if there is not become the continued of the state with him bow-discher the state with him bow-ILO IL burat offer. o the with all the vehicls there f. f the

19 Moreover, all the veffels which king Affaz in his reign did alt away in his transgredion, have we prepared and fanctified, and behold, they are before the transfer of the Land. vered ment,

10 1 Then Hezekiah the king fons role early, and gathered the rulers of the city, and went up to the house of the Laren.
21 And they brought feven

WIVES

21 And they brought leven blocks, and feven rams, and leven lambs, and feven he-goats for a in-offering for the king-som, and for the functuary, and for Judah: and he commanded the priess the fous of Aaron to ofneglifit then on the altar of the LORD. 22 So they killed the bullocks,

with their bloud upon the altar, make an atonement for all Ifrael: for the king commanded that the burnt-offering and the fin-offering foould be made for all lirael.

25 And he fet the Levites in the house of the LORD with cymbals, with plateries, and with harps, according to the com-mandment of David, and of Gad the kings feer, and Na-than the prophet; for 6 was the commandment of the Loraby his prophets.

26 And the Levites flood with the instruments of David, and the priests with the trumpets. 27 And Hezekiah commanded

to offer the burnt-offering uron the altar : and when the burntoffering began, the fong of the Lord began all with the trum-pets, and with the infruments ordained by David king of Ifrael.

28 And all the congregation worshipped, and the fingers fange and the trumpeters founded a and all this continued until the burnt-offering was finished.

ed themselves and worshipped. 30 Moreover, Hezekiah the

king, and the princes commanded the Levites to ling praise unto the Lond with the words of David, and of Afaph the feet: and they fang praises with gladneis, and they bowed their heads

and worthipped.
31 Then Hezekiah answered and faid, Now ye have confectate to your felves unto the Lord, come near and bring factifies. and thank-offerings into the houle of the Lord. And the congrega-tion brought in facrifices, and thank-offenings, and as many as were of a free heart, burnt-offer-

ings. 32 And the number of the and the priest; received the burnt offerings which the congreand ten bullocks, an hundred of you, that are elegated out of the remuse tied: rams, and two hundred lambs; all the hand of the kings of Alitin hechands the le mere for a burnt-offering. 7 And be not ye like your heathers, and like your brethers, and like your brethers,

34 But the priefts were too lation as we fee, and the Minall few, to that they could not flay 8 Now be to not fliff neckel un has all the burnt-offerings: where as your fathers were, but yield thereit fore their brethren the Levites your felves unto the Lo RD, and the street of the country aid help them till the work was enter into his fanctuary, who hat He ended, and until the other priefts he hath fanctified for ever; and faints had fanctified themselves: for the serve the Lord your God, that Levites were more upright in the sierceness of his wrath may

fat of the peace-offerings, and fore them that lead them captie, the drink-offerings, for every fo that they shall come again in burnt-offering. So the fervice of to this land : for the Long vour the house of the Lord was set God a gracious and merciful, and

36 And Hezekiah rejoyced, you, if ye return unto him.
nd all the people, that God had 10 So the polts palled from ciand all the people, that God had

A rae and Judah, and wrote them.

letters alfo to Ephraim and Manaffeh, that they fould come to After and Manaileh, and of Letters also the boule of the Long at Jeru bulun humbled themselves, and the boule of the Long at Jeru bulun humbled themselves, and the boule of the Long at Jeru bulun humbled themselves, and the boule of the Long at Jeru bulun humbled themselves, and the boule of the Long at Jeru bulun humbled themselves, and the boule of the Long at Jeru bulun humbled themselves, and the boule of the Long at Jeru bulun humbled themselves, and the boule of the Long at Jeru bulun humbled themselves are to be a second to b

ficiently, neither had the people congregation. gathered themselves together to 14 And the lerulalem.

on they established a decree them into the brook Kidton. Boots of Man do make proclamation through—
out all Ifrael, from Eeer-sheba over on the fourteenth deplete when to Dan, that they should the second north: and come to keep the passiover unto priests and the Lewiss were the Lord Gol of Ifrael at Je. Shamed, and sanctished the rulaiem: for they had not done felves, and brought in the brown of I start as offerings into the house of the table of the start was written. it was wrtten.

6 So the posts went with the be so the poirs went with the 10 And they flood in temporate letters from the king and his place after their mannersacons common princes throughout all if ael and ing to the law of Moles the market, it is commandment of the kings fay bloud which they received of the ings, Ye children of lifael, turn hand of the Levies. again unto the Lord God of 17 For their were many in the same again unto the Lord God of 17 For their were many in the same through the law of the law o

heart to fanctifie themicives, then turnaway from you.

the priefts.

35 And allo the hurnt-offer. Lord, bour brethren and you and the hurnt-offer with the children feath find compatition be and the fant of the fact of the compatition be a fact of the fact o will not turn away bis face from

Prepared the people: for the ty to city, through the country thing was done fuddenly.

CHAP.XXX. unto Zeoulun: but they laughed of Ephraim and Manaffeh, eren unto Zehulun: but they laughed Nd Hezekiah fent to all If-them to fcorn, and mocked

the house of the Lord at Jerubulun humbled themselves, an mough sidem, to keep the rassover anto came to Jerusalem. The Lord God of Ifred.

2 For the king had taken counted, and his princes, and all the commandment of the tongregation in Jerusalem, to king and of the princes, but so king and the propher to keep the princes and the princes are the feast of unleavened breash had not fanchined themselves sufficiently, meither had the recopic congregation.

congregation.

14 And they arofe, and too we to a way the altars that were in Jens fallem, and all the altars for interpretable took they away, and as weep; when into the brook kidron. 4 And the thing pleased the falem, and all the altars for in king, and all the congregation. cente took they away, and all ing, and all the congregation. cente took they away, and so they established a decree them into the brook Kidton.

LORD. 16 And they frood in their enfaler

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21 A tigt mer keptthe feven d and the maifed by the L

chified toly un

man rised : therefore the Levites had fixing the charge of the killing of the parties for every one that was otclean to fanctifie them unto

which lawing, The good Lord pardon and letty one the total fact of the good to the lord of his letty of the Lord God of his ervone
19 That prepareth his heart to
thek God, the LORD God of his
thek God, the LORD God of his fithers, though be be not cleanfed to the according to the purification of

1007 the fanctuary.

on be 10 And the Lord hearkened prive to Hezekiah, and healed the peon your ple. 11 And the children of Ifrael

from bet mere prefent at Jerufalemmen days with great gladness:

ad the Levites, and the priefts
united paid the LORD day by day,
each with loud inftruments unocked

ocked 22 And Hezekiah fpake comers of entably unto all the Levites, of Le that taught the good knowledge of the Lord: and they did eat roughout the feaft, seven days, and of the peace of the LORD God of the cheir fathers of the kann of the whole affembly by the take counfel to keep other feven

ok countel to keep other feven and they kept other feven o keep up for Hezekiah king of Judah read and give to the congregation a green deep the feven of the congregation at the total deep the control of the congregation at thousand the control of the term of the congregation at thousand for in term and a great number of the congregation at the condition of the term of the congregation at the condition of the term of the congregation of the condition of the term of the congregation of the congregation

notes in the cities of Judan, they also brought in the tithe of oxen and the wites and all the congregation of the state o

CHAP. XXXI. Now when all this was finished, all Ifrael that were prefent, went out to the cities of Judah, and brake the images in the the Lard of the reconstitution of the process and cut down the groves, and the distribution of the reconstitution of the reconst their own cities.

2 ¶ And Hezekiah appointed the courses of the priests and the Levites after their courles, every man according to his fervice, the priefts and Levites for burntofferings, and for peace-offerings, to minister and to give thanks, and to praise in the gates of the tents of the Loro.

tents of the Lordon 3 He appointed also the kings portion of his substance, for the burnt-offerings, to mit, for the morning and evening burnt-offer-ings, and the burnt-offerings for the labbaths, and for the new-moons, and for the fet fealts, as it is written in the law of the

LORD. 4 Moreover, he commanded the people that dwelt in Jerufalem to give the portion of the might be encouraged in the law

the LORD.

f I And as foon as the commandment came abroad, the chil-Ifrael brought in abundance the first-fruits of corn, wine, and of, and hon, and of all the increase of the field, and the tithe of all things brought they in abundantly. dren of

6 And concerning the children of Ifrael and Judah, the alfo brought in the cities of Judah, they alfo brought in the tithe of oxen and there, and the tithe of holy things, which were confectated

II. Chron. Sennacherib invadeth Jude.

fwered him, and faid, Since for people began to bring the of throughout all Judah and wrough ferings into the house of the Lore, we have had enough to eat, and have left plenty: for the

Then Hezekiah commanded to prepare chambers in the house of the Lord; and

they prepared them, 12 And brought in the offerings and the tithes, and the dedicate Cononian the Levite was ruler, against the fenced cities, and

13 And Jehiel, and Azaziah, that Sennacherib was come at and Nahath, and Aiahel, and Jethat he was purposed to hight a rimoth, and Jozabad, and Eliel, gainft Jerufalem; and Ismachiah, and Mahath, and Benaiah, were overfeers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Aza-riah the ruler of the house of God.

14 And Kore the ion of Imnah the Levite, the porter toward the ealt, was over the free-will-offer-ings of God, to diltribute the oblations of the Lo Ro, and the most

holy things.

15 And next him mere Eden; and Miniamin, and Jeshua, and Shemaiah, Amariah, and Sheca-niah, in the cities of the prielts, in their fet office, to give to their brethren by couries, as well to the great as to the fmall.

16 Beside their genealoge of males, from three years old and unward, even unto every one that entreth into the house of the L . RP , his daily portion for their fervice in their charges, accord-

17 Both to the gen all gy of the priefts by the house of their fathers, and the Levites from twenty vest old and upward in their charges by their couries: 18 And to the general on of all

their little ones, their wives and their fone, and their dainhiers through all the congregation; for in their fer office they fauctified

themselves in holinels.

19 Allo of the fons of Aaron the priefts, which were in the fields of the fiburts of their cities, in every feveral city, the men that were expressed by name, to give portions to all the males a-mong the prielts, and to all that were reckoned by gentalogies among the Levitus.

20 ¶ And thus did Herekia truth before the LORD his God

21 And in every work that he ear, and have lete pickly. It is people; began in the lervice of the boul and that which is left, so this of God, and in the law and it areas flore. God, he did it with all ha

heart, and prospered. CHAP. XXXII. Free these things and these stablishment thereof, Sennscherib king of Affyria came, ad entred into Judah, and encamed

and Shimei his brother was the thought to win them for himes next. 2 And when Hezekish far

3 He took counsel with his princes, and his mighty men, to fron the waters of the fountains which were without the city : and

they did help him.
4 So there was gathered much people together, who ftopt all the fountains, and the brook that me through the midft of the land faving, Why should the kings of Affyria come, and find much we

Alfo he ft rengthened himles and built un all the wall toot as broken, and raised it up to the towres, and another wall without, and repaired Millo mather-ty of David, and made datts and shields in abundance.

6 And he fet captains of we over the people, and gathere them together to him in the fire of the gate of the city, and ipage comfortably to them, faving,

7 Be lirong and courseious le not afraid nor diffused for the king of Affirra, nor for all the multitude that w with him: for there be mo with us, then with him

8 With him w an arm of felt God, to help us, and to fight on And the people refts themselves unon the words of He-

zekiah king of Judah. 9 After this did Sennachen king of Allyria fend his fervant to Jerusalem (but he simflitta fiege against Lachish, and all hi trower with him) unto Heze Judah that were at Jeruialen

faving, 10 Thus faith Sennachenb king of Affvria, Whereon of trults that we abide in the fiegen II Dog Jerusalem ?

His II (wad to di fayin deliv king 12 kiah!

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It Doth not Hezekiah perfrade you to give over your felves
to die by famine, and by thirth, came forth of his own howels,
fryings. The LORD our God fhall the whim there with the fword,
deliver us out of the hand of the
kins of Affyria?

It Hath not the fame HezeJerufalean from the hand of Sen-

12 Hath not the fame Hezeand his alters, and commanded Judah and Jerusalem, saying, Ye

hall worthin before one altar,

13 Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

14 Who was there among all the gods of those nations, that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God fhould beable to deliver you out of mine

14 Now therefore let not Hetekiah deceive you, nor perfwade you on this manner, neither believe him : for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine

15 And his fervants frake yet more against the Lord God, and against his fervant Hezekiah.

on the LORD God of Ifrael, and to fpeak against him, faving, As the gods of the nations of other lands have not delivered their people out of mine hand, fo shall not the God of Hezel iah deliver

his people out of mine hand.
18 Then they cried with a loud roice in the Jews speech unto the people of Jerusalem that were on the wall, to affright them, and

take the city. 19 And they frake against the God of Jerufalem, as against the sods of the people of the earth, and were the work of the hands

of man. 20 And for this cause Hezekiah the king, and the prophet Ilaiah the fon of Amoz, prayed and

mia em acherib 1 -04 fiege in

nacherib the king of Affyria, and from the hand of all other, and guided them on every fide.

23 And many brought gifts un-to the Lord to Jerusalem, and presents to Hezekiah king of Judah: to that he was magnified in the fight of all nations, from thenceforth.

24 ¶ In those days Hezekiah was fick to the death, and prayed unto the Lord; and he spake un-to him, and he gave him a fign.

25 But Hezekiah rendred not again according to the benefit lifted up; therefore there was wrath upon him, and upon Judah

nd Jerufalem. 25 Notwithstanding, Hezekiah humbled himfelt for the pride of his heart, (but he and the inha-bitants of Jerusalem) so that the wrath of the LORD came not upon them in the days of Hezekiah.

27 ¶ And Hezekiah had exceeding much riches and honour : and he made himfelf treasuries for filver, and for gold, and for precious fromes, and for fpi-ces, and for fhields, and for all manner of pleafant jewels ;

28 Store-houses also for the increase of corn, and wine, and ovl; and stalls for all manner of bealts, and cotes for flocks.
29 Moreover, he provided him

cities, and possessions of stocks, and herds in abundance: for God had given him substance very much. 30 This fame Hezekiah alfo

stopped the upper water-course to trouble them, that they might of Gihon, and brought it straight down to the west-fide of the city of David. And Hezekiah pro-

or land. And riezesian pro-ferred in all his works.

31 ¶ Howbeit, in the business or the emballadours of the prin-ces of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him to try him, that he might

thied to heaven.

If and the Lord fent an 32 fi New the rest of the acts of ingel which cut off all the might seekiah, and his goodness, he th men of valour, and the leaders holds they are written in the visual captains in the camp of the on of Idaiah the prophets, the lon kang of Affirits: so he returned of Amozs and in the book of with frame of face to his own the kings of Judah and Ifrael.

33 And Hezekiah flept with his fathers, and they buried him in the chiefest of the sepulchres of the fons of David: and all Ju-dah and the inhabitants of Jeru-falem did him honour at his death: and Manasseh his son reigned in his ftead.

CHAP, XXXIII. M Anasseh mas twelve years old when he began to reign, and he reigned hifty and five years

in Jerusalem:

2 But did that which was evil in the fight of the LORD, like heathen, whom the LORD had calt out before the children of Ifrael.

For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worthipped all the holt of heaven, and ferved them.

4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem LORD had faid, In Jer

And he built altars for all the holt of heaven, in the two courts of the house of the Land.

6 And he caused his children to pals through the fire in the valley of the ion of Hinnom: also he observed times, and used en-chantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the fight of the Lo RD, to provoke him to anger.

7 And he fer a carved image (the idol which he had made) in the house of God, of which God had said to David, and to Solomon his fon, In this house, and in Jetufalem, which I have chosen before all the tribes of Is-

rael, will I put my name for ever.

8 Neither will I any more remove the foot of I frael from out of the land which I haveappointed for your fathers; fo that they will take heed to do all that I have commanded them, according to the whole law, and the statutes, and the

9 So Manaffeh made Judah and the inhabitants of Jerusalem to err, and to do worfe then the heathen whom the Loko had destroyed before the children of Ifrael.

in And the Lord frake to Manaffeh, and to his people : but they would not hearken.

and repentance Wherefore the Las brought upon them the captai of the holt of the king of Affri which took Manaffeh among of thorns, and bound him with fe ters, and carried him to Bay

12 And when he was in a fliction, he belought the Lore his God, and humbled hime greatly before the God of hime

fathers,

13 And prayed unto him, m he was intreated of him as heard his supplication, heard his supplication, as brought him again to Jerulal into his kingdom. Then Manufe

knew that the Load he ## Go.

14 Now after this he built wall without the city of Dark on the welt-fide of Gihon, in the valley, even to the entring in a the fish-gate, and compassed a bout Ophel, and raifed it up a very great height, and putca-tains of war in all the fenced cties of Judah.

15 And he took away the ftrange gods, and the idolout of the house of the Long, and a the altars that he had built in the mount of the house of the Lou, and in Jerusalem, and cast the out of the city.

16 And he regained the also

of the Lo RD, and facrificed thereon prace-offerings, and thanker ferings, and commanded Judahts

ferve the LORD God of Ifree.
17 Nevertheless, the people did facrifice ftill in the high ple ces, yet unto the Lo Ro their Go

only. I Now the reft of theath of Manafleh and his prayer unti his God, and the words of the feers that spake to him in the name of the Lo Ro God of line

behold, they are mritten in the book of the kings of Israel. 19 His prayer also, and her God was entreated of him, and all his fin, and his trefpas, and the places wherein he built him places and fet up groves, and graven images before he was hum whole law, and the sta-the ordinances by the among the savings of the sees, doles, 20 % So Manasseh sleet with his fathers, and they buried hin in his own house: and Amon hi fon reigned in his ftead.

21 Amon mas two as twenty years old when he best to reign, and reigned two year in Ierusalem

22 But he did that which "

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eil in the light of the LORD, as Joahaz the recorder, to repair did Manalleh his father: for A- the house of the Lord his God. mon facrificed unto all the carved images which Manaileh his father had made, and terved them;

among the 23 And humbled not himfelf before the LORD, as Manafleh hisfather had humbled himfelf; but Amon trespassed more and

And his fervants confeired stainst him, and slew him in his

ewn house.

25 ¶ But the people of the land flew all them that had conland flew all them that had confiried against king Aron, and the people of the land made Johan is lon king in his stead.

C. H. A. P. XXXIV.

Johan was eight years old when he began to reign, and he reigned in Jerusalem one and

regined in Jerunaem one and thirty years.

2 And he did that which mustight in the light of the Loren, and walked in the ways of David his father, and declined neither to the left.

3 ¶ For in the eighth year of the left o

hisreign, while he was yet young. hebegan to feek after the God of David his father: and in the twelfth year he began to purge Judah and Jerufalem from the high places, and the groves, and the carved images, and the mol-

ten images.

4 And they brake down the altars of Baalim in his presence; and the images that were on high furibes, and officers and porters, rabove them, he cut down, and the groves, and the carved images, out the sooney that was brought and the molten images he brake into the houle of the Lord, Hillingies, and made dult of trem, kinh the prieft found a book of and itrowed it upon the graves of the law of the Lord gived by and itrowed it upon the graves of them that had facrificed unto

them. the prietts upon their alrars, and deanied Judah and Jerusalem.

6 And so did be in the cities of Manasseh and Ephraim, and Si-

meon, even unto Naphrali, with their mattocks round about.

7 And when he had broken down the alrars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land flirael, he returned to Jerula-

mon hi 8 ¶ Now in the eighteenth Pursed the land, and the house, he sent Shaphan the son of Aza-lia, and Maaseiah the governour of the city, and Joan the son of

Chap . xxxiv. He repairetb the temple.

9 And when they came to Hilkiah the high prieft, they deliriad the night prieft, they delight was broughe into the house of God which the Levites that kept the doors, had gathered of the hand of Manaileh and Ephraim, and of all the remnant of lirael, and of all the control of the control Judah and Benjamin, and they returned to Jerulalem.

10 And they put it in the hand of the workmen, that had the overlight of the house of the LORD, and they gave it to the workmen that wrought in the house of the Lord, to repair and

mend the house : II Even to the artificers and builders give they it, to buy hewn from, and timber for couplings, and to floor the houses which the kings of Judah had de-

itroved.

12 And the men did the work faithfully: and the overleers of them were lahath, and Obadiah, the Levites of the lons of Merari; and Zechariah, and Meihullam, of the jons of the Kohathires, to fer it forward; and other of the Levites, all that could skill of initruments of mulick.

13 Alfo they were over the bearers of burdens, and were over-feers of all that wrought the work in any manner of lervice: and of the Levites there were

Moles And Hilkiah answered and (And he burnt the bones of faid to Shaphan the Cribe, I have be riells upon their altars and found the book of the law in the kanele Judah and Jerulalem, house of the LORD. And Hil-6 And faid he in the cities of kiah delivered the book to Shaphan

16 And Shaphan carried the book to the king, and brought the king word back again, laying, All that was committed to thy fervants, they do it.

gether the money that was found in the house of the Lord, and have delivered it into the hand of the overfeers, and to the hand of the workmen.

18 Then Shanhan the fcribe told the king, faying, Hilkiah the prieft hath given me a book. And Shaphan read it before the king.

U + 19 And

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19 And it came to pass when place, and upon the inhabitan the king had heard the words of the law, that he rent his clothes.

Hilkiah, and Ahikam the fon of Shaphan, and Abdon the fon of Michab, and Shaphan the of Michah, and Shaphan the scribe, and Asaiah a servant of the kings, faving,

21 Go, enquire of the Lord for mes and for them that are left pricits, and the Levies, and in Ifical, and in Judah, concerning the words of the book that is he tead in their ears all the words for great withe words of the book of the cook of the covenantice. the Lord that is poured out mon us, because our fathers have LORD, not kept the word of the LORD, 31 A to do after all that is writted in place, a this book.

22 And Hilkish, and they that the king had a pointed, went to Huldah the prophetels, the wife of Shallum, the fon of Tickvath, the fon of Hastah, keeper of the wardrobe; (now she dwelt in Jerusalem in the colledge) and they spake to her to that felt.

Thus faith the LORD God of Ifrael. Tell yet the man that ient you to me,

27 Because they have torsasten from tomoring the board me, and have burned incense un-God of their fathers.

to other gods, that they might C FFA P. XXXV.

provoke me to anger with all the A A Creover, Josiah kept a page. to other gods, that they may provide me to appear their bands of their bands; therefore my wrath that he poured cut the total and the works of their bands their bands and they killed it is upon this place, and that not be spilogen on the fourteenth of quenched.

26 And as for the king of Ju- 2 And he fet the priess in dah, who can you to enquire of their charges, and encourse the LORD, fo that ye fav tinto them to the ervice of the hole him. Husfaith the Lond God of the Lond, of lired one wind the words 3 and faid which thou buil heard; that taught al

beardeft his words against this straight did build at his words against this straight and against the inabitants burden upon your shoulden thereof, and humble it the fell ferve now the Lorn your sed before me, and didly read the and his second frach, clothes, and mean second may 1 4 And arenare par flustry the have even heard took also, faith hours of your fathers, after the

en the fathers, and thou flialt be cording to the writing of solo gathered to thy grave in peace, mon his fon neither thall thine eves fee all the c And lland in the holy the

of the fame. So they brought the king word again. Then the king fent, and gathered together all the elders of Judah and Jeruialem.

the house of the Lord, and a the men of Judah, and the inhabitants of Jerusalem, and the was found in the house of the

21 And the king flood in his place, and made a covenant be ore the Lang, to walk after the Lo RD, and to keep his command ments and his teltimonies and his ttatutes, with all his heart, and with all his foul, to perform the words of the covenant which en

written in this book. present in Jerusalem and Benismin tostand to it. And the inhbitants of Jerusalem did according to the covenant of God, the God of their fathers.

you to me, 24 Thus faith the Lord; Bebold, I will brine, evil upon this
blace, and upon the inhabitants countres that brinding out of all
the abominations out of all
the abominations out of all
the abominations out of all
the countres that brinding to the
thereof, even all the curies that
children of lival, and made al
the have real before the king
of Judah;
25 Because they have forfalen from billowing the Lord, the
and have have have forfalen from billowing the Lord, the

of the first mouth.

3 And faid unto the Levits that taught al Ifrael, which wen 27 Because thine heart was hely anto the Lord, but the tender, and thou didde humble hall ark in the house, which so the felf kefore God, when thou lemon the fon or David king at

the Last courties, according to the writing 28 Behold, I will sather thee o David king of ifreel, and at

ewil that I will bring upon this according to the divisions

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brethren the people, and after the the p Levites.

6 So kill the paffover, and fan-difice your felves, and prepare your brethren, that they may do according to the word of the Lond, by the hand of Moles-

7 And Joliah gave to the peeples of the flock, lambs, and kids, all for the patiover-offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the kings substance.

8 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah, and Zechariah, and Jehiel, rulers of the house of God- gave unto the priefts for the passover-offerings, two thousand and fix hundred

9 Conaniah alfo, and Shemaiah, and Nethaneel, his brethren, and Hashabiah, and Jehiel, and Jo-zabad, chief of the Levites, gave unto the Levites for passover of-ferings, five thousand mail cattel,

and five hundred oxen. To So the fervice was prepared, and the priess itood in their place, and the Levites in their courses, according to the kings commandment.

II And they killed the pass-over, and the priests sprinkled the bloud from their hands, and the Levites flayed term.

12 And they removed the burnt-offerings, that they might ourni-onerings that the divisions of the families of the people, to offer unto the Lorab, as it is written in the book of Moles: and lodd they with the oxen.

13 And they rolled the paffover with fire, according to the ordinance : but the other holy ofterings fod they in pots, and in caldrons, and in pans, and divided them freedily among all the

people. 14 And afterward they made ready for themselves, and for the priests: because the priests the fons of Aaron, were busied in of-fering of burnt-offerings, and the fat until night; therefore the Le-vites prepared for themselves and

for the priefts the fons of Aaron. If And the fingers the fons of Afaph, were in their place, according to the commandment of David, and Alaph, and Heman,

the families of the fathers of your and Jeduthun the kings feer; and the porters waited at every gate; they might not depart from their fervice ; for their brethren the Levites prepared for them.

Le RD was prepared the fame day, to keen the pallover, and to offer burnt-offerings upon the the altag of the LORD, according to the commandment of king Johah.

17 And the children of Itrael that more prefent kept the passover at that time, and the feath

of unleavened bread feven days.
18 And there was no partivet like to that kept in Ifrael, from the days of Samuel the prophers neither did at the kings of Ifrael keep fuch a railover as Joliah-kept, and the priests, and the Le-vices, and an Judah and Hirelthat were present, and the inha-bitants of Jerusalem.

19 In the eighteenth year of the reign of Joliah, was this pailover kept

20 9 After all this, when Joliah 20 I After an times when Johan had prepared the temple, Necho-king of Egyrt came up to fight against Carchemish by Euphrates: and Josiah went out against him.
21 But he sent emballadous romin, Caving, What have I to do with thee, thou king of Judah ?

I come not against thee this day, but against the house wherewith I have war: for God com-manded me to make hafte: for-bear thee from medding with God, who is with me, that he de-

Itroy thee not. 22 Nevertheless Josiah would not turn his face from him, but disguised himself that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers fhot at king Joliah; and the king faid to his fervants, Have me away, for I am fore wounded.
24 His fervants therefore took

him out of that chariot, and put him in the fecond chariot that he fun in the tecond charlot that he adds and they brought him to lerufalem, and bedied, and was buried in one of the tevulchres of his fathers; and all Judah and Jerufalem mourned for Josah. 25 ¶ And Jeremiah lamented for Josah, and all the finging-men, and the horizon was fished.

and the haging-women fpake of lotah in their lamentations to this day, and made them an or-

II. Chron.

Zedehiahs miched ries

dinance in Ifrael: and behold, to reign, and he reigned elect they are writt n in the lamenta- years in Jerufalem.

Joliah, and his goodness, accord-

the law of the Long, And his deeds first and last, behold they are written in the book of the kings of Ifrael and

Indah. HAP. XXXVL

Hen the people of the land Johah, and made him king in his fathers flead in Jerufalem.

2 Jehoahaz wistwenty and three years old when he began to reign, and he reigned three

months in Jerulalem.

3 And the king of Egypt put him down at Jerusalem, and con-demned the land in an himdred talents of ilver, and a talent of gold.

4 And the king of Egept made Eliakim his brother king over Judah and Jerufalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egopt.

five vears old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the light of

the Lann his God.

6 Against him came un Nebuchadnezzar king of Babylon, and bound him in fetters to carry

him to Bahylon. 7 Nebuchadnezzar also carried of the veilels of the house of the Long to Babilon, and put them

8 Now the relt of the acts of Jehoiakim, and his abominations which he did, and that which was tound in him, behold, they are written in the book of the kings of lirael and ludah and lehoia-

chin his son reigned in his steat.

9 Il Jehniachin was eight years old when he began to reign, and he reigned three months and ten days in Jerufalem. and he did that which was evil in the fight of the

10 And when the year was expired, king Nebuchadnezzar fent, and brought him to Babvion, with the goodly veffels of the house of the Lord, and made house of the Lord, and made substitute it for a long as stelling Zedekiah his brother king over desolate, the kept substitute of the subst

tions. 12 And he did that which zu 26 Now the reft of the acts of evil in the fight of the Logt his God, and humbled not himself be-fore Jeremiah the prophet, frak-

ing from the mouth of the Lang. 13 And he also rebelled against king Nebuchadnezz r, who had made him fwear by God: but he frinened his neck, and hat lend his heart from turning unto the

LORD God of Ifrael of the priests and the people transgreffed very much, after a the abominations of the heathen and polluted the house of the Lord which he had hallowed in

Terujalem

15 And the Lo RD God of their fathers fent to them by his mel-fenders, riting up betimes, and fending; because he had com-petition on his people, and on his dwelling place :

to Bur they mocked the me-fengers of Gods and despited his words and misused his prophen until the wrath of the Land rofe against his people, till then

was no remedy.

17 Therefore he brought upon them the king of the Chaldes, who flew their young men with the fword, in the house of their fanctuary, and had no compain fion upon young man or maiden old man, or him that floored for age: he gave then all into his

18 And all the vessels of the house of God, great and small and the treasures of the house of the Loro, and the treasures of the king, and of his princes; all the che brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerufalem, and burntal the palaces thereof with fire, and deltroyed all the goodly veiels thereof.

20 And them that had ascaped from the fword, carried he away to Babylon: where they were fervants to him and his fons until the reign of the kingdom

of Perfia : 21 To fulfil the word of the Lord by the mouth of Jeremiah until the land had enjoyed het

Cyrus word . mouth compl the ip that through tut 12 i 29]

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Perlia

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with with fout : 79 forth LOB had

boul 8 Peri Mit num the word of the LORD freden by the Perfia, All the kingdoms of the mouth of Jeremiah, might be ac- earth hath the LORD God of talib in writing, laying,

mouth of Jeremans, imput to accomplished the heaven given me, and he hath the price of Cyrus king of Perha, the price of Cyrus king of Perha, the price of Cyrus king of Perha, the process of the price 23 Thus faith Cirus king of with him, and let him go up.

O EZRA.

Cytus king of Perfia, thousand chargers of fold, a (that the word of the and twenty knives. (that the word of the and twenty knives, Lord by the mouth of 10 Thirty balons of gold, filver leremiah might be fulfilled) the balons of a fecond for four hunger Long Stirred up the spirit of Cyrus king of Perija, that he made a proclamation throughout all his kingdom, and put it also in

writing, faving, 2 Thus faith Cyrus king of Perlia, the Lond God of heaven hith given me all the kingdoms of the earth, and he hath charged me to build him an house at Je-

Who is there among you of him, and let him go up to Jerufalems which M in Judah, and build the house of the Lord God of litaels (he is the God) which

n in Jerufalem. 4 And wholoever remaineth in my place where he fojourneth, let the men of his place help him with liver, and with gold, and with goods, and with bealts, be-fides the free-will-offering, for the house of God that win Jeru-

falem. Then role up the chief of the fathers of Judah and Benjamin, and the priefts and the Levites, with all them whose fririt God had railed to go up, to build the house of the Lord which as

in Jetusalem. 6 And all they that mere about them, threngthened their hands with velicle of filver, with gold, with goods, and with beatts, and with precious things, belides all

but was willingly offered.

1 Alfo Cyrus the king brought fath the veilels of the house of the Loan, which Nebuchadnezzar had brought forth out of Jerufalens and had put them in the

8 Even those aid Cyrus king of Perhabring forth by the hand of Mithredath the treasurer, and numbred them unto Shefhbazzar the prince of Judah.

O H A P. I. 9 And this is the number of O W in the first year of them; thirty chargers of gold, a 9 And this is the number of

> dred and ten, and other veilels a thousand.

> II All the vessels of gold and of filver, were five thouland and four hundred. All there did Shefhbaz-zar bring up with them of the captivity, that were brought up from Babylon unto Jerufalem.

> TOw these are the children of the province that went up out of the captivity, of thole which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusa'em and Judah, every one unto his city ;

> Which came with Zerubbabel: Jefhua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilhan, Milpar, Bigyai, Rehum, Baanah. The number of the men of the

people of Ifrael.

3 The children of Parolh, two thousand an hundred seventy and

4 The children of Shephatiah three hundred feventy and two.

The children of Ara, feven
hundred feventy and five. Ara, feven

6 The children of Pahath-moah, of the children of Jefhua and Joab, two thouland eight hundred.

and twelve. 7 The children of Flam, a thousand fan i two hundred fifty and four. S The children of Zattu, nine

hundred fourty and five.

9 The children of Zaccai, feven a hundred and threefcore. 10 The children of Banis fix

hundred fourty and two. hundred twenty and three.

12 The children of Azgadi a thousand two hundred twenty and

13 The children of Adonikamen ax hundred fixey and fix. 34 T. 6

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ed her the lay th, to ars. year of

at the word

14 The children of Bigvai, two thousand tifty and tix 15 The children of Adin, four

hundred fifty and four-The children of Ater of He-

zekiah, ninety and eight. 17 The children of Bezai, three hundred twenty and three.

18 The children of Jorah hundred and twelve.

19 The children of Hashum, two hundred wenty and three. children of Gibber

minety and five.
21 The children of Beth-lehem, an hundred twenty and three-22 The men of Netophah, fifty

and fis 23 The men of Anathoth, an

hundred twenty and eight. 24 The children Azmavethe

fourty and two. 25 The children of Kirjath-Chephirah, and Beeroth, arim, feven hundred and fourty and

three. 26 The children of Ramah, and Gabasfix hundred twenty and

27 The men of Michmas, an hundren twenty and two.

28 The men of Beth-el and Ai, wo hundred twenty and three. 29 The children of Nebo, fifty

and two. 30 The children of Magbifh, an hundred fifty and fix.

31 The children of the other dren of Narsha, Elam, a thousand two hundred afty and four.

31 The children of Harimethree

hundred and twenty.

33 The children of Lod, Hadid, children of Hatipha.

30 The children of Lod, Hadid, children of Hatipha.

31 The children of Solomon and five. 34 The children of Jericho,

three hundred fourty and five. 35 The children of Senzah three thousand and fix hundred children of Darkon, the children

and thirty riefts: the children of True children of Shenhatish of Jedanshof the boule of Jeduas, the children of Hattil, the children that the children of Leduas the children of Pochereth of Zenim 37 The children of Immer, a

thousand fifty and two thousand two hundred fourty and more three hundred minety and

feven. 39 The children of Harim, a

40 1. The Levires the chil- harfah, Cherub, Addan and im-dren of Jestua, and Kadmiel, of mer: but they could not she the children of Hodaviah, seven- their fathers house, and their ty and four.

41 1 The fingers: the children of Afach, an hundred twenty the children of Tobiah, thechiland eight.

42 The children of the por. ters : the children of Shadum the

children of Ater, the children of Talmon, the children of Akkus, the children of Hatita, the children of Shobai, in all an hundred

there and nine.

43 The Nethinins: the children of Ziha, the children or Hathupha, the children of Tab-

baoth, 44 The children of Keros, the children of Siaha, the children Padon,

45 The children of Lebanah the children of Hagabah, the children of Akkub,

46 The children of Hagabathe children of Shalmai, the children of Hanan,

47 The children of Gidden on children of Gahar, the children of Reaiah, 48 The children of Rezin, the

children of Nekoda, the children of Gazzam, 49 The children of Uzza the children of Pafeah, the children

of Belai. 50 The children of Afnah the

children of Mehunim, the children of Mephulim, the children of Hakupha, the

children of Harhur, he children of Mehida, the chil-

13 The children of Barkos, the hildren ofSifera the children of Thamah,

fervants: the children of Sotale the children of Sophereth, the children of Peruda, 6 The children of Jaalah, the

the children of Ami. 58 All the Nethinims, and the The children of Pathur, a children of Solomons fervanty

> 19 And these were they which went up from Tel-melih, Ich harfah, Cherub, Addan, and Im-mer: but they could not free feed, whether they were of Ifrael:
> 60 The children of Delainh

> dren of Nekoda, fix hundred fifty 61 9 And and two.

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the por. um, the melts; the children of randoman, the children of Koz, the children ed burnt-offerings thereon unto egarillai : (which took a wife the Lo RD, even burnt-offerings of deaglites of Barzillai the morning and evening; ellealites and was called after + They kept also the fealt of tabernacles, as it is written; and idren of Akkub, he chil-

64 I The whole congregation in unto the Lord. threescore,

hier maids, of whom there were of the Lord was not yet haid from thoughout three hundred 7 They gave money also unto thirty and leven: and there were the masons, and to the carpen-

to the grane for the grane for the grane for the grane for their camels, four hundred that they had of Cyrus king of thirty and five: their affes, Perfia.

8 ¶ Now in the fecond year of

A Nd when the feventh month vites.

imo Jozadak, and his brethren with cymbals to praife the
fire triefs, and Zerubbabel the LORD, after the Ordinance of
son of Shealitel, and his brethren, David king of Ifrael.

Adbailded the alter of the God 11 And they fing together by

61 And of the children of the them, because of the people of melts; the children of Habaiah, those countreys) and they offer-

tabernacles, as it is written, and to Thele fought their register offered the daily burnt-offerings

on their lought their register agents the daily burnt-offerings came thole that were reckoned by number, according to the high genealogy, but they were not culton, as the duty of every day band; therefore were they, as required; possible of the Tribatha faid un-timal burnt-offering, both of the 53 and the Tribatha faid un-timal burnt-offering, both of the others, that they flouid not eat new-moons, and or all the fet of the molt holy things, rill there fealts of the LORD, that were confidenced up a priest with Urim and secrated, and of every one that with Thunming.

ngether, mas fourty and two 6 From the first day of the fe-moutand three hundred and venth month began they to offer burnt-offerings unto the LORD : of Belides their fervants and but the foundation of the temple

mery and teven; any there were the matons, and to the carpen-inana then two hundred finging. ters; and meats, and drinks and am and finging, women.

6 Their hories were leven hun-them of Tyes to bring cedar-ded thirty and fix: their mules trees from Lesanon to the lea of

reeny. And home of the chief of God at Jerufalem, in the fecond the fathers, when they came to month, began Zerubbabel the fon their coming unto the house of metanters, when they came to month, began Zerubahoel the lon the boule of the Lond which w of Shealtiel, and I feftua the fon at leulalem, offered freely for of Jozadak, and the remnant of the boule of God to let it up in their brethren, the priefs and his place:
69 They gave after their ability come out of the captivity unto mot the treasure of the work. Jerusalem; and appointed the specified and one thousand Levites, from twenty years old

threefore and one thouland Levires, from twenty years old drans of sold, and five thouland and unward, to fet forward the pound of filver, and one hundred work of the house of the Load, which is the priefs and the Lefons and his brethren, Kadmiel the hand one of the peoples and and his fons, the fons of ludah the finners, and the porters, and together, to fer forward the the Nethiniums, dwelt in their workmen in the house of God: the hand of the life the tribes the fons of Henadad, with their C. H.A.P. III.

A was come, and the children 15 And when the builders laid fillfall zere in the cities, the the foundation of the remule of the space of the the foundation of the remule of the space of the the fill the priests in ther as one man, to Jerusalem their apparel with trumpets, and Then stood up Jeshua the the Levites the sons of Alaph,

adbuilded the alter of the God 11 And they fing together by of lifely to offer burnt-offerings courie in praising and giving metron, as it written in the thanks unto the Loan; because have Moles the man of God. And they fet the alter upon for ever roward: Ifrael. And all bales, (for fear me upon the people shouted with a great fliout,

Thour, when they praifed the cellour, and Shimshai the span he Long, because the foundation of and the ren of their companies the house of the Long was laid, the Dinaires, the Apharasia de section 12. But many of the priets and chites, the Tarpelites, the Levites, and chief of the fathers, phartites, the Archevites, the Levites, and chief of the fathers, phartites, the Archevites, the Carpelina of the Carpelina

who were ancient men, that had Babylonians, the Sufanchies, de feen the first house, when the Dehavites, and the Elamites. foundation of this house was laid before their eyes, wept with a whom the great and noble Afmin loud voice, and many shouted a- par brought over, and fet in the loud for joy :

13 So that the people could that are on this fide the river, and of ion-from the noise of the mout at fuch a time.

of ion-from the noise of the weep. II This is the copy of their of joy, from the noise of the weep. ing of the people: for the people ter that they fent unto him, on fhouted with a loud fhout, and the noise was heard afar off. CHAP, IV.

2 Then they came to Zerubba-the wall therees, and joynedie thers, and faid unto them, Let 13 be it known now unto the us build with you; for we feek kings that it this city be below your God, as years, and we do is ed, and the wells let up gon, crifice unto him, lince the days then will they not pay toll, this of Efar-haddon king of Affur, and cuttom, and it thou flat

which brought us up hither.

3 But Zerubbabei and Jeffua, kings, and the reit of the chief of the 14 Now because we have mainfathers of Israel, laid unto them, tenance from the kings ralace, and You have nothing to do with us, it was not meet for us to fee to build an house unto our God, but we our felves together will build unto the LORD God of king, Ifrael, as king Cyrus the king of 19 That fearch may be made

Perfia hath commanded us.

4 Then the people of the land

building,

them, to fruitrate their purpose, have moved sedition within the all the days of Cyrus king of Per-firme of old time: for which cause fia, even until the reign of Darius was this city deftroyed. king of Perfia.

Tab, in the beginning of his respective that the condition and any and wrote they was some an acculation means then that have no pertion against the inhabitants of Judah on this hide the river.

and Jerufalem.

dath, Tabeel, and the reit of feribe, and to the reit of their commanious, unto Artax commanious that dwell in Samaerses king of Perna; and the ria, and anto the reit beyond writing of the letter was written, the river, Peace, and at lucha in the Syrian tongue, and inter-time.

18 The letter which we fent preted in the Syrian tongue.

18 The letter which we fent preted in the Strian tongue. 8 Rehum the chancellour, and unto us, hath been plainly read

Shimfhai the scribe, wrote a let- before me. ter against Jerusalem to Ar. 19 And I commanded, and taxerxes the king in this fort: fearch hath been made, and it

10 And the reit of the nation cities of Samaria, and the res

unto Artaxerxes the king The fervants the men on this fide the river, and at fuch a time.

12 Be it known unto the king. Judahand Benjamin, heard that the Jeas which came in that the children of the captivity from these to us are come unto the Jerufalem, sailding the reduced Long God of Ifrael:

the kings diffionour : therefore have we lent and certified the

in the book of the records of the 4. Then the people of the land fathers: to that thou find in weakened the hands of the people the book of the records, and of Judah, and troubled them in know, that this city is a rehellous city, and hurtful unto king s And hired counsellers against and provinces, and that they

16 We certifie the king, that 6 And in the reign of Ahafue- if this city be builded again, and

17 4 Ten fent the king an 7 And in the days of Ar- aniwer unto Rehum the chartaxerxes wrote Bilhlam, Mithri- cellour, and to Shimhai the

19 And I commanded, and 9 Then wrote Rehum the chan- is found, that this city of old

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time hath made infurrection at the river, fent unto Darius the sunit kings, and that rebellion kings; and chiron have been made 7 They fent a letter unto him.

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the de therein. 1) There have been mighty hires de kings allo over Jerulalem, which fave ruled over all countre); be-youd the river; and roll, tribute and cuitom was paid unto them. e nations e A fnap et in the very and that this city be not builded that be hands.

9 Then asked we those elders,

king Artaxerxes letter mus read before Rehum and Shimfhai the firibe, and their companions, they went up in haite to Jerufalene

cerfe by force and power.
24 Then ceafed the work of the house of God, which w at Jeru-filem. So it ceased unto the se-cond year of the reign of Darius

king of Perlia. C. H. A. P. V. Hen the propher, Hagrai the prophet, and Zechariah the fon of Iddo, prophetied unto the Jews that were in Judah and Je-rufalem, in the name of the God

of Ifrael, were unso them.

2 Then role up Zerubbebel the fon of Speakiel, and Jeshua the fon of Shealtiel, and Jeshua the built the house of God, which hat ferufalem: and with them mure the prophets of God helping

them.

3 If At the fame time came to them Tatnai, povernour on this file the river, and Shethar-boz naisend their companions, and their companions, and nais and their companions, and faid thus unto them, Who hath commanded you to build this

4 Then faid we unto them after this manner, What are the names of the menthat make this

building

f But the eve of their God was they could not cause them to cease, till the matter came to Darius: and then they recurred an wer by letter concerning this matte

6 4 The copy of the letter that Tatnai, governour on this fide the

wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judea, to the house, of the and cultom was raid unto them. ereat God, which is builded with to cause these men to cease, and in the walls, and this work goeth that this city be not builded, un-fast on, and profereth in their

of Then asked we those eldets,

9 Then asked we those eldets,

22 Talue hee! now, that ve fail and faid unto them thus, Who

23 Talue hee! now, that ve fail and faid unto them thus, Who mate od this; who should decommanded you to build this made grow to the hurt of the houle, and to make up these walls?

Now when the copy of to We asked their names also,

to We asked their names also, to certifie thee, that we might write the names of the men that

It And thus they returned us answer, faxing, We are the fervants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Itrael builded, and set up.

1.2 Bit after that out fathers had provoked the God of heaven

unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 But in the first year of Cyrus the king of Babylon, the same king Cyrus made a decree to build this house of God.

14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them in-to the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he

had made governour:

15 And faid unto him, Take
thefeveilele, 30, carry them into
the remple that w in Ierufalem,
and let the house of God be

builded in his place.

16 Then came the fame Sheft-bazzar, and laid the foundation of the house of God which win Jerusalem. And fince that time even until now, hath it been in building, and yet it is not finished.

river, and Shethar Dozni; and 17 Now therefore, if it Ren his companions the Apharia-good to the kings let there be chites, which were on this lide fearch made in the kings treatlorg-

houle,

house, which is there at Babylon, whether it be fo that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king fend his pleafure to us concerning this matter. C H A P. VI.

Then Darius the king made down from his houle, and bein a decree, and fearch was fet up, let him be hanged theten made in the houle of the rolls, and let his houle be made admen where the treasures were laid up hill for this.

in Babylon.

metha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: 3 In the first year of Cyrus the king, the fame Cyrus the king, the fame Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered facrifices. and let

of the kings houle.
And also let the golden and filver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which e at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which a at Jerusalem, every one to his place, and place them in the house of God

6 Now therefore Tatnai governour beyond the river, Shethar- the priests and the Levites and boznai, and your companions the the rest of the children of the

Apharfachites, which are beyond the river, be ye far from thence: 7 Let the work of this house of God alone, let the governoor of the Jews, and the elders of the

the Jews, and the elders of the Jews, build this houle of God in four hundred lambs; and tot his place.

8 Moreover, I make a decree, he-goats, according to the number what we shall do to the elders of of the tribes of Irael. these Jews, for the building of 18 And they fet the priest this house of God; that of the their divisions, and the Levins Kings goods, even of the tribuse in their courses, for the service beyond the river, forthwith experiences be given unto these men, as it is written in the book of Moses. pences be given unto these men,

9 And that which they have need of, both young bullocks, cartivity kept the pailover upon and rams, and lambs, for the the fourteenth day of the life burnt-offerings of the God of month. heaven, wheat, falt, wine, and 20 For the priefts and the Leovil, according to the appoint-vices were purified together, all ment of the priefts which are at of them are pures and killed the Leoville of the priefts which are at of them are pures and killed the Leoville of the priefts and killed the captivity, and for their that have by day without fail:

no That they may offer fact fices of fweet favours unto the God of heaven, and pray for the life of the king and of his fons.

TI Alio I have made a decree that who foever fhall alter the word per timber be pulled down from his houle, and being

nere the treatures were laid up hill for this.

12 And the God that his all the god that his in the caufed his name to dwell the towince of the Medes, a roll and half put to their hand to alter where me a record thus written; to delitoy this house of but a limit to the control of t have made a decree let it be done

with fpeed. on this fide the river, Shehar boznai, and their companion. ly laid, the height thereof three the king had fent, fothered force cubits; and the breadth freeding had fent, fothered the king had fent, fothered the force of the fent of the feedily.

thereof threefcore cubits of great builded, and the profest flones, and a row of new timber: through the prophelying the and let the expences be given out gai the prophet, and Zechmin the fon of Iddo; and they built ed and finished it, according to the commandment of the God Ifrael, and according to the commandment of Cyrus and Daris

and Artaxerxes king of Perfa.

If And this house was finished on the third day of the month Adar, which was in the fixth year of the reign of Darius the

king.
16 And the children of Ifrat. captivity, kept the dedication of

this house of God with joy, 17 And offered at the dediction of this house of God, an hub

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thren the priefts, and for them-Gives.

21 And the children of Israel which were come again out of captivity, and all fuch as had feparated themselves unto them, from the filthiness of the heathen of the land, to feek the LORD

God of Ifrael, did eat, 22 And kept the featt of un-leavened bread feven days with joy: for the LORD had made them joyful, and turned the heart of the king of Affiria unto them tollrengthen their hands in the work of the house of God, the God of Israel.

CHAP. VII. Ow after these things, in the sellers have treely offered unto Persa, Ezra the son of Serajah, tion win Jerusalem, whose habitathe son of Azariah, the son of I And all the silver and gold the fon of Azariah, the fon of

Hilkiah, 2 The fon of Shallum, the fon of Zadok, the fon of Ahitub,

of Uzzi, the fon of Bukki,

The fon of Abifuua, the fon
of Phinehas, the fon of Eleazar,

the fon of Aaron the chief prieft : of this first went up from Ba-bylon, and he was a ready foribe in the law of Moles, which the Lord God of tirael had given: and the kinggranted him all his bim.

7 And there went up fome of the children of Ifrael, and of the priefts, and the Levices, and the ingers, and the porrers and the Nethinims, unto Jerufalem, in the feventh year of Artaxerxes

the king. 8 And he came to Terufalem in the fifth month, which we in the ferenth year of the king.

9 For upon the first day of the hat month began he to go up from Babylon, and on the first

to Jerusalem, according to the soal hand of his God upon him.

10 For Ezra had prepared his heart to feek the law of the

in fire that the king Arraxerxes gave unto Ezra the prieit,

12 Artaxerxes king of kings Unto Ezra the prieft, a feribe of the law of the God of heaven, perfect peace, and at fuch a time.

of the people of Israel, and of his priefts, and Levites in my realm, which are minded of their own free will to go up to Jerusalem, go with thee.

14 Forasmuch as thou art sent of the king, and of his feven counfellers, to enquire concerning Judah and Jerusalem, according to the law of thy God which s in thine hand

15 And to carry the filver and gold which the king and his coun-

that thou can't find in all the province of Babylon with the freewill-offering of the people, and The ion of Amariah, the ion of the priests, offering willingly of Azariah, the ion of Meraioth, for the house of their God, which 4 The ion of Zerahiah, the ion in Jerufalem:

17 That thou mayelt buy speedi-

ly with this money; bullocks, rams, lambs, with their meatofferings, and their drink-offerings, and offer them upon the alter of the house of your God, which is in Jerusalem.

18 And whatfoever fhall feem good to thee, and to thy brethren, requelt, according to the hand to do with the relt of the filver the LORD his God upon and gold, that do after the will of

your God.
19 The yessels also that are given thee for the fervice of the house of the God, these deliver thou before the God of Jerufalem. 20 And what loever more fhan

be needful for the house of the God, which thou fhalt have occation to heltow, beltow it out of the kings treafuse-house.

21 And I, even I Artaxerxes the tresfurers which are beyond the river, that what hever Ezra the prieit, the fcribe of he law of the Gol of heaven, first require or you, it bedone specify; 22 Unto an hundred talents of

filter, and to an hundred mea-fures of wheat, and to an hundred haths of wine, and to an hun-dr d haths of oyl, and filt without prefcribing bor much.

eries save unto Ezra in prient, the firite crons for the hy the God of heaven, let it be un words of the commandments of ligently done, for the house of the LORD, and of his tlarutes to the God of heaven: for why should there be wrath against the realm 23 Whatfoever is commanded

realm of the king and his fons? 24. Allo we certifie you, that the fon of Jehiel, and with his touching any of the priefts and two hundred and eighteen made the control of the fons of Shelnings or ministers of this house mith i the fon of Josiphah m of God, it shall not be lawful to

upon them.
25 And thou, Ezra, after the Zechariah the son of Bebas as wisdom of thy God, that is in with him twenty and eight mis. thine hand, set magnitrates and 12 And of the sons of Anni thine hand, fet magistrates and judges, which may judge all the Johanan the fon of Hakkata people that are beyond the river, and with him an hundred at all fuch as know the laws of thy ten males.

God; and teach ye them that 13 And of the laft forsoft the know them not.

26 And who loever will not do Eliphelet, Jeiel, and Shemath, le law of the God, and the law and with them three core make of the king, let judgment be executed speedily upon him, whether Uthai, and Zabbud, and wait be unto death, or to banish them seventy males,
ment, or to consistention of goods,

15 ¶ And I gathered them to be roo imprisonment. the law of thy God, and the law

heart, to beautifie the house of the and found there none of the in

LORD which in Jerusalem:

28 And hath extended mercy unto me, before the king, and his counsellers, and before all the kings mighty princes: and I was Elnathan, and for Nathan and frengthened as the hand of the for Zechariah, and for Mehul LORD my God was upon me, and lam, chief men; also for Joiath I gathered together out of Ifrael, and for Elnathan, men of under C H A P. VIII. me.

genealogy of them that went up them what they should say unto with me from Babylon, in the Iddo, and to his brethren the Ne

reign of Artaxeixes the king.

2 Of the fons of Phinehas; that they should bring unto us Gershom: of the fons of Ithaministers for the houle of ourseld mar; Daniel: of the ions of Daniel.

Hattush.

the fons of Pharofh; Zechariah: of Mahli, the fon of Levi, the fon and with him were reckoned by of Ifrael and Sherebiah, with his genealogy of the males, an hun- fons and his brethren, eighteen

dred and fifty.

4 Of the fous of Pahath-moab; him Jefhaiah of the fous of Melihenai the fon of Zerahiah, rari, his brethren, and their fos, and with him two hundred twenty;

of the fons of Shechaniah; the whom David and the princes had fon of Jahaziel, and with him appointed for the fervice of the three hundred males

with him feventy males.

God, to feek of him a right way

8 And of the fons of Shephani-for us, and for our little ones

ah; Zebadiah the fon of Michael, and for all our fubliance.

and with him fourfcore males,

9 Of the fons of Josh : Obedie

with him an hundred and three

of God, it than not be lawful to fore males.

II And of the fore of Ben

27 Teleffed by the Lord God to Ahava; and there abode we of our fathers, which hath put in tents three days; and I view hich a bing as this in the kings ed the people; and the priess

of Levi. Ariel, for Shemaiah, and for El-nathan, and for Jarib, and for

Standing. 17 And I fent them with con Hele are now the chief of mandment unto Iddo the chief, their fathers, and this is the at the place Caliphia, and I told

God upon us, they brought us a vid; Hattush.

3 Of the tons of Shechaniah, of man of understanding, of the some

20 Alfo of the Nethinims, Levites two hundred and twenty

6 Of the fons also of Adia; Nethinims: all of them were of the fon of Jonathan, and preffed by name, with him first males.

2.1 ¶ Then I proclaimed a fall of the fons of Elam; there at the river Ahava, that we have the fons of the fon Jeshaiah the son of Athaliah, and might afflict our selves before our God, to feek of him a right way

22 For I was ashamed to re-

The ti taire o diers at gainft ch cause v that fee his wra forfake 23 St

treated of the crebiah brethre 25 A filver a fels, en of our

eur Go

his co offered 26 I hand f of filv hundr bunde

27 8 of a gold. are ho fels at and t ing u

father 19

til ye of the and c the h 30 Levi and t bring houf

31 the r day o Jeru God vere mem

by t 31 28 3 was

the of o tem pri the the

Chap, viii, ix. The treasures weighed.

Egra mourneth.

taire of the king a band of foul- flua, and Noadiah the fon of diers and horiemen, to help us a - Binnui, Levites:

just the enemy in the way: be- 34 By number and by weight of age we had froken unto the every one: and all the weight hing, faying. The hand of our was written at that time for good 35 Alio the children of those that feek him, but his power and his wrath is against all them that

forfake him. 23 So we faited and befought our God for this, and he was en-

brethren with them,

filver and the gold, and the veffels, even the offering of the house of our God, which the king and his counfellers, and his lords, and all Ifrael there prefent, had offered.

26 I even weighed unto their

28 And I faid unto them, Ye re holy unto the Long, the veffels are holy alio, and the filver and the gold are a free-will-offering unto the LORD God of your

of the prieits, and the Levites, hath been chief in this trespals, and chief of the fathers of Ifrael 3 And when I heard this thin

31. If hen we departed from cause of the transgemon or more the tiver of Ahavayon the twelfth high had been carried away, and 40 of the first month, to go unto I sat aftended until the evening lesuslaten; and she hand of our facrifice.

God was upon us, and he deli- c with Ahad at the evening facrivered us from the hand of the e-fice, I arose up from my heavi-buth, and of such as lay in wait ment and my manuties. I fell upon 22 And we came to lesuslaten.

33 fl. Now on the fourth day 6 And faid, O my God, I am a-was the filver and the gold, and fnamed, and bluth to lift up my the reflels weighed in the house face to thee my God; for our

35 Alfo the children of those that had been carried away,

which were come out of the cap-tivity offered burnt-offerings unto the God of Ifrael, twelve bullocks for all Ifrael, ninety and fix rams, treated of us.

24 ¶ Then I separated twelve he-goars for a fin-offering; all of the chief of the pricits, She-this was a burnt-offering unto the rehigh Hashabiah, and ten of their Lord. leventy and leven lambs, twelve

36 4 And they delivered the 26 And weighed unto them the kings commissions unto the kings lieutenants, and to the governours on this lide the river, and they furthered the people, and the house of God.

CHAP. IX.

Now when these things were done, the princes came to me, saying. The recople of Israel, or niver, and lilver verifies an and the pricits, and the Levites bundred talents:

and of gold an have not feparated themselves bundred talents:

21 Allotwenry basons of gold, from the people of the lands, device of a thusand drams, and two ons, even of the Canaanites, the resiles of the copper, precious as Hittites, the Perizzites, the lebusoid.

28 And 16:22 bites, the Egyptians, and the A-

morites. 2 For they have taken of their daughters for themselves, and for their fons: fo that the holy feed have mingled themselves with the 29 Watch ye, and keep them, un-people of these lands: yea, the til ye weigh them before the chief hand of the princes and rulers

3 And when I heard this thing, ind callet or the rathers or interest in the state of the harder of the load.

I fertilepus, in the chambers of I rent my garment and my manthe house of the Load.

I fent my garment and my manthe house of the Load.

I fent my garment and my manthe house of the hard and of my brards and fat
levites, the weight of the filver down altonied.

down aftonied.
4 Then were affembled unto and the gold, and the veffels, to
4 Then were affembled unto
thing from to Jeruialem unto the
me every one that trembled at the
houle of our Gold.
31 ¶ Then we departed from
caule of the Gold of Ifrael, bethe tiver of Ahavason the twelfth that had been carried aways, and

32 And we came to Jerusalem, my knees, and spread out my and abode there three days. hands unto the Lord my God,

of our God, by the hand of Me-iniquities are increased over our remoth the son of Uriah the head, and our trespass is grown

priets and with him was Eleazar up unto the heavens.
the fun of Phinehas, and with 7 Since the days of out fathers them was Jozabad the fon of Je-bare we been in a great trespais un-

en males of Shelo niah, an ad three of Bebai ebai, and

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Obadi with hir

nt reale. Azzad : kkata red and of Ado e their emajah

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to this day, and for our injuitties have we, our kings, and our priefts, been delivered into the hand of the kings of the lands, to the fword, to captivity, and to a spoil, and to confusion of face, as it is this day.

8 And now for a little frace tace hath been seemed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our

bondage.

9 For we mere bondmen, yet our God hath not forfaken us in our bondage, but hath extended mercy unto us in the light of the kings of Perha, to give us a re-God, and to repair the defolations thereof, and to give us a wall in Judah and in Jeruialem. 10 And now, Oour God, what

fhall we fay after this? for we have for aken thy command-

ments, II Which thou halt commanded by thy fervants the prophets, faying, The land unto which ye go to possess it, is an unclean land with the filthings of the people of the lands, with their abominations, which have filled it from one end to another with

their uncleanness.

12 Now therefore give not your daughters unto their fons, neither take their daughters unto your no bread, nor drink water forhe fous, nor feek their peace, or mourned because of the traftheir wealth for ever : that ye grellion of them that had been may be fireng, and eat the good carried away. of the land, and leave it for an 7 And they made proclamati inheritance to your children for on throughout Judah and Jerus

13 And after all that is come captivity, that they floud by upon us, for our evil dreds and then themselves together until for our great tree-ass feeing rulalem; that thou our God half manual. us less then our injunities deferve, not come within three days, according to the countel of the

as this :

finity with the people of abominations? wouldeit not been carried away. thou be angre with us fill thou 9 % Then all the men of ludah hadit confirmed ws. To that there and Benamin; gathered them fixed be no remnant nor effa-felves trigether unto Jetakiem ping.

art righteous, for we remain vet de of the month, and all the per escaped, as it is this day: he hold, rie fat in the freet of the house we are before thee in our trefpal- of God, trembling be aule of mil

thee, because of this.

CHAP. X. up, and Now when Ezra had prate and when he had confeled manigre grange weeping and casting himselfdon before the house of God, the affembled unto him out of I rael, a very great congregation of men, and women, and children

for the people wept very fore.
2 And Shechaniah the fon o Jehiel, one of the fons of Elan answered and said unto Ezra We have trespassed against our God and have taken ftrange wive, of the people of the land; yet now there is hope in Ifrael concernin ituat

this thing. 3 Now therefore let us makes covenant with our God, to put away all the wives, and fuch a are born of them, according to the counsel of my lord, and

those that tremble at the commandment of our God, and let be done according to the law. 4 Arile: for the matter bligetb unto thee; we also mil n with thee : be of good county

and do it. f Then arole Ezra, and made the chief priests, the Levites, and all Ifrael to fwear, that the should do according to this word:

and they fware. 6 I Then Ezra role up from before the house of God, and went into the chamber of John nan the fon of Eliahib : and mben he came thither, he did et

and haft given us face deliverance cording to the countel of as this:

14 Should we again break thy fubltance frould be forfeited, commandments, and joyn in aff and himself terarated from the these congregation of those that had

IGO LORD God of Ifrael, thou minth month, and the twentieth fes: for we cannot Itaud before matter, and for the great rain 10 And Ezra the prielt flood

ruis of 11 1 fellion your fa and fe people Frange 12 7 anfwer roice, we do.

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up,

up, and faid unto them, Ye have rangreiled, and have taken

pur fathers, and do his reading the fame is Kelita) remaining pur fathers, and do his reading in the linear step of the lingers also; Elia-discarate your felves from the finb; and of the porters; Shaland Food from the finb; and of the porters; Shaland Food from the finb; and of the porters; Shaland Food from the finb; and of the porters; Shaland Food from the finb; and of the porters; Shaland Food from the finb; and of the porters; Shaland Food from the finb; and of the porters is the finb; and of the porters is the finb in the finb; and of the porters is the finb in the finb in the finb; and of the porters is the finb in felf dow d, the gation o children ry fore e fon e

frange wives.

12 Then all the congregation inwered, and faid with a loud voice, As thou haft faid, fo must

we do. 13 But the reople are many and Benaiah. it is a time of much rain, and we

make 1 to per fuch as and of them which have taken strange Aziza. wives in our cities, come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter

be turned from us. 16 ¶ Only Jonathan the fon of Alahel, and Jahaziah the fon of Tikvah, were imployed about this matter: and Melhullam, and Shabbethai the Levite helped

them. 16 And the children of the cantivity did for and Ezra the prieft, with certain chief of the fathers, after the house of their fathers, and all of them by their names and all of them by toer names Mattenai, Mattathah, Zabad, E-were ferarated, and far down in liphelet, Jeremai, Manadeh, the first day of the renth month and Shimei. to examine the matter.

17 And they made an end with dai, Amram, and Uel, the men that had taken fire ge 35 Benajah, Bedejah, Chelluh, all the men that had taken it range wive, by the first day of the first month.

18 9 And among the fons of the priefts, there were found that had taken ifrange wives : nanely, of the fons of Jeffua the fon of Jo-zadak, and his brethren; Maa-feish, and Lliezer, and Jarib, and

Gedaliah. 19 And they gave their hands, that they would put away their wives; and being guilty they offord a ram of the flock for their

trefrais. 20 And of the fons of Immer;

Hanani, and Zebadiah.

21 And of the fons of Harim;
Maafeiah, and Elijah, and Shemaiah, and Jehiels and Uzziah,

22 And of the fons of Pashur & Elioenai, Maaseiah, Ishmael,

range wives to increase the tree.

Nethaneel, Jozabad, and Elafah, nis of Hrael.

11 Now therefore make con-bad, and Shimei, and Kelaiah, fallon unto the Lord God of the lame it Kelita) Pethahiah,

25 Moreover, of Ifrael: of the fons of Parolh; Ramiah, and Je-ziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and

26 And of the fons of Elam;

its a time of much tain, and we are not able to thand without, Mattaniah, Zechariah, and Jehneither is this a work of one day el, and Abdi; and Jeremoth, are transgressed in this thine.

14 Let now our rulers of all the Elioenai, Elissibilib, Mattaniah, congregation stand, and set all and Jeremoth, and Zahbad, and

28 Of the fons alle of Behai; Schohanan, Hananiah, Zabbai, and Athlai.

29 And of the fons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth. 30 And of the fons of Pahath-moab; Adna, and Chelal, Benai-

at, Maafeiah, Mattaniah, Bezaleel, and Binnui, and Manaffeh. 31 And of the fons of Harim; Eliezer, Ishiiah, Malchia, She-maiah, Shimeon,

32 Benjamin, Malluch, and She-

mariah. 33 Of the fons of Hashum;

34 Of the fons of Bani; Maa-

36 Vaniah, Meremoth, Elia-

37 Mattaniah, Mattenai, and Tag'au, 38And Bani and Binnui, Shimei,

39 And Shelemiah, and Nathan, and Adaiah, 40 Machnadebai, Shafhai, Sha-

131, 4 Azareel, and Shelemiah,

Shemariah 42 Shallum, Amariah, and Jo-

2 Of the fons of Nebo; leiel. Mattithiah, Zabad, Zebina, Ja-dan, and Joel, Benaiah.

wives: and fore of them had wives by whom they had children.

brethren, came he and certain men of Judah, and I asked them concerning the Jews that had escaped, which were left of the captivity?

and concerning Jerusalem.
3 And they said unto me, The remnant that are left of the captivity there in the province, are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burnt with fire.

4 ¶ And it came to pass when I heard these words, that I sat down and wept, and mourned certain days, and fasted and pray-

ed before the God of heaven,

And faid, I beleech thee, O

LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments :

6 Let thine ear now be atten50 I prayed to the God of heaves
tive, and thine eyes open that 5 And I faid unto the king, if
thou mayeft hear the prayer of it pleafe the king, and if thy ferthy fertent, which I pray before want have found favour in the
the now, day and night, for the fight, that thou woulded lend me
children of Itrael thy fervants, unto Judah, unto the city of my
and confess the time of the chilfathers sepulchres, that I my dren of Ifrael, which we have fin- build it. ned against thee: both I, and my fathers house have finned.

7 We have dealt very corruptly against thee, and have not and when will thou return so kept the commandments nor the it pleased the king to send me, fratutes nor the judgments which and I fet him a time thou commanded thy fervant, 7 Moreover, I fa Moles.

8 Remember, I befeech thee, the word that thou commandedif beyond the river, that they may thy servant Moses, saying, It ye transgress, I will scatter you abroad among the nations:

9 But if ye turn unto me, and keep my commandments, and do them; though there were of you caft out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring ty, and for the house that I shall them unto the place that I have enter into. And the king granted chosen to fet my name there.

and thy people whom thou haft redeemed by thy great power, and by thy ffrong hand.

CHAP. I, now thine ear be attentive to the lits and the fon of Hachaliah, prayer of thy fervant and to the fundament the form of Hachaliah, prayer of thy fervants, who define except the control of the fundament to the fundament the fon of Hachaliah, prayer of thy fervants, who dein the folder thy name: and proper of the control of the folder thy name: and proper of the children month Chilleu, in the I pray thee, thy fervant this type to the children cup-bearer. C H A P. II.

Nd it came to pals in the A month Nifan, in the twentieth year of Artaxerxes the king that wine was before him: and I took up the wine, and gaven unto the king. Now I had not been beforetime fad in his pre-

2 Wherefore the king faid unto me, Why is thy countenance fad, feeing thou art not fick? this is nothing elfe but forrow of heart, Then I was very fore afraid,

3 And faid unto the king, Let the king live for ever : why hould not my countenance be fad, when the city, the place of my father sepulchres, lists watte, and the fire

4 Then the king faid unto me For what dolt thou make requelt!

6 And the king faid unto me, the queen also litting by him For how long fhall thy journey bet

faid unto the 7 Moreover, I said unto the king, If it please the king, let letters be given me to the governours convey me over till I come into

Judah; 8 And a letter unto Afaph the keeper of the kings forest, that he may give me timber to make beams for the gates of the valace which appearained to the house, and for the wall of the cime, according to the good hand

of my God upon me.

9 ¶ Then I came to the governours beyond the river, and gave
them the kings letters. (Now the II O LORD, I beleech thee, let king had fent captains of the at-

er told put malem eaft wit rede u 13 A the gate ng-po ef Terul

> 14 Ti the bea 12/5 is The and turi the gat

own, a

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16 A whithe: either ews. 1 he not to the 17 Ye fee how Jo

arned.

the gat fire : c the w be no i hand o upon : that he they fa build. lands (

19 B buite, te Ar Arabia u to fo hid, 1 lo! w ting? kid un

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ye his uild: dem.

nd was there three days.

12 ¶ And I arole in the night,
11 lind tome few men with me, neikings her told I any man what my God had put in my heart to do at Jein the twen falem: neither was there any king, aft with me, fave the bealt that and I

tave it tede upon.

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13 And I went out by night, by up the doors thereof, the locks the gate of the valley, even be- thereof, and the bars thereof. ed not prere the dragon-well, and to the id unnance down, and the gates thereof were ? this consumed with fire. heart,

14 Then I went on to the gate mol: but there was no place for the beait that was under me to

whither I went, or what I did, either had I as yet told it to the ews, nor to the priests, nor to he nobles, nor to the rulers, ner the reft that did the work.

17 9 Then faid I unto them, Ye fee the distress that we are in, how Jerusalem lieth waste, and

be no more a reproch-18 Then I told them of the hand of my God which was good upon me; as also the kings words

19 But when Sanballat the Homites and Tobiah the servant the Ammonite, and Geshem the Arabian heard it, they laughed nto scorn, and despised us, and paired H o will ye rebell against the ting

20 Then answered I them, and aid unto them, The God of heaen, he will prosper us stherefore re his fervants will arise, and

my and hersemen with me)
to When Sanballat the Horoto the mannite heard of it; it grieved
them exceedingly that there was theep-gate, they sankthed it, and
total them exceedingly that there was theep-gate, they sankthed it, and
total them is the sankthed it.

It so I came to Jerusalem, it, unto the tower of Meah they sankthed

2 And next unto him builded

the men of Jericho; and next to them builded Zaccur the fon of Imri.

3 But the fish-gate did the sons of Hallenaah build, who also laid the beams thereof, and fet

4 And next unto them repairing port, and viewed the walls ed Merimoth the fon of Urijahs ferulalem, which were broken the fon of Koz: and next unto of Berechiah, the ion of Meshezabeel : and next unto them repaired

Zadok the fon of Baana. 5 And next unto them the Tekoites repaired; but their no-

me beair that was under me to knot repaired; but their nosis
14 Then went I up in the night work of their Lord.
In the brook, and viewed the wall, of Moreover, the old gate restaturned back, and entred by paired Jehoiada the son of Pasethe gate of the valley, and so rethe gate of the valley, and so rethe gate of the valley, and so rethe gate of the valley and so r thereof, and the locks thereof, and the bars thereof.

7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeen, and of Mizpah, unto the throne of the governour on

this fide the river.

he gates thereof are burn's with S Next unto him repaired Uz-he: come, and let us build up ziel the son of Harbaiah of the he wall of Jerusalem, that we goldsmiths: next unto him also goldfiniths: next unto him also repaired Hananiah the son of one of the anothecaries, and they fortified Jerusalem unto the bread wall.

wer faid. Let us rife up and red Rephaiah the fon of Hura think 50 they firengthened their the ruler of the half part of lenslates.

next unto them re-10 And paired Jedaiah the fon of rumaph, even over against his house: and next unto him paired Hattash the son of Ha-

II Malchijah the fon of Harim, and Hashub the son of Pa-hath-moab, repaired the other piece and the towre of the sur-

12 And next unto him repaiind; but you have no portion, red shallum the fon of Haldoeft, redshi, nor memorial in Jero-the ruler of the half part of Jerofalem, he and his daughters.

13 The valley-gate repaired
Hanun, and the inhabitants of Zenoah; they built it, and fet up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall un-

to the dung-gate.

14 But the dung-gate revaired
Malchiah the ion of Rechab, the ruler of part of Beth-haccerem : he built it, and fet up the doors

thereof, the locks thereof, and the bars thereof. 15 But the gate of the fountain repaired Shallun the fon of Colhozeh, the ruler of part of Mizhe built it, and covered it, and fet up the doors thereof, the locks thereof, and the bars thereof, and the wall of the rool of Siloah by the kings garden, and un- fo Shemaiah the fon of Shechanito the stairs that go down from

the city of David.

16 After him repaired Nehemiah the fon of Azbuk the ruler mish the fon of Azbuk the ruler. Hannn the fixth fon of Zalah, of the half part of Eeth-zur, un- another piece: after him repet to the place over against the fee red Mcfaullam the fon of Beapulchies of David, and to the chiah, over against his clambulchies of David, and to the chiah; pool that was made, and unto the ber. house of the mighty.

17 After him repaired the Le- ah, the goldsmiths fon, unto the vites, Rehum the fon of Baniment place of the Nethinims, and of unto him repaired Hashabiah the the merchants, over against the ruler of the half part of Keilah, in

his part.

18 After him repaired their brethren, Bavai the fon of Henadad, the ruler of the half part of repaired the goldfmiths and the

Keilah.

19 And next to him renaired Ezer the fon of Jeshua, the ru-ler of Mizpah, another vicce over against the going up to the armo-It's at the turning of the mall.

20 After him Baru h the ion of Labbaisearneltly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

21 After him repaired Mere-morh the fon of Urijah, the fon of Koz, another piece, from the door of the house of Eliashib, ven to the end of the house of hallub.

22 And after him repaired the prielts, the men of the plain .

23 After him repaired Benja-min, and Halhub, over against

fon of Henadad, another piece, and cover not their interferent the house of Azariah, unto quity, and let not their in be buse the turning of the wall, even un-blotted out from before the 177 to the corner. to the corner.

Nebemia 25 Palal the fon of Uzais or or they against the turning of the media age to be the towne which light out most be the twings high house, that may be the wall the court of the prison after int to the large pedaiah the son of Paroth. 7 9 Bu

26 Moreover, the Nethinima dwelt in Ophel, unto the place o when sa ward the east, and the towre that nites, at

lieth out

27 After them the Tekoire m. made u paired another piece, over against began t the great towre that lieth out bere ve

ven unto the wall of Ophel. 28 From above the horfeen gether,t

repaired the prietts, every one a Jerulale ver against his house.

29 After them repaired Zadok, the fon of Immer, over against his house: after him revaired at night b

ah, the keeper of the east-gate.

30 After him regaired Hammah the son of Shelemiah, and

3 I After him renaired Makhigate Mirhkad, and to the going up of the corner.

32 And between the going up of the corner onto the theep gate

merchant.

OHAP. IV.

DUt it came to pass, that when B Sanballat heard that we builded the wall, he was wroth and took great indignation, and

mocked the lews. 2 And he frake before his brethren and the army of Samaria and faid, What do these feels with they fortifie them fight Colvestwill they facrifice will they make an end in a day! will they

of the rubbish, which are burn! our et 3 Now Tobiah the Ammonite knows by him, and he said. Even brough that which they build, is a for that w go up, he shall even break down wall,

their ftone-wall.

4 Hear . () our God, for we that to their house: after him repaired are delpised: and turn that my let Azariah the son of Maaseah, the recroch upon their own heals and fon of Ananish, but his house and give them for a prey in the 24 After him repaired Binnai the land of captivity:

8 And

9 Nev praver watch

> rubbifh to build II A They ! fee, til mong t

firength

dens is

12 A when ! them, ten til whence they mi

13 4 lower F on the the pe

and the 14 A and fai the rul people

> fons 2 wives,

15

Nebemiah fetteth a match, Chap. vi. v. and armet b the labourers.

thim to the half thereof : for the peo-

at him to the half thereof: for the peo-oma field a weapon.

18 For the builders every one had a mind to work.

18 For the builders every one had his fiword girded by his fide, and the halians, and the Affindodies heard the mass and the Affindodies heard the walls of Jerusalem were bes, and to the rulers, and to the made up, and that the breaches reft of the reople, The work is the property worth. out to vere very wroth,

8 And conspired all of them tofegan tether to come and to fight against one a lerufalem, and to hinder it.

one e) preuniem, and connect 1-9 Neverthelets, we made our faster unto our God, and fet a sum watch againft them day and dights because of them of and Judah faid, The drength of the beaters of bur-

11 And our adversaries said, Trepi-lets. They fhall not know, neither chambers the midft a-mong them, and slay them, and slabil cause the work to cease.

to the 12 And it came to pass that and of when the Jews which dwelt by the them, came, they said unto us going ten times, From all places, going ten times, From all places, whence we shall return unto us,

they will be upon you.

13 ¶ Therefore fet I in the ng up e-tate lower places behind the wall, and against their brethren the Jews. d the

14 And I looked, and rose up, may eas and live.

and faid unto the nobles and to 2 some also there were that the rolers, and to the rest of the faid, We have morgaged our state of the faid, we might buy corn, because the faid of the dearth.

I have bounded and rose up, may east and live.

The faid of the faid, we might buy corn, because the faid, they we have bourtowed money for the kines tribute, and that said, they we have bourtowed money for the kines tribute, and that said, they we have bourtowed money for the kines they we have bourtowed money for the kines to the kines of the tribute, and that said, they we have bourtowed money for the kines to the kines of the tribute, and the said of the fail of t

mattime forth, had the half of brought unto bolkdage already, their in tervants wrought in the work, neither it in our powerts reading head, and the other half of them held than; for other men have our in the loth the spears, the hields, and lands and vineyards. The bows, and the habergeons; 6 1 And I was very angry the highest and the culters were behind all the when I heard their cry, and there is no be bole of Judah.

Words,

or for they have provoked tree to wall, and they that hare burdens, with those that laded, exery one with one of his hands wrought in the work, and with the other laded, the work, and with the other laded, the work, and with the other laded to the work.

rated upon the wall, one far from another.

20 In what place therefore ye hear the found of the trumper,

refort ve thither unto us: our

God shall fight for us. 21 So we laboured in work: and half of them held the frears, from the rifing of the morning, till the ftars appeared.

the dense decayed, and there is much although the dense decayed and there is much although the dense decayed and there is much although the war.

32 Likewife at the fame time time did I unto the people, Let every one with his tervant lodge with although that in the night they may be a guard to us, and labour on the day.

23 So neither I, not my brethren, nor my fervants, nor the men of the guard which followed me, none ef us put off our clothes, faving that every one put

them off for washing. CHAP.V.

A Nd there was a great cry of the people, and of their wives

one places befind the wall, and against their orethren the Jews, on the higher places, I even fet 2 for there were that faid, the people after their families We, our fons, and our daughter with their fwords their feers, are many; therefore we state up or in for ibem, that we would be a few or the state of the state

Even bought their counsel to nought, dren as their children: and lo, a ful that we returned all of us to the webring into bondage our fons down wall-every one unto his work.

16 And it came to pais from and our daughters are that time forth, that the half of brought unto bondage already, we that time forth, that the half of brought unto bondage already.

Samballats policy

7 Then I confulted with my seer gathered thither unto the first and it between the nobles, work and the rulers, and faid unto them, You exact ulury, every table an hundred and fifty of the one of his berether. And I fet a Jews and rulers befides those

Breat affembly against them. that came unto us from am

8 And I said unto them, We, the heathen that are about us. after our ability, have redeem-ed our brethren the Jews which were fold unto the heathen; and will you even fell your brethren? er fhall they be fold unto us? Then held they their reace, and found nothing to anfiver.

9 Alfo I faid, It is not good that ye do: ought ye not to walk in the fear of our God, because of the reproch of the heathen

our enemies

10 I like wife and my brethren, and my fervants; might exact of them money and corn; I pray you let us leave of this ufury.

11 Reftore, I pray you, to them, even this day, their lands, their vineyards, their olive- was no breach left therein, though yards, and their houles, also the at that time I had not set up the hundredth part of the money, and of the corn, the wine, and the oyl that ye exact of them.

reltore them, and will require nothing of them; fo will we do as prielts, and took an oath of them, that they should do according to

this promife.
13 Alfo I shook my lap, and faid, So God shake out every man from his houle, and from his bour that performeth not this 4 Vet they fent unto me four tromile, even thus be he shaken times after this fort; and I answerout and emptied. And all the congregation faid, Amen, and praifed the LORD. And the people did

according to this promife. 14 1 Moreover, from the time that I was appointed to be their rovernour in the land of Judah, from the twentieth year, even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governour.

14 But the former govern-curs, that but even before me, were changeable unto the reo-rie, and had taken of them bread and wine, belide fourty, shekels of filver, year even their fervance bare rule over the people : but fo did nor Is because of the fear of

16 Yes, alfo I continued in the work of this wall, meither bought we any land: and all my fervants faying, their hands fhall be weak-

that came unto us from among

18 Now that which was preand fix choice sheep; also fowls were prevared for me, and once in ten days, store of all sorts of wine : vet for all this required net I the bread of the governour, because the bondage was heavy upon this people.

19 Think upon me, my God,

for good, according to all that I have done for this people.

C. H. A. P. VI.

Now it came to pass, when Sanballat, and Tobially and Geshem the Arabian, and the rest of our enemies heard that I had lands, builded the wall, and that there olive- was no breach left therein; (though doors upon the gares)

2 That Sanballat, and Gefhem fent unto me, faying, Come, let us meet together in forme one of the villages in the plain of Ono: but they thought to do me mis-

chief.

3 And I fent messengers unte them, faving, I am doing a great work, fo that I cannot come down; why should the work cease, whillt I leave it and come down to you

4 Yet they fent unto me four ed them after the fame manner.

Then fent Sanhallat his fervant unto me, in like manner, the fifth time, with an open let-

ter in his hand:
6 Wherein was written; It is reported among the heathers and Gashimu, faith it, that thou and the Jews think to rebel; for which cause thou buildest the wall, that thou mayelf be their king, according to these words.

7 And thou halt allo appointed prophets to creach of thee at Je-rufalem, faving, Thoresa king in Judah and now that it be recored to the king, according to thele words. Come now therefore, and let us take counsel together.

8 Then I fent unto him, faying, There are no fuch things done as but thou feigneft thou fayelt, but thou feit

9 For they all made us afraid,

t terrif med from pot done menathe 10 AF0

loufe of Delaiah, who may Let us m & God le us fh rie; for heer ye of an to II An man as that bein to the te

will not s 12 An God had he prono minit m ballat ha 13 T and fin.

matter fi they mig 14 M Tehiah a to thefe Mophere of the pr put me 15 9 5 in the tw mente El 16 An

when s thercafe & were abo they we their ou reived wrought 1791 the nob

letter u 18 For fworn an the fon i fon of A nan had Melhulla . 19 Als deeds he words to

letters to TOw V wa let up t ters, and rites we

2 That Sani, an

Chap. vii. The register of the people. n terrifie Nebemiab. nd from the work, that it be of the palace, charge over Jeru-nt done. Now therefore, O God, falem: (for he was a faithful man

frengthen my hands. mv

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d, k. red of God, within the tem le, and appoint le us fhat the doors of the temhee year in the night will they over against his house.

4 Now the city was large and

man as I flee? and who is there therein, and the houses were not that being as I am, would go in builded. to the temple to fave his life! I , 5 ¶ Ar .ni esten fir

12 And lo, I perceived that God had not tent him, but that he pronounced this prophecy apinit me : for Tobiah and San-

nd eft hallat had hired him. 13 Therefore was he hired, that I should be afraid, and do so, ad

ere and fin, and that they might have igh the mater for an evil report , that they might reproch me. 14 My God, think thou upon m Tebiah and Sanballat, according et of

to thefe their works, and on the propherels Noadiah, and the reft of the prophets, that would have

put me in fear.

15 9 So the wall was finished, nte in the twenty and fifth day of the mento Elul, in fifty and two days. 16 And it came to pass that

when all our enemies heard thereof, and all the heatmen that ne mere about us faw these things, they were much cast down in their own eyes: for they perur -19 ceived that this Work 7was wrought of our God. 279

17 Moreover, in those days the nobles of Judah fent many letter, unto Tobiah, and the letletter unto Tobiah and the liters of Tobiah came unto them.

18 Fortbere me c many in Judah fworn anto him, because he aus the son in law of Sheclaniah the fon of Arah; and his fon Johanan had taken the daughter of Mehullam, the fon of Berechiah. 19 Allo the reported his good deeds before me, and utreted no words to him; and Tobiah fent letters to put me in fear.

C. H. A. P. VII. in .

Now it came to pass when the wall was built, and I had Z2 let up the door, and the por-85 ters, and the fingers, and the Levites were appointed,

2 That I gave my brother Ha- 19 The children of Biguai, to sun, and Hananiah, the ruler thouland threefcore and feven.

and feared God above many

In Arter ward I came unto the 3 And I laid unto them, Let buse of Shemaiah the ion of norther gares of Jerufalem be obtainh the ion of Meletabeel, pened until the fun be hot; and who must that un; and he faid, while they Itand by, let them Let us meet together in the houle that the doors, and har them: and 3 And I faid unto them, Let appoint watches of the inha-bitants of Jerusalem, every one sle; for they will come to hay in his watch, and every one to be

ome to flat thee. 4 Now the city was large and 11 And 1 faid, Should fuch a great; but the people were few

5 ¶ And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy : and I found a register of the genealogy of them which came up at the hist,

and found written therein,
6 Thele are the children of
the province, that went up out
of the captivity, of those that
had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem, and to

Judah, every one unto his city;
7 % ho came with Zerubhabel: Jefhua, Nehemiah, Azariah, Raamiah, Nahamani, Motdecai, Bilfham, Miffereth, Bigwai, Nehun, Baanah; the number, I Jay, of the men of the people of the p

B The children of Parolh, two
thousand an hundred seventy and

9 The children of Shephatiah,

three hundred feventy and two.

10 The children of Arab, fix hundred fifty and two.

11 The children of Pahathmash, of the children of Jeftua and Joab, two theufand and eight

hundred and eighteen. 12 The ch ldren of Elam, a thousand two hundred fifty & four 13 The children of Zattu, eight

hun fred forty and five. 14 The children of Zaccai, fe-

en hundred and threescore. hundred fourty and eight. 16 The children of Bebai, fix

hundred twenty and eight. 17 The children of Azgad, two thouland three hundred twenty

and two.
18 The children of Adonikam, fix hundred threefcore and feven. 19 The children of Bigvai, two

The number of those which Nehemiah. returned from Babylon, 46 9 The Nethinims: the 20 The children of Adin, fix children of Ziha, the children of hundred fifty and five. put fro 21 The children of Ater of He- Hashupha, the children of Tab kiah, ninety and eight. 22 The children of Hashum, banth, 47 The children of Keros, the children of Sia, the children of three hundred twenty and eight. children of Sia, the children of 23 The children of Bezai, three Padon, hundred twenty and four. 48 The children of Lebana 24 The children of Hariph, an the children of Hagaba, the children of Shalmai, hundred and twelve. 49 The children of Hanan, the children of Giddel, the chil 25 The children of Gibeon, ninety and five. 26 The men of Beth-lehem, and dren of Gahar, an hundred four- to The children of Reals, Netophah, an hundred fourfoore and eight. the children of Rezin, the chil-27 The men of Anathoth, an dren of Nekoda, undred twenty and eight. hundred twenty and eight. 51 The children of Gazzam, 28 The men of Beth-azmaveth, the children of Uzza, the children dren of Phaseah, fourty and two.
29 The men of Kirjath-jearim, 29 The men of Kirjath-jearim, 52 The children of Belai, the Cherhirah, and Beeroth, leven children of Meunim, the dishundied and fourty and three. dren of Neshifhelim, The children of Bakbuks 30 The men of Ramah and Gaba, lix hundred twenty and one, the children of Hakupha, the undred twenty and two.

3.2 The men of Beth el, and Ai, the children of Mehida, the children of Mehida, the children of Mehida, the children of Mehida, the children of the other Nebo,

3.3 The men of the other Nebo,

5.5 The children of Barks, hundred twenty and two-

an hundred twenty and three. fifty and two.

34 The children of the other Flam, a thousand two hundred fifty and four. The children of Harim,

36 The children of Flarin, 5, 4 The children of Sojomon three hundred and twenty. Fervants: the children of Sostia. 36 The children of Jericho, the children of Sophereth, the children of Lod, Ha. 58 The children of Jeals, the children of Lod, Ha. 58 The children of Jeals, the children of Lod, Ha. 58 The children of Log, th

twenty and one. 38 The children of Sanaah,

thirty. 39 1 The priests: the children of Jedaiah, of the house of Jeshuas nine hundred seventy children of Solomons servants and three.

40 The children of Immer, a thousand fifty and two.

42 The children of Harim, a their fathers house, nor their feed, and feven. thousand and seventeen.

venty and four. 44 9 The fingers : the children

of Alaph, at hundred fourty and children

dren of Koz, the children zillai, which took one of the of Shallum, the children of Arer, daughters of Barzinai the Giethe children of Talmon, the children ditter owife, and was called the children of Akub, the children of Fren their name.

Hatta, the children of Shobai, 64 Thefe fought their register an hundred thirty and eight. an hundred thirty and eight.

the children of Silera, the children of Tamah, 56 The children of Neziah, the Their

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children of Hatipha. 57 4 The children of Solomons

dren of Giddel,

38 The children of Sanaah, 59 The children of Shephati-htee thousand nine hundred and an, the children of Hattil, the hirty. children of Pochereth of Zebaim, the children of Amon.

62 Ap the Nethinims, and the were three hundred nimety and two.

61 And thefe were they which went up alletrom Tel-melah, Telthousand two hundred fourty harefna, Cheru Addon, and In-

whether they acre of Ifrael. 43 ¶ The Levites: the chil- 62 The children of Delaish dren of Jeflua, of Kadmiel, and the children of Tobiah, the children of the children of Hodevah, fe- dren of Nekoda, fix hundred

fourty and two.
63 ¶ And of the priests: the children of Habaiah, the children of Bare dren of Bare of the

emens those that were reckoned by

gerealog)

Chap, viii. The manner of reading the law. . Their fubftance. tenealogy, but it was not found : ter-sate, from the morning until merefore were they as polluted, mid-day, before the men and the put from the pricithood, women, and those that could me ylon. : the ren of Tabof And the Tirshatha faid un- derstand; and the ears of all the to them, that they should not people mere attentive unto the at of the most holy things, till book of the law. first od upmere stood up a priest with Urim 4 And Ezra the stribe stood up-, the en of banas

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e d there were feven thousand three chiahs and Hashumand Hashumand there were feven thousand three chiahs and Hashumand Hashumand there is an experimental three chiahs and the summand the su

women.

thirty and fix: their mules, two people frood up:
hundred fourty and five:
6 And Ezra bleffed the Lord

fes, which the LORD had com-

2 And Ezra the priest brought for the day is holy, neither be ye the law before the congregation, grieved. both of men and women, and all

venth month-3 And he read therein before underflood he words that were the fireet that was before the wa-declared unto them.

on a pupit of wood) wife and be-ad The whole congregation had made for the purpole and be-66 ft The whole congregation had made for the purpole and be-high made with the same and two high him from Matrithiahy's Shetogether, was fourty and two fide him flood Matrithiah She-thousand, three hundred and mah, and Anaiah, and Urijah, and threefore, their man-fervants, right hand, and masfeish on his of Beide their man-fervants, right hand, and on his left hand, and their maid-fervants, of whom Fed, ish, and Minael, and Mal-

(for he was above all the people) 68 Their horses seven hundred and when he opened it, all the

bunder fourty and live:

o Roi Cara blelled the Lord

o Roi Camels, four hundred the great God: and all the penthirty and five: fix thousand is ple answered. Amen, amen, with

ven hundred and twenty affes.

If and some of the chief bowed their heads, and worfinged the fathers gave unto the ped the Lord with their faces

or the fathers gave unto the ped the LORD with 1961 faces work; the Tifnatha gave to the to the ground.
Tasiure, a thouland drams of 7 Alio Jehua, and Bani, and gold, fifty bafons, five hundred sherebiah, Jamin, Akkub, Shabadhiriy priels garmenrs.

11 And form of the chief of the lita, Azariah, Jozabad, Hanan, fathers gave to the treature of the Feliath, and the Levies; caused work, twenty thouland drams of the People to understand the gold, and two thousand and two law : And the people flood in their

nundred pound of filere.

72 And that which the reft of So they read in the book, in the bouland drams of gold, and gave the lenfe, and caufed thouland drams of gold, and gave the lenfe, and caufed them two thouland yound of filver, to underthand the reading. and threescore and seven priests 9 II And Nehemiah, which is garments.

73 So the priefts and the Le- the scribe, and the Levites that vites, and the porters, and the taught the people, faid unto all ingers, and one of the people, the people. This day is holy unto and the Nethninus, and all [1] the LORD your God, mourn nor rach dwell in their cities; and nor weep; for all the people when the feventh month came, wept, when they heard the words when the feventh month came, of the law, to Then he faid unto them,

CHAP. VIII. To Then he taid unto them, CHAP. VIII. Go your way, eat the fat, and And all the people gathered drink the lweet, and lend portions man, into the fireer that map prepared: for this day is holy unbefore the water-gate, and they to our Lord: neither be you forfake unto Ezra the ferihe, to ry, for the joy of the Lorn is bring the book of the law of Mo-your strength.

11 So the Levites flilled all the people, faying, Hold your peace,

that could hear with understand- their way to eat and to drinks ing, upon the first day of the fe- and to fend portions, and to make

The feaft of tabernacles. Nehemiak. The Levites confession -13 ¶ And on the fecond day of Then the Levites, Jeffua were gathered together the chief and Kadmiel, Banis Hafnabni-of the fathers of all the reople, ah, Sherebiah, Hodijah, Shebani-

the rielts and the Levites, unto ah, and Pethahiah, faid, Stand

14 And they found written thy glorious name, which is in the law which the Lorn had exalted above all blefting and commanded by Moles, that the prife.

children of litted should dwell of Thou, even thou are Lorn in booths, in the feat of the te-alone, thou hat made heaven, the

venth month : If And that they fould pub holt, the earth, and all thing lift and proclaim in all their that we therein the feas, and cities, and in Jerusalem, faying, all that is therein, and thou pre-Go forth unto the mount, and ferveit them all, and the holt of fetch olive-branches, and pine- heaven worshippeth thee-branches, and myrtle-branches, 7 Thou at the Long th

as it is written. 16 9 So the people went forth, the name of Abraham:

them may were come again out of the captivity, made booths, and righteous:
fat under the booths: for fines
the days of Jefhua the fon of the course, our fathers in Egypt, and heard,
unto that day, had not the chileft their cry by the Red lea:

10 And fines of the chileft their cry by the Red lea:

10 And fines of the chileft their cry by the Red lea:

cording unto the manner.

CHAP. IX I day of this month, the tours thou threwest into the children of Israel were assembled deeps, as a stone into the mighwith falting, and with lack- ty waters. clothes, and earth upon them.

clothes, and earth upon them.

2 And the feed of lirael least them in the day by a cloudy pilfated themselves from all stranter; and in the night by a polar
gers, and stood and confessed of fire, to give them light in the
their first, and the insquirties of wax wherein they should go,
their fathers.

law of the LORD their God, one them right judgment, and true fourth part of the day, and another laws, good flatures and comfourth part they confessed, and mandments: worshipped the Loro their God. 14 And n

4 Then flood up upon the Rains them the hole labbath, and compared the Leviter, leftua and Bani, mandedit them precents, it atoes Radmiels Shebaniah, Bunin and Chenani, and the levant:

15 Ang gaveft them univ her hem the hole labbath, and compared them the hole labbath, and compared them the hole labbath, and compared them the head from the labbath and labbath and compared them the head from the labbath and compared them the head from the head from the labbath and compared them the head from the head Lo Ro their God.

Ezra the scribe, even to under- up, and bless the LORD your God Hand the words of the law. for ever and ever; and bless the LORD your God for ever and ever; and bleffed be

heaven of heavens with all their

7 Thou art the Lo RD the God. and palm-branches, and branches who didft choose Abram, and of thick trees, to make booths, broughest him forth out of Uraf.

the Chaldees, and gavelt him

16¶ So the people went forth, the name of Abraham; and brought him and made them. 8 And foundelt his heart faith-felves booths, every one upon the full before the 4, and madelt a roof of his houle, and in their coverant with him, to give the courts, and in the courts of the land of the Cananites, the His-boule of God, and in the fireet tites, the Amorites, and the People of the water-gate, and in the rizzites, and the Jebuffes, and three of the gate of Ephtaim. the Girgathites, to give it, I 17 And all the congregation of (4), to his feed, and half perforthem that were come again out of the words, for thou at the cartivirty, made booths, and righteous;

9 And didft feethe affliction of

den of liracidone to: and there

10 And finewedit figns and wonwas very great gladness.

18 Also day by day, from the fervants, and on all the recipie of
first day unto the last day, he his land: for thou knewest that
read in the book of the law of the dealt proudly against them:
God: and they kept the feast so didst thou get thee a name,
seven days, and on the eighth as it is this day.

day was a solemn all mbly, ac
11 And thou didst divide the

fea before them, fo that they went . through the midit of the fea on TOw in the twenty and fourth the dry land, and their perfecu-

12 Moreover, thou leddelt

3 And they stood up in their on mount Sinai and spakelt with place, and read in the book of the them from heaven, and savel 1

14 And madelt known unto

heaven for their hunger, and broughtest

of God brought out of and pr hould which them. 16 B dealt their o to thy

17 A thet w ders th but hat their tain to but th don g to ans and fo 18

them

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up ou great iù I cies, wilde denat to le ther frew where 20 Spirit

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21 fulta that ! cloth feet 22 king divi poffi the

and 23 plie ven land pro the 2

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Chap. ix. of God goodness, broughrelt forth water for them fruit-trees in abundance : fo they aut of the rock for their thirft, did ear, and were filled, and he and promited them that they came far, and delighted them hould go in to poffes the land, lelves in thy great goodnes, which thou hadli fworn to give 26 Nevertheless they were diffhua bniani. tand

to thy commandments, RD

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or the commandments, if And refuled to obey, nei-wrought great provocations, there were mindful of thy won-der that thou didlt among them; then into the hand of their engand forfookest them not.

18 Yea, when they had made of their enemies. them a molten calf, and faid,

great provocations: there the pillar of fire by night, to ing to thy mercies:

there the pillar of fire by night, to ing to thy mercies:

there them light, and the way 29 Andtettinedit against them, wherein they should go.

spirit to instruct them, and with-

fultain them in the wilderness, is hardened their neck, and would that they lacked nothing; their not hear. clothes waxed not old, and their 30 Yes

feet (welled not. 22 Moreover, thou gaveft them kingdoms and nations, and didit divide them into corners : So they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 Their children also multi-plieds thou as the stars of hea-yen, and broughest them into the pliedly thou as the iters of hear uttarly confurme them, nor for-ven, and broughelf them into the fake them; for thou art a graci-land concerning which thou hadft ous and merciful God. promised to their fathers, that they should go in to possess it.

and a fat land, and possessed hou-

and their wickednets.

them they and our fathers they are difficult to the proudly and hard ned their backs, and flew thy prophets their necks, and hearkened not which tellified against the prophets to the commandments. turn them to thee, and they

but hardened their necks, and in mies, who vexed them; and in their rebellion appointed a cap-the time of their trouble when tain to return to their bondage; they cried unto thee, thou heardtain to return to their bondings: they tried unto free, thou heart-but thou art a God ready to par-elt them from heaven; and ac-don gracious and merciful, flow cording to thy manifold mer-to anger, and of great kindnels, cies, thou gavelt them faviours, who faved them out of the hand

28 But after they had relt, they This is thy god that brought thee did evil again before thee; there-up out of Egypt, and had wrought fore leftelt thou them in the fore leftelt thou them in hand of their enemies, fo that is Yet thou in thy manifoldmer- they had the dominion over them; cies, for lookelt them not in the yet when thy returned and criwilderness: the pillar of the cloud ed unto thee, thou heardelt them departed not from them by day, from heaven, and many times

Thou gavelt also thy good gain unto thy law : vet they dealt irit to instruct them, and with- groudly and hearkened not unto heldelt not thy manna from their thy commandments, but finned mouth, and savelt them water against thy judgments (which if for their thirst.

a man do be shall live in them)
at Yeas forty years didst thou and withdrew the shoulder, and

30 Yet many years didft thou forbear them, and tellifiedit a-gainst them, by thy spirit in thy gathit them by the most prophets: yet would they not give ear: therefore gavelt thou them into the hand of the people of the lands.

31 Nevertheless for thy great mercies sake, thou didlt not

32 Now therefore our God, the great, the mighty, and the terand the children went in and those was a superior of the land, and thou tob- and mercy; let not all the trouble positified the land, and thou tob- and mercy; let not all the trouble duelit before them the inhabit feem little before thee, that hath tants of the land, the Canaanites, come upon us, on our kings, on and gavelt them into their hands, our princes, and on our priefts with their kings, and the reople and on our prophets; and on our of the land, that they might do fathers, and on all thy people, fince the time of the kings of all them as they would.

Allyria, unto this day.

25 And they took ffrong cities, Allyria, unto this day.
nd a fat land, and possessed hou- 33 Howbeit, thou art just in all fes full of all goods, wells digged, that is brought upon us; for thou vineyards, and olive-yards, and haft done right, but we have done X 4

wickedly:

Nehemiah.

that fealed the covenant.

34 Neither have our kings, our princes, our prielts, nor our fathers kept thy law, nor hearken-

ther to their kingdoms and in the very declarates, unto the law of 900, great goodness that thou gavelt their wives, their fons and their them, and in the large and far daughters, every one having land which thou gavelt before knowledge, and having underthem, neither turned they from standing :

credie unto the kings whom thou our Lord, and his judgments and half fet over us, becaule of our his flatures:

Ins.: also they have dominion o- 30 And that we would not give ver our bodies, and over our cat. Our daughters unto the people

39 And secure of all this, we . 31 And if the recole of the

2 Seraiah, Azariah, Jeremiah, 3 Pashur, Amariah, Malchirah, 4 Hartuh, Shebaniah, Malluch, for the fervice of the house of our burin, Meremoth, Oadiah, God,

thefe were the prieits.

the fons of Henadad, Kadwiel; To And their brethren, Sheba-giah, Hodgiah, Kelita, Pelaiah,

Hanan, It Micha, Rehob, Hashabiah, 12 Zaccur, Sherebiah, Sheba-

thu, Bani,

Mr Bunni, Azgad, Bebais 16 Adonijah, Bigvai, Adin,

17 Ater, Hizkijah, Azzur, 18 Hodijah, Hashum, Pezai, 19 Hariph, Ansthoth, Nebais 20 Magpiath, Methullam, Hezir,

21 Meshezabecl, Zadok, Jadduah, 22 Pelatiah, Hanan, Anaiah,

G; Rehum, Hashabna, Maaseiah, the house of our God :

26 And Ahijah, Hanan, Anan, 27 Malluch, Harim, Baanah. 28 ¶ And the reit of the peothers kept thy law, not hearken- 45 11 And the reit of the peo-ed unto thy commandments, and ples the priefts the Levites the thy teltimenies wherewith thou sorters, the linguist, the Nethi-initity, and all they that had fepa-als. For they have not ferved rated themselves from the people thee in their kingdom, and in thy of the lands unto the law of con-ther wives, their forms and the

their wicked works.

29 They clave to their bre36 Behold, we are fervants this threm their nobles, and entred 30 behold, we are fervants this thrests. Their noness, and entred day, and for the land that thou into a curies and into an oath to gaveft unto our fathers to eat the walk in Gods law, which was given the true thereof, and the good there, ven by Moles the fervant of 65 behold, we are fervants in it. God, and to obferve and do all of the commandments of the Law of the kines when they our Lord, and his indemental of the law of the kines when they our Lord, and his indemental of the law of the kines when they our Lord, and his indemental of the law of the la

tel at their pleasure, and we of the land, nor take their daugh-

make a fure openant, and write land bring ware of any victuals made a fore secondary, and write is not oring ware or any victuals it; and our princes, Levites, on the fabbath-day, to fell, the would not be it on the fabbath, or on the haly-day; to fell, the would not be it on the fabbath, or on the haly-day; the for of Hachaliah, and Zid-every debt.

Lish.

for us to charge our felves yearly ordinances with the third part of a shekel,

Daniel, Gimethon, Baruch, 33 For the snew-breads and Daniel, Gimethon, Baruch, 60 the continual meat-offering, 8 Mazziah, Bilgas Shemaiah; and for the continual burners. fering, of the fabbaths, of the 9 And the Levites: both Je new-moons, for the fet feath, thus the fon of vzanjah Binnun of and for the hely things, and for the fin-offerings, to make an aconement for Hrael and for all the work of the house of our God.

34 And we calt the lors among the priests, the Levites, and the people, for the wood-offering, nish,
13 Hodijah, Bani, Beninu,
13 The chief of the copies Parthers, at times appointed, years to birn uson the alra of God, after the houses of our farofh, Pahath-moab, Liam, Zat- year, to birn uoon the altar of the LIRD our God, as it is written in the law :

37 And to bring the first-fruits of our around, and the first-fruits of all fruit of all trees, year by year, unto the house of the Lords 36Alfo the first-born of our fons, and of our cattel (as it is written in the law) and the firstlings of our herds, and of our slocks, to 23 Hushea, Hanniah, Hafhub, oring to the house of our God, 24 Hasohesh, Pileah, Shobek, unto the priests that minister in

37 And

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Chap- xi.

who direlt at Terufalem.

7 And that we should bring the first-fruits of our dough, and our offerings, and the fruit of an manner of trees, of wine, and of oyl, unto the priefts, to the chambers of the house of our God, and the tithes of our ground unvite might have the tithes in all

when the Levites take tithes: and the Levites fnall bring up the tithe of the tithes unto the house

of our God, to the chambers, into

the treasure house.

39 For the children of Israel, and the children of Levi, fhall bring the offering of the corn, of the new wine, and the oyl, unto the chambers where are the vef-fels of the fanctuary, & the priefts that minister, and the porters and the fingers: and we will not forlake the house of our God.

rufalem the holy city, and nine parts to dwell in ther cities.

2 And the people bleiled all the men that willingly offered them. biah, the fon of Bunni.

telves to dwell at Jerusalem.

3 Il Now these are the chief of bad of the chief of the Levices, the province that dwelt in Jerusalem, but in the cities of Judah buliness of the house of God, dwelt even one in his day. dwelt every one in his possession in their cities, to wit Israel, the

Solomons fervants,
4 And at Jeruf lens dwelt certain of the children of Judah,
and of the children of Benjamin; of the children of Judah; Athaiah the fon of Uzziah, the fon of Zechariah, the fon of Amariah, the fon of Shephatiah, the fon of

Perez : And Maafeiah the fon of Baruch, the ion of Col-hozeh, the 20 \(\) And the relidue of Hirely for of Hazaiah, the ion of Adaiah, of the priests and the Levices, the ion of Joiarib, the ion of Ze were in all the city of Judah,

liant men.

8 And afrer him Gabbai, Sallais nine hundred twenty and eight.

9 And Joel the ion of Zichri
mo their overfeer: and Judah the fon of Senual, was fecond over

the city. 10 Of the prieffs: Jedaiah the

fon of Joiarib, Jachin.

Il Serajah the fon of Hilkiah, the fon of Meshullam, the son of the cities of our tillage, as the fon of Methollam, the for of 38 And the prict the fon of Zadok, the fon or Metaioth, the Aaron, that he with the Levites, ion of Ajutuh, was the ruler of

the house of God.

12 And their brethren that did the work of the house, were eight hundred twenty and two: and Adaiah the fon of Jeroham, the fon of Pelaliah, the fon of Amzia, the fon of Zechariah, the fon of

Pashur, the ion of Malchiah, fathers, two hundred fourty and two: and Amathai, the fon of Azareel, the fon of Ahafai, the fon of Meshillemoth, the fon of

Immer,

CHAP. XI.

14 And their brothren mighty
Nd the rulers of the people men of valour, an hundred twen-A dwelt at Jerusalem: chereft by and eight: and their over-bring one often, to dwell in Je-of the great men.

15 Alfo or the Levites: She-maish the fon of Hashub, the fon of Azrikam, the fon of Hasha-

17 And Mattaniah, the fon of Micha, the fon of Zabdi, the fon priefts, and the Levites, and the of Alapha may the principal to be-Nethnims, and the children of gin the thank[giving in Frayer; and Bakbukiah the fecond aand Rakbukiah the mong his brethren, and Abda the fon of Shammua, the ion of Ga-lal, the ion of Jedurhun.

18 All the Levites in the holy

city, meretwo hundred fourfcore and four.

19 Moreover, the porters, Ah-Mahalaleel, of the children of kub, Talmon, and their brettren that kept the gates, were an huse-

dred feventy and two. 20 ¶ And the relidue of Hrael,

chariah, the fon of Shiloni.

6 All the fons of Perez that I but the Nethinims dwelt dwelt at Jeruslaem, were four in Orhel: and Zhia and Gilpa handted threefcore and eight vance over the Nethinims.

22 The overfeer alfo of the Le-7 And thefe are the fous of Ben vites at Jerufalem, was Uzzi the jamin; Sallu the fon of Methal. Ion of Bail; the fon of Haffishia, lam, the fon of Jed, the fon of the fon of Methal. The fon of Methal the fon of Methal, the fon of Methal t

Bezibeel, of the children of Zerah

Speziocelof the children of Zerah

Lang in the days of locaking, the kings were prieffs the chief of the faland in all matters concerning thers; of Seriah, Merajah; of the people.

25 And for the village with 13 Of Ezras M fhullam; of their fields, four of the children Amariah Jehobanan; of Judah dwelt at Krisith-atha, 14 Of Medicu, Jonathan; of and in the villages thereof, and Shebaniah Joleuh.

at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof, 26 And at Jeshua, and at Mo-

adah, and at Beth-phelet, 27 And at Haza-shual, and at Beer-fheba, and in the villages

Thereof. 28 And at Ziglag, and at Mekomah, and in the villages thereof.

29 And atten-rimmon, and at Zareah, and at Jarmuth, 30 Zanoah, Adullam, and in their villages, at Lachish and the fields thereof, at Azekah and in the viriages thereof. And they dwelt from Beer fheba, unto the walley of Hinnom.

31 The children also of Ben-samin from Geba, dwelt at Michmath, and Aija, and Beth-el, and in their villages,

32 And at Anathoth, Nob, Anamia.

33 Hazor, Ramath, Gittaim, 34 Hadid, Zeboim, Neballat, 34 Led, and Ono, the valley of craffinen.

36 And of the Levites, were di-visions in Judahyand in Benjamin.

Of H. A. P. XII.

Now the are the prielts and the Levites that went up with Zerubbabel the ion of Shealtiel and Jefhua : Seraiah, Jete-Infah Ezras

2 Amariah, Malluch, Hattufh, Shechaniah, Rehum, Meremoth,

daish : thefe were the chief of the priests, and of their brethren in the days of Jeffue.

brethren

9 Alfo Bakbukiah, and Unnitheir brethren, were over againit them in the watches.

23 For it was the kings commandment concerning themsthat kin, Joiakim affo begat Joiaka
a certain portion should be for shibs and Flightib begat Joiaka,
the singers, due for every day.
14 And Flethahich the son of Me- and Jonathan begat Jadua.

12 And in the days of Joiakim.

is Of Harim, Adnah: of Meraioth, Helkai

16 Of Iddo, Zechariah : of Cinnethon, Meshullam : 17 Of Abijah, Zichri : of Mi-

niamin, of Moadiah, Piltai: 13 Of Bilgah, Shammua: of Shemaiah, Jehonathant

19 And of Joiarib, Mattenai: of Jedaiah, Uzzi:

20 Of Sallai, Kellai: of Amok, Eber : 21 Of Hilkiah, Hashabiah: of

Jedaiah, Nethaneel. Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Per-

13 The fons of Levi, the chief of the fathers were written in the book of the chronicles, even until the days of Johanan the fon of

Eliashib. 24 And the chief of the Levites: Hashabiah, Sherebiah and Jeshua the son of Kadmiel, with their brethren over against them, to praife, and to give thanks according to the commandment of David the man of God, ward

over against ward. 25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward, at the thresholds of the

3 Shechaniah, Rehums Mere-moth, 25 These were in the days of 4 Iddo Ginnetho, Abiiah, 10 Inakim, the son of Jefaus, the 5 Miamin, Maadiah, biigah, 10 Inakim, the son of Jozadak, and in the days 6 Shemai dayand Jojath, ledaiah, of Nehemiah the sovernour, and

of Ezra the prieft, the scribe.
27 4 And at the dedication of the wall of Jerufalem, they fought the Levites out of all their pla-8 Moreover, the Levires Jeeces, to bring their to Jeruslam, and Sinnuis Kadmielshatebiah, to keep the dedication with Judah, and Martaniah, which was gladnesshoth with thankigivings over the thankigiving, he and his and with linging with cymbals, platteries, and with hirrs,

28 And the fons of the fingers gathered themielves together , both out of the plain countrey

The dedica round ab

the villag 29 Allo mi- and and Az had build about Jes

30 Ans vites puf rified the and the v 31 The pointed t but & suc

on the r roward t 32 An Maiah, a Judah, 33 AB Methull

34 Ju Shemaia 35 A fons wit chariafi fon of S taniah, fon of aph:

36 A

majah.

Gilala', hidah, fical inf of God fore the 37 A which ! they we city of the wal vid, ev eaff-Wa

38 A that ga gainft ! the hal wall, f the fur wall: 39 A Ephrai and ab

towre o of Me gate; prifon 405 ge thim house half of 41 :

Maale Elioe mish v

Chap. xiii. The dedication of

about Jerusalem.

30 And the priefts and the Le- Breat facrifices, and rejoyced ; for vites putified themfelves, and pu- God had made them rejoyce with

and the wall.

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31 Then I brought up the prin- of Jerusalem was heard even ataz pointed two great companies of Frem

Judah,

34 Juda, and Benjamin, and that waited.

Shemaiah, and Jeremiah,

faph: 36 And his brethren. She the fingers, and fengs of praife mash, and Azaraei. Milatai, and rhankigiving unto God. Gilain, Masi, Nethancel, and 47 And al Hrael in the days of Indah, Hanani, with the mu-Zerubbabel, and in the days of

they went up by the stairs of the to the children of Aaron.
city of David, at the going up of CHAP. XII

39 And from above the gare of gainst them, that he should curie Ephraim, above the old gare, them; howbeit our God turn and above the fith-gate, and the ed the curle into a bleffine.

prison-cate.

house of God, and I, and the the chamber of the house of our half of the rulers with me:

God, was allied unto Tobiah:
41 And the priefts; Eliakim, 5 And he had prepared for him Masseigh, Miniamin, Michaiah, a great chamber, where aforetim

the walls of Ferufalema

round about Jerusalem, and from the villages of Necohathi, and Shemaish, and Eleazar, and Uzzi, and out of the fields of Geba, and Jehohanan, and Melchajah, and Elam, and Ezer: and the and Azmaveth: for the fingers fingers lang loud, with Jeztahiah lad builded them villages round the verticer.

43 Alio that day they offered

tified the people, and the gates, great joy; the wivesalfo and the children rejoyced : to that the joy

44 ¶ And at time were forme but gree thanks, whereof one went appointed over the chambers for on the right hand upon the wall the treatures, for the offerings,

toward the roung gate:

32 And after them went Ho-tithes to gather into them out of health and half of the princes of the helds of the cities the portre ons of the law for the priests and 33 And Azariah, Ezra, and Levires for Judah rejoyced for Methodiam, the priefls and for the Levices

45 And both the fingers and the nematal, and Jeremiah.

37 And certain of the priefs
38 And certain of the priefs
48 And borth the fingers and the
39 And certain the fon of the priefs
for with trumpets: namely, ZeGod, and the ward of their
fon of Shematah, the carion, according to the comfon of Shematah, the fon of Matmandment of David, and of Sothe fon of Zaccur, the fon of Afon of Zaccur, the fon of Afon of Jaccur, the fon of Afon of Jaccur, the fon of Afor in the daysof David and

46 For in the daysof David and Afaph of old, there were chief of

47 And all lirael in the days of fical instruments of David the man Neheniah, gave the portions of of God, and Ezra the scribe be the singers, and the porters every fere them.

37 And at the fountain-gate fied buy things unto the Levices, which was over against them, and the Levices sanctified the many

the wall, above the house of Da- ON that day they read in the vid, even unto the water-gate O book of Mofes in the audiand ward.

38 And the other company of them was found written, that the Angles girst thanks, went over a monite, and the Moshite flouid gaint treat, and I after them, and not come into the congregation the half of the people upon the of God for ever; wall, from beyond the towre of 2 Because they met nor the all a the furnacts, even unto the broad.

the furnaces, even unto the broad dren of Ifrael with bread and with water, but hired Balaam a-

towre of Hanancel, and the towre 3 Now it came to pass when of Meah, even unto the fheep- they had heard the law, that they gate; and they flood itill in the feparated from lifael all the mis-

ed multitude.

40 So food the two companies 4 9 And before this, Eliashib them that gave thanks in the the priest, having the overlight of

Maafelah, Miniamin, Michatah, a great channous, meat-offerings, the Elicensis Zechariah, and Mana they laid the meat-offerings, the feathsucente, and the veffer, frankincenfe, and the veffet, and the tithes of the corn the new on the fabbath unto the children wine & the oyl (which was com- of Judah and in Jerusalem. manifed to be given to the Levites, and the tingers, and the porters)

at Jerufalem: for in the two fabbath-day

kins, and after certain days obthis evil
tained I leave of the kins:
7 And I came to Jerufalem upon I
and understood of the evil that fabbath. Eliashib did for Tobiah, in pre- 19 And it came to pass, that paring him a chamber in the when the gates of Jeruialem be-

the chambet.

9 Then I commanded, they cleanled the chambers; that there should no butten and thither brought I again the be brought in on the fabbanthe meat-offering and the frankincente.

10 ¶ And I perceived that the our Jerusalem once or twice.

ortions of the Lewites had not 21 Then I teltired against them, and faid unto them, Why and the inners that did the work lodge ye about the walf if ye portions of the Levites had not been given them: for the Levites

tithe of the corn, and the new

Prieft, and Zadok the Eribe, and Jewsth t had martied wives of of the Levires, Pedajah: and Alhodof Ammon, and of Moah: next to them and Hanan the fon 2.1 And their children frake of Zaccur, the fon of Mattaniah: balf in the speech of Ashdod, and for they were counted faithful, could not freak in the Jews lanand their office was to distribute guage, but according to the lan-

be one and lading dies; as aife 16 Did not solomon king of li-beaves and lading dies; and all rad fin by these things yet a-manner of burdens, which they mong man nations was there no bought into Jerusalem on the king like him, who was beloved

16 There dwelt men of Tyre men caufe to fin.

17 Then I contended with the nobles of Judaha and faid unto them. What evil thing w 6 But in all this time was not this that ye do; and profane the

18 Did not your fathers thus. king or Babylon, came I unto the and did not our. God bring all this evil upon us, and upon this city? yet ye bring more wrath upon lirael by proraning the

paring him a channer in the source before the factorists of the house of God.

3 And it grieved me fore, bath, I commanded that he gates therefore I cait forth all the flouid be flut; and charged boufhold-fuff of Iobiah out of that they faculd not be opened the channels. and of my fervants fet lat the gates,

20 So the merchants and fellers of all kind of ware, lodged with-

and the fingers that did the work longers that time forth came fullers, and faid. Why is the they no more on the fabbath, house of God fortsken? And I 22 And I commanded the Legathered them together, and fet vites, that they should cleaning the strength of the strength of

12 Then brought all Judah the come and keen the gates, to fan-Stifie the fabbath-day. Remember wine, and the oyl, unto the me, O my God, concerning this al-13 And I made treasurers of the greatness of the meaconding to ver the treasurers Shelemiah the 23 ¶ In the first treasurers.

unto their brethten.

14 Remember me, O my God, 25 And I contended with more cerconcerning this and wipe not our and curfed them, and pluckt off ther
concerning the that I have done tain of them, and pluckt off ther for the house of me God, and hair, and made them sweetly for the offices thereof. God, and made them sweetly for the offices thereof. God, sying, Ye find not give 15 1 in those days faw I in your daughters unto their fons, Judah some treading wine prefies nor take their daughters unto on the fab such sand bringing in your fons, or for your felves. Beaves and lading alles; as also

mong many nations was there no bought into Jerusalem on the king like him, who was beloved labbath-day; and I tellined 4- of his God, and God made him gaing town in the day wherein king over all Ifrael; neverthethey old victuals

and all mauner of ware, and fold you to do all this great evil, to tranigreis

Balverus tranfgref marrying 28 Anc da the f mieft, m. the Horo him from

29 R God, be the pries

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Baluerus maket b resignes against our God, in of the priesthood, and of the Le-

28 And one of the fons of Joia-

the prieithood, and the covenant my God, for good.

30 Thus cleanfed I them from as And and or Eliashib the high all strangers, and appointed the miest, may son in law to Sanbahat wards of the priests and the Lember Horonice: therefore I chased vites, every one in his business:

31 And for the wood offering at 29 Remember them, O my times appointed, and for the God, because they have defiled first-fruits. Remember me, O

I The Book of ESTHER.

10 ¶ On the feventh day, when CHAP. Ow it came to pass in the the heart of the king was merry days of Ahasuerus, (this with wine, he commanded Me-и Ahasuerus, which human, Biztha, Harbona, Bigtha, reigned from India e- and Abagtha, Zerrer, and Carcas, venunto Ethiopia, over an hun- the feven chamberlains that fer-dred and feven and twenty pro- ved in the prefence of Ahafuerus vinces)

the king, 11 To bring Valleti the queen 2 That in those days, when the 11 To bring Vashri the queen king Ahasuerus sat on the throne before the king, with the crown of his kingdom, which was in royal, to show the people and the

Shufhan the palace,

ces, and his fervants; the power to come at the kings command-of Perha and Media, the nobles ment by his chamberlains; thereand princes of the provinces be- fore was the king very wroth and ing before him.

4 When he finewed the riches 13 % Then the king faid to the of his glorious kingdom, and the wife-men which knew the times, honour of his excellent majethy, for fo may the kings manner to juany days, even an hundred and wards all that knew law and

fouricore days.

kings palace,

6 Where were white, green and 16 What shall we do unto the blue banging; faitened with queen Vashti, according to law, tords of fine linen and purple, because she hash not performed to filver rings, and pillars of mar-the commandment of the king ble; the beds are of gold and fil. Ahafuerus, by the chamberlains t ver, upon a pavement of red, and 16 And Memucan aniwered be-

featt for the women, in the royal him, but the came not, house which belonged to king Aha. 18 Likewise thall the ladies of Suerus.

princes her beauty : for the was In the third year of his reign, fair to look on. he made a fealt unto all bis prin- 12 But the queen Valhti refuled

his anger burned in him.

judgment: of And when these days were 14 And the next unto him was expired, the king made a frait Carthena, Shethar, Admatha, unto all the people tax were pre-Tarthish, heres, Marsena, and sent in Shuthan the palace, both Mempucan, the seven princes of unto great and simal, seven days persia, and Medias which saw the in the court of the garden of the kings salace, and which fat the first kings salace. in the kingdom)

blue, & white, and black marble, fore the king and the princes, 7 And they give them drink in Valhti the queen hath not done veffels of gold, (the veffels being wrong to the king only, but allo diverie one from another) and to all the trinces, and to all the royal wine in abundance, accord, esoil et al 4 et al. all the proving to the itage of the king.

And the divinious management.

8 And the drinking mus accord- 17 For this deed of the queen ing to the law, none did compel: fhall come abroad unto all wofor so the king had appointed to men, so that they shall despile all the officers of his house, that their husbands in their eyes, when

they should do according to even it shall be reported. The king arms pleasure.

19 Also Vaintri the queen made a queen to be brought in before

Perils, and Media fay this day

anto all the kings princes, which

19 I'it pleale the king, let fair and beautiful, whom Mor-there go a royal commandment decai (when her father and mofrom him, and let it be written ther were dead) took for his own among the laws of the Perhans and daughter.

the Medes, that it he not altered, 8 % so it came to pass when the that Valhti come no more before kings commandment and his de-king Ahaluerus, and let the king cree was heard, and when many give her royal citate unto ano mailiens were gathered together ther that is better then fhe.

20 And when the kings decree cultod: of Hegai, that Lither was which he that make, that he publifted throughout all his empire, to the cultody of legal, keeper (for it is great) all the wives shall of the women. live to their husbands honour,

both to gre t and final.

21 And the faving sleafed the king and the princes, and the

king did according to the word
of Memucan:
22 For he lent letters into all ting thereof, and to every yeople after their language, that every man should bear rule in his own house, and that it should be publifhed according to the language of every people.

A P. II. A Fter these things, when the womens house, to know how wrath of king Ahaluerus was Either did, and what should be appealed, he remembred Vashti, come of her and what she had done, and what so when every maids

that ministred unto him, Let twelve months, according to the there be fair young virgins fought manner of the women, (for fo

for the king.

3 And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the cultody of Hege the kings chamber unto the king; what foever berlain, keeper of the women, he defined was given her, to go and let their things for purifica-with her out of the boure of the tion be given than: 4 And let the maiden which

Pleafeth the king, be queen in and on the morrow the returned flead of Vashti. And the thing into the second house of the wo-

pleased the king, and he did so. there was a certain lew, whose kept the concubines: the came Jair, the fon of Shimei, the fon the king delighted in her, and

of Babyion had carried away,

7 And he brought up Hadaffah anto all the kings princes, which have beard of the deed of the (that & Either) his uncles daughqueen. Thus feall there arise too ter, for he had neither father
nor mother, and the maid 348

> mailiens were gathered together unto Shufhan the palace, to the brought alfo unto the kings house

9 And the maiden pleafed him. and the obtained kindnets of him. and he freedil gave her her things for purification, with fuch things as belonged to her, and feven maidens which were meet to be giof Memucan:

2.2 For he fent letters into all ven her, out of the kings houle, the king provinces, into every and he preferred her and her provinces according to the writing, unto the belt place of the house of the women.

to Either had not shewed her people, nor her kindred: for Mordecai had charged her, that the should not shew it. 11 And Mordecai walked eve-

ry day before the court of the

turn was come to go into king was decreed against her. turn was come to go into king
2 Then faid the kings fervants Ahaluerus, after that she had been were the days of their purifications accomplished, to mit, fix months with oyl of mytth, and fix months with fweet odours, and with other things for the pu-

rifying of the women) women, unto the kings house.

14 In the evening the went, men, to the cultody of Shaalhgaz, the kings chamberlain, which kept the concubines: the came

of Kith a Benjamire:

6 Who had been carried away

from fernialem, with the captivity which had been carried away

with Jeoniah king of Judah, taken het for his daughter of whom Nebuchadnezzar the king come to go in unto the king, the second with the control of required nothing but what Hegai

Efther Hegai 1 the kee pointed vour in looked t 16 50 king A rovat, it is the :

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king Ahasuerus, into his house royal, in the tenth month (which Tebeth) in the fe.

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17 And the king loved Either above all the women, and the obtained grace and favour in his fight more then all the virgins;

18 Then the king made a great feast unto all his princes and his fervants, even Etthers feast, and he made a release to the provin-

the State of the king. 19 And when the virgins were gathered together the fecond time, then Mordecai fat in the kings

gate.
20 Either had not yet shewed her kindred, nor her people; as Mordecai had charged her; for Fither did the commandment of M rdecai, like as when the was

brought up with him.
21 ¶ In those days (while Mordecai fate in the kings gate) two of the kings chamberlains, Bigkept the door, were wroth, and fought to lay hand on the king Ahaf ierus.

22 And the thing was known to Mordecai, who told it unto certified the king thereof, in Mor-

decai's name.

23 And when inquifition was made of the matter, it was found out; therefore they were both hanged on a tree; and it was written in the book of the chro-Dicles before the king.

CHAP. III.

A Fter thele things did

king Ahafuerus promote Haman the fon of Hammedatha the Agagire, and advanced him, and fet his leat above all the princes that nere with him.

2 And all the kings fervants that reverenced Haman; for the king

nor did bim reverence.

3 Then the kings fervants which pere in the kings gate, faid unto Mordecai , Why transgresselt with the kings ring.

Hegai the kings chamberlain, thou the kings commandment of the keeper of the women appointed: and Either obtained far two in the light of all them that looked upon her.

10 So Either was taken unto king Ahalierus, into his houfe would ffand; for he had told

them that he was a Jew. 5 And when Haman faw that Mordecai bowed not, nor did

him reverence, then was Haman

full of wrath. 6 And he thought fcorn to lay hands on Mordecai alone; for they had shewed him the people on her head, and made her queen of Mordecai: wherefore Haman in ftead of Valhtiwere throughout the whole king-

don of Anduerus, even the peo-ple of Mordecai.
7 ¶ In the first month (that is the month Nilan) in the twelfth year of king Anduerus, they cast Pur, that is the lot, before Haman, from day to day, and from month to month, to

month Adar. 8 ¶ And Haman faid unto king Ahafuerus, There is a certain people scattered abroad, and difperfed among the people, in all the provinces of thy kingdom, and their laws are diverse from all people, neither keep they the kings laws; therefore it is not for the kings profit to fuffer

of it please the king, Let it be written that they may be destroved and I will pay ten thoufand talents of filver to the hands of those that have the charge of the bulinels, to bring it into the kings treasuries.

10 And the king took his ring from his hand, and gave it unto Haman the ion of Hammedatha-the Agagite, the Jews enemy.

II And the king faid unto Haman, The filver si given to thee, the reople allo to do with them

as it seemeth good to thee.
12 Then were the kings scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the kings lieutenants, and to the governours that mere over every pro-vince, and to the rulers of every had fo commanded concerning people of every province accord-him; but Mordecai bowed not, ing to the writing thereof, and to every people after their lanfuerus was it written, and feale

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3 Then What will and what he even g

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6 ¶ A Either What is

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13 And the letters were fenr charge her that the should go in by posts into an the kings pro- unto the kings to make supplications, to destroy, to kill, and tien unto him, and to make teto cause to perish all Jews, both quest before him for her people, young and old, little children 9 And Hatach came and rold and women, in one day, even Ether the words of Mordecai, upon the thirteenth day of the 10 ¶ Again Either stake unto twelfth month; (which a the Hatach, and gave him commandment and the stake the spoil ment unto Mordecai;

of them for a prey.

14 The copy of the writing for the people of the kings fervants, and a commandment to be given in do know, that wholoever, where the province province, was published un-ther man or woman, stall come to all people, that they should be unto the king into the inner

For the country province, was pushined in the final to wond to the inner roal people, that they flould be unto the king into the inner ready against that dat.

15 The posts went out, being one law of his to put him to death haftened by the kings command except such to whom the king ment, and the decree was given in shall had out the golden septra. Shushan the palace: and the king that he may live: but I have not and Haman ist down to drink, been called to come in unto the but the city Shushan was perplexively.

12 And they told to Mordeni.

CHAP. IV.

Eithers works.

When Mordecai rerceived 13 Then Mordecai commandal that was done. Morde-ded to answer Either, Think are at rent his clothes, and rut on with thy felf that thou shall effacted by the most of the midfle of the city and criterial the lew.

ed with a loud and a bitter cry.

14 For it thou altogether bold.

2 And came even before the elt thy peace at this time, the kings gare; for none might enter that there enlargement and definite the kings gate clothed with liverance arise to the Jews from

into the kings gate clothed with liverance arise to the Jews from fackcloth.

3 And in every province white fathers bouse shall be destroat; therefoever the kings command- and who knoweth whether thou ment, and his decree came, there are come to the kingdom for sate was great mourning among the arime as this?

Twi great mourning among the a time as this? There is the Jews, and fatting, and weeping, 1, ¶ Then I fifter bade them reand wailing, and many lay in turn Mordecat the am men, fackcloth and affees.

16 Go gather together all the

fackcloth and after.

4 So Eithers maids, and her Jewsthat are prefentin Shifban.

4 Ho So Eithers maids, and her Jewsthat are prefentin Shifban.

And the state of the shifban and fait ye for me, and neither in the state of the shifban and neither in the shifban and pair to the shifban and pair to clothe Mordecai, and will fast likewise, and so will 1go to take away his lackcloth from in unto the king, which is not achim; but he received it not codding to the law; and if 1perior the shifban and in the shift shifban and the shift shift

5 Then called Either for Hatach, rifn, I perifn.
one of the kings chamberlains, 1750 Mordecal went his way,
whom he had appointed to attend and did according to all that
upon her, and gave him a comEither had commanded him
C H A P. C C H A P. C

what it was and why it was.

6 So Hatach went forth to Mordeai unto the litreet of the city ber royal around, and itood in the which was before the kings gate.

7 And Mordeai told him of all over against the kings house, that had happened unto him, and and the king far upon his royal of the tum of the money that Hat throne in the royal boule, over against the king for the tum of the money that Hat throne in the royal boule, cvertaman had promifed to pay to the gainst the gate of the house, kings treatment of the lows to 2 And it was so when the king the contraction of the contraction of the tum of the money that Hat throne in the royal boule, cvertaman had promifed to pay to the gainst the gate of the house.

defroy them.

8 Allo he ave him the copy of in the court that the obtained fathe writing of the decree, that your in his fight; and the king was given at Shufhan to defroy held our to Ether and the king was given at Shufhan to defroy held our to Ether the golden them, to hew it unto Ether, and feetite that must in his hand: to to declare it unto her, and to Ether diew near and touch

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ai. unto at the top of the fceptre. What wilt thou, queen Either? and what is thy request? it shall be even given thee, to the half of the gallows to be made.

C H A P. VI.

the kingdom. 4 And Effher answered, If from good unto the king, let the king and Haman come this day anto the banquet that I have pre-

pared for him.

of Then the king faid, Caufe Haman to make hafte, that he may do as Efther hath faid. So the king and Haman came to the

6¶ And the king faid unto Efther at the banquet of wine, What's thy petition? and it shall begranted thee; and what is thy requeit? even to the half of the kingdom it shall be performed.
7 Then answered Either, and said, My personal

request

glf I have found favour in the fight of the king, and if it please the king to grant my petition, and to perform my requelt, let the king and Haman come to the banquet that I shall prepare or them, and I will do to morow as the king hath faid.

9 I Then went Haman forth hat day, joyful, and with a glad tart: but when Haman faw Mordecai in the kings gate, that a flood not up, nor moved for im, he was full of indignation a-ping Mordecai.

10 Nevertheleft, Haman refrained himfelf, and when he ame home, he fent and called for his friends, and Zeresh his wife. II And Haman told them of the glory of his riches, and the

I multitude of his children, and all bethings wherein the king had nomoted him, and how he had advanced him above the princes and fervants of the king.

12 Ham in faid Moreover, Yea, Either the queen did let no man come in with the king unto the tanguet that the had prepared, but my felf; and to motrow am I invited unto her also with the

king 13 Yet all this availeth me nothing, fo long as I fee Mordecai

the few fitting at the kings gate. and all his friends unto him, Let gallows be made of fifty cubits hah, and to morrow freak thou into the king, that Mordecai may

be hanged thereon : then go thou in merrily with the king unto the banquet. And the thing pleased Haman, and he caused

ON that night could not the manded to bring the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of Big-thana and Teresh, two of the kings chamberlains, the keepers of the door, who fought to lay hand on the king Ahasuerus.

3 And the king faid, What honour and dignity hath been done to Mordecai for this? Then faid the kings fervants that mini-Hred unto him, There is nothing done for him.

4 S And the king faid, who is

in the court ? (now Haman was come into the outward court of the kings house to freak unto the king, to hang Mordecai on the gallows that he had prepared

for him)

And the kings fervants faid unto him, Behold, Haman standeth in the court. And the king faid, Let him come in.

6 So Haman came in: and the king faid unto him, What shall be done unto the man whom the king delighteth to honour! (Now Haman thought in his heart, To whom would the king delight to do honour more then to my felf?) 7 And Haman answered the king, For the man whom the

8 Let the royal apparel be brought which the king weth to wear, and the horse that the king rideth upon, and the crown royal

which is fet upon his head:
9 And let this apparel and horse be delivered to the hand of one of the kings most noble princes, that they may aray the man with. all whom the king delighteth to honour, and bring him on horse-back, through the street of the City, and proclaim before him, Thus that it be done to the man whom the king delighteth to ho-

10 Then the king faid to Haman, Make haite, and take the apparel, and the horse as thou half laid, and do even so to Mordecai the lew, that fitteth at the kings gate: let nothing fail of all that thou half fpoken. II Then

12 ¶ And Mordecai came again to the kings gate: but Haman hafted to his house, mourning,

and having his head covered his wife, and all his friends, every thing that had befallen him. Then faid his wife men, and Zeresh his wife unto him, If Mordecai be of the feed of the Jews, before whom thou halt begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

14 And while they mere yet talking with him, came the kings chamberlains, and hafted to bring Haman unto the banquet that

Either had prepared.
C. H.A.P. VII.
So the king and Haman came
to banquet with Either the queen.

2 And the king faid again to Efther, on the second day, at the banquet of wine, What we thy petition, queen Either? and it shall be granted thee: and what is thy request? and it fhall

be performed, even to the half of the kingdom.

3 Then Either the queen swered and faid, If I have found

if it please the king, let my life be given me at my perition, and

my people at my request.

4 For we are fold, I and my peo-ple, to be destroyed, to be slain, and to perish: but if we had been fold for bond-men, and bond-women, I had held my tongue, although the enemy could recountervail the kings damage. not

f I Then the king Ahasuerus answered and faid unto Either the queen, Who is he? and where is he that durit prefume in

his heart to do fo?
6 And Either faid, The adverfary and enemy is this wicked Haman. Then Hamam was afraid before the king and the queen.

7 I And the king arifing from kindred? the banquet of wine in his wrath, 7 I Then the king Abalueus went into the palace-garden; and faid unto Efther the queen, and Haman flood up to make request to Mordecai the Jew, Echold for his life to Either the queen: have given Either the house of for he law that there was evil de- Ikaman, and him they have hans.

II Then took Haman the ap- termined against him by the kine parel, and the horie, and arayed merdecai, and brought him on of the palace garden, into the city, and proclaimed before and Haman was fallen upon the him. Thus shall it be done unto the man whom the king delight faid the king. Will be force the eth to honour. As the word went out of the gate: but Haman kings mouth, they covered Ha-house, mourning, mans face. head covered. 9 And Harbonah one of the

y And Harbonan one of the chamberlains, and before the king, Behold, allo the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, thandeth in the house of Haman. Then the king faid, Hang him

10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then white was wrath pacified. Then was the

N that day did the king Ahafuerus give the house of Haman the Jews enemy, unto Either the queen: and Mordecai came before the king; for Either had told what he was unto her.

2 And the king took off his ring which he had taken from Haman, and gave it unto Mordecai. And Either fet Mordecai ever the house of Haman. 3 ¶ And Either spake vetagain

before the king, and fell down at his feet, and befought him with an- tears, to put away the milchief wered and said, If I have found of Haman the Agagite, and his favour in the fight, O king, and device that he had deviced against the Jews.

Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the

king, And faid, If it please the king, and if I have found favour in his fight, and the thing from right before the king, and I te pleasing in his eves; let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews, which are in all the kings provinces:

6 For how can I endure to fee the evil that shall come unto my people? or how can lendure to see the destruction of my

The Fe ed upon hid his

mit like and feal for the with th reverle. 9 Tha ealled a month. on the there of cording comma to the puties, vinces Ethiou and te

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Chap. viii, ix. their enemies. The Fewer deftroy 16 The Jews had light and gladness, and joy and honour. ed upon the gallows, because he

hid his hand upon the Jews.

8 Write ye allo for the Jews,

8 it liketh you in the kings name, and feal it with the kings ring : for the writing which is written in the kings name, and fealed with the kings ring, may no man

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salled at that time in the third month, (that is the month Sivan) on the three and twentieth day ry province according to the that hated them)
writing thereos, and unto every
2. The Jews gathered thempeople after their language, and selves together in their cities

1) and he wrote in the king no man could withfrand them a Madaerus name, and fealed it for the fear of them fell upon an with the kings ring, and fen let-people ters by polts on horieback, and ri- 3 And all the rulers of the deston multiple camels.

ing an, dromedaries : nd

ty, to gather them elves together, and to stand for their life, to deftrov, to flay, and to cause to pefill all the power of the people, for the management and province that would affault greater and greater, then, both little ones and wo. Thus the Jews mote all their men, and to take the spoil of them enemies with the stroke of the five new.

provinces of king Ahafuerus, of the twelfth month, which s

the month Adar. hundred men and data and Dal-is The copy of the writing, 7 And Varhandatha, and Dal-for a commandment to be given phony and Afratha. in every province, was published unto all people, and that the Jews should be ready against that

day, to avenge themselves on their enemies.

mules and camels went out, be the lews, lew they, but on the ing halfened, and prefled on by food laid they not their hand, the kings commandment; and II on that day, the number of

the palace. the la than rejoyced and was glad:

17 And in every province, and in every city, whitherfoever the kings commandment and his dei

Ow in the twelfth month, (that is the month Adar) there's and it was written (ac on the thirteenth day of the fame, cording to all that tordecai when the kings commandment commanded) unto the lews, and and his decree drew near to be to the lieutenants, and the de- put in execution, in the day that puties, and rulers of the pro- the enemies of the Jews hoped vinces which are from India unto to have power over them (though Ethiopia, an hundred twenty it was turned to the contrary, and leven provinces, unto eve- that the Jews had tule over them

to the Jews according to their throughout all the provinces of writing, and according to their the king Ahasuerus, to lay hand

the deputies, and officers of the It Wherein the king granted king helped the Jews : because the the Jews which were in every ci-fear of Mordecai fell upon them. 4 For Mordecai was great in the kings house, and his fame went out throughout all the provinces tilh all the power of the people, for this man Mordecai waxed

for a previous one day in all the truction, St did what they would growines of king. Ahaluerus, unto those that hared them.

And in Shufhan the palace, 6 the lews flew and deftroyed five

8 And Poratha, and Adalia, and

Aridatha 9 And Parmafhta, and Arifais

to avenge themselves on and Aridai, and Vairzatha, leir enemies.

13 to the ten fons of Haman, the 13 to post the posts that rode upon son of Haman the enemy of

the decree was given at Shufhan those that were flain in Shufhan the alace, was brought before the

from the prefence of the king, in 12 ¶ And the king faid unto royal apparel of blue and white, Efther the queen, The Jews have and with a great crown of gold, flain and deltroyed five hundred and with a garment of fine linen men in Shufban the palaces and and purple; and the city of Shu-the ten fous of Haman; what 12 9 And the king faid unto

Either. The days of Parime have they done in the rest of the and of fending portions one have they done in the relt of the and of fending portions one thinkings provinces? now what it thy another, and gifts to the poor, and shall be granted 23 And the Jews undertook there: or what it they request further the state of the state

Hamansten fons be hanged upon ts, the lot) to confume them

the gallows.

14 And the king command-

Bether on the fourteenth day alfo be hanged on the gallows. of the month Adar, and flew three

on the kings provinces, gathered themselves togethe and 400 duto themselves togethe and had reft from 27 The Jaws orderined, and rook their enemies, and have a their upon them, and upon their seed for seventy and five thousand; and upon as such as joyned thembut they, laid not their hands on selves up to them, to as it should and stood unto them. the prey

17 On the thirteenth day of these two days, according to their the month Adar, and on the writing, and according to their fourteenth day of the same, rest-appointed time every year:

fourteenth thereof; and the fifteenth day of the same they reffed, and made it a day of perish from their feed.

led rowns, made the fourteenth day of the month Adar, a day of gladness and feathing, and a good

things, and fent letters unto all the lews that were in all the provinces of the king Ahaluerus,

22 As the days wherein the Jews refted from their enemies, and immed their matters of Purimp the month which was turned unto them from forrow to joy, and from mourning into a good day: that they should make A Nd the king Ahasuerus laid a good day: that they should make the should be a shou them days of feating and joy, spon the illes of the lea.

and to deltroy them:

25 But when Efther came before And the king command. 25 but when silver came been edit for obe done; and the de-the king, he commanded by letter was given at Shufhan, and tersthat his wicked device which they hanged Hamans ten fons, he devifed against the Jews in flould return upon his own head. Shufhan gathered themselves to and that he and his fons should have deviced the state of t

26 Wherefore they called their hundred men at Shufhan; but on days Purim, after the name of even for the prey they laid not their Pur: therefore for all the word 1 His hand.

of this letterer, and of test which find can the kines provide to such a find and the kines provides the such as the kines provides to such as the kines of the k matter, and which had come

not fail, that they would keep

ed they, and made it a day of the same their days fields feating and gladinels.

18 but the lews that were at every generation, every family, Shufhan, allembled together on the every province, and every city; the distribution of the same their days of Farm on should not fail from among the Jews nor the memorial of them

feathing and gladnets.

19 Therefore the Jews of the daughter of Abinail, and Morninger that dwelt in the unwait decar the Jews wrote with all and the Jews wrote with all all and the Jews wrote with all and the Jews wrote with all and the Jews wrote with thority, to confirm this fecond

letter of Purim. 30 And he fent the letters unday, and of lending portions one to all the Jews, to the hundred to another.

20 ¶ And Mordecai wrote these the kingdom of Abassess, mis-

words of peace and truth 31 To confirm these days of Purim in their times appointed, according as Mordecai the Jew, 21 To Itablifi is among them, and Either the queen had enjoyen that they should keep the four-ned them, and as they had do teenth day of the month Adar, creed for themselves, and for and the fifteenth day of the same their seed; the matters of the fallings and their cryental and their cryental and their cryental and the company of the same themselves and the company of the same the company of the same than the company of the same the company of the same than the company of the comp

32 And the decree of Effher con-

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One i 2 And all the acts of his power. or, 2 and at the sets of his power, ook and of his might, and the declaration of the greatness of Mordethern alphanement of the king advanced fon din, act they not written in the https://doi.org/10.1001/j.j.com/10.1001/j.j.com/10.1001/j.com

3 For Mordecai the Jew was next unto king Ahafuerus, and great among the Jews, and acbrethren, feeking the wealth of his people, and speaking peace to all his feed.

The Book of Job.

CHAP. I. Here was a man in the land of Uz, whose name y let. P was Job, and that man was perfect and upright, head, and one that feared God, and ef-

there 2 And there were born unto him, ne of even fors and three daughters, roots 2 His substance also was seven rords thousand sheep, and three thouthis thousand ineep, and tive hundred this find camels, and five hundred tooms toke of oxen, and five hundred heaffes, and a very great hou-bold; fo that this man was the peatest of all the men of the east. 4 And his fons went and featted in their houses, every one his day. and fent and called for their three flers, to eat and to drink with

tem. And it was fo, when the days their feasting were gone about, tem, and role up early in the morning, and offered burnt-offerhen all: for Job laid, It may le that my fons have finned, and

curfed God in their hearts. Thus did Job continually.

6 Now there was a day when the fons of God came to prefent them elves before the Lo RD, and Sitan came also among them. 7 And the LORD faid unto Sa-

an, whence comest thour Then sain answered the Lorn, and sid, From going to and fro in the earth, and from walking up and down in it.

8 And the LORD faid unto Satan, Haft thou confidered my feram in the earth, a perfest, and in upright man, one that feareth God, and escheweth evil ?

9 Then Satan answered the

God for nought :

10 Haft not thou made an hedge bout him, and about his house, and about all that he hath on eve-I fide thou half bleffed the work f his hands, and his fubitance is increased in the land.

II But put forth thine hand now, and touch all that he hath, and he will curfe thee to thy face. 12 And the LORD faid unto Satan, Behold, all that he hath is

in thy power, only upon himfelf put not forth thine hand. So Satan weat forth from the presence of the LORD.

13 9 And there was a day when his fons and his daughters were eating and drinking wine in their elder brothers house:

14 And there came a messenger unto Job, and faid, The oxen were plewing, and the asses feeding belide them :

15 And the Sabeans fell upon them, and took them away, year they have flain the fervants with the edge of the fword, and I only am escar ed alone to tell thee.

16 While he was yet freaking, there came also another, and faid, The fire of God is fallen from heaven, and hath burnt up the finep, and the fervants, and con-fumed them, and I only am ef-

caped alone to tell thee. there came alto another, and faid, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and hain the firvants with the edge of the fword, and I only am escaped alone to rell thee.

there came also another, and faid, Thy fons and thy daughters were earing and drinking wine in their

eldeft brothers house:

19 And behold, there came and finore the four corners of the house, and it fell upon the young men, and they are dead, and I only am escared alone to tell thee.

20 Then Job arole, and rene his mantle, and shaved his head, and fell down upon the ground,

and worthinged,

21 And faid, Naked came 1 out of my mothers womb, and naked shall I return thithi-

rab fmitten with boyls. fall imitten with rojus. there is the Lord gave, and the eves afar off, and knew him not there hash raken aways bleffed they lifted up their voice and LORD hath taken away; bleffed be the name of the Lord. 22 In all this Job finned not, nor charged God feolifaly.

CHAP. II. A Gain there was a day when the fons of God came to pre-fent themselves before the LORD, and Satan came also among them to present himself before the LORD.

2 And the LORD faid unto Sa-And Satan answered the LORD, and frid, From going to and fro in the earth, and from walking

up and down in it.

And the Loap faid unto Sasan, Haft thou confidered my fervant Job, that there whome like him in the earth, a perfect and an upright man one that feareth od, and escheweth evil! and still he holderh fatt his integrity, although thou movedit me against him, to destroy him, without caufe.

4 And Satan answered the LORD, and faid, Skin for skin, yea, all that a man bath will he give for his life.

But put forth thine hand now, and touch his bone and his fiefh; and he will cut fe thee to thy face. 6 And the Loren faid unto Sa-

tan, behold, he is in thine hand, but fave his life.

7 ¶ So went Satan forth from the presence of the Lordo, and smote Job with fore boils, from the sole of his foot unto his

Clown. & And he rook him a potsherd to ferape himself withal; and he

fat down among the allies.

9 If Then faid his wife unto him, Doit thou still retain thine

integrite? curfe God and die. 10 But he faid unto her, Thou speakett as one of the foolith women freaketh : What? fhall we receive good at the hand of God, and that we not receive evil? In all this did not Job fin with his lips.

I Now when Jobs three II friends heard of all this evil that was come onon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made to mourn with him, and to comfort him. Iz And when they lift up their the oppressour.

Tob. He ourfeth bis birth.

went, and they rent every one his mantle, and firinkled dult upon their heads toward heaven-

13 So they fat down with him non the ground feven days and feven nights, and none frakes work unto him : for they faw that his grief was very great.

A Fter this opened Job his CHAL. III.

2 And Job tnake, and faids 3 Let the day periff wherein I was born, and the night in which i was faid, There is a man-child

conceived.

4 Let that day be darknels, let not God regard it from above, neither le the light fhine upon it. S Let darkn is and the shadow of death thain it, let a cloud dweil upon it, let the blackers of the day terrific it.

6 As for that night, let dark-nels feile upon it, let it not be joyned unto the days of the year, let it not come into the number

of the months.

7 Lo. let that night be folitary, let no joyful voice come therein 8 Let them curfe it that curfe

the day, who are ready to raile

up their mourning.

9 Let the flars of the twilight thereof be dark, let it look for

light, but have none, neither let it fee the dawning of the day;

10 Because it shut not up the doors of my mathers womb, nor hid forrow from mine eyes.

womb! why died I not from the womb! why died I not give up the ghott when I came out of the

belly? Why did the knees prethat I should fuck?

13 For now (hould I have lien ftill, and been quiet, I should have

flept ; then had I been at reft ; of the earth, which built delo-

late places for themselves Or with princes that had gold, who filled their houses with

lilver 16 Or as an hidden untimely

birth I had not been; as infants 17 There the wicked ceafe from troubling : and there the weary be at reft.

18 There the pri foners reft toge

ther, they hear not the voice of

Eliph 19.7

there. From h 20 V him th to the 21 V it comes

then f 22 W end are the gra 27 11 whole . hath h

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19 The

Eliphaz reproveth bim. Chap. iv, v. 'Amition from God. 14 Fear came upon me, and not. 19. The fmall and great are and there, and the fervant is free trembling, which made all my bones to shake.

If Then a spirit rassed before my face, the hair of my slesh ehis from his matter. poq 20 Wherefore is light given to him that is in mifery, and life unhim flood up to the bitter in foul? and ke a

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24 For my lighing cometh be-his fervants; and his angels he fore I eat, and my rorings are charged with rolly:

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yet trouble came.

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Then Eliphaz the Temanite which in them, go away? they die even without w. dom.

I we affay to companie with the work with them be grieved? but

All nows if there be any that ear, nber thee, wilt thou be grieved? but ary, who can withhold himfelf from D.

beaking. 3 Behold, thou halt instructed and thou haft ftrengthen-

aile d the weak hands. ight 4 Thy words have upholden for

him that was falling, and thou halt bengthened the feeble knees. But now it is come upon thee,

the nor the

tightness of thy ways

of where were the righteous cut

plow iniquity and fow wicked- ground: sel, teap the fame.

i; nin, and by the breath of his elo-

points are they confirmed.

10 The roring of the lion, and the voice of the ferce lion, and the voice of the ferce lion, and the teach of the young lions, are and unfearchable; marvellous had with

11 The old lion perisherh for ants ack of prev, and the itout lions thelps are scattered abroad.

the 000 13 In thoughts from the visions

e of faleth on men, The

11 Which long for death, but 16 It flood ftin, but I could not itematib not, and dig for it more different the form thereof: an thea for hid treafures? I which rejoyce exceedingly, was hience, and I heard a voice,

and are glad when they can find fairing,
the grave f

17 Shall mortal man be more
23 Why is light given to a man full then God? that a man be whose way is hid, and whom God more pure then his maker

18 Behold, he put no truft in

poured out like the waters. 19 How much less on them that 25 For the thing which I dwell in houses of clar, whose tractive feared, is come upon men foundation win the dult, which and that which I was afraid of; are crussed before the moth?

is come unto me.

20 They are deftroyed from
26 I was not in fafety, neither morning to evening: they rethey neither was I quiet : rith for ever without any regard-20 They are destroyed from ing it.

will answer thee; and to

2 For wrath killeth the foolish man, & envy flageth the filly one.

3 I have feen the foolish taking root : but fuddenly I curled his habitation.

4 His chiklren are far from ad thou faintelt; it toucheth fafety, and they are crushed in the gate, neither is there any to 6 is not the it there are to deliver them.

former, thy hope and the up- 5 Whose harvest the hungry

eateth un, and taketh it even out Remember, I gray thee, who of the thorns, and the robber our perished, being innocent? swalloweth up their substance.

where were the righteous cut

6 Although affliction cometh
not forth of the dult, neither
8 Even as I have feen they that doth trouble fpring out of the Yet man is born unto trou-

9 By the blaft of God they pe- ble as the sparks fly upward. 8 I would feek unto God, and

things without number.

10 Who giveth rain upon the earth, and fendeth waters upon

the fields: 12 Now a thing was lecretly 11 To fet up on high those mount to me, and mine earrethit be low; that those which mount may be exalted to fafety.

12 He difappointeth the devices the night , when deep fleep of the crafty, fo that their hands cannot perform their enterprife.

Fob Smitten with boyls. ther: the LORD gaves and the eyes afar off, and knew him not LORD hath taken away; bleffed

be the name of the LORD. 22 In all this Job finned net, nor charged God foolifhly. CHAP. II

Gain there was a day when the fons of God came to prefent themselves before the LORD, and Satan came also among them to present himself before the Lord.

2 And the LORD faid unto Sa-And Saran answered the LORD and faid, From going to and fro in the earth, and from walking

up and down in it.

3 And the Loan faid unto Sa-tan, Haft thou confidered my fer-vant Job, that there knone like him in the earth, a perfect and an upright man, one that feareth od, and escheweth evil! and Itil he holderh fatt his integrity, al-though thou moved t me against him, to destroy him, without caufe.

4 And Satan answered LORD, and faid, Skin for skin, yea, all that a man hath will he give for his life.

But put forth thine hand now, and touch his bone and his flesh, and he will cutfe thee to thy face.

6 And the Lord faid unto Sa-

but fave his life.

7 ¶ So went Satan forth from the presence of the Lord, and smote Job with fore boils, from the sole of his foot unto his crown.

& And he rook him a potsherd to scrape himself withal; and he

fat down among the aftes.

9 fi Then faid his wife unto him, Doit thou itil retain thine integrity? curfe God and die

10 But he faid unto her, speakett as one of the foolith woreceive good at the hand of God, and that we not receive evil ? In all this did not Job lin with his

I Now when Jobs three gold, who filled their houses with YX friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathire: for they had made an appointment rogether to come to mourn with him, and to comfort him.

12 And when they lift up their the oppressour.

He ourfeth bis birth. they lifted up their voice and wept, and they rent every one his

mantle, and firinkled duit upon their heads toward heaven.

13 So they lat down with him
upon the ground feven days and

feven nights, and none frake a work unto him : for they faw that his grief was very great.

CHAL. III.

A Fter this opened Job his

A Fter this mouth and curfed his day. 2 And Job tpake, and faid,

3 Let the day periff wherein I was born, and the night in which i was faid, There is a man-child conceived.

4 Let that day be darknels, let God regard it from above, neither let the light fhine upon it.

Let darknets and the shadow of death itain it, let a cloud dwell upon it, let the blackers

of the day tetrific it.
6 ds for that night, let darkness seile upon it, let it not be joyned unto the days of the year, let it not come into the number of the monnies.

7 Lo. let that night be folitare. let no joyful voice come therein 8 Let them curle it that curle

the day, who are ready to raile

of their mourning.

9 Let the stars of the twilight thereof be dark, let it look for light, but have none, neither let

it fee the dawning of the day:
10 Because it shut not up the doors of my mathers womb, not hid forrow from mine eyes.

11 Why died I not from the womb? why did I not give up the ghott when I came out of the belly ?

12 Why did the knees pre-vent me? or why the breaks that I should suck?

13 For now (hould I have lien ftill, and been quiet, I should have

flept; then had I been at reft;
I + With kings and counfellers
of the earth, which built defolate places for themselves Or with princes that had

lilver 16 Or as an hidden untimely

birth I had not been; as infants There the wicked ceale 17 from troubling and there the

weary be at reft. 18 There the prisoners reft toge ther, they hear not the voice of

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19 The

'Amittion from God. th. Elipbay reproveth him. Chap. iv. v. 19 The fmall and great are 14 Feat came upon me, and there, and the servant is free trembling, which made all my bones to shake. not,

and e his noqu

20 Wherefore is light given to him that is in mifery, and life unhim

21 Which long for death, but 16 It flood still, but I could itematib not, and dig for it more differn the form thereof: image was before mine eyes, t and ke a faw

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13 Why is light given to a man full then God? that a man be while way is hid, and whom God more pure then his maker? F.

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answered and faid, ear. ber 2 If we affay to commune with thee, wilt thou be grieved? but afy,

beaking ? irfe 3 Behold, thou halt instructed

ile man, and thou haft ftrengthenel the weak hands. eht

4 Thy words have upholden for let him that was falling, and thou halt trengthened the feeble knees, But now it is come upon thee,

the and thou faintelt; it toucheth hee, and thou are troubled. 100 6 Is not this thy fear, thy con-

the fidence, thy hope and the uptightness of thy ways

7 Remember, 1 Fray thee, who ever perished, being innocent? of where were the righteous cut he re-Ħs

plow iniquity and fow wicked-

nels, teap the fame.

9 By the blaft of God they perile, and by the breath of his ive ers 0nothrils are they confirmed.

to The roring of the lion, and 2d the voice of the fierce lion, and the teeth of the young lions, are ith

broken 11 The old lion perifheth for lack of prev, and the itout lions whelps are scattered abroad.

12 Now a thing was fecretly brought to me, and mine ear re-

13 In thoughts from the visions of the night, when deep sleep falleth on men,

14 Fear came upon me, and

16 Then a spirit passed before my face, the hair of my fiesh stood up.

16 It flood ftill, but I could not

image was before mine eyes, there then for hid treasures ?

12 Which rejoyce exceedingly, reds filence, and I neare a survey are glad when they can find faring that mortal man be more 17 Shall mortal man be more

18 Behold, he put no truft in 24 For my lighing cometh be- his fervants; and his angels he fore I eat, and my rorings are charged with rolly:

19 How much less on them that 25 For the thing which I dwell in houses of clar, whose steath feated, is come upon me, foundation n in the dult, which and that which I was aftaid of, are crushed before the moth?

20 They are destroyed from 26 I was not in fafety, neither morning to evening: they pe-had I reft, neither was I quiet: rish for ever without any regard-

CHAP. IV. 2/ Doth not their excellency Hen Eliphaz the Temanite which s in them, go away? they

die even without w fdom. CHAP. V. which of the faints wilt thou

2 For wrath killeth the foolish man, & envy flayeth the filly one.
3 I have feen the foolish taking root : but suddenly I curled his

habitation. 4 His chikiren are far from fafety, and they are crushed in the gate, neither is there any to

deliver them.

Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber fwalloweth up their fubitance,

the were were the righteous cut of Although affliction cometh not forth of the duft, neither 8 Even as I have feen they that doth trouble fpring out of the ground:

Yet man is born unto trouble as the sparks fly upward.
8 I would leek unto God, and

unto God would I commit my caule

Which doth great things unfearchable; marvellous and

things without number.

10 Who giveth rain upon the earth, and fendeth waters upon the fields:

II To fet up on high those that be low; that those which mourn may be exalted to fafety. 12 He disappointeth the devices of the crafty, so that their hands cannot perform their enterprife.

Tob. 13 He taketh the wife in their

in the day-time, and grope in the noon-day as in the night.

15 But he laveth the poor from the (word, from their mouth, and from the hand of the mighty. 16 So the poor hath hope, and

iniquity itoppeth her mouth.
17 Behold, happy is the man whom God correcteth : therefore defoise not thou the chaltening of

the Almighty:

18 For he maketh fore, and bindeth up: he woundeth, and

his hands make whole. 19 He fhan deliver thee in fix troubles: yea, in feven there fhall

no evil touch thee. 20 In famine he fhall redeem

thee from death; and in war is widdom from the nower of the iword.

14. To hear the from the froudt he foods had been also been also be food.

on when it cometh. on when it cometh.

22 At deltruction and famine ceitfully as a brook, and as the
thou shalt laugh: neither shalt stream of brooks they passawa;
thou he afraid of the beasts of the 16 Which are blackish by rea-

23 For thou fealt be in league inow is hid:
which the stones of the field; and 17 What time they wax warm the bealts of the field shall be at they vanish; when it is hor then

24 And thou fhalt know that thy takernacie half be in reace; turned afide and thou shalt vifit thy habitati. and verifi. on, and shalt not sin... 19 The tr 25 Thou shalt know also that the compan

26 Thou finalt know also that thy feed stall be great, and thine offspring as the grass of the earth.

offspring as the grafs of the earth. 20 They were confounded be thou finalt come to try grave cause they had hoped; they came in a full age, like as a shock of thither, and were a shamed, corn cometh in, in his season. 21 For now ye are nothing; ye

27 Lo this we have fearched it, fee my calting down, and are afo it is, hear it, and know thou fraid. it for thy good.

C. H. A. P. VI.

or give

But Job answered and said, O that my grief were throughly weighed, and my cala-nemies hand? or redeem me from mity laid in the balances toge- the hand of the mighty help there! outhloweighed, and my cala-names made the mighty to laid in the balances toge-the hand of the mighty to laid in the balances toge-the hand of the mighty to laid in the balances toge-the hand of the might be laid in the lai ther

then the fand of the fea : there deritand wherein I have erred from the sand of the least the defendence of the sand of the least the least the sand of the Al-words! hut what doth your amighty are within me, the least least the policy whereof drinketh up my fipirit: 26 Do ye imagine to reprove the terrous of God, do fet them: words, & the beecles of one that

over his fodder?

Fob juftiffeth bie complaint.

6 Can that which is unfavoury own craftines: and the counsel be eaten without salt? or is there of the froward is carried head-any taffe in the white of an east 1 and 1 long-14 They meet with darkness sed to touch, are as my fortowful

8 O that I might have my request ! and that God would grant me the thing that I long for !

God to destroy me; that he would let loofe his hand, and cut me off.

10 Then should I yet have con fort, yea, I would harden my felf in forrow; let him not spare, for I have not concealed the words of the holy One.

fhould hope? and what we mine end, that I should prolong my life? 12 Is my itrength the ftrength of ftones? or is my flesh of brass? is wildom driven quite from me? 14 To him that is afflicted pity

but he forfaketh the fear of the

My brethren have dealt de-

they vanish: when it is hot, they are consumed out of their place.

18 The paths of their way are turned aside; they go to nothing.

19 The troops of Tema looked, the companies of Sheba waited for them.

22 Did I fav, Bring unto me?

or give a reward for me of your

23 Or deliver me from the e-

25 How forcible are right

your friend.

felves in aray against me. is desperate, which are as wind thus he hath grass or loweth the ox therless, and you dig a rif for the history when its constant or lower his for lower his for lower.

He ex 18 N look ur

10 R tongue perverf

Is ther to 1 is days hireling 2 Asa the far

3 50 months nights When be gone te and the day

WOTHIS: is broke 6 My Weavers withou 701 wind 1

Sie goo The me tha eyes ar 9 As meth d ome u

his hou know h II Th my mou anguilh oplain in 12 A

thou fe comfor лу соп 14 T

16 1 alway:

ne van houlde Me encufeth bis defire to de. Chap. vii, viii.

Gods inflice.

tingue! cannot my take discern perverse things CHAP. VII.

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at I nine life? aff ? and ne? pity af ;

the

To there not an appointed time to man upon earth? are not his days also like the days of an hireling !

2 As a fervant earnefly defireth the findow, and as an hireling looketh for the remard of his work: 3 So am I made to possess months of vanity, and wearisom

nights are appointed to me. When I lie down, I say, When shall arise, and the night begone? and I am full of tossings. to and fro unto the dawning of

the day. My flesh is clothed with worms and clods of dult, my skin is broken and become loathfom.

6 My days are fwifter then a veavers fluttle, and are fpent dewithout hope.

ay: 7 O remember that my life is rea-

wind t mine eyes that no more the I The eye of him that hath feen rm me that fee me no more : thine hey ges are upon me, and I am nor.

9 As the cloud is confumed,
and vanisheth away: fo he that .s. are ng, meth down to the grave, fhall ome up no more.

ted,

be. BILLE ; ye e a-12 Am I a fear or a whale, that of their heart ?

thou fetteit a watch over me?

13 When I fay, my bed shay me? Tuo comfort me, my couch thall eafe

my complaint :

e e-14 Then thou scarest me with dreams, and terrifielt me through eth before any other herb. ri lons. hold If So that my foul choofeth

trangling, and death rather then my life. ight 16 I lothe it, I would not live -15

thway : let me alone, for my days re vanity. 17 What is man, that thou STOTE that houldest magnine him and that hold it fail, but it shall not en-

far on him

18 Now therefore be content, wife him every morning, and ary low upon me, for it is evident him every morning, and ary low upon me, for it is evident him every morning.

19 How long wit thou not dealed the iniquity; yeareturn again, till I iwallow down my furtie?

20 I have funned, what that I again the form me, nor let me alone in iniquity in my do unto thee, O thou preferver themsel; cannot my tathe differn a mark warning thee, for the I again the mark warning thee, for the I again to the content of the mark warning thee, for the I again the content of the me as a mark warning thee, for the I again the content of the me as a mark warning thee. a mark against thee, fo that I am a burden to my felf

21 And why dolt then not pardon my transgression, and take away mine iniquity? for now shan I sleep in the dust, and thou thalt feek me in the morning, but

I feall not be. CHAP.

VIII. Hen answered Bildad the Sha hite, and faid,

2. How long wilt thou speak these trings? and how long stall the words of thy mouth be like a strong wind?

3 Doth God pervert judgment? doth the Almighty pervert

justice?
4 If thy children have finned against him, and he have cast them away for their transgression : God betimes, and make thy sup-

plication to the Almighty;

6 If thou wert pure and upright; furely now he would a-wake for thee, and make the habitation of thy righteoulness properous,

7 Though the beginning was finall, yet thy latter end fhould greatly increase.

men up on more.

In He shall return no mose to the shall his place elife to the farch of their fathers who whim any more.

In Here for I will not refrain and know nothing, because our my mouth, I will speak in the days upon earth are a shadow anguish of my spirit, I will come. To shall not they teach thee plan in the bitterness of my soul, and tell thee, and after words out.

11 Can the ruft grow up with-

mire? can the flag grow without water?
12 Whillt it s yet in his green-

nels, and not cut down, it wither-

13 So are the paths of all that forget God, and the hypocrites hope shall perish: 14 W hofe hope than be cut off, and whose trust feat be a spiders

web. Is He shall lean upon his house, but it shall not stand : he shall

houldest magnine mint and up-dure.

16 He is green before the funt
from the forth in 18 And wat thou Mouldett and his branch thooreth forth in his garden.

Now

17 His roots are wrapped about believe that he had hearkened ut the heap, and feeth the place of 18 If he deftroy him from his

place, then it that deny him, fa)-19 Behold, this is the joy of

his way, and out of the earth shall others grow 20 Behold , God will not caft

away a perfect man, neither will he help the evil-doers:

21 Till he fill thy mouth with laughing, and thy lips with re-

joycing. hey that hate thee fhall he cothed with fhame, and the come to nought.

HAP. IX. Hen Job answered and faid, but how should man be just with God .

3 If he will cornend with him, he cannot aniwer him one of a shouland. 4 He is wife in heart, and minkey in strength: who hath

hardened himfelf against him, and

hath prospered ?

Which removeth the mountains, and they know not : which overturneth them in his anger.

6 Which fhaketh the earth out of her place, and the pillars

thereof tremble.

7 Which commandeth the fun, and it rifeth not : and fealeth up the Hars. 8 Which alone foreadeth out

the heavens, and treadeth upon the waves of the fea-

9 Which maketh Arcturus, Orion, and Pletades, and the chambers of the fouth.

to Which doeth great things walt finding our, ea, and wonders without number.

II Lo, he goeth by me, and Ge bim not : he paffeth on allo, but I perceive him not.

12 Hehold, he taketh away, who can hinder him? who will fay un-

13 If God will not withdraw his anger, the proud helpers do koop under him.

14 How much less that! I anfwee him, and choose out my words to reason with him?

re Whom, though I were righseous, jet would I not answer, but I would make supplication so

my judge.

16 If I had called, and he had answered me; jet would I not

to my voice. 17 For he breaketh me with

tempelt, and multiplieth m

18 He will not fuffer me t with bitterness. 19 If I freak of ftrength, lo, b

is throng; and if of judgmen who that fer me a time to please 20 if I justifie my felf, min own mouth that condemn me:

I fay I am perfect, it that all prove me perverfe. 21 Though I were perfect, m

would I not know my fout: I would despite my life.

22 This:: oute thing, therefor I faid it, he destroyeth the perfect and the wicked.

23 If the foourge flay fudder ly, he will laugh at the trial of the innocent.

24 The earth is given into the hand of the wicked; he covered the faces of the judges thereof; not, where, and who is he?

25 Now my days are fwifte then a poit: they flee away, the

then a point and y acceptance of good.

26 They are passed away as the wist ships: as the eagle the haitent no the prey.

27 If I say, I will forget an in leave off me.

complaint, I will leave of a heavines, and comfort my felf. 28 I am afraid of all my forrow I know that thou wilt not hol me innocent.

29 It I be wicked, why then bour I in vain? 30 If I wash my self with snot water, and make my hand new

fo clean; 31 Yet shalt thou plunge min the ditch, and mine of clothes shall abhor me.

32 For be is not a man as am, that I should answer his and we should come together

judgment. 33 Neither is there any day man betwixt us, that might his hand upon us both.

34 Let him take his redaw from me, and let not his fear th rifie me.

not fear him; but it is not with me.

CHAP. X. MY foul is weary of my li upon my felf; I will fpeak in a bitterness of my foul.

2 I will fay unto God, Doi

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condum me; thew me wherefore ness it felf, and of the hadow of death, without any order, and 3 hit good unto the that thou houldest oppress? that thou houldest depise the work of thine hands? and shine upon the counsel of the wicked?

Then answered Zophar the Namarhite, and faid, 2. Should not the multitude of

4 Haft thou eyes of flefh ? or

feeft thou as man feeth !

f he thy days as the days of man? are thy years as mans days, 6 That thou enquirelt after mine iniquity, and fearchest af-

ter my fin ? 7 Thou knowest that I am not wicked, and there is none that ean

8 Thine hands have made meand fashioned me together round about; yet thou dolf deliver me.

9 Remember, I befeech thee, that thou halt made me as the clay, and wilt thou bring me into

dust again?

10 Haft thou not poured me ext as milk, and cruddled me like there?

II Thou haft clothed me with

shi and fieth, and half fenced newith bones and finews. 12 Thou half granted me life and favour, and thy vification half preferred my fight.

13 And thefe things halt thou Min thine heart: I know that

is with thee.
14 If I fin, then thou markelt

and thou wilt not acquit me from mine iniquity.

Is If I be wicked, wo unto me; and it I be righteous, yet will not lift up my head: I am fall of confunction, therefore fee

thou mine affliction:

16 For it increaseth: thou hantest me as a herce lion; and again thou flewelt thy felf mar-

reflous upon me. fes against me, and increaselt thine indignation mon

mme indignation from me;
thanges and war are against me.
18 Wherefore then half thou
brought me forth out of the
womb? Oh that I had given up
the shothand no we had leen me!
19 I fhould have been as though
had not been; I fhould have ben carried from the wemb to

the grave.

then, and let me alone, that I may take comfort a little:

21 Before I go whence I fhall not hturn, even to the land of darkmes, and the shadow of death;

22 A land of darkness, as dark-

words be answered? and should a man full of talk be justified?

3 Should the lies make men hold their peace? and when thou mockett, shall no man make thee ashamed?

4 For thou haft faid, My deerine is pure and I am clean in thine eyes.

filme eyes.

§ But, O that God would peak, and open his lips against thee;

6 And that he would shew thee the secrets of wisdom, that they are double to that which is! know therefore that God exacteth of thee les then thine iniquity de-Cervetb.

7 Centt thou by fearthing find out God? canft thou find out the Almighty unto perfection?

8 It mas high as heaven, what can't thou do? deeper then hell, what can't thou know?

9 The measure thereof is longer

then the earth, and broader then the fea.

to If he cut off, and flut up, or gather together, then who can hinder him? 11 For he knoweth vain men:

he feeth wickedness also; will he not then confider it?

12 For vain man would be wife, though man be born like a wild affes colt-13 If thou prepare thine heart, and ftretch out thine hands to-

wards him ;

14 If iniquity be in thine hand, put it far away, and let not we'tedness dwell in thy tabernacles.

If For then shalt thou lift up thy face without spot, year thou shalt be stedfast, & shalt not fear: 16 Because thou shalt forget thy

mifery and remember it as waters that pals away :

17 And thine age fhall be clearer then the noon-day; thou shalt shine forth, thou shalt be as the morning

18 And thou fhalt be fecure because there is hope; vea, thou to die not my days few? cease shall dig about thee, and thou shall

take thy reit in fafety.

19 Alio thou shalt lie down, and none shall make thee afraid; yea, many shall make fuit unto

20 But the eyes of the wicked

Nd Job answered and faid, people, and wildom thell die with

4 I am so ne mocked of his det in a wildernels where there is near the interest wildernels where the ist heighbout, who calleth upon God, no way, and he alliwereth him: the full 27 They grope in the dark upright manis laughed to foors. without light, & he maketh then

f He that is ready to flip with to stagger tike a drunken man

his feet, is as a lamp despited in the thought of him that is at ease.

The tabernacies of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.

fowls of the air, and they faul tell Almighty, and I defire to take thee;

8. Or fpeak to the earth, and it fault feachthee; and the fines of are all physicians of no value.

9. Who knoweth not in the feath and the fault feath

9 Who knoweth not in all hold your yeace, and it flould be thefe, that the hand of the Lord your wifdom.

hath wrought this?

To In whose hand is the foul

of every living thing, and the lips. breath of all mankind. II Doth not the ear try words?

and the mouth talte his mest 12 With the ancient w wildom ; will ye contend for God !

in lengther days understanding. 9 Is it good that he mounded in 13 With him is wisdom and you out? or as one man modeln strength, he hath counsel and another, do yes mock him?

10 He will surely reprove you, to the will surely reprove you.

understanding.
14 Behold, he breaketh down, if ye do secretly accept persons.
15 Behold, he breaketh down, if ye do secretly accept persons. and it cannot be built again : he shutteth up a man, and there can

be no opening. 15 Behold, he withholdeth the waters, and they dry up: also he unto ashes, your bodies to bodie fendeth them out, and they over- of clay

turn the earth. 16 With him

deceiver are his.

17 He leadeth counfellers a- flesh in my teeth, and put my life way spoil d, and maketh the in mine hand? indges fools. judges fools.

and girdeth their loyns with a mine own ways before him.

16 He alfo feell be my fairath shidle. 16 He alfo feall be my faivate 16 He alfo feall be my faivate 16 He leadeth princes away on; for an hypocrite faall of

milet's and overthroweth the come before him. mighti.

of the truits and taketh away the anderstanding of the aged. my cause;

22 Hediscovereth deep things out of darkness, and bringeth out to light the shadow of death.

23 He increaseth the nations, and destroyeth them: he enlargeth the nations, and ftraitneth

3 But I have undertrained, well as you; I are not inferiour 24. He taketh away the man or the chief of the people of the to you; yea, who knoweth not the chief of the people of the carth, and cauteth them to wan-

O, mine eye hath feen all this, mine ear hath heard and un-

deritood it. 2 What we know, the fame do I know also: I am not inferiout

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6 Hear now my reasoning, and hearken to the pleadings of my

Will you fpeak wickedly for God? & talk deceitfully for him? 8 Will ye accept his person?

I I Shall not his excellency make you afraid ? and his dread fall upon vou?
12 Your remembrances are like

13 Hold your prace, let mea

is strength and lone that I may speak, and le wistom: the deceived and the come on me what will deceiver are his.

18 He loofeth the bond of kings, I trust in him : but I will maintait

bou aw.

20 He removeth away the freech & my declaration with your est

ny declaration with your ear 18 Behold now, I have orders fear my cause; I know that I shall drie

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t, vet wil maintain

him ! rove you perfons.

20 Only do not two things un-to me: then will I not hide my felf from thee.

21 Withdraw thine hand far

23 How many are mine iniqui-

ties and fins? make me ro know 15 Thou shake call, and I wi my transgression and my sin. answer thee; thou wilt have a do 24 Wherefore hidest thou thy sire to the work of thine hands. face, and holdeft me for thine e-

nemy? ven to and fro ! and wift thou purfue the dry ftubble ?

as For thou writest bitter things mine iniquity.

all for thou writest bitter things mine iniquity.

all for thou writest bitter things mine iniquity.

Is And furely the mountain possess the iniquities of my youth. falling cometh to nought; and the

27 Thou puttett my feet also in the stocks, and lookest narrowly

moth-eaten

CHAP. XIV. of few days, and full of fendett him away.
21 His fons come to honour, trouble.

a fhadow, and continueth not.

3 And doft thou open thine
eyes upon fuch an one, and bring-

ek me into judgment with thee?

4 Who can bring a clean thing out of an unclean? not one. mocketh

5 Seeing his days are determined, the number of his months are with thee, thou halt appointed his knowle bounds that he cannot pais.

6 Turn from him that he may

telt. till he fhall accomplift, as au hireling, his day.
Tor there is hope of a tree, if it be cut down, that it will fprout

stain, and that the tender branch 8 Though the root thereof wax

eld in the earth, and the frock thereof die in the ground:
9 let through the feent of water

him. will bud, and bringforth boughs like a plant. thall not swalteth.

10 Bur man dieth, an away: yea, man give, short, and where is he II do the waters fai my (peech fea, and the floud des

Chap, xiu, xv.

10 Who is he that will plead leth not, till the heavens is no with me? for now if I hold my more, they find not awake, nor be tongue, I find give up the ghoft. railed out of their fleep. more, they shall not awake, nor be railed out of their sleep.

13 O that thou wouldest hide

me in the grave, that thou would eff keep me feeret, until thy

of mans

wrath be paft, that thou wouldeft from me : and let not thy dread appoint me a fet time, and re-

member in a fraid.

12 Then call theu, and I will 14 If a man die, shall he live answer; or let me speak, and an fair? all the days of my appointed time will I wait, till my change come.

If Thou halt call, and I will infwer thee : thou wilt have a de-16 For now thon numbreft my

fleps, doft thou not watch ever my fm ?

in a bag, and thou foweft up

rock is removed out of his place.
19 The waters wear the stones:

unto all my paths; thou fettefts thou walkeft away the things print upon the heels of my feet.

19 And he, as a rocten thing, earth, and thou defroyed the confumeth, as a garment that is hope of mannoth-sten.

20 Thou prevailed for ever a-

gainft him, and he palfeth : thou changeft his countenance, and

2 He cometh forth like a flower, and he knoweth it not; and they and is cut down; he floeth also as are brought low, but he perceiveth it not of them.

22 But his fleft upon him fhaff have pain, and his foul within him thall mours.
CHAP. XV.

CHAP. XV.
Ternani
2 Should

your ears x9 W

12 So man lieth d

e micheds unquietrefs. headed ,

much elder then thy father. · Imail with thee ! is there any fecret thing with thee?

12 Why doth thine heart car-Ey thee away ? and what do thine

eyes wink at

13 That thou turned thy spirit against God, and lettest such words go out of thy mouth.

14 What is man, that he should be clean? and be which is born of a woman, that he should be righte-OUS !

Is Behold, he putteth no truit in his faints a vea, the heavens are not clean in his fight.

16 How much more abominable and filthy is man which drinketh iniquity like water

17 I will flew thee, hear me, and that which I have feen, I will declare,

18 Which wife men have told rom their fathers, and have not hid it 19 Unto whom alone the earth

was given, and no itranger passed among them. 20 The wicked man travelleth with pain all his days, and the

number of years is hidden to the oppressour. ears; in prosperity the destroyer

hall come upon himnot that he

out of darknefs, and of the fword.

abroad for

rness

Job.

11. With us are both the gray-darkness, the flame shall dry un caded, and very aged men, his branches, and by the breath of his mouth shall he go awar.

11. Are the consolations of God

31. Let not him that is deceived. truit in vanity : for vanity hall be in the

his recompence. 32 It shall be accomplished be

fore his time, and his branch fhall not be green. 33 He fhall shake off his un-

ripe grape as the vine, and fall cast off his flower as the olive. 34 For the congregation of han pocrites chall be desolate, and fire shall consume the tabernacles of

bribery. They conceive mischief. and bring forth vanity, and the belly prepareth deceit.

CHAP. XVI. Hen Job answered and faid 2 I have heard many things : miférable comforters et ye all.

3 Shall vain words have an end! or what emboldened thee that thou answerest? 4 I also could speak as ye do: if

your foul were in my fouls flead I could heap up words against you, and shake mine head at you.

Kut I would itrengthen you with my mouth, and the moving of my lips should affwage at 6 Though I freak, my grief is

and though I fornot ailwaged: bear, what am I cased : 7 But now he hath made me

weary : thou halt made defolate all my company. 8 And thou halt filled me with wrinkles, which is a witness against

me: and my leanness rising up in me, beareth witness to my face. 9 He teareth me in his wrath who hateth me: he gnasheth upon e with his teeth; mine enemy "pneth his eves upon me.

In They have gaped upon me heir mouth, they heve fmitupon the cheek reproch-...ey have gathered them-

as tomether against me. bath delivered me to and turned me over is of the wicked

at eafe, but he hath ander: he bath alfo by my neck, and shaken and fet me up for

hers compais me round at eth my reins alunall uron the ground th me with bread

His a

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6 He

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on his w hands fironge: to Be murn. ace find 11 M toles 9

thought 12 T dry : th carknef 13 If house : the dark 14 1 Thou ar

Chap. xvii, xviii. The wickeds calamity. His appeal to God.

like a giant.

15 And where is now my hope it? I have fewed fackcloth up- as for my hope, who shall fee it? on my skin, and defiled my horn

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16 My face is fowl with weeping and on my eye-lids is the

hadow of death : 17 Not for my injustice in mine

hand : allo my rayer is pure. 18 O earth, cover not thou my

bloud, & let my cry have no place. 19 Alio now, behold, my witnels is in heaven, and my record u on high.

20 My friends fcorn me : but mine eye poureth out tears unto

God. 21 O that one might plead for aman with God, as a man plead.

ab for his neighbour! 22 When a few years are come, then I shall go the way whence I

fhall not return. CHAP. XVII. MY breath is corrupt, my days are extinct, the graves are

0 : if

uady for me. 2 Are there not mockers with me and doth not mine eye con-

time in their provocation 3 Lay down now, put me in a trety with thee; who is he that mil drike hands with me?

4 For thou hait hid their heart

for. He that freaketh flattery to infriends, even the eyes of his me children fhall fail.

6 He hath made me also a byword of the people, and aforetime I was as a tabret.

7 Mine eye also is dim by rea-

Upright men shall be aktonied on his way, and he that hath clean

fironger. to But as for you all, do you murn, and come now : for I canme find one wife man among you. If My days are past, my par-

thoughts of my heart. 12 They change the night into day: the light is short because of

cathness.
13 If I wait, the grave is mine buse: I have made my bed in me darknefs.

14 I have faid to corruption, any remaining in his dwellings.
Thou art my father: to the worm, 20 They that come after or

upon breach, he runneth upon me Thou art my mother, and my fifter. 15 And where is now my hope !

> 16 They than go down to the hars of the pit, when our relt together is in the duft. CHAP. XVIII.

Hen answered Bildad the

Shuhite, and faid, 2 How long will it be ere you make an end of words? marks

and afterwards we will freak. Wherefore are we counted as beaits, and reputed vile in your

fight ? 4 He teareth himself in his anger : shall the earth be forfaken

for thee? and fhall the rock be removed out of his place? Sear the light of the wicked

fhall be put out, and the fpark of his tire fhall not thine.

6 The light shall be dark in his tabernacle, and his candle fhan

be put out with him.
7. The sters of his strength shatt be straitned, and his own countel

than cast him down. & For he is calt into a net by his own feet, and he walketh up-

on a fnare.

The grin shall take him by the heel, and the robber shall prevail against him.

To The fnare is laid for him in from understanding: therefore the ground, and a trap for him in the way.

II Terrout fhall make him afraid on every fide, and fhail drive him to his feet.

12 His strength shall be hunger-bitten, and destruction shall be ready at his side. 13 It shall devour the strength

fon of forcow, and all my mem- of his skin; even the first-born of death shall devous his Grandton.

14 His confidence shall be rootat this and the innocent that ftir ed out of his tabernacle, and it whimfelf again the hypocrite. shall bring him to the king of ter-9. The righteous also shall hold rours.

15 It shall dwell in his tabethands shall be itronger and nacle because it is none of his: brimftone shall be scattered upon his habitation.

16 His root shall be dried up beneath, and above shall his branch be cur off.

17 His remembrance shall perish from the earth, and he shall have

no name in the itreet.
18 He shall be driven from light in o darkness, and chased out of the world.

19 He shall neither have son nor nephew among his people, nor

20 They that come after him

than be aftonied at his day, as they that went before were afrighted. 21 Surely fuch are the dwellings of the wicked and this is the place

of him that knoweth not God.
CHAP. XIX.
Then Job answered and said,
2 How long will ye vex my foul, and break me in pieces with

words

3 Thefe ten times have ve reproched me : you are not ashamed that you make your felves it range go me.

4 And be it indeed that I have erred, mine errour remaineth

with my felf.

If indeed ve will magnifie your felves against me, and plead against me my reproch :

6 Know now that God hath overthrown me, and hath compafied me with his net.

7 Behold, I cry out of wrong, but I am not heard : I cry aloud, but there is no judgment.

8 He hath fenced up my way that I cannot passand he hath fet darkness in my paths.

9 He hath stript me of my glory,

& taken the crown from my head. 10 He hath deltroved me on every fide, and I am gone : & mine

hope hath he removed like a tree. II He hath also kindled his wrath against me, & he counteth me unto him, as one of his enemies. 12 His troops come together, and raife up their way against me, and encamp round about my taberna. cle.

13 He hath put my brethren far from me, and mine acquaintance

are verily eftranged from me. and my familiar friends have for-

The: that dwell in mine boule, and my maids, count me for a tranger: I am an aliant in their fight.

16 I cared my fervant, and he Rave me no answer : I intreated

him with my mouth.

ry My breath is ffrange to my wife, though I intreated for the childrens fake of mine own body. 18 Yea, young children de-fpiled me; I atole, and they pake against me.

10 All my inward friends ab-

horred me : and they whom I loved are turned against me.

20 My bone cleaveth to my skin, & to my fleth, & I am efca-ped with the skin of my teeth.

21 Have pity upon me, have pi-

ty upon me,O ye my friends, fe the hand of God hath touched me 22 Why do ye perfecure me a God, and are not farisfied with my flesh? 23 Oh that my words were now

written, oh that they were print ed in a book

24 That they were graven with

an iron pen and leads in the rock forever 25 For I know that my redeem-

er liveth, and that he shall Hand at the latter day upon the earth.
26 And though after my skin,

morms deftroy this body, yet in my flesh shall I fee God:

felf, and mine eves shall behold and not another; though my reins be confumed within me

28 But ye fhould fay, Why perfecute we him, feeing the roots the matter is found in me

29 Be we afraid of the fword; for wrath bringeto the punis-ments of the fword, that ye may know there is a judgment. CHAP. XX.

Hen answered Zophar the Naamathite, and faid, Therefore do my thoughts cause me to answer, and for this

I make hafte. 3 I have heard the check of my reproch, and the spirit of my un-

derstanding causeth me to answer. 4 Knowelt thou net this of old, fince man was placed upon earth That the triumphing of the

wicked is short, and the joy of the hopocrite but for a moment? 6 Though his excellency mount

up to the heavens, and his head reach unto the clouds: let he fhall perifn for everylike

his own dung : they which have feen him, that fay, Where is he! 8 He fhall flie away as a dream, and fhall not be found : yea, he fhatt he chased away as a vision

of the night. 9. The eye also which faw him shall fee him no more; neither shall

his place any more behold him.
To His children fhall feek to
please the poor, and his hands
fhall restore their goods.

II. His bones are full of the fit of his vonth, which fhall lie down with him in the duft.

Though wickedness be sweet in his mouth, though he hide ?

under his tongue ; Though he fpare it, and forfake it nor ; but keep it ftill with in his mouth:

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21 T be left

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24 F

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with hi nacle. iniquit egs ju 18 T hall de away i 29 Th

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3 Suffe after th 4 As man? a

not my 5 Ma The wickeds partion. Chara xxi. Fob themeth his erich.

turned, it is the gall of aips within him. 16 He hath swallowed down

riches, and he fhall vomit them up again : God fhall call them out

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16 He fhall fuck the poison of afps: the vipers tongue that ilay

17 He fhall not fee the rivers, the flouds, the brooks of hony and

18 That which he laboured for, that he reitore, and thall not twallow it down : according to his fub-Hance feat the reffitution ve, and

he first not rejoyce therein.

19 Because he hath oppressed,
and hath forsaken the roor; beenife he hath violently taken away an house which he builded not :

20 Surelyhe fhall not feel quietpels in his helly, he shall nor lave of that which he delired.

21 There shall none of his meat be left ; therefore fhall no man look for his goods.

11 In the fulness of his fufficiency he shall be in itraits : every the hand of the wicked fhall come up-

on him. ghrs tidt belly, God fhall cast the fury of his wrath upon him, and fhall rain it upon him while he is eating. my

24 He shall flee from the iron weapon, and the bow of iteel shall trike him through.

26 It is drawn and cometh out of the body; yea, the gliftering fword cometh out of his gall; ter-

rours are upon him. 26 All darknels | all be hid in his fecret place : a fire nor blown had contame him; it fhall go in

like with him that is left in his taberagre pacie. he! 27 The heaven shall reveal his am,

iniquity: and the earth shall rife 28 The increase of his house

fion hall depart, and his goods shall flow away in the day of his wrath. 29 This is the portion of a wicked man from God, and the heri-

HAP. XXI. andi But Job answered and faid, 2 Hear diligently my speech, and let this be your confolations. 3 Suffer me that I may fpeak, and ifter that I have tpoken-mock on. As for me is my complaint to

not my fririt be troubled? f Mark me, and be aftonished, cover them.

14 Let his meat in his bowels is & lay your hand upon your mouth. 6 Even when I remember, #

am afraid, and trembling taketh hold on my fleft.

7 Wherefore do the wicked live, become old, yea, are migh-

ty in power?

8 Their feed is established in their fight with them, and their

ofispring before their eyes.
9 Their houses are lafef conifer to neither is the rod of God uron

them.

10 Theirbull gendreth and fail. eth not, their cow calveth and cafteth not her calf.

They fend forth their little ones like a flock, and their children dance.

12 They take the timbrel and harp, and rejoyce at the found of

the organwealth, and in a moment go down to the grave.

14 Therefore they Liv unto God, Depart from us; for we delire not the knowledge of thy ways.

15 What is the Almighty, that we faould ferve him? and what profit fhould we have, if we pray unto him

16 Lo, their good is not in their hand; the counsel of the wicked

is far from me. 17 How oft is the candle of the wicked put out? and bem oft cometh their destruction upon them? God diffributeth forrows

in his anger. 18 They are as flubble befor: the wind, and as chaff that the from carrieth away.

19 God layeth up his iniquity for his children: he rewarderfall

20 His eyes thall fee his deff raction, and he shall drink of the wrath of the Almighty.

21 For what pleafure fart hein his house after him, when the number of his months is cut of inc the midit? 22 Shall any teach God know-

ledge? feeing he judgeth tholethat are high. 23 One dieth in his full frene f.

being wholly at eafe and omet-24 His brealts are full of mitt

and his bones are moifrened with marrow. 25 And another dieth in the

bitterness of his foul, and never eateth with pleasure. 26 They shall lie down alike it the duft- and the worms il and

Y 5 27 Be

27 Behold I know courthoughts, and the devices which ve wrong-

fully imagine against me. 28 For ye fav, where is the onle of the prince and where

wicked ! the dwelling-places of the 29 Have ve not asked them that

no by the way! and do ye not know their tokens

That the wicked is referved to the day of deltruition; they · Thail be brought forth to the day ef wrath

to his face and who faul repay him what he hath done?

. the arever and fhall remain in the tomb.

33 The clods of the valler fhall be freet unto him, and every man hall draw after him, as there ere imminerable before him.

14 How then comfort ve me in vain, feeing in your answers there remainerh falfhood

CHAP. XXII. Hen Eliphaz the Temanite answered and faid,

2. Can a man le profitable unto God, as he that is wife may be profitable unto himfelf?

3 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou ma-

5 Is not thy wickedness great? and thine iniquities infinite?
6. For thou halt raken a pledge from thy brother for nought, and stri red the naked of their clo-

thing. 7 Thou halt not given water to . The weary to drink, and thou halt withholden bread from

bunger. & Bue as for the mighty man, he had the earth-and the honourable

man dweit in it. O Thou hait fent widows away empty, and the arms of the fatheries have been broken.

10 Therefore fnates are round about thee, and fudden fear trou-Sleth thee ;

It Ordarkne's that thou canft nor fee, and abundance of waters -cover thee.

12 Is not God in the height of leaven? and hehold the height of

the dark cloud !

14 Thick clouds are a coveri to him that he feeth not, and he walketh in the circuit of heaven

If Halt thou marked the old was which wicked men have trodden of time, whose foundation was verflown with a floud.

17 Which faid unto God, De

part from us: and what can the Almighty do for them? 18 Yet he filled their house with good things : but the counce of the wicked is far from me.

19 The righteous fee it, and are glad: and the innocent limit them to feorm. 20 Whereas our substance is not cut down, but the remainted

them the fire confumeth. 21 Acquaint now thy felf with him, and be at peace : thereing 22 Receive, I pray thee, the law from his mouth, and lay in

his words in thine heart. 23 If thou return to the Almighty, thou shalt be built w thou shalt put away iniquity fir

from thy tabernacles. 24 Then thalt thou lay up gold, as duft, and the gold of Ophir as the itones of the brooks.

25 Yea, the Almighty shall be the defence, and thou shalt have plenty of filver. 26 For then shale thou havethy

Whelf thy ways perfect?

Welf thy ways perfect?

Will be revove thee for fear delight in the Almighty and had of thee will be enter with thee lift up thy face unto God.

Thou shalt make thy pre-

er unto him, St. he shall hear thes, and thou shalt pav thy vows.

28 Thou shalt also decree a thing, and it shall be established unto thee; and the light shall

thine upon thy ways. then thou shalt fay, There is lifting un : and he fhall fave the humble

person. 30 He shall deliver the island of the innocent : and it is deliver.

ed by the pureuels of thine hands.

CHAP. XXIII.

THen Job answered and faid.

2 Even to day is my com.

rlaint birter: my stroke is ba.

3 O that I knew where I mist to his feat !

4 I would order my cause before him, and fill my mouth with sh guments.

the fars, how high they are.

(I would know the words with far and under the how are the would answer me, and under the how of the words and we have the would far unto me the words and the words are the world far unto me the world know the wor

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dows ox 4 The the was hide the (Beh lert, go imels : for their 6 The

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2.

6 Will he plead against me with his great power? No, but he would put irrength in me.

nd hi aven There the righteous might difden n out

livered for ever from my judge.
8 Behold, I go forward, but he is not there; and backward, but I

, Decannot perceive him : o On the left hand where he doth work, but I cannot behold bin; he hideth himfelf on the right hand, that I cannot fe bin.

to But he knoweth the way that I take : when he hath tried ine, I

and laugh hall come forth as gold.

11 My foot hath held his fteps,

ice ii his way have I kept, and not int of declined.

12 Neither have I gone back with from the commandment of his eroby lips, I have effeemed the words of his mouth, more then my neces-, the fary food.

ay 20 13 But he is in one mind, and who can turn him ! and what his e Alfoul defireth, even that he doth. m, 14 For he performeth the thing

y far wat is appointed for me : and magold, If Therefore am I troubled at

is presence : when I confider, I mafraid of him. ir as all be 16 For God maketh my heart

have bit, & the Almighty troubleth me: 17 Because I was not cut off bee the forethe darkness, newber bath he overed the darkness from my fhalt

CHAP. XXIV.

W Hy feeing times are not hid-den from the Almighty- do they that know him, not fee his

2 Seme remove the land-marks; they violently take away flocks, and feed thereof.

3 They drive away the als of

OWB, fting mble the fatherleis, they take the widows ox for a pledge. fland

4 They turn the needy out of ivetthe way: the poor of the earth hide themselves together. (Behold, a) wild alles in the de-let, go they forth to their work, ands.

aid. com. thing betimes for a previthe wils hes, he their children. night

6 They reap every one his corn in the field: and they gather the vintage of the wickers. They caufe the naked to lodge

th atwithout clothing, that they have m covering in the cold. 8 They are wet with the howres of the mountains, and 0

Shrace the sock for wa sef a places,

9 They pluck the fatherlefs from the breait, and take a pledge or the poor.

10 They cause bim to go naked without clothing, and they take

away the theaf from the hungry.

walls, and tread their wine-preffes, and fuffer chieft.

12 Men grone from out of the city, and the foul of the wounded crieth out: yet God layeth not folly to them.

13 They are of those that renot the ways thereof, nor abide in

the paths thereof.
14 The murderer rifing with the light, killeth the poor and needy, and in the night is as a thief.

The eye also of the adulter. 15 er waiteth for the twilight faving, No eve thall fee me : and difgutfith bis face.

16 In the dark they dig through houses, whice they had marked for themselves in the day-time: they know not the light.

17 For the morning s to thera even as the shadow of death; if one know them, they are in the ter-

18 He is swift as the waters, their cortion is curfed in the earth: he beholdern not the way of the vineyards.

19 Drought and heat confume the flow-water : fo doto the grave thale which have finned.

20 The womb shall forget him; the worm shall feed sweetly on him, he shall be no more remembred, and wickedness shall be

broken as a tree. 21 He evil intreateth the barrenthal beareth not: and doeth not good to the widow.
22 He draweth allo the mighty

with his power: he tileth up, and no man is fure of life.

23 Though it be given him to be in fafety, whereon he rolleth; ye:

his eyes me upon their ways. 24 They are exalted for a little while, but are gone and brought low, they are taken out of the way as aff other, and cut off as the

25 And if it we not fo now, who will make me a liar, and make my speech nothing worth a C H A P. XXV. Then answered Bildad the

Hen answered Bildad the Shuhite, and faid, 2 Dominion and fear me with him, he maketh peace in his high

3 Is there any number of his ermies? and upon whom doth not mis light arife :

4 How then can man be justifi. ed with God or how can he be Behold even to the moon and it shineth not; ven, the frare are n g : ure in his fight.

worm : and the fon of man a lice

As a worm. HAP. XXVI.

But Job answered and fiel, seath without power! for fivelt thou the arm that but no irreneth! 3 How haif ri ou counteled in that b. th ne wildom ! an i ma lait thou pleatifully declared the thing, as it is?

- 4 To whom half thou uttered words and whole fririt came from thee

Dead things are formed from

an fer the waters, and the inhabitants thereo 6 Hell is naked before him and

delitruction bath no covering. 7 He itretcheth out the north over the empty place, and hangeth

his thick clouds, and the cloud is not rent under them. 9 He holdeth back the face of bis throne, and inreadeth his

cloud upon it. 10 He hath compassed the wacers with bounds, until the day and night come to an end.

It The pillars of heaven tremble, and are altonished at his reproof. 12 He dividerh the fea with his rower, and by his understanding

he fmireth through the stoud 13 Ev his foirithe hath carnifhed the heavens; his hand hath

formed the crooked feront. 14 Loschese are parts of his ways but how little a per ion is heard of him? but the thunder of his power who can understand?

CHAP XXVII.

Oreover, Job continued his place. CHAP. XXVIII.

Almighte, who hath vexed my foul; where they fine it. 3 All the while my breath win 2 Iron is taken out of the rath

me, and the spirit of God is in my and brass is molten out of the flow

noffuls:

My lips fhall not lieak wick-nels, and fearcheth an end to del elsager my conque utter deceit feeting: the frones of dataset God forbid that I should justi- and the shadow of death. have my integrity from me. 4 The floud breaketh out in answe my integrity from me. the inhabitant; clean the material

6 My righteousnes I hold fatt. & will not let it go : my heart fhall not reproch me to long as I live. 7 Let mine enemy be as the

wicked, and he that rifeth up as gainit me, as the unrighteons, S For what & the hope of the

he poerire, though he hath gained, when God taketh a way his foul? 9 Will God hear his cry when trouble cometh upon him?

the Almighty! will be always call upon God

II I will teach you by the hand of God : that which is with the Almighte will I not conceal.

12 lichold ell ve your fehe have icen it, why then are yether a together vain

13 This sthe portion of a wick e i man with God, and the hertage of or pressours, went the fall receive of the Almighty. 14 If his children he multiple

ed, it is for the iword: and his offsuring fiall not be fatisfied with bread.

Ic Those that remain of him that be buried in death ; and his widows fhall not weep.

the earth upon nothing. 16 Though he heap up filters 8 He bindeth up the waters in the duft, and prepare rayments the clay;

17 He may prepare it, but the juit shall put it on, and their nocent fhall divide the filvet. 18 He buildeth his house as a moth, and as a booth that the

k erer maketh. 19 The rich man shall lie down but he fhall not be gathered: he or eneth his eyes, and he is not.

20 Terrours take hold on him as waters, a tempelt flealeth him away in the night.

The east wind carrieth him 21 away, and he departeth : and si florm harleth him out of his place 22 For and thall call upon his and not frare : he would fain he out of his hand.

23 Men thatt clap their hands a

2 As God liveth, we hath ta- Surely there is a vein forth ken away my judement, and the Silver, and a place for the

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10 T nos equ valued W 20 doin? underif 21 Se of all li

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the ear whole ! 25 T winds. ters by

the rain ning of

Chap xxviii, xxix. Fob's former profperity. Willoms more !! ency. peren of the foot : they are dried

urthey are gone away from men. f disfor the earth, out of it co-meth bread : and under it is

the turned up as it were fire.

ip a-6 The Itones of it are the place 15. of far phires : and it hath dutt of the

ined. gold. 7 Trereis a path which no fow! mi? knoweth, and which the vultures when

eve hath not leen. 8 The lions whelps have not troden it, nor the fierce lion

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raffed by it. 9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

10 He cutteth out rivers among the rocks, and his eye feeth every

thus precious thing. rich

11 He bindeth the flouds from overflowing, and the thing that is hid, bringeth he forth to light. 12 But where that wisdom be

found? and where is the place of understanding !

shed 13 Man knoweth not the price

thereof; neither is it found in the land of the living. 14 The depth faith, It is not in

him his me: and the fea faith, It is not with me. 25 25

10 as 15 It cannot be gotten for gold,

neither that filver be weighed for the the price thereof. ein 16 It cannot be valued with the gold of Ophir, with the pre-

cious onyx, or the faprhire. 17 The gold and the crystal cannot equal it: and the exchange of it had not be for jewels of fine gold. 18 No mention shall be made of

of widdom is above rubies.

19 The Topaz of Ethiopia (hall not equal it, neither shall it be valued with pure gold.

20 Whence then cometh wif-doin? and where is the place of understanding

21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

22 Deffruction and death fay. We have heard the fame thereof

with our ears. 23 God understanderh the way thereof and he knoweth the place

24 For he looketh to the ends of the earth, and feeth under the

whole heaven.
25 To make the weight for the winds, and he weigheth the wa-

ters by meafure. 26 When he made a decree for

the rains and a way for the lightming of the thunder :

27 Then did he fee it, and declare it, he prepared it, yea, and

fearched it out.

28 And unto man he faid, Behold, the fear of the Lord, that is wildom, and to depart from

evil is understanding.

C. H. A. P. XXIX.

Moreover, Job continued his parable, and faid,
2. Oh that I were as in months

palt, as in the days when God preferved me :

When his candle fhined upon my head, and when by his light I walked through darknels:

4 As I was in the days of my youth, when the fecret of God was apon my tabernacle :

When the Almighty was yet with me, when my children were

about me

6 When I washed my sters with butter, and the rock poured me out rivers of oil:

7 When I went out to the gate through the city, aben I prepared

my feat in the ffreet

8 The young men faw me, and hid themselves: and the aged arole, and stood up.

9 The princes refrained talking, and laid their hand on their month 10 The nobles held their reace, and their tongue cleaved to the

roof of their mouth.

11 When the ear heard me, then

it bleffed me; and when the eye faw me, it gave witness to me: 12 Because I delivered the poor that cried, and the fatherless, and

him that had none to help him-The bleffing of him that was ready to perish came upon me : and I caused the widows heart to fing for joy.

14 I put on righteoufnels, and it clothed me : my judgment was as a robe and a diadem.

15 I was eyes to the blind, and feet was I to the lame.

16 I mas a father to the poor: and the cause which I knew not, I fearched out.

17 And I brake the jaws of the wicked, and pluckt the spoil out of his teeth.

18 Then I faid, I fhan die in my neit, and I shall multiply my days as the fand.

19 My root an spread out by the waters, and the dew lay all night upon my branch.

20 My glory was fresh in me, and my bow was renewed in my

hand. 21 Unto me men gave ear, an

waite

counfel 22 After my words they frake

not again, and my freech drop-

29 And they waited for me, as for the rain, and they opened their mouth wide as for the latter rain.

ain,
24 If I laughed on them, they be- of my coatlieved it not, and the light of my
rountenance they call not down. mite, and I am become like dult lieved it not, and the light of my countenance they calt not down.

25 I chofe out their way, and fat chief, and dwelt as a king in the army, as one that comforteth doit not hear me: I stand up, and

the mourners.

The mourners.

Of HAP, XXX.

Of the Mark younger me is with thy firing hand thou then I, have me in derifion, opposed thy fiff against me up to the dained to have fet with the dogs wind; thou causest me up to the dained to have fet with the dogs wind; thou causest me to risk of my flocks. dained to have fet with the dogs of my flock.

z Yea , whereto might the frength of their hands profit me, in whom old age was perished?

For want and famine they were folitary : fleeing into the wilderness in former time desolate and they cry in his destruction. watte

4 Who cut up mallows by the bushes, and juniper-roots for their

They were driven forth from

among men, (they cried after them, as after a thief) 6 To dwell in the clifts of the valleys, in caves of the earth, and

in the rocks.

7 Among the bushes they bray-

ed, under the nettles they were gathered together. 8 They were children of fools, yea, children of bale men: they were viler then the earth.

9 And now am I their fong, yea,

I am their by-word.

II Because he hath loosed my

cord, and afflicted me, they have alfo let loofe the bridle before me. 12 Upon my right band rife the youth, they push away my feet,

and they raise up against me the fet forward my calamity, they

bave no helper. 14 They came uron me, as a wide breaking in of maters : in the defolation they rolled them-

felves wron me.

me: the puriue my foul as the Terrours are turned upon wind: and my welfare passeth a-

16 And now my foul is poured out upon me; the days of afflichiHe pr

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on have taken hold upon me. 17 My bones are pierced in me in the night-season: and my

finew: take no reft.

18 By the great force of my diteafe, is my garment changed: it bindeth me about as the collar

and afhes. 20 I cry unto thee, and thou

thou regardelt me not.

23 For I know that thou wilt bring me to death and to the house appointed for all living.

24 Howbeit he will not ftretch out be hand to the grave, though

25 Did not I weep for him that was in trouble? was not my foul

grieved for the poor?
26 When I looked for good, then evil came unto me : and when I waited for light, there came

derkneis. 27 My bowels boiled and reft. ed not : the days of affliction pre-

vented me. 28 I went mourning without the fund: I stood up, and I cried in

the congregation. 29 1 am a brother to dragons

and a companion to owis. 30 My skin is black upon me, and my bones are burnt with heat. 31 My harp also is turned to

To They abhor me, they flee mourning, and my organ into far from me, and spare not to the voice of them that weep spit in my face.

CHAP. XXXI.

Made a covenant with mine eyes; why then should I think upon a maid?

2 For what portion of Godin and what inthere from above? heritance of the Almie ty from on high?

3 15 not destruction to the wicked? and a strange punishment to the workers of iniquity?

4 Doth not he fee my ways or if my foot hath halted to de-

6 Let me be weighed in an even ballance, that God may

know my integrity. 7 16

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If my step hath turned out of he punished by the judge: the way, and mine heart walked should have denied the Goe after mine eyes, and it any bloe hath cleaved to my hands:

ther eat; yea, let my offspring be rooted out.

teived by a woman, or if I have laid wait at my neighbours door: 10 Then let my wife grind unto

down upon her. II For this is an hainous crime,

rea, it is an iniquity to be panified by the judges.

12 For it is a fire that confu-meth to deltruction, and would root out all mine increase.

13 If I did despile the cause of my man-fervant, or of my maid-fervant, when they con-tended with me: 14 What then shall I do when

and when he vi-God rifeth up? ficeth, what fhall I answer him?

If Did not he that made me in the womb, make him? and did not one fashion us in the womb?

from their delire, or have caused the eyes of the widow to fail:

17 Or have eaten my motfel my felf alone, and the fatherless hath not eaten thereof:

18 (For from my youth he was brought up with me as with a fa-ther, and I have guided her from my mothers womb)

19 If I have feen any perish for want of clothing, or any poor without covering

10 If his loyns have not bleffed me, and if he were not warmed with the fleece of my fheen ;

If I have lift up my hand against the fatherless, when I faw my help in the gate :

22 Then let mine arm fall from my fhoulder-blade, and mine arm be broken from the bone. 23 For destruction from God

war a terrour to me, and by reason of his highness I could not endure.
24 If I have made gold my hope, or have said to the fine gold,

The art my confidence : 26 If I rejoyced because my wealth mu great, and because

mine hand had gotten much: 26 If I beheld the fun when it fhiard, or the moon walking in brightness:

27 And my heart harh been feretly enticed, or my mouth hath

wiffed my hand : 28 This also were an iniquity to

If my step man heart walked intouin the way, and mine heart walked above.

Ret mine eyes, and if any blor above.

20 If I rejoyced at the destruction of him that hated mes or life above.

8 7 he letene fow, and let anno onof him that hated mes or life when evil found him:

30 (Neither have I suffered my 30 (Neither have I suffered my

to his foul ?

31 If the men of my tabernicle faid not, Oh that we had of his tiefh! we cannot be fatished. 32 The stranger did not lodge

in the threet: but I opened my

doors to the traveller.
33 If I covered my transgreth-

ons, as Adam: by hiding mine iniquity in my bosom:
34 Did I fear a great multitude, or did the contempt of families terrifie me : that I kepr klence, and went not out of the door?

O that one would hear me ! befold, my defire is, that the Almighty would answer me, and that mine adversary had written a book.

36 Surely I would take it upon my shoulder, and bind it as a crown

to me.

37 I would declare unto him
the number of my iteps, as a
prince would I go near unto him38 If my land cry against me.
38 If my land cry against me.

or that the furrows likewife thereof complain:

39 If I have esten the fruits thereof without money, or have aused the owners thereof to lose their life :

40 Let thiftles grow in flead of wheat, and sockle in thead of bar-ley. The words of Job are ended.

So these three men ceased to

righteous in his own eyes.
2 Then was kindled the wrath of Elihu the fon of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kin-dled because he justified himself rather then God.

3 Alfo against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.

4 Now Elihu had waited til Job had Spoken, because they

were elder then he when Elihu faw that there was no answer in the mouth of these three men, then his wrath was kindled.

6 And Elihu the fon of Barachel the Busite answered and faid. I am young, and ye are very old wherefor

not flew you mine opinion.

7 I faid, Days fhould freak, and multitude of years should teach wildom.

8 But there is a fpirit in man :

and the infriration of the Almighty giveth them understanding.

9 Great men are not air ays
wife: neither do the aged under-

Hand judgment.

10 Therefore I faid-Hearken to me, I also will thew mine opinion. 11 Behold, I waited for your words; I gave ear to your rea-tons, whilst you fearched out what

12 Yea, Tattended unto you: and behold, there was none of you that convinced Job, or that are

wered his words 13 Left ye fhould fay, We have him down, not man.

14 Now he hath not directed his words against me : neither will I

aniwer him with your speeches.

15 They were amazed, they answered no more: they left off freaking. 16 When I had waited, (for

they spake not, but stood Hill and answered no more)
17 I fand, I will answer also my

part, I also will shew mine opi-

18 For I am full of matter, the Spirit within me conftraineth me. 19 Behold, my belly is as wine which hath no vent, it is ready to burft like new bottles.

20 I will freak, that I may be refreshed: I will open my lits,

and answer. 21 Let me not, I pray you, accept any mans person, neither

let me give flattering titles unto man. 22 For I know not to give flattering titles, in fo doing my maker

would foon take me away. CHA e. XXXIII. CHA e. XXXIII.
Wherefore Job, I pray thee,
hear my speeches, and

hearken to all my words. 2 Behold, now I have opened

my mouth, my tongue hath for-3 My words that be of the uprightness of my heart; and my

hips than urter knowledge clearly. 4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

f If thou can't answer me, fet

stand up.

reafineth mith Tak. 6 Behold, I am according to the

wish in Gods stead : formed out of the clay. I alfo am 7 Behold, my terrour shall not make thee afraid, neither shall my

hand be heavy upon thee.
8 Surely thou haft fooken in

mine hearing, and I have heard the voice of the words, saving, 9 I am clean without transgref-

fion, I am innocent ; neither is there iniquity in me.

10 Behold, he findeth occafions against me, he counteth me for his enemy.
11 He putreth my feet in the

itocks, he marketh all my raths. 12 Behold, in this thou art no juft : I will answer thee, that God

is greater then man.

13 Why doft thou ftrive sgaint him? for he giveth not account

of any of his matters. 14 For God freaketh onceres

twice, yet man perceiveth it not. 15 In a dream, in a vision of the night, when deep fleep falleth upon men, in flumbrings upon the bed : 16 Then he openeth the ears of

men, and fealeth their inftructions 17 That he may withdraw man from bis purpole, and hide pride

from man.
13 He keepeth back his foul from the pit, and his life from perishing by the sword-19 He is chastened also with

pain upon his bed, and the multitude of his bones with firong rein ; 20 50 that his life abhorreth bread, and his foul dainty meat.

21 His flesh is consumed away that it cannot be feen, and his bones that were not feen, flick out. 22 Yea, his foul draweth near unto the grave, and his life to the

deftrovers. 23 If there be a meffenger with him, an interpreter, one among a

thousand, to shew unto man his uprightness: 24 Then he is gracious unto him, and faith, Deliver him from going down to the put, I have

found a ranfom. His fielh than be freiher then a childs: he shall return to the

26 He fhall pray unto God, and he will be favourable unto him, and he shall fee his face with joy: for he will render unto man his

righteou fnels 27 He booketh upon men and if any fav, I have finned, and perverted that which was right, and it profited me not ;

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for me win deliver his foul 17 Shall even he that hateth fire find lee the light.

18 Is it fit to fay to a king.

Tour art wicked.

the pit, to be enlightned with the light of the living.

31 Mark well, O Job, hearken unto me, hold thy peace, and I

will freak. 32 If thou haft any thing to in, answer me : speak, for I de-

in the intrine thee.

33 If not, hearken unto me: hold thy peace, and I shall teach thee wildom.

C H A P. XXXIV.

FUrthermore Elihu answered

2 Hear my words, O ye wife

that have know ledge. For the ear trieth words, as

the mouth taiteth meat. 4 Let us choose to us judgment: let us know among our felves

what is good.

(For Job hath faid , I am righteous: and God hath taken

away my judgment.
6 Should I lie against my right? my wound is incurable without

transgression.
7 What man is like Job, mbo drinketh up foorning like water?

8 Which goeth in company with

ith the workers of iniquity, and walkftieth with wicked men. ein :

9 For he hath faid, It profiteth eth man nothing, that he should de-

light himfelf with God.
10 Therefore hearken unto me, ye men of understanding : far be it from God, that be should do wickedness, and from the Al-

quity 11 For the work of a man shall he render unto him, and cause every man to find according to his

12 Yea, furely God will not do

wickedly, neither will the Almighty pervert judgment.

13 Who hath given him a charge over the earth? or who hath dif-

roled the whole world?

14 If he fet his heart upon man,

if he gather unto himfelf his fpitit and his breath ;

is All fein thall periff together, ther, and man fhall turn again

16 If now thou haft understanding, hear this: hearken to the voice of my words.

19 How much befs to him that acceptoth not the perfons of princes, not regardeth the rich more

then the poor? for they all are the work of his hands.

20 In a moment shall they die and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away

without hand.
21 For his eyes me upon the ways of man, and he feeth all his goings

22 There is no darkness, nor thadow of death, where the workers of iniquity may hide themselves.

23 For he will not lay upon man more then right; that he should enter into judgment with God.

24 He shall break in pieces.

mighty men without number, and

fet others in their Head. Therefore he knoweth their works, and he overturneth them in the night, fo that they are de-

26 He itriketh them as wicked men in the open light of others :

27 Because they turned back from him, and would not consider any of his ways. 28 So that they cause the cry of

the poor to come unto him, and he heareth the cry of the afflicted. 29 When he giveth quietnels, who then can make trouble? and when he hideth be face, who then can behold him? whether it be

done against a nation, or against a man only:
30 That the hypocrite reign not,

left the people be enfnared. 31 Surely it is meet to be faid anto God. I have born chalifement,

I will not offend any mare.
32 That which I fee not, teach thou me; if I have done iniquity, I will do no more.

33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose, and not I: therefore

speak what thou knowest.
34 Let men of understanding tell me, and let a wife man heark-

en unto me-36 Job hath froken without knowledge, and his words were without wildom,

6 My delite is that Job may be tried unto the end, because of his

wicked men. anlwers for 37 For he addern rebellion unto despiseth not any : he is mighty in

his fin, he clappeth his bands a-monght us, and multiplieth his words against God.

Lihu Spake moreover , and

faid, Thinkest thou this to be right.

that thou faidlt, My righteousness is more then Gods? 3 For thou faidit, What advan-

What profit final I have if I be cleanfed from my fin!

4 I will answer thee, and thy companions with thee. 5 Look unto the heavens, and

fee and behold the clouds which are higher then thou.

6 If thou finnest, what doesn't thou against him? or it thy trans-

greffions be multiplied, doest thou unto him?

7 If thou be righteous, what givest thou him? or what reor what receiveth he of thine hand?

8 Thy wickedness may burt a man as thou art, and thy righte-outness may profit the fon of man. 9 By reason of the multitude of

oppressions, they make the oppression are the uncleans fed to cry: they cry out by reason as He delivereth the of the arm of the mighty.

to But none faith, God my maker, who giveth fongs in the night?

the beatts of the earth, and maketh us wifer then the fowls of heaven.

12 There they cry (but none giveth answer) because of the pride of evil men.
13 Surely God will not hear

vanity, neither will the Almighty regard it.

14 Although thou faveit thou fhalt not fee him, jet judgment is before him, therefore truft thou in him.

1 G But now because it is not fo, he hath vifited in his anger, yet he knowerhit not in great extremity : r 16 Therefore doth Job open his

mouth in vain: he multiplieth words without knowledge.
CHAP. XXXVI. Lihu alio proceeded, and faid

2 Suffer me a little, and I will hew thee, that I have yet to fpeak on Gods behalf. 3 I will fetch my knowledge from afar, and will afcribe righ-

teoufnels to my maker. For truly, my words fealt not be falle :

he that is perfect in knowledge is with thee.

Rehold, God is mighty, and

6 He preserveth not the life of the wicked: but giveth right to

the poor. 7 He withdraweth not his ever from the righteous : but with kings are they on the throne, year he doth establish them for ever

and they are exalted 8 And if they be bound in feters, and be holden in cords of affliction:

Then he fleweth them their work, and their transgressions that they have exceeded.

10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

they shall spend their days in prosperity, and their years in pleafures. 12 But if they obey not, they

shall perish by the sword, and they that die without knowledge. 13 But the hypocrites inheart heap up wrath : they cry not when

he bindeth them. 14 They die in wouth, and their

15 He delivereth the poor in Where is ears in oppression.

16 Even fo would he have removed thee out of the strait inte broad place, where there is no straitness, and that which should be fer on thy table, fould be full

of fatnefs. 17 But thou haft fulfilled the judgment of the wicked; judg-ment and juffice take hold on the, 18 Because there is wrath he-were lest he take thee away with

bis stroke : then a great ranfom cannot deliver thee.

no not gold, nor all the forces of ftrength. 20 Defire not the night, when

people are cut off in their place. Take heed, regard not ini-21 quity : for this halt thou cholen rather then affliction. 22 Behold, God exalteth by his

power: who teacheth likehim! Who hath enjoyned him his way? or who can fay, Thou hait wrought iniquity

24 Remember that theu magnifie his work, which men be-

hold. Every man may fee it, man may behold it afar off.

26 Behold, God is great, and

Gods . we kno the nut ed out. 27 F

drops o rain a 28 1 end diff 24 A foreadi poile o

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light u bottom 31 F people dance. 32 W lighe; twixt.

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3 H whole into th 4 Af thunde excelle them w with h

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Chap, xxxvii, xxxviii.

to be magnified.

we know him not, neither can whether for correction, or for his the number of his years be tearch-land, or for mercy. and aty in ife of

drops of water : they pour down drous works of God. min according to the vapour

thereof: ed diftil upon man abundantly.

foreadings of the clouds, or the noise of his tabernacle!

30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

31 Forby them judgeth he the

people, he giveth meat in abunat to dance that 32 With clouds he covereth the light; and commandeth it not to bint,

fine, by the cloud that cometh be-

CHAP. XXXVII.

bleth, and is moved out of them. his place.

his voice, and the found that go- majeftv. eth our of his mouth. 3 He directeth it under the

whole heaven, and his lightning anto the ends of the earth.

4 After it a voice roreth: he hundreth with the voice of his excellency, and he will not itay them when his voice is heard. God thundreth marvefloufly with his voice; great things do-

eth he, which we cannot comprehend 6 For he faith to the fnow, Be thou on the earth; likewife to the

imall rain, and to the great rain of his (trength. He fealeth up the hand of e-

very man; that all men may and answer thou me.

know his work.

4 Where wast thou when I laid

8 Then the bealts go into dens, and remain in their places. 9. Out of the fouth cometh the whirlwind: and cold out of the

north. 10 By the breath of God, froit is given : and the breadth of the

waters is ftraitned. II Alfo by watering he wearith the thick cloud : he scattereth

his bright cloud. 12 And it is turned round about by his counsels: that they may doors, when it brake firth a what loever he commandeth had iffued out of the world them upon the face of the world 9 When I made the cloud in the earth.

14 Hearken unto this, O Job: For he maketh small the stand still and consider the won-

16 Doft thou know when God

hereof:

18 Which the clouds do drop, diffil upon man abundantly.

16 Dolt thou know when God the diffil upon man abundantly.

16 Dolt thou know when God the safe the safe that the clouds the wondrous works of him which is perfect in

knowledge 17 How thy garments are warm. when he quieteth the earth by

the louth-wind 18 Haft thou with him fread out the sky, which is ftrong, and as a molten looking-glass?

19 Teach us what we that fav unto him; for we cannot order our freech by reason of darkness.
20 Shall it be told him that I

twixi. The noise thereof sheweth speak? If a man speak, surely he concerning it, the cattel also conspeak? If a man speak, surely he speak? If a man speak, surely he concerning the vapour.

21 And now man see not the

bright light which is in the clouds: this also my heart trem- but the wind passeth and cleanleth

12 Fair weather cometh out of 2 Hear attentively the noise of the north: with God is terrible

23 Touching the Almigher, we cannot find him out : he is excel-lent in power, and in judgment, and in plenty of justice : he will not affict.

24 Men do therefore fear him: he respecteth not any that are wise of heart.

CHAP. XXXVIII.

Hen the Lo RD answered Job out of the whirlwind, and

2 Who is this that darkeneth counfel by words without know-

ledge 3 Gird up now thy loyns like a man; for I will demand of thee,

4 Where walt thou when I laid the foundations of the earth? de-

lare, if thou halt understanding. Who hath laid the measures, thereof, if thou knowest? or who harh itretched the line upon it ?

6 Whereupon are the founda-tions thereof faltened? or who laid the corner-stone thereof?

7 When the morning frare fang together, and all the lons of God

shouted for joy. 8 Or who that up the fea with doors, when it brake forth as if it

9 When I made the cloud the garment thereof, and thick dark-

13 He causeth it to come, ness a swaddling-band for it,

10 And brake up for it my de-erecd place, and fet bars and doors, 11 And faid, Hitherto shalt thou come, but no further; and here thall thy proud waves be flaved.

12 Haft thou commanded the

morning fince thy days? and eaufed the day-fpring to know his

places. That it might take hold of the ends of the earth, that the wicked might be faaken out of it? 14 It is turned as clay to the feal, and they frand as a garment.

light is withholden, and the high

arm fhall be broken.

16 Haft thou entred into the fprings of the lea? or half thou walked in the fearch of the depth? 17 Have the gates of death been opened unto thee? or half thou feen the doors of the fhadow of

death 18 Haft theu perceived the breadth of the earth? declare, if

thou knowest it all.

where is the way warrings, where is the place thereof, and the place thereof, and that thou shouldest take to the bound thereof, and that thou shouldest know the paths to the house thereof?

28 Knowelt thou it, because thou wast then born t or because the number of thy days is great ?

21 Haft thou entred into the treasures of the snow? or hast thou seen the treasures of the hail, 23 Which I have reserved against the time of trouble, a-

gainst the day of battel and war 24 By what way is the light parted, which feattereth the east-

wind upon the earth? course for the overflowing of waof thunder,

26 To cause it to rain on the earthanbere no man is ; on the wil-

derness wherein there is no man?
27 To fatishe the desolate and watte ground, and to cause the bud of the tender herb to spring forth? 28 Hath the rain a father? or who hath begotten the drops of

the dew ? 29 Out of whose womb came the ice? and the hoary frost of heaven. who hath gendred it?

30 The waters are hid as with a ltone, and the face of the deep

as frozen. bands of Orion ? 32 Canft theu bring forth Ma

zaroth in his featon, or carffthaguide Arcturus with his fons?

33 Knowest thou the ordinas ces of heaven? canst theu set the

dominion thereof in the earth 34 Cantt thou lift up thy voice to the clouds, that abundance e waters may cover thee

36 Canft thou fend lightning that they may go, and fay une thee, Here we are? 36 Who hath put wildom inthe

inward parts? or who hath given understanding to the heart?

37 Who can number the chud in wifdom? or who can flay the bottels of heavens 38 When the duft groweth is to hardness, and the clods clum

fast together?

39 Wilt thou hunt the profession for the lion? or fill the appening or fill the appens of the young lions, they couch in the

dens, and abide in the coren to

lie in wait?

41 Who provideth for thenven his food? when his young ones cry unto God, they wanter for lack of meat.

Nowelt thou the time when the wild goats of the tock bring forth? or can't thou mail when the hinds do calve?

2 Canit thou number the months the time when they bring forth bring forth their young onesthey

caft our their forrows. 4 Their young ones are in good liking, they grow up with com they go forth, and return not us

Who hath fent out the who S Who hath fent out the was als free? or who hath looled the bands of the wild als?

6 Whole house I have made

to them.

the wilderness, and the barren

7 Me fcornesh the multitude of the city, neither regardeth hethe crying of the driver.

8 The range of the mountain

his patture, and he fearchet after every green thing-

Will the unisorn be willing to ferve thee, or abide by thy crib? 10 Cault thou bind the unicon with his band in the furrow et will he harrow the valleys after

ar Canst thou bind the sweet cause his strength is great; as influences of Pleiades, or loose the wist thou leave thy labour 10 him bands of Orion?

Of live 12 W

hewill gather 13 6 mto th feather 14 V

the car the duf IC A foot ma wild be 16 Sh

Foung not her without 17 B imparte

18 W ber fel horfe a 19 H frengt Beck W 20 (85 B 25

noftril 21 H tejov ce en on 22 H back fi

field. 24 F with fie believe of the 2; H pets, I-

captais 26 L wifdor ward t 27 E thy co

28 S on the tock, the pre far off 30 F

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13. Wilt then believe him that the will he miss one thy feed, and gisher it not thy barn?

13. Gavolt those the goodly wings and will be peaced; or wings and fail answer thee? I will lay mine who the peaced; or wings and fail answer thee? I will lay mine with he peaced; or wings and hand upon my mouth.

14. Which leaveth her eggs in will not answer; yea, twice, but the earth, and warment them in I will proceed no further.

15. Then 100 answered the large will not answer; yea, twice, but the earth, and warment them in I will proceed no further.

16. And foresteeth, that the wint lob one of the which wind. VOIO

If And forgetteth that the foot may crush them, or that the wild beaft may break them.

16 She is hardened against her in the given

young ones, as though they mere not hers: her labour is in vain without fear; 17 Because God hath deprived her of wildom, neither hath he imparted to her understanding.

18 What time the lifteth up

th is her felf on high, the fcorneth the horse and his rider. pre

petits

19 Halt thou given the horse tength? halt thou clothed his frength neck with thunder ? their 20 Canit thou make him afraid

at to is a grashopper ! the glury of his

nostrils is terrible. 21 He paweth in the valley, and bejoyceth in his itrength : he go-

inder in on to meet the armed men.

22 He mocketh at fear, and is at arighted; peither turneth he back from the lword.

23 The quiver tartleth against him the glittering spear and the

when

natk optis thou eth ! they chey field. 24 He fwalloweth the ground

with fierceness and rage: neither believeth he that it is the found of the trumpet.

26 He faith among the trumpets, Ha, ha; and he imelleth the battel afar off, the thunder of the

captains, and the shouting.
26 Doth the hawk slie by thy wildom, and itretch her wings to-

wild the ward the fourh

27 Doth the eagle mount up at thy command, and make her nelt on high?

28 She dwelleth and abideth on the rock, upon the crag of the rock, and the ftrong place.
29 From thence the feeketh the ptey, and her eyes behold a-

e of ains beth far off. @

30 Her young ones also suck up bloud: and where the flain

me, there is the.

C H A P. XL.

Moreover, the Land answered of the polyage of the land answered of the land answered of the land and laid,

Shall be that contended with

the Almighty, instruct him? he that reprovesh God, let him an-

Of the Behemoth. Chap. xl, xli.

unte Job out of the whirlwinds and faid,

7 Gird up thy loyns now like a man: I will demand of thee and

declare thou unto me. 8 Wilt thou also disanul my judgment? wilt thou condemn me that thou mayest be righteous?

9 Haft thou an arm like God?

can't thou thunder with a oice like him?

10 Deck thy felf now with ma-iefty and excellency, and aray thy felf with glory and beauty. 11 Cair abroad the rage of thy wrath; and behold every one that

is proud, and abase him.

12 Look on every one that is proud, and bring him low: & tread down the wicked in their place.

13 Hide there in the dust together, and bind their faces in fe-

14 Then will I also confess unto thee, that thine own right hand

can fave thee.

15 1 Eehold now Behemoth which I made with thee, he eat-

eth grass an ox.

16 Lo now his ftrength in his loyns, and his force in the navel of his belly. 17 He moveth his tail like a

cedar: the finews of his Itones are wrapt together. 18 His bones are as ftrong nie-

ces of brass, his bones are like bars of iron.

of God: he that made him, can make his fword to approch unto

20 Surely the mountains bring him forth food: where all the bealts of the field play.

He lieth under the shady 2 I trees, in the covert of the reed, and

fens. 22 The fhady trees cover him

mith their thadow; the willows of the brook compais him about-23 Behold, he drinketh up a river, and halteth not; he trust-eth that he can draw up Jordan into his mouth.

24 He taketh it with his eves: his nofe pierceth through fnares.

CHAP.

CHAP. XLI. Anit thou draw out leviatnan trones year as maru as a piece of with an hook? or his tongue the nether missance. a cord which thou lettett 25 When he raiseth up himself, with a cord which thou lettelt

down ?

Will he make many fuppli- eth at him cannot hold: the fpear, cations unto thee? will he speak the dart, nor the habergeon,

foft words unto thee?

4 Will he make a covenant with thee? wilt thou take him for a fervant for ever? Wilt thou play with him as with a bird? or wilt thou bind

him for thy maidens?

him among the merchants?
7. Canst thou fill his skin with barbed irons? or his head with fish fpears :

8 Lay thine hand upon him, semember the battel, do no more. 9 Behold, the hope of him is in

vain: fhall not one be cast down, even at the fight of him 10 None is to fierce that dare

ftir him up : who then is able to thand before me?
II Who hath prevented me that

I should repay bim? what sever is under the whole heaven is mine.
12 I will not conceal his parts, nor his power, nor his comely

proportion. of his garment? or who can come

no air can come between them.

17 They are joyned one to another, they flick together, that they

cannot be fundred.

18 By his neeling a light doth ine, and his eyes are like the eye-lids of the morning.

19 Out of his mouth go burning

lamps, and sparks of fire leap out. 20 Out of his nottrils goeth finoke, as out of a feething pot or thy two friends: for ye have not caldron. fpoken of me the thing that is tight,

21 His breath kindleth coals, and a flame goeth out of his mouth.

22 In his neck remainerh ftrength, and forrow is turned in-

to joy before him.
23 The flakes of his flesh are oyned together : they are firm in themselves, they cannot be mewed.

24 His heart is as firm as a Anst thou draw out leviathan stone, yea, as hard as a piece of

the mighty are afraid: by reafon 2. Canft thou put an hook into his note? or bore his jaw through felves, 26 The fword of him that lay-

27 He eiteemeth iron as itraw,

and brais as rotten wood. 28 The arrow cannot make him flee: fling-ftones are turned

with him into ftubble. 29 Darts are counted as flobble: he laugheth at the shaking

him for thy maidens, 6 shall the companions make of a spear, 6 shall the companions make of a spear stones are under him; a banquet of him? Shall they part 30 sharp stones are under him; he spreadeth sharp-pointed thing upon the mire.

like a pot : he maketh the fea like a pot of outment.

32 He maketh a path to fhine after him; one would think the deep to be hoary.

33 Uron earth there is nothis like : who is made without fear, 34 He beholdeth all high things: he is a king over all the children

of pride. C H A P. XIII.

Hen Job answere answered the 2 I know that thou can't do eve-

ry thing, and that no thought can be withholden from thee. 3 Who is he that hideth coun-fel without know ledge? therefore

of his garming the double bridle?

14 Who can open the d.ors of have I uttered that I understoom to bim with his face? his teeth are tetrible not, things too wonderful far his face? his teeth are tetrible me, which I knew not.

Tound about.

4 Hear, I befeech thee, and I have been and of the, and I will demand of the.

16 One is fo near to another that and declare thou unto me.

17 They are joyned one to anohearing of the ear; but now mine

eye feeth thee.
6 Wherefore I abhor my fifth and repent in dust and after the LOND had spoken these words

unto Job, the Lord faid to Eliphaz the Temanite, My wrath is kindled against thee, and against

as my fervant Job bath.

8 Therefore take unto you now feven bullocks, and feven rams, and go to my fervant Job, and offer up for your felves a burnt-offer for you, for him will I accept; left I deal with you after your folly, in that we have not looken of

9 So 1 Bildad Neama certing riem:t to A captivii for his

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Gevant

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thing? 2 11 themle counsel LORD,

faring, fun fer, from us 4 He fhall la them is

Garaccipteth him. methething which is right like my fervant Job.

o So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Mamathite went, and did ac-ending as the Lord commanded them: the LORD also accepted Job. To And the LORD turned the captivity of Job, when he prayed for his friends: also the Lo RD ave Job twice as much as he had

before. II Then came there unto him at his brethren, and all his tifters, and all they that had been of his acquaintance before, and did eat gave them inheritance among bread with him in his house; their brethren. and they bear oned him, and comevery man also gave him a piece four generations. of money, and every one an ear-

boil like ting of gold.

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12 So the LORD Gods juffice. ter end of Job more J, how excel-ginning: for he he in all the thousand sheer, and see in all the camels, and a thousand y glory a

camels, and a thousand the common and a thousand the had also seven Redained three daughters.

14 And he called the nale clothe first, Jemima, and the nather of the second, Kezia, & the nather the third, Keren-happuch.

women found fo fair as the daughters of lob : and their father

their brethren. 16 After this lived Job an hunforted him over all the evil that dred and fourty years, and law the Lord had brought upon him; his lons, and his fons fons, even

17 So Job died being old, and full of days.

I The Book of PSALMS.

PSAL. I man that walketh not in the counfel of the ungodly, nor standeth in the way of finners, nor fitteth in the feat of

the fcornful. the LORD, and in his law doth he ten thee.

bringeth forth his fruit in his fea-fon; his leaf also shall not wither, and whatfoever he doeth shall prosper.

4 The ungodly are not so; but

me like the chaff which the wind driveth away.

f Therefore the ungodly shall not fland in the judgment, nor finners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish. PSAL. II.

Why do the heathen rage, and YV the people imagine a vain

The kings of the earth fet themselves, and the rulers take counsel together, against the Long, and against his anointed, ght₂ faring, and

3 Let us break their bands afun fer, and calt away their cords from us.

4 He that fitteth in the heavens fhall lough: the Lord shall have them in derilion.

Then fhall he fpeak unto them in his wrath, and vex them in his fore difpleafure.

6 Vet have I fet my king upon my holy hill of Zion.

mers, nor fitteth in the feat of 7 I will declare the decree: the he foornful.

2 But his delight is in the law of art my fon, this day have 1 begot-

and itale day and night.

3 And he shall be like a tree thee the heathen for thine inheriplanted by the rivers of water, that tance, and the uttermost parts of

the earth for thy polleshon.
9 Thou shalt break them with a rod of iron, thou shalt dash them in pieces like a potters veffel. 10 Be wife now therefore, Oye

kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejovee with trembling. 12 Kifs the Son, left he be an-gry, and ye periff from the way,

when his wrath is kindled but a little : blefied are all they that put their truit in him.

A pialm of David, when he fled from Abfalom his fon.
ORD, how are they in-

creased that trouble me? many are they that rile up against me
2 Many there he which say of
my foul, There is no help for him
in God. Selah.

3 But thou, O LORD, art a shield for me; my glory, and the

lifter up of mine head. 4 I cried unto the Lord with my voice, and he heard me out of

his hely hill. Selah.

CHAP. XLL Antithou draw out leviatnah itolicy year as a nate as a piece of with an hook? Of his tongue the nether millianc.

a cord which thou lettett 25 When he raileth up himself.

with a cord which thou lettelt down 2 Canft thou pat an hook into

his note? or bore his jaw through selves, 26 The sword of him that lay,

fost words unto thee?

4 Will he make a covenant with thee? wilt thou take him for a servant for ever?

Wilt thou play with him as him for thy maidens?

6 Shall the companions make of a spear.

a banquet of him? shall they part 30 Sharp stones are underling him among the merchants? a banquet of nime in the market he foreadem mary points him among the merchants? The foreadem mary points him among the market he deep to be a compare the facility of the fac

fish fpears 8 Lay thine hand upon him, temember the battel, do no more. 9 Behold, the hope of him is in vain: shall not one be call down,

even at the fight of him :

10 None is to fierce that dare ftir him up : who then is able to Hand before me

transpers who then that of pride HAP.

If Who hath prevented me that of pride HAP.

Then Job I mould repay bim? whatfoever is under the whole heaven is mine.
12 I will not conceal his parts,

nor his power, nor his comely proportion. of his garment? or who can come 3 Who is he that hide

to him with his double bridle?

round about. 15 His Icales are his vrides fhut un together as with a close feal. 16 One is fo near to another that no air can come between them.

17 They are joyned one to ano-

ther, they Hick together, that they cannot be fundred.

18 By his needing a light doth

thine, and his eyes are like the eye-lids of the morning.

19 Out of his mouth go burning lamps, and sparks of fire leap our. 20 Out of his nostrils goeth fmoke, as our of a feething pot or

caldron. 21 His breath kindleth coals, and

a flame goeth out of his mouth. 22 In his neck remaineth Arength, and forrow is turned in-

to joy before him.
23 The flakes of his flesh are ovned together : they are firm in themselves, they cannot be mowed.

24 His heart is as firm as a Anft thou draw out leviathan ftone, yea, as hard as a piece of

> the mighty are afraid: by reafon of breakings they purific them-

Will he make many supplie eth at him cannot hold: the sper, cations unto thee? will he speak the dart, nor the habergeon.

27 He eiteemeth iron as itraw, and brais as rotten wood.

28 The arrow cannot make him flee: fling-stones are turned with him into stubble.

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32 He maketh a path tofhine after him; our would think the 33 Uron earth there is nothis

like : who is made without fear. 34 He beholdeth all high things: he is a king over all the children A P. XLII.

answered the LORD, and faid, 2 I know that thou canft di every thing, and that no thought can

3 Who is he that hideth coun-fel without knowledge? therefore 14 Who can of en the dors of have I uttered that I understood his face? his teeth are terrible not, things too wonderful fa me, which I knew not.

4 Hear, I befeech thee, and I will freak: I will demand of the, and declare thou unto me. hearing of the ear : but now mine

eye feeth thee.
6 Wherefore I abhor my fifth

o Wherefore I abnor my mand repent in dult and affest 7 fl And it was fo that after the LORD had tpoken thele work unto Job, the LORD faid to Eiphaz the Temanite. My wrath kindled againft thee, and againt kindled againft thee, and againt thy two friends: for ye have not spoken of me the thing that it right

8 Therefore rake unto you now feven bullocks, and feven rams, and go to my fervant Job, and offer up for your felves a burnt-offering, and my fervant Job shall pro or you, for him will I accept: eft I deal with you after you file by in that we have not ipoken of

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fervant Job.

9 So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the

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Naamathite went, and did according as the Long commanded them: the Lord also accepted Joh.

To And the Lord truthed the
captivity of Job, when he prayed
for his friends: also the Lord

gave Job twice as much as he had before.

II Then came there unto him all his brethren, and all his fifters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoned him, and comforted him over all the evil that the Lord had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

ter end of Job more then his bethousand steer, and four teer thousand steer, and fix thousand camels, and a thousand yoke of oxen, and a thousand she-alles. 13 He had also seven fons and

three daughters. 14 And he called the name of the first, Jemima, and the name of the fecond, Kezia, & the name of the third, Keren-happuch.

15 And in all the land were no women found fo fair as the daughters of Job : and their father gave them inheritance among their brethren.

16 After this lived Job an hundred and fourty years, and faw his fons, and his fons fons, even four generations.

17 So Job died being old, and full of days.

I The Book of PS A L M S.

PSAL. I. Leffed is the I. man that walketh not in the counfel of the ungodly, nor itandeth in the way of finners, nor fitteth in the feat of

the fcornful. the LORD, and in his law doth he

meditate day and night.

8 Ask of me, and I shall give
3 And he shall be like a tree the the heathen for thine inheriplanted by the rivers of water, that tance, and the utremost parts of

bringeth forth his fruit in his feafon; his leaf also shall not wither, and what soever he doeth shall prosper.

4 The ungodly are not so; but

are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous; but the way of the ungodly shall perish. PSAL. II.

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Then fhall he fpeak unto them in his wrath, and vex them in his fore displeafure.

6 Yet have I fet my king upon

my holy hill of Ziou. mees, nor fitteth in the feat of 7 I will declare the decree: the le fconful. 2 But his delight is in the law of art my fon, this day have I begotten thee.

8 Ask of me, and I shall give tance, and the uttermolt parts of the earth for thy pollession.

9 Thou shalt break them with a rod of iron, thou shalt dash them in pieces like a potters veffel. 10 Be wife now therefore, Oye kings: be infructed, ye judges of

the earth.

and rejoyce with trembling.
12 Kifs the Son, left he be angre and ye periff from the way, when his wrath is kindled but a little : bleffed are all they that put their truit in him.

PSAL. III.

A pfalm of David, when he fled from Abfalom his fon.

ORD, how are they creased that trouble me? many are they that rife up against me 2 Many there he which fay of my foul, There is no help for him in God. Selah.

3 But thous O LORD, art a shield for me; my glory, and the

lifter up of mine head. 4 I cried unto the Lord with my voices and he heard me out of his holy hill. Selah. m c I laid

David prayeth for audience. Pfalms Wis complaint in fichneff. hor the bloudy and deceitful me I laid me down and flept; I 7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy feat will I worship toward thy holy awaked, for the LORD sustained Me. I will not be afraid often thou-fands of people, that have fet 7 Arife, O Lond, fave me, O temple.

my God ; for thou halt imitten all mine enemies woon the cheekof the ungodly.

8 Salvation belongeth unto the LORD: thy bleffing is upon thy

Selah. people.

People. Selah.

I To the chief muncian on Neginoth, A Falam of David.

I Eat me when I call, O God of my righteoulness thou halt enlarged me when I was in diffres, have mercy upon me, and bear my prayer.
2 O ye fons of men, how long

box long will ye love vanity, and feek after leading? Selah.

3 But know that the Lord hath fet apart him that is godly for himself: the Lord will hear

when I call unto him. 4 Stand in aw and fin not: commune with your own heart upon your bedand be ftill. Selah. 6 Offer the facrifices of righteoufnels : and put your truft in the LORD.

6 There be many that fay, Who will flew us any good? Lond, lift thou up the light of thy counte-

nance upon us.

7 Thou hast put gladness in my heart, more then in the time that their corn and their wine increafed.

8 1 will both lay me down in peace, and fleep; for thou LORD only makelt me dwell in safety.

P S A L V.

To the chief musician upon

Nehiloth A pfalm of David. Ive ear to my words, OLORD, G confider my meditation.

2 Hearken unto the voice of my cry, my Kings and my God: for unto the ewill I pray.

3 My voice that thou hear in the morning. O Lorb; in the morning. Will I direct my prayer.

morning will look up.

4 For thou art not a God that hath pleafure in wickedness; neither shall evil dwell with thee.

5 The foolish shall not stand in.

thy fight: thou hatest all workers of iniquity.

Thou fhak deltroy them that freak leading: the LORD will ab8 Lead me, O Lond, in the nemies; make thy way thraight before my face. 9 For there is no faithfulnefs in

their mouth, their inward part is very wickedness; their throats an open fepulchre, they flattet

an open reputches uses and with their rongue.

To Deltroy thou them, O God; let them fall by their own councils; caft them out in the mattitude of their transgressions for they have rebelled against thee.

It But let all those that putches are the party and the party of the property of their truft in thee, rejoyce : It them, ever fhout for joy : because thou defendelt them : let them

also that love thy name, be joyful in thee. 12 Forthou, LORD, wiltbles

the righteous, with favour with thou compass him as with a field.

PS A L. VI.

To the chief musician on Neginoth upon Sheminith A pfalm of David.

O LORD, rebuke me not in me in thy hot displeature. for I am weak: O LORD, heal

me, for my bones arevexed.

3 My foul is also fore vexed:
but thou, O Lord, how long?

4 Return, O LORD, deliver my every every deliver my every deliver my every every deliver my every deliver my every deliver my every deliver my foul : oh fave me for thy mercies fake. f For in death there is no re and ma

membrance of thee: in the grave who shall give thee thanks! him the 6 I am wearv with my groning, or laine all the night make I my bed to persecut fwim: I water my couch with my 14Beh

7 Mine eye is confumed because chief, of grief; it waxeth old because bood.

of all mine enemies. 8 Depart from me, all ye worken e, and of injunity; for the Lord hath said he heard the voice of my weeping 16 H.

The LORD hath heard at son his fupplication; the LORD will refer deal

nopincarion; the Lora manis of the lora manis of the Loral minis of the loral manis of th

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4 1 him t (reawitho foul, tread earth,

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O Lo Ro my God, in thee do J put my truft: fave me from on put my truft: fave me from lent is thy name in all the deliver me.

Pfalms.

Leit he tear my foul like a lion, renting it in pieces, while

thy e edone this; if there be iniquity enemy and the avenger.

3 When I confider thy heavens, ß in

nim that was at reace with me; and the stars which thou h
(rea, I have delivered him that dained;
without caule is mine enemy) - What is man that the
flet the enemy persecute my mindful of him? and the
foll, and take it, yea, let him
tread down my life upon the
for thou half made him
freed down my life upon the earth, and lay mine honour in the

6 Arile, O Lond, in thine anthe rage of mine enemies: and awake for me to the judgment test thou halt commanded. 7 So fhall the eongregation of

7 So fad the congregation of 7 All fleep and oxen, yea, and the people compais thee about: the bealts of the field: for their takes therefore return 8 The fowl of the air, and the

bleß wilt lield.

8 The Lord fhall judge the people: judge me, O Lord, according to my righteousness, and on according to mine integity that is h A in me-

Oh let the wickedness of the or in wicked come to an end, but elta-blih the just : for the righteous aften

exed: mg?

him the instruments of death; he oning or aineth his arrows against the

hed wperfecutors. ith my 14Behold he travaileth with ini-

in his own pate.

the after 17 I will praise the LORD acthem to cotting to his right-couliness; and the LORD most high. lenly.

PSAL. VIII.
To the chief mulician upon Gittith, A plalm of David. rhich he ncerning njamitt LORD

O Lorr our Lord, how excelbove the heavens.

2 Out of the mouth of babes and fucklings halt thou ordained

there is none to deliver.

3 O Lord my God, if I have mies, that thou mighteft itill the

4 If I have rewarded evilunto the work of thy fingers, the moon him that was at peace with me : and the stars which thou haft of

4 What is man that thou are mindful of him? and the fon of

for thou halt made him a little lower then the angels, and halt crowned him with glory and honour.
6 Thou madelt him to have

dominion over the works of the hands; thou haft purall things uner his feet :

In of the fea, and what feever pas feth through the paths of the feas 9 O Lo RD our Lordshow excel-

lent is thy name in all the earth:

PSAL. IX.

To the chief musician upon
Muth-labben, A psalm of Da-

vid. Will praise thee, O Lond, with my whole heart, I will fhew

near the unright in hearts and reins. I my whole heart, I will fine heart flow orks, faven the upright in heart. I will be glad and reioves. 10 My defence 15 of Godyman with the standard rejoyce in faven the upright in heart.

2 I will be glad and rejoyce in 11 God judgeth the righteous, thee: I will fing praise to the and God is angry with the wicked name. O thou most High.

3 When mine enemies are

age in every day.

3 When mine enemies are in every day, they that fall and in fword; he hath bent his bow, perifin at thy prefence.

4 For thou half maintained my

no te and made it ready.

no te and made it ready.

grave 13 the bath also prepared for right and my castle, thou fatters

this the inlitruments of death; he in the throne hydricant.

in the throne judging right.

5 Thou halt rebuked the heathen, thou halt destroyed wicked, thou haft put our their

the dispersions of the properties of the propert

fter judgment to the people in uprightnefs.

9 The LORD alfo will be are

fuge for the oppressed, a refuge in times of trouble. To And they that know the name will pur their trust in

. Davids confidence in God. The micked punifted. Plalms. thee: for thou, LORD, halt not places doth he murder the inno for laken them that feek thee. ent: his eyes are privily fit a 11 Sing traifes to the LORD, gainly the poor, which dwelleth in Zion: declare 9 He lieth in wait fecterly ga among the people his doings. I lion in his den: he lieth in wait 12When he maketh inquifition to catch the poor he doth catch for bloud, he remembreth them : the poor when he draweth him

he forgetteth not the cry of the into his net. 13 Have mercy upon me, O himfelf, that the poor may fall by LORD, confider my trouble, his strong ones.

me, thou that liftest me up from God hath forgotten: he hideth his

in thy falvation. 1: The heathen are furk down contemn God : he hath faid in his in the pit that they made : in the heatt, Thou will not require it, not which they hid, is their own 1.4. Thou half feen it, for the foot taken.

16 The LORD's known by the require it with thy hand; the indignent which he executed; your committeeth himlef une the wicked is four-din the work they, thou are the helper of the of his own hands. Higgsion, Selah, fatherlefs.

17 The wicked fiall be turned. It greak thou the sam of the

into hell, and all the nations that wicked, and the evil man : feek forget God.

way be forgotten: the expectation the poer than not perith for

19 Arife, O Lono, let not man prevail, let the heathen be judged in thy fight.

20 Put them in fear, O LORD: that the nations may know themfelves to be but men. Selah. PSAL. X.

Standest thou afar off, Hy standest thou afar off, I To the chief musician, A plain bears

thy huggments are far above out try the children of meaor his fight: as far at his eneouts; he pulleth at them.
out but the wicked and
of the hath faid in his heart. I loveth violence, his foul

final not be noved: for 1 fact ne
6 Upon the wicked he shall rain
wer re in advertity.

7 His mouth is full of curfing, an herrible tempelt; too fact to and decirity, and facult under his the portion of their cup, tongue is mitchief and vanity.

7 For the righteour Lord he saw the righteour Lord he sa

10 He croucheth, and humbleth

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It He hath faid in his heart,

the gates of death:

14 That I may flew foeth all 12 Arife, O Lonn. O Goding thy traile in the gates of the up thine hand: forget not the daughter of Zion: I will rejoyce humble.

13 Wherefore doth the wicked

out his wickedness till thou find

18. For the needy shall not al none.

18. For the needy shall not al none.

16 The Lorn is King for ever the property of the latest the state of the latest the state of the latest the lat and ever : the heathen are petili- alted

17 LORD, thou hall heard the defire of the humble: thou wilt prepare their heart, thou wik Hocaule thine ear so hear: rause thine ear so hear:

the opprefied, that the man of me? the earth may no more oppreis. PS A L. XI.

VV CLORE (ab) hidelt thou II To the chief mufician, A film bear
by filt in times of trouble?

2 The wicked in the pride doth
perfecute the poor; let them be I Now fay ver my foul, Flee and I ke
taken in the devices that they a bird to your mountain?
have imagined.

3 For los the wicked bead
let of their bow, they make ready their
his hearts defire, and blefieth the arrow upon the firing: that they
his hearts defire, and blefieth the arrow upon the firing: that they
in heart.

4 Theywicked through the pride of his ecuntenances will not feek ed, what can the rishteousdo?

A true oid: God is not in all his
thoughts.

6 His ways are always grievous, year his eves behold, his eye-his with
highments are tar above out try the children of men.

ous: but the wicked and him that of i loveth violences his foul tateth.

If to the chief multician upon are all together become hithy: Sheminith, A plaim of David. biret is none that doeth good, no I Elp, Lord, for the godly man not one.

cealeth; for the faithful fail 4 Have all the workers of infrom among the children of men. quity no knowledge? who eat up 2 They liveak vanity every one my people at they eat bread, and with his neighbour: "into flatter. call not upon the Lord."

int lips, and with a double heart 5 There were they in great fear: do they fneak.

7 Thou shalt keep them, O and workern righteousines, and Loro, thou shalt preserve them speaketh the truth in his heart. from this generation for ever.

petifh- alted.

lessand long wilt thou hide thy face from me; How long that I take course

righte. To the chief mulician, A plain of David.
The fool hath faid in his heart, ateth.
There is no God: they are no officers, and they have done a complete works, there is none that each good.

P S A L. XII. 3 They are all gone afide, they To the chief mufician upon are 44 together become filthy:

for God is in the generation of

3. The Loan shall cut off all the rig teous.

flattering lips, stirl the tongue that 6 You have shamed the counsel for the poor; because the Loan 4 Who have said. With our is his refuge.

4 Who have laid. With our in a retuge, come will we prevail, our lips 7 O that the falvation of Ifrael are our own; who w lord over us? were come out of Zion; when the 5 For the ourrefion of the LORD bringeth back the captine, for the fighing of the needy, vity of his people; Jacob final now will artie (faith the LORD) rejoyce, and Ifrael final be glad. I will fet him in fafety from him

PSALXV... PSAL. XV.

is puffeth at him.

6 The words of the LORD are I ORD, who thall abide in thy pure words: 4 filter tried in a Labertacle who thall dwell furnace of cartles purified feven in the hole hill. 2 He that walketh uprighth,

3 He tout backbiteth not with 8 The wicked walk on every his tongue, nor doeth evil to his fide, when the vileft men are ex- neighbour, nor taketh up a re-

prochagainit his neighbour.

4 In whose eves a vile person PSAL XIII. 4 In whose eves a vite person teard the production of David. 1 To the chief nusician, A is contemned; but he honoureth them that fear the Loro: be that you wilk HOW long will thou forget me, sweareth to bis own hert, and the Loro, for every how changeth not.

and or lead putteth not out his money to ultry, nor taketh repreted in my folls, saving ferrow in my that doeth thele things shall never comy be easiled over me?

The that putteth not out his money to ultry, nor taketh repreted in my folls, saving ferrow in my that doeth thele things shall never comy be easiled over me?

The that putteth not out his money to ultry, nor taketh repreted in my output in money to ultry, nor taketh repreted in my output in my that doeth thele things shall never common the money to ultry, nor taketh repreted in my output in my that doeth thele things shall never common the money to ultry, nor taketh repreted in my output in my that doeth thele things shall never commy be expected in my output in my that doeth thele things shall never commy be a shall f He that putteth not out his

PSAL. XVI. stuff: 3 Confider and hear me, OLORD Flee a my God: lighten mine eyes, left PReserve me, O God: for a fleep the face of death;

leep the step of death;

I thee do I put my trust.

4 Leti min enemy fay, I have
dy their retrailed against kim; and those to the Lord, Thou art my Lon
hat they that trouble me, recove when I my goodness exend to not to these
the trouble me, recove when I my goodness exend to not to these
that trouble me, recove when I my goodness exend to not to the
earth, and to the excellent, in
deltoy servy, my heart shall recove in whom is all my delight.

4 Their forrows shall be multithe state after another
to the shall dealt bountifully ded; their drink-offerings of
the state of the state after another
bound will not effer, nor take up
their me.

5 A L XIV.

To the chief musician, drain.

The Londis the portion of mine inheritance and of my cup:

thou maintainest my lot.

6 The lines are fallen unto me in pleasant pieces; yea, I have a

form good.

The Loru booked down from the goody-heritage.

The Loru booked down from hath given me counfelmy reins algebra, the if there were any that did.

The lorus sweet was a superficient of men; for infruct me in the night-forfors, it is in the respective for the lorus and leck God.

The lorus statement in pleasant places; year, and was a superficient to the lorus and leck god.

befose me: because ke is at my Z 2 right

erly as a in wait th catch eth him umbleth

in God.

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ily fet a

ay fall by s heart, deth his God life mot the

wicked id in his lire if. or then pite, to d: the

of the n : feek ou find or ever

allo thatt reft in hope.

foul in hell; neither wilt thou fuffer thine holy One to fee cor-

ruption.

II Thou wilt flew me the path of life; in thy prefence is fulnels of joy, at thy right hand there are pleafures for evertnere.

PSAL NVII.

A prayer of David.

Ear the right, O Long, at-I tend unto my cry, give ear unto my prayer, that goth not out of feigned lips. 2 Let my fentence come forth

from the presence: let thine eyes behold the things that are equal. 3 Thou half proved mine heart, thou hast visited me in the night, who is worthy to be praised : fo thou halt tried me, and fhalt find fhall I be faved from mine enenothing: I am purposed that my mouth shall not transgress.

4 Concerning the works of men, by the word or thy lips, I have kept me from the padis of the de-

Broyer.

Hold up my goings in thy of Hold up my soings in thy prevented me.

Eka my diffres I called upon

61 have called upon thee, for the Lordon and cried unto my
thou wilt hear me, O God: in-God: he heard my voice our of his

my fpeech. Shew thy marvellous loving kindness O y thy right hand, them which

their trust in toce, from because he was wroth.

Se that rise up against them.

So There went up a sinoke out
Keep me as the apple of the of his nostrike, and fire out of his fe that rife up against them. hide me under the shadow

thy wings, From the wicked that oppress

from my deadly enemies and pass me about.

They are inclosed in their own fat : with their mouth they

fpeak proudly. II They have now compafied as in our itees : they have fer their

eyes bowing down to the earth : 12 Like as a lion that is preedy of his pret, and as it were a 12 At the brightness that was be roung lion lurking in fecret pla- fore him, his thick clouds passed.

13 Arife, O Lond, difappoint him, calt him down: deliver my foul from the wicked, which is thy **fword**

14 From men which are thy hand, O Lord, from men of the and feattered them; and he flor world, which have their portion out lightnings, and discomfitted world, worth on whole bely thou them.

in the life, and whole bely thou them.

If Then the chanels of water, they if Then the chanels of water, they if Then the chanels of water, they is foundations of filleft with thy hid treasure : they

right hand, I shall not be moved. relt of their substance totheir babes 9 Therefore my heart is glad, 15 As for me, I will behold thy and my glery rejoyceth: my flesh face in rightcousness: I shall be fatisfied, when I awake, with thy

likeness.

PS A L. XVIII.
To the chief munician, Apfain of David, the fervant of the Lorn, who fpake unto the Long the words of this fong, in the day that the Long delivered him from the hand of all his enemies, and from the hand of Saul : And he faid, Wid love thee, O LORD my ffrength.

2 The LORD is my rock, and my fortress, and my deliverer : my God, my ftrength, in whom I will truit, my buckler, and the horn ofmy falvation, and my high towre. 3 I will call upon the Lores, mies

4 The forrows of death compact fed me, and the flouds of ungodly men made me afraid. f The forrows of hell compaffed

me about : the inares of death prevented me.

cline thine ear unto me, and hear temple, and my cry came before 7 Then the earth shook and

trembled; the foundations alfo of the hills moved and were shaken,

mouth devoured : coals were kindled by it.

9 He bowed the heavens alfo and came down : and darkness

10 And he rode upon a cheruh, and did flie : yea, he did flie up-on the wings of the wind.

place: his pavilion round about him, were dark waters, and thick clouds of the skies.

hail-flower and coals of he.

13 The L HT slio thundred in the heavens, and the Highelt gave hi voice; hail-flores and coals of fire.

14 Yea, he fent out his arrows

are full of children, and leave the were feen, and the foundations of

ef t 16 me) ters.

17

fron whic too fi 18 day o LORI 19 to a

me, b cordi cordin hands 21 the Lo hy dep 22 F before way h

23 I v and I iniquit 24 T hecomp rghteo cleanne fight. 25 W

flew th upright felf upr 26 W hew the froward froward 27 Fo

flicted r down his 28 Fo dle: the lighten m through a

have I le 30 As fect : the tried : he that truft 31 For

LORD ? C God . 32 It is with fire way perfe

33 He hinds feet. my high p 34 He 1 war, fo th broken by

David praiseth God for Pfalms. bis manifold bleffings. he world were discovered ; at by rebuke, O LORD, at the blaft fhield of thy falvation : and thy

of the breath of thy noftrils.

16 He fent from a out of many wa- great. 36 Thou halt enlarged my tteps

frong enemy, and from them flip.

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LORD was my flav. 19 He brought me forth also in- they were not able to rife : they

to a large place: he delivered are fallen under my feet-me, because he delighted in me. 39 For thom half

bands hath he recompensed me. the Lord, and have not wicked-

21 For all his judgments were before me, and I did not put a-way his flatutes from me.

24 Therefore hath the LORD

recompensed me according to my rehteousnels, according to the deanness of my hands in his eye-

as With the merciful thou wilt flew thy felf merciful, with an upright man thou wilt fhew thy

felf unright.

26 With the pure thou wilt hew the felf pure, and with the froward thou wilt shew thy self froward.

ficted people : but wilt bring of my falvation be exalted down high looks.

dle: the LORD my God will en- me.

lighten my darkness. 29 For by thee I have run through a troop : and by my God have I leaped over a wall.

feet: the word of the LORD is tried: he is a buckler to all thole

that trust in him. heathen:

31 For who is God fave the thy name. Lond? or who is a rock fave our

22 It is God that girdeth me with firength, and maketh my his feed for evermore. ot)

hinds feet, and fetteth me upon my high places.

34 He teacheth my hands to ha war, fo that a bow of iteel is sheweth his handy-work. broken by mine arms.

35 Thou half also given me the right hand hath holden me up, 16 He fent from above, he took and thy gentleness hath made me

17 He delivered me from my under me; that my feet did not

too itrong for me.

18 They prevented me in the mies, and overtaken them: neither did I turn again till they
day of my calamity: but the were confirmed.

were confumed.
38 I have wounded them that

39 For thou halt girded me 20 The Lo no rewarded me ac-vith ftrength unto battel: thou cording to my rightcoulnels, ac-haft subduct under me those that cording to the cleannels of my rose up against me.

40 Thou half also given me the 21 For I have kept the ways of necks of mine enemies: that I might deftroy them that hate me.

> 41 They cried but there was none to fave theme even unto the Long. but he answered them not.

way his flatures from mine 22 I was also upright before him: 42 Then did I beat them innan and I kept my self from mine as the dust before the wind: I did cast them out as the dirt in

the Breets. 43 Thou hast delivered me from the itrivings of the people : and thou halt made me the head of the heathen: a people whom I have

not known fhall ferve me. 44 As foon as they hear of me, they fhall obey me: the ftrangers fhall submit themselves unto me.

45 The ffrangers fhall facle aways and be afraid out of their close places

The Lord liveth, and blef-For thou wilt fave the af- fed be my rock : and let the God

47 It is God that avengeth me, 28 For thou wilt light my can- and subdueth the people under

> 48 He delivereth me from mine enemies: yea, thou liftelt me up above those that rise up against me : thou haft delivered me from the violent man.

49 Therefore will I give thanks

unto thee, O Lord, among the heathen : and fing praises unto o Great deliverance giveth he

to his king: and sheweth mercy to his anointed, to David, and to

He maketh my feet like I To the chief mulician, A pfalm of David.

He heavens declare the glory God: and the firmament of

2 Day unto day uttereth speech

Pfalms. Davids thank kiving. Gods works and word, and night unto night sheweth tion, and in the name of our God knowledge.

3 There is no speech nor lan-

tuage, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world : in them hath he fet a tabernacle for the fun,

Which is as a bridegroom coming out of his chamber, and re-

joyceth as a itrong man to run a 6 His going forth is from the

end of the beaven, and his circuit unto the ends of it; and there is nothing hid from the hearthereof. The law of the Loro is per-

Fect, converting the foul : the testimony of the LORD is fure, making wife the fimple. 8 The statutes of

are right, rejoycing the heart : the commandment of the LORD is

pure, enlightning the eyes.

9 The fear of the Lown is the requelt of his lips. Selah, clean, enduring for ever: the 3 For thou prevented him was ludaments of the Lown are true, the bleftings of goodness: thou and righteous altogether.

Io More to be defired are they then gold, yea, then much fine gold : fweeter also then hony, and the hony-comb.

II Moreover, by them is the fervant warned; and in keeping of them there is great reward.

12 Who can understand his errours? cleanfe thou me from fecret faults.

13 Keep back thy fervant alfo. from prefumptuous fins, let them not have dominion over me: then than I be upright, and I that! be innocent from the great transgreifion.

14 Let the words of my mouth, and the meditation of my heart be acceptable in thy fight, O Loren my strength, and my redeemer. P S A L. XX.

To the chief mulician, A plalm David.

THe Land hear thee in the day of trouble, the name of the froy from the earth, and their God of Jacob defend thee.

2 Send thee help from the fan-Auary : and ftrengthen thee out

of Zion.

Remember all thy offering. and accept thy burnt-facrifice. not able to rerturm.

4 Grant thee according to thine own heart, and fulfil all thy counfel.

LORD fulfil all thy petitions.
6 Now know Is that the LORD

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faveth his nointed : he will hear him from his holy heaven, with the faving ftrength of his right hand.

7 Some trust in chariots, and fome in horses; but we will remember the name of the Lurp

8 They are brought down and fallen, but we are rifen, and stand upright.

9 Save, LORD, let the king hear us when we call.
P S A L. XXI.

I To the chief musician, A pfalm David. of 'He kine that joy in the

ffrength, O Lond, and in the Lord thy falvation how greatly that he rejoyce ! 2 Thom haft given him his hearts defire, aud hait not withholden

3 For thou preventelt him with thableslings of goodness: thou fer-test a crown of pure gold on his

head. 4 He asked life of thee, and thou gavelt it him, ever length of days for ever and ever.

His glory is great in thy falvation, honour and majesty halt

thou laid upon him. 6 For thou haft made him most bleffed for ever : thou haft made him exceeding glad with thy

countenance. 7 For the king trufteth in the Long, and through the mercy of the most high, he than not be

moved 8 Thine hand fhall find out all thine enemies, thy right hand shall find out those that hate O thee. Thou shalt make them as a

fiery oven in the time of thine anger: the LORD fhall Iwallow them up in his wrath, and the fire shall devour them.

feed from among the children of men For they intended evil against thee; they imagined a mif-

chievous device, which they are 12 Therefore that thou make them turn their back, when thou

fhalt make ready thine arrows upon thy ftrings, against the face of We will rejoyce in thy falva- them.

my ve

13 Be

13 Be thou exalted, Lord, in in be thou exacted; is will we sword: my darling from the powand praise the power.

A l. XXII.

15 the chief multician upon Airmouth: for thou half heard me jeleth Shahar, a plalm of David, from the horns of the unicorns, Y God, my God, why half Ly God, my God, why half thou forfaken me? why art my brethren: in the midft of the thou forfaken me, and congregation will I reale these. by 6 far from helping me, and congregation will I praise thee.

the words of my roring? time, but thou hearest not; and n the night-featon, and am not

filent.

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But thou art holy, O thou that inhabiteft the praifes of Ifrael. 4 Our fathers trufted in thee: face from him, but when he cried they trufted, and thou didit de- unto him, he heard.

liver them. and They cried unto thee, were delivered, they trufted in thee, and were not confounded.

6 But I am a worm, and no fpiled of the people.

7 All they that fee me, laugh me to forn: they shoot out the lip, they shake the head, saying,

8 He trufted on the Lone, that he would deliver him : let him deiver him, feeing he delighted in thee.

9 But thou art he that took me Lo Res: and he is the governour of the womb; thou didft make among the nations. me hope, when I was upon my mothers breafts.

to I was calt upon thee from the womb : thou are my God from

my mothers betty.

II Be not far from me, fr trouble is near; for there is none to help. 12 Many bulls have compalled

me: strong bulls of Bashan have beset me round. 13 They gaped upon me mith

their mouths, as a ravening and a

toring lion. 14 I am poured out like water, and all my bones are out of joint my heart is like wax, it is

melted in the midft of my howels. 15 My ffrength is dried up like a porfherd: and my tongue cleaveth

to my jaws ; and brought me into the dust of death. 16 For dogs have compassed have inclosed me: they pierced my

hands and my feet. 17 I may tell all my bones : they comfort me.

mong them; and calt lots upon my vefture 19 But he not thou far from

O LORD; O my ftrength, haite thee to help me.

20 Deliver my foul from the

23 Ye that fear the LORD, praise him; all ye the feed of Ja-cob, glorine him; and fear him all

ye the feed of Ifrael. 24 For he hath not despised, nor abhorred the affliction of the af-

25 My praise fhall be of thee in

the great congregation: I will pay my vows before them that fear

him. 26 The meek shall eat and be satisfied : they that praise the Lord that feek him; your heart fhall live for ever.

27 All the ends of the world fhall remember and turn unto the LORD: and all the kindreds of the nations shall worship before

For the kingdom is the

29 All they that be fat upon earth, fhall eat and worthin: all they that go down to the duit, fhall bowe before him, and none can keep

alive his own foul. fhall be accounted to the LORD

for a generation.

They shall come, and shall declare his righteoufnels unto a people that fhall be born, that he hath done this.

PS A L. XXIII.

PS A David.

He Lord is my thepherd, thall not want. 2 He mak th me to lie down in green paltures : he leadeth me be-

fide the ftill waters. He restoreth my foul: he

leadeth me in the paths of righ-teoulness for his names sake. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou are with me, thy rod and thy Itaff they

on a them, and calt lots upon mies: thou anointelt my head with ovl, my cap runneth over.

6 Surely goodness and mercy fhall follow me all the days of my

fife : and I will dwell in the house of the LORD for ever.

A pfalm of David.

hand in his holy place 4 He that hath clean hands, and pure heart; who hath not lift

He fhall receive the bleffing

7 Life up your heads, O ye gates, and be ye lift up ye everfaffing doors, and the King ofglo-

fhat come in. 8 Who is this King of glory the Long firong and mighty, the

Lo Ro mighty in battel. 9 Lift up your heads, O ve put mytrulf in the gares, even lift from up, ve ever 21 Let integrity and uprightness atting doors, land the King of glo- prelety e ine: for I wait on thee.

ry shall come in10 Who is this King of glory? all his troubles.
the Lornof hofts, he is the King PSAL

of glory. Selah. XXV. 1 -A pfulm of David.

2 O my God, I truft in thee, let me not be ashamed : let not mine prove me; try my reins and my enemies triumph over me.

3 Vea, let none that wait on 3 For thy loving kindnessis be-Inamed which transgress without ed in thy truth.

caufe. 4 Shew me thy ways, O Lo RD; fons, neither will I go in with seich me thy paths.

6 Remember, O Lo Ro, thy ten-nocency:

neffector they nave on every one. 7 I had I may pushing win we a Remember not the line of my voice of thanklaiving, and tell of youth, nor my transfer flions: ac all thy wondrous works, cerding to the mercy remember 8 Lond, I have loved the habi-

youth, nor my transgremoner S Lond, I have goved the place carding to the unercy femember S Lond, I have goved the place them, for thy goodness take, ration of the hour dwelleth means to be some my four with the control with the control of the control with the control of the control with the control of th 8 G od and unright is the 9 Cather not my foul with an Lonn: therefore will be teach ners nor my life with bloudy men: finners in the way.

10 In whole hands is mischieft.

9 The meek will be guide in and their right hand is full of

judsment : and the meek will he briber.

Io All the naths of the Long are mercy and truth, unto fuch as keep his covenant, and his teltimonies. II For thy names fake.

The earth w the LORDs, and LORD, pardon mine inspiny.
The fulnels thereof; the for it is great.
To religing they that dwell therein.
To What man is he that feareth
To work him that he teach in the LORD? him that he teach in the leas, and established it upon the way that he shall choose.

Is His foul shall dwell at ease: the flouds.

3 Who shall ascend into the and his seed shall inherit the earth.

14 The secte of the Lord into the bill of the Lord and who shall the secte of the Lord in the search that search into a shall with them that search into a shall be searched.

with them that fear him : and he will flew them his covenant. Mine eyes are ever towards

a pure heart; who hath not life is mine ever never toward up his foul untovanity, nor fworn the Lorn; for he first life out of the net. 16 Turn thee unto me, and have

from the LORD, and righteout mercy uson me: for I am defolite
mess from the God of his salvation, and afflicted.

6 This is the generation of them 17 The troubles of my heart are

that feek him, that feek thy face, enlarged : O bring thou me out of my diffresses. 18 Lock upon mine affliction, &

my pain, and forgive all my fins. 19 Confider mine enemie, for they are many, and they hate me with cruel hatred.

20 O keep my foul and deliver me : let me not be ashamed, for I

22 Redeem Ifrael, O God, out of

A pfalm of David. Udge me, O LORD, for I have walked in mine integrity : I

UNto thee, O LORD, do I have trufted affo in the LORD: 2 Examine me, O Lord, and

> heart. 3 For thy loving kindnessis be-

4 I have not fat with vain per-Reach me; for thou at the God of of evil doers; and any falvation, unther do I was for evil doers; and diffemblers.

6 I will wash mine hands in in-ocency: so will I compass thine

der mercies, and thy leving kind- aftar, O Lo RD.

neffestfor they have been ever of old. 7 That I may publish with the

II But

Berids er But mine illi e merci 12 Mu race: il hes the

Ĝ Hel fall the Lon 2 Whe enemies. me to ea bled and 3 Thou ettinit r

though v in this n 4 One LORD, may d LORDA behold t and to er (For hall hid the fecre he hide won a r 6 And

lifted u mand a offer in of joy, grailes u 7 Hear with my upon me 8 Who face; m The face

9 Hide put not eer: tho me note God of r mother LORD W

II Tea and lead cause of 12 De the will o witneffes and fuch 13 / 6 believed

LORD in 14 Wa frengthe by, on th Davids love to the ferrice of God. Pfalms.

It But as for me, I will walk in me integrity: redeem me, and

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ice: in the congregations will I into the pir. les the Lo RD.

PSAL. XXVII.

¶ Apalm of David.

[HeLord is my light, and my falvation, whom that I feat? he Lond is the ftrenth of my life of whom that! I be afraid

2 When the wicked, even mine enemies and my fees came upon in their hearts. me to eat up my flesh, they stum-

3 Though an hoft should encamp stainst me, my heart shall not fear; them after the work of

a mismal pe confident.

4 One bing have I defined of the works of the Loads, nor the element of the works of the Loads of the works of the Loads of the works of the Loads of the hem, and not build then upload all the days of my lifes to be led the beauty of the Loads, he hath heard the works of the Loads of the Load

For in the time of trouble he hall hide me in his pavillion: in the secret of his tabernacle shall he hide me, he shall see me up

spon a rock.

6 And now fhall mine head be lifted up above mine enemies mand about me: therefore will I efer in his tahernacle facrifices of joy, I will fing, yea, I will fing grailes unto the LORD . 7 Hear, O Lord, when I cry with my voice: have mercy also

Some me, and sniver me.

8 When the and sniver me.

9 When the and sniver me.

9 When the and sniver me.

10 Which not the accept from me, due unto his name; worthing the put not the fervant away in an Lord in the beauty of holinets, who whall been my help, leave a The voice of the Lord is the on the waters; the God of glo-

od of my falvation.

10 When my father and my mother for ake me, then the

Lord will take me up. It Teach me thy way, O LORD,

and lead me in a plain path, bequie of mine enemies. 12 Deliver me not over unto the will of mine enemies: for falle

witneffes are rifen up againft me, and fuch as breathe out cruelty. 13 I had fainted, unless I had believed to fee the goodness of the

LORD in the land of the living. 14 Wait on the LORD : be of food courage, and he shall frengthen thine heart : wait, I PS A L. XXVIII.

A pfalin of David.

No thee will I cry, O Long me : left if thou be filent to me, & 12 My foot flandeth in an even become like them that go down

His exhortution:

2 Hear the voice of my finpli-

when I lift up my hands toward

thy holy oracle. Draw me not away with the wicked, and with the workers of iniquity : which freak peace to their neighbours, but mitchief &

4 Give them according to their deeds, and according to the wickedness of their endeavours : give their though war fhould rife against me, hands, render to them their defert.

7 The Lo RD is my firength, and my shield, my heart trufted in him, and I am helped: therefore my heart greatly rejoyceth, and with my fong will I rtaile him.

8 The Lord is my Brength, and he is the faving Brength of

his anointed.

9 Save thy people, and hiels thine inheritance : feed them al-

PSAL. XXIX.

ry thundreth, the Lond is upon

many waters.

4 The voice of the Lord is powerful; the voice of the Lord is full of majetty.

5 The voice of the Lord break-

eth the cedars : vea, the Lond breaketh the sedars of Lebanon. 6 He maketh them also to ship like a calf: Lebanon, and Sicion like a young unicorn.

7 The voice of the LORD di-

8 The voice of the LORD farkert the wildernefs : the LORD shaketh the wilderness of Kadesh.

o The voice of the Lond maketh the hinds to calve and discovereth doth every one fieak of bis glore

to The

To The Lord Atteth upon the Spirit : thou halt redeemed me, Soud: yea, the LORD htteth O LORD God of truth.
King for ever. 61 have hated them that regard 6 I have hared them that regard king for ever.

If The Lord will give firength lying vanities; but I truft in the

blefs his recode with peace.
PSAL XXX.
Apfalm and fong at the dedication of the house of David.

Will extol thee, O Long for thou half lifted me up, and half not made my foes to rejoyce over

2 O Lopp my God I cried unto thes, and thou half healed me.

up my foul from the grave: thou halt kert me alive that I should that go down to the pit.

4 Sing unto the LARD, O ve the remembrance of his holinels.

for his anter endureth but a moment; in his favour is life: weeping may endure for a night, bee joy comerb in the morning.

& And in my prosperi y I faid, I Thall never be moved.

L.RD, by thy favour thou half made my mountain to fland frong : thou didit hide thy face, mend I was troubled.

& I cried to thee, O Land : and unto the LORD I made fupplica-

What profit is there in my bloud, when I go down to the tir? that the dust praise thee? fhall it

e eclare the truth 10 Hear, O Lond, and have mercy upon me : LORD , be thou

rany helper.

I Thou half turned for me my mourning into dancing : thou halt put put off my fackcloth, and

not put put of a vaccooth, and girded me with plaints; 12. To the end that my glory me ing praise to thee, and nor be then; O Loub my God, I will rejective the convey.

celel ver me in the righteoutness.

2. Howe down thine ear to me, eletive me treedily; be thou my ferret of thy presence from the Broug took, for an house of de-pride of man; thou shalt keep

fence to fave me. them fecretly in a pa Fortrels: therefore for thy names

Like lead me and guide me. othey have laid privily for me : for

-thou art my ffrenath.

7 I will be glad and rejoyce in thy mercy: for thou hat confi-dered my trouble; thou half known my foul in advertities;

8 And haft not that me up into haft fet my feet in a large room.

9 Have mercy upon me, O Loren, for I am in trouble; mine eye is confirmed with grief, yes, my foul and my helly.
To For my life is frent with

grief, and my years with hig ing; my firength farleth because of mine iniquity, and my bones are

It I was a reproch among all mine enemies, but effectally ato mine sequantance: they that did fee me without, fied from me.

12 I am forgotten, as a dead man out of mind: I am like a broken veffel.

of many, fear was on every fide, while they took counsel together against me, they devised to take away my life. 14 But I trufted in thee , O

LORD: I faid, Thou art my God. 15 My times are in thy hand : deliver me from the hand of mine enemies, and from them that per-Lecute me.

16 Make thy face to thine upon thy fervant : fave me for thy met-

cies take.

17 Let me not be affirmed, O Lord, for I have called upon thee: let the wicked be ashamed, and let them be filent in the grave. 18 Let the lving lips be put to filence : which freak grievous things proudly and contemptuoully against the righteous.

N thee, O Lorno, do I put my that for them that truit in truit in thee, before the fons of men :

pride of man : thou shalt keen them secretly in a pavillion from

21 Bleffed to the LORD; for he hath frewed me his marvellous

4 Poll me out of the ner, that kindnels, in a brong city, they have laid rivily for me; for 22 For I faid in my halfe, I am thou ert my through.

4 Isto thine hand I commit my nevertheles thou heardeft the

sints the fa warde 24 1 that! (f that h 0 4 BLeis

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2 81 the La and it guile. Waked theda

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ner. thee, a hid : tranfg and th my fir 6 F is god time y ters th him 7 Th

shalt p iongs o thee i 1:08 g Be the m Standin

they co wicker the Lo him at rejouce beart.

RE comek z Pr fine un and an

3 51 Play sh soice of my supplications, when

I cried unto thee.

2; O love the Lond, all ve his wints : for the LORD preferveth the faithful, and plentifully re-

wardeth the proud doer. 24 Be of good courage, and he

hat hope in the LORD.
PSAL XXXII.
A grain of David, Maschil. Deffed is be most transferlion fea together, as an heap; he layeth a bisforgiven, whose fin is cove-up the depth in itore-houses.

the LORD imputeth not iniquity, the world frand in aw of him. and in whose spirit there is no

guile. 3 When I kept filence, my bones

waxed old; through my roring all

the dat long. 4 For day and night thy hand ple of none effect.

Was heave upon me; my modifure 11 The counted of the LOED istrumed into the crought of lum-flundeth for even, the thoughts.

mer. Selais-

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s lacknowledged my fin unto hid : I faid, I will confeis my transgressions unto the LORD; and thou forgavest the iniquity of

my fin. Seath. 6 For this shall every one that men. is godly pray unto thee, in time when thou mayeft be found: tion he looketh upon all the inha-firely in the flouds of great was bitants of the earth.

ters they shall not come nigh unto Thou art my hiding-place, thou

iongs of deliverance. Selah.

8 I will instruct thee, and teach thee in the way, which thou shale

so: I will guide thee with mine by

they come near unto thee.

19 Many forrows featl be to the

wicked : but he that trufteth in LORD: he is our help and our the LORD, mercy shall compass shield him about.

rejoyce ve righteous : and shout in his holy name. er joy all ye that are upright in

PSA L. XXXIII. Ejovce in the LORD, righteous, for pra O ye praile is

comeli for the upright. Z Praise the Lond with harp: for unto him with the plattery, and an influment of ten firings.

3 Sing unto him a new tough Play skillfully with a loud noise.

4 For the word of the Lond is right : and all his works are done

in truth. He loveth righteousness and

judgment : the earth is full of thee goodnels of the LORD. 6 By the word of the Longe hall trengthen your heart, all ye were the heavens made: and aft a

of his mouth.

7 He gathereth the waters of the

d. 8 Let all the earth fear the 2 Bleffed is the man unto whom Load: let all the inhabitants of

9 For he fpake and it was done ; he commanded, and it flood falt. 10 The Lown bringeth the

counfel of the heathen to nought : : he maketh the devices of the prea-

h's heart to all generations. 12 blened is the nation whose

theyand mine injouity have I not God is the Lo no ; and the people whom he hath cholen for his own inheritance.

13 The Lord looketh from heaven : he beholdeth all the lons of

1.4 From the place of his habits

t; He fashioneth their hearts an

16 There is no king faved by the had had compass me about with man is not delivered by much

itrength. 17 An horfe is a vain thing for

fafety : neither thall he deliver any his great lirength.

18 Behold, the eye of the Lors 9 Be ve not as the horse, or as is upon them that fear him : upon the mule which have no under- them that hope in his mercy

standing : whose mouth must be 19 To deliver their toul from held in with bit and bridle, left death, and to keep them alive in famine

20 Our foul waiteth for tha-

21 For our heart shall rejoyce : 11 Be glad in the Loan, and in him : because we have trusted t

22 Let thy mercy, O Long, barr upon us, according as we hore inthee.

A pfulm of David, when he changed his behaviour before A. bimelech : who drove him away a and he departed.

Will blefs the Lord at all times: his praise fact continue Long at all ally is in my mouth.

z My foul that make her boatt in the Loan; the humble shall bear abercor, and he glad.

3 O magnife the Lond with gainft me. me, and let us exalt his name to-

gether.

4 I fought the Lord, and he heard me, and delivered me from all my fear .

They looked unto him, and were lightened; and their fa-

ces were not ashamed.

6 This poor man cried, and the Lo RD heard tin; and faved him out of all his troubles.

7 The angel of the LORD enfear him, and delivereth them.

8 O tafte and fee that the LORD as good; bletter is the man that

trulteth in him. 9 O tear the LORD, ye his

faints ; for there is no want to them that fear him. 10 The young lions do lack, and fuffer hanger : but they that feek the Lo RD shall not want any good

thing. muto me: I will reach you the fear

of the LIRD. 12 What man is be that defireth

life, and loveth many days, that he may fee good

3 Keep thy tongue from evil, ī and thy lips from speaking guile. too firong for him, year the poor 14 Depart from evil, and do

good: feek peace and puriue it. teLondae

are open unto their cry. 16 The face of the LORD is against them that do evil, to cut good, to the tpoiling of my ful.

off the remembrance of them 13 But as for me, when they

from the earth. LORD heareth, and delivereth fatting, and my prayer returned them out of all their troubles. Into mine own hofom.

them that are of a broken heart : and favech such as be of a contrite

fpirit. Many are the afflictions of the righteous: but the Load denot one of them is broken.

21 Evil than flay the wicked: tear me, and ceafed not.

not they that have the righteous 16 With hypocritical mockers and they that have the righteous

foul of his fervants : and none of 17 Lord, how them that trult in him thall be look on? defolate.

> PSAL XXXV. I A plaim of David.

Dlead my cause, O Long, with them that itrive with me: fight against them that fight a-

2 Take hold of shield and buckler, and it in tup for mine help.
3 Draw out also the spear, and

fton the way against them that rerfecute me : lay unto my foul, I am thy falvation.

4 Let them be confounded and put to fhame that feek after my foul: let them be turned back and brought to confusion that de-

vile my hurt. CLer them be as chaff before the

wind : and let the angel of the 6 Let their way be dark and flippery, and let the angel of the

ORD perfecute them. 7 For without cause have they hid for me their net in a vir.

digged for my foul. 8 Let destruction come upon him at unawares. and let his net

that he hath hid, eatch himfelf : in-11 Come ye children , hearken to that very deftruction lethim fat. 9 And my foul shall be joyful in the Lone : it shall rejoyce in his

falvation. to All my bones that fav, Lore, who is like unto thee, which deliverest the poor from him that is and the needy, from him that spoile h him?
It False withesses did rise up;

upon the righteous, and his ears they laid to my charge things that I knew not.

They rewarded me evil for 12 ere tick, my clothing was fack-

14 I behaved my felf as though be had been my friend or brother : bowed down heavily, as one that mourneth for his mother.

15 But in mine advertity they rejoyced, and gathered them elves together:) and the abjects g thered themselves together agant mes and I knew it not; they did

in fealts: they anashed upon me

ook on refcue my foul from their deitructions, my darling

from the lions.
18 I will give thee thanks in the great congregation : I will praife

off praif 19 enem me: the e caufe

20 but t ters a the la 21 mout

Aha, keep far fr 23 5 Van 03 caule, accord

25 hearts let the lowed 26 L broug! that r them b difhon felues ;

let the

27 L be place cause : ally, L which Ferity 28 A thy ri praise :

To plain the I He ec that the his eye

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2 Fo his own be foun Th iniquiti

4Hec bed, he not evil

Th the hea 6 Thu

great m are a gre preferve

7 Ho

praise thee among much people. kindness, O God ! therefore the enemies wrongfully rejoyce over me : neither let them wink with the eye, that hate me without a

20 For they fpeak not peace, but they devise deceitful matters againit them that are quiet in

the land. 21 Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

22 Tous thou halt feen, O LORD, keep not filence : O Lord, be not

far from me. 23 Stir up thy felf, and awake to my judgment, even unto my caule, my God and my Lord.

cause, my God and my Lord. 24 Judge me O Lo Ro my God, according to thy righteoufnels, & let them not rejoyce over me.

26 Let them not fay in their hearts, Ah, so would we have it : let them not fay, We have Iwallowed him up.

26 Let them be ashamed and them be clothed with shame and dishonour that magnifie them-

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pif a:le felves against me. 27 Let them shout for joy, and be glad that favour my righteous cause : yea, let them say continu-ally, Let the Lord be magnified, which hath pleasure in the pro-

ferity of his fervant. 28 And my tongue shall speak of righteouines, and of thy

PS A L. XXX XXXVI.

the Long

He transgression of the wicked faith within my heart, that there is no fear of God before

his eyes. 2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.

3 The words of his mouth are iniquity and deceit : he hath left off to he wife, and to do good.

He deviteth mitchief upon his bid, he fetteth himfelf in a way that is not good; he abhorreth not evil.

Thy mercy, O Lord, is in the heavens; and thy faithfuluef reacher unto the clouds.

6 Thy righteoufness is like the great mountains; thy judgments prefervelt man and beatt.

7 How excellent is thy loving the fword, and have bent their

19 Let not them that are mine children of men put their truft

under the shadow of thy wings.

8 They shall be abundantly fatisfied with the fatness of thy house : and thou shalt make them

drink of the river of thy pleasures. of life: in thy light shall we see

10 O continue thy loving kindnels unto them that know thee; and thy righteoulness to the up-

right in heart.

It Let not the foot of pride come against me, and let not the hand of the wicked remove me.
12 There are the workers of iniquity fallen : they are call down,

and their not be able to rife.

PS A L. XXXVII.

PA plain of David.

Ret not thy felf, because of evil doers, neither be thou envious against the workers of

iniquity. 2 For they shall soon he cut

brought to confusion together, down like the grafs, and whither that rejoyce at mine hurt: let as the green herb.

Truit in the Lord, and do good, to fhalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thy felf also in the LORD; and he shall give thee the delires of thine heart.

Commit thy way unto the shall bring it to pals. 6 And he shall bring forth thy

righteousness as the light, and thy 7 Relt in the Long, and wait To the chief mufician, A patiently for him : fret not the eth in his way, because of the

man who bringeth wicked de-8 Cease from anger, and forlake wrath : fret not thy felf in any

wife to do evil.

9 For evildoers fhan be cut off: but those that wait upon the

to For yet a little while, and wicked fall not be : yea, the wicked thou shalt diligently confider his

place, and it feath not be.

It But the meek shall inherit
the earth; and shall delight them-

felves in the abundance of peace. 12 The wicked plotteth against the just, and gnasherh upon him

with his teeth. 13 The Lorr fhall laugh at him,

for he feetht! at his day is coming. 14 The wicked have drawn out

man hath, is better then the ri- of that man is peace.

ches of many wicked. 38 But the transgressours shall 17 For the arms of the wicked be deltroyed together, the end of

uppoketh the rightcous.

39 But the falvation of the rightcous feet the feet and the feet six of the LORD, be si their days of the upright; and their literaght in the time of trouble, inheritance than be for ever.

40 And the LORD that help

of famine they find be fatisfied. and tave upon of famine they find be fatisfied. and tave upon of famine they find be fatisfied. The family of famine they find the fatisfied. The fatisfied of family of fam they confume away.

21 The wicked borroweth, and payeth not again; but the righteous shewest merci and giveth. 22 For fuch as be bletled of him.

fhall inherit the earth; and they that be curfed of him shall be cut

23 The steps of a good man are ordered by the LORD; and he delighteth in his way.

24 Though he fall, he shall not be urterly cast down : for the

am old: yet have I not fren the righteous forfaken, nor his feed begging bread.

26 He is ever merciful, and lendeth: and his feed is bleffed. 27 Depart from evil, and do

good : and dwell for evermore. 28 For the LORD loveth judement, and forfaketh not his thee: and my groning is not hid faints, they are preserved for e-ver: but the feed of the wicked that be cut off.
29 The righteous than inherit

the land, & dwell therein for ever. 30 The mouth of the righteous speaketh wisdom; and his tongue stand a loof from my fore; and

talketh of judgment.
31 The law of his God is in his heart, none of his steps shall slide. 32 The wicked watchesh the righteous, and seeketh to slay him. The LORD will not leave ceits all the day long. him in his hand, nor condema

im in his hand, nor condema 13 Bur I as a deaf man heard in when he is indeed.
34 W air on the lo Ro, and keep the opened not in and I man as a dumb man as way, and he hall exalt thee 14 Thus I was as a man the inherit the hald was as a man that him when he is judged. his way, and he shall exalt thee

to inherit the land : when the heareth not, and in whole mouth wicked are cut off, thou shalt see it are no reproofs. 35. I have feen the wicked in

needy, and to flay fuch as be of felf like a green bay-tree, and to flay fuch as be of felf like a green bay-tree, and lo, if Their fword final enter into he are not year. I fought him, their own heart, and their bows but he could not be found. finall be broken.

37. Mark the perfect men, and

A little that a righteous behold the upright : for the end 28 But the transgressours shall

fhall be broken : but the LORD the wicked fhall be cut off.

19 They shall not be assamed them, and deliver them : he shall

Long, rebuke me not in thy wrath : neither chaiten me in thy hot diffeleafure.

2 For thine arrows flick fall in me, & thy hand prefeth me fore. 3 There is no foundness in my fleih, because of thine anger : neither is there any relt in my bones, be aufe of my fin-

4 For mine iniquities are gone over mine headias an heavy burden they are too heavy for me, be utterly call down : for the far wound flink and ate cor-Lond upholieth tim with his runt; because of my foolihnens. 25 I have been young and now down greatly; I go mourning all

the day long. For my loyns are filled with a lothfom difeufe : and there is no

foundness in my flesh. S I am feeble, and fore broken: I have rored by reason of

the disquierness of my heart. 9 Lord, all my delire is before

from thee. Strength faileth me : as for the light of mine eyes, it also is gone from me.

my kinimen stand after of.
(2 They also that seek after my life, lay snares for me and they that seek my hurt, sreak mis-

chievous things, and imagine de-

15 For in thees O Lone, do ! hope :

16 therse me : 21375 17 mv i 18 quity

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and th hater 20 for a becau good 21 O my 22 Lorg

TO. Sai Wa tomen with is bef 2 I held : and m 3 1 while

4 L mine e days, f E R are 15 tilt eve

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doft co thou n fume a very m 12 F

and giv

hone: thou wilt hear, O Lond thy peace at my tears : for I am a my God.

termile they faould rejoyce over manifie themielves against me. 17 For I am ready to halt, and my forrow is continually before

18 For I will declare mine iniquity; I will be forry for my fin.

19 But mine enemies are lively, me, and heard my cry. end they are ftrong : and they that

for good are mine advertagies; and established my goings-because I follow the thing that 3 And he hath put a new

good is O my God, be not far from me. 22 Make halte to help me, O

LORD my falvation. PSAL. XXXIX.

To the chief mulician, even to as turn afide to lies.
Jeduthun, A pfalm of David. Many, O Lond my God, are
T said I will take heed to my the wonderful works which thou is before me.

while I was muling, the fire burn- thou opened: burnt-offering and the them thake I with my tongue. in-offering haft thou not required 4 Lord, make me to know 7 Then faid 1, Lo, I come: in days, what it is : that I may know ten of me :

are is as nothing before thee : vetil every man at his best estate is

altogether vanity. Selah. 6 Surely every man walketh in avain thew : furely they are difquieted in vain : he beaneth nibes, and knoweth not who shall

ga i er them. 7 And now, Lord, what wait I

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my hone is in thee. 8 Deliver me from all my transgreshors, make me not the re-

9 I was dumb. I opened not my troth continually preferre me-mouth; because thou didfin. 12 For innumerable evils have

blow of thine hand.

doft correct oft correct man for iniquity, mine head, therefore my heart hou makeft his beauty to con-faileth me. fumeaway like a moth : furely e-Selah. very man is vanity.

12 Hear my prayer, O Lond, to help me.

Itranger with thee, and a fojour-16 For I faid, Hear me, left o. ner, as all my fathers were,

13 O spare me, that I may reme : when my foot flip pert, they cover itrength, before I go hence,

and be no more.

P S A L. XL.

To the chief mulician,
A pfalm of David.

Waited patiently for Land, and he inclined unto

He brought me up allo out of hate me wrongfully are multiplied an horrible pit, out of the miry 20 They also that render evil clay, and fet my feet upon a rock.

3 And he hath put a new fong in my mouth, even praise unto LI Forfake me not, O LORD : our God : many fhall fee it, and fear, and shall truit in the LORD.

4 Bleffed is that man that maketh the LORD his truft : and respecteth not the proud, nor such

ways, that I fin not with my hait done, and thy thoughts which tongue: I will keep my mouth are to us ward: they cannot be with a bridle, while the wicked reckoned up in order unto thee; if I would declare and ipeak of

I before me.

I was dumb with filence, I them, they are mo then can be held my reace, even from good, numbred.

and my forrow was firred.

6 Sacrifice and offering thou My heart was hot within me, didlt not defire, mine ears halt

mine end, and the measure of my the volume of the book it is write

9 I have preached righteoufnels in the great congregation : lo, have not refrained my lips,

Lund, thou knowest. dil- 10 I have not hid thy righte-up outnets within my heart. I have hall declared thy faithfulnets and thy falvation: I have not concealed thy loving kindness, and thy truth,

from the great congregation.

11 Wishhold not thou thy tender mercies from me, O Lord : let thy loving kindness, and thy

to Remove the those away compalled me about, mine from me! Lam confurmed by the injusties have taken hold upon me, fo that I am not able to look It When thou with rebukes up : they are mo then the hairs of

> 13 Be pleased, O Lond, to deliver me : O LORD, make hafte

and give ear unto my cry, hold not 14 Let them be ashamed, and

confounded together, that feek after my foul to dettroy it : let them be driven backward, and put to fhame that wish me evil.

15 Let them be desolate for a the living God : when shall reward of their shame, that fay

fuch as love thy falvation fay continually, The Lord be mag-

the poor; the LORD will de- for the help of his countenance, liver him in time of trouble.

6 O my God, my foul is ca

2 The Lond will prefetve him, down within me : therefore will

thou wilt make all his bed in his over me. sickness.

name periffi ?

fpeaketh vanity: his heart ga- oppression of the enemy? he goeth abroad, he telleth it.

7 All that hate me, whileer together against me: against me do is thy God? they device my hurt. 11 Why art thou cast down, O

he lieth, he shall rife up no more. in God, for I shall yet praise him, o Yea, mine own familiar who is the health of my counte-9 Yea, mine own familiar into it the health of my counte-friend in whom I truffed, which nance, and my God-did eat of my bread, hath lift up his heel sagainft me. Judge me, O God, and plead

that I may require them.

II By this I know that thou fadoth not triumph over me.

verlaiting. Amen, and amen.

PS A L. XLII. joy: year monthe harn will I for the chief mufician, Maschil; praife thee O God, my Godfor the fonts of Korah. Why art thou call down o

5 the hart panteth after the M water-brooks, fo panteth my foul after thee, O God.

2 My foul diriteth for God,f. r come and appear before God ?

unto me Aha, aha. 3 My tears have been my meat 16 Let all those that seek thee, day and night, while they continu-3 My tears have been my meat rejoyce and be glad in thee : let ally fay unto me, Where isthy God? When I remember continually, The Lord be mag; thing, I pour out my foul in me; in fired.

17 But I am poor and needy, tude, I went with them to the put the Lord thinketh upon me; house God; with the voice of thou are myselp and my deliverer, i gy and praife, with a multitude

make no teatrying, O my God.

PSAL XLI.

PSAL XLI.

To the chief mufician, A my Goll? and praire, with a multitude that kept holly-day.

Why art thou cast down, O my God? and wby art thou difference of David.

Plain of David.

Company of the chief my for thou in the chief my for thou in God, for I shall yet praise him 6 O my God, my foul is call

and keep him alive, and he shall I remember thee from the land

be bleffed upon the earth; and of Jordan, and of the Hernothou wilt not deliver him into nites from the him Mizar.

The will of his enemies.

The LORD will lirengthen noise of the water-spouts: all thy him upon the bed of languishing: waves and thy billows are gone

8 Let the LORD will command 4 I faid, LORD, he merciful his loving kindnets in the day have finned against these.

1 final be with me, and in the night his sing have finned against these.

2 Mine enemies speak evil of unto the God of my life, me: When shall he die, and his 9 l will lay unto God my rock,

9 I will fay unto God my rock, Why halt thou forgotten me? why 6 And if he come to fee me, he go I mourning, because of the

> 10 As with a fword in my bones, mine enemies reproch me: while they fay daily unto me,

8 An evil difeafe, far they, clear my foul? and why art thou dif-yeth fast unto him; and new that quieted within me? hope thou

ifol unto me, and rafe me up, nation; O deliver me from the that I may fequire them. deceitful and unjust man-

2 For thou art the God of my vourelt me, because mine enemy strength, why dolt thou cast me off why go I mourning, because

12 And as for me, thou uphold- of the overeflones the elemy?

est me in mine integrity, and fetelt me before thy face for ever13 Eleifed is the Lo AD God of
Bright me unto the holy hill, and
Bright from everlatting and toeand to the tabernace being me unto the second of the s

4 Then will I go unto the altar of God, unto God my exceeding

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16

my foul? and why art thou dif-back, neither have our steps de-airted within me? hope in God, clined from thy way. for I shall yet praise him, who is 19 Though thou halt fore broor I shall yet praise him, who is the health of my countenance,

nd my God.
PSAL. XLIV.
To the chief musician for the fonsof Korah, Maschil. To the chief musician for the forsof Korah, Maschil.

We have have have distributed by the control of our God, or thresched with our ears, out our hands to a strange god:

of the heart.

2 Now thou didft drive out the hearthen with thy hand, and plan- killed all the day long; we are tell them; how thou didft afflict counted as sheep for the liaughter.

the people, and calt them out.

3 For they got not the land in possession by their own swords for everthem; but thy right hand, and thine arm, and the light of thy counterance, because thou hadit a favour unto them

4 Thou art my King, O God, 26 Arife for our heip, and command deliverances for Jacob. 26 Arife for our heip, and of Through thee will we push deem us for the mercies fake.

4 Thou art my King, O God, 26 Arife for our heip, and the Manual to the chief multician upon the command the multiple of Ko-

down our enemies; through thy name will we tread them un-der that rife upagainst us.

oFor I will not truft in my bow, neither frall my fword fave me. 7 But thou halt faved us from our enemies, and haft put them to shame that hated us.

8 In God we boalt all the day long : and praise thy name for e-Selah.

9 But thou halt cast off, and thy lips: therefore God hath blef-gut us to shame; and goest not fed thee for ever.

featrered us among the heathen

nought, and doft not increase thy

Is Thou makelt us a reproch to our neighbours, a fcorn and a derilion to them that are round about us.

14 Thou makelt us a by-word mong the heathen: a shaking of the head among the people.

15 My confusion is continually

refore me, and the shame of my bove the fellows. face hath covered me :

16 Our heart is not turned

ken us in the place of dragons,

and covered us with the shadow of death.

and us, what work thou didth in our? For he knoweth the fecrets the third days, in the times of old.

I have thou didth drive out the 22 Yeas for the february for the heart.

O Lord! arife, calt us not off

face? and forgettelt our afflicti-

on, and our oppression ? 25 For our foul i bowed down to the dust; our belly cleaveth

unto the earth.

Shofhannim, for the fons of Ko-

rah, Maschil, a song of loves.

Y heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

2 Thou art fairer then the chil-

dren of men : grace is poured into

or the with our armies.

3 Gird the sword upon by thigh to Thou makeft us to turn back O most might; with the glory and the maintenance.

from the enemy; and they which thy majeffy ride pro-hate us ipoil for themselves. 4 And in thy majeffy ride pro-11. Thou haif given us like sperously, because of truth and speep appainted for meat; and hast meeknels, and righteousnels; and attered us among the heathen thy right hand shall teach thee 12 Thou sellest thy reonle for terrible things.

5 Thine arrows are fharp in the heart of the kings enemies; where-

by the people fall under thee.

6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right scentre.

Thou lovelt righteoufnels, and hatest wickedness: there re God, thy God hath anoisted thee with the cyl of gladness a-

tace hath covered me; 8 All the parments finell of 16 For the voice of him that mysthe and aloes, and cassia; tracking the many hather than black here.

reason of the enem and avenger, by they have made the glad-tr A2 this is cone upon us; 9 Kings daughters nere among yet have we not furgotten thee, thy fomourable women; upon neither have we dealt falliy in thy the right hand did fland the covenant. queen in sold of Ophir.

10 Hearken, O daughter, and

confider, and incline thine ear; IT The Lorn of holts is with forget also thine own people, and us, the God of Jacob is our rethy fathers house.
II So shall the king greatly de-

fire thy beauty : for he n thy Lord, and worship thou him.

12 And the daughter of Tyre fall be there with a gift, even the ple, fhout unto treat the favour.

treat thy rayour.

13 The kings daughter is all glo-terrible; he is a great King over
flous within; her clothing is of all the earth.

wrought gold.

3 He shall subdue the people

14 She shall be brought unto the under us, and the nations under king in raiment of needle-work : the virgins her companions that follow her than be brought unto thee.

15 With gladness and rejoycing feath they be brought: they shall enter into the kings palace.
16 Instead of thy fathers shall

be thy children, whom thou mayelt make princes in all the earth.

17 I will make thy name to be remembred in all generations; earth, fi

thee for ever and ever.

PSAL. XLVI.

To the chief mulician, for the throne of his holines. fons of Korah, A fong upon A-

Od is our refuge and strength, of the God of Abraham: for the
very present help in trouble, shields of the earth belong unto
Therefore will not we fear, God: he is greatly exalted,
though the earth be removed, and
PSAL XLVIII. though the earth be removed, and though the mountains be carried into the midit of the sea.

3 Though the waters thereof rore. and be troubled, though the mountains shake with the swelling

thereof. Selah.

4 Toere is a river, the ftreams whereof that make glad the city of God: the holy place of the tabernacles of the molt High.

God is in the midft of her : the

and that right early. 6 The heathen raged, the king-

doms were moved : he uttered his voice, the earth melted.
7 The LORD of holts is with us, the God of Jacob is our refuge.

Selah.

8 Come, behold the works of the LORD, what defolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth, he breaketh

10 Be ftib. and know that I ving kindnels. O God, in the am God: I will be exalted among midd of thy temple.
the heathen, I will be exalted in to According to thy name, O

the earth.

fuge, Selah. PSAL. XLVII.

pfalm for the fons of Korah. O Clap your hands, all ye pen-2 For the LORD most high is

our feet. 4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

God is gone up with a flour. the LORD with the found of a

trumper.

Pfalms.

6 Sing praifes to God, fing praifes : fing praifes unto our King, fing praifes. 7 For God is the King of all the

earth, fing ye praifes with under-8 God reigneth over the hea-

fitteth upon the The princes of the people are athered together, even the people

A fong and plalm for the lons of Korah.

Reat is the LORD, and great-I le to be praised in the city of our God, in the mountain of his holine's

2 Beautiful for lituation, the joy of the whole earth a mount Zion, on the fides of the north, the city of the great King.

3 God is known in her palaces fhall not be moved : God fhall help for a refuge.

4 For lo, the kings were affembled, they palled by together.
5 They faw it, and so they marveiled, they were troubled, and halted away.

6 Fear took hold upon them there, and pain, as of a woman

in travail. Thou break it the thips of

Tarthish with an east-wind, 8 As we have heard, so have we feen in the city of the LORD the how, and cutreth the hear in of hold, in the city of our God, funder, he burneth the chariot in God will establish it for ever-Selsh the fire.

9 We have thought of the local to the hold the fire.

God, fo is thy praise unto the

11 fie o leca! 12 mun there 13

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13 Th ret their alings. 14 Li

the grav hem; a dominio ing, & et in the gr If But om th for he ih

16 Be :

whof the earth; thy right hand sfull of righteoufnels.

11 Let mount Zion rejoyce, let he daughters of Judah be glad,

ecause of thy judgments.

12 Walk about Zion, and go bund about her; tell the towres bleffed his foul; and men

Mark ve well her bulwarks, mulider her palaces; that ye may

tell it tothe generation following. 14 For this God is our God for ever and ever; he will be our guide even unto death.

PSALXLIX.

To the chief musician, A

plalm for the ions of Korah. Hear this, all ye people, give ear all ye inhabitants of the world:

2 Both low and high, rich and poor together.

My mouth shall speak of wifdom: and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable; I will open my dark fayne anon the harr.

Wherefore fhould I fear in the

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days of evil, when the iniquity of he may judge his people. my heels shall compass me about ! They that trust in their wealth, and boaft themselves in

the multitude of their riches: 7 None of them can by any means redeem his brother, nor give to God a ranfom for him: 8 (For the redemption of their foul is precious, and it ceafeth

for ever)
9 That he should still live for

ever, and not fee corruption.
to For he feeth that wife men die, likewise the fool and the brutish person perish, and leave

their wealth to others. 11 Their inward thought is, folds. all generations; they call their a thousand hills. lands after their own names.

Guings. 14 Like sheep they are laid in the grave, death frall feed on them; and the unright fhall have

dominion over them in the morn-ing, & their heauty shall confume in the grave from their dwelling. If But God will redeem my foul and thou shalt glorifie me.

from the power of the grave; for he than receive me. elah.

is made rich, when the glory of his house is increased.

17 For when he dieth, he fhatt carry nothing away : his glory

that not descend after him.
18 Though whiles he lived, he

praise thee, when thon doest 19 Hefhall go to the generation

of his fathers, they fhall never fee light.

understandeth not, is like the beatts that perish.

PSAL. L. A L. I A plalm of Alaph. He mighty God, even the

Long hath spoken, and called the earth from the rifing of the fun, unto the going down thereof.
2 Out of Zion the perfection of

beauty, God hath shined. 3 Our God fhall come, and fhall not keep filence : a fire shall devour before him, and it fhall be ve-

ry tempettuous round about him. 4 He fhall call to the heavens from above, and to the earth, that

Gather my faints together unto me: those that have made a

covenant with me by facrifice.
6 And the heavens shall declare
his righteousness for God is judge himfelf. Selah.

7 Hear, O my people, and I will reftifie against thee : I am God, even thy God. 8 I will not reprove thee for

thy facrifices, or thy burnt-offerfore me. 9 I will take no bullock out of

the house, nor he-goats out of thy To For every bealt of the foever, and their dwelling-places to reft is mine, and the cattel upon

II I know all the fowls of the

12 Nevertheless, man bong in mountains; and the wild beafts of bonour abideth not: he is like the field are mine.

13 This their way is their folly; not tell thee, for the world is mine, and theful for the proficilly approve their mine, and the fullest thereof.

13 Will lear the flesh of bulls,

or drink the bloud of goats? ving, and pay thy vows unto the most High.

15 And call upon me in the day of trouble ; I will deliver thee,

16 But unto the wicked God faith, What halt thou to do to 16 Be not thon afraid when one declare my statutes, or that thou (houldeit mouth 17 Seeing thou hatelt inftructi-

on, and cattett my words behind thy falvation and uphold me thee.

18 When thou fawelt a thief, 13 Then will I teach transgref-

then thou confentedft with him, fours thy ways, and finners fhall and half been partaker with a- be converted unto thee. dulterers.

19 Thou givest thy mouth to evil, & thy tongue frameth deceit.

mainft the brother; thou flandereft thine own mothers fon-

and I kept filence: then thouse of fice, elle would I give it that I was atopether fuch a one fice, elle would I give as thy felf; put I will reprove delighteft not in bunt-offering.

17 The facrifices of God at a line of the first file of the fi thine eyes.

forget God, left I tear jou in picces, and there be none to deliver.

fieth me: and to him that order eth bis convertation aright, will I thew the falvation of God. PSAL LI.

of David, when Nathan the offer bullocks upon thine altar-prophet came unto him, after PSALLII. he had gone in to Bath-fieba. ¶ To the chief mutician, Malchib, Aridin of David, when Does

Ave mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

2 Wash me throughly from mine iniquity, and cleanse me from my

fin. For I acknowledge my transreffions : and my fin is ever beore me.

4 Against thee, thee only have I finned, and done this evil in the fight: that thou mightest be ultified when thou speakeit, and be clear when thou judgett.

5 Behold, I was shapen in ini-

conceive me.

the inward parts : and in the to know wildom 7 Purge me with hyffor, and I

than be clean : wath me, and I than be whiter then fnow.

nels that the bones which thou halt broken may rejoyce.

and blot out all mine iniquities. 10 Create in mea clean heart, ever O God; and renew a right fpirit

within me. 11 Calt me not away from thy

pirit from me.
12 Reffore unto methe joy of

14 Deliver me from bloud-guilfalvation: and my conque shall 20 Thou fittelt, and speakelt a- fing aloud of thy right confnels.

If O Lord, open thou my lips, and my mouth shall shew forth

21 Their trings half thou done, thy practice, and I kept filence: theu thought—
16 For thou defireft not facrieft that yas altogether juba are fice, elle would i give it; thou

ine eyes.

broken filrit: a broken and a 22 Now confider this, ye that contrite heart, O God, thou wilt

not defpife.

es, and there be none to deliver.

18 Do good in thy good plea23 Whoso offereth praisegloris fure unto Zion: build thou the
eth me: and to him that orderth bis convertation sarght, will 1

19 Then shalt thou be pleased
with the sacrifices of righteousthe state of the same of

nets, with burnt offering, & whole To the chief mufician, A plalm burnt-offering : then shall they

the Edomite came and told auch & faid unto him, David is come to the house of Ahimelech.

Why boattest thou thy felf in mischief. O mighty man; the goodness of God asdureth continually.

2 Thy tongue devileth mil-chiefs: like a fharp rafour, working deceirfully.

Thou lovest evil more then good: and lying rather then to

4 Thou lovelt all devouring words, Other deceitful tongue.
5 God shall likewise destroy thee for every he shall take thee way, and pluck thee out of thy 6 Behold, thou defirelt truth in dwelling-place, and root thee out

of the land of the living. Selah.
6 The righteous also shall see, and fear, and shall laugh at im.
7 Lo, this is the man that made hall be clean: wath me, and I not God his firength; but truffed in the abundance of his riches, 8 Make me to her joy and gladant firengthened himself in his else that the bones made himself in his

els f that the bones which thou wi kednels. at like a green olive.

9 Hide thy face from my fins; tree in the houle of God: I trult in the mercy of God for ever and

9 I will praise thee for ever, because thou halt done it: & I will wait on the name, for it is good PSAL 6 before thy faints.

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gainti after Godt 4 8 the L hold a SHe enem: truth. 6 1

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 G^{I} from 2 A me: and m PSAL LIII.
To the chief mulician upon Mahalath, Malchil, A plaim of

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The fool hath faid in his heart, hey, and have done abominable inquity : there is none that doeth art fallen upon me. good.

2 God looked down from heaven upon the children of men, to heif there were any that did un-

deritand, that did feek God.
3 Every one of them is gone back they are altogether become filthy; there is none than doeth good, no not one.

4 Have the workers of iniquity no knowledge? who eat up my

have not called upon God.

There were they in great fear feattered the bones of him that encampeth against thee, thou halt put them to shame, because God hath despiled them.

60 that the lalvation of Ifrael were come out of Zion when God bringeth back the captivity of his

bringerh back the captivity of his people, Jacob thall rejoyce, and lirael thall be glad-PSAL LIV. To the chief mulician on Neginoth, Maichil, A plalm of David, when the Ziphims came and faid to Saul, dorn not Da-vid hide himfelf with us?

Ave me, O God, by thy name, and judge me by thy ffrength. 2 Hear my prayer, O God, give

ear to the words of my mouth. For strangers are risen up a- dwellings, and among them.

the me, and oppressours seek 16 As for me I will call upon gainst me, and oppressours feek after my foul; they have not fer God before them. Selah. + behold, God is mine helyer:

the Lord is with them that up-

hold my foul. He fhall reward evil unto mine

enemies; cut them off in thy I will freely factifice unto thee ; I will praise thy name, O

Lord, for it is good. - For he hath delivered me out of all trouble : and mine eye hath feen bis defire upon mine enemies.

PSAL LV. noth, Maschil, Aplain of David. Give ear to my prayer, O God: and hide not thy felf from my fupplication.

2 Attend unto me, and hear me: I mourn in my complaint and make a noife,

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate

4 My heart is fore pained within me : and the terrours of death

Fearfulness and trembling are come upon me, and horrour hath

overwhelmed me.

6 And I faid, O that I had wings like a dove! for then would

I flie away and be at relt.

7 Lothen would I wander far off, and remain in the wildernes. Selah 8 I would haften my escape from the windy itorm and rempets. 9 Deftroy, O Lord, and divide

people, as they eat bread; they their tongues : for I have feen violence and Strife in the city.

10 Day and night they go about it upon the walls thereof: milchief allo & forrow are in the midt of it 11 Wickednels is in the midit thereof: deceit and guile depart

not from her fireets. 12 For it was not an enemy that

reproched me, then I could have born it; neither was it he that hated me, that did magnific bimfelf against me, then I would have hid my felf from him.

13 But it was thou, a man. mine equal, my guide, and mine

cquaintance. 14 We took sweet counsel together, and walked unto the house

of God in company. 15 Let death feile upon them, and let them go down quick into hell : for wickedness is in their

God : & the Lond fhall fave me. 17 Evening and morning, and at noon will I pray, and cry a-

loud : and he fhall hear my voice. 18 He hath delivered my foul in peace from the battel that was against me: for there were many

with me. 19 God shall hear and afflict thein, even he that abideth of old, Selah : hecause they have no chan-ges, therefore they fear not God.

20 He hath put forth his hands against fuch as he at peace with

him: he hath broken his covenant. 21 The words of his mouth were finother then butter, but war mas in his heart: his words were fofter then oyl, yet were they drawn Iwords.

22 Cast thy burden upon the Loren, and he shall fultain thee: he shall never suffer the righteous ed be movide

He praifeth God.

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23 But thou, O God, shalt bring him that would swallow me up; them down into the pit of de-Selah. God shall send forth his struction: bloudy and deceitful mercy and histruth. men thall not live out half their

days, but I will trust in thee.
PS A L. LVI. teeth are spears and arrows, and their tongue a sharp sword. 5 Be thou exalted, O God, a-To the chief mulician upon Jonath-elem-rechekim, Mitch-tam of David, when the Phi-

littines took him in Gath. BE merciful unto me, O God, for man would fwallow me up:

he fighting daily oppresseth me-

High

will truft in thee. 4. In God I will praise his word, in God I have put my truit, I will not fear what flesh can do unto me

Every day they reit my words :

for evil.
6 They gather themselves toge-

my foul 7 Shall they escape by iniquity? bove the heavens ; let thy glory be

ple, O God.

8 Thou tellest my wandrings, ¶ To the chief mulician Altas. put thou my tears into thy bot-

9 When I cry untithe, then than mine enemies turn back , this judge uprightly, O ye fons of men?

Rnow, for God s, for me.

2 Yea, in heart you work wickTo In God will I resile his edness, you work wickto under the Loko will I resile of your hands in the earth.

bu word.

I will not be afraid what man can as they be born, foraking lies. do unto me.

foul from death : will not the never lo wifely. deliver my feet from falling, that I may walk before God in the their mouth; break out the great light of the living? reeth of the young lions, O Lo RD. VII.

he fled from Saul in the cave. DE merciful unto me, O God,

madow of thy wings will I make my refuge, until these calamities be overpalt.

2 I will cry into God most high with a whirlwi-unto God that performeth all and in his wrath. things for me.

4 My foul is among lions, and I lie even among them that are fee on fire, even the lons of men, whole

bove the heavens : let thy glory be

above all the earth. 6 They have prepared a net for my fteps, my foul is bowed down:

2 Mine enemies would daily they have digged a pit before me, swallow me up; for they be many into the midst whereof they are that fight against me, O thou most fallen thems lives. Selah.

7 My heart is fixed. O God, my What time I am afraid, I heart is fixed: I will fing and truft in thee.

8 Awake up my glory, awake plattery and harp: I my felf will awake early. Q i will praise thee, O Lord, a.

all their thoughts are against me mong the reople : I will fing unto to For the merce is great unto

ther, they hide the mielves, they the heavens, and thy truth unto

11 Be thou exalted, O God, a. in thine anger cast down the peo- above all the earth.
ple, O God. PSAL LVIII.

chith, Michtam of David.

Do ve indeed freak righteous nets, O congregation? do ye

The wicked are eltrange ! from FI In God have I put my truft : the womb, they go affray affoon

4 Their voilon is like the pol-12 Thy vows are upon me, O fon of a letyent; they are like the God: I will render Fraifes unto deaf adder that fropperh her er: thee.

13 For thou half delivered my the voice of charmers, charming

6 Break their teeth, O God, in reeth of the young lions, O Lo RD. PSAL. VII. 7 Let them melt away as waters
To the chief mufician, Altafa which run continually; when he

chith, Michtam of David, when bendeth his har to Poor his arrows, let them he as cut in pieces. Be meetful unto me, to doos be meretful unto me, to me every me at teem pafe away he foal trutheth in thee; yea, in the the untimely birth of a woman

that they may not fee the fun. 9 Before your pors can feel the thorns, he shall take them away as with a whirlwind, both living,

gs for me.

He shall fend from heaven when he seeth the vengeance: be and fave me from the reproch of fliall wall his feet in the bloud of

defence 10 pteven my defi 11 5 ple for power O Lor 12 F

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11 So that a man fhall fay, Ve- been my defence and refuge in the it so that a man infantist, in the right before a reward for the right day of my trouble.

reus: verify he is a God that in Unito thee, O my firength, will I ing.for God * my defence, will I ing.for God * my defence,

PSAL. LIX.
To the chief mulician, Altaf-dith Michtam of David: when Saul fent, and they watched the house to kill him.

DEliver me from mine ene-mies, O my God: defend me from them that rife up a-

minit me. Deliver me from the workers finiquity, and fave me from

bloudy men.

3 For lo, thev lie in wait for my felf to us again. foul; the mighty are gathered a-laint me; not for my transgref-ton, not for my tin, O LORE.

4 They run and prepare themfelves without my fault .: awake

o help me, and behold.

Thou therefore, O LORD
God of holts, the God of Ifrael, a. to to not merciful to any wicked tranf- Selah. to greffours. Selah.

amake a noise like a dog, and go and hear me.

round about the city.

6 God hath spoken in his holi-

Behold they belch out with their mouth: Iwords are in their a[lips; for who (fay toe) doth hear? 8 But thou, O LORD, fhalt 15laugh at them; thou shalt have ye all the heathen in derifion. 1 3

9 Because of his firenath will I wait upon thee: for God 10 my

defence. 10 The God of my mercy shall prevent me : God shall let me see on my defire upon mine enemies.

It Slay them not, left my people forget : fcarter them by thy

O Lord our fhield.

12 For the in of their mouth, them even be taken in them even he taken in their price: and for curling and lying better they freak.

13 Confame them in wrath, confume them, that they may not he; and let them know that God tuleth in Jacob, unto the ends of the earth. Selah.

14 And at evening let them return, and let them make a noife like a dog, and go round about the city. 15 Let them wander up and

down for meat, and grudge if they be not fatisfied. 16 But I will fing of thy rower; the enemy.

yes, I will fing aloud of thy mer-

and the God of my mercy.

P S A L. LX. To the chief mufician, upon Shufhan eduth, Mitchtam of David, to teach, when he strove with Aram-naharaim, and with Aram-zobah, when loab returned, and fmote of Edom in the valley of falt, twelve thouland.

God, thou halt cast us off, thou halt scattered us, thou haft been difpleafed; O turn thy

2 Thou halt made the earth to tremble thou halt broken it: heal the breaches thereof, for it shaketh

Thou hait shewed thy people hard things : thou halt made us to drink the wine of altonishment.
4 Thou halt given a banner to

them that fear thee : that it may awake to vifit all the heathen : be be displayed because of the truth.

That the beloved may be de-6 They return at evening: they livered; fave with thy right hand,

nels, I will rejoyce : I will divide Shechem, and mete out the valley of Succoth. 7 Gilead is mine, and Manaf-

feh is mine, Ephraim also is the strength of mine head; Judah my lax-siver.

8 Moab is my wash-pot, over Edom will I cast out my shoe: Philiftistriumph thou because of me-9 Who will bring me into the ftrong city? who will lead me in-

to Edom ? Wilt not thous O Gods IO power; and bring them down, which hadft caft us off? and them O God, which didft not go out

with our armies II Give us help from trouble:

for vain is the help of man. 12 Through God we shall do valiantly: for he it is that than

tread down our enemies.
PSAL LXI.
To the chief mulician upon Neginah, A galm of David. Lear my crv, O God, attend Lunto my prayer.

unto my praver. 2 From the end of the earth will I ery unto thee, when my heart is overwhelmed: lead me to the rock that is higher then 1.

3 For thou halt been a shelter

for me, and a ftrong tower from

4 I will abide in thy tabercy in the morning : for thou hast bacle for ever : I will truit in

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for thou, O God, halt heard my vows: thou halt given me the heritage of those that fear thy

Thou wilt prolong the kings life: and his years as many generations.

7 He shall abide before God for ever: O prepare mercy and truth

which may preferve him. 8 So will I fing praife unto thy name for ever, that I may daily

perform my vows.

Te the chief mulician, to Jeduthun, A pfalm of David.

Ruly my foul waiteth upon
help; therefore in the fladow of

falvation. 2 He only is my rock and my Calvation : be is my defence; I fhall not be greatly moved.

3 How long will ye imagine mifchief again't a man ? ye shall be flain all of you: as a bowing wall

4 They only confult to cast him down from his excellency, they delight in lies: they bless with their mouth, but they curse in-wardly. Selah.

(My soul, wait thou only upon

God: for my expectation is from

him

6 He only is my rock and my falvation; be is my defence; I than not be moved.

7 In God is my falvation, and my glory: the rock of my firength

8 Trust in him at an r Truft in him at all times ; ye people, pour out vour heart before him: God is a refuge for us. Selah.

9 Surely men of low degree are vanity, and men of high degree shoot at him, and fear not, are a le: to be laid in the balance.

they are altogether lighter then vanity.
to Trust not in oppression, and become not yain in robbery: if

upon them. 11 God hath spoken once;

twice have I heard this, that power belong th unto God.

etb mercy : for thou rendreft to e-

in the wilderness of Judah.

God, then my Godearly than wifely confider of hisdoing.

will I feek thee: my foul 10 The rightcome from the confider of hisdoing. thirlteth for thee,my flesh longeth in the Long, and shall trut in land, where no waser is:

2 To fee thy power and thy glofo as I have feen thee in the fanctuary.

3 Because thy loving kindness is

better then life : my lips shall praise thee. 4 Thus will I bless thee while I live: I will lift up my hands in

thy name. My foul fhatt be fatisfied as mith marrow and fatnels; and my mouth shall praise thee with joyful

6 When I remember thee upon

God: from him cometb my thy wings will I rejovce.

8 My foul followeth hard after

thee: thy right hand upholdeth me. 9 But those t at feek my foul to

deitroy it, shall go into the lower parts of the earth. 10 They shall fall by the swords

they shall be a portion for foxes. It But the king shall rejoyce in God, every one that swearesh by him shall glory; but the mouth of them that fpeak lies shall be stop-

PSAL LXIV. I To the chief mufician, A plalm

of David. JEar my voice, O God, in my from fear of the enemy.

2 Hide me from the fecret counfel of the wicked; from the infur-rection of the workers of injusty: 3 Who whet their tonguelike a fword, and bend their bows to feat

their arrows, even bitter words ! That they may shoot in secret at the perfect : fuddenly do they

5 They encourage themselves in an evil matter : they commune of aying snares privily, they say, Who shall see them?

6 They fearch out iniquities riches increase, fet not your heart they accomplish a diligent search both the inward thought of every one of them, and the heart is deep.
7 But God shall shoot at them
with an arrow, suddenly shall they

12 Alfo unto thee,O Lord belong- be wounded. 8 So they fhall make their own

very man according to his work, tongue tofal upon themselves; at PS A L. LXIII. that see them shall fire away.

A psalm of David, when he was 9 And all men shall fear, and shall in the wilderness of Judah. declare the work of God; for the control of the shall see the state of the shall see the s

or thee, in a dry and thirly him; and all the upright in heart thall glory.

A pfalm of praise. e bleffedness of the elect. Pfalms. A All the earth shall worship A thee, and shall sing unto thee, they shall sing to thy name. Selah To the chief mufician,

pfalin and fong of David. DRaite waiteth for thee,

full the vow he resformed. 10 thou that hearest prayer, un-

to thee than all fleft come.

falt ruige them away.

4 Biefled it the man whom thou ever, his eyes heled! the nations: entice, tout he may dwill in thy lettes.

courts : we shall be fatisfied with

of thy holy temple. & By terrible things in righte-

ouinets, wilt thou activer uss O God of our falvation : who at the be moved. confidence of an the ends of the

off upon the fea. 6 Which by his thrength fetteth

faft the mountains; being girded with cower

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in eatt AL 7 Which It Feth the noise of the

8 They also that dwell in the

alm to reloyce.

9 Thou visited the earth, and watered it: thou greatly enriched it with the river of God, party is full of water; thou premy life ity: arell them corn, when thou haft is provided for it.

to Thou waterest the ridges fereof abundantly; thou settlet

by goodness, and thy paths drop my tongue.

er plaint.

Raile waiteth for thee, O Come and fee the works of God, in Sion: and unto thee God: he is terrible in his doing

toward the children of men. 6 He turned the fea into dre land : they went through the

I iniquities prevail against me : floud on foor, there did were-

7 He ruleth by his power for

docleit and causelt to approach let not the rebellious exalt them-

8 O bles out God, ye peoples musts; we in it to take the country and make the voice of his graits to be heard.

9 Which nobleth cur ful in life- and inhereth not our rect to

To For thou. O God but proearth, and of them that are afar ved us : mou hast tried us, as file ver is trie.

11 Thou brought ft us into the cur ley ne.

12 Thou halt caused men to feas the noise of their waves, and tide over our hears, we went

but thou bloughted us out into a wealthy piece.

ntternoft parts are afraid at thy wealthy page, takens: thou makeit the outgotags of the merning and evening with burnt offer logs: I will page thre my vows. Which my lips have utter-14

ed, and my mouth have fooken when I was in trouble. If I will offer unto thee burnt.

facrifices of factions, with the incense of rains: I will once that lacks with parts. Seeing all ye that

thereof abundantly: thou fettlet 16 Communicar all ye that the furrows thereof thou make it for the dark with the west what I lot with the week, thou circled the hard, done for my foul, the fringing thereof. 11 Thou crownell the year with mouth, and he was excolled with

intees.

18 1-1 regard initiality in my interest the Lord will not hear me fifthe wilderness; and the little 19 8.1 verify God bath heard he rejoye on every fide.

18 teloyee on every fide.

The whorshop which me the haus all relayed on every fide.

The pattures are clothed voice of my prayer.

The pattures are clothed voice of my prayer, which had not be pattured also are 20 Blefied it God, which had not be prayer, not prayer, not have my prayer, not have my prayer, not mered over with corn; they not curned away my prayer, nor

To the chief multician, A fong ¶ To the chief multician on Nehis mercy from me.

Od he merciful unto us Make a joyful noise unto God'. G'd be merciful unto us, and all ye lands.

as ing forth the honour of his to finne upon us. S. lab.

mane: make his praile glorious.

2 That thy way may be known

2 Siy anto God, How tertible est upon earth, the faving healthamain thy works! through the mong all dations.

greames of the power shall theme 3 Lee the people vraise thee, col-enemies submit the mielves unto God s let all the people praise them 4 O let the narious be placed.

God; let all the people praise the

o form that the earth yield her increase; and God, rown our own God, that blefs us. God that blefs us, and all the ends of the earth that fear him. P S A L. LXVIII.

To the chief muliciany A pfalm

er fong of David. Et God arife, let his enemies that hare him, fire before him.

2 As finoke is driven away drive themaway: as wax melteth before the fire. he let the wicked perish at the presence of God.

3 But let the righteous be glad : let them rejoyce before God, year let them exceedingly rejoyce

4 Sing unto God, Sing praifes to his name: extol him that rideth JAH, and rejoyce before him.

and a judge of the widows, is God in his boly habitation.

6 God fetteth the folitary in families: he bringeth out those which are bound with chains, but the rebellious dwell in a dry land. 7 O God, when thou wentelt

forth before thy people; when thou didt march through the wilderness Selah.

8 The earth shook, the headers at the presence of God, the God of lively and of God, the God of litrael. God, didit fend a

pleariful rain, wherebythou didft confirm thine inheritance, when it was weary.

to Thy congregation hath dwelt therein : thou, O God, half prepared of thy goodness for the poor.
II The Lord gave the word,

great was the company of those that published it.

12 Kings of armies did flee

anace: and the that tarried at home, divided the spoil.

13 Though ye have sien among

the pots, jet featly e be as the wings of a dove covered with filver, and her feathers with sellow gold.

fcatrered kings in it, it was white as

flow in Salmon.
If The hill of God it at the hill of Bashan, an high bill as the hill Bafhan. for Why leap you ye high hits?

to dwell in yea, the LORD W

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ty thou land, even thou lands of and 6 Then that the earth yield her gels; the Lord is among them at in Sinai, in the holy place.

18 Thou halt alcended on high thou hait led captivity captive: thou hait received gitts for men; for the rebellious also, that vea. the Lord God might dwell among

19Bleffed be the Lord mbodai. y loadeth us with henefits even the God of our lalvation. Selah.

of falvation; and unto God the Lord belong the idues from death.
21 But God thall wound the

head of his enemies : and the hairy fealp of fucha one as goeth on fill in his trefpaffes.

22 The Lord faid I will bring again from Bathan, I will bring my people again from the depths of the fea :

23 That the foot may be dirped in the bloud of thine enemies and the tongue of thy dogs in the fame.

24 They have feen thy goings, O God even the goings of my God, my King, in the fanctuary. 25 The fingers went before, the

players on inftruments followed after; amongit them were the dame playing with timbrels.

26 Blefs ye God in the congre gations, even the Lord, from the fountain of Ifrael. 27 There is little Benjamin mit

their ruler, the princes of Judah and cheir counsel, the princes of Zebulun, and the princes Naphtali. 28 Thy God bath commanded

thy strength : firengthen, O God that which thou hait wrong t for

29 Because of thy temple at Je rufalem, than kings bring prefent unto thee. Rebuke the company e

spearmen, the multitude of the bulls with the calves of the people all ever one submit himself with pieces of silver: scatter though people that delight in war,

31 Princes shall come out of Egypt, Ethiopia shall foon stretch out her hands unto God-

32 Sing unto God, ve kingdoms of the earth : O ling prailes wate

the Lord, Selah : 33 To him that rideth upon the beavens of heavens, which we voice, and that a mighty voice.

M Afcribe ve it rength unto God : sexcellency is over ffrael, and litrength is in the clouds.

16 O God then at terrible out thy holy place, the God of Ifmel w he that g vett, ftrength and power unto tu people : bleifed

rGod PSAL LXIX. redeem it : de

Shofbannim, Aprain of David. Sters are com in unto my fiul. 2 I tank in deen mire where all before thee.

there is no francing : fam come into deen waters, where the flouds heart, and I am ful of heavines: overflow me.

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while I wait i a my God.

It They gave me also gall for 4 They that have me without a my meat, and in my thrift they gale, are my then the hairs of save me vinegar to drink.

reltored that which I rock not a. let it become a trap. way

hid from thee

6Let not then that wait on the ord Gop of horis be alha. ful anger take hold of them. med for my lake : let not those that leek then be confounded for my take, O God of I rael.

7 Because for thy fake I have

burn reproch . fhame hath cover-

ed in face.

8 1 am become a ftranger unto my brethren, and an aliant unto

my mothers children. 9 for the zeal of thine house hath even me up; and the re-

thee are! Hen upon me. 10 W en I wept, and chaffened my foot with fitting, that was to

verb to them.

first spanning and I must the fong the drunkards.

long the frankards.

13 Sar as for me, my praver is

25 The funded thall fee they

and be glad; and your heart fhall

table type; O GO; in the multilive that the Loren heareth the

35 The Loren heareth the truth of thy falvation.

truth of thy talkation.

13 Deliver me out of the mires
14 Let the heaven and earth
of a let me not fask; let me be raile him, the feas, and every
delivered from them that hate thing that moveth therein.

efold; lo, he doth fend out his low me up, and let not the pis

thut her mouth upon nie.

16 Hear me, O Lo RD, for thy loving kindue begood; curn unto me according to the multi-

17 And hide not thy face from the tervant, for I am in trouble :

hear me speedily

18 Draw nigh unto my foul, and redeem it : deliver me because of

19 Thou haft known my reroch, and my frame, and my

difficatout : mine adverfaries are 20 Keproen bath broken my

and I looked for fine to take pi-3 lars wear of my crying, ty, but there was none; and for my throat is died: mine eyes feel comforters, but I found none

mine head; they that would de- 22 let their table become a thor me being mine encares inare before them; and that which thou more wrongfully, are nightly; then I result have been for their welfare,

23 et their eves be darkened O God, thou knowell my that they fee not; and make their foolihnes; and my his are not fours continually to hake.

upon them, and let thy wratb-

25 Let their habitation be defolate, and let noue dwell in their tents.

26 For they perfecute him whom thou halt finitten, and they talk halt w unded.

27 Aud iniquity to their inie quity : and let them not come in-

to thy righteoulnels. 2; Let them be blorred out of the rick of the living, and not he written with the righteons.

29 Lan poor and Grrowful let thy favation, O God, let me up on high.

It I made fact that allo my 30 I will practe the name of garment; and I be ame a pro-God with a fong, and will magnific him with thank giving.

31 This also fhall please the Lorent better then an ox or but look that hath horns and hoofs. bul-

poor, & defoifeth not his prifoners

me, and out of the deep waters 3; For God will lave Stone and out of the deep waters 3; For God will lave Stone 1f Let mot the water-floud over- and will build the cities of flow meneither let the deep fwal- I what; shar they may dwell

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there, and have it in soffession. fhan in erit it: and they that love his name than dwell therein.
PSAL. LXX.
I To the chief mulician, Apralm

of David, to bring to remembrance.

O LORT 2 Let them be ashamed and confounded that feek after my foul: let them be turned back-ward, and put to confusion, that defire my hurt.

3 Let them be turned back for reward of their shame, that

Tay, Aha aha. 4 Let all those that feek thee, reforce and be glad in thee; and let fuch as leve thy falvation fav continually, Let God be magnified

But I am poor and needy, make halle unto me. O God: thy power to every one that is tu thou are my help and my delive- come. rer, O LORD, make no tarrying.

IN thee O Long, do I put my truft, let me never be put to

confusion.

nefs, & caute me to escape incline thine ear unto me, and fave me. 3 Be thou my fittingh bit farting, earth, whereunto I may continued by the continued of the pay continued of the continued of fort: thou halt given con mand- greatness, and comfort me on ment to lave me, for thou are my every tide.

rock, and my forrrefs.

from my youth.

7 I am as a wonder unto many; but thou art my itrong refuge. 8 Let my mouth be filled with

of old age, for ske me not when with judgment.

my trength fulcth.

3 The mountains fhat bring my lirength faileth.

to Fer mine enemies freak as peace to the peryles, and the gaintime; and they that lay west richills, by righteouriefs for my foultake counfiel together. 4 He final made the poor of 11 Saving, God hath furtiles the peoples is final fave the children the peoples in the people of the final fave the children the peoples is final fave the children that the people is the people in the people is an another than the people is the people in the people in the people in the people is and the people in th him : perfecute and take him, for oren of the needy, and fhall break trong to deliver him. In pieces the op, reflout.

12 O God, he not far from me: O They shall fear thee as long. there is none to deliver bin.

my God, make bathe for my help. as the for and moon enduth shroughou

13 Let them be confounded and 36 The feed alfo of his fervants confumed that are advertiries to my foul : let them be covered nuth reproch and dishonour that seek

my burt. 14 But I will hope continually, and will yet praise thee more

M ske hafte, O God, to deliver 1; My mouth shall shew forth me; make hafte to help me, thy righteoulness, and thy salvation all the day : for I know not the numbers thereof

If I will go in the strength of the Lord Goo: I will make mention of the righteouinels, comof

thine only.

17 O God, thou hast taught me from my youth; and hithero have I declared the wondrous works. 18 Now also when I amold

and gray headed, O God, forfake me not : until I have shewed the it repeth unto this generation, and

God, & very high, who halt done great things : O God, who is like unto thee

onfution. 20 The which half shewed me 2 Deliver me in the right coul- are at and fore troubles, shalt quicken me again, and shalt bring me up again from the depths of

22 I will also rraise thee with the A Deliver me, O my God, our pialrery, even the traits of me God, of the hand of the wickeds our unro time will I mig with the of the hand of the unrighteous harm, O thou lody One of lifted.

2 My lips that greatly rejore for the thou act my hope, O when I ling unto theer and my for thou act my hope, O when I ling unto theer and my for the said my truth foul which thou last redeemed.

24 My tongue allo fha I talk of 6 By thee have I been holden thy rightenin is all the day long up from the womb: then art he for they are confounded, for the that took me out of my mothers are brought unto finance, that ied bowels my praise half be conti- my hort.

PSAL LXXII.

A palm for Solomon.

Twe the king thy judgments O God, and thy righteous 8 Let my mount be the through the first form the kings form the praire, and with the honour neis unto the kings form and the day.

2 Let me not off in the time with right-coolings, and thy peak

9 Cast me not off in the time with right-coolings, and thy peak neorie

OF

mies.

We moveth for Solomone toughout all generations.

the fhatt come down like rain on the mowen grafs: as thowres water the earth.

In his days that the righteous writh and abundance of peace fong as the moon endureth. the fhall have dominion also

sim fea to fear and from the rio They that dwell in the wilder-

as hall how before him : and his menies fhall lick the duft. 10 The kings of Tarthifh and of

the illes fhall bring prefents: the

needy when he crieth : the poor

the needs. 14 He fha!! redeem their foul

Ic Andhe shall live, and to him hall begiven of the gold of She- 15 11 fay, I will weak thus: b; prayer also finall be made for behold, I should offend against the

him continually, and daily shall he be praifed.

corn in the earth upon the tor of the mountains; the fruit thereof atv of the city shall flourish like grass of the earth.

17 His name shall endure for e- down into destruction.

be bleffed in him; all nations a fhall call him bleffed.

eth wondrous things. 19 And bleifed of his glorious name for ever, and let the whole earth he filed mito his glory; A-

men, and amen.

of Jeffe are ended.
PSAL, LXXIII.
Il A pfalm of Ataph.
Ruly God a good to Ifrael c-

ven to luch as are of a clean heart. 2 But as for me, my feet were

almost gone: my steps had wellnigh flipe. For I was envious at the

foolish, when I faw the profperity of the wicked.

Pfalms. The prosperity of the micked.

death : but their ftrength is firm. They are not in trouble as

plagned like other men. Therefore pride compaffeth them about as a clain: violence

covereth them as a garment. 7 Their eyes stand out with fatnes: they

have more then heart could with. 8 They are corrupt, and freak

wickedly concerning oppression : 9 They fer their mouth against

unsof Sheba and Seba shall of walketh through the earth.

If Yea, all kings shall fall hither; and waters of a full cap
dan before him; all nations are wrung out to shem.

lat serve him.

hall ferve him.

11 And they fav, how doth God

12 For he shall deliver the know? and is there knowledge

in the most High ! using when he crieft; the poor take most right? 10, and bim that hath no helper. I 2 Behold, these are the ungod-13 He shall spare the poor and by, who prosper in the world, they medy, and shall save the souls of increase mariches.

13 verily, I have cleanled my

hearr in vains and washed my 14 He may redeem their from diceit and violence; and hands in innocency, precious that their bloud be in 14 Fot all the day long have I his ficht.

ry morning.

generation of thy children-16 When I thought to know this

to There hall be an handful of it was too painful for me.
To There hall be an handful of it was too painful for me.
To Until I went into the fanctuof God; then understood I heir end.

IS Surely thou didft fer them in inperu laces: thou caltedit them

ver this name thall be continued 19 How are they brought into as long as the fun; and men thall defolation as in a moment; they re atterly confumedwithterrours

20 As a dream when one awa-18 Bleiled be the LORD God, keth; 3,0 Lord, when thou awak-the God of Ifrael, who only do-kelt thou shalt desoife their image

and I was pricked in my reins. 24 So toolih was I, and ignorant: I was at a bealt before thee.

23 Nevertheleis, I on con inu-27 The cravers of David the fon ally with thee: thou hait holden me by my right hand.

PSALLXXIII.

A plaim of Alaph. thy counsel, and afterward re-

ceive men glory.

25 Whom have I in heaven but 26 My flesh and my heart fail-

eth : but God is the firenath of my heatt, and my portion for ever. 27 For b, they that are fat from thee fhall periff: thou half de-4 For there are no bands in their stroyed all them that go a whoring

from thee. Aas

led and ries to

eti mith t leek ntinu-

e more forth falvaw not

eth of e men-Comof taught

hither-

wonhlo me orfake ed thy n, md

Ifo, O. t done is like ed me

fhale t bring Pthsof fe my me on

ith the nv God ith the frael. rejoyce and my talk of

v long ! at tees I. O11. ments hteouf.

people britt the litnoor of

bresk as lone endura aughout

The prophet praifeth God. The defolation of the fundhuary. Pfalms.

28 But it is good for me to draw near to God: I have put my that the foolish people have blat-trust in the Lord Goo, that I phemed thy name. may declate all thy works. PSAL. LXXIV.

PSAL. LXXIV. O God, why half thou cast us of for ever? why doth thine

anger imoke against the theep of thy paiture 2 Remember thy congregation

which thou half purchased of old: the rod of thine inheri-tance which thou half redeemed, it this mount Zion wherein thou

half dwelt. Lift up thy feet unto the perperual defolations : even all that the enemy hath done wickedly in

the fanctuary. Thine enemies rore in the midth of thy congregations: they

fer up their entigns for figns. ing as he had lifted up axes upon the thick trees.

6 But now they break down the carved work thereof at once,

with axes and hammers.
7 They have cair fire into thy fanctuary, they have defiled by catting down the dwelling-place of

thy name to the ground 8 They faid in their hearts, Let us deftroy them together : . they have burnt up all the fynagogues

of God in the land. 9 We fee not our figns, there is no more any prophet, neither is there among us any that know-

eth how long.
To O God, how long that the adverfary reproch? finall the enemy blafphene thy name for ever?

hand, even thy right hand? pluck it out of thy bolom.
In For God " my king of old working Salvation in the mide of

the earth. 13 Thou didn't division the waters Thou didit divide the fea by thu heads of the dragons in the waters

14 Thou brakest the heads of Leviathan in pieces, and gaveft him to be meat to the people inhabiting the wilderness.

Is Thou didit cleave the fountain and the floud: thou driedit up mighty tivers

16 The da is thine, the night elfo s thine : thou halt prepa-

red the light and the fun.
17 Thou halt fet all the borders of the earth: thou halt made fummer and winter.

my hath reproched, O Lo RD, and 19 Odeliver not the foul of the

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turtle-dove unto the multitude if the nicked, forget not the congre-gation of thy poor for ever. 20 Have respect unto the co-

venant: for the dark places of the earth are full of the habitations of cruelty.

21 U let not the oppressed reurn afhamed let the poor and needy praife thy name

22 Ante, O God, plead thine own caufe : remember how the foolish man reprocheth thee daily 23 Forget not the voice of thine enemies: the rumult of those that rife up against thee, increa-

feth continuali. PSAL. LXXV.

To the chief mulician, Al-tal-chith, A plaim or long of Alaph. 1 Nto thee, U God, do we give I thanks unto thee do we give thanks: for that the name s near, thy wondrous works declare.

2 When I shall receive the congregation, I will judge uprightly.

3 The earth and all the inhabitants thereof are diffolved: I bear

up the villars of it. Selah. 4 I faid unto the fools, Deal not foolishly; and to the wicked,

Lift not up the horn. freak not with a Itiff neck. 6 For promotion cometo neither

from the east, nor from the well, nor from the fouth. But God is the judge: he putteth down one, and fetteth up

another. 8 For in the hand of the Lord red: it is full of mixture, and he poureth out of the fame : but the dress thereof all the wicked of the earth thall ring them out, and

drink them. 9 But I will declate for ever; I will fing praises to the God of Ja-

to All the horns of the wicked alio will I cur off; but the horns of the righteous shall be exalted. PSAL. LXXVI.

I To the chief mufician on Neginorth, A pfalm or tong of Alaph-IN Judah is God known; his name w great in Ifrael.

2 In Salemalfo is his taberna. cle, an his dweiling-place in Zion, 3 There brake he the arrows the bow, the shield and the swood,

18 Remember this that the ene- and the battel. Selah.

wids combat with diffdence. Pfalms. An exha tation to preach the law.

Thou art more glorious and estent then the mountains of fanctuary : who is fo great a God

th God.

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Thou

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ie.

At the rebuke, O God of Ja- redeemed the people, the fons of both the chariot and horse Jacob and Joleph. Seleh.

g caft into a dead fleen. and who may stand in thy afraid; when once thou art angry ?

8 Thou didlt cause judgment to he heard from heaven; the earth feered, and was ftill,

When God arole to judgment

n fave all the meek of the earth. Selah. in Surely the wrath of man

full graife thee : the remainder It Vow, and pay unto the Loro our God; let all that be round and him bring prefents unto him that ought to be feared. In He shall cut off the spirit of

princes: he is terrible to the kings of the earth.

PSAL. LXXVII.

(To the chief munician, to jewe the word of the same A (falm of Adaph.

2 I will open my mouth in a great dark faycommon God with my voice, ings of old:

3 Which we have haved and and and a great arms me.

3 Which we have haved and and he gave ear unto me.

faght the Lord; my fore ran in us. the night, and ceased not : my foul refused to be comforted.

spirit was overwhelmed. Selah. 4 Thou holdest mine eyes wak- done ing: I am fo troubled that I can-

not freak. old, the years of ancient rimes.

fong in the night : I commune with mine own heart, and my forit made diligent fearch.

7 Will the Lord call off for ever? 8 Ishis merry clean gone for e- 7 That they might fet their ver doth en promise fail for e- hope in God, and not forget the

vermore? 9 Hath God forgotten to be gra- mandments: cious? hath he in anner thur up

10 And I faid, This is my in-

II I will remember the works of the LORD: furely I will re- ing armed and carrying bows, turn-member thy wonders of old. ed back in the day of battel. 12 I will meditate allo of all thy

work, and talk of thy doings.

13 Thy way, O God, win the

as our God ?

The Hout-hearted are ipoil- 14 Thou set the God that dothey have fleet their fleet; eft wonders; thou half declared
they have fleet their fleet; eft wonders; thou half declared
to give of the men of might thy ftreight among the people.
Thou half with there are
they have of the fleet of th

16 The waters law thee, O God.

Thou, even thou art to be fear- the waters faw thee : they were the depths allo were troubled.

17 The clouds routed out water, the skies fent out a found : thine arrows also went abroad.

18 The voice of thy thunder was in the heaven: the lightnings lightned the world, the earth trembled and shook.

19 Thy way is in the sea, and

thy path in the great waters, and thy foot-steps, are not known

20 Thou leddelt the people like unto a flock, by the hand of Moles and Aaron

PSAL. LXXVI I. Mafchil of Afach.

Ive ear, O my people, to me J law : encline your ears to To the chief mulician, to Jedu- the words of my mouth.

In the day of my trouble I known, and our fathers have told

4 We will not hide them from their children, shewing to the ge-I remembred God, and was neration to come, the praises of troubled: I complained, and my the Laste; and his lirength and fpirit was overwhelmed. Selah. his wonderful works that he hath

f For he established a testimog lam to troubled that the root in laceb, and appointed a law of lawe confidered the days of in lifael, which he commanded our fathers that they floud; make our fathers that they floudisen. 6 I call to remembrance my them known to their children. .6 That the generation to come

might know them, even the children which should be sorn : who thould arise and declare them to

works of God; but keep his com-

8 And might not be as their fathers, a Hubborn and rebellious generation; a generation that fer years of the right hand of the fipirit was not fiedfast with molt High.

9 The children of Ephraim be-

to They kept not the covenant

and judgment. 100

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of God, and refused to walk in II And forgat his works, and his

wonders that he had shewed them 12 Marvellous things did he in the fight of their fathers, in the land of Egyrt, or the fiel of Zoan.

13 He divided the fea, and cause I then to pass through, and

he made the waters to Itand as an heap.

14 In the tlay-time also he led them with a cloud, and all the might with a light of fire.

wilderness, and gave then drink as out of the great depths.

16 He brought fireams allo out of the rock and caused waters to

and they inned yet more as ainst him, by provoking the most brightn the wilderness.

18 And they remoted God in

ther heart, by asking meat for

their lutt. 19 Yea, they frake against God:

they faid. Can God furnish a tabie in the wilderness ?

20 Behold, he imote the rock, that the waters guihed out, and the fireams overflowed; can he give bread alio? can he provide Reft for his people? 21 Therefore the Lond heard

kin lled against Jacob, and anger and anger

also came up against Israel; 22 Because they believed nor in God, and truled not in his falvation :

23 Though he had commanded the clouds from above, an Lopen-

ed the doors of heaven 24 And had rained down manna upon them to ert, and had gi-

ven them or the corn of heaven.
25 Man did est angels food;
he fent the a most to the fent.

26 He must distribute to with half, and their fivomore-blow in the heaven as by his power trees with from the broadly in the floath symb. 43 He gave up their cartel alio

like as the land of the les-

their habit tions

29 So they did rate and were well filled: for he gave them

their own denie;
30 They were not elicanged from their hall that their while their

mean rest that there while their it will fure and the first born at The will do good ame up thrench in the taberneles of on them, and shew the facted of rhangition, and fure the many functions the state of the sta them, and finote down the che- 12 But made his own people fou men of I tack

to the pettile ice.

32 For all this they finned ftill : and believed not for his wondrous works 33 Therefor : their days did he

confume in vanity, and their years in trouble. 34 When he flow them, then

they fought him : and they returned and enquired early after God.

35 And they remembred that God was their rock, and the high God their redeemer.

36 Nevertheleis, they did flater him with their mouth & they, lied unto him with their tongues 37 For their heart was not right

with him, neither were they itedfaft in his covenant.

38 But he bingfull of compaffion, forgave treer iniquity, and dethroyed them not, year many a time turned he his ancer away, and did not itir up all his wrath.

39 For he remem red that they were the field; a wind that patieth away, and cometh not again.

him in the wilderness, and grieve thin in the differ to the fact and tempted God, and limited the

holy one of lirael.

42 They remembred not his hand, nor the day when he delivered thein from the enemy. 43 How he had wrought his

figns in Egept, and his wonders in 44 And had turned their rivers

into bloud; and their flouds, that they could not drink. 45 He fent divers forts of flies among them, which devoured them; and frogs which deltroyed

46 He gave allo their increase unto the caterpillar, and their labour unto the locult.

47 He deltrived their vines

er he brought in the fourt-wind. 48 Hegave up their cattel alia 27 He round defin den mon to the hais and their flocks to hot the mad diff, and for the rel rowls than the alia mon them the

49 He calt upon them the And he let at full in the herdene's of his anger , wrath, mid t of their camp, round about and indignations and trouble, by

to lie made a way to is anger, he foared not their foul from death objective their life over

to go forth like theer, and guid- to the integrity of his heart: and! Exk.

3 And he led them on fafely, what they feared not: but the sore whelmed their enemies.

14 And he brought them to the birder of his fauctuary, even to his mountain which his right and had purchased.

ff He call out the heathen al-fibefore them, and divided them an inheritance by line, and made the tribes of Israel to dwell in

their cent.

(6 Yer they tempted and provoked the molt high God, and
kept not his teltimonies:

But turned back and dealt unfaithfully like their fathers : they were turned afide like a de. ceitful bow.

18 For they provoked him to anger with their high places, and moved him to jealoutie with

their graven images. was wroth, and greatly abhorred

Ifrael: 60 So that he for look the tabetnacle of Shifts the tent which

he placed among men 61 And delivered his ftrength

into captivity, and his glory in-

62 He gave his people over alwith his inh ritance.

63 The fire confirmed their young men: and their maidens

were not given to marriage.

64 Their criefts rell by the fword: and their widows made

no lamentation. or Then the Lord awaked as one out of fleen, and like a migh-

ty min that shout th by reason of 66 And he smote his enemies in the hinder parts : he put them to

a rer etual resench. 67 Moreover, he refused the ta-

berna le of Joseph; and choie not the tripe of Echraim. 68 But chose the tribe of Judah, the mount Zion which he loved.

6) And he built his fanctuare like high palaces like the earth which he hath thablifle tor ever

want, and took him from the neeprous:
71 From following the ews
great with toging te brought
himto feed Jacob his people, and

Mael hisinher tance.

of them in the wildernels like a guided them by the skilfuluels of his hands.

S A L. LXXIX.

God, the heathen are come into thine inheritance, thy holy temple have they defi-led they have laid Jerusalem on

2 The dead bodies of thy fervants have they given to be meat unto the fowls of the heaven, the fieth of thy laints unto the bealt as of the earth.

3 Their bloud have they fied like waterround about Jerufalem : and there was none to bury them.

We are become a reprochto our neighbours; a fcorn and derifion to thein that are round about u .

How long, Long will thou he angry for ever ! shale thy jealoutie burn like

6 Pour our thy wrath uron the heathen that have not knownthie, and upon the kingdoms. that have not called upon thy name

7 For they have devoured Ja-cob, and laid walt: his dwelling.

S O remember not against us former in quities: let thy tendermercies free liv prevent us: for we are broug t very low.

9 Helpus,) God of our falvation, for the clory of thy name ? and deliver us and purge away our fins for thy names fake.

10 Wherefore should the. heathen fav, Where " their God? then in our light, by the reveng-

In Let the iching of the prifoner to be before thee according to the greatnes of the powers preferve thou those that are appointed to die.

12 And render unto our neighbo irs feren-fold into their bofom, her reproductive O Lord. the r reproct

12 So we ily people and theep of thy falture, will give thee thanks for ever ; we will fliew

forth the praise to all generations -PSALLXXX.

To the chief mulician upon shothanning Eduth, A plainz

of Afanh. Ive eat, O Shepherd of Ifrael, G thou that leadest Joseph like 72 So he fed them according a flock, thou that dwelleft re-1 Decem

gracut. finned for his

did he their , then return-God. ed that e high

id flatthey, aigues right they maffi-

id deny a away, ath. they tieth voke rieve

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men the cherubims, flune forth. 2 Before Entrains and Benja-

in, and 's natieth, for up thy rough, and the eard five us.
3 Intal again, O God: and

3 Tutal again, O God: and we That be Good

4 O Lore God of holls , how

or reaction and a resture.

The meet is a line unto
our reactions and our enemies
langla more then force.

Turn us roin, O God of holts, and can fe the race to thines

and we shall be tared.

A Thou has proved a vine out of Egypt: slou has call out the

P Thou wentred it.

9 Thou wentred it is m before
it, and did teams it to take deep

root, and it fled the Lode.
To the hill were covered with the fludow of it, and the boughs thereof a. che the goodly cotiars.

it She fent out her boughs unto the fea, and her branches

ento the river.

12 Why half thou then broken wown her hedges, fo that all they which pass by the way, do pluck her f

13 The boat out of the wood noth waite it, and the wild beat of the neld doth devour it. 14 Return, we beicech thee,

O God of hotts; look down from heaven, and behold and visit this

vine; If And the vineyard which thy right hand hath planted, and strong for thy feif. madeit

to the burnt with fire, it is cut down; the perish at the rebuke of the count manner

17 Let the hand be upon the

man of thy right kand, up n the fon of man noom thou mad it from for the felf. 18 5 ru tino we go lack from

then; quicken us, and we will

to Turn us spain, O Long-Gol or hose, caule the face to flanes and we find the avect P S A L EXXXI. To the chief mulcian upon Git ith A sam of Alaph.

Sing aloud umo God our litrength make a joinful noise sente the God of Jacob.

2 Take a Plain, and bring hi-

ther the timbrel, the pleafant harr with the vialtery.

3 Elow up the trainpet in the rew-moon- in the time appoin-

red, on our tolerun featt-day. rachand a law of the God of Jacob.

The be of caused in Joseph for a cetimon, when he went cur il rouge the land of Egypt; Into with the one cause against for a settimone, when he went the vessers of thouse for land of Egypt C. Thou feel if them with the hotel heard a language for I bread of axes and given them unicrificed not a language for tear to dinck in great meeting.

C. I have been the control of the con

the burd us his hands were deli-

vered from the Lots.

7 I how calledn in trouble I delivered thee, I am ther in the lease place of a new calledit in trouble, and I aniwered thin. the in the learer place or thun-der: I recoved there at the wa-ters of Metibah. Selah. 8 Hear, O my scople, and I

will reirifie unto thee: O hrael. if thou wilt hearken unto me;

Of there shall no itrance god be

in thee: neither fhalt thou worthip any ftrange god which brought thee out of the

land of Egypt: open thy mouth wides and I will fill it. II But my people would not

hearken to my veile : and lirael would none of me. 12 So I gave them up unto their

own hearts luit : and it ey walked in their own counfels. 13 O that no people had hearkened unto me, and lirael had

walked in my ways

their enemies and turned my hand against their advertation. fould have submitted themselves unto him; bur their time fhould

have endured forever. To with the fineit of the wheat; and with hone out of the rock

frould I have fatisfied three from P S A L. ENXXII.

Od friends of Aight.

Od friends in the congregation of the mighty; he judgeth among the gods.

2 frow long will ye judge unftly, and accept the perions of

the wicked? Selah.
3 Defund the poor and father-

less: do juitice to the affiided and needs. 4 Deliver the poor and needy: rid from out of the hand of the

They know not, neither will they understand; they walk

on in darkness; all the foundation

A prayer for the church Pfalms. Afolemn praising of God, PSAL LXXXIV. of the earth are out of Thave faid, Ye are god; and ittith, A pfalm for the fons of Korsh. of you are children of the most Downamiable are thy taber-naries of Lord of holis! 2 My loud longeth, year even faintest for the cours of the Lord: my hear and my flesh crieth our for the living God. High. But ye fratt die like men, and like one of the princes.
Arife, O God, judge the earth : for thou fhalt inherit all

PSAL. IXXXIII. A fong or plalm of Alaph.

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7 Fee not thou filence, O.God: hold not thy peace, and be not itill, O cod.

2 For lo, thine enemies make a tunnelt: and they that te thee, have lift up the head. They have taken crafty counfel again! thy people, and con-

folter against thy hidden ones. 4 They have faid, Come, and let us cut them off from being a namay be no more in remembrance. For they have confulted to-

pether with confent : they are consederate against thee. 6 The tabernacles of Edom, and the Ishmaelites: of Moab,

and the Hagarenes.
7 Gebal, and Ammon, and Amalek, the Philittines, with the inhabitants of Tire.

8 Affur also is joyned with them: they have holpen the chil-dren of Lot. Selah.

Do unto them as unto the Midianites: asto Sifera, as to Ja-

bid, at the brook of Kilon: they became as dung for the earth Make their nobles like Oreh,

and like Zeeb : yea, all their princes as Zebah, and as Zalmunna:

out selves the houses of God in poliethon. 13 O my God, make them like

a wheel; as the Itubble before the wind.

14 As the fire burnet's the wood, and as the flame fetteth the incuntains on fire ;

115 So perfective them with thy quity of the peoples thou half co-tempelt, and make them straid vered all their fin. Seiah, with the thorr faces with thame; a water; thou half taken away all the that they may leak thy uame, O from the firecepting of this anger,

Yea, the sparrow hath found an house, and the swallow a neft for her felf, where the may lay her young, even thine altars, O

Lo RD of hofts, my King, and my God. 4 Bloffed are they that dwell in

thy house : they will be still praifing thee. Selah.

f Bleffed w the man whose ffrength w in thee; in whose

heart are the ways of them. valley of Baca. make it a well z the rain allo fileth the rools.

7 They go from itrength to firength, every one at them in Zion.

appeareth before God. 8 O Lord God of holts, hear

my prayer; give ear, O God of Jacob Selah.

9 Behold, O God our fhields

and look upon the face of thine anointed.

10 For a day in thy courts is better then a thousand : I had rather be a door-keeper in the house of my God, then to dwell in the tents of wickedness.

II for the Lore God is a fun 10 If hice perifhed at Endor : and fhield : the LORD will give grace and glory; no good thing will he withhold from them that

walk uprightly. 12 O Lond of holts, bleffed is the man that cruiteth in thee.

PSAL. EXXXV I To the chief muhcian, A plain for the fons of Koraha

OR U, thou hast been favous. half brought back the captivity of Tacob.

2 Thou half forgiven the ini-

to an.

17 Let them be confounded and varion, and caule thine anger troubled for ever; yea, let them wards us to ceale, be put to thame, and perific.

18 That ram may know, that for ever? wilt thou draw our thou whole name alone × JE, thine anger to all generations?

10 O × 41, 42 the most high.

7 Sh 982 loyce in thee t

d

r

Shew us thy mercy, O Lo Rb , violent men have fought after my and grant us thy falvation. foul; and have not fet thee be-

S I will hear what wo the rote hear.

Lond will hear for he will hear 13 But thous O Lord, out a God

peace amo his people, and to his fall of compations, and gracious

Zainto but let them not turn as long-informas, and glenteous in

mercy and trich.

9 Surely his falvation is night them that fear him; that giory may dwell in our land. 16 O turn unto me, and have

hem that fear him; that giory mercy upon me, give the itemsthes and dwell in our land.

10 Mercy and truth are met to Ion of it ine handmaid.

Rether : rightenginels and peace 17 Shew me a token for good, bave killed carb store, that they which hate me may be 41 Truth thall firing out of the st, and be affirmed; because thou,

eath: and righte uticis man communications book downfrom fewen.

12 Year the LORD shall give PSA L. LXXXVII.

that where specific and our land ¶ A plain or long for the long of Korah.

of Korah. earth : and richte uincis that Lunn, hait helpen me, and com-

13 Righteoninel- that go be-

Fig. Righteonized that go be-fore him: and faul fet so in the holy mountains. 2 The Lond leveth the gates PS A L. IXXXVI.

of Zion, more then all the dwellings of Jacob. I A praver of Davida Bowe down thine eat, O Lo RD, 3 Girious things are fool hear me : for I am poor and of thee, O city of God. Selah. 3 Girious things are froken

Decov. mean. 2 Prefere my foul, for I am hab and Babyion, to them that halves of the my God, fave thy know me; behold, Philitia, and fergant that truiteth in thee. Tyre, with Ethiopia: this mas

3 Bemet rial anto me O Lord: wie born there. for I cry art of the daity. 4 Rejoyce the foot of thy for This and that man was born in f And of Zion it fhall be faid, want : for unto thee, O Lord, do her : and the Higheit minielf fhall

I lift or my loul. eitablish her. & For thous Lord, art good, and 6 The Long thall count when ready to forgive and plentcoushe writeth up the people, the in mercy unto all them that call this man was born there. Selah.

opin thee. 6 Give ear-O Loury sunto my placers on intruments fed by prayer; and attend to the voice free; all my frings or in the of my hiphorition.

I in the day of my trouble I II Along or pilalm for the lons

will call upon thee: for thou of Korah to the chief muliciwilt answer mc. en hom Mahalath, Lean noth,

8 Am ing the gods there is none like unto thee, O Lord, neither Maschil of Heman the Ezra-Land God of my falvation, I are there any morks like unto thy works. have cried day and night be-

9 All nations whom thou haft fore thee.

made flat come and worthin be- 2 Let my prayer come before fore thee, O Lord : and fhall glo- thee : incline thine ear unto my

rifie thy name. 3 For my foul is full of trouto For thou art greats and doeft wondrous things; thou arthles; and my life draweth nigh

God alone.
II Teach me thy way, O Lo RD; unto the grave. 4 lam o unted with them that I walk in thy truth : unite my go down into the pit: lamasa beart to fear the name. man that bet no lirength.

12 I will risk thee,) Lotd my s Free among the dead, like God, with all my heart : and I will the flain that lie in the grave, glorifie the name for evermore. whom thou remembralt no more : 13 For great i thy mere roward and they are cut off from thy

foul from the lowest hell. 6 Thou haft laid me in the low-14 O God, the proud are rifen eft pit, in darknels, in the deeps-against me, and the assemblies of 7 Thy wrath lieth hard upon

Pfalms. The Pfulmit praiseth God for his care of the church. me, and thou halt afflicted me is a ffrong Lo no like unto thee? sith all this waves, Selah.

S Thou haft put away mine bout thee? with all the waves. Selah. aquaintance far from me : thou it made me an abomination fea : when the waves thereof aato them: I am thut up, and I rife, thou ftilleft them.

annot comeforth, fel dails aron thee, I have itretche thy itrong arm.

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11 Shall thy loving kindnels be declared in the grave or thy faithfulness in destruction 12 shall thy wonders be known

in the dark ! and thy righteoutness in the land of forgetfulness 13 But unto thee have 1 cried, right hand.

O LORD, and in the morning fhall my prayer prevent thee. It Lord, why caltest thou of

my foul? why hidelt thou thy face from me? Is I am afflicted and meady to

die, from my youth up : while I fuffer thy terrours, I am diffracted. 16 Thy herce wrath goeth over

me, thy terrours have cut me off.

17 They came round about me daily like water, they compassed

me about together.

18 Lover and friend halt thou our horn thall be exalted our deput far from me, and mine actions from the horn of the Lown is our dequaintance into darknels.

18 Lover and the hory one of 14 racles our King.

hire. I Will fine of the mercies of the Lord for ever: with my mouth will I make known thy

faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever : thy faithfulness flialt thou eftablish in the very

heavens. I have made a covenant with my choien, I have fworn unto upon him : nor the fon of wick-

David my fervant. 4 Thy feed will I establish for ever, and build up thy throne to

all generations. Selah. f And the heavens shall praise thy wonders, O Lo RD : thy faithfulness also in the congregation of the faints.

compared unto the Lune! who rivers among the ions of the mighty can 26 He shall cry unto be likened unto the LORD? At my father, my Go 7 God is greatly to be feared in rock of my salvation.

the affembly of the faints; and to be had in reverence of all them abat are about him.

BOLIRD God of holts, who

9 Thou ruleft the raning of the

10 Thou hait broken Rahab in 9 Mine eve mourneth by reason pieces, as one that is tlain; thou of assection: Loren, I have call half scattered thine enemies with

ied daily dron these state and analysis of the dear of

thou haft created them: Tabor and Hermon shall rejouce in thy

name.
13 Thou halt a mighty arm: ftrong is thy hand, and high is thy

14 Justice and judgment are the habitation of thy throne: mercy and truth thall go before thy face. 15 Bleffed is the pe ple that know the joyful found: they fhan walk, O Lord, in the light of

thy countenance.

16 In the name fhall they rerighteoutness shall they be exalted 17 For thou at the glory of their strength; and in thy favoue

PSAL. LXXXIX. 19 Then thou spakest in visi-Maschii of Ethan the Ezra- on to the holy One, and saidle, I have laid help upon one that is

mighty: I have exalted one cho-20 I have found David my fervant : with my holy oyl have I

anointed him. 21 With whom my hand fhall

be established: mine arm also shan strengthen him-22 The enemy shall not exact

edness afflict him. And I will beat down his 23 foes before his face, and plague

them that hate him 24 But my faithfulnels and my mercy featt be with him: and in my

ni wongers O LO RD: thy father inercy less of with this august in the congregation name shall his horn be exalted.

25 I will let bis hand also in the for who in the heaven can be the sea, and his right hand in the

26 He shall cry unto me, Thou ert my father, my God, and the

17 Alfo I will make him s first-born, higher then the kings of the earth.

the carrie as My mercy will I keep, for hin,

e: hy W-350

ano e,

29 His feed allo will I make to endare for ever, and his throne as

the days of heaven

30 If his children for lake my law, and walk not in my judgments; 31 If they break my statutes, and keep nor my commandipents :

32 Then will I vilit their tranigreffion with the rod, and their

iniquity with frines. kindeds will I not utterly loving from his, nor latter my faith-

fulness to fail. 34 My covenant will I not break, nor after the thing that is

gone out if in tirs 35 Quice have I Iworn by my holinels, that I will not lie unto

David. 36 His feed shall endure for every & his throne as the fun before me.

37 It shall be established forever as the moon, and as a faith-ful witness in heaven. Selah. 38 Bur thou hait cast off and sh-

horred; thou haft been wroth

with thine anointed. 39 Thou half made void the

covenant of the fervant : thou haft profaned his crown, eyea-Sting it to the ground. 40 Thou hait broken down all

his hedges, thou hait brought his litrong holds to raine.

41 All that pass by the way spoil him: he is a reproch to his

neighbours. 42 Thou hall fet up the right

hand this advertaries thou haft nade all his enemies to rejouce.

43 Thon halt also turned the edge of his ivord, and hait not made him to trand in the battel.

44 Thou hait made his gloty to cease, and call his throne down of thine anger? even according to the ground.

46 The days of his youth halt thou shorrened : thou balt covered him with fhame. Selah.

46 rlow long, LORD, wilr thou hide thy felf for ever! shall thy wrath burn like fire!
47 Remember how short my

time is: wherefore half thou

made all men in vain?
48 What man is be that liveth, and that not fee death? that he deliver his foul from the hand of the grave ? Selah.

49 Lord, where are thy former loving kindnesses, which thou swarest unto David in thy troth?

50 Remember, Lord the re-

proce of thy fervants; be I do

all the mighty people, chine enemies The

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have reproche to LORD; where-with they have re to hed the foothers of thine anointed.

12 Blelled be the Leng for evermore Amen, and amen.

I A prayer of Moles the man of

Ords thou half been our dwel. ling plice in all generations. 2 Pefore the mountains were 2 Perore the mountains were bright firth, or ever thou hallt tirmed the earth and the world even fr in everlating to even at ng, thou an God. 3 Thou turnell man to de-

Itruction: and fayeft, Return ye children of men,

Git a rot as yesterda swhen it is palt, and as a watch in the night. 7 Thou carriet them away as with a flour, they are as a

(leep : in the morning too, ere like grafs action groweth up. 6 In the morning it flourisheth, and groweth up; in the evening it

ig it is cut down and withereth.
7. For we are confumed by thine anger, and by thy wrath are

we troubled 8 Thou half fit our iniquities hefore thee, our lecret jins in the

light of thy countenance.
9 For all our days are passed away in the wrath : we frend our

years, as a tale ibut is told. three core years and ten; and if by reason of trength the le fourore years, yet is their ftrength labour and forrow : for it is form cut off, and we flie away.

II Who knoweth the power to the fear, it is thy wrath.

12 So teach as to number our days, that we may apply our hearts unro wifdom.

13 Return, O Long, how long and let it repent thee con-

cerning the fervants. 14 O fatishe us early with the mercy; that we may rejoyce, and be glad an our day.

1; Make us glad according to the days a herein thou haft afflicted as, and the years wherein we have feen evil.

15 Let thy work appear unto thy fervants, and thy glory unto

their children. 17 And kt the beauty of the LORD our God be upon us : eliablish. zfy.

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tha for elablish thou the work of our andsupon us, yea, the work of at hands establish thou it.

ande under the fh. dow of the

God, in him wit I truft.

3 Surely, he fliall deliver thee neit from the notione pettilence.

fethers, and under his wings ers of imquity do fouriffi: it is faily that truft; his truth foal, be that they fhall be deliroyed for in fnield and buckler.

Thou shalt not be afraid for the terrour by night: nor for the high for evermore, the terrour by flight by day;

arrow that thieth by day : instion that waiteth at noon-day- ty, thall be feattered. A thousand shall fall at thy fide, and rea thouland at thy right

o Because thou hall made the

Long marie is my refuge, even the molt High, thy liabitation : 10 There firall no evil befall

thee, neither thall any plague come nighthy dwelling.

charge over thee, to keep thee in all thy ways.
12 They shall bear thee up in

that hands, left thou cash thy foot against a stone. 13 Thou fhalt tread upon the lion, and adder : the voung lion,

and the dragon thair thou trample under feet. 14 Fecaule he hath fet his love him : I will let him on high, be- it cannot be moved.

cause he hath known my name. Is He shall call upon me, and I will answer him : I and he with and honour him.

16 Wich long life wit I Griffe him & thew nim my inivation.

A pfalm or fong for the terry yee, to take the labbath day of the least of the leas

High:
2 To flew forth thy loving kindness in the morning, and thy faithfulness every night;

3 Upon an instument of ten itrings, and upon the plattery; upon the harp with a folemn found.

Pfalins.

HE that dwelleth in the fecret me glad, through the work: I place of the most Highs shall will triumph in the works of thy hands.

imighty, 5 O Lord, how great are thy 11 will lay of the Lord. He is works! and thy thoughts are very refuge, and my forrels: my deep.

6 A brutish man knoweth not: neither doth a fool undertland

7 When the wicked foring 25 4 He finall cover thee with his the grafs, and when all the work-

8 But thou. LORD, art maft

arow that method cases to the walk. Lord to lo, thine enemies, O the for the pertilence that walk. Lord to lo, thine enemies, Gall the in darkness in for the depending all the workers of iniqui-

to But my horn shalt thou exalt like the form of an unicorn : I fhat hand: out it fhall not come nigh be anointed with fresh oyl.

S Only with thine eves final daire on mine enemies; and mine thou behold, and fee the reward dairs that hear my deare of the wicked that rife magnifile we wicked that rife magnifile magnifile.

cars that hear my degree of the wicked that rife up against me.

12 The righteous that flourish like the galm-tree: he shall grow like a cedar in Lebanon.

13 Those that be planted in the house of the Lake, thall flourith in the courts of our God. 14 They thall fill bring forth fruit in old age: they thall be fat,

and flourishing:

unright: be is my rock, and there is no unrighteousness in him.
P. S. A.L. X. III.

He LORD reigneth , clothed with majesty, the LORD is clothed with strength upon me, therefore will I deliver the world also is stablished, that

2 Thy throne is ellablished of old thou art from everlaiting. o

him in trouble, I wil deliver him, Long, the flouds have lifted up and honour him. their waves.
4 The LORD on high is migh-

tier then the noise of many water-, yea, then the mighty waves

PSAL XCIV.

LORD God, to whom vengeance belongeth :O God, to whom vengeance belongeth, fhew 2 Lift thy felf.

2 Life up thy felf, thou judge 2 Life up thy lefts thou junge of the earth; render a reward them their own inin my, and thall cut them off in their own

ed triumph? workers of iniquity boatt them- ful noile to the rock of our falva-

thine heritage

6 They flay the widow and the with plalms. ftranger, and murder the father-

fit anget, and murder the lattier.

Struth And Bagnet von lefe.

7 Vet they fit, The Lord that 4 In his hand are the deep not feet neither shall the God of Places of the earth the strength of the hills of his also. lefs.

Jacob regard it.

then will se be wife?

6 O come, let us worthip and
9 He that planted the ear, howe down: let us kneel before when will te be wife !

the eyer thall he not fee? to He that chaitifeth the hear are the people of his pasture, and then, finall

12 Bleffed is the man whom me, proved me, and faw my

until the pit be digged for the their heart, and they have not wicked.

14 For the Long will not call off his people, neither will he for- wrath, that they should not en-Is But judament fhall return

upright in heart shall follow it. fong:

fad who will the min to the country of the country

17 Unless the LORD bad been 3 Declare his glory among the my help, my boul had almost heathen, his wonders among all dwelt in flience.

18 When I faid, My foot, flir4 For the LORD is great, and

peth: thy mercy, O LORD, held greatly to be granted; he is to be me ur

10 In the multitude of my thoughts within me, thy com- are idols : but the L , no made the forts delight my foul.

20 Shall the throne of Iniquiry 6 H mour and majely are behave fellowfully with thee, which fore him; frength and beauty fermeth michief by a law? as in his fanctuary.

21 They gather themselves to 7 Give unto the Lowe, O vegether against the foul of the kindred of the peoples sive unto righteous, and condemn the in-the Lower alors and frength. nocent bloud.

22 But the Lond is my defence : ry ducunto his name : bring an ofand my God is the rock of my re. fering and come into his courts. fuge.

23 And he fhatt bring upon

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a Lordon, how long that the wickedness; yet the Lordont wicked, how long that the wicked that cut them of, ed triumph?

PSAL, XCV.

4 How long that they utter and O Come, let us fing unto the speak hard things and all the O Lo RD: let us make a joy-

f They break in pieces the z Let us come before his re-people, O. Lordo, and afflict fence with thanking me, and fine heritage.

3 For the Lo RD is a great God,

8 Understand we brutish a- 5 The sea is his, and he made is:
mong the people; and he fools and his hands firmed the dividend

than he not hear? he that formed the Lond our maker. 7 For he is our God, and we

not he correct? he the theep of his hand : to day if that teacheth man knowledge, ye will hear his voice, feall not be know? 8 Harden not your heart, as in

feelling to know the the the prove cation; and as in the day thoughts of man; that they are of termitation in the wildernes; on the work of the second of the wilderness of the wilderness of the work of the wilderness of the wild

thou chaftenett, O Lord, and work. 13 That thou mayeft give him grieved with this generation, and reft from the days of advertity, faid, it is a people that do err in

known my ways. Ir Unte, whom I fware in my

ter into my reit. If But judgment than return unto right-outpet and all the Osing unto the Lord a new noright in heart shall follow it.

4 For the long is great, and

feared above all gods. s For all the gods of the nations

S Give anto the Louis the g'o

He isto be praifed.

O worthin the Lord in the mall the earth.

Io Say among the heathen that light of the heathen. and reigneth: the world

te people righteouffy.

II Let the heavens rejouce, and of our God. iet the earth be glad : let the fea pre, and the fuineis thereof.

PSAL. X(VII. ness thereof: the w He Lord reigneth, let the that dwell therein. earth rejoyce: let the mul- 8 Let the flouds clitirude of Itles be glad thereof. 2 Clouds and garkness a cround

his throne.

sthrone.
3 A fire greth before him, and quity. PSAL. XCIX. burneth up his enemies round a-

4 His lightnings enlightned the world-the earth faws. Strembled, buttern the cherubinas, let the fine hills melted like wax at earth be moved, the presence of the LORD; at the 2 The LORD is great in Zion, referce of the LORD of the whole and he is high above all people.

ferve graven images, that boatt and righteoufness in Jacob, themleves of idels; worthip him | C. Exalt ye the Lord ou

of for their, LORD, or light a called upon the LORD, and he ULORD.

bove all the earth : thou art ex- aniwered them-1) Ye that I we the Loro, cloudy pilar; they kept his relit-hate with the prelievest the loads monies, and the ordinance that or his layers he delivered them he gaye them.

out of the hand of the wi ked.

12 Rejoyce in the Loan, te invention.

righteous; and give thanks at the temenbrance of his holinelia. PSAL XCVIII.

Sing unto the sike a new long, for he hath dore mary Dous things: his right hand, and his holy arm bath gott. n him the Victory.

Pfalms. 2 The Lord bath made known your of holines; fear before his falvation; his righteoulness hath he openly shewed in the

3 He hath remembred his merhan be established that it cy and his truth toward the sall not be moved; he shall judge house of threel; all the ends of the earth have feen the falvation

4 Make a joyful noise unto the LORD, all the earth: make a loud 12 Let the field be joyful, and noise, & rejoyce, and fing graile.

that is therein; then that all a singuistic the Loan with the he cres of the wood rejoyce hard; with the harr; and the 13 before the Loan; for he woice of a plalm; cometh, for he content to judge 6 With trumpers and found the earth; he shall judge the of cornet, make a joyful noise

the eattn: ne man lues the world with righteouthels, and before the Lour, the King.

The people with his truthPSAL XVII.

PSAL SVII.

8 Let the flouds clap their hands : let the hills be joyful together

9 Before the LORD; for 2 Clouds and darknets a cround cometh to indge the earth : with indgement are the habitation of righteoutness that he judge the world, and the teople with e-

He LORD reigneth, let the people tremble : he fitteth

arth.

3 Let then praife thy great and
6 The heavens declare his righteterrible name; for it is holy,
offices; and all the people fee

4 The kings itrength alfo loveth
judgment, thou dott elfablish ebudgment that quity, thou executel judgment

and worship at his foot-stool:

all regods.

8 Zion heard, and was glads to held holy.

and the daughters of Judah re-6 Moles and Aaron among his payed; because of thy judgments priests, and Samuel among them

7 He ipake unto them in the

8 Thou answeredst them, O

II Light is fown for the right Long our God; thou wait a teous, and gladness for the up- God that forgaveit them, though thou tookeit vengeance of their

9 Exalt the Lond our God, and worthip at his holy hill: for the Loren our God is holy. PSAL. C.

A plaim of rraife. Make a joyful noise unto the Lord, all ye lands. 2 Serve the Lord with gladnels: come before his prefence with finging. 3 Know

non and own our

the Iva-

and him God.

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2 Know ve that the Lond he is God it is be that both made us, & alone upon the house-ton. not we ourfelves; me are his people,

hims and blefs his name.

for the LORD is good; his with weeping : truth endureto to all generations.

PSALCI. Ited me up, and caff medown.
A rialm of David.
Win fing of mercy and judge that declineth; and I am witherment; unto thee; O LORDs, ed high gails. will I fing.

2.1 will behave my felf wifely dure for ever, and thy rememin a perfect way: O when wilt brance unto all generations. thou come unto me ? I will walk 13.1 hou fight artie, and have within my house with a perfect heart.

3 I will fet no wicked thing before mine eyes: I hate the work of them that turn afide, it

than not cleave to me. A froward heart than depart

from me: I will not know a wicked perfor. neighbour, him will I cut off: up Zion, he finall appear in his proud heart, will not look, and a glory

him that harman many proud hearts, will not I faffer.

6 Mine eyes fruit be upon the of the defitture, and not define faithful of the land, that they their prayer and the present of the land, the me: he that 18 This thall be written for the

ierve me-7 He that worketh deceit fhall not dwell within my house : he

that telleth lies, shall not tarry in my fight. 8 1 will early destroy all the wicked of the land : that I may

cut off all wicked doers from the PSAL. CII.

A pravet of the afflicted, when he is overwhelmed, and pour- Jerufalein : eth out his complaint before

the LORD. Lear my craver, O LORD, and doms to ferr e the LORD, let my cry come unto thee. 23 He weakned my fir let my cry come unto thee.

2 Hide not thy face from me in the day when I am in trouble, incline thine ear unto me : in the

3 For my days are confumed all generations. like fincke: and my bones are 25 Of old h burnt as an hearth.

4 My heart is Imitten, and withered like grais: fo that I forget

6 I am like a pelican of the wilderneis: I am like an owl of thy years fhall have no end-Mie defert.

7 I watch, and am as a sparrow

8 Mine enemies reproch me all and the fleen of his patture, the day and they that are med.

4. Enter into his gates with against me, are sworn against thanksgiving, and into his courts me, with prayle; be thankful unto 9 For I have earen assessible with prayle; be thankful unto 9 For I have earen assessible to the courts of the courts of

o For I have eaten aftes like bread, and mingled my drink

10 Becaule of thine indignation and thy wrath: for thou half

12 But thou, O Long, fhalten-

mercy upon Zion : for the time to favour her, yea, the fet time is

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come. 14 For thy fervants take pleafure in her stones, and favour

15 So the heathen fhall fear the name of the Lord; and all the

kings of the earth thy clory.

walketh in a perfect way, he shall generation to come; and the rec-

ple which final be created, fhall praife the Lorer.

19 For he hath looked down from the height of his fauctuary: from heaven did the Lord be-

hold the earth: 20 To hear the groning of the prisoner, to loofe those that are appointed to death;

LORD in Zion, and his praise in When the people are ga-22

thered rogether, and the king-23 He weakned my itrength in

the way; he fhortned my days. 24 I faid, O my God, take me not away in the midit of my day when I call answer me speed ly days: the years are throughout

25 Of old half thou laid the foundation of the earth; and the heavens oc the work of the hands 26 They thatt periff, but thou to eat my bread.

6 Be readon of the voice of my final wax of 1 ke a garment; is proving, my bones cleave to my a yellure that thou change them

and they hall be changed.

poils sufficient in usus.

18 The children of thy fervants 22 Elefs the LORD and minifull continue, and their feed that works in all places of his dominibediabilitied before thee.

P S A L. CIII.

P S A L. CIVI.

P S A L. CIVI. Devids confidence in God. Pfalms. Gods mietry romer. 22 Blefs the LORD all his

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8 The

Defs the LORD, Omy foul:

his holy name. Blefs the LORD, O my foul,

and forget not all his benefits.

3 Who forgiveth all thine iniquities: who healeth all thy difeafes a curtain.

Who redeemeth the life from destruction: who crowneth thee with loving kindness, and tender

mercies. Who fatisfieth thy mouth with good things : to that thy youth s renewed like the eagles.

6 The LORD executeth righteougness and judgment for all

tod a coprreffed. 7 He made known his ways un-

dren of Ifrael. 8 The LORD is merciful and gracious, i ow to anger, and plen-

teous in mercy. ther will he keep his anger for ever after our fine: nor rewarded us ed for them.
according to our iniquities.

9 Thou half fet a bound that

according to our injquiries.

them that fear him. he remembreth that we are duit.

If As for man his days are Base as a flower of the field, his chambers: the earth is fatiffied with the fruit of thy works.

16 Fort e wind paffeth over it, end it is gone; and the place thereof finall know it no more. 17 But the mercy of the LORD

children: 18 To fuch as keep his covenant, and to those that remember his full of far: the cedars of commandments to do the me. . . non which he hath a lanted 19 The LORO hath prepared

his throne in the heavens: and hiskingdoms ruleth over all-

DO LORD my God, thou art very great, thou art clothed with

honour and majesty.
2 Who coverest thy self with

light as with a garment; who stretchest out the heavens like

3 Who layeth the beams of his chambers in the waters, who ma-

keth the clouds his chariot, who walketh upon the wings of the wind 4 Who maketh his angels fri-

rits: his ministers a flaming fire.

6 Who laid the foundations of the earth, that it should not be re-

moved for ever. 6 Thou coveredlt it with the to Moles, his acts unto the chil- deep as with a garment: the waters flood above the mountains. 7 At thy rebuke they fled: at

the voice of thy thunder thy halted away.

9 He will not always chide: nei8 They goup by the mountains;
ter will be keep bis angle of ever they no down by the valleys unto
1) He hath not dealt with us the ylace which thou had found-

11 For as the heaven is high a- they may not pass over: that they bove the earth: fagreat is his iner-turn not again to cover the earth.

Gy toward them that fear him.

10 He fendeth the forings in-

s) toward them that fear him.

12 As for as the ealt is from the to the valleys, which run among well to far hath he removed out the hills.

trailereffons from us.

13 Like as a father pitieth, bis best of the field: the wild affes whilten: 6 the LORD pitieth quench their thigh. 12 By them that the fowls of

14 For he knoweth our frame: the heaven have their habitation, a bich fing among the branches. 13 fie watereth the hills from

> 14 He causeth the grass to grow for the cattel, and herb for the fervice of man; that he may bring forth food our of the earth :

is from everlating to everlating "y And wine that maketh glad upon them that fear him; and the heart of man, and offer make the graphen which is in the control of the cont

(trengthneth mans | eart. 16 The trees of the LORD are Lehanon which he hath I lanted.

17 V. here'the birds make their nefts: as to the ftork, the firetrees are her hole.

20 Bleis the Lord, ye his an- 18 The high his are a tefuge gels, that excell in fittength, that for the wild goals, and the rocks do his commandments, hearken- for the sames.

ing unto the voice of his word.

19 He appointeth the moon for 21 Bleis ye the LORD, all be feafons; the fun knoweth his go-

20 Thou

his holts, ye ministers of his that ing down. do his pleasure.

of the firelt do creep forth.

from God.

themselves together, and lay them down in their dens.

23 Man gooth forth to his work; he commanded to a thoulad ge-& to his labour until the evening. netations.

8 to his labour until the event by Which especially he made with 14 O Linds, how manifeld 9 Which especially he made with age the works in wisdom but Abraham and his oath unto thou made them all: the earth is Isaac.

full of thy riches.

wherein as things creeping in for an everlaiting covenant; mumerables both imal and greet it Saying, Unto thee will I bealts. beafts.

that levisthan, nten thou hait made to play therein. 27 These wait all upon thee and strangers in it.

meat in due feafon. 28 Thur thou givelt them, they

gather : thou openeit thine hand, they are filed good

29 Thou hidelt thy face, they are troubled, thou takeft away 15 sajing, Touch not mine atheir breath, they die, and ze not ited, and do my prophets no turn to their dult.

30 Thou fendeit forth thy fri-ric, they are created; and thou re-newelt the face of the earth. 31 Theglory of the LORD first

endure for ever; the Lord that! rejoyce in his works. 32 He looketh on the earth,

and it treme leth; he toucheth the hills, and they imoke.

unto my God, while I have my being. 34 My meditation of him that he ple, and let him go free. fweet: I will be glad in the ann

35 Let the finners be confumed of the erri, and let the out wicked be ro more; blefs thou the LORD, O my foul. Fraile ye the LORD.

PSAL. CV. O Give thanks unto the Lorn; of Ham.

call upon his name; make known his deeds among the pecpic. 2 Sing unto him, fing pfalms un-

to him : talk ye of all his wendrous works. 3 Glory ye in his holy name:

feek his face evermore.

6 Ove feed of Abraham his er-

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21 The young lions rore after vant, ve children of Jacob his their rrey, and feek their meat cholen. 7 He is the Lo RD our God, his

22 The fun arifeth, they gather judgments are in all the earth. 8 He hath remembred his covenant for every the word mice

26 was this great and wide fea, to Jacob for a law, and to Ifrael

ealts.
26 I ere go the thips; there is of your inheritance.
26 I ere go the thips; there is of your inheritance.

men in number : yea, very few, 13 When they went from one nation to another, from one king-

dom to another people. them wrong : yea, he reproved kings for their lakes :

harn. 16 Moreover, he called for a

famine upon the land; he brake the whole flaff of bread-17 He fent a man before them, even Tofeph a be was fold for a

18 Whofe feet they hurt with

otters: he was laid in iron. 33 I will fing unto the Lope came : the word of the Lond tri-

33 I will sing unto the LOFF
as long as I live: I will sing praise ed him.
20 The king fent and located as long as I have to the reco him: even the rate of the jeo.

24 He made him Lord of his house, we ruler of all his substance: 22 To bind his princes at his pleafure: and teach his fenctours wildom.

23 Ifrael also came into Egypt : and Jacob sojourned in the land and

24 And he increased his people greatly : and made them itronger then their enemies.

25 He turned their heart to hate his reo, le, to deal luberly with his fervants.

26 He fent Mofes his fervants let the heart of them rejoice and Arran whom he had chofen that feel the Lord. 27 They showed his figns a

4 Seek the LOHD'S his strength; mona enn, and wonders in the land of train.

Leek his face ever more.

Land of train. works that he wath done, his won- it dark; and they rebelled not against his word.

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Houd, and flew their fifh.

30 Their land brought forth thers: we have committed inies in abundance, in the cham-

es of their kings.

at He frake, and there came heir co. fts.

and flaming fire in their land. 33 He imo e their vines also and their i.g. trees : and brake the

trees of their coafts. 34 He spake, and the locuits

came ; and caterpillars, and that without number, 35 And did eat up all the herbs

n their land : and devoured the fruit of their ground. 36 He fmote also all the first

born in their land: the chief of all their itrength.

37 He brought them forth alfo with filver and gold : and there may not one feeble perfon among their tribes.

28 Egypt was glad when they departed: for the fear of them

fell upon them. 9 He spread a cloud for a covering; and fire to give light in the night.

40 The people asked, and he brought quails; and fatisfied them

with the bread of heaven. 41 He opened the rock, and the

waters guthed out, they ran in the

dry places like a river. 42 For he remembred his tholy promise, and Abraham his fervant.

43 And he brought forth his reople with joy, and his cholen with gladness: 44 And gave them the lands of

the heathen ; and they inherited the labour of the people;

41 That they might oof rye his flatutes, and keep his laws.
Praise the Lord.
PSAL. CVI.

Raife ve the LORD, O give thanks unto the Lord, for be is good, for his mercy endureth

2 Who can utter the mighty acts of the LORD ? who can thew

forth all his praise !

a Bleffed are they that keep judgment: and he that doeth righteoulness at all times.

4 Remember me, O LORD, with the fayour that thou beautiful

wate thy people : O wifit me with thy falvation:

19 He turned their waters into may glory with thine inheritance 6 We have finned with our fa-

7 Our fathers understood nor thy wonders in Egypt, they remem-

bred not the multitude of thy mercies, but provoked bim at the 32 He gave them hail for rain: fea, e.en at the Red fea.

8 New theleft he faved them for

his names take: that he might make his mighty power to be known. 9 He rebuked the Red fea alfo.

and it was dried up: fo he led them through the depths as

through the wildernesshand of him that hated them : and re eemed them from the hand of the enemy.

II And the warers covered their enemies : their was not one

of thein left.

Then 12 believed they his words, they fang his praise.

13 They foon forgat his works,

they waited not for his countel:
1+ But lufted exceedingly in the wildernels, and tempted

God in the defert. If And he gave them their request, but sent leannels into their

foul.

16 They envied Moses also in the camp, and Aaron the faint of

the LORD. 17 The earth opened and fwal-

lowed up Dathan, and covered the company of Abiram. 18 And a fire was kindled in their company; the flame burnt up the wicked.

19 They made a calf in Horeb, & worthipped the molten image, 20 Thus they changed their glo. ry into the fimilitude of an ox

that eateth grafs. 21 They forgat God their favi-our, which had done great things

in Egypt : 22 Wondrous works in the land of Ham, and terrible things by the Red fea.

Therefore he faid that he 23 would deltroy them, had not Mofes his chofen tood before him in

the breach: to turn away his wrath, left he should destroy them. 24 Yea, they destifed the plea-fant land: they believed not his

word:
25 But murmured in their tents, and hearkened not unto the voice of the LORD .

That I may fee the good of 26 Therefore he lifted up his thy chosen, that I may rejoyce in hand against them, to overthe gladness of thy nation: that I throw them in the wilderness.

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37 To overthrow their feed also among the nations, and to fcat-

28 They joyned themselves al-

Sacrifices of the dead-29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

executed judgment : and /v the Plague was thaved.

31 And that was counted unto him for righteoulnets unto all generations for evermore.

32 They angred him alto at the waters of Strife- to that it went 33 Because they provoked his spirit, so that he spake unadvi-fedly with his live-

34 They did not deltroy the nations, concerning whom the

Lorr commanded them : 35 But were mingled among the heathen, and learned their works. 36 And they ferved their idols:

which were a fnare unto them 37 Yea, they factificed their fons and their daughters unto devils,

38 And thed innocent bloud, of their daughter, whom they facrificed unto the idols of Canaan : and the land was polluted with bloud.

30 Thus were they defiled with their own works, & went a whoring with their own inventions. 40 Therefore was the wrath of

the LORD kindled against his people, infomuch that he abhor-ted his own inheritance.

41 And he save them into the hand of the heathen; and they that hated them ruled over them. 42 Their enemies also oppreffed them, and they were brought into fubjection under their hand. 43 Many times did he deliver them, but they provoked bem with their counfel, and were Brought low for their iniquity.

44 Nevertheless, he regarded their affliction when he heard their cru

45 And he remembred for them his covenant, and repented according to the multitude of his mercies.

46 He made them alio to be vigied of all those that carried them

captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and so triumph in thy Prairie

48 Bleffed bethe Lord God of lirael from everlatting to everlatting : and let all the people

ay, Amen. Praise ye the LORD.
PSAL. CVII. Give thanks unto the Lord, for he n good : for his mer-

cy endureth for ever. 2 Let the redeemed of the Lord

fay 10, whom he hath redeemed from the hand of the enemy; 3 And gathered them out of the lands, from the east and from the weit, from the north and from

the fouth.
4 They wandred in the wildernels in a folitary way, they found no city to dwell in. Hungey and thirity, their

foul fainted in them.

5 Then they cried unto the Lore in their trouble, and he delivered them out of their di-

7 And he led them forth by the right way, that they might go to

a city of habitation. 8 O that men would praise the Lo Ri for his goodness, and for his wonderful works to the children

of men 9 For he farisfieth the longing foul, and filleth the hungry foul

with goodneis. 20 Such as he in darkness and in the shadow of death, being

bound in affliction and iron: II Because they rebelled against the words of God, and contemned the counsel of the most high:

12 Therefore he brought down their heart with labour, they fell down, and there was none to help. 13 Then they cried unto the Lond in their trouble, and he fa-

ved them out of their ditteiles. out of 14 He brought them darkness, and their adow of death, and brake their bands in fun-

15 Oh that men would praife the Long for his goodness, and for his wonderful works to the chikica of men!

16 For he hath broken the gates of brafs, and cut the bars of iron in funder.

17 Fools, because of their transgredien, and because of their initialities, are abliched.

18 Their foul abhorreth an manner of mear, and they draw

near unto the gates of death. 19 Then they on unto the Long in their trouble, he faveth

them out of their diffrefles. 20 He fent his word for bill maifuld providence. God of o everpeople

bedthem, and delivered them high from affliction, and man their deliructions. keth him families like a floor.

a O that men would praise the Infor his goodness, and for his and rejoyce; and all iniquity than

amen I

dre his works with rejoycing.

3 They that go down to the in thirs, that do butiness in gut waters:

14 Theie fee the works of the ban, & his wonders in the deep, even with my glory.

buer like a drunken man, and etb unto the clouds.

mat their wies end.

finheir trouble, and he bringeth above all the earth; hem out of their diffrefles.

b that the waves thereof are it in- and antwer me. them unto their defired haven.

31 Oh that men would praise Loro for his goodness; and

32 Let them exalt him also in giver. the congregation of the people, and praise him in the ailembly of the elders.

33 He turneth rivers into a wilderness, and the water-firings!

into dry ground 34 A fruitful land into barrennel, for the wickedness of them

that dwell therein. 35 He turneth the wildernefs nto a standing water, and dry

ground into water-iprings. 36 And there he maketh the bungry to dwell, that they may Prevate a city for habitation;

37 And fow the fields, and plant vinevards, which may yield fruit of increase.

38 He bleffeth them alfo, fo that they are multiplied greatly, and fuffereth not their carrel to decrease.

on, affliction and forrow.

40 He pout th contempt up

Pfalms. David prayeth for affine

42 The righteous shall see its

smen! Whole wife, and will ob-

11 And let them facrifice the ferve those things, even they fall

wifices of thanksgiving, and de- understand the loving kindne is of the LORD.
PS A L. CVIII.
PS A L. CVIII.
A fong or pfalm of David.

God, my heart is fixed, I will fing and give praile,

Is for he commandeth and 2 Awake plainer and harp; high the itormy wind, which I my left will awake early. If will have been all will ling to the waves thereof. I will find the people: and I will ling the mount up to the hear among the people: and I will ling

and the state of the prailes unto the among the na-tants, their foul is melted te-tions.

4 For thy mercy is great above

They reel to and fro, and the heavens : and thy truth reach.

5 Be thou exalted, O God, 4is then they cry unto the Long bove the heavens: and thy glory

6 That thy beloved may be de-19 He maketh the ftorm a calm, livered; fave with thy fight hands

30 Then are they glad because 7 God hath spoken in his holi-they be quiet; so he bringeth nets, I will rejoyce, I will divide Shechem, and mere out the vair ley of Succoth.

8 Gilead is mine, Manaffeh is his wonderful works to the mine, Ephraim alfois the strength dildren of men! of mine bead, Judah is my law-

> 9 Mosh is my washpot, over Edom will I calt our my fhoe : to Who will bring me into the trong city? who will lead me in-

to Edoin? or thee, O God, mbe hall calt us of ' and wilt not

thou, O God, go forth with our hoits 12 Give us helpfrom trouble: for vain is the help of man

13 Through God we shall do valiantive for he it is that fhall tread

down our enemies.
PSAL CIX.
To the chief mulician, Appalm

of David. Told not dry peace, O God of

2 For the mouth of the wicked, and the mouth of the deceitful 39 Again they are minished are opened against me: they have and brought low through oppedi- spoken against me with a living are opened against me : they have

tonaue. 3 They compassed me about also in princes, and caufeth them to with words of hatrediand fought

winder in the wiklerness, were against me without a carde.

4 For my love, the are my ad41 Yet letteth be the poor on versaries: but I grind my lost were s And prayer.

of the om the from wilder-

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A prayer againft the wicked. Pfalms. Chriffs kinedem, &c. And they have rewarded me faiting : and my fleft faileth of Lo evil for good, and hatred for my fatness

love. 6 Set thou a wicked man over unto them; when they looked up.

right hand-When he shall be judged, let him be condemned, and let his prayer become fin-

8 Let his days be few, and let a-

nother take his office. 9 Let his children he fatherless and his wife a widow.

nually vagabonds, and beg : let them feek their tread also out of their desolare places.

II Let the extortioner catch all that he bath : and let the ftranger froil his labour.

12 Let there be none to extend mercy unto him : neither let there be any to favour his fa-

theriels children.

13 Let his i ofterity be cut off, and in the generation following let their name be blotted out.

14 Let the imquity of his fathers be remembred with the
LORD: and let not the fin of

his mother be blotted out. If Let them be before the

Long continually, that he may cut off

the memory of them thou in the midsof thine enemies the dearth.

2 Thy penyle float fe willing equile that he remembred in the day of thy power, the flow mercy, but perfects beauties of holines from the poor and needy man, womb of the morning: thou hit from the dearth.

16 Because that he remembred not to flew mercy, but perfecuthat he might even flay the bro- the dew of thy youth. ken in heart.

17 As he loved curfing, fo let

be far from him

18 As he clothed himfelf with curling, like as with his garment : to let it come into his boarls like water, and like oyl into his bones.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is gir-

ded continually.

20 Let this he the reward of mine adversaries from the LORD, and of them that fpeak evil against my foul.

21 But do thou for me, O the up Goo the Lord, for thy names action fake: because thy mercy is 2 T good, deliver thou me.

22 For I am poor and needy, and have r leafure therein.

ny heart is wounded within me. 3 His work is honourable and my heart is wounded within me. 23 I am gone like the fliadow, when it declineth: I am roffed up and down as the locult.

26 I became also as a reproch him; and let Satan stand at his on me, they shaked their heads

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26 Help me O Lo Ro, my God:0 fave me according to thy mercy:

this is the hand: that thou Lo Ro half done it.
28 Le them curfe, but blefs

thou ; when they arise, let them be afhamed : but let thy fervant rejoyce. 29 Let mine adverfaries be

clothed with frame : and let them cover themselves with deir own confution as with a mentle. ORD with my mouth 'year will

Praife him among the multitude.
31 For he that that the right hand of the poor, to lave him from those that condemn

A L. A pfalm of David.

THE LORD faid unto my Lord, sit thou at my right hand, until I make thine chemies thy footitool.

2 The Lord fhall fend the red of thy ftrength out of Zion: rule

4 The LORD hath fworm and will not revent. Thou art a yrielt

it come unto him; as he de- for ever, after the order of Mel-lighted not in bleffing, so let in chiledek.

The Lord at thy right hand man firike through kings in the day of his wrath. 6 He hall judge among the hea-

their, he that fill the places with the dead bodies : he fhall wound the heads over many countreys.
7 He shall drink of the brook

in the way : therefore fhan he lift up the head.

PSAL. CXI.
PRaise ye the LORD. I will
Praise the LORD with my
whole heart, in the assembly of the upright, and in the congre-

2 The works of the Lord are rear, fought our of all them that

glorious : and his righteoufacts

4 He hath made his wonder-24 My kne sare weak through ful works to be remembed the

the happine /3 of

He hath given meat unto

He hath shewed his people dispower of his works, that he migive them the heritage of The works of his hands are

Time works of his hands are very and judgment; all his com-mandments are fure. I They frand fall for ever and very and are done in truth and whattness. but blefs fer them

o He fent redemotion unto his

people, he hath commanded his owenant for ever : holy and reveread is his name.

10 The feat of the Lord is the beginning of wildom: a good weight and in they that to his commandments : his praise

p S A L. CXII.

P S A L. CXII.

Page we the Lord. Bleffed is the man that feareth the Long, that delighteth greatly

feh light in the darkneis: he is etacious, and full of compassiou, and righteous.

Agood man shewerh favour, and lendeth; he will guide his affairs with discretion.

6 Surely he shall not be moved for ever : the righteous fhall be n everlatting remembrance. fidings; his heart is fixed trul

S His heart is established, he fail not be afraid, until he fee

of He hath dispersed he hath giv n to the poor; his righteoui-nels endureth for ever; his horn frail be exalted with honour.

10 The wicked that fee it, and he grieved; he shall gnash with

Pfalms.

faileth of Lors is gracious and full of to the going down of the tame, the Lords name is to be praifed. 4 The Lord is high above all

the godiye

nations, and his glory above the heavens.

Who is like unto the Long our God, who dwelleth on high?

6 Who humbleth bimfelf to be-

hold the things that are in heaven and in the earth?

7 He raileth up the poor out of the dust, and lifteth the needy out of the dunghil:
3 That he may set him with princes even with the princes of

his people.

9 He maketh the barren weman to keep house, and to be a maketh the barren wojoyful mother of children. Praile ye the Lord.
PSAL. CXIV.

WHen Ifrael went out of E. from a people of strange lawguage;

2 Judah was his fanctuary, and

Ifrael his dominion.

3 The fea faw it, and fled
Jordan was driven back.

is his commandments.

2 His feet that be mighty upgreath; the generation of the
rans, and the generation of the
rans, and the little kills like lambe
greath and riches that be in
feet, that will dedded? Thou Jore
his boule; and his righteouffield
den, that thou wait driven back?

4 Unto the upright there are
feet light in the derkingte; he is

like lambs! 7 Tremble thou earth at the presence of the Lord, at the pre-

Which turned the rock inte franding water, the flint inco ouncain of waters.

PSAL CXV.

Ot unto us, O Loan, nes name give glory, for thy mercy,

and for thy truths take.

Wherefore should the hear then say, where is now their God?

But our Gods in the heavens, he hath done whatforwer he pleas

Their idols are flyer and gold, the work of ments hands.
They have ments but they they have they but

bis teeth, and nelt away: the fpeak not; eyes have they but they for the wicked final perils.

PSAL CNIII.

PRaile ye the LORD. Praile. Of hear not; notes have they, but ye fervants of the LORD.

They have hands but they like the name of the LORD.

They have hands but they like the name of the LORD.

2 Bleffed be the name of the handle not; feet have they but Load, from this time forth and they walk not; neither freak they theremore.

3 From the rinng of the funum.

3 They that make them, and

a reproch ooked up. eir heads my God:0 ow that OULORD

e fervant faries be and let ith deir nuntle. aife the real will

ultitude. to lave ondemn id. uto my ny right

ne chethe rod on: rule enemies willing, in the

rn, and a prieft of Melr hand in the

he heas with wound creys. brook he life

I will ith my bly of OIMITE. RD are m that

le and ufness inder-

Loza

like unto them; fo is every one that trufteth in them. 2 O lirael, truft thou in the of the LORD.

Lord : he w their help and their faield

the LORD : he is their help and

their fhield. II Ye that fear the LORD, 16 Oh LORD, rule I am thy trult in the Lord. he is their fervant, I am thy fervant, and help and their finether. the fun of, thy handmaid: thou

Hef the house of Aaron. 13 He will blefs them that fear

you more and more, you and your children.

L . RD, which made heaven and easth.

16 The heaven, even the heavens are the LaRas : but the earth hath he given to the children of men.

ren of men.

17 The dead vraise not the of the Lord ordered for even.

28 The meither an that go down Praise we the Lord.

P. S. A. L. CXVIII. Lann, neither am that go down

into tilea e. 18 Hat we will b'efs the LORD, (from his time forth and for e-

vermore. Fraife the LORD. Love the LORD, because he b. h heard my voice, and

m. Lipidications. 2 Because he hath inclined his ever. ear unto me therefore will 1

eall upon ben as long as I live. he formws or death com-

I ton called I upon the name feech thee, deliver my foul. unto me?

g Gracious is the Long, and righteous: yea, our God is merciful

6 The LORD preserveth the Simple: I was brought low, and

be helped me. Return unro thy reft, O my foul, for the LORD hath deals bountifull with thee

8 Far thou haft elivered my foul from death in ne eyes from sears, and my fe from falling.

in the land of the living

I i faid in the, h. fte, All men will deftroy them. er liars

They compassed me about : 12 12 hat hall I render unto like bees, they are guenched as he Long, for all his benefits to- the fire of thorns; for in the

13 I will take the cup of russ falvation, and call upon the name is

the godly.

cold

Be !

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14 I will pay my vows unto the Lord, now in the presence 10 O house of Aaron, trust in of all his people.

1 & Precious in the fight of the Lond, is the death of his faints

12 The Lo RD hath been mind- half looled my honds ful of us, he will believe, he will style full offer to the blefs the boufe of lirael, he will crince of thankfighting 17 I will offer to thee the facritice of thankingiving, and will call upon the name of the Long.

18 I will pay my vows unto the LORD, both small and great, the LORD, now in the prefence 19 In the courts of the Lords

house, in the midit of thee, U Je-1) You are idefied of the rufalem. Praife ye the LORD. Praile the Lond, all ye na.

tions : praife him, all vereo-2 For his merciful kindnels is great towards us : and the truth

Give chanks unto the LORD, for be as good : hecause his

2 Let Ifrael now fav, that his mer y endwretb for ever.

3 Let the house of Asron now fav, that his mercy enducets for

4 Let them now that fear the LORD fav, that his mercy endurech for ever.

paifed me, and the pairs of hell of called upon the Lord in gat hold upon me: I found troud differ for the Lord answered ble and ottow. 6 The Lord is on my fide, I

> The LORD taketh my part ore shall I see my defire upon fore than

> them that hate me. 8 It is better to truft in the Linko, then to put confidence in

> man. 9 It is better to trult in the then to put confidence in

princes. 10 47 nations compafied me about: but in the name of the

I will walk for the LORD LORE will I deltro them. 11 They compassed me about: 10 I believed, therefore have I yea, they compaffed me about

poken: I was greatly affireted, but in the name of the Lord I

Pfalms. salety of trust in God. Davids rrayer, and promite. the godly. cup of the LORD I will de-6 Then fhall I not be afhame!, when I have refrest unto all thy the name use them.

If Then haft thrust fore at commandments ows unto me that I might fall; but the 71 will prairie. 7 I will praise thee with uprightprefence Lato helped me. neis of heart, when I shall have 14 The Lond is my thrength learned thy righteous judgments. 8 I will keep thy ftatutes : O the of the as fong, and is become my falfortake me not urterly. I am thy If The voice of rejoycing and faration is in the tabernacles of 9 Wherewith thall a young man the righteous : the right hard of cleanie his way ? by taking heed d: thou the L and oth valiantl.

bords according to the word a forth and of the 10 With my whole heart have Lannis exalted; the right hand I fought thee: O let me not wanthe faand will ifhe Lore doth valiantly. der from thy commandments. e Lorp. 17 I shall not die, but live, and 11 The word have I hid in a line the works of the Lordon mine heart, that I might not fin 18 The Lordon hach chattened against thee. ws unto prefence refore : but he hath not given

ee, Ole I. ye naall will praife the LORD : to This gate of the Lorens in- of the teitimonies, as much will nation the righteous fight enter, all riches. yereoat I will praise thee, for thou dness is

m falvation. 12 The stone which the buil-

fane of the corner. 21 This is the Lo Ros doing, it

is mervellous in our eyes. Lord hath mades we will re- th word.

yearnd be glad in it. 13 Open thou mine eyes, that is save now, I befeech thee, I may behold wondrous things joyce and be glad in it.

thee, fend now profrerity.

before the Lord to we have from me.

bliffed you out of the house of the Lord to we have from me.

bliffed you out of the house of the Lord to the Lor the horus of the altar.

28 Thou art my God, and I I will exalt thee. 29 O give thanks unto the

PSAL CXIX.

Bleffed are the undefiled in the w of the Land.

his teltimonies, and that feek him with the whole heart. They also do no iniquity :

they walk in his ways. mep thy precepts diligently.

(O that my ways were dithed to keep thy flatutes !

12 Eleffed art thou O LORD :

reach me thy flatures.

10 Open to me the gates of 13 A thiny line have I declared remove infigure to them, all the judgments of thy mouth-14 I have rejoyced in the way

Ic I will meditate in the prehit heard me, and art become ce, ts, and have respect unto thy

16 I will delight my felf in thy des refused, is become the head statutes : I will not forget thy 6 1 M E. L.

17 Deal bountifully with thy 14 This is the day which the fervant, that I may live, and keep

O LORD: O LORD, I bef ech out of thy law.

19 I am a ttranger in the earth, 16 Bleffed is he that cometh in hide not thy 1 commandments

err from the commandments. 22 Remove from me reproch will traife thee thee art my God, and contempt, for I have kept

thy teltimonies 23 Princes also did fit and LORD, for he is good: for his f, cak against me : but thy servant did meditate in the statutes.

delight, and my counfellers. T H. UAL

2 .. My foul cleaveth unto the duff : quicken thou me according to the word.

26 I have declared my ways , and thou heardest me: teach me thy ftatutes.

27 Make me to under tand the 4 Thou half commanded we to way of thy precepts: fo shall I mepthy recepts diligently. talk of thy wondrous works.

28 My foul melteth for heavinels & strengthen thou me ac-Rbs

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thy word. cording unto 29 Remove from me the way of lying : and grant me thy law

graciontive chofen the way of truth : the judgments have I

31 I have itu k unto thy tefti-

onies: O LOBD, put me not 63 Hortour hath taken hold upon me, be aufe of the wicked 32 I will run the way of thy that for take thy law. monies: O Lo RD, put me not to fhame.

commandments, when thou fhalt enlarge my heart.

HE. 33 Teach me, O Loro, the

34 Give me underflandingsend I than keep thy law, year I than observe it with my whole heart. 35 Make me to go in the path of thy commandments, for

therein do I delight. 36 In:line my heart unto the

testimonies, and nor to coverous nels. 37 Turn away mine eyes from

beholding vanity: and quicken thou me in the way. 38 Stablish the word unto the

fervant, who is deviced to the feat. 39 Turn away my reproch

which I fear: for thy judgments 40 Behold, I have longed af-

the right countries quicken me in of thy righteous judgments.

4t Let the intries come also unto me O Lo are a contine to the fair various according to the work of the contine the me to the contine the me to the contine the c

14 So that I keep thy law continually, for ever and ever.

41 and I will welk at liberty:
for I feek the precents.
46 I w I freek of the tellimonies aid before kings, and will not be a harned.

47 And i will delight my felf in thy commandments which I have loveri.

over 1. We hands air will life up greate, but I delight in thy has no thy commandments which 71 ft is good for me that have loved; and I will medis have been afflicted: that unto thy commandments which I have loved and I will meditate in thy statutes.

72 The law of thy mouth 40 Remember the word unto occur and filver. 40 Remember the word unto better unto me then thouland

10 This is my comfort in my 73 Thy hands have made me

affilition: for thy word hath quickned me. of The proud have had me

greatly in derifion : not have I not declined from thy law. cz I remembred the judgmente

of old, O LORD; and have com-

64 Thy ftatutes have been my fongs in the boule of my pilgri-

have remembred the 55 I way of thy fratutes, and I finall name, O LORD; in the night, 66 This I had, because I kept thy precepts. H E 7 H.

Long: I have fail that I would keep thy word.

(8 I en reated thy favour with m whole heart: be merciful unto the according to the word.

turned my feet unto thy feitimo-60 I'made hafte, and delated

not to keep thy commandments of The bands of the wicked a have robbed me : but I have not forgotten thy law. At midnight I will rife to 62

give thanks unto thee : because them that fear thee, and of them !

that keep thy precepts.
64 The eards OL anois full of the mercy reach me thy statutes.

Thou half dealt well with thy fervant, O Lond, accord ing unto the word.

66 Teach me good judgment and knowledge: for I have be lieved thy com naudments.

went a ray but now have kent the word. 68 I hou art good, and does good; teach me the firstures. 69 The rough have forged a lie

against me : har I will keep the precests with my whole heart

might learn thy fratutes:

The com nandment fait bful. Pfalms. efiftion profitable. asstathioned me: give me unandanding, that I may learn thy for me to deliroy me : var I will

mandments. A They that fear thee, will be id when they fee me ; because ! me hoped in thy word.

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If I know, O LORD, that brindsments are right, and tout douin faithfulnets halt unlicted

of Let. I wray thee, the merchal kinanels be for my comfort, mording to thy word unto thy

Pilgri-

night , he the law is my delig it. for they dealt perverfeit with me without a cause; but I will

meditate in thy precepts.

79 Let those that fear thee, turn unto me, and those that have known thy reltimonies. 80 Let my heart be found in thy

facures; that I be not assumed.

81 My foul fairents for the fal-

sation that I hope in thy word. 82 Mine eyes fail for thy word, 82 Mine eyes fall for thy worth hate every falle way. faller, When wile thou comfort hate every falle way.

forget thy itatutes.

the fervant? when wilt thou exerate judgment on them that perfecute me !

for me, which are not after thy law

wrongfully; help thou me. 87 They had aimolt confumed

tertimony of thy mouth. 89 Fer ever, O Lord, thy word is fertied in heaven.

90 Thy faithfulnels is unto all generations : thou halt ellablish-

ed the earth, and it abideth. They continue this day ac-

cording, to thine ordinances; for all are thy ervants.
92. Unless thy law had been my

delights, I thould then have pe-

9; The wicked have waited

96 I have feen an end of all perfection; but thy command-

ment nexceeding broad. M & M.

97 O how love I thy law ! it is

my meditation all the day.
98 Thou through thy commendments halt made me wifer then mine enemies ; for they are ever with me.

99 I have more understanding The thy tender merries then all my reachers for the cone unto me, that I may live; teltimonies are my meditation.

100 1 understand more then 18 Let the proud be ashamed, the ancients: because I keep thy

precepts. from every evil way ; that I might been that word.

1.2 I have not departed from

the judgments : for thou hait raught me.

103 How fweet are thy words unto my talle 1 year, fine fer then

hony to my mouth. 104 Through the precepts I get understanding : therefore I

83 For lambecome like a hot 105 Thy word is a lamp unto the in the function; yet do l not misset, and a light unto my pathonest thy statutes. 84 How many are the days of perform it, that I will keep thy

righteous judgments. quicken me, O L 1RD, accord-

87 The ground have digged pits inn unto thy word.
87 The ground arount after thy law 108 Accept, I believed these
89 Al thy commandments are the free-with-onerings of my futhful; they periecute me mouth, OLIRD, and teach me thy judgments.

109 My foul is continuelly in me apon earth; but I forfook my hand; yet do I not forget thy

33 Quicken me after thy lo- 110 The wicked have laid a ving kinding is fo that I keep the fnare for me : yet I erred not from the precepts.

III The teltimonies have I taken as an heritage for ever: for they aretherejoycing of my heart. 112 I have enclined mine heart to perform thy statutes al-

way, even unto the end. wir thoughts :

but the law do I love. and my fhield: I hope in thy word

93 I will never forget thy pre- doers; for I will keep the com-116 Unhold me according unnade me have fought thy precepts.

To the word, that I may live and let me not be afhamed of my hope.

houland and

Pfalms. Gods word a light. Davids real and have. 138 Thy teltimonies that thou 117 Hold thou me un, and I that be fare and I will have re-

fpeft unto the itate tescontinually 118 Thou hait troden down all

them that err from thy ttatutes : for their deceit is fallhood. Thou purtelt away all the 110

wicked of the earth, inc drois: therefore thy lervant loveth it. therefore I love the retimo ies.

of thee, and I am atraid of thy judgments.

12.1 I have done judgment and justice : leave me not to mine ounrellours.

122 he firety for the fervant

123 Mine ever fail for the falvation, and for the word of

the rightenuine is. cording unto the mercy, and teach me thy statutes.

to work: for they have made night warches, that I might me-

void thy law Therefore I love thy commandments above gold, year a- unto thy loving kindness:

bove tine gold. 128 Therefore I eiteem aff thy precent concerning all trings to be right; and I have every falle way.

P ... Thy tellimonie: are wonderful: therefore doth my toul and all thy commandments are

keep them. 130 The entrance of thy words

131 I opened my mouth, and panted : for I longed for thy commandments.

132 Look thou upon me and forget thy law. he merciful unto me, as thou ufe t to do unto those that love ver me: quicken no according to the name.

133 Order my steps in thy have don inion over me.

134 Deliver me from the orrrethon of man: fo will I keep cies, O Lond : quicken me acthe precents.

135 Make thy face to thine me thy fratutes.

down mine eves : because they keep not thy law.

TAADDI. menti.

half commanded, are righteous, and very faithful.

139 My z al hath confumed me : because mine enemies have forgotten thy words.

I to The word a very pure:

icked of the earth, not doos, determined by the man lovely necessary like the love the religion is. 141 I am finall and defined:

120 My flesh trembleth for four jet do not I briget thy procepts,
thee, and I am atraid of thy 142 thy righteouspies is an everlasting righteoulness, and thy law is the truth.

143 Trouble and anguish have taken old on me : yet thy com-

144 The righteoufness of the for good: let not the proud op- testimonies w everlating: tive press me. everlating nice me un terit inding and I shall live KOPH.

145 I cried with my whole heart, hear me, O Load: I will keep the flatutes.

146 I cried unto thee, fare me, teach me thy statutes.

127 I prevented the first state of the morning, and cried: I hounderstanding, that I may know of the morning, and cried: I hounderstanding, that I may know of the morning and cried: I hounderstanding, that I may know a prevent the and I hall keep thy te timories.

dirate in the word.

149 Hear inv voice according LORD: quicken me according to the judgment.

150 They draw nigh that fol-

low after milchief : they are fat from thy law. 151 Thou art near, O Long:

truth. 152 Concerning the teltimogiveth light : it giveth under- nies I have known of old, that franding unro the timele, thou halt founded them for ever-

R. E. S H. and deliver me: for I do not

154 Plea I my cause and delithy word

Tic Salvation is far from the word : and let not any iniquity wicked : for they feek not thy itatutes.

156 Great are the tender mercording to thy judgments. 157 Many are my perfecutors,

upon thy fervant : and teach and mine en mies : yet do I not me thy fratutes. decline from thy tell monies.

158 I beheld the transgref-four-, and was grieved; because they kept not the word.

159 Confider how I love thy 137 Righteous art thou, O precents : quicken me, O Lond, Long, and upright a e thy judg- according to thy loving kindness.

160 Thy word is true from

faever 161 me with findet 162 one the 163

Davids

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> thy fa manu 16tell in ceed 168 and t Wass

> > 16 Fore detfi WOT 17 beto

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Devide trouble Pfalms. and complaint. at thou the beginning: and every one of 7 I am for peace: but when I thrighteous judgmenrs endarette speaks, they are for warhteous, SCHIN. Princes have perfecuted

me without a cause: but my heart fendeth in aw of thy word.

162 I rejoyce at the word, as one that finderly great fiveil. 163 I have and abbor lying :

with law do I love. 164 Seven times a day do I

mife thee : he aufe of the rightrous jud ments.

16; Great neace have they which lov the law; and nothing shall offend them. 165 Long, I have hoved for thy falvation, and done thy com-

mand ments. testimonies : and I love them ex-

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Ways are before thee. T A V.

169 Let my cry come near before thee, O Loui : give me undeffending according to thy

170 Let my furnication come before thee : deliver me accord

ing to the word 171 My lips fhall utter praife,

when thou half taught me thy Marures. 172 My tongue fhall freak of

thy word : for all thy command ments are righteoufnefs.

173 Let thine hand help me : for I have chosen thy precents. 174 I have longed for thy

falvation, O LORD; and thy law ts my delight.

fall praise thee; and let thy judaments help me. 176 I have gone aftray like a

loft fleep teck the fervant : for I do not forget thy commandments. Peace be within thee. PSAL. CXX. A long of degrees.

Nong of degrees.

I A fong of degrees.

I A fong of degrees.

I ORD, and he heard me.

Deliver my foul, O LORD,

T TNto thee lift I up mine

2 Deliver my foul, O LORD, from king lips, and from a de-ceitful tongue.

3 What shall be given unto thee? or what shall be done un-to thee, thou false tongue? 4 Sharp arrows of the mighty,

of Kedar. 6 My foul hath long dwelt with him that hateth peace.

Mill lift un mine eyes unto the hills, from whence cometh

my help. 2 My help comet from the Long,

which made heaven and earth. He will not fuffer thy foot to be moved; he that keepetts thee will not flamber.

a Behold, he that keepeth lira.

el fhall n ither I umber nor feep. the Lord athy shade upon thy

6 The fin fhall not finite the by day; nor the moon by inht. 167 My foul bath kere the from all evil: he shall prejerve ti v foul.

8 I'e LORD that preferve 168 I have keet the precents the going out, and the coming and the terimonies: for all my in from this time forth, and even FS A L. CXXII.

A fong of degrees of David. Was glad when they faid up to me, Let us go into the

house of the LORD.

2 Our first first thand within thy gares, O levufalem.

3 Jerot lem is builded as a city, that is compact together:

4 Whiter the tribes go up. the trib sof the LORD, unto the telli ony of Ilrael, to give LORD.

f For the re are fet thrones of urigment : the thrones of the

house of David.
6 Pray for the peace of Jerufalm: they shall prosper that love thre.

7 Parebe within thy walls andprosperity within thy valaces 8 For my brethren and come panions fakes, I will now fay

9 Becaule of the house of the

I Nto thee lift I up mine eyes, O thou that dwellet

in the heavens. 2 Beholds as the eyes of fervants look unto the hand of their mafters, and as the eyes of a maiwith coals of juniver.

den unto the name or net LORD:

Wo is me, that I fojourn in fo our eyes wait upon the LORD:

Wo is me, that I fojourn our God, until that he have mer-

cy upon us. 3 Have mercy upon Rh 4 Lord,

Gods bleffing.

LORD, have mercy upon us: for we are exceedingly filled with Lorry, as the streams in the fourth contempt.

They that fow in tears, the 4 Our foul is exceedingly fifled reap in jov.

with the fcorning of those that are at eale, and with the con-sempt of the proud.

PS A L. CXXIV.

A long of degrees of David.

F it had not been the Lord who

ael fav: 2 If it had not been the Lond who was on our fide, when men

Rofe up against us.

3 Then they had swallowed us up quick, when their wrath was

kindled against us : 4 Then the waters had over-

Then the proud waters had sone over our foul.

6 Bleffed be the LORD who hath not given us as a prey to

sheir teeth. our foul is escaped as a bird out of the share of the fowlers; the fuare is broken, and

we are elcaned. 8 Our help win the hand heaven gate. PSAL CXXVIII.

A L. CXXV. I A fong of degrees Hey that trutt in the LORD, feath be as mount Zion , eth in his ways. works cannot be removed, but a-

bideth for ever. 2 As the mountains are round about lerufalem, fo the Lond & round about his people, from

henceforth even for ever. that not reft upon the lot of the righteous : left the righteous put forth their hands unto iniquity.

4 Do good, O Line, unto the that he good, and to them that are upright in their hearts.

to their crooked ways, the Lo Ro shall lead them forth with the drens children, and peace upon hal lead them forth with peace lifael. P S A L. CXXIX. gend be upon lirael.

PSAL CXXVI. Vien the Lord turned a M gain the captivity of Zion, may we were like them that dream.

with laughter, and they as me.
with laughter, and they as me.
The Land 3 The plowers plowed upon their

hath done great things for them. my back : they made long their The LORD hath done great furrows.

things for us; whereof we are glad. 4 The Lond is righteous; he

hath cut 4 Turn again our cantivity the wicks

6. He that goeth forth and weepeth, bearing precious feed mall doubtlefs come again with rejoveing, bringing his freaver mit bin.

P SA L. CXXVII. A fring of degrees for

Xcept the Long build the that build it : except the LORD keep the city, the warchman waketh but in vain.

2 It is vain for you to rife up early, to he un late, to eat the whelmed us, the stream had gone bread of forrows: for so he gi-

2 Lo, children are an hetitage of the Loko a and the fruit of the womb is bis reward.

of As arrows are in the hand a mighty man : fo are children of the youth. f Happy is the man that hath

his quiver full of them: they that not be ashamed, but they shall freak with the enemies in the

A fong of degrees. Leded is every one that fear-Deth the Lond: that walk-

2 For thou shalt eat the labour of thine hands: happy fealt thou be, and it fead be well with

3 Thy wife hall be as a fruitful vine by the lides of thine For the rod of the wicked house : thy children like oliveplants, round about thy table. + Behold, that thus shall the man

f The Lond thall bles thee the good of Jerusalem all the good of Jerusalem all the S. As for such as turn afide undays of thy life. 6 Yea, thou shale see thy chil-

1 A fong of degrees. a time have they affli-Anv

Hirael now fay: 2. Then was our mouth filled flicted me from my youth; et

Let t and turne Lett mhe ho enafore · Who

Davids b

len not baleth 8 Net b. 121 2 er upon manie o

)Ut 2 Lo thine i 3 15 mark fhatt it 48

thee: foul d Lord

the LIR 1/ 101 cus frot

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Hierdieious care. PGIms. Davids bope. 6 Lo, we heard of it at Ephraher cut stunder the cords of tah: we found it in the fields of e fouth the wicked. Let them all be confounded

informed back that hate Zion. Let them be as the grafs up- cles : we will worthin at his foor-

Irs, thall whe hoofe-tops, which wither- ftool. th and

edafore it groweth up; n with le not his hand ; nor he that heaver

baieth fheaves, his botom.

& Neither do they which go mapon you; we blefs you in the

name of the Long.

PSAL. CXXX.

A fong of degrees.

Out of the depths have I cried unto thee, O Long.
Lord, hear my voice : let 1 Lord, hear my voice : let that I than teach them; her chiles it is a first than teach them; her chiles it is in the cone is the

mark iniquities : O Lord , who

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4 B. t trere is forgiveness with thee; that thou may oft be reared. for the Lond, my fouldoth wait, and in his word

Lord, more then they that watch for the morning : I fay, mo e then

the that watch for the morning. Let Ifrael hope in the

ous redemption. 8 And he shall redeem Israel from all his iniquities.

la-P S A L. CXXXI.

A fone of degrees of David.

ORD, my heart is not haugh-Lord, my heart is not haugh-ty, nor mine eves loft; a neither do I exercise my self in

I A fong of degrees.

2 How he fware unto the mighty God of Jacob.

3 Sirely I will not come into the tab made of my house, nor

go up into my bed : 4 I will not give ileer to mine eyes, flumber to mine eye-lide, Until I find out a place for the Loren, an habitation for the mighty and of Jacob.

the wood. We will go into histaberna-

8 Arife, O Lo Rosinto the reft :

Wherewich the mower fil- thou and the ark of thy frengths 9 Let thy prietts be clothed with righteouthers; and let thy

faints frout for joy. 10 For the fervant Davids fake, turn not away the face of

thine anointed.

IT The LOND hath fworn in truth unto David, he will not turn from it, Of the fruit of thy body will I fet upon thy three.

my covenant and my tellimony. that I than teach them, their chile for evermore

fen Zion: he hath delired it for has habitation.

14 This is my reit for everthere will I dwell for I have defired it.

do I have a My foul maiteth for the provision: I will fatistie her poor

with bread. 16 I will also clothe her prielts with faleation; and her faints that thout aloud for joy.

17 There will I make the horn ism rey, and with him is plence- of David to bud: I have ordained a lamp for mine anointed.

18 His enemies will I clothe with flame: but upon himself fhall his crown flourist.
PSAL CXXXII.

A fong of degrees

of David.

DEholds how good and how

2 Surely These behaved and 2 It's like the recious oint quested in Telfas a child that is ment upon the head, that ran weaned of his motherism foul is down upon the head, that ran even as a weaned child.

even as a weaned child.

3 Le lirael hope in the Lord, the skirts of his garments, from hen-eforths and for ever.

3 As the dew of Hermon, and as the down that we have the skirts of his garments, and streether than the skirts of his garments. A fong of degrees, the mountains of Zion; for there or by remember David, and the LORD commanded the blefing, even life for evermore.

PSAL.

Deloid, blefs ye the Lond, at which by night fland in the house of the LIRE.

2 Life up your hands, in the fandality: and blefs the Loros.

3 The Loro that made hear

Zion. B 6 6

sed to be praisea Pfalms. for his mercies. PRAIL CXXXVI.

PRAIL YE THE LINDS PRAILE OF CIVE THANKS UNDER THE LINDS PRAILE OF THE LINDS PRAILE OF THE HE STOOD OF THE of Wishis house of our God. for ever. 3 Praile ve the Land, for the 3 Ogive thanks to the Lord of Land is agod; fing praires 1 to lords for his mercy and or the forever his name, for this clearant. 4 To him who alone douth
4 For the Loko hath choice struct wonders; for his mercy inror his peruliar treasure. To him that by wildom f For I know that the Long made the heavens : for his mercy bore all gods.

6 To him that the LORD made the heavens: for his mercy bore all gods.

6 To him that itretched out the down that it was to his the feel, but did he in heaven and in mercy what is for his test, in the fees, and all deep - To him that made great lights: for his mercy enducth for ever. S The fun to rule by day : for 7 He causeth the vapours to alcend from the ends of the his mercy endarch for ever-earth, he makerh lightnings for 9 The moon and stars to 9 The moon and itars to rule the rain; he bringerh the wind by night : for his mercy endurets out of his treasuries. Who finate the first-born of for ever. 10 To him that more Egypt East, both of man and bealt. in their first-born: for his mercy ders into the midit of thee, O tt And brought out Ifriel Egypts upon Pharaoh, and upon from a mone them: for his mercy sil his fervants. endwate for ever. 10 Who fnote great nations, the With a ftrong hand, and with a threrched out arm; for his

and flew mighty kines It Sihon king of the Amorites, mercy on broth for everand Og king of Bashan, and all the kingdoms of Canan:

12 And gave their land for an cy endureth for everheritage, an heritage unto Ifrael

his reople. 13 The name, O Lond ends mercu endureth for ever, rein for ever, and the memorial, If But overthrew Photon

O Lord, throughout all general and his hoit in the Red lea; for tions,

14 For the Lord will indee his 16 Fo him which led his peoreor le and he will repent him ple through the wild rnef; for

felf concerning his fervants. If The idols of the heathen a filver and gold, the work of mens kings; for his mercy enducts for

hands. hue they freak no; eyes have they, for his mercy endurate for ever. but they fee nor.

17 They have ears, but they for his mercy endureth for ever. breath in their mouths.

18 They that make them are char trufteth in them.

of Aaron-

20 Hels the Lard, O house 22 Who remembred us in our of Levi; we that fear the Lards low eltate: for his mercy codes bleds the Lard. reb for ever-

the Lond 21 Bleife i be out of Zion, which dwellett from our of zer, which dwellett for ever. of Zion, which dwelleth from our enemies; for his mer-

18 And flew famous kings: 19 Sihon king of the Amorite: 20 And Og the king of Bafhan:

17 To him which fm te great

13 To him which divided the

Red fea into parts : for his mer-

through the midit of it : for his

his mercy endareth for ever-

Ifrael to pass

14 And made

for his mercy endueth for ever. 21 And give their land for an like unto them : fo is every one heritage : for his mercy encards for ever.

19 Bl fs the Lond, O house of 22 Even an heritage unto Isra-Israel: ble's the Lond, O house el his servant : for his mer, y cadurate for ever. 23 Who remembred us in our

reth for ever-

24 And hath re-learned

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Gods providence. Who giveth food to all fleth O Lord, endarets for ever : for-15. fake not the works of thine own. is his mercy endureth for ever. his mercy endacts for ever.

his mercy endacts for ever.

hands.

S A L, CXXXIX.

To the chief multician,

To the chief multician, nn, n.r.

sheaven: for his mercy endemb for ever. L. CXXXVII. cto

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By the rivers of Babylon there we fat down, year, we wert;

when we remembred Zion.

2 We hanged our h ris upon hewillows in the midd thereof.

3 For there they that carried graway captive, require of us a long; and they that waited use the of the forgs of Zion.

4 How that we fing the

Caps fong in a strange land? let my right handforger her cunning 6 If I do not remember thee, let my tongue cleave to the roof

of my mouth; it I prefer not Jeruisiem above my chief joy.
7 Remember, O. Loren, the

children of Ldom, in the day of Jerufalem; who faid, Rafe it, rate up even to the foundation

thercof 8 O daughter of Balalon, who att to be deitrored : harpy frus be or that rewardeth thee, as thou

halt ferved us. 9 Happy hall be be that ta-

PS AL. CXXXVIII.

will traife thee with my whole heart, before the gods will I

fing or le unto thee. 2 I will worthin towards thy holy temple and graite the men for the loving kindness, and for the truth for thou half magnified the word above all thy name.

In the day when I cried, thou answeredit ine : and strengthenedit me with firength in my foul.

thall praise thee,) Lond, when they hear the words of thy mouth. Was free Lond for great of the dory of the Lond.

6 though the LORD be high, yet hath he respect unto the low-

ly : but the proud he knoweth a-Though I walk in the mids thoughts unto me, C God ! howe

five me. 19 Surely thou will fixy thez 8 The LORD will perfect that wicked, O God : depart from mor

A pfalm of David. LORD, thou half fearched me, and known me.

2 Trou knoweit my down-fitting, and mine at -riting, thou underhanded my thought afar off. Thou companeit my path ?

and my tying down, and are ac-

tongue, par lo, O Lorre, thou knowed it altogether.

& Thou halt befer me behind &before, & laid thine hand upon me.
6 such knowledge is too wondetful for me; it is high, I can-

not affer unto it. fririt or whither that I flee:

from the prefence 8 If I aftend up into heaven, thou ar there: If I make my bed in hell, beh ld, thou artisage,

9 If I take the wings of the morning, and dwell in the atter-most parts of the tea:

to Even there that thy hand lead me, and thy right hand hall

hold me. If I fay, Surely the dark. nefs fhall cover me ; even the

nets that cover me; even the night fhall be light about me. Iz Y a, the darknels hideth not from these, but the mast fine-enth as the day, the dark ets and the light are both allke to the control to the light are both allke to the control had the light are both allke to the control had the light are both allke to the control had the light are both allke to the control had the light are both allke to the control had the light are both allke to the control had the light are both allke to the control had the light are both allke to the control had the light are both all the light are both allke to the control had the light are both all th

13 For thou hait potterfed my reins: thou hait covered me in my nothers womb.

14 I will provide thee, for I am feartully and wonderfully made 2 --marvellous are the works, and 1 that my loul knoweth right well a 15 My furthan e was not hid rom thee, when I was made in a

fecret; and curioutly wrought in s the lowelt parts of the cartle. 16 Thine eyes did lee my fub. Stance yet being unverter, and

in the book all my measures were which in continuance: written, which in continuance, were fashioned, when as) it there was none of them.

17 How precious alto are thy

of trouble, thou wile revive me, great is the lum of them : thou halt firetch forth thine 18 Is I should count them them. thou that threech for a thine 19 is I heald count them they than dagainst the wrath of mine are moin number then the Cand 3: enemies, and thy right hand that, when I wake I am this with theese

which concerned me; thy mercy, therefore, yebloudy men-

thy name in vain. 21 Do not I hate them, O LORD, that hate thee? and am to my voice, when I cry unto thee, up against thre

22 I lat them with perfect hatred : I count them mine ene-

23 Search me, O God, and know my heart : try me, and know my thoughts.

24 And fee if more be any wick-

PSAL. Il To the chief mulician, A pfalm of David.

Eliver me, O LORD, from the evil man : preferve me from the violent man. 2 Which imagine mischiefs in their heart; continuelly are they

eathered together for war. They have tharpened their conones like a ferpent ; adders pontion is under their lips. Selah, cutteen and cleaveth west upon 4 Keep me, O Land, from the hands of the wicked, preferve me from the violent man, who O Grothe Lord : in the is my have purposed to overthrow my gein:

The proud have hid a fnare 5 for me, and cords, they have foresd a ner by the way-fieler they bave fer grins for me. Selih.

6 I faid unto the Lond, Thou my Supplications O Loren. 7 0 Goo the Lord frenath of my falvation, thou

haft covered my head in the day of hattel. S Grant not, O Lord, the defires of the wickeds further

not his wicked device, left they exalt themselves. Sela 9 As for the head of those that compais me about, let the mif-

chief of their own lips cover them to Let burning coals fall upon them, let them be calt into the fire; into deep pits, that they rife not up again.

11 Let not an eril speaker be effahlished in the earth; evil shall hunt the violent man to overthrow him.

12 I know that the Long will maintain the cause of the afflict. ed, and the right of the poor.

13 Surely the righteous first give thanks unto the name, the pright shall dwell in thy pro- are ffronger then f. fence.

Davids trayer, &c. PSAL. CXLL I A plalm of David. ORD, I cry unto thee, make

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let my prayer be fet forth before thee as incense, and the lifting up of my hands, as the

evening facrifice. 3 Set a watch, () Long, before my mouth, keep the door of

evil thing not my heart to an 24 And lee it more are any wicks with men that work in-ed way in me, and lead me in works with men that work in-the way everlaiting. thing, to practife wicked their dainties.

CLet the righteous finite me, it fall be a kindness; and let him reprove me, it fall be an er. cellent oyl, which shall not break my head : for yet my prayer also l'ec in et eir calamities.

6 When their judges are overthrown in flony places, they fhall hear my words for they are iweet. 7 Our hones are scattered at

carth. 8 But mine eyes are unto thee.

truft leave not my fould friture. ? Keepme from the frare which they have laid for me, and the grins of the workers of iniquity. to Let the wicked fall into their own nets, whilest that I

withall elcare

Maschil of David; A prayer when he was in the cave. cried unto the Lord with my voice : with my voice unto

the Lord did I make my furphi-I poured out my complaint before him; I shewed before him

my trouble.

When my fririt was overwhe ined within me, then thou knowest my path; in the way wherein I walked, have they pri-

vilv laid a fnare for me. 4 I looked on my right hand, and beheld, but there was no man that would know me, refuge that feiled me; no man cared for my

I cried unto thee, O Long, I faid, Thou art my refuge, and my portion in the land of the living.

6 Attend unto my cry, for I am brought very low : deliver me from my perfecutors, for they

7 Bring my foul out of prifon,

ayer, &c.

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that I may praise thy name : 4 Man is like to vanity : his the righteous that compais me days are as a fhadow that paffeth about; for thou shalt deal boun- away

trully with me. PSAL. CXLIII.

A pfalm of David.

ad in the right coulines.

with the fervantifor in the most fail no men livingbe julified. If range children:

8 Whote mouth speaketh vanicated my boll, he hath similaren ty; and their right hand is a count in the ground; he right hand of fulfhood, me lite down to the ground; he right hand of fulfhood my unto the ground; he right hand of fulfhood in down to the ground; he right hand of fulfhood in the property of the prop

whelmed within me : my heart within me is defolate.

nee, as a thirity land. Selah. vanite, and their right hand is a hear me Geedily, O Long, right hand of fallhood. thee, as a thirity land. Selah.

kindness in the morning, for in fimilitude of a value :

9 Deliver me, O Lo RD, from thoulands, and ten thoulands in

to hide me. I flee unto thee our threets :

is good, lead me into the land of no complaining in our freets. prightness.

trouble.

12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul; for I

an the fervant.

PSAL. CXLIV.

A plain of David.

Bleffed be the LORD my
frength, which teacheth my hands to war, and my fingers to

fight 2 Mi goodness and my fortref, my high towre and my deliverer, thy works to another, and hall

me. honour of thy maielty, and of a Lond what is man, that thou thy wondrous works. Takelt knowledge of him? of the 6 And men that the case of the

takelt knowledge of him? or the count of him ?

Bowe thy heavens, O Lord, and come downstouch the moun-

tains, and they shall imoke. Tear my prayer, O Loro, 6 Cait forth lightning, and give ear to my supplications: scatter them; shoot out thine

in the faithfulnels aniwer me, arrows, and delitros them.

Send thine hand from above, 2 And enter not into judgment rid me, and deliver me out of with the fervant for in thy fight great waters; from the hand of

hath made me to owen in dark. I will ting a new tong unto ness as those that have been long thee, O God: upon a plattery, dead.

4 Therefore is my spirit over- will I fing praises unto thee.

10 It is be that giveth falvation unto kings: who delivereth Da-I remainder the days of old, vid his fervant from the hurtful I meditare on all thy works: I fword, maje on the work of thy hands. II Rid me and deliver me

on the work of thy hands. II Rid me and deliver me 6 I firetch forth my hands un-from the hand of ftrange chilto thee; my foul trigitth after dren; whose mouth speaketh

my forir fullers; file not the 12 That our fons may be as face from me, left I be like unto plants grown up in their youth; them that go down into the pir. that our daughters may be as cores Cause me to hear the lowing ner-stones, polithed after the

the do I truft : caufe me to know 13 That our garners may be full. the way wherein I should walk, affording all manner of thore; for I lift up me foul unto thee. that our sheep may bring forth

14 1bat our oven may be ftrong to to Teach me to do thy will, labour; that there be no breaking for thou art my God: the foirit in, nor going out; that there be

If Happy is that people that is 11 Quicken me, O I o Ro, for in fuch a case: year, happy is that
the name fake: for the righter people, whole God is the LORDvulnels lake bring my foul out of
PSAL CXLV-

PSAL. CXLV.

1 Davids plalm of praise. will extoll thee my God, O King, and I will bles thy name for ever and ever.

2. Every day will I blefs thee, and I will praise thy name for ever and ever.

3 Great is the LORD, and greatly to be praifed; and his greatness is unlearcheable.

4 One generation that praife

my shield, and be in whom I trust declare thy mighty acts. who subdueth my people under 5 I will speak of the glorious

might of thy terrible acts: and I

will declare thy greatness. They

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7 They that abundantly utter for the oppreffed, which give help the memory of thy great good- food to the hunger the help and hall hing of thy righte- lootent the priloners. S The LORD openeth the go bist

S the Lord is stacious, and of the blind; the Lord raised as full of compassion; slow to an thou that are bowed down; the 19 ! ger, and of great mercy.

ger, and of great merce.

9 The Lord 11 good to all; and 9 The Lord 11 referveth the mers the tender mercies are over all firangers; he relieved the fall tender mercies are over all firangers; he relieved the fall the works.

thee, O LORD, and thy faints was of the wickedheturneth up-

that bless thee.

11 They shall speak of the plo-

of the power.

12 To make known to the fons

12 To make known to the fons of men his mighty acre, and the glorious majetty of his kingdom. 13 Thy king lom p an everlaft- our God; for it is pleafant, and

ing kingdom, and thy dominion enda eth throughout all generati-14 The LORD upholdeth all

that fall, and raileth up all thois that be lowed down.

15 The eves of all wait upon

thee, and thou given them their meat in due feafon.
16 Thou opened thine hand, and fatishelf the delire of every

living thing. 17 The LORD is righteous in all his ways, and holy in all his

works. S The Lope is nigh unto all them that call upon him, to all

them that fear him : he allo will hear their creand will fave them.

them that love him: but all the to grow upon the mountain wicked will be deftroy. 21 My month shall freak the

praife of the LORD : and let all fielh blefs his holy name for ever and ever.

SA L. CXLVI. PRaile te the LORD. Praile

the LORD; O my foul.
While I live will I praife the Lord: I will fing praifes unto my God, while I have any being.

3 Put not your truft in prin whom there is no help.

4 His breath goeth forth, he returneth to his earth: in that very day his thoughts periffi. Happy in be that baib the God

of Jacob for his help, whole hope 6 Which made heaven and earth,

which keepeth truth for ever: 7 Which executeth judgment

fide down 10 The Lond frail reign for ever, ever the God, O Zion, unto all generations. Praife ye the

LORD. P SAL. CXLVII. Raife ve the Lone : for it is good to line praifes unto

praile is comely. The Loren deth build up Je-

rufalem: he gathereth together the outcasts of Ifrael. 3 He healeth the broken in heart, and bindeth up their

wounds 4 He reffeth the number of the Stars : he calleth them all by the

nanies. Great is our Lord, and of great power: his understanding

6 The Lord lifteth up the meck : he calteth the wicked down to the ground

Sing unto the Lord with that call upon him in truth. thanklgiving: fing prii thankigiving: fing praise upon

8 Who covereth the heaven with clouds, who prepareth rain 20 The ORD preferreth all for the earth, who maketh grafs 9 He giveth to the bealt his

food, and to the young ravens which cry. through of the borfe : he taketh not pleafure in the legs of a man. The Lord taketh pleafure

in them that fear him, in those that hope in his mercy.

12 Praise the Land, O Jerusalem : praise the God, O Zion. 3 Put not your truft in print 13 For he hath strengthened ces, nor in the son of man, in the bars of the gates; he hath he hath

bleffed thy chil 'ren within thee. t: He m keth peace in thy borders, and fil th thee with the finelt of the whear.

Is He fenderh forth his commandment upon earth : his word runneth very swiftly.

16 He giveth fnow like wool: the fea, and all that therein is : he scattereth the hoar-frost like ashes.

17 He salleth forth his ice like mories :

19 He Showeth his word unto lob, his itacutes and his judaments unto lirael.

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eth the D He hath not dealt fo with mnts, the have not known them. Praire ye the Lord.

PS A L CXLVIII.

PRife we the Lord. Praire ye the Lord. am nation : and as for his judethe eth up gn for

ent praife him in the height. Cler the faints he joyful in Praife him all his angels : plory; let them fing aloud upon rens: praife him in the height.

mile ye him all his holts.

3 Praife ye him fun an 1 moon: maile him all ye itars of light.

4 Praise him ye heavens of heavens, and ye waters that he above the heavens.

Let them proife the name of the LORD : for he commanded, and they were createrl.

6 He hath also itablished them ever : he hath for ever and made ad cree whichthall not pag Praile the Lako from the 8 Fire and hall, from and va-

pour, form, wind fulfilling his o Mountains and all hills, fruit-

ful trees and all cedars. 10 Heafts and all cattel, creep-

ing things and flying fow !. It Kings of the earth, and all people; princes, and all judges of

the earth. 12 Both young men and mai-dens, o'd men and children. Let them praise the name

of the Lind : for his name aof the LORD: For his name a-lone is excellent, his glory was a-bore the earth and heaven. 14 He also exaiteth, the horn of his people, the traile of all his faints; con of the children

breath, praise the LORD. Fraise ye the LIRD.

Chan. I.

Chap. Is the proper of the pro of faint.

2 Let liraelrejoyce in him that made him: Let the children of Zion be joyful in their king.

3 Let them praife his name in a dance: I t them ling praifes unto him with the timbrel and hatpe 4 For the Lord taketh Hea-

fure in his i eople : he wil beautifie the meck with falvation.

6 Let the high prairies of God be in their mouth, and a two-edged tword in their hand;

7 To execute vengeance upon the heathen, and punishments

S To bind their kings with chains, and their nobles with fet. ters of iron ;

9 To execute uponthem the judgment written; This honour have all his faints. Praise ye the Lint. DRaile ve the LORD. Praile

God in his fanctuary : praise him in the firmament of his power.

z Praise him for his mighty acts : craife him according to his excellent greatuefs. cruite him with the found

of the trumpet : praise him with the ptaltery and harp.

and dance : praife him with itringed intrument, and organi. e l'raife him upon the fond eymbals: praife him upon the high-lounding cymbals. 6 Let every thing that bath

The PROVERBS.

CHAP. 1. will increase learning: and a will increase learning : and a

fon of Davidking of Hrael; unto wite countels:
2 To know witdom and 6 To understand a proverb, and intruction, to perceive the interpretation; the words of the words of understanding the wife, and their dark laying.

To receive the infruction 7 If the fear of the Lond is of wildown inflice and judgment, the beginning of knowledge; but

and equity; My fon, hear the instruction ple, to the young man knowledge of thy father, and fortake not

A wife men will hear, and the law of the mother : and discretion. 9 For

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thee, content thou not.

us, let us lay wait for bloud, let us lark privily for the innocent without caufe :

12 Let us iwallow them up alive as the grave, and whole as those that go down into the IVE :

We fhall find all precious 13 fabitance, we thall fill our houle with worl

14 Calt in the lot among us, let us all have one purfe: the way with them; refrain the foot from their path.

16 For ther feet run to evil, and make have to the I bloud.

17 Surely in vain the net is voice for in left india; a read in the light of any bird.

4. If then icekelt her as filter, firead in the light of any hire 18 own blouds they lurk privily for their onn lives.

19 to are the ways of every one that is greedy of gain : which taketh away the life of the own-

ers thereof 20 1 Wildom cri th without, the uttereth her voice in the

itreets: 21 She crieth in the chief place of concourse, in the openings of the gar is in the city fhe utter-

eth her word , faring, 22 How long, ce simple ones,

ing, and fools hate knowledge Furn you at my reproof : 2.3 behold, I will pour our me spirit unto vous I will make known

my words unto you. and ye refused. I have ftretche !

26 but we have fet at nought tightness, to walk in the ways of a" my countel, and would none darkness; of my reproces:

lanuti, I will mock when your the wicked.

When your fear cometh as defolation, and your destructideloration, and your denturts. He to nerver thee stoom to on cometh as a whirliwind's when firance woman, can from the driftress and anguish cometh up-firancer, a with flattereth with

28 Then thall they can upon

9 For they stall be an ornal ledge, and did not choose the special points of stace unto the head, fear of the LORD, and chains about the neck. 10 41 My fon, if hinners entice counfel; they despited all myre-

Froof. 31 Therefore shall they eat of the fruit of their own way, and be fined with their own devices 32 For the turning away of the

timple than flav them, and theprofrerity of fools that deffroythem. 33 But who is hearkeneth unto be faiet from fear of evil.

I'v fon, if thou wift receive M my words and hide my commandments with thee; 2 So that thou incline thine

ear onto widom, and apply the neheartron derithinding:

3 Ven, if thou crieft after kn wiedge, and liftert in thy

and fear cheit for her, as for hid

tregiures : Then thak thou understand the fear of the Lord; and find the knowledge of God.

6 For the Lond giveth wifknowledge and understanding 7 He laveth up found wildom

for the righteons: he is a buck-let to them that walk uprighth. S He keepeth the path of

julgment, and preserveth the was of his faints.

O Then that those understand will ye love fimplicity and the righteoutiefs and judgment, and continvince, every good path.

into thine heart, and knowledge is pleafant outo the foul ; I i Difereti in thall prefervethee, understanding fnat keep thee:

was of the evil manfrom the man out my hand, and no man re- that speaketh froward things, garded;

13 Who leave the paths of up

f m. reproof: 26 I also will laugh at your ca-ord delight in the frowardness of

Is Whose ways are crooked, and the froward in their paths.

her words: 28 Then shall they call upon 17 Which forfaketh the guide shall fork me early, but they covenant of her God.

18 For her noufe inclineth unto 29 For that they haved know- death, & her paths unto the dead-

fear God. Chap. iiis iv. to feveral duties, An exter tution choose the 19 The Lord by wildom hath ic None that go unto her, reso None that go unto her, re-un again, neither take they founded the earth; by under-thanding hach he established the ne of my all my re. to That thou mayeft walk in heavens. be way of good men, and keep be paths of the righteous. 20 By his knowledge the hev eat of depths are broken up, and the way, and devices. 21 For the upright shall dwell clouds drop down the dew. the land, and the perfect that 21 4 My fon let not them deway ofthe part from thine eves : keep found d therro-Ringinin it. 21 But the wicked fhall be cut wildom and diferetion. oythem. effron the carthand the tram. 2. 30 man may be performed for the following find the rooted out of it. the following and grace to the neck. CHAP. HI. 23 Then that they follow the following following for the following of from the earth, and the tranf-22 So fhall they be life unto eth unto nd that

MY fon forget not my law; the way fafely, and thy foot but let thine heart keep shall not stumble.

my commandments:

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apply 8: after

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the not mercy and truth 25 Be not afraid of fudden frake thee; bind them about fear, neither of the delokation of thy neck, write them upon the the wicked, when it cometh.

table of thine heart.

4 so halt thou find favour, confidence, and that keep thy and good understanding in the foot from being taken-

fight of God and man. at the hart; and lean not unwhere of the power of thine to the power of thine to the own understanding.

to thine own understanding. 6 Inall the ways acknowledge

ees; fear the Lores and de halt it by thee.

art from evil.

8 It fhall be health to thy na- neighbour, feeing he dwelleth lead arrow to the bones. feeting he dwelleth feeting he had been somether the Loren, with 30 M Strive nor with a man part from evil. vel, and marrow to thy bones.

14 For the merclandile of it is of fools better then the merchandife of filver, and the gain thereof then

If She is more precious then rend to know understanding. rubies: and all the things thou

18 She as a tree of life to them mandments and live.

18 She as a tree of life to them mandments and live.

that lay hold upon her sand hap- g Get wildom, get understandby is every one that retaineth her.

24 When thou lieft down, 2 for length of days, and long thou fhalt not be afraid; year life, and peace than they add to thou thalt lie down, and thy

26 For the Lond thall be thy

27 9 Withhold not

28 Say not unto thy neighbour, him and he shall direct the paths. Go, and come again, and to

thy substance, and with the first. without cause, if he have done

fruits of all thine increase.

10 So finall thy barns be filled with plentry, and the prefess final four; & choose none of his ways burstout with new wine.

32 For the froward is about 11 M w fon definie not the parion to the LORD: but his cultinum of the lord is not the same to the lord.

chaffening of the Lond : neither learet is with the righteous. the third of the correction of the local state of the wicked; but he the local state of the wicked; but he the local state of t

Hear ve children the inftru-

canft defire, are notto be compa. Strine, forfake you not my law. 3 For I was my fathers for it has my fathers for it is thand; and in her left hand light of my mother.

4 He taught me alfo, and faid 17 Her wats are ways of plea- unto me, Let thine heart refautnets, x at her paths are peace, tain my words : keep my com-

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ing: forget it not, neither deeline from the words of my mouth nor to the left : remove the condi 6 Forfake her not and the foot from evil. fhall

preleive thee: love her, and the all kery thee.
7 Wildow w the

7 Wifdon w the principal IVI dom, and how thing, therefore get wifdom and my understanding.

with all thy getting get underftanding. 8 Lxalt her, and the thall promote thee; the that bring thee

to honour when thou doit embrace | er. 9 She than give to thine head of grace: a crown an ornament

of glory than the deliver to ti ee. Io Hear, O any fon, and re-

ceive my farings : and the years of thy life shall be many,

way of wildom : I have led thee in right paths. fhall not be straitned, and when thou rumelts thou shalt not

thumble. 13 Take fait hold of instruction, I the not go; keep her, for the uthy life.

14 ¶ Enter not into the path of the wicked, and go not in the way of evil men.

their teep is taken away unless are confumed, they cause one to fall. 12 And say, how have I hated

17 For they ear the bread of influction, and my heart defpi-rickedness, and drink the wine fed reproof? wickedness, and drink the wine

of violence. as the shining light, that shineth more and more unto the perfect

day. 19 The way of the wicked is as darkness: they know not at

what they flumble.

20 ¶ My fon attend to my words, own eiftern; and running waincline thing car unto my favings, ter; out of thing car unto my favings, ter; out of thing car unto my favings.

21 Let them not depart from 16 Let the fountains be different thine eyes; keep them in the fed abraid, and rivers of waters middle of thine heart. 22 For they are life unto those

that find them, and health to all their flesh. 23 9 Keep thy heart with all

diligence : for out of it are the iffues of life.

25 De thine eves look right on, and Straight before thee 26 Ponder the path of thy feet.

and let all thy ways be eltablished

27 Turn not to the right hand frethe 22 4 1

CHAP. V. MY fen, attend unto my wif mi bel

2 That thou mayelf regard dis come a cr tion, and that thy lips may fully he

keer knowledge. 3 % For the line of a ftrange woman drop 44 an hony-comb, and her mouth is imposher then ovi 4 But her end is bitter as wormwood, there as a two-edged

fword. c Her feet go down to death:

her fless take hold on hell. 6 Left thou shouldelt ponder the path of life, her ways are moveable, that thou can't not know them.

7 Hear me now therefore, O ye children, and depart not from the words of my mouth. 8 Remove the way far from

her, and come not nigh the door of her house: Q Leit thou give thine honour

unto others, and thy years unto the cruel. To Left firangers be filled with

15 Avoid it, pass not by it, the wealth, and the laboursie in turn from it, and pass away. the house of a stranger, 16 For they sieep not except 11 And thou moorn at the they have done mischief: and last, when the sless and the body

13 And have not obeyed the 18 But the path of the just is voice of my reachers, nor inclined mine car to them that infiructed me

14 I was almost in all evil, in the and affembly

17 Let them be only thine own, and not firancers with thee.

18 Let thy fountain he bleffed: and rejoyce with the wife of thy

youth. 24. Put away from thee a frow- and pleasant roe, let her breasts and mouth, and perverse lips put sarishe thee at all times, and be far from thee.

thou ravisht always with her love

20 And who wile thou, no lon, be ravifit with a ftrange woman, and embrace the bolom of a ftran-

21 For the ways of man are be-

Fwildom, the mithief of furetitip Chap. vi, vii. and whoredom. right handfarthe eyes of the LORD, and 20 4 My fon keep thy fathers commandment, and fortake not thove the brondreth all his goings. It His own in justies shall the law of thy mother-21 Bind them continually upo my wife he wicked himtely and ne and the them a-hine ear my him early and tie them a-hout thy neck. bine ear a line in the corrow bout thy neck.

33 He first die without inftrue 22 When thou goelt it fhall dies may fight find goaltray.

15 He first die without inftrue 22 When thou goelt it fhall keep thee; when thou fleepelt, it find the first may fight he find goaltray.

16 He first die with the corrow of the first find the first mail talk with the corrow of the first find talk with the corrow of the first find talk with the corrow of the corrow of the first find talk with the c My fon, if thou he furety for thy friend, it thou half ange wo. thee. mb, and 23 For the commandment is then ova fricken thy hand with a litranger, a lamp; and the law is light; 2 Thou are inared with the and reproofs of initruction are vo-erigej

24 To keep thee from the evil

26 For by means of a whorish

27 Can a man take fire in his

28 Can one go upon hat coals,

29 So he that goeth in to his

cent.

he steal to fatisfie his foul, when he is hungry:

31 But if he be found, he shall refere seven fold he shall give an the substance of his house.

22 But whole committeeh a-

dultery with a woman, lacketh

understanding : he that doeth it. deftroyeth his own foul.

fhall he get, and his reproch fhall

34 For jealoufie is the rage of a

man : therefore he will not spare

2 Keep my commandments ,

Bind them upon thy fingers,

not be wined away.

in the day of vengeance. 36 He will not repard any ran-fome; neither will he rest content,

take thee with her eye-lids.

words of thy mouth, thou art ta- the way of life: ken with the words of thy mouth. death: a Do this now, my fon, and woman, from the flattery of the deliver the left, when thou are tongue of a strange woman. ponder ays are come into the hand of thy ft; nd: 25 Luit not after her beauty on humble thy felf, and make in thine heart; neither let her

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fire the friend. 4 Give not fleep to thine eves. nor flumber to thine eve-tide.

Woman a man is grought to a piece Deliver the felr as a roe from of bread; and the adulteress will the hand of the hunter, and a a bird from the hand of the fowler. hunt for the precious life. 6 4 Go to the ant, thou hug- bofom, and his clothes not be gard, consider her ways, and be burnt !

Which having no guide, o- and his feet not be burnt ! verfeer, or ruler, neighbours wife : wholoever tou-

8 Provideth ber meat in the fummer, and gathereth her food cheth her, than not be innoin the harveit. o How long wilt thou fleen, O fluggard! when wilt thou arife out of thy fleep?

10 let a little fleen, a little flumber, a little folding of the

hands to fleer. 11 So than thy poverty come as one that travelleth, and thy

want as an armed man.

12 ¶ A naughty person, a wicked man walketh with a froward mouth. 13 He winkerh with his eyes,

he speaketh with his feet, he te-cheth with his fingers.

14 Frewardness is in his heart, he devileth milchief continually, he foweth diffcord.

is therefore thall his calamity the findenive fundenive fundenive that he broken without remedy.

16 If Fiele fix transf ooth the come fuddenly; fuddenly that he be broken without remedy. 16 1 Thele fix things doth the

LORD hate; vea, feven are an with thee. abomination unto him:

17 A proud look, a ling and live; and my law as the ap-tongue, and hands that flied in ple of thine eye.

nocene bloud. 18 An heart that deviseth write them upon the table of wicked imaginations, feet that be thine heart.

4 Say unto wildom, Thou art wiftin running to milchief. 10 A falle witner that speak my litter; and call understanding the list and him that soweth dif-10; kindwoman; cord among brethren.

That they may keep the

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Proverbs.

of an harlot. Tedi firange woman , hell, going down to the chambes her

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from the franger which flatter- of death. eth with her words. 6 For at the window of my

house I looked through my catement,

7 And beheld among the fim- 2 she flandeth in the top of 188 ple ones, I differented among the high places, by the way in the set of the man in the set of youths, a young man void of understanding.

8 Patting through the fifteet near her corner, and he went the

was to her house

9 In the twilight in the evening, in the black and dark night : 10 And behold, there mer him a woman mito the attire of an harlot, and fubril of heart.

II (she is loud and ! whern. her feet abide nor in her house.

12 Now is he without now in the ffreets, and lieth in wait at every corner)

13 So the caught him and kiffed him, and with an impudent face faid unto him,

14 I have peace offerings with me; this day have I payed my 16 Therefore came I forth to

neer thee, diligently to feek thy face, and I have found thee. 16 I have deckt my bed with coverings of tapeftry, with carved morks, with the linen of Egypt. 17 I have perfume im bed with

love until the morning, let us fo-

lace our felves with loves. home, he is gone a long journey; 20 He hath taken a bag of money with hims and will come

home at the day appointed. the causeth him to yield, with the flattering of her lips the for-

ced him. 22. He goeth after her ffraight. way as an ox agent to the flaight earth.

eer uras a fool to the correction 17 Hove them that love me, ter or as a fool to the correction

of the Hocks: 23 Till a dart flrike through his liver, as a bird halteth to the fnere, and knoweth not that it is for his life.

therefore, O ye children, and attend to the words of my mouth. 25 Let not thine heart decline

to her ways, go not aftray in her paths.

26 For the hath cast down many wounded : yea, many ftrong nun have been flam by her

27 Her house is the way to

H A P. VIII.

Oth not wildom cry? an to the understanding Put form w

places of the paths. the entry of the city, at the fine

4 Unto you, O men, I call, and Throu

my voice is to the lone of man, Oye timple, understand will made dom; and ve fools, be se of all of the 27

6 Hear, for I will freak of ex-Vetto: cellent things ; and the opening of comm my lips fall be right things. de t

7 For my mouth thall freak truth, and wickedness wan above ination to my livs.

8 All the words of my month are in righteoutness, toort is nothing froward or rerverse in them. 9 They are all plain to him that understandeth, and right to

them that find knowledge. 10 Receive my intruction, and not tilver; and knowledge

tather then shoice gold. 11 For wildom is better then rubies; and all the things that may be defired, are not to be compared to it.

myrrh, aloes, and cinnamon. 12 I we do n dwell with pru-18 Come, let us take our full of dence, and find our knowledge of

with the morning let us fo- with inventions.

tee our felves with loves.

13 The fear of the Lord with for the good man is not at to have evil stride and arrogancv, and the evil way, and the fro-

ward mouth do I hate. 14 Counter mine, and found wifton: I am understanding, I

1; By me kings reign, and princes decree juffice.

16 By me princes rule, and no-

and those that leek me early shall find me.
18 Riches and honour me with

me ; yeu, durable riches and righteonfness. 19 My fruit is better then gold.

yea, then fine gold; and my re-venue then choice filver. 20 I lead in the way of righteou fnels, in the midft of the paths

of judgment: 21 That I may cause those that love me to inherit fubitance;

and I will fill their treafures. 22 The LORD possessed me in

an barlot. mafeirline and Chap. is, x dictrine of mi'd in. e chambed beginning of his way, before sorks of old sorks old sorks of old sorks old sorks of ol 6 Forfake the foolin, and flanding. 7 He that reproveth a fcorner,

When there were no denthe, he top of Ins brought forth : when there ay in the mo fountains abounding

with water. gates, at it before the mountains were at the bried ; before the hills was

Ibrought forth: call, and 26 While as yet he had not made the earth, nor the fields, f man.

nor the highest part of the dust e of all of the world. 27 When he prepared the heaik of ex-

vem, I was there: when he fet a ening of emmals upon the face of the I freak

38 When he established the an about donds above : when he strengthnei the fountains of the deep : 2) When he gave to the fea his

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detree, that the waters should por pals his commandment : when he appointed the foundati-

ons of the earth: 30 Then I was by him, at one brought up with him : and I was daily his delight, rejoycing always

before him : 31 Rejoycing in the habitable part of his earth, and my delights

pere with the fons of men. 32 Now therefore hearken un-to me, Oye children; for bletted

ercibey that keer my was. 3 Hear instruction and be

wife, and retuie it not. 34 Bleffed is the man that heareth me, watching daily at my gates, waiting at the poits of my

doors. 36 For whoso findeth me findeth life, and theil obtain, favour

of the LURD. 36 But he that funeth against me, wrongeth his own foul; all they that hate me, love death.

CHAP. IX.

Wildom hath builded her house, the hath hewen our her feven pillars.

2 She hath kiled her bealts , the bath mingled new table. hath also furnished her table. her

maidens, the crieth upon the highest places of the city

+ Wholors fimple, let him turn in hither as for him that wanteth

understanding, she faith to him.
I Come eat of my bread, and criak of the wine which I have mingled.

live; and go in the way of under-

gerterh to himfelf thame: and he that rebuketh a wicked man, get.

8 Renrove not a scorner test he hate thee : rebuke a wife min,

and he will love thee.

9 Give mitruction to a wife man, and he will be yet wifer : teach a uft man, and he will increase in learning.

to The fear of the Lanis the beginning of wildom; and the knowledge of the holy is under franding.

11 For by me thy days shall be multiplied, and the years of

12 If thou be wife, thou shalt be wife for thy felf: but if thou foor neit, thou alone fhalt bear it. 13 1 A foolish woman is clamorous; fee is fimple, and know-

eth nothing. 14 For the fitteth at the door of her house, on a feat in the high

places of the city, is To call paffengers who go

right on their ways. 16 Whole is simple, let him turn in hither: and as for him that wanterh understanding, she

faith to him,

17 Stollen waters are fweet, and bread caten in fecret is pleafant.

18 But he knoweth not that the dead are there; and that he guests are in the depths of hell.

CHAP. X.

the proverbs of Solomon. A wife for maketh a glad father ; but a fooiish ton is the heaof his morher.

2 Vicalures of wickedness profit nothing : but righteouineis de-

livereth from death.

The Lord will not fuffer the foul of the righteous to famish: but he calleth away the substance of the wicked.

4 He becometh poor that deals eth mit a flack hand; but the

GHe that pathereth in fummers is a wife fon; but he that fleepeth ; in harveit, is a fon that confeth

thame. 6 Bleffings are upon the head of the just : but violence covereth

the mouth of the wicked. 7 The memory of the just is blesien

The discipline and Proverbs. doffrincof mi'dom. | Ofta 20 The way of the Lord in 16 bleffed: but the name of the wicked (hat) rut. firength to the wpright : but desembe 8 The wife in heart will receive ftruction fall be to the worken that commandments : but a prating of iniquity. fooi than fau. to The righteous thall never mod

9 He that walketh uprightly , walketh firely: but he that per-verteth his ways shall be known;

eye, caus th serrow s but a pra- ward tongue shall be cut out. ting fool fhall fall.

man is a well of life : but violence covereth the month of the wicked 12 Hatred Hirreth un ftrifes :

but love covereth all fins

13 In the lips of him that hath understanding, wisdom is found: but a rod is for the back of him that is void of underlanding.

Wife men lay up knowledge: is wistom. but the mouth of the foolish is near destruction.

his firong city: the destruction of the poor is their overty. 4 Riches profit not in the day
16 The labour of the righteous of wrath; but righteoufiels de-

tend to to life; the fruit of the livereth from death wicked to im, 17 He is in the way of life that

keepeth instruction : but he that refuseth reproof, erreth. 13 He that hideth atred with

lying lips, and he that uttereth a lander, is a fool. 19 In the multitude of words

there wanteth not hubbut he that refraineth his live is wife 1 20 The tongue of the just is as

he wicked is little worth. 21 The lips of the righteous feed many: but fools die for

want of wildom. The blefling of the LORD, it maketh rich, and he addeth no

forrow with it.

24 The f ar of the wicked, it fall come uson him : but the de- right fire of the righteous that be grant-

25 As the whirlwind paffeth to is the wicked no more: but the righte us is an everlatting foundation.

26 As vinegar to the teeth, and as froke to the eyes, fo if the crets; but he that is of a faith-fluggard to them that fend him, ful spirit concealeth the matter. 27 The fear of the LORD prolongeth days : but the ears of

the wicked hall be thortned.
28 The hope of the righteous feat be gladnes; but the expectation of the wicked shall periffihe removed : but the wicked

hall not inhabit the earth. teed his ways fhall be known: 31 The mouth of the init bring faw.

32 The lips of the righteous II The mouth of a righteous know what is acceptable; but the mouth of the wicked practo fro-

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Falle balance is abomination to the Lore : but a just weight is his delight. 2 :1 b. n pride cometh, then co.

meth fhame : but with the lowly 3 The integrity of the upright thall guide them : but the per-The rich mans wealth is versenels of transgresiours shall

deftrou them.

The righteousness of the nerfeet that direct his way ; but the wicked thall fall by his own wick.

6 The righteoufnels of the upright shall deliver them : but tringresiours shall be taken in their own naughtineis.

When a wicked man dieth, bis expect tion that perith ; and the hope of unjust men perificeth.

8 The righteous is delivered out of trouble, and the wicked cometh in his fread. with bis Q An In pocrite mouth destroyeth his neighbourt;

but through know edge thall the just be delivered.

23 It is a flore to a fool to do the righteous, the city rejoceth: milbiref; but a man of under and when the wicked verifi, flanding hath widdom. II By the bleffing of the un-

e cit is exalted : but it is overthrown by the mouth of the 12 He that is void of wildom,

defrileth his neighbour; but a man of understanding holdeth his peace. 13 A tale-hearer revealeth fe-

14 Where no counfel is, the people fall: but in the multitude of counfellers there is fafety.

is He that is fure , for altranger than fmart for it ; and he that hateth furetifhip, is fure.

16 A

Chap. xi, xii. The end of the righteous, &c. mildom. | oftale bearers. LORD in 16 A gracious woman retaine workers misriches

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18 The wicked worketh a deceitthe from the two thin that fowerh and are not: but the house of the out.

A stripteouther's real that the two the stripteouther's real to the the stripteouther's real to the the stripteouther's real to the stripteous that I tand. 19 As righteoutnets ten ith to ighteone life: fo he that purfueth evil,

esbut the printe it to his own death. ibeth fro-10 They that are of a froward bur are abomination to the Lone : but fice as are unright in

bomina. Bar way, archi delig t. 21 Though hand Joyn i the wicked that not : but a then co.

e lowly upright

23 The dare of the righteous n only good: but the expectation

of the wicked is wrath. 14 There is that feathereth, and there is that withholieth more then is

meet but it tendet to poverty. 27 The liberal foul that be hade fat and he that watereth, hall be watered also himself.

16 H that withholdeth corn, the people shall curfe him; but beffing fall be upon the head of him that feleth it.

17 He that diligently feeketh good, procureth favour : but be that feeketh mitchief, it fhat come unto him.

28 He that trufteth in his riches fall fall : but the rig teous a falle wirnefs, deceit. hall flourish as a branch.

29 He that troubleth his own house, shall inherit the wind en the fool ibau be fervant to the wife of heart.

30 The fruit of the righteous Battee of life; and he that win-

meth fouls is wife. 31 Be ld, the righteous fhat be recompensed in the earth much more the wisk d and the finner.

Whose leveth instruction, leveth knowledge but he

that hateth reproof, is br with. A good man obtaineth far our of the Line : but a man of wickeddevices will be condemn.

the lighteous shall not be moved. Shall be under tribute. 4. A virtuous woman is a crown

The thoughts of the righte but de et honour: and itrong men re- ous are right : out the countels of the wicked are deceit.

6 The words of the wicked are all never and to his own foul : but be that to lie in wait for bloud : but the wicked aguel, troubleth his own fleth. mouth of the upright shall deliver

them.

8 A man thall be commended

according to his wildom : but he that is of a perverse heart shall be despile . 9 di that is despiled and hath

a fervant is bester then he thathohand, noureth himfelf & lacketh bread. the wicked that not be un- 10 A rightenus man regardeth punished; but the feed of the the life of his braft shut the tender

makeous hall be delivered.

13. As a lewel of gold in a fwines

14. As a lewel of gold in a fwines

15. He that tilleth his lands
that be fait fiel with bread; but
without differetion.

16. The that tilleth his lands
that be fait fiel with bread; but
though differetion. void of understanding.

12 The wicked delireth the net of evil m n: but the root of the righteous yieldeth fixit.

13 The wicked is fnared by the transgression of his lips : but the juit hall come out of trouble.

14 A man shall be farished with good by the fruit of his mouth, and the recompence of a mans hands thall be rendred unto him. If The way of a fool is right in his own eves: but he that heark. neth unto countel, is wife.

16 A fools wrath is presently known : but a prudent man cove-

r th shame. the that freaketh truth . fheweth forth righteoulness; bus

t8 There is that fpeaketh like the piercings of a fword : but the

tongue of the wife is health. 19 The lip of truth shall be e-stablished for ever but a lying tongue is but for a moment

10 eceit is in the heart of them that imagine evil: but to the counter re of reace is joy.
21 There fluit no evil happen

to the just but the wicked shall he filled with mischief. 2? Lying lips are abomination

to the L but they that deal trule are his delight. 23 A prudent man concealeth

know'e ig ; but the heart of fools proclaimeth foolishue's. A man ha'n it be eftablish 24 The hand of e diligent

in the heart of 2; Heav nef out husband : but the that ma- man maketh it floop : but a good ethalhamed, is as sottennels in word maketh it glad.

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lent then his neighbour : but the way of the wicked feducath them 77 The Pothful man refteth not that which he took in hunting :

but the substance of a diligent man as precious. In the way of righteoufness

is life, and in the nath-way there-

of there is no death. C. H. A. P. XIII. instruction : but a scorn-

er heareth not rebuke. 2 A man shall eat good by the

of the transgressours featt cut vio-He that keepeth his mouth. keepeth his life; but he that openeth wide his lips shall have

deltruction. The foul of the fluggard defireth, and hat nothing ; but the foul of the diligent hall be made

A righteous man hateth ing ; but a wicked man is lothfom, and cometh to shame. 6 Righteoulness keepeth oum that is noright in the way: but wickednels overthroweth the inner.

There is that maketh himfelf rich, vet bath nothing: there is thar maketh himself poor, yet

bath great riches. 8 The random of a mans life are his riches; but the poor heareth

not rebuke. · 4 The light of the righteous rejoyceth: but the lamp of the

wicked that be put out. 10 Only by, pride cometh con-

tention : but with the well-advifed is wifdom. Wealth getten by vanity, fhall be diminified; but he that ea-

thereth by labour, fhall increase. 12. Hope deferred maketh the heart fick: but wen the defire cometh, it is a tree of life.

13 Wholo despiseth the word, final be delivoyed; but he that is to understand his way; be free feareth the commandment shall the folly of rools is deceit. that be deilroyed : but he that be rewarded.

14 The law of the wife is a fountain of life, to depart from

1; Good understanding giveth favour: but the way of tranf-

greflours is hard 16 Every prudent man dealeth with knowledge: but a fool lay-

eth open his folly. 17 A wicked medlenger falleth erh right unto a ma sour in R inco milchief; but a faithful end thereof or the wars of death but ambailadour is health.

13 Even in laughter the health.

18 Poverty and flame feet is to be to him, that refuleth infructional on : but he that regardeth reproof, fhall be honoured.

10 The delire accomplished is and a fweet to the foul-but it is abone from

nation to foolsto depart fromevil. 20. He that walketh with wife werd men, shall be write; but a companion of rook shall be deliroyed.

21 Evil purlueth finners : but derat Wife ion beareth his fathers to the righteous, good shall be rates repared.

22 A good man leaveth an in eth for heritance to his childrens chil-dren : and the wealth of the ed de finner is laid up for the just. but t with

23 Much food is in the tillage of the poor : but there is that a deftroved for want of judgment. 24 He that feareth his tod

him chattneth him betimes.

26 The righteous eareth to the fatisfying of his loud; but the

belly of the wicked thall went.

HAP XIV.

E Very wife women buildeth her boule; but the fooling mer c wile o plackern it down with her hands [call 2 Hie that walketh in his uprightnets feareth the Lorde fee! but he most is perverse in his ways and o despileth him.

3 In the mouth of the foolid their is a rod of pride: but the line of the wife thall preferve them. 4 Where no oxen are, the crib foils is clean : but much increase at freak by the firenath of the ox.

S A faithful witness will not lie; but a falie witness will utter lies. fige. 6 A footner feeketh wildom, and and the it not; but know-2 5 80) know-

ledge is easie unto him that un the fe derftanderh. 7 Go from the prefence of alighe

foolish man, when thou percent went welt not in him the lips of of the knowledge. 8 The wildom of the pruder of a

9 Fools make a mock at in 50 but among the right coas tower of the

favour.
To The heart knoweth his swa Ditto ! bitternels; and a itranger dot por-

not intermeddle with his joy. he has be overthrown: but the tabetes it cle of the upright shall flourish in his

e of the uprignt man hich feem to

of ager, folly, See. Chap. Xv.

e for is fortowful, and the end of the midst of fools is made known.

34 Kighrenninels ex theth a
the midst of fools is made known.

35 Kighrenninels ex theth
a be filled with his own wais: any people.

and a good man four or first fill
and a good man four or first fill
and a good man four or first fill
a wife fervant but his weath If The timple believeth every is agains himth to calleth than to omevil.

ith wife wad: but the rendent man looketh well to his sound.

16 A wife man feareth, and

royed. 16 A wife man realt and fire is anger. is: but departeth from evil; but the fool fire is anger. I fall be rateth and is coment.

an in entroolish and a man of wicks of five as child el devices is hated.

of the 18 The finnte inherit folly every

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het man friends.

bour tuneth : but he that hath mercy on the poor, happy is

mildeth fooling hands his upwikevil! but mercy and truth 13 In all labour there is no LORD: ft: but the talk of the list and

is ways de only to renury.

foolin their riches; but the toolining is them. 1; A true witness delivereth the crib fools, but a deceitful missis

reafe in freaketh lies. 26 la the fear of the Louis in not

is itrong confidence : and his -tu lliw The fear of the Loan is

ifdom, 27 The fear of the known shantanof life to depart from the four of death, is In the mulritude of people is In the mulritude of people is In the

ce of a fine kings honour a bur in the percent want of could be the deltruction lips of of the pance.

29 is that is flow to wrath is pruden of greit underitanting : but y: but heart hilly of friend exalte h.

at fine 30 A found heart in the life those of the field; but easy, the rottennio of the bones.
his was 31 He what appreciate the per done poor reproceed to remark the but the per done poor reproceed to remark the that appreciate the per done poor reproceed to remark the but the per done poor reproceed to remark the but the per done poor reproceed to remark the but the per done poor reproceed to remark the per done per d

the dompon fifther and introduced the more side. See that honored, him, bath more that merked Dod good the proof, that all a like and the more and have in his death, but the and a like a like and the more and have in his death, but the M. Wildom, referred in the education that the the hadal best or him, they like the modern

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A Soft animer runeth away
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devices is batter.

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no The top is hated even of infirm that set the that regard-hat own neighbours but the tich eth responsion redeur. 6 In the hove of the righteons

the many friends.

21 He that despite the his neighbor in much the face they made to be seen, functor, but the other had to teach the poor, happy to be the control of the poor, happy to be the control of the poor, happy to be the poor, happy

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th arcorrigate that the same of the same o dren of men

12 A teorner leveth nor bue that terroveth him : neither will.

heerful countenance : b. t. cheerful countenance : b.t by furrow of the heart the 47 irit is

In The heart of him that hath understabiling, feeketh kudw-

I due La the mouth of tools feedeth on foolshines.

12 Al die days of the afflicted are evil; but he that is of a more ry heatt hath a continual test.

16 Better is little with the fear oft' e Land, then great trea-

ine, and trouble therewer. where love is, then a stalled ox,

and hatr d therewith. firife: but he that is flow to anger

Of reproof, content, &c. Proverbs. The mays afthe uprish 6 By mercy and truth iniqui 10 The way of the flothful man is as an hedge of thoras; but the is purged; and by the fear of so so an hedge or thoras: our trie is the way of the righteous is made riain L BEP, mon depart from evil, way of the righteous maketh a glad 7 When a mans ways ple fisher: tar a foolish man deige the Lord, he maketh even his feth his mother. mies to be at peace with his 8 Hetter is a little with ra 21 Folly is lov to beat but is deftitute o wildon : but a man requineis, then great reven of understanding walketh upwithout right. 9 A mans heart deviseth his wa rightly. Without counfel purnofes but the Lo RD directeth his fte

are diffunctioned : but in the multitude of coun ellers they are eltablished.

23 A man hath joy by the antity A pair weight and balas feet of his mouth; and a word of the LORDS; at the weight of the bag or his work.

24 The way of life is above to 12 It is an abomination; the wife, that he may departfrom

hell beneath. the throne 25 The LORD will defire the resufrefs. house of the proud : but he will establish the border of he widow.

The thoughts of the wicked ere an abomination to the LORD: but the words of the pure

ere pleafant w tds. 27 He that is creedy of gain troubleth his own house; but he that hateth gifts that five.

28 The heart of the tighteous studieth to answer : but the mouth of the wicked poureth out evil things.

29 The LORD is far from the wicked: but he heareth the praver of the righteness.

30 The light of the eves reinvesth the heart : and 1 good report maketh the bones fat-

71 The ear that heareth the ction: an rectoof of life, abidedi among fore a fall. the wife.

32 H: that refuseth initruchion, despiteth his own foul; but he that heareth reprocf, get-

teth understanding. 33 The feet of the Land is b fore honour is humility.

CHAP. XVI. He preparations of the heart in mate, and the aniwer of the songue is from the LORD.

2 All the ways of a man are in: but the instruction of for clean in his own eyes: but the p folly. L. Ro weigheth the fririts.

3 Commit hy works unto the eth his mouth, and addeth lean LORD, and thy thoughts shall be ing to his lips.
eltablished.
24 Pleasant words are as a

f Every one that is road in eth right unto a man; but the beart, s an abomination to the end thereof are the ways RD : though hand joyn in hand, death. he shall not be unpunished.

A divine fentence is in 10 lips of the king : his mouth tree THE

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Stelleth not in judement

kings to commit wickedness the throne is established by the

13 Righteous lips are thed light of kings : and they loveking that (peaketh right.

14 The wrath of a king its meilengers of death, but a wife

man will pacifie it. 15 In the light of the king countenance of life, and his

vour is as a cloud of the latte 16 How much better is it get wildon, then gold? and

ger understanding, rather to cholen then filver? 17 The high-way of the wright is to depart from evil:

that keepeth his way preferved his foul. 18 Pride gott before defte

ction : and an haughty spiritte

ble fpirit with the lowly, thent divide the i oil with the proud 20 He that handleth a matte

wifely, that find good : and who fo trufteth in the Lo Ro happ he. 21 The wife in heart fhall

called pru lent, and the fwee 22 Understanding is a well foring of life unto him that has

The heart of the wife tead 23

4 The Loren hath made all hony-comb, fweet to the foul at bings for hindelf: yea, even the health to the bones-wicked for the day of evil-

26 He that laboureth, labor

Chap- xvii, xviii. Of tale-bearers. the goal tungue. sh for himlelf; for his mouth 14 The beginning of ftrife is methit of him.

4 when one letteth out was a special and in his lips there is as before it be meddled with. as when one letteth out water : therefore leave off contention

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viefroward things: moving his outh trai Eshe bringeth evil to pals.

id balan I The hoary head is a crown of glory, if it he found in the way te weigh of righteoutnets.

32 He that is flow to anger, is beter then the mighty : and he taketh a city.

CHAP. XVII. Detness therewith, then a house father of a fool hath no joy. full of facrifices mith thrife.

ever a fon that cauleth fhame : fririt drieth the bones. and shall have part of the inheritance among the brethreu.

The fining pot is for filver, and the furnace for gold: but the Length trieth the hearts. 4 A wicked doer giveth heed

to falle lips : and a liar giveth

ear to a naughty tongue. f Whofo mocketh the poor, reprocheth his makers and he that

is glad at calamities, thall not be 6 Childrens children are the

crown of old men; and the gloty of children are their fathers. 7 Excellent freech becometh

lies a prince. 8 Agift is as a precious ftone

whitherfoever it turneth, it effected a man of understanding, prospereth. CHAP. XVIII.

9 He that covereth a transgression seeketh love; but he that repeateth a matter, Coara- and interme deth with all wif-teth very friends.

10 A reproof entreth more into a wife man, then an hundred Hripes into a fool-II An evil mun feeketh only

tebellion : therefore a cruel mei-

lenger shall be sent against himthelps meet a man, rather then afool in his folly.

13 Whofo rewardeth evil for rod, evil thall not depart from s house,

If He that justifieth the wick-28 A froward man foweth ed, and he that condemneth the just even they both are abomina.

hite, and a whiteerer legaraunder the triends.

3A violent man enticeth his

3A violent man enticeth his

46 Wherefore is there a price

16 Wherefore is there a price

16 Wherefore is there a price

17 A friend loveth at all times,

17 A friend loveth at all times,

and a brother is born for advertity

18 A man void of understanding firiketh hands, and becometh urery in the presence of his

19 He loveth transgression, that beret then the mighty: and he loveth firife; and he that exalt-that roleth his firit, then he that oth his gate, fek. th deftruction.

20 He that hath a froward 13 The lot is call into the lip: heart, findeth no good: and he but the whole disjoing thereof that hath a perceric tongue, faireff the Lord.

CHAP. XVII.

21 He that begetteth a fool
DEttet na dry morfel and qui- detb it to his forrow; and the

22 A merry heart doeth good 2 A wife fervant fhall have rule like a medicine: but a broken 23 A wicked man taketh a gift out of the bosom to pervert the

ways of judgment. 24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the

earth. 25 A foolish fon is a grief to his father, and bitternels to her that bare him.

26 Alto to punish the auft is

for equity. 27 He that hath knowledge, spareth his words : and a man of understanding is of an excellent

spirit. 28 Even a fool, when he holdeth his peaces is counted wife : in the eyes of him that hath it: and he that fhutteth his lips, is

Hrough defire a man having feparated himself, feeketh

domderftanding, but that his heart

may discover it felf.

3 When the wicked cometh, and

with ignominy, reprochfiring of wildom as a flowing brook.

f is not good to accept the

perion of the wicked, to over 2 Alfo, that the foul he with throw the rightens in judgment, out knowledge, it is not good to Actools his enter into con- and he that hatteth with his feet tentions and his mouth caleth inneth. for ttrokes.

Assuction, and his lips are the fret eth against the Lant. of his foul.

dea wounds, and the go down into the man reolt part of the

Q He alf stat is il theul in his oth hes mall not escare. work ishr ther to im that is a Rieat Walter.

a fir to towre: the rightenes runneth into it, and is lafe.

ffrom citi, and a an high wall

heart fain is handy, and le 2710 fore hono too humility.

13 He at antwereth a natter het te be leateth it, 11 13 1 . Il and thame unto hi n.

14 The f. iri of a man . Tififrain is in mite ; but a wounded fort t who can bear

1. The heart of the rulent getteth knowledge ; ad the ear of the wife feeketh knowledge. 16 A man gift maketh, room for hims and bringeth him before great men.

cause Lemer judig but is neig bo recometh and feet eith him.

18 The Legasteth contentions

to ceafe, and porteth between the might. 19 A brother of ended as barder to be mon sten a firong city : and their contentions are like the

bars of a cattle. ed with the fruit of his mouth; and with the in rea e of his life

thall he be filler. . 21 eath and life in in the power of the tongue; and they that leve it, shall eat the fruit thereof. 22 has hindeth a wife, find-

eth a good thing, and obtaineth favour of the LORD. 23 The poor afert introsties,

bur the rich answereth roughly. 24 A man that bath friends must thew himfelf friendly : and there is a friend that flicketh clofer then a brother. CHAP. XIX.

Bitter is the poor that walk at There are an devices in the oth in his integrity, then se m ns heart; nevertheles in them that is perverse in his lips, and is sea del of the LORD that he en a fool

Proverbs.

The foolishness of man per-

7 A fools mouth is his de verteth his way; and his hear s eal ha akerti many friends

8 The words of a tale bearer furthe your is fegarated from A faile witness that not be

unmunich de and wthat fpeak am will intr at the favour

the prince; at the prince; at the prince; at the prince; and ever mans.

To the n me of the Lordo is a rie dro him that give them. Ah the or thren of the core do have him ; how much more to tus friends go for from him? to parties to most words ather

8 He trac gette h wildom, le veth his own to I he that k epeth underflanding shall hadgood.

A falle witness shall not be same unished, and he tout freak. est hes flatt periffs.

Fool: much less for a fervant for the anger and it is his glory c pais ver a transreffica. It longs wrath is as the

rori a of a lion of this favour if as riew upon the grais. mity of his fother; and the con-

tentions of a wafe are a conti-14 house and riches ar the inh ri and of fathers and a redent wife is from the Lour. deep feer a and an idle foul that

fuffer hungermandment, kees eth Lisown food to the

die.

1- He that lath pire upon the light toor lendeth and the Lord 8 f and that which he hath give thromagnetic. will be a a mazzin.

18 Chaften the fon while the way

is hore, and let not the fouliged my h for his crying.

futier punishment for if the deliver bim, yet thou must de meaf

againe 20 Hear coun'el, and recen initruction. Lat thou majek! hisd wife in thy Litter and.

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Chap. XX, XXi. of Authfalne 9, Sc. neff. historic and a poor man is bet-come to povert; over thine se then a lar. with. spood; is feet 13 The fear of the Long tont

estalite, and be trut nate it fhall the f tish I : he shall not be

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heare viited with evil. 14 A flothful man hideth his riends had in on boi am, and will not d from fo much as bring it to his mouth 253 | Ile

not he at Smite a fcorner, and the fimple will beware and repeat come tat hath in fer and in a tpcakfavour

kewil understa d knowledge. ad chaieth a var ers mother, et te pore

more do bringeth reprochim ! fe truction that make to to err er they

infruction tout from the var is of knowle in strate in the said to error the fore mentale nor with him on the or is of knowle for the refere mentale nor with him is an another with his first. om, Is t k ep-ndeood, not be lijeak eth judament: an it e mouth of

the wicke I devourest intimity. 10 Judaments are prepared for forner, and tripes for the back

Wine is a mocker, firong dr kin raging: wholeeman de l ver is fereived there by is not wife 2 The feat of a king is as the

histol tering of a lion : anofe provoketh avour of him to anger, finneth again't his own foul.

a tis an honour for a man to tale from Itrife; but every fool

will's meddling.

4 The fluggard will not plow by reason of the cold; therefore ar ife nd a reme The beg in harveit and bave naune a

ch inroa if he deep water; but a man of foul that

under anding will draw it out. a come o Most min will proclain

waysha faithful man who can find? 28 Mercy and truth preferve. The fulf man walketh in the king; and his throne is up-

follows Q W o can fay I have made cleanfath away evil: fo do firings

rath that my fin r if the 12 Divers weights, and divers

nult de measures, both of them are like abomination to the LIRD.

pare, and whether it is right.

vice in 12 The hearing ear, and the

that for even both of them.

Diners meights. 22 The defire of a man striks 13 Love not fleep, left thou

with bread. 11 It is naught, it is naught,

faith the haver : but when he is gone his ways then he bualteth. 1; There is gold, and a multif ribies : but the lins of

knowiedge are a precious jewel. 16 Take his garment that is fureto for a crimier and take a riedge of in fire it ange women.

1 - Brend of decent is tweet to a ma i but afterwards his mouth ral or filled with gravel.

18 ap y pur ofe's eltablished b countil and with good advice make war.

19 He that south about as a le bearer , revealeth fecrets:

or his mother, his lamp fhall be pur out in obleur darknels. 21 An inheritance nay be got-

ten haltily at the beginning : but the end thereof fhall not be blef-

12 Say not thou, I will recompenfevil: our wait on the Long, and he thall fave thee. 23 Divers weights are an abo-

mination unro the LORO; and a falle balance is not good. 24 Mans goings are of the

Long, how can a man then underitand his own way!

mbs devoureth that which is holy and after vows to make enquiry.

26 A wife king feartereth the

ofking.

§ Counsel in the heart of man wickers the state of man is the like deep water; but a man of over them.

It is deep water; but a man of over them.

Alt is deep water; but a man of over them.

Alt is deep water; but a all the inwar! parts of the belly.

Some his own goodnels; but a all the inwar! parts of the belly.

Some his own goodnels; but a all the inwar! parts of the belly.

Mercy and truth preferve.

The ult man walketh in the sing, and his thinder is upto the forestrict his children are holden by mercy.

Lora blefied over him.

As Ring that Get thin, the their fittenisth a and the beauty of those of judgment, feattereth as old man is the gray head.

The blue level was every mercy and the gray heads.

The blue level of a wound the gray heads.

fouling 9 Who can fay I have made creaming arrays of the bellymy beart clean, I am pure from the invar years of the belly-

He king heart is in the hand of the Land, as the rivers of water : he turneth it whi-

ad teer in Even a child is known by therfoever he will.

The way of a man is right to the body and whether his work of a Every way of a man is right to the body and whether his right, in his own eyes; but the Lord pondereth the hearts.

3 To do justice and judgment, is more acceptable to the Loren then facritice. Cc 3

32 II

Proverbs.

A good name. Ofer 4 An high look, and a proud is his name, who dealeth in proud 141

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hearts and wicked, is fin. tend only to plenteou inefs ; but of to labour.

every one that is hally, only to Want.

6 The getring of treasures by a lying tonglie is a vanity toffed to

and fro of them that feek death. 7 The robbers of the wicked meen he tringeth it with a wick-fluit deliroy them; because they ed mind? refuse to do judement.

and ftrange; but as for the pure, eth confrantiv.

his work is right.

9 It is better to dwell in the corner of the house-top, then with a brawling woman in a wide house.

fireth evil; his neighbour findeth the Lake no favour in his eyes. 11 When the corner is pur faint the day of nifled, the fimple is made wife: lafet, is of the LORD

and when the wife is intiructed, he receiveth knowledge. 12 The righteous man wifely

confidereth the house of the the wicked for their wickedness. 13 V holo fto peth his ears at

the cry of the poor, he also that of them all. cry himself, but shall not be heard. anger

fom, ftrong wrath If It is joy to the juff, to do the Lant, we riches and honour, judgment: but destruction from and life.

ic to the workers of iniquity out of the way of underland, doth keep his foul fhall be far ing, shall remain in the congre- from them.
6 Train up a child in the way

The wicked Pall te a ran- poor, and the borrower is ferrant 18 fom for the righteous; and the to the lender transressour for the urright. S He that

ous and an angry woman. 20 There is a tresfure to be defired, and onlin the dwelling of of his bread to the roor.
the wife: but a foolilh man 10 Call out the corner, and the wife; but a foolish man

fpendeth it ur-21 He that followeth after life, righteoufnels and honour.

22 A wife man scaleth the city of the mighty, and caffeth down the frength of the confidence thereof

Whofo keepeth his mouth and his tongue, keepeth his foul from troubles.

the plowing of the wrath. The thoughts of the diligent killeth him; for his hands refule the

26 He coveteth greedily all the bart

dry long; but the righteous gi-come veth and fraceth nor. him. 1) abomination; how much more, 2042 ehat a

28 A taile witness shall rerifi: The way of man is frowerd but the man that heareth, freak-

> 29 A wicked man hardeneth his face: but as for the usrights leter.

he directeth his way 30 Trere is no wildom not un-To The feul of the wicked de deritanding, nor couniel against list

> LOR at The horse is prevated and thee 20 etre! CHAP.

wood name is rather to be choten then great riches and loving favour rather then file ver and gold.

2 The rich and poor meet tocether: the LORD is the maket

3 A trudent man forefeeth the 14 A gift in fecter pacificth cyil, and hideth himfelf; but the and a reward in the to- simple of on and are runified.

4 By humility and the fear of

& Thorns and finares are in the 16 The man that wandreth way of the froward : he that

gation of the dead.

17 He that loveth pleasure field he should go, and when he is of the a poor man: he that loveth he will not deput from it.

The rich ruleth over the that ate i why

from 28 F 8 He that foweth iniquity shall mari and the rod of his wildernels, then with a contenti- anger shall fail. 9 He that hath a bountiful en

that be bleffed : for he given contention hall go out; thrife and reproch fhat ceafe. II He that leveth parene's of lyw

hearts for the prace of his lips, the if the king lan chi friend. ferve knowledge, and he overthroweth the words of the trans from

grestour 13 The flothful man faith, Then one

24 Proud and haughry scorner in the streets.

14 The

Char. I name. | Ofenre Ton. in proud 14 The mouth of thrange woflothful hard of the LORD, fhall fall

ids refuse therein. is Foolifhness is bound in the ily all the best of a child, but the rod of trous gi- cometion fall drive it far from

e wicked is He that of preneut of he ch more, por to increase his riches, and he rich, shar fureis He that orpresent the the giveth to the rich, flat furea wicklynmi to want.

17 Bowe down thine car, and Il perifi: her the words of the wife, and h ipeakmaly thine heart unto my know-

ardeneth | 18 for it is a pleafant thing if uirt ight. the fall withall be htted in the nor un-

finiaga 1 That the trult may be in the Lare, I have made known to ated as

the this day, even to thee. el : but to Have not I written to thee errefent, things in countels and

knowledge? I neight make thee to be richesa know the cortainty of the words hen filof troth , that thou mightelt an-

iver the words of truth to them that fend unto thee? neer tomaker 22 Rob not the poor, because

he is roor : neither oppreis the eth the afficted in the nate. but the 13 For the LORD will plead

fear of honour, their cause, and iroil the foul of those that spoiled them. 14 Make no friendfhin with an

and with a furious min thou fhalt not go: 25 Lest thou learn his ways,

and get a finare to the foul. 26 Be not thou one of them that ftrike hands, or or them that

are fareties for debt-27 If thou hall nothing topay, why should he take away thy bed from under thee?

28 Remove not the ancient landirv.fhaff mark, which thy fathers have fet. 1 of his 29 Seeft thou a man diligent in his bufiness he shall stand before iful evel giveth mean men.

r, and

When thou firtely a ruler, confide a ruler, confide ne's of ly what is before thee. 2 And put a knife to thy throat. if thou he a man given to appetite.

Be not detrous of his dain-

Dee tes for the me exceptful meat. Joy of him traffe 4 Labour not no be rich: cade 2.2 The father and thy mother tranf from thine own wildom.

h, then i Wilt thou fer thine eyes up- thee final rejoice.

xxiii. Of correlation. Sec. they flie away as an eagle towards heaven.

6 Est thou not the bread of hin that bath an evil eye, neither defire thou his dainty incare.

7 For as he thinketh in his heart, for he: Est and drink, faith he'ro thee, but his heart to not with ther.

8 The morfel wrich thou but exen, that they vemit up and late the fiveer word

9 speck por in the ears of a fool; for he will delpite the

wildom of the word 10 Remove not the old land-

mark; and enter not into to helds of the fatherless.

It for their redeem triangle.

ev; he that plead their cuts with thee

12 A ilythin heart unto infruction, and thire ears to the

words of knowledge.

13 Withhold not correction from the child: for it thou besteft him with a rod, he thall not dic.

14 Thou shalt beat him with the rod, and fhalt deliver his foul

from hell. wife, my heart fhall rejoyce, evera

mine. 16 Yez, my reins shall rejoyce, when thy lin fpeak right things. 17 Let not thine leart envy hinners : but be thou in the fear of

the Loan all the day long. and thine expectation fall not

he cut off. 19 Hear thou, my fon, and be wife, and guile thine heart in the way

20 Be not amongst wine-bib. bers; amonght riotous eaters of

flesh. For the drunkard and the glutton that come to vovery and drouginess that clothe a man with rags.

22 Hearken unto thy father that begar thee, and despite nor thy mother when she is old, 23 But the truth, and sell is

When thou fired to eat with a ruler, confider diligent and indigental diligent and indigental diligent and indigental diligent.

2 . The father of the righteous finail greatly rejoyce : and he that

thall be glad, and the that bare

e flair certainly make themselves wings, and let thine eves observe my ways. Cc+ 27 For

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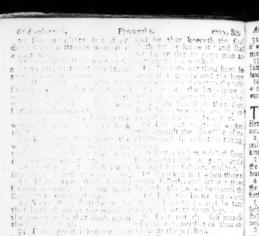
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it et et in HAP. XXIV. BE not thou envious against e- them, that are given to change. D vel men , neither elefre to

be with them.

2 but their be it Hudieth described Sthemboth

2 but their be it Hudieth described 23. The lething a Struction and their livs talk of

ous and pleat no riches. 5 A wife man is itemps, sea, fin that be delight, and a good

bon instion to men

to is thou such in the cay of hi work. vertice, the firenath is timel. 20 I went by the field of the then the we draw a unto death, the man word of under landings

Fondereth the heart confider my stone-wall thereof was broken

36 f. c. aveit inkening day that at the winkel, that is, and I was not left thay 20 for the winkel, that is, and I was not left thay 20 for the winkel, and the winkel feel at 100 with the candle when that I awake I will feek 00 for we keet that re not out 21 My fon fear it ou the Long. and the king and meadlenot with 22 for leir al mity had rie

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23 The le chines all polars to the wife. It is not good to have.
Through wildom is an house release of person in judgment. buildest, and by and rit along 2. He that faith into the wick it is could feet;
4. And by knowle se that the the tender righteous him fait changes he till death all press abore him.
2. Ru to them that robbit

25 But to them that rebuke A wife man is items, aga, at a man of comeanon them a man of knowledge increased bledding has comeanon them to five man that his to like

or by wife countel thou fhale that giverh a right answer. make the war and in multitate of Premar the wick without of countriers to a fact. In the countriers the wick without of the countriers to a fact. In the countriers the wick without of the countriers to be mouth to be considered and the countriers that the countriers

24 Re not a wirnels against Sthe architect to do etc. the near bear withint Guide.

All bestelland forwards man descent with the line.

9 The theory of followers 22 50 ons held of to bin
pain and the corner is an assise half done to me; held ren ler to the man according to

an iron that regards to be flag : 31 And los it was all grows to lithe fairly Behold, we over with thirm, and nettles had know it not; doth not be there, wereathe face thereof, and the

Chap. XXV, XXVi. and avoiding quarrels. About Lings y, 800

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s tis lips

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man ac-

hony be the hons hands to fleep:
34 So flash thy poverty come,
6 one that travelleth; and thy

larize. H thy exwant as an armed man HAP. XXV.

These are also proverbs of So- out of joynt.

Longon, which the men of 20 ds he that taketh away a

Hezekiah king of Judah copied garment in cold weather, and as

wickel)

reiting ! ceal athing: but the honour of kings is to fearch out a matter.

th feven 4 Take away the droft from of fire upon his head, a the there, and there final come Lorn fluil reward theefur, a vefiel for the finer. thinee! or thing

umbletha

he turn ore the king, and his throne halbe established in righteousthou en-

6 Put not forth thy felf in the presence of the king, and stand not in the place of great men.

e candle ? For better it is that it be foul for is good news from a far fad unto thee. Come up hither : countrey. nut 'out. LORD, then that thou shouldest be put not with change. that rife whom thine ever have feen. 8 Go not forth halfily to thrive, eth the

left thou know not what to do in the end thereof, when thy neighbour hath put thee to fhame.

to have 9 Debate thy cause with thy neighbour timber; and discover

nor a fecret to another : 10 Left he that heareth it but

thee to fhame, and thine infamy turn not away.

11 A word fithe fooken is like apples of gold in pictures of in-

Ver. 12 As an ear-ring of gold, and an ornament of fine gold, fo without an ornam if a wife reprover upon an obe-

13 As the cold of frow in the time of harvest, he is a faithful messenger to them that send againn t caufe: line. To to him m: for he refresheth the foul

of his mafters.

14 Whofo boafteth himself of a falle gift, is like clouds and

rding to wind, without rain. d of the If By long forbeating is prince reriwided, and a foft

reyard of tongue breaketh the bone. all grows 16 Hait thou found hony? eat tiles had

fo much as is fuff cient for thee, left thou be filled therewith, and

and the broken tomit it.

13 Then I faw, and confidered 17 Withdraw thy foot from it well: I locked upon it, and thy neighbours house: left he be metived instruction.

we aty of thee, and/o hate thee.

33 for a little fleep, a little 18 A man that beareth fasse, a little folding of the witness against his neighbour, is

a maul, and a fword, and a fharp

arrow. 19 Confidence in an unfaithful man in time of trouble, is

like a brok n tooth, and a foot

vineg rupon nitre: lo is he that 2 his the glory of God to con- fingeth fongs to an heavy heart. 21 If thine enemy be hungry

give him bread to eat: and if he 3 The heaven for height, and be thirfly, give him water to

22 For thou shalt heap coals of fire upon his head, and the

23 The north-wind driveth a-Take away the wicked from way rain : fo coth an angry coun-

tenance a backbiting tongue. 24 It is better to dwell in a corner of the house-top, then with a brawling woman, and in

a wide house. 26 di cold waters to a thirly

26 A righteous man falling lower in the prefence of the prince down before the wicked, is as a troubled fountain, and a cor ruot foring.

27 It is not good to eat much hony : fo for men to learch their

own glory, is not plory.
28 He that bath no rule over his own fririties like a city that is

broken d wn, and without walls. As fnow in fummer, and as is not feemly for a fool.

2 As the hird by wandring, as the fwallow by fying, fo the curie causeles shall not come. A whip for the horse, a bridle for the als, and a rod for the

fuols back. 4 Answer not a fool according to his folly, left thou also be like unto him.

Answer a fool according to

own conceir.
6 He that fendeth a message by the hand of a fool, cutteth off the

The legs of the lame are not equal: fo a a parable in the

8 As he that bindeth a ffone in a fling: for he that giveth honour to a fool.

Of true love, Se.

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the hand of a drunkard, fo is a parable in the mouth of fools. 10 The great God that formed

all things, both rewardeth the fours.

If As a dog returneth to his vomit; jo a fool returneth to his

font.

12 Seeft thou a man wife in his own con eit over w more cope of a fool then of him. 13 The flott fal man faith, There

as a tion in the way, a hon is in the lire ti-

14 as the door turneth upon his linees, fo dato the flothful upon his bed. 15 The flothful hideth his hand

in his bolom, it grieveth him to bring it again to his in uth. 16 The fluggard is wifer in his

own concert, then feven men ghat can render a realon.

meddleth with brife bei ngine not to him, is like one that taketh a dog by the ears. 18 As a man men who calleth

fire-brands, arrow, and death : 19 So is the man that deceiveth his neighbour, and faith, Am not

in (port? the fire goeth out to where there is no tale-bearers the strife ceafeth.

21 As coals are to burning coals and wood, to fire; fo n a contentious man to kindle ftrife. 22 The words of a tale-bearer are as wounds, and they go down into the innermolt parts of the

belly. 23 Burning lips and a wicked heart, are like a votfherd covered with filver drof.

1.1 He that hateth, d ffembleth with his lips and lateth up deceir within him.

24 When he meaketh fair, beabominations in his heart.

26 11 not harred is covered by deceits his wickedness that be thewed before the worke congregation.

27 Whofo diggeth a pir fhall fall therein; and he that rolleth a ffone, it w. ff return upon him-28 A lying tongue hateth their

tout are afflicted by ir and a flattering mouth worketh mine.

CHAP XXVII.

ROaft not thy feif of to mor-

D row; for thou knowest net

9 as a thorn groweth up into What a day may bring forth. Let another man praise thee, and not thine own mouth; a firanger, and not thine own life,

3 Aftone is heavy, and the fairl weighty: but a fools wrath is heavier then them both.

4 Westh is cruels and anger is cutrations; but who is able to Ci en rebuke it better then

6 Faithful are the wounds of a triends but th killes of an

The full lost latherh an fony-comb : but to the hungry foul ever, bitter thing is iweer

8 As a bird that wandereth from her nelt: fo is a man that wandereth from his place.

9 Ointment and periume rejovce the heart : to duty the Iweetness of a mans friend by h arty counfel.

fathers friend f ri ke not i nether are into thy brothers houle in the day of thy calamity i fa hetter is a neighbour fait is near, then a brother far of.

II My foir, he wife, and make my heart glad, that I may answer

12 A prudent man forefeeth t'e evil, and hideth himlelf; he the timple pals on, and are pa-

13. Take his garment that is furety for a ftranger, and take a pledge of him for a trange we man.

14 He that blefieth his friend with a foud voices rieng car in the morning, it thall be could ed a curle to him.

15 A continual dropping in very rainy day, and a contente, ous woman are alike.

16 Wh foever hideth her, hi deth the wind, and the ointment of his right hand which betayet 11 c. .

Iron therreneth iron, to ! man frargenett the countenant of his friend.

trer, frail eat the fruit theres. () he that waiteth on his make frail be honoured.

to face to the heart of man n

20 He'l and deftruction att never full; for the eves of man an never farisfied.

21 As the fining pot for filed

ove, Sc. Chap. xxviiis xxix. Minticty, g forth. an to his praise. mouth; a " Though thou fhouldett bray own ling

tholin a morter among wheat a petil, yet will not his wilhness depart from him. it Be thou diligent to know

to thate of thy tlocks, and look with the herds. 14 For riches are not for ever :

tter then ed doth the crown chare to e-

tery generation ? M The hav appeareth, and betender grafs theweth it felf, and bethe of the mountains are

25 The lambs are for the cloting, and the goats are the price

with field.

If And thou fault have goats mik enough for thy food, for the food of thy houficld, and for

rantenance for thy maidens.
CHAP. XXVIII.
The wicked fise when no man surfuerb.

man purfueth; but the shall have powerty enough-hitteous are bold as a lion. 20 A faithful man shall: 2 For the transgrettion of a and many are the princes there-

of but by a man of understandat and knowledge, the third shall be prolonged. 3 A poor man that of preffeth

the poor, is like a fweeping rain which leaveth no food.

4 They that forfake the law, take the wicked; but fuch as keep the law, contend with them. (Evil men understand not

Long, understand all things. & Better wit e poor that walketh in hisuprightness then be thut u perverie in bis was, though he

a rich. 7 Whofo ke peth the law is a wife fon : but he that is a com panion of riotous men fhameth his

father. 8 He that by usury and unrult pin increaseth his Substance, ha thall gather it for him that will

9 He that turneth away his

ear from hearing the laws even his prayer fra. be abomination.
10 Whoso causeth the righte-

ous to go aftrav in an evil way, he fhall fall himfelf into his own pit; our the upright shall have good trings in postettion.

11 The rich man :1 wife in his own conceit: but the poor

that hith understanding fearebeth him our. sepoyees there is great glory ? but

and integrity. withe furnace for gold; to is a when the wicked rife, a man is hidden.

hall not profeer; but who o confeffeth and forfaketh them, fhall have mercy,

14 Happy is the man that fears eth alway: but he that hardenethe

his heart thall fall into mitchief. ging bear; fo is a wicked ruler-

over the poor people.

16 The prince that wanteth

understanding, is alfo a great oprettour : but he that hateth coverousnels, shall prolong his days.

to the bloud of any person, thall flee to the pit, let no man itay him.

18 Wholo walketh uprightly fhall be faved : but be that is perverlein his ways, thall fall at once,

fiall have plenty of bread : but he that followeth after vain zerfans,

20 A faithful man that abound with bledlings: but he that ma-keth halte to be rich, shall not be.

immocent. 21 To have refrect of perfons, is not good : for for a piece of bread that man will transgreis.

22 He that halleth to be rich. harb an evil eye, and confidereth not that poverty fhall come upon

2 He that rebuketh a mana afterward that find more favour. then he that dattereth with the

24 Whofo robbeth his father or his mother and faith, It is no transgression; the same as

25 He that is of a proud heart, thirreth up firife i but he that purteth his trult in the Load ;

fhall be made far.

26 He that trufferh in his own heart, is a fool: but whofo walketh wilch, be shall be delivered.

27 He that giveth unto the poor than not lack: but he that hideth his eyes, thall have many

a curfe.
28 When the wicked rife, men. hide themselves : but when they

Periff, the righteous increase.

CHAP. XIX.

He that being often reproved hardeneth his neck, shall. fud lend be deftrayed, and that

withour remedit When the righteous are in 12 When righteous men do authority, the people rejoyce :

she people mouse.

2 WADA

and the oth. d anger is is able to

vounds of 165 Of at 1 h an fomgry foul

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d and the mora neirs house t is near,

nd make is aniwer forefeeth leif: lut

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3 Whoso loveth wisdom, re- fnare; but whoso putterh histman to keepeth company with harlots, 26 Many feek the rulers fa- et vour, but every mans judgment me Spendeth bis libltance.

The king by judgment Stabli- cometo from the LORD. theth the land : but he that recei-

veth gifts, overthroweth it. A man that flattereth his is upright in the way, neighbour, ipreadeth a net for nation to the wicked.

his feet. 6 In the transgression of an e-

vil man, there is a fnare : but the sighteous doth ling and rejoice.

8 Scornful men bring a city understanding of a man. into a fnare : but wife men turn

away wrath.

9 If a wife man contendeth
with a foolish man whether he rage or laugh, t ere is no reit.

10 The bloud-thirsty hate the upright but the just feek his foul. nind : but a wife man keepeth it

in till afterwards. 12 If a ruler hearken to lies,

all his fervants are wicked. 13 The poor and the deceitful he is a fhield unto them that pa

lightneth both their eyes.

If The rod and rerroor give I die.

Live delight unto thy foul. the people perith : but he that keepeth the law, has purs he.

19 A fervant will not be corwiderstand, e will not answer 20 Seett thou a manthet is halfy

in his words? there is more hope of a fool then of him-21 He that delicately bringeth up his fervant from a child, shall

have him become his fon at the length. 22 An angry man ftirreth up strife, and a furious man abound-

eth in tranfg effion. 23. A mans pride that bring him low : but honour fhall uphold the needy from among men-

the humble in ipirit. 125 The fear of man bringeth a no, A is enough!

27 An unjuit man is an abomid nation to the juit : and be the 201 his is upright in the way, is abomifu sti

CHAP. XXX He words of Agur the fa of Jakeh, even the prophe cy : the man frake unto Ithick 7 The righteous confidereth even unto Ithiel and Ucal.
the cause of the poor: but the 2 Surely I am more bruth
wicked regardeth not to know it, then any man, and have not the

3 I neither learned wildom nor have the knowledge of the holy.

Who hath ascended up into heaven, or descended who hath gathered the wind in his filts who hath bound the waters in a his garment? who hath established all the ends of the earth? what # his name, and what is his ions name, if thou canst tell? Livery word of God is pure

men meet together : the Loan their truft in him. 6 Add thou not unto his words

14 The king that faithfully left he reprove thee, and the judgeth the poor, his throne shall be found a liar.

7 Two trungs have I required to the found and the state of the found and retroof give of thee, deny me thom not better.

wildom: but a motherto finame.

If he her the wicked are multo when the wicked are multo then the wicked are multo the transpredion increaseth: ty not tiches, feed me with its
but the righteous than fee their fall convenient for me:

but the righteous than fee their fall convenient for me:

17 Correct thy long and he of the full, and denoted,

18 Correct thy long as he shall and take.

19 Left be full, and denoted the full and take an the name of my God in vain. 10 Accuse not a servant unto

his mafter, left he curfe thee, at thou be found guilty. II There is a generation the curfeth their father, and doth me

bless their mother. 12 There is a generation that pure in their own eyes, and off not washed from their filthines 13 There is a generation, how lofte are their eves and their

eye-lids are lifted up. 12 Torre is a generation whole teeth are as fwords, and the law-teeth as knives, to devou the poor from off the earth, and

the numble institute.

214 The horseleech hash two 224 whole is partner with a daughters, crying, Give, give, their hatch his own foultheleast. There are three times to date the caring and how much his not. ver farished, yea, four things full and the force of the control of t

confestion. eth his truff

Ucal.

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Fourtbings un latiable.

rulers fi- mb the earth tode is not faith months earth that is not filled the fon of my vows

judgment it is enough. D. an abomileter, and despitert to obey his

nto Ithiel

in the way of a ferpent upon a re brutifi not, the way of a thip in the e not the midft of the lea, and the way of aman with a maid.

wildom. to Such is the way of an adulge of the wigeth her mouth, and faith, I are appointed to deltruction. d up into

hve done no wickednef.

12 For a fervant when he woman? for her price s far ateigneth, and a fool when he is

filed with meat,

13 For an odious moman when is pure: he is married, and an handthat put maid that is heir to her miltreis. 14 There be four thing moich is words relittle upon the earth, but they

elexceeding wife : 2) The ante are a recorde not

from, yet they prepare their fhips, the bringeth her food from meat in the lummer; 240 The conies are but a feeble 15 She rifeth also while it is

folk, yet make they their houses in the rocks; 27 The locusts have no king,

get go they farth all of them by 28 The frider taketh hold with her hands and is in kings palaces.

mong beaits, and turneth not a- goeth not out by night. way for any, 31 A grey-hound, an he-goat O alfo, and a king against whom

there is no tiling up. 32 If thou halt done foolifhly in lifting up thy felf, or if thou

nd their haft thought evil, lay thine hand upon thy mouth.

33 Sately the churning of milk bringerh forth butter, and the wringing of the nofe, bringing forth bloud: fo the forcing of wrath bringeth forth strife.

The words of king Lemuel, the prophecy that his mother

2 What, my fon ? and what, unto the merchant.

Chap xxxi. The properties of a good wife. 16 The graves and the barren the fon of my womb? and what,

3 Give not thy strength unto hit mough. women, nor thy ways to that The eye to at mocketh at his which destroyeth kings.

4 It is not for kings, O Lemuel,

the substitute of the valley it is not tor kings to using a substitute out, and the young nor for princes krong drink:

(X. 18 There be three things which the law, and pervert the judget on wonderful for me, year ment of any of the affilicted per to wonderful for me, year ment of any of the affilicted of Give firong drink unto him

19 The way of an eagle in the that is ready to periff, and wine to those that be of heavy hearts, 7 Let him drink and forget his poverty, and remember his mile-

ry no more. 8 Open thy mouth for the trous woman; the eateth, and dumb, in the cause of all fuch as

9 Open thy mouth, judge righ-

bove rubies. The heart of her husband II doth fafely truft in her, to that he

fhall have no need of ipoil. 12 She will do him good, and not evil, all the days of her life. 13 She feeketh wool & flax, and worketh willingly with her hands.

14 She is like the merchants

afar. yet night, and giveth meat to her houthold, and a portion to her maidens. 16 She confidereth a field, and

buyeth it: with the fruit of her hands the planterh a vineyard.

17 She girdeth her loyns with 19 There be three things which firength, and firengtheneth her

20 well, yea, four are comely in arms.

18 She perceiveth that her
30 Alion which is strongest a-merchandite is good; her candle

19 She leveth her hands to the indle, and her hands hold the diftaff.

20 She stretcheth out her hand to the poor; yea, the reacheth forth her hands to the needy.

21 She is not afraid of the fnow for her houshold : for all her houshold are clothed with scarlet. 22 She maketh her felf coverings of tapeffry, her clothing is filk and purple.

23 Her husband is known in the gates, when he litteth among

the elders of the land. 24 She maketh fine linen, and selleth it, and delivereth gisdles

th two a give. f are ne ngs, fis 26 Ti

25 Strength and honout are her al i. clothing, and the shall rejoyce in

time to come. 26 Sha or eneth her mouth with wisdom, and in her tongue

is the law f kindnet .

of her houshold, and eateth, not fed. the bread of idleners.

28 Her children arise up, and hands, and let her own work call her bleifed ; her husband praise her in the gates.

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29 Many daughter have done circuonfly, but thou excellet in them all.

30 Favour it deceitful, and beau tv is vain : but a woman tout feat 27 She looketh we to the ways eth the LORD, the shall be pra-

31 Give her of the fruit ofher

TECCLESIASTES, or the PREACHER

CHAP. I. HE words of the preacher, Jerusaiem. 2 Vanity of vanities,

faith the preacher, vanity of vanities, all is vanity

What profit hash a men of of all his labour which he taketh

under the fun ? 4 One generation palleth away. and another generation cometh: but the earth abideth for ever-

The fun also arifeth, and the fun goeth down, and haiteth to his place where he arofe.

north; it whirleth about continually, and the wind returneth again according to his circuits.

All the rivers run into the leas yet the fer is not full : un o the place from whence the rivers come, thither they return again. 8 An things are ful of labour ,

man cannot utter it; the eye is not fatished with feeing, nor the ear filled with hearing.

9 The thing that hath been, it is that which shall be; and that which is done, is that which shall be done: and there is no new thing under the fun.

10 Is there any thing, whereof it may be faid, See, this is new? it hath been already of old time, all the days of their life.

which was before us.

former things; neither fhall there be any remembrance of things

12 ¶ I the preacher was king over Ifrael in Terufalem.

13 And I gave my heart to feek and fearch our by wildom concerning all things that are done deus, and had fervants born in under heaven; this fore travel my house; also i had great po-hath God given to the sons of sefficient great and final catte man, to be exercised, therewith-

1.1 I have feen all the worker that are done under the fun, and the fon of David, king of behold, all is vanity and veration of fair it.

Is That which is crooked on not be made itraight : and the which is wanting cannot be non-

bred. 16 I communed with mine 16 I communed with mine to great effate, and have gotte more wildom then all they the have been before me in Jeruklen yea, my heart had great expen-ence of willown and knowledge.

17 And I gave my heart to of The wind speth toward the know wishing, and to know med fouth, and turneth about unto the ness and folly: I perceived that this also is vexation of spirit.

18 For in much wildom u much grief; and he that increase eth knowledge, increasethsorrow,

Said in mine heart, Go to new I will prove thee with mirth. therefore enjoy pleafure; and be hold, this allo is vanity.

2. Haid of laughter, it is mid and of murth, What doeth it? 3. I fought in mine heart to give my felf unto wine (ye acquainting mine heart with wildom) and to lay hold on foli, till I might fee what was that good for the fons of men, which they should do under the heaven

4 I made me great works, I 11 There is no remembrance of builded me houses, I planted me vineyards.

that are to come, with the that chards, and I planted trees in that are to come after. f I made me gardens and ch

6. I made me pools of water, to water therewith the wood that

bringeth forth trees.
7 I got me fervants and maiabove all that were in Jerusie before mes-

morld'y thing a Chap. it, iii. The venity of 8 I gathered me alfo filver and 21 For there is a man whose

have done excellet tout feat

9 so i was steat and increased 22 for what hath man of met ther all that were before all his labour, and of the vexation in legulal malion my wisdom on of his heart wherein he hash all be praid ruit of hel

mained with me. NOW ITW

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mine resde red , I kept not from them. I with held not my heart from any joy : for my heart rejoyced in all my la our, and this was my portion of all my labour.

the works e lun, and works that my hands had wrought and on the labour that I had la-boured to do : and belold, all must vanity and vexation of fpirit; and Vexation

> 12 And I turned my felf to behold wifedom, and madneis, and fely: for what can the man do that

> cometh after the king ' oven that which hath been already done.
>
> 13 Then I law that wildom excelleth folly, as far as light ex-

celleth darknets. 14 The wife mans eves are in

his head, but the fool walketh in darkness; and I my felf perceired alfo, that one event happen- purrole under the heaven :

I faid in my heart, that this alto and a time to build up :

w vanity. 16 For thereis no remembrance to laugh: a time to mouth, and of the wife me re then of the fool a time to dance : for ever; seeing that which now 5 A time to cast away stones, in the days to come shall all be and a time to gather stones, to-

17 Therefore I hated life becase the work that is wrought lofe; a time to keep, and a time under the fun, is grievous unto to cast away: me: for all u vanity and vexation

of fine.

18 ¶Yea, I hated all my labour a time to freak:

18 ¶Yea, I had taken under the

SA time to love, and a time functional function of war and a time functional function of war and a time of war a time of war and a time of war a time of war and a time of war a time of war a time of war and a time of war and a time of war a time of war and a time of wa 19 And who knoweth whether he shall he a wife man or a fool? yet shall be have rule over all my labour, wherein I have laboured, and a herein I have shewed my self wife under the fun. This is elfo vanity.

the fun-

th her sold and the reculiar treasure labour is in wildom, and in knowskings, and of the provinces: ledge, and in equity: yet to a lighter mentingers and women man that bath not laboured less and the delights of the theren; final he leave it for season men, as mulical infirme his portion. This allows vanity gents and that of all forts.

22 For what hath man of

on of his heart wherein he hath laboured under the fun

23 For all his days are forrows, and his travel grief; yea, his heart taketh not reft in the night. For all his days are forrows,

This is allo vanity.

21 4 There is nothing better ween man my 12 outs and this 24 % force I nothing better was my fortion of all my labour. For a must stem that he should eat if their looked on all the and drink, and that he should works that my house had wrought make he sould enjoy good in his mad on the labour that he had la-labour. This also I saw, that a word to go and helpful, all may was from the haird of God.

2c For who can eat or who elfe bereads no profit under the fun. can haften bereunto more then I? 26 For God giveth to a man that s good in his fight, wifdom and knowledge, and jox : but to

the finner he giveth travel, to gather, and to heap up, that he may give to sim that is good be-

and vexation of fririt.

CHAP. III.

TO every thing there is a feafon, and a time to every

2 Atime to be born, and a time to th to them all 2 Atime to be born, and a time to the faid I in my heart diesa time to plant, and a time to the faid I in my heart diesa time to plant, and a time to the faid I in my heart diesa time to plant and a time to the faid I in my heart diesa time to be born, and a time to As it happeneth to the fool, to to pluck up that which is planted: it happeneth even to me; and A time to kill, and a time why was I then more wife? Then to heal: a time to break down,

A rime to weep, and a time

forgotten: and how dieth the gether: a time to embrace, and a wife mam? as the fool. time to refrain from embracing: 6 A time to get, and a time to

7 A time to rent and a time to

few : a time to keep filence, and

What profit hath he thatworketh, in that wherein helaboureth? 10 I have feen the travel which God hath given to the fons of men to be exercised in it.

11 He hath made every thing beautiful in his time: also he hath 20 Therefore I went about to fet the world in their heart, to cause my heart to destrait of all that no men can find out the the labour which I took under work that God maketh from the beginning to the end.

wong of oi h mirth. : and beis mad: eth it? heart to

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water, to ood that

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in them, but for a man to rejoyce is done under the fun.

and to do good in his life. 13 And allo that every man fhould eat and drink, and enjoy the good of an his labour, it is the gift of God.

I know that what soever God doeth, it than be for ever : nothing can be put to it, nor thing taken from it: and any and God doth it, that men fhould fear before him.

15 That which hath been, is now; and that which is to be, hath already been, and God requireth that which is palt.

15 And moreover I faw under the fun the place-ofjudgment, tout wickedness was there; and the place of righteouinels, that iniquity mas there.

frall faid in mine heart, God thall judge the righteous, and the wicked : for there is a time there for every purpole, and for every

work. 18 I faid in my heart concern-

ing the estate of the lons of men, that God might manifelt them , and that they might fee that they themselves are beafts.

19 For that which befalleth the fons of men, befatteth bealts, even one thing befalleth them: as the one dieth, fo dieth the other wea, they have all one breath. fo that a man hath no vreeminen :e above a beaft : for all is vanity. 20 All go unto one place, all

are of the dult, and all turn to

dult again.
21 Who knoweth the spirit of man that goeth upwards and the fpirit of the beaft that goeth downward to the earth?

22 Wherefore 1 rerceive that there is nothing better, then that a man should rejoyce in his own works; for that is his portion: for who thall bring him to fee what fhatt be after him?

HAP. IV. So I returned, and cothat are and the oppressions that are O I returned, and confidered done under the fun; and behold the tears of furb as more oppressed, and they had no comforter; and on the fide of their oppressours, there was nower, but they had no comforter.

2 Wherefore I praised the dead which are already dead, more then the living which are yet a-

Yea, better is be then both they, which hath not jet been, who

12 I know that there is no good hath not feen the evil work that

Again I confidered all travel, and every right work, that

for this a man is envied of his neighbour. This is also vanity and vexation of spirit. The fool foldeth his hands to-

gether, and eateth his own fleft. 6 Better is an handful mits qui-

etness, then both the hands full, mub travel and vexation of fritis 7 Then I returned, and I faw

8 There is one alone, and there

is not a fecond; yea, he hath nei-ther child nor brother : yet is there no end of all his labour, neither is his eye fatisfied with richs, neither faith be, For whom do I labour, and bereave my foul of good? this is also vanity, yea, it rs a fore travel.

9 1 Two are better then one; because they have a good reward

for their labour.

10. For if they fall, the one will lift up his fellow : but wo to him that is alone when he falleth; for be bath not another rohelp himup.

II Again, iftwo lie together, then they have heat; but how can

one be warm alone

12 And if one prevail against hims two fhall withitand him; and a threefold cord is not quickly broken.

13 4 Better is a poor and a wife child, then an old and feolifi king, who will no more be ad-

14 For out of prison be cometh to reign, whereas allo at

cometh poor

16 I confidered all the living which walk under the fun, wit the fecond child that than it and up in his ftead.

16 There is no end of all the neonle, even of all that have been before them : they also that come after, fhall not rejoyce in him. Surely, this also is vanity, and vexation of spirit.

CHAP. V. K eft to the house of God, and be more ready to hear, then to give the factince of fools : for they consider not that they do e-

VII. Be not rafh with thy mouth, and let not time heart be halty to utter any thing before God : for God is in heaven, and thou upon earth: therefore let thy words

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one Gud, defer not to way it the form of the form of leafure in foods the that the form of thy fight to in neither by thou errout : wherefore thould God

brangs at the cories and de-fraging the work of thine hands. They the work of thine hands. They in the multitude of drams, and many words. The ath neihom do

If the u feet the oppreffich s if it is now the apprenian version given him not power to other poor, and vident perverts eat thereof, but a firanger eateth into augment and fullipse in a first there yearly, and it is an enrichment of the real variety and first an enrichment of the real variety and first and the power of the real variety and the control of the real variety and the many the highest, regardeth, and trace died childen, and live many , jea, it |

whicher it en thev.

9 % More wer the profit of the earth is for all: the king him-

To He that loveth liver that not be fattefied with filver; not he that leveth abundance, with increase; this is also vanity.

It When goods increase, they th r of, faving the beholding of

or much rour the abundance of go to one place?
the rich will notified him tolleep 7 All the labour of man is for

13 There is a fore evil with is mouth, and ver the appetite.
The effect under the funt, name, is not filled.

The effect under the funt, name, is not filled.

The files kept for the owners. 8 For what buth the wife more thereof to their hurt.

there it other har.

14 But thole riches perith by cores that knoweth to walk beevil traveland he benefieth a for, fore the living?

and two is nothing in his band. 9% Better it the light of the
14 Ashe came porth of his eves, then the wandring of the
mothers worth, naked find he re- define; this is also varily and
turn to go as he cames, and half wanton of thirt.

taken thins of his labour, which to That which hath been, is

the may carry away in his based, named already, and it is known 16 And this also salone evil, that it is man ineither may be that mall points as he came, fo contend with him that is mighthall he gound what crofit hath he tier then he.

that hash belonged for the wind; It & Seeing there be many 17 All his days also be exteth in things that increase vanity, what darkness and or outbounder for- is man the better?

tow, and wrath with his lickness. 12 For who knoweth what is 18 9 Schold, that which I have good for man in this life, all the feen; it is good and comely for days of his vain life which he in to eat and to drink, and to frendeth as a fradow! for who enjoy the good of all his labour can tell a man what shall be after him under the sun? CHAP.

bemulvitude of business, and a the days of his life, which God sale vit e is the part by multi-giveth him: for it is his portion. 10 Every man alfo to whom see of words.

4 When thou wowest a yow God hath given riches and wealth a tot tody defer not to vey it; and hath as on him powerts cat.

thereof, and so take his portions, and to recore in his bour;

20 For he shall not much remember the days of his life; because Good aniwereth him in the ox of his heart.

HAP. VI.

TH re is an evil winter and it feen under the fun, and it

2 A man to whom God hath given riches, wealth and honour, to that he want th nothing for his foul of all that he defireth, vet God given him not power to

vil diferee.

It a man beget an hundred children, and live many years, fo that the days of his years he many, and his foul he not filled with good, and also that he have no burial, I far, that an un-

4 For he cometh in with vanity, and departeth in darkness, and his name fhall be covered with darkness.

are increase i that eat them; and f Moreover he hath not feen what red where to the owners the function known any thing; this

hath more rest then the other.
6 % Yea, though he live a treawith their eyes? 6 % Yea, though he live a 12 The Leep of a labouring thoughnd years twice fold, yet man is fweet, whether he ear little lath he feen no good: do not all

then the fool? what bath the

Remedies against vomity. Feclefiaftes. The difficulty of wildom, 18 It is good that thou fhould po CHAP. VII. A Good name is better then eft take hold of this yea, allowed the precious ointment; and the from this withdraw not this stay of death, then the day of ones hand: for he that feareth God, he builth 2 4 It is better to go to the 19 Wildom ftrengtheneth the house of mourning, then to go to wife, more then ten mighty men the house of feathing : for that is which are in the city. the end of all men, and the living 20 For there is not a full man upon earth that doeth good, will lav it to his heart. offillar it to his heart.

3 Sorrow is better then laugh- and finneth not.

21. Also take no heed unto all ter: for by the fadness of the counrow. territor of the fading of the course at Alio take no need unto all tenance the heart; made better, words that are hoken; left those the heart of the which in heart the frevent cure the the the house of mourning; but the 23 For oftentimes also think ete ! int heart of fools is in the house of own heart knoweth that they the P21 own heart knowen that the athy left likewise halt curfed others, 23 % An this have I proved by wildom: I field, I will be wile, but it was far from me. 24. Thit which is far off, and mirth. that It is better to hear the rebuke of the wife, then for a man to hear the long of fools. that 6 For as the crackling of thorns 112 under a pot, so is the laughter of exceeding deep, who can find it 7 ¶ Surely oppression maketh 25 I applied mine hear to a write man mad, and a gift de-know, and to feat h, an to feek from

firoveth the heart.

8 Better is the end of a thing things and to know the wisk then the beginning thereof and edness of followeven of foolish the patient in fight is better not and madnets:

then the proud in tiping the second of and in find more bitter.

16 Say not thou, What is the God frail close from her, but can't that the former days were the finner than be taken by her, between then these for thou dots 27 Febold, this have I found better then there for thou dolt 27 Pehold, this have I found notenguire wife h concerning this (faith the preacher) acting one

inheritance : and by it there is tro- count : ht to them that fee the fun. 12 For wildom is a defence, eth, but I had not one man a-

and money is a defence; but the mong a thousand have I found, excellency of knowledge is that but a woman among all thole wildom giveth life to them that have I not found. have it.

for who can make that thraight, but they have fought out many in-which he hath made crocked? ventions.

14 In the day of projective be forful, but in the day of advertity confider: God, also bath set the one over against the other, to pretation of a thing!

full man that peritheth in his comman ments and took are righteourners, and there is a gard of the oath of God. wicked man that prolongeth his 3 Be not halty to go out of his

life in his wickedneis.

shouldest thou die before thy mandment shall feel no evil thing time :

out wildoms and the realon of

26 And 1 find more bitter 9 he not halty in thy spirit to then death, the woman whole be angry for anger restets in the heart of shared and net, and her boson of sools.

II Wifdom is good with an by one, to find out the acfeat ! 28 Which yet my foul feek-

29 Lo, this only have I found. 13 Confider the work of God : that God hath made man unght

ventions. HAP. VIII. W Ho is as the wife man and who knoweth the interthe end that man flould find no withern maketh his face to him, thing after him.

15 All rings have I feen in fluid echanged.

the days of my vanity: there is a 21 sand free to keen the king.

fight : itand nor in an evil things 16 Pe not righteous overmuch, for he doeth whatloever y lealeth 16 Fe not righted word of a king the neither make thy felf over wife; him.

North-the word of a king the defense the word of a king the man and who may the state of the word of a king the man and who may the state of the word of a king the man and the word of a king the man and the word of a king the man and the word of a king the wor

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hencih the mrupon him. For he knoweth not that which thatt be for who can tell iall man lon when it thall be the good ,

8 fore is no man that hath unto all He fritit; neither hath he power left thou in the day of death : and there is thee. hodischarge in that war, neither fall wickedness deliver those

thou thy mar ate givento it.

9 A" this have I feen, and antovedby pled my heart unto every there be wife, that is done under the tan: there be wife, that is done therein one man ruoff, and leth over an other to his own eth an oath. n find it burr.

heart to taion of they were forgotten in the city where they had so done : this is e wickfoolifh.

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allo vaniev. It Because fentence against an. wil work is not executed ipagdiwhole witherefore the heart of the lons of men is fully fet in them to do

er, but by her, found evil. 12 Though a finner do evil to hundred times, and his days be prolonged vet furel. I know that that he well with them that fur God, which fear before him: 13 But it fhall not be well with the wicked, neither shall he prolong

because he feareth not before God 14 There is a vanity which is done upon th earth, that there be just me unto w'om it happneth according to the work of the wi ked : again, there be wicked more whom it happneth coording to the work of the righteous:

I faid that this alfo is vanity. If Then I commended mirth, because a man hath no better thing under the lun, then to est, en to drink, and to be merry : for that shall abide with him of

a face Rings his labour, the days of his life, Il Ic. which God giveth him under the 16 ¶ When I applied mine heart to know wishom, and to fee the business that is done up-

ou finult.

yea, allo the man heart differenth the fun; because though a man by yea, allo the man heart differenth the fun; because though a man cottine of the chaine and judgment.

labour to feek it out, yet he shall be the man think to know it, yet man think to know it.

beefore the mifery of man is that he not be able to find it. HAP. IX.

F or all this t commerce all this, heart even to declare all the wife. that the righteous, and the wife, and their works, are in the hand of Godino man knoweth either love

or hatteday allthat is before them. 2 Aft things come alike to all. there is one event to the righteous and to the wicked; to the goods and to the clean, and to the un-clean; to him that facrificeth,

fled my heart unto every work and to him that facrificeth not as is the good, fo is the finner; and natime wherein one man ru- he that sweareth, as he that fear-

10 And fol faw the wicked bu- things that are done under the hel, who had come and gone fun, that there is one event unto lons of men is full of evil, and madness is in their heart while they live, and after that they go

to the dead.

4 ¶ For to him that is joyned to all the living, there is hove : for a living dog is better then a

dead lion.

f For the living know that they shall die; but the dead know not any thing, neither have they any more a reward, for the memory of them is forgetten.
6 Alfo their love, and their

hatred, and their envy is now penished; neither have they any more a portion for ever in any thing the t is done under the fun.

7 Il Go thy way, eat thy bread

with jo , and drink thy wine with a merry heart; for God now

accepteth thy works.

8 Let thy garmens be always white; and let thy head lack no oinement.

9 Live joyfully with the wife whom thou lovelt, all the days of the life of thy vanity, which he hath given thee under the fun, all the days of thy vanity for that is thy portion in this life, an in the labour which thou t keit under the fun.

10 W hatfoever thy hand find & eth to do, do it with thy might for there is no work, nor device, on the earth; (for allo there is nor knowledge, nor wildom in tout neither day nor night feeth the grave whither thou goeit.

fleep with his eies)

It I I returned, and faw un17 Then I beheld all the work der the fun, that the race is not
of God, that a man cannot find to the fwift, nor the battel to the out the work that is done under ftrong, neither yet bread to the

aleth

of his hings

DR 15 may-

com• hings and

Direttions for charity. | R. Feelefiaftes. Of wildow and folly 2 to If the iron be blunt, and 6 wife, not yet riches to men of he do not what the edge, they and understanding, nor yet favour to men of skill, outrems and chance but will in a profitable todited, whe ha uneth to them all. It Surely the emper will bit out 12 For man alle knoweth not hi time, as the filhe, that are then in n evil ner and is the without enchantment, and i era 12. The words of a wife may and much in cracifous: but he line es of a fool will by how up himlet 8 13. The beginning of the word and bird and an oa ohr in the fores fo with this of men in real in an evil time when it follerhands

dealy in hithem. 13 4

feen alle under the fign, and it 14 To s wee a little city, and few men within it a and there came a great king adding it, and believed it, and built great bul-

warks against it . it a noor wife man, and he are his willom delivered the city; ver no man remembred that fame

poor man.

16 Then faid I, Wisdom is better than franch: nevertheles, the pour mans wisdom is defrifed, and his words are n t

The words of wife men are 17 heard inquier-more then the ry

18 Wildom is betrer then weapons of war: but one finner de-

troyeth e uch go d.

C If A P. X.

Fad files cause the ointment of the anothe ar. to fend forth a itinking lavour: & dath a little follo him that is in recutation for wildom and honour.

2 A wife mans heart w at his the voice, and may right hand; but a tools heart w wings that tell the m ret. at he is a Year also when he that is a fool walkerh by the way, his wif-

dom faileth him and he faith to every a e tout he ma fool. 4. If the fritit of the ruler rife also to eight : for thou knowed up against hee, leave not the for yielling pacifieth

great offences There is an evil which I have feen under the fun- as an errout mico proceedeth from the ruler.

6 Folv is fer in great dignity, and the rich it in low place. 7 I have feen fervants upon horfes, and princes wilking as

fervants upon the earth. 8 He that diegeth a pit, fhall fall into it; and whole breaketh

an hedge, a ferpent fhall bite him. is the way of the fpirit, nor how 9 Who a remove th Hones, it all be hurt ther with and he that cleaverh wood, shall be endangered thereby.

of his mouth is too illness him and the end of his talk in micha nel you madness.

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14 A food alfo is full of works 9 a min or no it red what shall be; thy an I what shall be; they an I what shall be; they can rell hem?

er The bour of the fooling and wearieth every one of them but because he knoweth not how to the

8 to the to the Wo to thee, O land to when thy king is a child, and thy free AT B) ifed we thou O land, when the king is the fon of me.

bles, and thy printes eat in du feafon, for strength, and not for

draute-uneft.

18 ¶ By much flothfulact
the builing decayeth, and the builling decayeth, and through idleness of behands the house drooperh through.

10 4 A fe it is made for laude ter, and wine makerh metry; but money answereth all things 2 4 Curf- not the king at not in the shought, and curient the rich in thy bed chambers for a hird of the air ford came the voice, and that which had

Aft the bread apon the wa Crers : for thou thair find a

2 Give a portion to f vens and not what evil that be upon the earth.

If the clouds be full of rain they empre themelves upon he earth; and if the tree fall town the fourth, or toward the north; in the place where the tree falleth, the re it halbe.

1 -le that observeth the wind that not fow; and he that to garded the clouds, fhall no

rean s As thou knowest not what the bones do grow in the wombni er that i with child; even ft thou knowest not the works of God who maketh all:

tes W: charity. Remember thy Creator. The lave of the church. Chane i. funt, and 6 In the morning fow the feed, and all the daughters of mulick dies the said in the counting of which is at that he become low; if the man in the counting with bliff in the limb become he low; if the man they had be afraid to died, whether fluit refers, either this of that which high, and fears will be either or which they both had had been the way, and the al-

o michal pels, it they have a many, our the fountains or the of words of a Reio, e. Gwong man, in wheel howen at the fountains or the final belt day to the and let sty hear cheer. Then that the dust return to him, was the in the dust of thy cuth, and the carth as it was: an ithe fpine folks and in the uplit of them et est; 8 will be the words of them be know those there are the services of them be know those there are the upon the upen first all it wantes. t how to thees God will bring thee into

O land to T'erefore remove that and the twent the heart, and the twent than the first or shalldto I'erefore remove forrow

n of no. othfulnes lay, I have no cleafure in them;

and and Wile the fun or the light, or the moo sor the flers, b mit for laugh darkned, nor the clouds return

metry : 1 trings king to after ti e rain : In the day when the keepers of the hole thall tremole, and the from men thall be we dembecause they are few, and those that lok out of the windows be

darkteen 4 And the doors that he flut in the threet, when the found of the trinding is how, and he finall tile up at the voice of the bird, or whether it be evil-

with the extractor whether they both; and the first of th

the preacher; all & vanity.

9 And moreover, because the pe acher was wife, he frill caughe Te people knowledge; ver, he give good heed, and lought out, and from the Heart for states give a many reverbeheard and with accounts.

CHAP. M.

Emember newthey freators from accessible words, and four
the days of the youth with a reheard written was upright,
the wild as some now. But the case words of truth,
tags driw might when thou fault.

The words of the words of the case was a million and the fail ened of

as no ds, and as male fall ened by the matters of atlemblies, which

are given from one flienkerd. 12 And further by theleany fon be admonified; of a aking many books then is no ends and much flu ly is a wearinels of the flesh.

13 I Let us hear the conclusion of the whole matter. Fear God and keep his commandments : for this is the whole duty

of man. 14 For God thatt bring every work into judgment, with every feerer thing, whether it be good,

The SONG of SOLOMON.

CHA . I. Solomons.

wine: the upright love tice.

ve daughters of Jerufalem, as the THE fone of fone, which is t me of Rodar, as the curtains of

2 Let him lais me with 6 to knot upon me, because I the u des of his mouth, an black, because the fan hath for thy live is before then wine. Tooked upon me: no mothers 3 Because of the law at of thy children were aneal, with me, good outnowers, thy name is as they made methe account to the cutteen pound form, there wine as do, but mine own viney and fore do the vinguis love thee. have I not kept

4 Driw me, we will run after 7 left me, O thou whom my thee; the king bath brought me foul leveth, where thou reeded, into his chamber : we will be were thou makelt thy lock to reit glad and rejoyce in the we will at noon; for why should I be as temember the love more then one that turneth aide by the flocks of thy companions

f I am black, but comely, O 8 % If thou know ner, O thou

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The mutual leve of Christ Solomons Song. and the Church 12 The flowers appear on a fairest among women, go this way forth by the footfters of the flock, earth, the time of the fine orth by the footfers of the flock, earth, the said the voice and feed the kids belief the fleep of bride is comes and the voice the turtle is heard in our land file. herds tents. erds tents.

9 I have compared thee, O my 13 The fig-tree 1 uttent for 11 over to a company of hories in the recentists, and the rine of 2 the tender grape give a fine ton Pharaohs chariots.

10 Thy cheeks are comely with Arife, my love, my fait ones is

II of gold with ituds of filver

at his table, my spikenard send- thy voice; for sweet is the va eth forth the fine! thereof.

13 A bundle of myrrh is welbeloved unto me; he shall lie the foxes, that spoil the vines all night betwitt my breasts. our vines have tender grane. 14 My beloved is unto me, as a cluster of camphire in the camphire in the

vineyards of En-gedia Is Behold, they art fair, my love; behold, thou art fair, thou

bail doves eves

16 behold, thou art fair my a young hart upon the mounted like are, beloved, year, pleasant: also our tains of Bether.

CHAP-III.

cedar, and our rafters of hr. CHAP. II. An the role of sharon, and the

lily of the vallets. 2 As the lily among thorns, io in the broad ways I will feek li is my love among the daughters. As the apple-tree among the him, but I found him not see of the wood, for it my celo. 3 The watchmen that go trees of the wood, fo is my celo-

my tafte.

4 He brought me to the banqueting-house, and his banner

over me am love

Star me with fligon, comfort me with apples; for I am fick of love.

6 His left hand is under my head, and his right hand doth embrace me.

of Jerufalem, by the roes, and by the hinds of the field, that ye ftir not up nor awake my love,

the mountains, skipping upon the hills.

9 My beloved is like a roes or a young hart: behold, he stant-eth behind our wall, he looketh forth at the windows, shewing himself through the lattess.

10 My beloved spake, and faid 9 King Solomon made him unto me, Rife up my love, my a chariot of the wood of Leans fair one, and come away.

to ved among the fons. I fat down bout the city, found me, to and faid, Saw ye him whom my la th, under his chadow with great delight, and his fruit at fweet to loveth ba

it mas but a little that I me fed from them, but I found he whom my foul loveth: I he

him, and would not let him a until I had brought him inton mothers house, and into the char her of her that conceived me.

of Jerufalem by the roes, and the hinds of the field, that I charge you, O ve daughters it ir not up, nor awake my long

out of the wild rness like pild 8 ¶ The voice of my beloved; and frankincente, with all por

7 Behold, his bed which is a lomons, threefcore valiant pe are about it of the valiant offin 8 They all hold fwords, he expert in war: every man

his fword upon his thigh, becan of fear in the night. 9 King Solomon made him

11 For lo, the winter is paft, of of filver, the bottom thereo the rain is over; and some.

rows or jewels, thy neck with come away. chains of gold.

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We will make thee borders the clefts of the rock, in the cret places of the Itairs les 12 4 While the king fitteth fee thy countenance, let me and thy countenance is come

> fice 16 1 My beloved is mine, ean who am his : he feedeth among lilies 801

Take us the foxes the

17 Until the day break, and fhadows flee away : turn, my fra: loved, and be thou like a roe. | the por

17 The beams of our house are By night on my out 100 night on my bed I fort fought him, but I found him as 2 I will rife now , and go bout the ciry in the streets at

101 Se. whom my foul loveth : I four fha 10

Le m H th m Pa th ne

till he please.

th 6 4p

10 He made the pillars the

nd the Church A description of Christ and the Charah A deferition of Christ Chap, iv, v. by bis graces, uppear on pril, the covering of its for purple, all trees of frankincenfe, myrth, of the word of the land of the voices of the word of the daughters of Jec. To A fountain of gardens, at the wines of Zion, and behold king Solofton, the word of the covering of the word of the covering of the word of the standard of t Chap. iv, v. by bis graces.

oxes, the that appear from mount Gilead.

2 Thy teeth are like a flock of the vines er granes her that are even thorn, which Its mine, ame up from the washing : th among whereof every one bear twins, and

me is barren a cong them.

3 Thy lies are like a thread of karlet, and thy freech is comely:
thy temples are like a piece of a reak, and ke a roe, the mou pomegranate within the locks.

feed among the lilies.

: I fough hadows Hee away, I will get me to the mountain of mytth, and

Thouart all fair, my love,

By Come with me from Le-Lebanon: look from the top of Amanu, from the top of shenit and Hermonsfrom the lions densfrom the mountains of the loopards.

9 Thou hast ravished my heart, my fifter, m, foule; thou hait tavihed my hearts with one of

neck.

the finell of thine ointments then all spices!
It Thy lips O my spouse, drop

" the hom -comb : hony and milk are under thy tongue, and the finell of thy garments is like the finell of Lebanon. 12 A garden enclosed is my

filer, my spouse: a spring shut us?

pomegranates, with pleafant thouland.

This, camphire, with frikenard, I His head is so the most fine
14 Spikenard and faffron, gold, his locks see bufty, and

thams and cinnamon, with black as a raven.

4 Thy neck is like the towre of David builded for an armourt, bed I form whereon there hang a thousand bucklers, all shields of nighty men ul loveth.

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nd him no The two breatts are like two and go young roes that are twins, which freets, at ill feek li 6 Until the day break, and the

to the hin of frankincent ..

thine eyes, with one chain of thy

to How fair is the love, my fifter, my frouse I how much better is thy love then wine! and

> love 9 ¶ What is the beloved more then another beloved, O thou fairest among women what is thy beloved more then another beloved, that thou dott fo charge

10 My beloved is white and 13 Thy plants are an orchard of ruddy, the chiefelt among ten

Am come into my carden, my fifter, my spouse; I have gathered my myrrh with my spice, I have eaten my hony-comb with my hony, I have drunk my wine with my milk : eat, O friends , drink- yea, drink abundantly, O

beloved. 2 1 I fleer, but my heart waketh: it is the voice of my beloved that knocketh, jaying, Oren to me, my fifter, my love, my dove, my undefiled : for my head is filled with dew, and my locks with the drops of the night.

3 I have put off my coat, how fhall I put it on? I have washed my feet, how that I defile them?

4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

f I role up to open to my beloved, and my hands dropped mits myrrh and my fingers mith fweet-finelling myrrh, upon the handles of the lock.

nancies of the lock.

6 I opened to my beloved,
but my beloved had withdrawn
himtelf, and was gone; my foul
failed when he fireke; I fought
him, but I could not find him;
I called him, but he gave me no

antwer 7 The watchmen that went a-

bout the city, found me, they fmore me, they wounded me; the keepers of the walls took a-

way my vail from me.

8 I charge you, O daughters of Jerufalem, if ye find my beloved, that ye tell him, that I am lick of

13 His

doves by the rivers of waters, returns return, that we may look washed with milks and title fee, upon thee; what will se fee in the

inge lilies, dronging (weet-imel-

16 His mouth win it fweet: whose terahout with loss yeabs a strong ter hovely. This will be a Thing to breath a cline two my belower, and this my framely young uses to discover a second strong terms. O daughters of Jerusalem.

men? whither is the believed er of Leismons which looketh toturned slide ' that we may feek ward Dame feus. bim with thee. Thine head up on thee is like

to zather lilies.

3 I an my beliveds and me are thou, O love, for delights; beloved w mine; he feedeth a

mong the like . 4 9 Thouast beautifully, O my charter of coarses, the large state of the large state of the large state of the large state of the balances. I will take hold of balances of the balance of the large thereof i now also

me for they have overcome me; the vine, and the finell of the

and four-force con unione, and holes or he where the war at and four-force con unione, and holes or he will not a viring surthest worder.

9 My dwee not unestited is in vincount, he as he is the wine one; he is the war one of a r flow the, he was the tent of state under the short of the programment of the state of the programment of the state of the stat her, and bleded for a loa, the thee me loces. queens and the courabines, and they resided her.

II I went down into the 8.11den of nuts to see the truits of the vallet, and to fee where et the vine flourished, ont the pomegranates tudde:

foul made me les the harrossof not be despiled.

12 His eyes are as the eyes of 13 Returns returns O Shulamited washed with milks and hits fet. upon thee what will be see in the 13 his becks are as a bed of shriamite has it were the com-frice, as tweet flowers: his his pany of two armes.

1 Ow heautiful are thy feet with thouse, Optimics daugh VII. the times state as fold rimes to I with those, O times sauga-ling murth.

14 His hands are as fold rimes to I with those, O times sauga-with the beryone bell so bright ter, there we to the work of the two ye overand and displayes, law two h, the work of the ty His less are at 1 ats of mir-ty His less are at 1 ats of mir-

excellent as the cedars

4 The neck is as a tow r of i-Whither is the beloved somes in Helibon, by the gate of hath-O thou fairett an one we - rabbum: the note if as the tow- 1,201

bin with thee.

2 My beloved is gone down Carmel, and the hon of three into his garden, to the beds of head like vorile is the king of pieces, to teed in the garden, and bold in the softing cleant

6 How sair and low cleanert. - This the flat re is like to a

f Turn away thine eyes from thy be all faul be as chiller at

the hare a set of organic that he had seed to be set of the month of the teeth as as a fock of the other which is not to the teeth as as a fock of the other which to up from the very the to the har wheels we which so up from the very the tops of the tweets we then the weeks wherear even one bear as a mit to have the har at their that the

eth twines not a server one alle trained as beloveds, and better among them.

7 As a free, of a convertenate his converted to the server of th

in The manetakes give a 10 9. Who is the it is looketh manner of pleasants in the wind forth as the me in next forth as the object and the laid up for moons clear as the laid space there. Only beloved.

CHAP. VIII.

O This thou wet as all ne flourified, -no the ponce bests of m. nother; and arrates tudged.

12 Or ever I was awares my would less three, car I should

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meinto my mothers house, mbo av look e cominto drink of friced wine of

henice of my pomegranate.

His left hand for aid be under mited, and his right hand should

hy feet daughmorace me.

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4 I charge you, O daughters of of the lenfalem, that we if it not up, nor mike my love until he pleafe.

(Who is this that cometh up from the wildernets, leaning un mher beloved?) I raised thee so rader the apple-tree : there c two

r of i-h-rook Bathe towin oulse w cruel as the grave : eth tofame.

Many waters cannot quench the substance of his house for love of spices.

I would lead thee, and bring it would utterly be contemned. ad instruct me: I would cause the hath no breasts: what shall we

the fiath no breatts: the day when the foat be tooken for?

9 If the te a wall, we will build upon her a palace of filver; and

f the be a door, we will enclose her with tear too codar.

to I am a wall, and my breafts ke towres : then was I in his eyes, as one that found favour.

Baal hamon, he let out the vineyard unto keepers : every one for

usuage the apple-free: there variously Respects every one rot to mother brought thee forth, the fruit thereof was to bring a the fibe brought thee forth; see thou and fires of there, we then the fire the fire that a feel upon is before me: thou, o Solomons him bears, as a feel upon thise man early a thoughout, and those will not love will rong as death; that keep the fault thereof; two

hundred.

13 Thou that dwelleit in the ire, which bath a most vehement gardens, the companions hearken

to the voice: can e me to hear it.

14 ¶ Make halte, my beloved, and be thou like to a roe, or to a the, neither can the slouds and be thou like to a ros, or to a downit: if a man would give all young hart upon the mountains

The Book of the Prophet ISAIAH.

Uzzish, Jothana, Ahaz, and He-zekish kings of Judah.

2 Hear, O heavens, and give a lodge in a parden of cucambers, eas, O earth: for the LORD hath as a belieged city. focken, I have nourished and brought up children, and they have rebelled against me.

3 The ox knoweth his owner, and the als his matters crib: frael doth not know, my people doth not confider.

4 Ah finful nation, a people liden with iniquity, a feed of evil doers, children that are corruptersthey have for taken the LORD, they have provoked the holy One of Ifrael unto anger, they are

and more: the whole head is fick,

and the whole heart faint.

7 Your countrey is desolate. CHAP. It is a proper of the form of the fo

left as a cottage in a vineyard, as

9 Except the Lo RD of holls had left unto us a very fmall remnant, we should have been as Sodom, and we should have been like unto Gomorrah.

10 ¶ Hear the word of the Lond, we rulers of Sodom; give ear unto the law of our God, ye

people of Gomorrah.
II To what purpose is the multitude of your facritices unto me ! faith the Lo Ro : I am full of the burnt-ofierings of rams, and the fat of fed beaits, and

f \(\text{Why fhould ye be ftricken not in the bloud of but
amy more \(\text{ye will revolt more of lambs, or of legoats.} \) the fat of fed beafts, and I delight not in the bloud of bullocks, or

12 When we come to appear before me, who hath required this

6 From the fole of the foot at your hand to tread my courts? 13 Ering no more vain oblatisandness in it; sat wounds, and ons, incente is an abomination traites, and purriving fores; they unto me, the new moons and lab-have not been cloted, neither baths, the calling of affemblies abound up, neither mollified with cannot away with, it is iniquity, even the folemn meeting.

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felic Noz

Your new-moons, and your gardens that ye have chosen. "mointed feets, my foul hareth: 30 For ye shall be as an outher are a trouble unto me, I whose leaf fadeth, and as again

am weary to bear them

16 And when we spread forth

16 % Wash ve, make you clean, intaway the evil of your doings

from before mine eyes, cease to Judah and Jerusalem. go evil.

16 Come now and let us reason hills; and all nations shall flow be eggether, faith the Lond: though wato it.

the shall be devoured with the totalem.

Word : for the mouth of the 4 And
LORD bath spoken it.

nations,

the wine mist with water. war any more.

The Thy a rinces are rebellious, of O house of Jacob, come to and communious of thieses; eve- and let us walk in the light of the An accompanion of the very every and let us want in the night of the war let us want in the night of the safer rewards; they judge not the 6 fl. Therefore thou half for a safer rewards; they judge not the safe ken the people, the houle of la

of the widow come unto the me Lond of hofts, the mighty One ers, like the Philitties, and the of Ifrael. Ah, I will eate me of please themselves in the children of Ifrael. Ah, I will eate me or litrangers.

**gane adverfaries, and avenge me of fitrangers.

7. Their land also is full of files.

24 And I will turn my hand and gold, neither is there any each

46 And I will reftore thy judges as at the first, and thy counfellers dols: they worship the work of as at the beginning; afterward their own hands, that which that show shalt be called. The city of own singers have made.

surigment, and her converts with bieth him elf : therefore forgire

eighteouine's 28 % And the deltruction of the transgresiour, and of the fin-hide thee in the dust, for tear of the said be together, and they the LORD, and for the glory of that for take the LORD shall be his majesty.

40 For they had be alhamed of be humbled, and the haughtine the Caks which we have defired, of men that be howed down an fail and we had be confounded for the the horn along that be exalted. In

den that hath no water.

31 And the ftrong fhall be a

The word that I (aiah the for the for Amoz faw, concerning et)

evil.

2 And it flust come to print and
2 Frequency to do well, feek judge the last days, that the mountained in pent, reli ve the oppressed judge the Lo RDs house shall be estable To hie fatheriels, plead for the wi- fined in the top of the mountains plant of the mountains plant for the wi- fined in the top of the mountains plant for the wi-

Your fins be as fear et, they finall 3 Aug many people in 20 up it be as white as now; though they facy Come ye, and let us 30 up it be zed like crimion, they finall be the mountain of the Lo RD, in the house of the God of Jacobian 19 If te be willing and obedi- he will teach us of his ways, and enter ye shall eat the good of the we wil walk in his raths; for oz of Zion shall go forth the law and of Zion shall go forth the law and 20 But if we refuse and rebel, the word of the LORD from se

4 And he shall judge among the nations, and shall rebuke man Lio No bath ipoken it.

21 If How is the faithful city people; and they shall beat their
become an harlot! it was full of twords into plaw-shares and their
indigment, rishteousness. I does it ears into pruning-hooks: natin it; but now mutderers.

22. Thy liver is become drofs, nation, neither shall they lear

cob, because they be replenithed 24 Therefore faith the Lord, the from the eaft, and are foothist

upon thee and purely purge away of their treatures; their land is why droft, and take away all thy also full of horses, neither is their

8 Their land also is full of is

sighteousness, the faithful city. 9 And the mean man bower, 27 Zion shall be re-leamed with down, and the great man have

them not. Inter into the rock, and

shat day,

Efelts of Gods majefty. Chap. iii. Againstoppreston. 12 For the day of the Lo RD of 6 When a man shall take hold bets to it is even every one that is of his brother of the house of his and and lofer, and upon every father, fazing, i hou hait clothing, at that is lifted up, and he shall be thou our ruler, and let this

kirought low;

13 And upon all the ceders of 7. In that day final he five at blamon, that are high and lift-faying I will not be an healer; for edges and upon all the oaks of in my hoofe w neither bread nor hall be al clothing; make me not a ruler of

Bafban,

14 And upon all the high mount the people.

14 And upon all the hills that S For Jerufalem is ruined, and tins, and upon all the kills that er lifted u

15 And upon every high towre, and upon every fenced wall, 16 And upon all the thirs of eyes of his er it. Tarhith, and upon all pleatant

pictures. 17 And the loftiness of man that and they declare their fin as Sothough down, and the haughts down, they high in t : wo unto affor men frall be made low; the int of they have rewarded and the Lord alone shall be cell but themselves.

To have yet of the rightcours, that all go and

go up M

18 And the idols he fhall utterly it " Il be well with burn : for they

the at he fruit of their doings. 19 And they fhall go into the blase the rocks, and into the be ill much bin : for the reward of case of the earth, for fear of the his hands flall be given him.

Land as he was the start of the his hands flall be given him.

Land as he may reople, children

notes and fir the glory of his 22 and 12 copie, canaden macely, when he artifeth to flake of the reperie for s, and women timble the earth.

The over them: O my people, in India day a man flett caff they which lead thee, cause free

his idols of filver, and his wools of to err, and delirov the way of thy

pld, which they made, each one for paths. hinfelf to worthip, to the moles,

and to the bats:

hoks, and into the fors of the 14 The LORD will enter into used rocks, for fear of the ladament with the ancients of his lorg, and for the glory of his yeople, and the stringes thereof: come veterrible the earth.

22 Ceals ve from man whose beeth a in his nostrils: for where-

In is he to be accounted of?

Orbehold, the Lord, the LORD God of holts. of hofts doth take away from Jerusalem, and from Judah, the flay and the ffaff, the whole ftay of bread, and the whole stay of

2 The mighty man, and the man of war, the judge, and the feet prophet, and the prudent, and the 17

mcient,

faler, and the cumning artificer, parts, and the eloquent oratour. 18 In that day the Lord will

And the people shall be oppresent ound tires like the moon, where one by another, and every one by another is a second of the bracefelevery one by another, and eve-

13 The long standeth up to plead and standeth to judge the 11 To go into the clefts of the people.

Judah is fallen ; because their

tongue and their doings are a-gainst the Lo Ro, to provoke the

9 4 The wof their counte-

majefly, when he arifeth to shake for ve haveeaten up the vineyard; the spoil of the poor in your houses.

Is what mean ve that we heat my people to pieces, and grind the faces of the poor? faith the Lord

16 Moreover, the Lonn faith, Recause the daughters of Zion are haughty, and walk with stretchedforth necks, and wanton eyes, walking, and mineing as they go, and making a tinkling with their

17 Therefore the Lord will fmite . with a feab the crown of the head 3 The captain of fifty, and the of the daughters of Zion, and the honourable man, and the count Lo RD will discover their secret

4 And I will give children to le take away the bravery of their beit princes, and babes shall rule rinkling ornaments about their feet, and their cauls , and their

han the brace-flower in the brace-flower in the brace in the brace in the most of the most of the brace-time of the brace in the bra Del

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ORD, h acob,and vatte and for our law, and from Je

mong the te many and their s: natiev leam

ht of the ft forfa-le of fa-lenithed ooth ayand they children!

of filvet tand is ull of i work of

ch thair boweth! n humprigion cks and

fear o glory a an fas

Gods vineyard

Ga

bards, and the tablets, and the planted it with the choiceft vin the and built a towre in the midtle part of the rings, and nofe-jewels, it, and also made a wine-pre dis ear-rings, 22 The changeable fuits of ap- therein : and he looked that

nen, and the nodes, and the value generation and men or june are 24 And it than come to yet, that judge, 1 pray you, betwit me 16 in flead of tweet timely there shall and my vineyard, bettink; and in stead of a girdle, 4 What could have been drained in itend of fweet time", there that any in the doubt have been deal man be think; and is the do of a gridle.

4. What could have been deal man as a rent; and in the do of well for more to my sineyard, that I have hairs buildness; and in the do of a not done in it? a rent is what hairs buildness; and in the do of a not done in it? a rent is the doubt in the doubt is and burning in flead of forth grapes, brought it is no see that the doubt in th

bread, and wear our own appa- clouds that they rain no rain ap to rel; only let us be called by thy on it.

retailers it attailers :

4 When the Lord floot leve wefloot away the 1 th of the daught of her arth,

5 In mine ears and the Lord floot leve weflood away the 1 th of the daught of her arth,

6 In mine ears and the Lord purchased from the Lord purchased

1 the thought of Lord purchased from for the thought of the the lord purchased from the lord purchased from

upon every dwelling three or up early in the marning, but had be mount Zion, and upon her affem- may follow firms, drink, theree

the above the defence.

6 And there had be a thermal in their fraits; but the verbland cle for a flashow in the davetine not the work or the Lordy from the heat; and for a place of their confider the operation of a fem. refuge, and for a ftorm and from rain.

Now will I fing to my wel-be-base no knowledge; and meet it loved, a ring of my beloved hands and their maintrade dried touching his vine and. My welke- and their maintrade dried allowed hath a vineyard in a very with thrift froitful hill.

2. And he fenced its and gathers her felf, and opened her most built of our the itones threeot, and without mealure; and their objects the felf out the itones threeot, and without mealure; and their objects the felf of the felf of the felf out the itones.

parel, and the mantles, and the should bring forth grate, and lego.

parel, and the mannes, and the indust terms form grates, and a max imples, and the criffing-pins, brought forth wild grayes.

23 The states, and the fine li
3 And now, O inhabitants of men, and the hoods, and the vails. Jerufalems and men of Jude hid.

fwords and thy mighty in the you what a will do to my vise lag.

26 And her care for a whole will be soon by vise lag.

fwords and thy nuglety in the you what a will do to no vias and war.

26 And her care final lement thereof, and it final be earen in no and mournand thereof detolate, and break do we the wall there. I final it upon the ground, and it final be traden down.

And in that day leven women final not be or need nor degel final thick hold of one man, but there final come up beins and what have been women for the standard final thick hold of one man, but there final come up beins and what having. We will cat our own thoms: I wit allo command the local com

rei: only let be called by the one of the Lox coke.

2. In that day that the branch of or hots at the house of lines, and one the Lox coke the Lox coke of the common of the lox to be beautiful and glory, the men of Judah his yeland were oursand the fruit of the earth, and i lant: and be looked for just 18 the excellent and consely for them ments but behold over the last that are eleaved of those.

3. And it final come to pass that eye.

4. It was not them that long with the control of the let in Zions and se hour.

5. It wo unto them that long with the control of the let in Zions and se hour.

6. It wo unto them that long with the control of the let in Zions and se hour.

6. It wo unto them that long with the control of the let in Zions and se hour.

6. It wo unto them that long with the control of the let in Zions and se hour.

remained in Jerula and remained to a second to the second and the middle of called holy, even every one that is held; till there be no place, that one written among the living in Jether may be placed alone in the stallern it midth of the earth.

be that there is the birter of 10 Yea, ten alres of vines con-incide centry and by the first of first yield one beth, and the self-burning.

of an homer in it was a contract of the contrac

bles a cloud, and finele by day, continue util night, na wistli and the fining of a haming fire entlane them.

by night: for upon all the glore 12 And the hern and they have

covert from hands.

grate into captivity, because nedaw Ow will I fing to my wel-be- have no knowledge ; and the or ft

Guis judgment upon

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ec.

Chap, v, vi.

impicts and injuffice.

iceft vine e midit d Vine-pre edend into it. ed that i

hight down, and the mighty looked, nor the latcher of their an full be humbled, and the fines be broken.

28 Whose arrows are flartpand es, and if oitants of or Judah

twixt m

twit as 16 but the 10 km of the second of their wheels like a whirleen dig parkets, fall be fanctified in wind,
at 1 he refreshelf.

29 Their roring feat he like a
re well it Then that the lambs feed lion, they fall one like young Te when

fers car.

behold wheir own fight.

held to thrength to mingle krong

rineral comments the charry to their root of unclean hips, and I dwell in the vine and caused the chair, to their root of the chair in a dwell in the chair be a rottenness and their model of a root leafuncian lies; a chair bosom sail go up as duit; be-fir mine eyes have been the king,

peorle a break this his anger is not turn.— S. Alio I heard the voice of the course to the board the voice of the course to them, but his, and a firetched. Lord, isving, Whom final I lend and the of his.

and the or fin.

familia 16 ¶ And he will lift up an laid by Hend as for us? Then died engo to the marions from for y 9 ¶ And he bid, Co and tend and will salis and them from the this people, Hear we indeed, but he near eas of the earth; and behold, underliand not a and fee ye interest that the form of the first people with feed wife deed, but receive not.

10 Make the hear of the sales of th

mand their mulcitude, and their 27 None finall be weary, nor pum, and he that rejoyceth fhall flumble amongst them: none thall flumber nor fleep: neither If And the mean man shall be shall the girdle of their lowns he

all their bows bent, their horfes all their bows bent, their horses

offer their manners and the water lions rices, they find rore and lev place of the fat ones fluid firms hold of the grees and fluid carry grees, and fluid carry fix ed.

I will see a way to unto them that draw wer ii.

I will see a way is a way

the means of the for bitter. The each one had be wins a with fir log. If Women to the mean of with twan he covered his face, and rediction on every another had been one to be supported by the support of the mean of the support of t and with twain he did flie.

behold after own ingre-12 Wo unto them that one 3 And one cried aim o another, that ion might to drink wine, and men and fall, kich, holy, holy is the field not brength to mingle known Lord of bods, the whole earth

sold lef iteragh to mingle krong Lord or hous, the whole earth acceptations, the whole earth acceptations with his plays, and the door in the 13 Which inside the wickers 4. And the police of the door the Lord presents of the righteous cried, and the house was fixed any tool from him.

The second of the righteous cried, and the house was fixed any tool from him.

The second of the right of the first description of the second of the right of the second of the se

toureth the ftebble and the flame I am undene beraufe I am a man

a crass poster mall go up as during the translation of the first that means they have call a way the law the Laran of heir, it after the Laran of heir, and de- 6 I hen new one of the feranas, they det the word of the holy One plans unto me, laving a live may what light.

and was limit.

It Discretors is the anger of the ken with the tungs from off the literal and kindled ag init is proples, after.

It was also hath iterated from his 7 And he laid it upon my several and against them, and hath mouth, and said, it upon my several and against them, and hath mouth, and said. I so, this hatting after the control of the trees, and to sched the literal away, and the limit in the midst of the trees; runged, the control of the trees, trugged, the control of the trees of the control of the trees.

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ple fat, and make their ear; hea- 9 And the head of Eihraim is yo, and that their eyes; left they Samaria, and the head of samaria their heart, and convert, and be bliffied

11 Then faid Is Lord, how hake again unto Ahaz, laving, Iong? And he answered, Until the 11 sk thee a lign of the Lord and the land be unterly delolate,

the hole feed May re the jub- mie! Stance thereof.

HAP. VII A Notice came to pass in the evil, and choose the good, the days of Ahays the fonce I be for solvine the child find Judah, the fine of Izah king of know to retrue the evil, and Judah, that Rezin the king of Sv. choose the good, the land that ria, and Pekah the fon of Rema- thon abhorrest in Il be forlaken Has being of fireds went up to a footh bor kings, ward fernialens to war against 174 lie Line 6 atteins up it, but could not prevail against on thee, and upon the people, it.

And it was told the house of Davit, faving, stria is more le-ra e will Ephraim. And his heart was moved, and the heart of his proplet as the tries of the wood are moved with the wind.

3 They fand the Lord into I-

finds, Go forth now to met A- and for the bee that s in the had her, thou and Sectionally two of Alyria, for the been of the conduct of 10 And the final core, and the upper pool in the high-way or final rest all of them in the dele-

heed, and be quiet s fear not neither be fain, hear ed fir the two tails of these fundame arebrands, for the terce enter or Rezin with Seria, and of the fon of Renalia:

Bechale Syria, Ephraim, and f Ber 11 Syrb, Elitarins and and the fin f Renvia: ha e taken beard.

the fin f Remotars have taken beard.

evilousing large at these highers

6 Let me go in addition that day, that a man find nound
and yet it, and let us make a a woman cow, and two freepy
breach therein for us, and let a 22 And it find come to pair it
king in let midth of it, each the the abundance of mike the the
home alone, he find teat butter the

thall not it and, neither thall it eattout is left in the land.

mate is not the head of Canist where there were a thousand gis is Regin, and within three-gine, at a thousand filterings. fcore and nive years thall Epiraim fliall con be for briers and thorn be broken, that it be not a people. 24 With arrows and with bow

fee with their eves, and hear with is Re valiabs fon : If ye will not their care, and un ferstand with believe, surely ye shall not be esta-Moreover, the Long

sk thee a ligh of the Lond long And ne aniwered, Confirme to the confirme and the cities for which without in abject the God, ask it either in the tant, and the boule with out man, det the or in the beight above. 12 Fut Ahaz f id, I will not ask,

12 And the Lind have removed at 15 And he faid. Hear ye now, wed menfar away, and there is a 15 And he faid. Hear ye now, preat for laking in the midfle of the O haule of David, but a final think for rout to went men, but think for rout to went men, but and a 13 9 Bet yet in it facts a will ye wear in G dal 13 9 Bet yet in it facts a will ye wear in G dal 13 9 Bet yet in it facts a will ye wear in G dal 14 The circumstant and 14 The circumstant a bold agree

tenting and a mail recurring and the force of the first miner if all be eather as a reflective, and then give country by hindayire as an oak whole fubitance as in gin their conceive, and bears for them, when the caffither force; and finall call his name lamps

1; Butter and hony fhall he eat, that he may know to refule the

that have not comes from the day that Echrai o depart d from Ju-dah; with the king of fivria. IS And it that come to rafin

that day to at the lord that his for the thie that is in the uttermost vart of the rivers of Earth

the upper pool in the high-way of final reft all of them in the defe-the failers held: 4 And ay unto him, Take the rocksyand upon all thornsand

upon all buffe.

20 In the f me day fhall the lord thave with a raiour that a fured, namely by them beyond the rivers by the ki a of Adyria the head, and the hair of the feet

fhall give he fhall eat butter : for I bus fish the Lord Goos It burter and hone that every one

S Por the lead of Stria is Da- ther day, that every place that have

632 hat k:m

> and com 8 dah per. neck hisw

thi i reor rieo COUNT te fh your in pi

10 it fha Word God 11 to me

truct walk iring

12 th aff fen i

Mercy Promifed.

It me, Take thee a great roll, technica and rails and be roscered and write in it with a must pen, and be inared, and be raken, and write in it with a must pen, and be in an order and the relation of each and the relation of the relation

A For before the child thall which dwell the in mount Zion.

4 For before the child thall which dwell the in mount Zion.

4 For before the child thall which dwell the in mount Zion.

4 For before the child thall which dwell the in mount Zion.

me again, faving,

6 Fortomuch as this people re-

go over all his banks.

8 And he shall pais through Ju-

to Take counsel together, and lee of the nations.

mme with a frong hand, and in- the light finined-tructed me that I should not 3 Thou hast multiplied the na-sult in the way of this people, tion, and not increased the joy;

had fay, A confederacy; neither fpoil-

hi men come thither; because fear ve their fear, nor be afraida me come initiate, occasion har yeurst reary nor oc arrando a me land shall become briers 12. Sanctifie the Lond of hollo-minist, and let him be your fear, if And on all hill that shall be and let him be your decad.

If And as all hill—that thall be and let him be your deead, seed with the mattock, there—I A had be finall be for a fanctifiation come thicher the fear of any, but for a frone of fitumbling, tres and thorus; but if thall be and for a rock of offence to both interesting for the content of th

inst, and zecharian the ion of Lordon that hideth his fare from beechale.

3 and I went unto the pro-look for him. the fig. and the conceived and 18 Behold, I and the children are lon; then faid the Lordon whom the Lordon hath given me, a medical his name Mahershalalar for ingress, and for wonders in 18 Behold, I an! the children

and my mother, the riches of Da- unto you, Seek unto them that malcus, and the spoil of samaria have familiar spirits, and unto hal be taken away before the wizards, that reep, and that mutter: flould not a people feek unto

dead ! 20 To the law, and to the tehigh the waters of Shiloah that flimony: if they fpeak not accordmiftly, and rejoyce in Rezin, ing to this word, it is because

spirity, and relove in Rezili, ing to this word, 115 because as Remainsh ion:

1 Now therefore, behold, the 21 And they shall pass through lord bringerh up upon them the it, hardly bestead, and hungry; waters of the river, strong and and it shall come to pass, that man, even the king of Allyria, when they shall be hungry, they and all his giory; and he shall shall free themselves, and curfe come up over all his chanels, and decir king, and their God, and and the shalls. look upward.

22 And they that look unto the of and be final pais through Ju22. And they than look unto me
duth, he final overflow and go oearth; and behold; trouble and
we, he final reach even to the darknel; dinuncles of anguith; and
beck, and the firetching out of they final be driven to darknels,
havings final fill the breadth of

CHAP. IX.

When the land, O Immanuel.

Physical Research of the final pair of the final as was in hee

Not be furth as was in hee

9.9 Allocate your lelves, Oye 1.9 not be fuch as fast in he feole, and we hall be broken in vexation, when at the first he bross; and give ear all ye of far lightly addicted the land of Zebucountrys; gird your selves, and lan, and the land of Naphtali, it shall be broken in pieces; gird and afterward did more griegar selves, and ye shall be broken you'll affect bor by the way of a piece, and ye shall be broken you'll affect bor by the way of a piece, and the second location in Gali-

affiall come to nought; speak the 2. The people that walked in word, and it shall not it and : for darkness, have seen a great light, they that dwell in the land of the God fi with us.

If for the LORD frake thus fradow of death, upon them hath

they joy before thee, according 12 Say ye not, A confederacy, to the joy in harvelt, and as men hall them to whom this people rejoyce when they divide the

Dd4

omifed. hraim is samaria w.ll nor be cita-

LORD aying, e LORD in the not ask.

ORD. ve now. a finatt en, but him@lf ld a-vire

Immahe eat, d finall

ara fon-

oriaken ing up. reonfe, le, days the day om Ju-

hall hils Egypts he land ne, and e defooles of ens- and

all the beword Allyrias te feet : ne the rafs in

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4 For thou halt broken the turned away, but his hand it yoke of his burden, and the itself inetherlour first. or his houder, the rol of his for 18 11 for weekclines burneth

of his shoulder, the rod of his opreflour, as in the day of Midism, as the fire: it shall devour the
f. For every bastel of the warris, burers and thomspand shall kindle
our as with confuled noste, and in the thickets of the forest, and
garments rolled in bloud, but the the shall mount us like the lifthall be with burning and fewel of ing u, of finoke.

19 Through the wrath of the
large different control of the large different control of the

unto us a fon is given, and the go- ed, and the people frall be as the derive and his name that he collect that do a the vernment thall be non his thought the life brother. In the deriver and his name that he collect that his his the history and his name that he collect that his his deriver his words and he final finately enther that the collect that he collect that he had, and he hunary; and sher, The prince of pence.

7 Of the increase of his govern. the fhall not be fatistied ; they ment and peace took find wen whall cat every man the keft of his end, upon the throne of David, ownarm. and upon he kingdom, to order 21 Manuffelt. Ephraim; and its and to ellabilith it with judy. Fultants, 'antifelt and the to ment and wish inflices, from Early order and antifelt light for henceford, even for ever; the all this his later is not corned a henceford, even for ever; the all this his later is not corned as zent of the Long of holls will war, but his hand is thretched out perform this.

8 9 The Lord fent a word into Jacob, and it harn lighted upon irael.

9 And ill the people fluit know, that write at revoulness were they

but we will build with heaven my reorder that widows may be from the proof of from the from t The cedars.

At the relate the LONG from day it interests that in the de-det on the adv flaries of Kerun I bittom with that come from against him, and join his enemics for to whom will be fee for together.

12. The various before, and the your allow.

Pull fline behind, and they that it without me they find how devour street with over mouth; down under the prisiners and for all the histogers not tyring they flind it all under the short eways, but his heard is irretched for all this his anger is not turn-ture. If it

cut fight.

A3 (For the reople turneth not our fight.

A3 (For the reople turneth not our fight.

And has that insiteth them, not of fight.

Ther do they teek the Lord of mine anger, and the first in their hoits.

14 Therefore the Lond will

16 For the leaders of this pen-of the ifreets. ple cause than to err, and they that - Howhele he meaneth not for

are led of them, ere deffroved. peither doth his heart think for to lov in their young ries, not and car off nations not a few.
Ther shall have mercy on their f. S. For he saith, we not my prin-

therless and whilews: for every ceralisonether kines Carchemish? one is an hypocrite, and an evil 10 funct Calno, as Carchemish? does not every month freaketh? not hamaths a Arrad? Ence

olly : for all this his anger is not Samaria, as Damascus !

6 For unto us a child is born, Lond of hous is the land darken-

he first cat on the left hand, and

ttil.

CHAP, X. 1170 unto them that decree unrighteous dicrees, and

con Fish sime and the inhabiton laws restricted:

of Samanas, that has in the pride 2. In purpose the needy and flouries of learns,

from judgment, and to lake a. and frontness of heart, from judgments and to take a 10 I be bricks are follen down, way the right from the poor of

3 And what will re do in the 11 Therefore the Long that day of vintations and in the de-

h mil is mine indignation.

6 I wiff tend him against an cut off from three head and tail, ayrocritical nation; and against tran hand ruth in one day. the people of my writh will 145 The ancient and honourable, save laim a charge to take the best the head; and the prophet floods and to take the prey, and

that teacheth lies he is the tail. to tread them down like the mire

17 Therefore the Lord thall have but it it in his heart to cettroy,

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Chap. X, Xi.

A remnant faved.

to Jerusalem and her idols? pals, that when the Lo RD hath jerformed his whole work upon

mount Zion, and on Jerusalem, I wid runith the fruit of the Hout heart of the king of Affyria, and the glory of his high looks.

13 For he faith, By the strength of my hand I have done it, and h my wisdom; for I am prudent; and I have removed the bounds of the reople, and have robbed their treasures, and I have put down the inhabitants like a

valiant man. 14 And my hand hath found as anest the riches of the people : and as one gathereth eggs that are left, have I gathered all the earth, and there was none that moved the wing, or opened the mouth,

er neened.

Is hall the ax boast it felf a-mail him that heweth there-with or shall the saw magnific it felf against him that shaketh it? as if the rod should shake it felf resinft them that lift it up, or as if the staff should lift up it felf, as if it were no wood.

16 Therefore shall the Lord, the Lord of hosts, fend among his fatones leanness, and under his

gory he fhall kindle a burning like the hurning of a fite. 17 And the light of Mrael shall be for a fire, and his holy One for a flame; and it shall born and devour his thorns and his briers

in one day 18 And that confume the glory of his forest, and of his fruitful field, both foul and body : and they shall be as when a standardbearer fainteth.

19 And the telt of the trees of his forest shall be few, that a child

may write them.

10 I And it shall come to pass n that day, that the remnant of Ifrael, and fuch as are elcaped of again flav up on him that smote one. them : but shall stay upon the Lord, the holy One of I stael in

trith.
21 The remnant fluil return,
21 The remnant of Jacob unto the mighty God.

22 For though thy people Ifrael

to As my hand hath found the be as the fand of the fear yet tinedoms of the idols, and whose remnant of them shall return : taven intages did excel them of the confumption decreed fhall or leading and of Samaria:
11 Shall not, as I have done
12 For the Lord Goo of hofts.
12 Son the Lord Goo of hofts.
13 For the Lord Goo of hofts.
14 Shall make a confumption, even verflow with righteouineis.
23 For the Lord Goo of hofts.

determined in the midit of all the

land. 24 ¶ Therefore thus faith the Lord Gop of hofts, O my people that dwellett in Zion, be not as fraid of the Affixian: he fhall finite thee with a rod, and fhall

the manner of Egypt.

25 Forvet a very little while, and the indignation shall cease, and mine anner in their defire-Stion.

26 And the Lord of holis fhall ftir up a scourge for him, accord+ ing to the flaughter of Midian at the rock of Oreb : and as his rod lift it up after the manner of

Egypt.
27 And it shall come to rais, in that day, tool his burden fhall be taken away from off thy shoulder, and his yoke from off the neck, and the toke that! be dettroyed because of the ar-

ointing

29 He is come to Aiath, he is passed to Migron : at Mich-mash he bath laid up his carriages. 29 They are gone over the pas-

fage: they have taken up their lodging at Geba, Ramah is afraid, Gibeah of Saul is fled.

30 Lift up the voice, O daneis ter of Gallim: caufe it to be heard unto Laifh, O poor Anathoth.

31 Madmenan is removed, the

thamfelves to flee.

32 As yet fhall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerufalem.

of hofts shall for the bough with terrour; and the high ones of stature shall be these of stature shall be hewen down, and the haughty fhall be humbled.

34 And he first cut down the the house of Jacob, shall no more and Lebanon shall fall by a mighty

CHAP. XI.

A Nd there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots.

2 And the fririt of the Lord Dds

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fall reft upon him, the fairir of fhoulders of the Philiffines to wridon and understanding, the ward the west, they shall shall from fairir of counsel and might, the them of the east together; they fairly the showledge, and of the shall lay their hand upon Edom,

fear of the Lord: 3 And that make him of quick Ammon fault obey them, understanding in the fear of the 15 And the Lord Robal utterly

judge the poor, and restove with go over dry food. equity, for the meek of the earth: and he that timite the earth with the breath of his lips than he hav the wicked.

the girdle of his lovns, and faith-fulness the girdle of his reins.

6 The wolf alie that dwe'l with the lamb, and the leopard for II though thou wait anary with me, he down with the kat: and the thine anger w turned away, and galf, and the young lion, and the thou comforted me. fathing together, and a little child thall lead them.

And the cow and the heat fhall feed, their young ones fired he down together : and the lion

ite down rogether; and the Iton fall est if that ike the ex.

8 And the incking child had believe the labor of the advant the weared child fall put his hand on the cockattrie den.

9 They thall not hurt nor de-

or the earth fiall be full of the his uame is excited knowle as of the LORD, as the fall of the his uame is excited knowle as of the LORD, as the fall of And in that day there known in all the fiall be a root of left, which that in 6 Cry out; and 0 that day the content of the

than for an enign of the reopies to it flush the Gentiles feels, and his telf flush ne alorious.

If And it flush come to pass in that days that the Lord flush let his

and are in the second time, to re-cover the remnant of his people which that be left from Atlyria, and from Fgut, and from Pathos, and from Cufa, and from E. lem, and from hinar, and from Mant the and from the illands of

12 And he fhall fet up an enfin for the nations, and than attemble the nutcalls of Irael, and gather together the difference of Judah from the four corners of the earth.

Judali firell not vex Ephraim.

Lours and he shall not judge af-destroy the tongue of the Ear-ter the sight of his eyes, neither tran sea, and with his might reprove after the hearing of his wind shall he shake his hand over the river, and fhall fmite it in 4 Bur with righteonfuels shall he the feven itreams, and make more

16 And there that be an highries which shall be left from AG he breath of his lays that he lay virias like as it was to lifted in the wicked.

5. And righteouthes that he the land of Egypt.

6. HAP. XII.

Nd in that day thou fhalt far, O LORD, I will praise thee:

2 Pehold, God et my falvation? I will truit, and not be afraid; for the LORD JE HOVAH 4 my irrength and m fong, he allo is become my falvation.

3 Therefore with jou draw water out of the wells of lal-

4 And in that day that we fare Praile the LORD, call upon his name, declare his doings among the peorle, make mention that

Sing unto the LORD ; for he hath done excellent things: this w known in all the earth.

6 Cry ours and thout, thou in-habitant of Zion; for great of the holy One of Ifrael in the midt of

CHAP. XIII.

He burden of B bylon, which Islan the fon of Amoz did

2 Lift we up a bann r upon the high mount in, each the voice unto them, if ake the hand, that they may go into the gates of the nobles.

3 I have commanded my fanctified ones, I have also called my mighty ones for mine anger, con them that rejoyce in my high-

rom the four corners of the ness.

4 The noise of a multitude in 13. The envy also of Ephraim the mountains, like as of a great. fig. court, and the advertages respile: a tumultuous none of of Judah thall be out off: Fiph the kingdoms of nations gathered from that not envy Judah, and together: the LORD of hots and together the hold of the battle. multereth the holt of the battel. 14 But they thall flie upon the & They come from a far coun-

Chap. ziii, xiv. Babylons defolation, ter, from the end of heaven, when God overthrew Sodom and put the Lo Ro, and the weapons Gomorrah.

whole land.

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of them they shall be in pain as 22 And the wild beafts of the woman that travaileth: they islands shall cry in their desolate of them, they shall be in pain as

their faces out be as flames. o Behold, the day of the Lo RD to come, and her days fhall not cometh. cruel both with wrath be prolonged.

and fierce anger, to lay the land deblate; and he shall deliroy the finners thereof out of it.

and the moon hall not cause her of Jacob.

light to fhine.

1; Every one that is found that! be thruit through ; and every one flash of the wicked, and the loeps that is joyned unto them shall fall by tre of the rulers.

the iword.

their wives ravified. Medes against them, which shall and is quiet : they break forth in-

of his indignation, to defiroy the 20 It fhall never be inhabited.

neither shall it be dwelt in from

Theaels reftuuration.

6 4 Howlye, for the day of generation to generation; neighte Lord is at hand; it shall ther shall the Arabian pitch tent come as a delituration from the there, neither fhall the fhepherds

make their fold there.

Therefore that all hands be 21 But wild beafts of the definit, and every mans heart shall ferr final lie there, and their houhints and every main heart main terr men the dieces and their holes meh.

S and they shall be afraid: tures, and owls shall dwell there, pains and forrows shall take hold and sayrs shall dance there.

hat be an azed one at another, houles, and dragons in their pleafant palaces: and her time is near

CHAP. XIV. Or the Lo nowill have mer-

decides and he may define the constraint have necessary to the form and will yet to the transformers thereof out of it.

10 For the trans of heaven, and choole iliaely and fet them in the contral atoms thereof had their own land; and the transet give their light; the iun finall gets thall be joyned with them, be darkened in his some forth, and they final cleave to the house

2 And the people first take If and I will punish the world them, and bring them so their for see still and the wicked for plane; and the house of Irrae their inquirty, and I will could final posses, them in the land of the arrogency of the proud to the Lore, for servant and handsies and will lay low the hough in raids; and they shall take them mel of the terrible. captives, whose captives they

then the golden wedge of Ophir. 3 And it flast come to pass in it Therefore I will hake the the day that the Loar flast she hereas, and the earth flast the erft from the fortow, and remove out of her place, in the from thy farm, and from the hard with of the Loan of hofts, and bondane wherein thou wast made in the day of his flerce anger.

14 And it flast he extends.

to ferve, 4 1 That thou fhalt take up this too, and as a sheep that no man provero against the king of Baby. taken ap : they shall every man lon, and lay, How hath the op-tum to his own people, and shee pressor ceased : the golden city every one into his own land. ceased !

The Lord hath broken the

6 He who finote the people in 16 Their children also shall be wrath with a continual troke; dalaed to rieces before their eyes, he that ruled the nations in aretheir houses that be spoiled, and ger, is persecuted, and none hindreth.

7 The whole earth is at reft

they shall not delight in it. 8 Yea, the fir-trees rejoyce at 18 Their bows and shall dash thee, and the cedars of lebanons the young men to pieces, and faying, since thou art laid downs they fash have no pity on the no feller is co e un against us of the womb; their eye 9 hell from beneath is me

had not four children. Ved for thee to meet the at any 19 ¶ And Babylon the glory of coming; it filtreth up the seads to glooms, the beauty of the for thee, even all the chief ones Chaldees excellency, shall be as of the earth; it hath railes

athered f hofts battel. r countreys.

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weak as we? art thou become it frand: the grave, and the noise of mountains trend him under foor; thy viols: the worm is spread un- then shall his yoke depart from

thee. How art thou fallen from heaven, O lucifer, fon of the purposed upon the whole earth; morning for art thou cut down and this is the hand took is

en the nations

13 For thou haft faid in thine heart, I will ascend into heaven, hath purp fed, and who shall dis

down to hell, to the fides of the forth a cockatrice, and his fruit

16 They that fee thee shall nar - 30 And the arith-born of the sowh look upon thee, and con- poor shall feed, and the needy sider thee, saying, Is this the man shall lie down in safety; and I That made the earth to tremble,

47 That made the world as a wilderness, and deltroyed the cities thereof, that opened not the

a rule of his prifoners 18 All the kings of the nations,

even all of them lie in glory, evety one in his own house.

thy grave like an abominable branch: and as a raiment of the fe that are thain, thruit through with a fword, that go down to the itones of the pit, as a carcale Broden under f.et.

20 Thou shalt not be joyned with them in burial, because thou hast destroyed thy land, and flain thy people: the feed of evil doers fhall never be renowned.

Children for the inclusive of their Nebo, and over Medebas en all Lathers; that they do not tile nor their heads from the baddeels and solles the land, nor fall the face every head out off.

of the world with cities 3 In their fireets they fall

from Limit the Linux of holds on the tops of their houses and out off from Pabelon, the in their fireets every one shall can and commant, and tons howls weeping abundantly, and neglety faith the Lords.

4 And Freshon shall every and considerable in their voice shall be shall as the property of the bitters, and sould head act a more laborate that their voice shall be shall as the constraints.

with the Long of hollie

ffeiah.

against Afria, Sc. From their throne, all the kings of 24 ¶ The LORD of holts had the nations. (worn, faving, Surely as I have to All they shall speak and say thousabts so shall it come to pass, sanno thee, Art thou also become and as I have purposed, so shall

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26 Trat I will break the Affiv-I The pemp is brought down rian in my land, and upon my

clet thee, and the worms cover off them, and his burden de-thee. part from off their shoulders. 26 This is the purpole that is

to the ground, which didit weak- firetched out upon all the na-27 For the LORD of holls

meants I will also not not neaven, nath purposeds and who shall dif-will exact the meant of the anul it and his hand wifereted flats of God: I will fit also up-outs and who shall turn it back? on the mount of the congregat: 28 in the evar that king share en, in the sides of the north, died, was this burden. 14 I will also above the 29 % Recipice not thou whole beings of the clouds I will be Paletting, because the rod of him

Whe the nort High. that i note thee is broken for out is Yet thou shalt be brought of the servents root shall come half be a fiery flying ferrent.

will kill the root with famme, and he thall flay thy remnant. 31 Howl, O gate; cry, O city, thou whole Paleitina at diffol-

ved . for there fhall come from the north a imoke, and none feat

the host in a move, and to be alone in his appointed times.

3.2 What finall and then affect the mellenger of the nation. That the Lord hat founded Zien, and the poor of his people fhall truff in it.

2.4 What finally are the second of the second Zien, and the poor of his people fhall truff in it.

CHAP. XV. Moab. Be-He burden of Moab. Be-Moab is laid wafte, and brought to lifence; because in the night Kit of Moab is laid waite, and brought to filence :

2 He is gone up to Bajith, and pers shall never be renowned to Dibon, the high places to 21 Prepare slaughter for his weep; Moab shall how over

22 For I will rife up against gird themselves with sackcloth;

Refion for the bittern, and pools heard ever unto Jahaz: therewith the besom of delitudion, thall cry out his life thall be grie-

vous unto bim.

s My

Chap. xvii. Damajous threatned. Moab and My heart flatt cry out for have broken down the principal Moab, his fugitives feath fire un-plants thereof, they are come Meab, his fulfitives feat fire un-plants thereof, they are come to Zoar, an heifer of three years even unto Jazer, they wandred dei for by the mounting up of brough the wilderness, her Lhim, with weeping that they branches are three-hed out, they pit up: for in the way of Ho- are gone over the featmain, they thall raile up a cry 9 n Therefore I will be wait of defruction.

6 for the waters of Nimrin vine of Sibmah: I will water

out the waters of thinking the color of the delate for the flebon, withered away, the grais fail and Elealeh : for the finuting the there is no green thing. for the fundamentary, Therefore the abundance thy harvelt, is fallen.

bey have gotten, and that 10 And gladnels is taken away, which they have laid up, shall and joy out of the plentiful field. bey carry away to the brook of and in the vineyards there shall be willows.

By the cry is gone round able though the treaders thall there had been the borders of Modb; the tread out no wine in their preference and the howling thereof unto Egalimyles; I have made their vintage and the howling thereof unto faouting to ceale.

Eer elim.

11 Wherefore my bowels fhall of for the waters of Dimon fhall found like an harp for Moab, be full of bloud : for I will bring and mine inward parts for Kir-

of of the wave per law in bring and mine inward passes be full of bloud; for I will bring and mine inward passes be full of bloom between the full come to passes to the full come to passes the full come to passes the full come to prevail.

CFI by the lamb to the ruler come to his functuary to pray, or the full come prevail.

The full come to the full come to the full come to prevail.

widerness, unto the mount of 13 This is the word that the the daughter of Zion.

For it fhall be that as a Moab fince that time, wandring bird, card out of the 14 but now the Lordon hath agelt; is the daughters of Moab Booken; faving, Within three hallhe at the fords of Arnon. Years, as the years of an hireling,

3 Take counfel, execute judg- and the glory of Mosb thall be ment, make thy hadow as the contemned with all that great

hash in the midR of the noon-multitude; and the remnant fault day, hide the outcafts bewray at very finall and feeble, not kim that wanderth:

4 Let mine outcafts dwell The burden of Damafcus with thes Moabs he thou a cowith thee Moab, be thou a co- I beautify tanalation is and it folder: for the exterior is final be a ramous heap, at an ead, the footer ceafeth, 2. The cities of Arcet are forthe overclours are confumed taken, they final be for flocks out of the land.

of the land.

7 And in mercy shall the shall make them afraid.

The fortress also shall cease throne be established, and he 3 The fortress also shall cease.

throne be established, and he 3 The fortress also final cease shall stupen it in truth, in the from Fubrain, and the kingdom has it upon it in thath, in the countries and the remained of David; judging from Damafus, and the remand feeking judgment, and hast-nant of Syria; they final be as the gly to of the children of litating transferous from the countries.

ing ighteouther.

6 % We have heard of the ell faith the Lo Ro of holistide of Moab (he n very promit) 4 And in that day it finally the come to pais, to of the glory of Jaor of his haughtin (s) and his come to pais, that the glory of Ja-gades and his wrath; that his less cob that he made thin, and the fau not ref. (s).

Therefore that Mosb how!

And it that he as when the

Therefore thall Mob bow! And it thall he as when the for Moab, every one shall bow! I have shall expect the cars when the for Moab, every one shall bow! I have shall expect the cars with his teich shall ye moann, surely soon and reasest the cars with his teich shall ye moann, surely soon and reasest the cars with his arctificken.

8 For the fields of Hesham Reash, and the vine of Sibmandish, and the vine of Sibmandish, whe lords of the beathen be left in it, as the shaking of

eredeal

ia, Sc.

ofts hath I have

to pais: fo fhall he Affyoon my er foot : r from

en de liders. that is e earth:

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f hofts hall difretched back ? S Ahar

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an olive-tree, two orthree her an enligh on the mountains, ries in the rop of the uppermoit and when he bloweth a trumpel, ries in the rop of the uppermon and when he browen a compen-bough, for or five in the out- hear ye.

nor funful branches thereof, 4 For fo the Lord faid unp

The hour of the holy One of here, and like a cloud of devia 8 And he find not look to the

groves or the images.

9. In that day find his ftrong away, and cut down the branchines be as a fire ken bough, the:

of it.e.; and there shall be de- and to the beafts of the earth folder in.

10 Because thou half forgot- thems, and all the beafts of the ten the God of the falvation, earth shall winter upon them, and half not been mindful or the 7 \$\frac{1}{2}\$ In that time shall the rock of thy strength; therefore Present to brought unto the shall the property of the property of the property of a peak and shall fer it with firange scattered and reach and rought could be property of the p

12 9 Wo to the multitude of many ceople, write make a noife like the noise of the feas; and to

the rufting of many waters that in the midit of it.

Thing before the working in the period of th

Ye favit medengers to a nation Lour of hists.

featured and peeled, to a reopie terrible from their beginning from the lea, and the river hall
hitherto, a nation meted out be waited and dried upand troden down, whose land

6 And they field their their rivers

the rivers have specified.

earth, fee ye, when he lifteth up wither,

the heat of harveit.

5 For after the harveit when 8 And he had not took to the stroy after the harvest when alarts, the work of his hands; the had is reflect; and the four neither shall reach that which grape is ripening in the flower, his singer have made, either the he shall both out on the first with pruning-hooks, and take

Cities be as a 1 til-Ken bough, ones, and an uppermost branch which 6 They shall be left together me they left, because of the children to the fowls of the mountains of since; and there shall be de- and to the health of the earth;

people terrible from their be-11 In the day shalt thou ginning hitherto, a nation ne-make the plant to grow, and in ted out and troden unles fors, the morning fack thou make thy whose land the rivers have spokfeed to thought a feat the harveff ed, to the place of the name feat the bar of of the Lord of hofts the mount grief, and of desperate forrow. Zion.

The burden of Egypt. Bethe rushing of nations, that make on a fwift cloud, and shall come the reliming like the rushing of into Egyptand the idols of Egyst mighty waters.

13 The nations shall rush like and the heart of Egypt shall mish

fhall flee tar off, and fhall be cha- against the Egyptians; and they fed as the chaff of the mountains shall fight every one against is before the whirlwind. before the whirlwind her specification of the mountains and or the mountains and or the mountains before the whirlwind.

them that robuse thereof: and they fluil feek to them that rob use the idols and to the charmers the idols and to the charmers to the land shadowing and to them that have familiar for the wizards.

youd the rivers of Ethiopia: 4 And the Egyptians with youd the rivers of Ethiopia: 4 And the English will lave 2 That fethicth ambattadours by over into the hand of a cruel the least even in veilels of bul- hord; and a ferce king shall rule rulles upon the waters, lang, Go, over them, faith the Lord, the

far away, and the brooks of de-The fivers have uponed.

All ye inhabitants of the fence shall be empriedend driworld, and dwellers on the ed up: the reeds and shags shall

7 The

Egypt Faint and Ethiopia. The confusion of Chap. XX. to the paper-reeds by the for they shall cry unto the LORD looks, by the mouth of the because of the operations, and moke and every thing sown by he shall send them a faviour and untains: Tumpet, aid unto te brooks thail wither, be dri- a great one, and he thall deliver the books thall withers be dri- agreat one, and he final deliver to away and be no mare.

8 The fishers also shall mourn, 21 And the Louis shall be used the that cait angle into known to Egrors, and the Eg parency is shall lamout, and they times shall know the Louis in all the great ners upon the wa- that day, and shall do Carrisce with the shall be used in and of lations, was they first vow. t, and I welling. at upon dew in fat firead nets upon the wa-that day, and final do farrited mis, final languith.

9 Moreover they that work in a vow onto the Lord, and permetex, and they that weave form it.

12 And they final be boken in Egypt, he shall inste and heal if, the pursoies thereof, all that and they final return even to the make fluces and points for fin.

Lordon and fools, the counted of 2.2 All the day had their the wife countellers of Pharach a high-way out of Figypt to Adynone fools, the counted of 2.3 All that day final there be the wife countellers of Pharach a high-way out of Figypt to Adynone Pharach I set the low of the into Egypt, and the Egypt than wise, the fin of ament kings? I nito Adynis and, the Figypt to Adynome and Pharach a the term tell true that the final there with the Adynome of and let them tell trans. it when e fowre flower; id take le bran-

her ununtains. earth: er upon of the em. all the

to the people from a

eir beon mer foots e fpoile name mount

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elence.

Il melt ptians I they lift his gainft eity, Ø111ereof ounfel ek to mers miliar l give cruel Il ruje

i, the i fail

r fhall rivers

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The

12 Where are they? where are than that he wish the wifemen f and let them tell trans, the now, and let them know 24 In that day shall I frael be watthe Larn of holts hath pur- the third with Egypt, and with

wat the LORD or notis hath pur-the third with Egypt, and with roled upon Egypt.

13 The princes of Zoan are be-midit of the land to time to 15, the princes of Nosh 25 Whom the LORD of holts are decreved, they have also fe-shall flets, faving, Bleded to E-the el Egypt, soon they that are governoy copie, and Albria the the stay of the tribes thereof. Work of my hands and frael 14 The LORD hath minuled a mine inheritance.

tervette pirit in the midli there-ti and they have carlied i gayr IN the year that Tartan came to ert in every work there of, I unro Afholds, (when Sargon and drunken man staggereth in the king of Affirin sent him) and

fought against Ashdod and took 16 Neither fhall there be any it:

16 Neither shall there be any tit.

worker Egyet, which the head catal-brancher refinance and took et al-brancher refinance and a consider the head of the that day shall Egyet be moz, faving. Co and took the like arts women: and it shall tack loch from of the p. s.s. and be itself and fear, because of it e put off the size from thy foot: shang of the hand of the Lord and he did for walking maked of butts which he shalesh over it and bare-foot.

17 And the land of Judah shall be a terrour unto Legyet, every say forware limb hit walked say that maket men on there maked and being foot thee years of, shall be afraid in binder; the made and we not requestly for both, which he had determined against it.

18 In that day shall free diners, and the European principles in the land of Lord to feel the say shall be called the city of destructions and other foot thanked and the language of Cannan, and bare-foot even, with the butter of shall be called the city of destructions.

West to the Little and the Egypt And they that he afraid and then the called the ciry of deliru-19 In that day that there be afhamed of Ethiopia it error, ect-an altar to the Lard in the ation and of syott eir glory, midt of the land of Faver, and 6 An | the inhabitant of this a pillar at the border thereof to jille find fav in that day, Bethe Lord.

20 And it final be for a figure whither we there for help to be deted for a witness unto the Lord livered from the king of Allytia:

of bofts in the land of Egypt: and how shall we elcape

unto me, the treacherous dealer ling, and all the glory of Kedat dealeth treach roufly, and the shall fail. fooiler fpoileth : Go up, O E--17 And the refidue of the num Jam : befere, O Media ; all the ber of archers, the mighty mend fighing thereof have I made to the children of Kedar fhall be cale.

3 Therefore are my loyns filled of Ifrael hath troken it with pain; pangs have taken C. H. A.P. XX with pain; pans have taken I C H AP. XXII. hold upon me, as the pans of a He burden of the vallet of woman that travaileth; I was I vifion. What aileth the woman that travaileth: I was I vision. What aileth thee bowed down at the he ring of it, now, that thou att wholly gone up I was difma ed at the feeing of it, to the house tops ?

4 My heart panted, fearulne's 2 Thou that are full of flirs a affireheed me; the night of my tumultuous city, a joyous city pleasure hath he turned into fear thy flain men are not fain with

Frenare the table, watch in the warch-towie, eat, drink: a ther, they are bound by the ar-rife, ye princes, and anoint the chers: all that are found in the frield.

of For thus have the common let 4 Therefore fair is the unto me, Go, fer a watchman, let from me, I will weep bitterly, let from me, I will weep bitterly, let the me, I will weep bitterly and the me, I will weep bitterly and the me, I will weep better the me, I will we we we wi

lord, I ftand continually upon the holes in the valley of vilon

watch-towre in the day-time, and breaking down the walls, and of I am let in my ward whole nights, crying to the mountains.

9 And behold, here cometh a 6 And Flam hare the niver charlot of men with a cruple of with charlots of men and hore

Babylon is fallen, is fallen; fhield. and all the graven images of her

ground.

10 O nw threshing, and the chartons and the horiemen sult to O nw threshing, and the fet themselves in any at the gate corn of my floor; that which I & T and he discovered the one have heard of the Long of hosts, vering of Judah, and thou distributed the code of the control of the control of the control of the code of t

unto you.
II f The burden of Dumah. He calleth to me out of Seir, of the city of David, that the Watchman, what of the night hate many; and we gathered togowatchman, what of the night hate they waters of the load

12 The watchman faid, The pool. morning con eth, and allo the Lo And ye have numbred the name: if we will enquire enquire houses of Jerusalem, and the ye : return, come.

ye : return, come. houses have ye 13 % The burden uron Ara- fortifie the wall. bia. In the forest in Arabia shall ye lodge, O ye travelling compa- tween the two walls, for the wanies of Dedanim-

of Tema brought water to him of, neither had respect unto him that was thirffy, they prevented that fahr med it look ago, with their bread him that fled. 12 And in that day dig did the

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the fword, not dead in battel. 3 All thy rulers are fled tige-

are bound together, were have 6 For thus both the Lord faid hed from for.

7 And he saw a chariot with a bour not to comport me; he couple of horiemen, a chariot of caule of the spoiling of the affest, and he hearkened diligently with

For it is a day of trouble, and he hearkened diligently with

For it is a day of trouble, and of treading down, and of treading down, and of S. And he cried. A lion: my perplexity by the Lord Got of Lord Hand continued heart.

horsemen and he answered and men, and Kir uncovered the

7 And it shall come to passible gods he hath broken unto the thy choiceft alleys than be full it

the God of Ifrael-have I declared look in that day to the atmost unto you.

of the house of the first.

It I The burden of Dumah. O Vehave seen all the breaches

II Ye made also a dirch be ter of the old pool : but ye The inhabitants of the land not looked unto the maker there

Char. xxiii. China's detrivation. Tires overthrow. led Gop of hoits call to weep-fall; and the burden that was at and to mourning, and to upon it shall be cut off: for the om the hidrels, and to girding with LORD hath fooken it. lekeloth:

13 And behold, lov and gladThe bunds not Tyre. Howlye
then, laying ozens, and killing
then seating fielbs, and drinking laid wafte. To that there is no
until the seat and drinks, for to bonder, no entring in: from the
notion we final die. ackeloth: CHAP. XXIII. and from LORD vear, acan hire. wheele us eat and drinks, for to house, no entring in 2 from the morrow we final die.

14 And it was revested in to them, mee earse the Lond of Chitten it is revealed into them, more earse to the Lond of house. Be first, we inhabitants of the sarely this initiatic final not be illes, thou whom the merchants appeal from you, till ye die, kinh of Zidon that pals over the feat, be lord Goo of holts.

14 Thus faith the Lord Goo. And by great waters the chois, Go, get the caute this feed of silver, the harveif of the of Kedar he nummen of that! he

ma uter-even unto Shebna which river is her revenue, and the is

a mart of nations.

sever the house, and ins.

16 What half thou here? and 4 He thou shamed, O Zidon; show half thou here, that thou for the sea hath spoken, even the hat heved thee out a ferulchre itrength of the fea, faving, I trahat never there are a requirement extending to the least aying, I tra-ice is he that he weth him out a vail not not bring forth children, for inche on high, and that gra-neither do I nourill up young whan habitation for himself in men, not bring up virgins.

As at the report concerning in Behold, the Lord will care Egypt, a shall they be forely rether and with a mighty capti-pained at the report of Tyreonly and will turely cover thee.

6 Pass ye over to Tarshish how!

13 He will furely violently ye inhabitants of the ine. In and tels thee, he a ball in 7 h this your joyous city, the large countrey: there that whose antiquity is of anciene that dies, and there the chariots days? her own feet thall carry fet the play half et the first half et he fixed to the country half et he fixed to the country half et he country ha 18 He will furely violently ye inhabitants of the ifle.

thy lords houle.

8 Who hath taken this counfel
19 And I will drive thee from against Tree, the crowning city,
thy thation, and from the state whose merchants are princes,
the lie will thee cown.

whose traff ckers are the honour-

he he put thee down whole traff ckers are the honour-20 I And it shall come to pals able of the earth? in that days that I will call my 9. The Lord of holts hath purfervant Eliakim the fon of Hil- pofed it, to frain the pride of all

glory, and ro bring into contempt 21 And I will clothe him with all the honourable of the earth. thy robe, and firengthen him to Patsthrough thy land as a riwith thy girdles and I will com- ver, O daughter of Tarfhilh ; there

but the government into his is no more ftrength

but the government into its is no more ittengish, binds, and se final be a father to 11 He fitterched out his hand the industance of letulalem, and over the fea, he flook the kingto the house of letulalem, and over the fea, he flook the kingto the house of letulalem, and doms: the Lordon that given a 22 And the key of the house of commandment against the merbard will lay upon his floud, chant-on to defire the firm of error to the firm of the firm of the firm of the following the firm of the fi

fad but, and re than his can hope rejoice. O thou oppressed to thou observable and it will fallen him as a virgins daughter of Zidon artie, and in a fure place and he shall naise over to Chittim, there also be far a glorious throne to his shalt thou have no rest, takens boule.

13 Behold, the land of the 24 And they shall hang upon Chaldeaus; this people was not thin at the glory of his fathers to the difference of the shall hang upon the shall be alternated with or the offstring and the themshald well in the widelerness. hole, the offspring and the themthat dwell in the wilderrefs, iluc, al veilels of finell quantity: they fer up the towes thereof, from the veilels of curs, even to they raifed up the palaces there-

the veffels of flagins. of, and he brought it to ruine. 25 In that day, furth the LORD 14 Howl te this of Tarthift. s hoits, shall the neal tout is for your fireigth is laid waste. aftened in the fure il ce be te- 15 And it shall come to pass in moved, and be cut down and that day, that Tyre fhall be for-

thereto him id the Lord

Ferry.

RD God

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cotten feventy years, according to broken downsevery house is thut the days of one king : after the up, that no man may come inend of leventy years than Tyre

city, thou harlot that half been forgottete make fweet melod, on, and the gate is imitten with ling many longs, that thou mayeft destruction.

be remembre !. 17 ¶ And if fluil come to pals the midd of the land among the after the end of feventy years people before Rall cast the flaking that the Lond will vilt Tires of an olive-tree, and as the clean and the fluil tirth to her hire, and importances when the vintage is

and the hall turn to her hire, and increases and the hall turn to her hire and increases the hall commit fornication with all done.

14 They final lift up their the kinedoms of the earth.

15 And ker merchandile, and jefty of the Lord, shey final cry her hire final be holined to the aloud from the lease, the her hire final be the treasured.

15 Wherefore glorifie ye the LORD: it shall not be treasured 1; Wherefore glorifie ve the nor laid up: for her merchan-Lord in the pres, even the name

before the Lours to eat fuffici- illes of the fea. ently, and for durable clothing.

(6 fl From the uttermoft part
frieearth have we heard longs,

P Ehold, the Lo RD maketh the congloy to the righteous i but

2 And it shall be, as with the very treacheroutly. people, to with the trickt is a with 17 Fear, and the pit, and the athe fervent, fo with his matter; finare are upon thee, O inhabite as with the maid, fo with her tant of the earth.

mittels; as with the bater, 15, 18 And it final come to rais.

the LORD hath

word.

and fadeth away, the haughty reo-ingly.
Fle of the earth do languish. 20 The earth shall reel to and f The earth alfo is detiled un- fro like a drunkard, and fhall he der the inhabitants thereof: be- removed like a corrace, and the cause they have trangressed the transgression thereof shall be hear

broken the everlafting covenant. not rife again.

fore the inhabitants of the earth that are on high, and the kings of are burned, and few men left.

hearted do figh.

endeth, the joy of the harp ceaf-

bitter to them that drink it.

the ffreet sall joy is darkened, the 12 In the city is left desolati-

13 9 When thus it fhall be in

dife that be for them that dwell of the Lo Ro God of Ifrael in the

earth empty, and maketh it I faid, My leanuels, my leannels, wafte, and turneth it uplide wo unto merthe treacherous dealinhabitants thereof.

The treacherous dealers have dealt treacherously, year inhabitants thereof.

with the feller; as with the len- that he who fleeth from the noise der, to with the borrower; as of the fear, thall fall into the pit; with the taker of usury, so and be that coment us out of the with the giver of usury to him. I midlt of the pit, that be taken in 3. The land shall be utterly the snare for the windows from emptied, and utterly spoiled for on high are oren, and the found

spoken this dation of the earth do shake. 19 The earth is utterly broken 4 The earth mourneth, and fad-down, the earth, is clean divioleth away, the world languisheth ved, the earth is moved exceed

laws, changed the ordinance, vy upon it, and it shall fall, and

6 Therefore hath the curie de- 21 And it that come to pass in youred the earth, and they that that day that the L-RE shall there are desolate; there punish the holt of the high one;

the earth upon the earth-7 The new wine mourneth, the 22 And they than be gathered bearted do figh. in the pit, and fhall be fhut up in

8 The mirth of tabrets ceafeth, the prilon, and after many days the noise of them that rejoyce shall they be visited. Then the moon fhall be 23

and the fun afhaconfounded, of holds of with a four, firong drink first be shall reign in mount Zion and in bitter to them that drink it. Jerusalem, and before his anci-

10 The city of confution is ents glorioully.

CHAP.

God praised for

Chap. xxv, xxvi. bis judements.

Ohner, thou art my God. I will God appoint for walls and bullwill exait thee, I will praife warks.

mane: For thou half done 2 Open we the gates, that the
underful thints; it woundes in glateous nation which keepeth
fold of faithtimes and truth. The truth may enter in.

For thou half made of a city, it 3 Thou will keep him in perphaps of a derieved city, a feet yeace, who camed is flayed on
time: a raise of fitningers, to there the came let trutteth in thee.

Therefore thalf the firming read yet; for in the Lund for eingoing the thee, the city of the V A H is everlatting frengthample nations fluil fleat thee. See For thou has been a fitning that when the form of the composition of

or thou has been a irrength that sweet our mins the lotty city of the port, a ftrength to the he layed it low, he laved it nedy in his diltres, a refuge low, even to the ground, he im the ftorm, a fluadow from bringeth it even to the dult-the hat, when the blatt of the 6 The foot final tread it down, while one Massa iterm against conthe feet of the poor, and the te wall.

te wall.

(Thou shalt bring down the 7 the way of the just is up-

tering calt over all people, and orfnets. the vail that is firead over all

div, lothis is our G d, we have their envy at the people, yea, the

down, lay low, and bring to the ed; thou halt removed it far unto ground, even to the dult. grounds even to the duft. CHAP. XXVI.

CHAP. XXV. We have a strong city, salvation Lunt, thou art my God, I will god appoint for walls and bul-

mie of Itrangers, as the heat rightness : thou most upright, note of itraneers, as the heat dott weigh the path of the justin a dr. place; com the heat dott weigh the path of the justin the flands of a cloud the S. Vea, in the way of the justinched the certible on a shall be ment; O. Lo Ru, have we waited
for thee; the defire of our foul
to the part of the same and to the rethe Lorr of helts in the unto all membrane of the:

20 With my foul have I defired

when on the loss of fir things thee in the night, year, with my is f merow, of wine on the librit within me will I feek thee in well reliand. And he will delitroy in this fix in the earth, the inhanitants mountain the fixe or the co. of the world will learn righteness.

10 let favour he shewed to the wicked, it will be not learn the wicked, it will be not learn the will fwallow up death in rightenulies: in the land of uptictors, and the Lord Gop will rightness will be deal unjustive.

unonyane the Lord God will rightness will be deal unjustify whe away tears from off all far and will not behold the unjustify co, and the rebuke of his procle of the Lorry when the hand is cauthortele by the hand is fauthortele by the hand is for authortele by the hand is for authortele by the hand is for authortele by the hand is fauthortele by the hand is for authortele by the hand in that the flat in that the flat will be a flat med for the hand is fauthortele by the hand in that the flat is the flat will be flat in that the flat when the hand is fauthortele by the hand in the flat when the hand is the flat when the hand in the flat when the hand in the flat when the hand in the flat when the hand is the hand in the hand is the hand in the hand is the hand is the hand in the hand is the han

one is the stour to do, we have two enver at the people. Yes, the write for him, and he will five fire of thine enemies final devour as this is the Lord, we have them wated for him, we will be glad. In and recycling his falvation. Peace for us; for thou also half to for in this mountain final wrought all our works in us, the hand of the Lord reft, and In O. Lord out God, when Mosh final betteelen down under lords besides the have had dominate the stour of the will.

him, even as straw is troden down mon over us : not be thee only will for the dung ill. we make mention of the name.

It And he find fire ad forth his 14 They are deads they find not hands in the midlit of them, as he live; they are deceased, they shall that swimmeth strenderh forth not rile; therefore hait thou viether than the strenderh forth not rile; therefore hait thou viether than the strenderh forth not rile; therefore hait thou viether than and

in had to win; and he had fitted and delivored them, and hand lower their prike roserher made all their memory to weriffly with their prike roserher made all their memory to weriffly with the fool is of their hands. If Thou halt increased the nather of the walls had he bring fed the nation, O Lo RD, thou halt increased the rot the walls had he bring fed the nation, thou are glacification in the state of the walls had he bring fed the nation, thou are glacification.

In that day shall this song be they visited thee, they poured fung in the land of Judah, out a prayer when thy chastening was upon them.

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up in

17 Like as a woman with child was his fin; when he maketh all the draweth near the time of the flones of the alter as chalkher delivery is in rain, and cryeth flones that are beaten in funder, out in her panes; fo have we the groves and images shall not

been in the tight, O Lower Hand up.

18 We have been with child, 10 Yethe defenced city feel we have been in pain, we have as be defolate, and the habitation

it were brought forth wind, we fortaken, and left like a wilderhave not wrought any deliverance ne's: there fhall the calf feed. in the cart's rettler "ave the and there hall be led feed in the cart's rettler "ave the and there hall be it down and inhabitants of the world fallen, confume the branches thereof. 19 Thy dead men fhall lives to 11 When the boughs thereof there with my dead book fhall are withered, they faall be tro-

they arise awake and fine we that ken off: I the women come end dwell in dult : for the dew is as fer them on fire a for it is a po-th, dew of herb., and the earth ple of no underthanding if defore he that made them will not

that caft out the dead.

20 4 Come, my seonles enter have mercy on them, and he that

Overpar.

21 For behold, the LORD converted to the fream of Empty meth out or his viace to punch and se thall be gathered one by the inlavitumes of the earth for one. One children of Hradither incourty; the earth after A3 And it fluid count types in thall delicit be religious and fault that day feat the great unique.

Inal dictoble her fidule and that day leaf regger trapper no more cover her flain. In final be blown, and they flain. C H A P. XXVII. come which were ready to reight IN that day the Loan with in the land of All ris, and the his fore and great and firong out-caffs in the land of Figyris for the flain purific levisthan the and flail worfhip the Loats in pricting ferrent, even levisthan the holy mount at Jerushiem, that crooked terpents and he flail C H A P. XXVIII.

I the Lord do keep it, I the fat valleys of

will water it every moment, overcome with wine.

left any hurt it, I will keep it a Beloid, the Lord hath a
might and day.

through them, I would burn to the earth with the hand. tem together.

3 The crown of pride, the Corn of pride, the Corn let him take hold of my drunkards of Ethraim flall be them together.

Breneth, that he may make peace troden under feet. with me, and he shall make 4. And the glorious

7 Hath he imitten him as he in his hand he eat th it up.

The flat according to the flat is form a continuous form the Lord he flain according to the flat is find he for a crown of glorister of them that according to the flat is for a crown of glorister of them that accide in bushim, and for a diagram of beauty unto

day of the east-wind.

and this is all the fruit to take a- through wine , and through

then into the chambers and faut formed them will face them on the doors about thee; hade the favour.

felf as it were for a little no.

12 ¶ And it flual cometo reference in that does for the Loren flual beat off from the chand of the beat off from the chand of the

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that crocked terpents and nears in the Worth the crown of pride, to fee the dragon that is in the Worth the drankard of ki haim, fea. In that day fing we unto her, whofe gloriou be ut it a fading flower, which are on the head of them that are

4 Fur is not in me : who a tempest of hail, and a destruying would let the briefs and thorn florm, as a floud of might wa-against me in battel? I would go ter overflowing, shall cast down

peace with me. which is on the head of the fat 6 He fhall cause them that come valler, shall be a fading flower, and of Jacob to take root : If ael flott as the hafty fruit before the fumbloslom and bud, and till the mer; which ween he that looketh face of the world with fruit. upon it, feeth it, while it is yet upon it, feeth it, while it is yet

S In measure when it shooteth the residue of his people : forth, thou wilt debate with it; 6 And for a spirit of judgment he stayeth his rough wind in the to him that firsth in judgment, and for ffrength to them that

day of the call while the fact of the gare of this there for fhall the turn the bartel to the gare iniquity of Jacob be purged, 7 9 But they also have erred

firons

¥

Fobraims Scurity reluked. Chap. xxix. Gods providence. Hong drink are out of the way : forth, it fhall take you : for morn-

the iried and the prophet have ing by morning shall it has over ententhrough strong drink, they be day and by might, and it shall are wallowed up of wine, they be a vexation only to understand are out of the way through the report.

are one of the way through the reserve fifteen duck, there er in vision, 20 For the bed is frotter, then they stable in subment. That a men can firetch himself on 8 For all ratios are full of your it and the covering narrower, mut and utilizeds, is that never is then that he can wray himself in

no place dean. of Whom thall he teach know- 21 For the LORD thall rife up legger and whom thall he make as in mount Perazim, he thall be to understand dectrine? from wroth, as in the valley of Gibeen, not ore worned from the tailk, that he may do his work, his firange work ; and bring to pais and drawn from the breafts.

10 For precise must be upon his act, hi trange act, recent, vicent upon precept, 22. Now therefore be ye not have upon line, line upon him, mackers, left your bands he made through for I have heard from the erea little on there a little. firong: for I have heard from the and another tongue will he speak on, even determined upon the

m this people.

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12 To whom he faid, This is the reft mocremito ve may caule voice, the weary to reft, and this is the speech. 24 Doth the plowman plow all refreshing : yet they would not

13 But the word of the LORD was unto them , precept upon

precent precent upon precent, he upon this, the upon the across the fice's, and leaver the fere a little and there a little; commins, and caft in the princi-that they might go and fall back-pal whear, and the appointed wards and be broken, and finared; barley, and the rie in their place? and taken: 14 Wherefore hear the word him to different, and doth teach

of the LORD, ye Cornful men him.

that rule this people which is in Jerufalem. If Because ye have said, We ment, neither is a cart-wheel have made a covenant with turned about upon it e cummin: dath, and with hell are we at but the htches are beaten out with attenuat; when the overflow- a Haff, and the cummin with a afferment; when the overage, it rocking fourge shall pais through, it rocking source shall pais through, it rocking source shall pais through the shall be a source of the shall be a shall be

16 Therefore thus faith the horfemen.

fummet, and the hail shall ye yest to year; let them kill weep away the refuse of lies, fact nices. and the waters shall overflow the

there shall be helyinels and forhiding-place.

18 ¶ And your covenant row and it shall be unto me as
with death shall be disampled. Ariel,
and your agreement with hell shall
and your agreement with hell shall
gottfand; when the overshowing round about, and will lay siege aflooring shall pass through, then
gainst thee with a mount, and i
we shall be treden down by it.

10 From the time that it doeth

whole earth.

23 9 Give ye ear, and hear my hearken and hear my

day to fow? doth he open and break the clods of his ground?

25 When he hath made plain the face thereof, doth he not calk

hine upon line, line upon line, abroad the fite es, and leatter the

27 For the fitches are not threshed with a threshing-instru-

have made hies our refuge, and cause he will not ever be threshgider falfaood have we hid our ing it, nor break it with the wheel of his care, nor bruile it with his

29 This alfo cometh forth from Lord Gon, Behold, I lay in 29 This also cometh forth from Zion for a foundation, a stone, a the Lord of holts, which is wontried flone, a precious corner- ful in counsel, and excellent in

July, a live foundation: he that working.

Lettereth fhalinot make hatte.

CHAP. XXIX.

Ly Judgment allo will I lay to

W ty moon David dwelt radd

the laes, and righteoutnels to the

2 Yet will I diffres Atiel, and

4 and thou thats be brought

that erred rough irong

Shall be as of one that bath a fa 11liar ipirit, out of the groun land thy freech thall whiteer our of

the dult.

Moreover, the multitude of the itrangers that be like thrall dust, and the mul stude of the terrible ones plant as chaff that raffeth away : yea, it shall be at an instant fudd nh.

ted of the 6 Thou fhalt be vi LORD of hous with thunder, and with earthquake, and great no.fe,

with from and ten et, and the

flame of devouring the. the nations that fight gainst Ariel, evenall that fight arainft her

8 It than even be as when a hungre man dreameth, an trehold he easeth; but he awaketh, and his crease their jo, in the Lorn, ind foul is empty: or as when a thir- the poor among men thall rejive thy man dreameth, and behold he in the bulk One of Ifrael. drinketh; but he awaketh, and behold be in faint, and his foul brought to no all, and the fourhath appetite: fo shall the multi-

drink.

10 For the Loun hath routed out upon you the fririt of deep fee, , and bath closed your eyes; the prophets and yout

II And the vition of all is become unto you, as the words of a book that is fealed which men deiver to one that is learned faving, Read this, I pray thee; and he faith, I cannot, for it is fealed ;

12 And the book is delivered to him that is not learned, faving, Read this, I pray thee; and he I am not learned.

faith, 13 Wherefore the Lord faid, Forasipuch as this reople draw mear me with their mouth, and with their lies do honour me, but have removed their heart far from me, and their fear towards me is taught by the precept of

14 Therefore behold, I will promongst this reople, even a marvellous work and a wonder : for the wildom of their wife men fatt

ground, and thy freech fha! he their prudent m n fhall be hid.
low out of the dultian thy voice 16 Wo unto them that feek deep to hid their couniel from the Loke, and their works are in the dark, and they far, Who Pi

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feeth us and who knoweth us

1.6 Surely your turning of things uplide down that be e fleened as the jot er clay i in the made it, He made me not? rehal the thing framed, lay of him tist framed it, hie had no under land

17 Is it not yet a very little while, and Lebanon finally le turned into a fruitful field, and the fruitful tie d fhall be effecte.

ed as a toreit

15 1 And in thet day hall the et, evenall traiting and that distance hear the words fithebook and her munition, and that distance hear the words fithebook fitted her, shall be used dream of a and the even of the bind hall see out of obfinity and out of dark-

19 The meck alfo frall in-

in the hole One of Ifrael. ner is confirmed, and all watch for iniquity are cut off

hath appetite: to man the more-net is continued, and an that tude of all the nations be that watch for iniquity are cut off:

21 That make a man anoffen9 ¶ stay your felves and won- der for a word, and lay a mare 9 | Stay voit leves and one control of the drunken, but not with wine; gate, and urnaide the juff first they tragger, but not with firons thing of nought.

22 Therefore thus faith the

Lond who redeemed Abraham, cone rning the house of Jacob, Jacob that not now be afhamed and your rulers, neither shall his face new wax pale.

23 Pit when he feeth his children, the work of mine hands midft of him, they that tanctifie my name, and fanct fe the holy One of Jacob, and that fear the God of 1frael. They also that erred in fri-

rit. They also that erred in ining, and they that murmured, fall learn doctrine.

OHAP. XXX.
Oto the rebellious children
faith the Lond, that take counsel, but not of me; and that cover with a covering, but not of my fpirit, that they may add in to fin :

z That walk to go down into E. gupt, (and have not asked at my mouth) to firenathen themselves in the firenath of i haraoh, and Therefore final the firength of

Pharaot.

Gods mercies. The people threatned. Chap. XXX. Pharaoh be your fhame, and the the fwift; therefore fhall they writin the fladow of Fgypt jour that purfue you, be fwift. 17 One thouland frat. Recat the confusion.

pecrifie,

nding o be hid, but feek niel from orks are

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ble and anguith, from whence is a God of judgment; blefied are age the young and old lion, the all they that wait for him.

uper and fiery flying ferpent, the will carry their riches upon the houlders of young aries, and their treasures upon the bunches gracious unto thee, at the voice of camels, to a people that shall of thy cry; when he shall hear it, be will answer thee. not profit them.

re have I cried concerning this,

Their ftrength is to fit itill. 8 ¶ Now go, write it before them in a table, and note it in a

not hear the law of the Lord:
10 Which fay to the feers, See not; and to the prophets, Proreak unto us fmooth things, pro-

shefie deceits: 11 Get you out of the way, turn ande out of the path, caufe the hely One of Tirael to ceale from

before us.

thereon : 13 Therefore this iniquity fhat!

(welling out in a high wall, whose

14 And he shall break it as the breaking of the potters veilel, that broken in pieces, he shall not he face; so that there shall not be built in the buriting of it, a herd to take fire from the hearth, of to take water withal out of the

onnuon
4 For his princes were at Zoan, rebuke of one; at the rebuke of and its ambaffadours came to hive finally effect, till the left as a beacon upon the top of a moun-

Hanes, as a case of upon the top of a mounty from the could not profit. Is ¶ And therefore will them, not be an help nor profit. Lend wait that he may be gracied them, and also a reproduction of the burden of the beaths of he be explicitly, that he may have from the fourth into the land of trout mercy upon you for the LORD when the court is not be the safety that he may have

19 For the people shall dwell in Zion at Jeruselem : thou shalt weep no more : he will be very

7 For the Egyptians shall help in 20 And should the Lord give you usin and to no purpose: there- the bread of advertity, and the water of affliction, vet fhall not thy teachers be removed into a corner any more, but thine eves

fhall fee thy reachers : wome for ever and ever: word behind there ears that hear a glast this rarebellious reople, is the whind thee, faying. This has children, children that will ye farm to the risk when the pearth he word which were the risk when the risk has been the word. ye turn to the right hand, and when ye turn to the left.

22 Ye fhall defile also the covering of thy graven images of filver, and the ornament of thy molten images of gold; thou fhalt cast them away as a menitruous cloth; thou shalt fay unto it, Get thee hence.

23 Then shall he give the rain of thy feed that thou shalt fow the 12 Wherefore thus faith the ho- ground withal, and bread of the h One of Israel, because ye de- in rease of the earth, and it shall spile this word, and trust in or- be fat and plenteous: in that day pression and perversiness, and stay shall thy cattel feed in large paftures.

24 The oxen likewife and the beto you as a breach ready to fall, young affes that ear the ground, shall eat clean provender which breaking cometh suddenly at an hath been winnowed with the instant.

25 And there shall be upon every high mountain, and upon every high hill, rivers and ffreams of waters, in the day of the great flaughter, when the towres fall

26 Moreover the light of the moon shall be as the light of the fun, and the light of the sun shall 16 For thus faith the Lord Gon, be feven-fold, as the light of feven the boly One of Ifrael, in return-days, in the day that the Loxus and the through the day that the Loxus and rett final ye be faved; in bindert up the breach of his peoceimes and in confidence final ple, and healeth the throke of a your fittength; and ye would their wound.

16 But ve said, No, for we will Lord cometh from far, burning let won hories; therefore shall with his anger, and the burden is see, and we will ride upon shereof is heavy; his lips ear sull

t Bot of add fin into E. d at my

en felves oh, and Egypt.

haraok

devouring fire. of holts come down to fight for 28 And his breath, as an over-mount Zion, and for the hill a devouring fire. flowing flream, shall reach to the thereof.

flowing steam, that reach to the time of as birds flying, so will the midd of the necks to birt the na- s. As birds flying, so will the tions with the tive of vanity; and Lowe of hots defend lerufalen, these learns a bride in the jaws of defending also he will deliver it. the people, cauting them to err, and rathing over he will deliver in 29 yeared have a tong as in the 22 night, when a body folemanty is 6 ¶ Turn to unto him from ket, and radding over he will prefer to the control of heart, as whem the children of litrael have when one greath with a ripe to deeply revolved.

when one facts with a tiple to deep tectored to the mountain of the Torinthat day every man in I Lord to the might. One of II-call away his ides of filter, and his ides of gold, which your own rack. rael. 30 And the IORD fhall cause hands have made unto you for a

a devouring hie, must feathering, mean man foal devour him the and tempets and bailliones. he shall the from the sword, and 31 For through the voice of the his young men shall be discomfi-

the grounded that that pass so that the Lour, whole fire a including which the Lour that law upon faith the Lour, whole fire a including thin, it that be with tobrets and on, and his furnace in Jerufalem.

CHAP. XXXII.

Though a joing that reign in

will be fight with it.

old: yes, for the king it is re- than rule in judgment. pared, be but under t deep and 2. And a man thall be as an big a farge; the pile thereof if fire and ding-viace from the wind, and a farge; the pile thereof if fire and ding-viace from the wind, and a farge much wond, the breach of the covern ton the tennieft; as it will be to be a fire with the farge of water in a day place, it from the form the farge of the middle it.

He farge of the middle it.

the flux ow of a great rock is a second flow, doth hondle it.

Vioto them that go down to a Ani the eyes of them that he second has a direct land.

Ani the eyes of them that go down to a Ani the eyes of them that he second has a direct land that he down that heart had looked to the many and in a the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the many and in the second had looked to the second had from a but the look not anothe to age of the framerers had the holy one or lively neither be ready to heak plainly. Itek the Lorer . The vie perion had be med to the holy of the holy of the holy of the holy wife, and will note called liberal, not the chall be bring evil, and will not call back laid be bountful.

his words : but will arise against 6 For the vile person will speak and the house of the evil doers, and vilany, and his heart will well when

and not G d, and their hories the hunger, and he will case the field and nor foirit; when the drink of the thirth to rail, the Lorno fluil freeth out his hands. 7 The inframents also of the story he that helpeth shall fall and charl accevil; he devileth wild in both he that helpeth than tailand chart are the that is holpen final fall down; ed devices, to delroy the root and they all fhall fail together. with lying words, even when the

prey, when a multitude of fbep- that he Itand. herds is called forth against him, 9 st Rife up ve women that a herds is called forth against him, 9 st Rife up ve women that a herd will not be afraid of their at eale, heat my voice ve care woice, nor abase himself for the daughters, give car unto a voice, nor abase himself for the daughters, give car unto a voice, nor abase himself for the daughters.

his challenge to be heard, and and the Affyrian ful his arm, with the indignation of with the iword, not of a might but any, with the indignation of with the iword, not of a might but any can be in the flame of tu man; and the floor, not of a

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20 To through the voice of the calculation of the distance of the down, when fine the with a rod. 9 And he stail rass over to be 32 And in every place where strong hold for reary and his ring. The grounded stail shall pass, see shall be afraid of the energy.

33 For Tophet is ordained of D righteoulness, and prince and

and again if the help of them that in pury, on practice by joining work impulse.

3 Now the Edytins are men Loans to make entry the loads.

4 For thus hath the Lord needy freaketh right.

fi oken unto me, Like as the hon 8 But the liberal deviceth liberal thing the and the young lion roring on his ral things, and by liberal thing the

9 1 Rife up ve women that at of

peech.

Gibidements againft Chap. xxx,iii.

16 Many days and years shall dwelleth on high, he hath filled to be groupled ve careless Zion with judgment and righteto troubled ve categors of the first service of the first service find fail, offices.

6 and will look and come.

will the migird feedet upon courloyns. liver it, referre has for the pleafant helds, for

im freis the fruitful vine. 13 Upon the land of my yeaael have the fhall come up thorns and bri-

nan fa I es reas upon all the houses of in the joyous cirt : er, and

is Becaule the palaces fhall burows h ferfaken, the multitude of the forts and towns that be for deas for Ou far a rian fat not of a

> won us from one high, and the vilderness be a fruitful field, and the fruitful field be counted for

er to his I foreft.

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ufalem.

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ord, and

if comfit-

ily.

16 Then judgment fhat dwell his prine enfign, in the wildernet, and righteoutewinZines remain in the trustful held. in And the work of righte-pulses that be peace, and the offer of righteputness, quietness, rufalem. reign in breach frail be peace reign in breach frighteouthers, and allurance for ever-

18 And my people thall dwell as an his in a peaceable habitetion, and id, and a la fure dwellings, and in quiet he as ris white places:

19 When it fhall hail, coming place, as

rock in a down on the foreit; and the cato that be low in a low place. nthat fee to Bleffed are ye that fow be-

the ears of the ears of the ox and the the raft aft. dge, and

CHAP. XXXIII. Wo to thee that hotleft, erers full and thou make not invited; feeing evil all be me and dealest reacherously, and 16 He stall dwell on high: his the chall the deal mut treacherously with place of defence stall be the men the when thou that each to niciously reaches be added to the stall be the men that he giwill feet foil, thou that be ipoiled; and will with when thou shalt make an end to

gainst the deal treacherously, they diall caufe the the their arm of thee; be then their arm every morning, fail, then their arm every morning,

feth wick trouble.

ye cared The Louis is exaltent for he tation, a tale made that he are unto a

e'e churches enemies.

Il Tremble ye women that are shall be the stability of thy times, If femoie ye women that are made the third with the sessition of the sessition of the Loud in the sessition was the sessition of the Loud in his treature, fear of the Loud in his treature and and feed the upon courloys. T Behold their values one from of peace thall weep bitterly.

8 The high-ways lie waite, the way faring man ceafeth, he hath broken the covenant, he hath effrifed the cities, he regardeth

no man

9 The earth mourneth, and languished: Lebanon is asha-med, and heun down: Sharon is like a wildernels, and bashan,

instowns than be for cease for the a partiture and Carmel links out it is fuilt, which is unfulfilled in the poured Lord in ow will I feel at the the form one high, and the now will I fit up my felf.

now will this up my tent.

11 Ve shall conceive chaff, ye shall bring forth stubble: you, breath as ure shall dev ur you, and the people shall be 12 And the people shall be

thorns cut up faul they be burne in the re.

what I have done; and ve that me

near, acknowledge my might.
14 The figures in Zion are afraid, fearfulaet hath turprized the typocrites: who among as fire? who amongfus thall dwellwith everlaiting burnings?

15 He that walketh righteoufly, and speaketh urrightly he that defriterh the gain of oppreflions, that fhaketh his hande peth bis ears from hearing of bloud, and shutteth his eyes from

nitions of rocks bread the !! be given him, his waters fall be fure.

in his beauty : they fhall behold the land that is very far off. 18 Thine heart fhall meditate

terroitr : Where is the fcribe ! where is the receiver? where is he that counted the towres

mule. 19 Thou that not fee a fierce 3 At the noise of the tumule the people, a people of a deeper

the real structure fine reported a geograph of a deeper when the best fields the lifting up of thy freech then thou canft receive; affine nations were featured to of a frammering trought, that the real thin the training the set of the set understand, the creation the set of the set of

10 Mar

bis churche Ifaiah. God revengeth not be taken down, not one of Lords vengeance, and the pr the stakes thereof shall ever be re- of recompences for the comp one dates increat manever be re-of-techniques for the coord moved, see ther shall any of the verifie of Zion.

cords thereof be broken.

9 And the streams them of the late of the dult thereof into brinden the corp man for the corp man for the corp man for the corp.

broad rivers and fireams, where and the land thereof thall been in final go no galley with oar, burning sitch.

the Laki is our law-giver, the ration to generation it that he

the prev-

24 And the inhabitant shall not and the stone of emptiness fay, I am lock the people that Iz They shall call the note dwell therein shall be forgiven thereof to the kingdom, but me C H A P. XXXIV.

Ome nears ye nations, to hear, and hearken, ye people: let the earth hear, and all bles in the fortreiles, there, that is therein; the world, and and it shall be an habitation of

hath utterly deftroved them, he fhall cry to his fellow, the fhind

hath delivered them to the laugh row also shall reft there, and far ter.

There are also shall be east 15 There shall be grade or out, and their shall be grade out, and their shall be grade out, and their shall cone out make her nest, and lay, and hand. our of their carcafes, and the and gather under her haden;

tine, and as a faling fe from the lath gathered them. fe-tree.

in heaven; behold it that come vided it unto them be line; the wide down upon I dances, and upon that to fee it for ever from by the people of my cutle to jude, neration to generation that is the people of my cutle to jude, neration to generation that is

dwell therein.

Of HAP, XXXV. Blain with blond, it is made for The wiferest and the folial with blond, it is made for The wiferest and the folial with fatners, and with the fat and the delett final relayed to the fit laidness of this is for the blood on a the role. Lowb but a factifice in Borrah, — It fault bloffon abundant but and a speed flaughter in the laid and there even with joy a Task for the father of the man and the father of the given onto its the subject of the focks with the bulls, and their the final fee the giory of the land final pe inked with blond, Lord, and the excellence of carmel and Saya (I hard final pe inked with blond, Lord, and the excellence of carmel and saya and their discharged the excellence of carmel and saya and their dult made for with blond, Lord, and the excellence of opening and their dult made for with the sayant.

and their dust made for with bloud, Lord, and the excellency of a com

neither than gallant fhip pais to it hall not be quench to thereby.

22 For the Lord is our indee, that go up for ever; from the

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10 Larg

Simo

The Lord is our law-rivers the ration to generation it that a same Lord is our law-rivers the ration to generation it that a same lord is the received in the first pitch pitc burt out upon it the line of confuta. With

Iz They fhall call the note fall be there, and all her prins

1 ? And thorns fhall come w in her palaces, nettles and bun-

all things that come furth of it. dragons, and a court for only.

2. For the industrian of the 14. The wild bealfs of the bloom of the 14. The wild bealfs of the fore upon all their armies; he beals of the illand, and the fare that all the delivered the beals of the illand, and the fare

our of their carcafes, and the and gather under her thicky are rountains thall be melred with "ere fiall the volumes allows their bloud.

4. And all the hoft of heaven 16 seek ye out of the ball hall be dislove san i the heavens of the La pa, and read; now finall be rolled together as a firele; of their fiall tail, none hall was and a their boilt thall fall down her mate; for my mount that dear and a their boilt thall fall down her mate; for my mount that dear a set he leaf falleth off from the commanded, and his faint?

and their duit made lat with late God, and Strengthen ye the walling S For it is the day of the hands, and continue the field

his check, manfels wiviledges. Chap. xxxvi. Rabshabebs blashbenry. the come will come and fave that truft in him.

Then the will come and fave that truft in him.

Then the come will come and fave that truft in him.

Then the come will come and fave that truft in him.

Then the come come and fave that truft in him.

Then the come come and fave that truft in him. hall become

Then the eyes of the blind trult in the LORD our God: is to be overed, and the ears of it not he whole high places, and whole altars Hezekiah hath ta-

thereof

come at and bean

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the fhrick and fad

he for those the way faring without the Lord against this he, though fools shall not err land, to destroy it the Lord

mes though fools finall not err land, to deftroy it? the Lord final, on the loss of up against this of ho lion that be there, nor land, and destroy it.

The name of the loss of the last of the loss of the grade last in and three, it that not be found Shebnah and Joah unto Rabstater but the redeemed shall keep, speak. I pray thee, unto the loss of the fervants in the Strian kind has stall return and come to speak not to us in the I was a last stall return and come to speak not to us in the I was a last stall the last stall the stall the last stall the stall the last stall the stall the stall that the last stall the stal

sand fail.

The proof of the pr

over a terreorder.

4 And Rashhakeh faid unto Ailviia.

4 And Rashhakeh faid unto Ailviia.

16 Hearlien not to Hezekiah.

18 Hearlien not of Hirris.

18 Lesan lang of Affiria. What confidence Make an agreement with me by the standard of Affiria. What confidence Make an agreement with me by the standard of the sta

own landsaland of corn and wine, uron him, and he shall hear &

of my hand?

the gods of these lands that have ah, saying, delivered their land out of my 10 shus shall ye speak to He hand that the Lore mould do zekiah king of Judah, lang it

for the kings commandment was, hand of the king of Afficial faving, Answer him not-

22 \ Then came Eliakim the what the ki gs or Affyria har fon of Hillkiah, that are over the done to all lands by celt and houshold, and Shebna the fribes them utterly, and shalt than k and Joah the ion of Afaph the recorder, to Hezekiah, with the words of Rabshakeh. There have delivered them which mis-A P. XXXVII

Nd it came to pals when king Hezeki h heard it, that he rent his clothes, and covered him-felf with fack Joths and went in to the house of the Lour.

2 And he fent Eliakim, who mas over the houshold, and Shebna the feribe, and the elders of the letter from the hand of the the prietts covered with fa kel th unto Ifaiah the prophet the fon

of Amor

f Amor. the lone, and fired it bese 3 And thet fail unto him the Lone. Thus faith Herekish, This day 15 And Herekish is a day of trousie, and of re- to he Long, faying buke and of blogstemy for the 16 O Long of his children are cone to the birth,

continued are cone to the birth, three that dwelloft blacks and energy to bring cherabins, thou are the God reterior to the continue of all the king of the carth, thou better the words of made heaven and earth. The line of the carth thou better the words of the carth, the carth of the words of the carth of the words of the words of the words of the carth of the words of the word reprove the words which the wherefore lift up thy stayer for the rem ant t at is left.

c So the fervants of

Hezekiah came to Ifaiah.
6 4 And Ifaiah faid unto them. 6.4 And I faith faid unto them.

10. And have call their plants their plants faith ye fay unto your mafters into the re: for they and 30 A Thus faith thet or Ro-Be not straid gods but the work of meash as the of the works that then half heart. Thus aith the lo RD, Be not afraid gods, but the work of measure of the words that thou half heard, word and flone; therefore are wherewith the fervants of the have deftroyed themking of Ailyria have blafphemed

own landseland or cona land of bread and vine and s.

18 Herare left. Hera kigh perfixed your faving. The Lorre by the fword in his own land,
will deliver us. Harh any of 8 % So Rabfinskeh returned,
the roots of the namous delivered and round the king of Along
his land out of the head of the
bad heard that he was degated.

19 Where are the gods of Ela-from Lachifft.

math and Arphad's elere or 9 And be heard fay concept
the gods of Sephanyin and ing Tirhakah ki gor Ethayin,
have they delivered Samaria out He is come forth to make wa f my hand with thee; and when he head
20 Who are they amongst all to be sent medleng to the care.

liver Jerufalem out of my hand? not the God in whom thou trul 21 line they hold their reace, eit deceive thee, lavinis, Jenge and answered him not a word : lem shall not be given into the

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11 Behold, thou half heard

delivered?

12 Have the gods of the still thers have destroyed, as Gozza and Haran, and Rezeph, and the Teladar.

math, and the king of Arphal, and the king of the city of Sephis

vaim, Hena and Ivah meflengers, and real it : and fe zekiah went u unto the houter

1; And Herekiah prayed a

ills, God of Tirael, that dwelleft baraca a dia Wete

words of Sennacherib, who 19 ath fent to reproch the line

Ofa truth, Long feli Men king of Asieria have laid withe at the nations and their countries

bleft that all the kingdoms of the

Behold, I will fend

againft Sennacherib. Chap, xxxviii, Maish prophesieth way know, that thou are the 31 And the remnant that is

in Then Isaah the fon of shall again take root downward

b Fint.

hear 4

n to fall and. turned. Ainta for he legarted

concers thio, is, ake wg no heard thezek-

k to He

regid

ou trut letus-

Die. of heard yria have city wild e chou be the ratio ich mi fe h, and the h zeci

whom haft thou exalted toy voice, shall not come into this city, whom half thou exalted to) verice, that not come into this city, and lifted up thine eyes on high! faith the Long.

and against the holy One of Irato fave it, for mine own fake,

d.

13 By the fervants half thou and for my fervant Davids fake, the multitude of my Lorko went forth and fines for the first, by the multitude of my Lorko went forth and fines denote an I come up to the in the camp of the Affiviars a best of the mountains to the hundred and four force and here itself Lebanon, and I will cut thoughed and four force and here down the tall cedars thereof, early in the mountains the choice firstees thereof; they are all dead corries, and will enter into the height and will be something of this protect, and the forcit of his Affiria departed, and went, and firstell. Carmel.

16 I have digged and drunk ng of Ha water, and with the fole of my of Sephan

h recessed and of the t: and Fe he houses

d it befen lay waste defenced cities into ru-

inous heaps. prayed a s, God i between & have a set the gras of the field, and house in order: for thou shale the God to the green herb, as the grass die and not live.

In the kale to the grass and as come the set of the thouse the set of the grass die and not live.

Then Herzekiah turned his thought the grass of the

The conductor that which trains the feath of the days before years.

The Classifier of the fame: and in the third this days before years.

The Classifier of the conductor of the feath of the days of

11 If Then Haish the ion or mail again take root downwards that the Lord God 32 For out of Jerusalem fall in Jims faith the Lord God 32 For out of Jerusalem fall is first. Whereas thou half go forth a regulants said the that mind to me against Sennacherib escape out of mount Zion; the bown of Affirst 3:

13 Whom half thou reproched 34 Be the way that he came s and blackemed? and against by the same shall be return and

returned, and dwelt at Nineveh.

38 And it came to pals as he was worthisping in the house of sing, and with the lote of my was worthinging in the house of the have I dried up all the rivers. Nitroch his good, that Adram-whe heliced places, as half thou not heard long finote him with the fword; and Aphar I have done it, and of they estaped into the land of nitrochim, shat I have formed Armenia: and Elar-haddowhis at now have I brought it to four regned in his fitead.

18. the thou shouldest be to C. H.A. F. XXXVIII.

IN those days was Hezekiah fick unto c'eath : and liaish the 27 Therefore their inhabitant's prophet, the fon of amoz, came my of small power, they were unto him, and said unto him, ssismages and consounded; they Thus saith the Lore, Set thine

thou is based before it be erown up.

If Dought it know the abod, and unto the Ln Rn,

A O Load it is been out; and the coming of a hard field. Remember now, in certical is and the range against the same up.

If ear all is a Beaufe the range against have waited before thee; how I wand the tumult is come up and with a vertect heart, of have the me hook in thy note; and light; and Hezekiah went fore in the data with a best of the load of the same the word of the land of the same the word of the land of the same the word of the same that the land the father. I have the same t

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the king of Affyria: and I will

defend this city. 7 And this ball be a fign unto thee from the land, that the Long will do this thing that he hath moken:

8 Behold, I will bring again the shadow of the degrees, which is gone down in the fun dial of Ahaz, ten degrees backward. So the fun returned ten degreess by which degrees it was gone down.

9 1 The writing of Hezekiah king of Judah, when he had been fick, and was recovered of his

ficknels:

10 I faid in the cutting off of my days, I shall go to the gates of them, and snewed them the house

LORD, even the LORD in the land of the living: I that behold man no more with the inhabi-

12 Mine age is decarted, and an flowed them not.

15 removed from me as a floop. 3 % Then came Ifaish the herds tent: I have cut off like a grouphet unto king Hezekish and weaver my lifethe will cut me off with pining tickness: from day even to night wilt thou make an

end of me.

13 I re-koned till morning, that far countrey unto me, even from as a lion to will be break all my babylon. bones: from day even to night wilt thou make an end of me. Oppressed undertake for me. Then laid laigh to Hezekah

both spoken unto me, and himfelf hath done it : I shall go foftly

my (out

live, and in all these things is the carried to Babylon; nothing had life of my fairt: (o wilt then be left, faith the LORD, recover me, and make meta live. 7 And of thy fons, that ful

back.

they that go down into

cannot hope for the truth. 19 The living, the living, he thail praise thee, as I do thisday :

the father to the children shall make known thy truth.

2) The Long warrady to fave rufalem, and cry unto her, the me: therefore we will fing my her warfare is accomplished to longs to the firinged infiruments her iniquity is rardoned; for

an the days of our life, in the house of the Land.

21 For Ifaiah had faid, Le them take a lump of his, and lay it for a plaister upon the boyl, and he shall recover. 22 H-zekiah also had

What is the fight that I shall as up to the house of the Lord!

CHAP. XXXIX.

A T that time Merodach-bala

dan the ion of Baladan kin of Babylon, fent letters and after fent to Hezekiah : for he had heard that he had been tick, and was recovered.

2 And Hezekiah was glad of the grave: I am deprived of the of his crectous things, the live, relifie of my years. and the gold, and the foices and II I faid, I fhall not fee the the precious ointment, and all the house of his armour, and all that was found in his treatures : there was nothing in his house, nor in all his dominion, that Hezeki-

> ropher unto king Hezekish, and faid unto him, What laid thele men! and from whence came thee unto thee! And H zelo ah faid, They are come from

4 Then faid he. What have they feen in thine house! And 14 Like a crane or a fwallow, Hezekinh aniwered, All that a fo did I chitter: I did mourn as in mine house have they less a dove; mine eces feil min lack, there is nothing among my true. ing upward : O Loren, I am futes that I have not shewed them

hofts.

6 Behold, the days come that all my years in the bitternels of all that win thine houle, and the which the fathers have laid on 16 O Lord, by these trings men in store until this day, shall be

17 Behold, for peace I had fillus from thee, which thou that great bitternels but thou haft in beget, shall they take away in the pit of corruption; for thou palace of the king of Baldon haft call all my sus behind thy

8 Then taid, Herekiah to like the word of the state of the state of the state of the state of the word of the state of the state of the state of the state of the word of the state of the s

ah Good is the word of the 18 For the grave cannot praise Lond, which thou hait spokes thee, death cannot celebrate thee; he laid moreover, For there shall the the pit be peace and truth in my days

CHAP. XL.

Omfort ye , comfort ye m 2 Speak ve comfortably to

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Hezekiaigh the kish, and

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Hezekish.

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ort ye m

ce came

Miving.

faid, Le upon the er. had faid he our God.

4 Every valley thall be exalted, he made low : and the crooked ve compare unto him but be made itraight, and the

LORD! out place plain. adan kim hil be revealed, and all fiesh caffeth liver chains had see it together : for the 20 He that is first and a Fite or he had tick, and

ad, What thall lety? All field to prepare a graven image that a gais, and all the goodlines had not be moved.

Amen is as the flower of the 21 flave e not known? have

9 % O Zion, that bringer between as a current, and upraced in politicing, pet thee up into the eth them out as a test routwell in his moment. O fertiliem 23 The terms the princes that making is death the princes that making the princes that making the princes the work it is a soft the earth as vantaging to grant on the 24 Yea, they had not be plant-H zeki even from

before him. 11 He thall feed his flock like alleghed; he thall gather the en me, or thall I be eq. al? faith land with his arm, and carry the holy One. Been in his bolons, and thall gent— 26. Eift up your eyes on high, a kad thole thar are with young, and behold who ath created LORD of

in a measure our nearest with the them all by halles, by the great-ings, and compensation the dust ness of his mights for that he is a she earth in a measure, and strong in power, not one faileth, without the mountains in Itales, 27 Why fayelt thou. O Jacob, and the hills in a balance? and speakets, O strael, My way s in the

pint of the LORE, or seing his indement is pailed over from my comfeller, hath taught him? God? 1,14 With whom took he count 28 Il Haft thou not known?

fpokes: there fall. gerttanding?

If Behold, the nations are as derftanding, a drop of a bucker, and are Mince : behold, he take thup the might, he increased strength. ills as a very little thing.

the in the said only for all her his ent to burn, nor tie healts there and the said only for all her his ent to burn, nor tie healts there is to burn, nor tie healts there is to burn, nor tie healts there is to burn offering. 16 And Lebanon is not fuffici-

dinthe willerness, Prepare ve 17 Al urious before him are say of the Lord, make as nothing, and they are counted ment in the defert a high-way to him less then nothing, and va-

13 4 To whom then will ye advery mountain and hill thall liken God? or what likeness will

19 The workman melteth a And the glory of the LORD 1 realeth i over with & ld. and

10 He that is to impoverished

south of the Lo RD hath Woken that he hath no oblation, choofeth a tree that will not rot; he feek-6 The voice faid, Cry. And he eth unto him a camaing workman

ye not heard? hath it nor been the grafs withereth, the rold you from the beginning? there goes with the total you from the beginning of the total because it espirit have you not understood from the Lone blowesh upon it; the found trons of the earth? intel the people upon it.

menthereopie 8 gr. is.

8 the gress withereths the thecircle of the carrin, and the four fields but the word of inhabitants there is an as graft hopered that it and for every hoperes a there is an as graft. 4 0 Zion, that bringelt heavens as a curtain, and foread-

ons of Judan, Behold your God. ed, year they thall not be fown. one of the Lord God will year their thock thall not take one with ittong band, and his root in the earth; and he thall muthall tale for him; behold, his also blow upon them, and they merdis with him, and his work thall wither, and the whirlwind

thail take them away as trubble.

12 Who hath menfured the thefe things, that bringeth out and meted out heaven with the them all by names, by the great-

and the hills in a balance? and freakest, O I frael, My way
13 Who hath directed the is hid from the LORD, and my

th and are inftructed him, and hait thou not heard, that the e-tagethin in the path of judg- verialting God, the LORD, the mentand taught him knowledge, creation of the ends of the earth, and shewed to him the way of un-fainteth not; neither is weary? no fearching of his unthere is

29 He giveth power to the counted as the finall dutt of the faint , and to tremt at base no

30 Even the yourhs thail faint

God. bly to land the ished, the

Ec 4

and be weary, and the young men

and not faint.

CHAP. XLL Keep filence before me, O a new marp incoming marine relating, and let the reople having teeth: thou shall the renew teer strength; let them the mountains, and heat me

a Who raile, up the rightcous the wind in ill carry them and an from the east, called him to and the worthward it all frame man from the eath, called him to before tim, and made um rule ocuft to his tword, and as driven frubble to his bow.

3 He purfied them and passed fafel ; even by the wa test he had not gone with his feet.

4 Who hath we usht and done

it, calling the generations from the beginning ! I the LORD the first, and with the last, I on he. The itle fiw it and feared,

his broth to He of good courage. carpenter encouraged 7 50 the the gold-finith, and he that gether : that Imote the anvil , faving, It is ready for the fodering; and fland together, that the hander

vant, Jacob whom I have cholen, 21 Produce your caule, and the end of the earth, and called Jacob.

not caft thee away. to fi Fear thou net, for I am to be not differently for and of them; or declare us than an thy Gol! I will fire other for to come.

Then tea, I will belo thee, sea, I 23 Show the things that an will uphold the with the

hand of my righteout els.

LI Rehold, all they that the most of the evil peds i year of the most of the evil, that we may all incended arainst three, finall be diffusively all beholds years of nothing a harmed and confounted i nev 2.4 heloids years of nothing

a hamed and confounded they 24 Felod's series of nothing that be as nothing, and fiftey and your work of nought; and that this with thee field perfet, noments, as exactly up one from the final not them, even them north, and he hall comes from that contended with thee; they the rifing of the fundable of that war against thee shall be as upon my name, and he shall com bothing, and as a thing of nought, upon yet ces as 4/ on morter, and

and be weary, and the young men that unterly fall.

31 For the Lord the Go with hold by tight land of the Lord the Go with hold by tight land of the Lord that wait unon the to the Fear not, then we men the control will help the to the Fear not, then we men that the control will help the see segles, they half thus and help thee, faith the Lord the control will be weary, and the first walk the control the control that the control the holy One Ifrael.

Is Belold. I will make the Le, tilence before me, O a new tharp threshing-infrune Tenew their firms hiller them the mountains and heat the come near th n I them heak; [mai], and halt make thehise let us come near to there ould clear the come near to the total come

16 Thou halt fan them, m them; and thou final rejoyca, the Loren, and the legiony in the low one of track.

17 If on the poor and need leek water, and to come as noneas.

their tongue faileth for thirth! God of Hirael will not forfale

18 I will open rivers in he of the vallets: I will make the The itle faw it and feared, wilderness a pool of waters and the ents of the earth, were afraid, the dry land firings of water.

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19 I will plant in the wildered drew near, and came.

19 I will plant in the wildened

6 They belied every one his the coder, the frittsh-tree, and neighbour, and ev) one taid to the toyrtle, and the overtee: will fet in the defert the tr-tree and the pine, and the box-tree to

20 That they may fee and know, and confider, and under the faftened it with mails that the LORE hath done this, and the holy One of kirael hath creek But thou litach, art my fer ted it.

) bu whom I have taken from itrong realins, faith the Kingd

thee from the chief men thereof, 22 Let them bring them form and faid unto thee, Thou at my and few us what shall happen fervant, I have chosen thee, and let them show the former thin what the bo, that we may conider them, and know the later

right to come hereafters that we mit

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the potter treadeth claylebeginning, that we may know? of. of before ime, that we may fay, at faeweth, yea, there is none et declareth, vea, there is none

hat heareth your words.

27 The first fall say to Zion, the old, behold them, and I will tre to Jerulalem one that

bringeth good tidings.

28 For I beheld, and there mas heat the no man, even amonell them, and there may no counfeller , frem, and that when I asked of them, could answer a word. em away

29 Behold, they are all vanity, rejoyce in their works are nothing : their molten imales are wind and con-

fulion. CHAP. XLII.

DEhold my fervant whom I bushold mine elect in mean my foul delighteth: I have put my fait upon him, he thall bring ut forfale! forth in ament to the Gentiles.

2 He fhall not crue nor I ft up, nor cause his voice to be heard

Trake the in the ffreet. water- and

Abruited reed that he not break; and the finoking flax that! he not mench: be fhall bring forth I dament unto truth. -tree, and

4 He fhall not fail, nor be difcouraged, till he have fet judg-ment in the earth; and the illes

al wait for his law. Thus faith God the Lo Ro, he that created the heavens, and fiterched them out the that inread forth the earth, and that which cometh out of it, he that giveth breath unto the people upon it . and spirit to them that walk

6 I the LORD have called thee in tighteoufness, and will hold thine hand, and will keep thee and give thee for a covenant of he people, for a light of the

may cos-Genriles : the han

7 To open the blind eyes, to heine out the prisoners from the polon, and them that fit in darkmes out of the prison house.

8 I am the LORD, that is my mme, and my glory will I not we may be fire to another neither my praise mgraven images.

9 Behold the former things are meeto pass, and new things do I where: before they spring forth last you of them.

to Sing unto the Lord a new and his praise from the end

the cas and all that is therein ". from the illes and the inhabitants the: e-

II Let the wilderness and the ities thereof life up their vices the villages that Kedar doth inhabit : let the inhabitants of the rock ling, let them fhout from the top of the mountains. 12 Let them give glory unto

the Long, and declare his praise

in the itlands. as a mighty man, he shall stir up ealoufie like a man of war : he fhail cry , yea, rore ; he fhall prevail against his enemies

14 I have long time holden my peace, I have been still, and re-frained my self: now will I cry like a travailing woman, I will deltroy and devour at once.

t; I will make walte moun-tains and hills, and dry up all their herbs, and I will make the rivers illands, and I will dry up

the pools.

16 And I will bring the blind by a was that they knew not, I will lead them in paths that they have not known! withmake darknels light before the moand crooked things itraight. Thefe things will I do unto them, and not

for lake them. they fhall be greatly aftramed that truit in graven images, that fay to the molten images, Ye are our

18 Hearve deaf, and look ye blind, that we may fee. 19 Who is blind, but my ferantior deaf as my meffenger that I fent who is blind as be t at in perfect, and blind as the LORDS fervant

20 Seeing many things, but thou observed not : opening the

the ear, but he heareth not.

21 The LORD is well pleafed for his righteou fuels lake, he will magnific the law, and make it

honourable.

22 Hur this is a people robbed nd 'poiled, they are all of them fnated in holes, and they are hid in rifon-houses: they are for a prey, and none delivereth for a spoil, and none faith,

flore.
23 Who among you will give ear to this? who will hearken, and

hear for the time to come?

24 Who gave Jacob for a spoils and I frael to the robbers? did emeenth : ye that go down to not the LORD, he against whom

we have finned? for they would you: therefore ye are my with

not walk in his ways, neither need an Go!.
They obedient unto his law,
2, Inerefore he hath poured 13 Yea, before the day may
and him the fury of his ancer I am he; and from is none the
and the irregular of battel; and it can deliver out of ny hand; I
and the irregular of battel; and it will work, and who findler it? him, yet he land it not to leart.

CHAP. LIII. and he that formed thee, O lirael, Fear not : for I have redeemed thee, Thave called fore by this

name, thou art mine.
2 When thou sailed through the waters I mill be with thee and through the river , they ft all overflow thee : when thou DOD walkest through the fire, thou chariot and horse, the army and thait not be burnt ; neither thall the flame kindle upon thee.

3 For I am the Lo RD thy God , are e the boly One of Ifrael, thy favi- tow. our : I gave Egp, t forthy ran-

Forms Ethiopia and Soba for thee, former things, neither confide 4 Since thou wait precious in the things of old.

A since thou wait precious in the things of old.

Any fight, thou halt been honours - 19 Behold, I will do a new ble, and I have loved thee; there-thing; now it finall firing cith, fore will I give men for thee, and people for thy life.

Fear not, for I am with thee: I and rivers in the defert will bring thy teed from the east, 20 The beaft of and gather thee from the west honour me, the

6 I will fay to the north, Give the owls: because I give water up; and to the fouth; Keep not in the wilderness, and rivers in back: bring my fors from fer, the defert, to give drink to my and my daughters from the ends of people, my cholen, the earth;

7 Even every one that is called for my felf, they that hew firm by my name; for I have created my praise him for my glory, i have formed 22 ft But thou haft not called yea, I have made him.

8 9 Bring forth the blind geople that have eles, and the deaf

that have ears.

9 Let all the nations be gathered together, and let the people be affembled : who among them can declare this, and thew us for- with an offering mer things? let them bring firth thee with incende their witnesless that they may be suftified or let them hear and fay, It is truth.

to Ye are my witnesses, faith the Longand my fervant whom I have chosen: that we may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11 I, ev.n I am the Long, and befide me there is no faviour.

there was no ftrange god among

your redeemer, the holy One of Is But now thus faith the Lord to Behylon, and have feet that that create these, that create these, that create these to be so down and there not be that the create these to be so down and there not be so that the create these to be so down and the create the country to be so that the create the create these to be so that the create the creat deans, whole cry is in the frips One, the creatour of Ifrael, you

king. Thus faith the LORD, which maketh a way in the fea, and a path in the mighty waters 17 Which bringeth forth the the power; they that he does together, they fhall not rife : they are extinct, they are quenched as

18 4 Remember ye not the

that ye not know it ! I will even make a way in the wilderness

20 The beatt of the field shall dragons and

21 This people have I formed 11 V praile.

upon me, O Jacob, but thou halt been weary of me, O lirael.

23 Thou hait not brought me the finall cartel of thy humon fernus, neither hait thou he ferings, neither halt thou he noured me with thy facrifices! have not caused thee to ferre with an offering, nor wearing

24 Thou hait bought me 30 fweet cane with money, neither hait thou filled me with the fit of thy facril ces : but thou had made me to ferve with thy fins, thou half wearied me with thine iniquities.

25 In even I am he that blotteth out thy transgredions for mine own fakes and will not temember the fins.

26 Put me in remembrancekt 12 I have declared, and have us plead together declare hou faved, and I have thewed when that thou mayer be justified.

27 Thy first father hath

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romiles. The punity of idels. whand thy teachers have tranfmy wife that I

rded against me.

18 Therefore I have profaned to princes of the fanctuary, and are given Jacob to the cutie,

Chan. xliv.

and likelto reproches.

C. H. A. P. XLIV.

VEr now hear, O. Jacob my fervint, and Ifrael whom

hre chofen. 1 Thus faith the LORD that made thee and formed thee from

bewomb with bely thee, Feet not, O Jacob, my fervant, and thou Jefurun whom I have

2 For I will rout water upon him that is thirity, and flouds upon the dr ground: I will pour my spirit upon thy feed, and ay bieffing upon thine offerting: 4 And they fhall foring op ds among the atals, as will wishy the Water-courfes.

year-coaries.

(In fhall fay. I am the Lins and another fhall call hadd by the name of Jacob and another fhall lubicities with habad onto the Lines, and intermine with the hammofilmark.

6 Thus faith the LOKD the King of Ifrael, and his reseemer the Lord of ho"s, I am the first, and I am the latt, and belides meib re u no God.

7 And who, as I, thall call and hall declare it, and fet it in order for me, fince I appointed the that are coming, and thall come kt them flew unto them.

8 Fear ye not, neither be a-faid: have not I told thee fom that time, and have declared it ! ye are even my witnefis Is there a God befides me? lea, there is no God, I know not

9 They that make a graven intage me all of them vanity and their delectable things fhall not Front, and they are their own witnetle, they fee not nor know; that they may b afhamed.

to Who hath formed a god, or mokena gray en image that is

It Behold, all his fellows first be a ha ned : and the work-men they are of finen : let them all be gathered together, let them fand up; yet they firstl fear, and they frall be ashamed together.

both worketh in the coals, and afhioneth it with hammers, and

The folly of idol-makers.

his arms: year he is hungry, and his ftrength faileth; he drinketh no water, and is faint.

13 The carrenter itretcheth

our bu rule : he marketh it out with a line: he fitteth it with planes, and he marketh it out with the compals, and maketh cording to the beauty of a man; thatit may remain in the house.

14 He heweth him down cedars and taketh the cypre's and the oak, which he strengthneth for himself among the trees of the week; he planteth an afternational the rain doth nourifle it.

1; Then that it be for a man to bern : for he will take thereos and warm himfelf ; yea, he kindeth it and baketh bread; year he maketh a God, and worship-

peth a: he maketh it a graven in mage, and falleth down thereto. 16 hie burneth part thereof in the fire: with part thereof he eateth fieth : he rofteth rot, and is farish was tea, he warmeth him-I have feen the fire.

17 And the relidue thereof he maketh a 100d, even his graven image: he falleth down unto it and wor happeth is, and prayeth unto it, and laith, beliver me, tor

18 They have have not known, nor underfrood : for he hath fine ther eyes that they cannot fee ; and their hearts, that they cannot understand.

19 And none confidereth in his heart, neither u there know. ledie nor understanding to fay, I have burner part of it, in the in the upon the coals thereof: I have rolted flesh and eaten it, and shall I make the refidue thereof an abomination !- fhall I fall down

to the Book of a tree?

20 He feedeth of albest a decrived heart bath turned him afide that he cannot deliver his foul, and lav, is tocienot a lie in

my right hand? 21 is temember thefe, O Ja-cob and Mrael; for thou art in fervant; I have formed thee, thou art my fervant: I frael, thou the 't not be forgotten of me: 21 I have blorted but as a thick bud it y transgressions, and as a 12 The mith with the tongs clouds thy fins : return unto mes

for I have redeemed thee. 2: Sing, O ye heavens ; worketh it with the grength of the Lond hath done is thout to

one that hand: I e form ne of IF have feet brough heChalbrough-

day mos

the fhips ael, your LORD, the fea. Water orth the rany and

d down nched as not the confider a new |

e forth,

ill even derneis eld shall ons and waters vers in

k to my formed ew furth et called hou halt ael.

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lower parts of the earth : break forth into finging ye mountains, darkness: I Forth into finging ye mountains, darkness: I make peace, and O forest, and every tree therein: create evil: I the LORD do all for the Lo an hath redeemed lacob, and glarified himtelf in Ifra-

Thus faith the Lord thy redeemer, and he that formed thee from the womb, I am the Lord that maketh affering othat dirercheth forth the heavens slone that foreadeth abroad the earth by my lelf:

25 That fruttrateth the tokens of the liars, and maketh diviners mad, that turneth wife men backward, and maketh their knowledge foolish.

26 That confirmeth the word of his fervant, and performeth the council of his mellemers, that taith to Jerusalem, Thou hait be imbired a and to the cities of Judah Ve shall be built, and I will raife up the decayed places thereof:

27 That faith to the deep. Be ty, and I will dry up the rivers: 28 That faith of Cyrus, Ho is my frepherd, and fhall perform all my pleature, even faying to Jerufajem, Thou fhalt be built; and to the temple, Thy founda-

CHAP. XLV. anomited to Cyrus, whole ight hand I have holden to fubdue nations before nim: and 1 will loofe the louns of kings to open before him the two leaved gates, and the gates if all not

2 I will go before thee, and make the crooked places itraight. will break in pieces the gares of hrais, and cut in funder the bars

of iron.

3 And I will give thee the treafures of arkness and hidden riches of fecret place, that thou mareft know that I the Lunn which call the be thy name, and the God of Hirael.

4 For Jacob any fervants fake, and Ifrael mine elect, I have e ven called thee by the name : I have firnamed thees though thou

haft nor known me.

f I I am the Lo RD, and there of none elfe, there is no God be tion : ve fhall not be aftamedia fices me: I girled thee, though confounded world without end. thou haft not known me :

the riting of the fun, and from himself that formed the carthan the well, that there is mone be- made it, he tath eltablished fides me, I m the LORD, and he created it not in vain Spore is mone elle-

7 I form the light, and create thefe things.

8 Drop Jown, ve heavens from shove, and let the kies pour down righteoufnels : let earth of en, and let them bring forth Calvation, and let Tighteouthers foring up together : 1

the Lond have created it. 9 Wo unto him that frively with his maker : let the porther frame with the rotherds of the earth: fhall the clay for to him that fashioneth it, Whe makeft thou ? or thy work, He hath no hands?

10 Wo unto him that faith unto by father, What begettelt thou? or to the woman, What

haft thou brought forth? holy One of Ifrael, and his meker, Ask me of things to come concerning my fons, and concerning the work of my hands command ve me.

12 I have made the earth, and created man upon it : I, commy hands, have ftretched out the heavens, and all their hoft have

I commanded.

I commanded, to the many the test of the t

dite of Ethiopia, and of the Se beans, a en of frature that come! over unto thee, and they ful be thine, they thall come after they flat thee , in chains they come over : and fall down unto thee, they had make far plication unto the 15 Verily thou, art a God the

hidelt thy felf, O God of lizz

the laviour. Ifo confounded all of them: the fhal go to confulion together in

are makers of idols. 17 But Ifrael thall be faved inthe Long, with an everlasting take

18 For thus faith the Low 6 That they may know from that created the heavens, 60

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enekared of the nations: they have no knowledge that fet up

the wood of their graven image, and pray unto a god teat cannot

21 Tell ye, and bring them per, yea, let them take counfel together: who hath declared this from ancient time | who hath told it from that time ? bane not I the LORD ? and there is no God elle befide me, a just God and a faviour, there is none belide me. 22 Look unto me, and be ve faved all the ends of the earth : for

I on God, and there is none elie. 14 I have fworn by my felf, the word is gone out of my mouth in righteousnels, and shall not return, that unto me every knee that bowsevery tongue thall fwear 14 Surely than one Cay, In the LORD have I righteoutness and firength: even to him thall men come, and all that arelincensed a-gaint him that be askamed.

26 In the LORD that all the feel of Ifrael be justified, and fall glory. C H A P. XLVI.

BEl boweth down, Nebo ftoup-eth, their idols were upon the heafts, and upon the cattel: your carriages mere heavy loaden, ing are a burden to the weary beaff.

2 They floup, they bowe down together, they could not deliver the burden, but themfelves are

gone into cartivity.

3 ¶ Hearken unto me, O houle of Jacob, and all the remant of the houle of Ifrael, which archorn e) m. from the bell ,abich

are carried from the womb. 4 And even to your old age, I will learry you : I have made ; and I will hears even I will carry and will deliver jou.

the ag, and weigh filver in the ver heavily laid thy voke.
balance, and hire a goldfmith, 7 % And thou faidlt, I shall
and he maketh it a god: they fall be a lady for ever; 10 that thou

semed it to be inhabited, I am upon the set Larks and there in one elle.

7 They bear him upon the set Larks and lere in older, shoulder, they carry hims, and let in the set to stark place of the earth: I him in his place, and he stand-laid not unto the ieed of Jaeth; from his place hall he not cob seek we me in vain: I the remove: yes, one shall cry unto him to the set is the set in the set i

20 Allemble your felves and 8 Remember this, and fnew come: draw near together ye that your felves men; bring it again to mind, O ve tran greffours.

9 Remember the former things of old, for I am God, and there is none elfe, I am God, and there is none like me,

10 Declaring the end from the beginning, and from ancient times the things that are not yet done, faving, My counsel shall stand, and I will do all my plea-

from the east, the man that executeth my counfel from a far countrev: yea, I have spoken it, I will also bring it to pass, I have purpoled it, I will also do it.

12 ¶ Hearken unto me, ye Stout-hearted, that are far from

righteouinefs. 13 I bring near my righteoufnels; it fhall not be far off; and my falvation shall not tarry; and I will place falvation in Zion

for Ifrael my glory, CHAP. XLVII. Ome down, and lit in the duit, O virgin daughter of Babylon, fit on the ground : there is no throne, O daughter of the Chaldeans: for thou shalt more be called tender and delicate.

Take the milltones and grind meal, uncover thy locks, make bare the leg, uncover the thigh,

pass over the rivers.

3 Thy nakedness shall be uncovered, was thy shame shall be feen : I will take vengeance, and I will not meet thee as a man.

4 As for our redeemer, the holy One of I frael.

Sit thou filent, and get thee into darkness, O daughter of the Challeans : for thou fhalt no more be called the lady of king-

5 I was wroth with my peo-(To whom will ve liken me, ples I have polluted mine inheriand make me equal, and com-pare m, that we may be like hand; thou didft flew them no merchan on the ancient hat thou 6 They lavish gold out of mercy, up on the ancient half thou

didft not lay thefe things to the heart, neither didit remember

the latter end of it.

8 Therefore hear now this, thou that art given to pleafures, that dwellelt carelelly, that fayeff in thine heart I am and none else bendes me, I shall I know the loss of children.

9 But thele two things fhat come to thee in a moment in one day; the loss of children and widowhood; they fh. 11 come upon thee in their perfection, for the multitude of the forceries, and for the great abundance

of thine enchantments. 10 f For thou halt trufted in the wickedness; thou halt faid, None feeth m: thy wifdom and thy knowledge, it hath per-

verted thee; and thou half faid in thine heart, I am, and none elle belides

11 Therefore that evil come upon thee, thou fhalr not know from whence it rifeth : and mifthat fall upon thee, thou that not be able to rut it off; and delolation that come upon thee fuddenly, which thou fhait not know.

12 Stand now with thine inchantments, and with the multitude of the forceries. forceries, wherein thou half laboured from thy youth; if to be thou that be able to profit, if to be thou mayeft

Prevail

13 Thou are wearied in the multitude of the counfels : let now the aftrologers the ftar-gazers, the monthly prognofficafrom these things, that shall come upon thee.

14 Behold they frall be as ftubble: the fire fhall burn them: they fhall not deliver them elves from the power of the flame: there hall not be a coal to warm

If Thus that they be unto

the with whom hou halt laboured, even thy merchants from the youth, they shall wander every one to his quarter, none than fave thee.

Jacob, which are called by the name of lirael, and are come forth out of the waters of Judah; which fwear by the name of the his arm had be on the Chaldeans Lo Re, and make mention of the If I, even I have spoken, you God of ifrael, eve not in truth, I have called him; I have brough nor in righteoplack.

2 For they call themselves of the holy city, and ftay them-felves upon the God of Ifrael, the LORD of hofts it his name. 3 I have declared the former things from the beginning; and they went forth our of my mouth, and I shewed them, I did them fuddenly, and they came

to pass. 4 Because I knew that those art obitinate, and thy neck use iron finew, and the brow brake f I have even from the begin

ning declared it to thee; before it left thou shouldest fay, Mine idot hath done them, and me graven image and my moren image hath commanded them 6 Thou halt heard, fee all this; and will not ve declare it ! I have thewed thee new things, from this time, even hidden things, and thou didlt not know then. 7 They are created now, and

not from the beginning, even be fore the day when thou hearder them not; left thou floulder fars Behold, I knew them.

8 Yea, thou heardelt not, thou knewest not, yea, from that time that thine ear was not opened: I for knew that thou wouldit deal very treacheroully, and walt called a transgrellour from the womb.

9 f For my names fake will I defer mine anger, and for my praise will I refrain for thee, that

out thee not off. the, but not with filver ; I have chosen thee in the furnace of

affliction. II For mine own fake, com for mine own fake will I do a, for how should my name he por luted ! and I will not give my

glory unto another.

12 ¶ Hearken unto me, 0

Jacob, and lirgel my called, len he, I am the firit, I also am the

latt 13 Mine hand also hath his my right hand hath franned the heavens : abon I call unto them they It and up together.

All ve all mile your lelves and hear: which among them hath declared there things ! the Loap hath loved him ; he will do his eleafure on Babylon, and

If I, even I have Spoken, year

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Chap, xlis. Chriff fent to the Gentilet. Beds power and providence,

him, and he that make his way prosperous.

16 ¶ Come ye near unto me, har ye this, I have not spoken a fecret from the beginning, from the time that it was, there m I : and now the Lord Gop

and his fririt hath fent me. 17 Thus faith the LORD thy re-deemer, the holy One of Israel, I am the LORD thy God which tescheth thee to profit, which leadeth thee by the way that thou

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18 O that thou hadit hearkened to my commandments! then had thy peace been as a river, and thy right coulnels , as the waves of the fea

19 Thy feed also had been as the fand, and the offspring of thy howels like the gravel thereof; his name should not have been out off, nor deitroyed from be-

foreme. fee ve from the Challeans, with a voice of linging declare ve, tell this, utter it was to the end of the earth: fav ye, The LORD bath redeemed his fervant Jacob.

21 And they thirtted nor when heled them through the deferts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gafted out.

22 There is no peace, faith the

CHAP. XLIX. liten, O illes, unto me, and hearken te reople from far, The LORD hath called me from the womb, from the bowels of

my mother hath he made mention of my name. 2 And he hath made my hadow of his hand hath he hid Bey and made me a polished harr, in his quiver hath he hid

And faid unto me, Thou at

my fervant, O Ifrael, in whom I will be glorified.

4 Then I faid, I have laboured in vain, I have spent my frength for nought, and in vain, at firely my judgment is with the Lord, and my work with

And now, faith the Lo RD that formed me from the wombs

6 And he faid. It is a light thing, that thou shouldest be my lervant, to raile up the tribes of Jacob, and to reitore the prefer-ved of lirael: I will also give thee for a light to the Gentiles, that thou mayed be my falvation unto the end of the earth.

7 Thus faith the Lonn, the redeemer of Ifrael, and his holy One, to him whom man defei-One, to him whom main dety-feth, to him whom the nation abhorreth, to a fervant of rulers, Kings finall fee and artie, princes allo finall worthips becaute of the Long that is faithful, and the holy One of Ifrael, and he shall

choose thee.

8 Thus saith the Lord, In an acceptable time have I heard thee, and in a day of falvation have I helped thee; and I will preferve thee , and give thee for a covenant of the people to eitablish the earth to cause to in-

herit the desolate heritages; 9 That thou mayelt faly to v to the prisoners, Go forth; to them that are in darkness, Shew your felves; they shall feed in the ways, and their pattures shall be in all high

places,

to They shall not hunger not hirth, neither shall the heat nor fun finite them : for he that hath mercy on them shall lead them, even by the iprings of water fhat he guide them.

II And I will make all my mountains a way, and my high-

ways fhall be exalted.

12 Behold, these shall come from far: and lo, these from the morth and from the well, and these from the land of Sining. 13 4 Sing, O heavens, and be

joyful, O earth, and break forth into finging, O mountains: for the Lord hath comforted his people, and will have metcy upon his afflicted.

14 But Zion faid, The LORD hath forfaken me, and my Lo RD

hath forgotten me.

Is Can a woman forget her fucking child, that the should not have compassion on the fon of her womb! yea, they may for-get, yet will I not forget thee. 16 Behold, I have graven thee upon the palms of my hands,

thy walls are continually before

the his servant, to bring Jacob a- 17 Thy children shall make sain to him, Though I sael be not haste; thy destroyers and they athered, yet shall I be glorious that made thee walle shall go nithe ever of the Long, and my forth of thee.

God fhan be my thrength.

¶ 18 Lift

· Haiah. Her pewerful deliverance,

18 ¶ Lift up thine eyes round to to whom a nave too you a about, and behold; all their gas bichold, for your miquities have then themselves together, and you sold your selves, andor you ther themselves together, and you lost your level, anaber your come to thee; at I live, faith the transgressions is your mother put thee with them all as with an or-nament, and bind them on thee as a bride doing

19 For the waste and the defolate places, and the land of thy deftruction that even now he too narrow by reason of the inhabi-tants, and they that swallowed thee up.shall be far away.

thalt have after thou balt loft the other, shall say again in thine ears. The place is too tirait for me: give place to me that I may

dwell.

21 Then shalt thou say in thine heart, Who hath begetten me thefe, feeing I have lost my the children, and an delolate, a cap-tive, and removing to and fro-and who hath brought up there? Hehold, I was left alone, thefe where had they been

22 Thus faith the Lord Gob-Behold, I will lift up mine hand to the Gentiles, and fer up my Randard to the people; and they finall bring thy ions in they arms and thy daughters shall be carried

upon treir floulders.

23 And kings that be thy norfing-fathers, and their queens thy nurfing-mothers: they fhall bowe down to thee with their face toward the earth, and lick up the ward the earth, and hock up the dult of the feet, and thou fhalt know that I am the Like : for they fhall not be alhamed that wait for me.

24 9 Shall the previbe taken

from the mighty, or the lawful

27 But thus faith the L nr, Even the captives of the mighty thall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will

fave the children. 26 And I will fred them that oppress thee with their own fleft, and they than be drunken with their own bloud, as with (weet wine: and all flesh shall know that I the LORD am the faviour and thy ridcener, the mighty One of Jacob.

C HAP. L. Thus faid the LOND, Where HEarken to me, ve that fol-but the bill of your mothers low after righteoalness, we divorcement whom I have put a that feek the Lond: look und

18 % Life up thine eyes found is it to whom I have fold you

2 Wherefore when I came, masthere no man ? when I called mus fore none to answer ! Is my hand frortned at all, that it can not redeem? or have I no power to deliver? behold, at my rebuke I dry up the fea: I make the rivers a wilderness : their no flinketh, because there is no was ter, and dieth for thirlt.

3 I clothe the heavens with blackness and I make tackcloth

their covering. me the rongue of the learned that I hould know how to fprak a word in featon to him that is were rv: he wakeneth morning by morning: he wakeneth mine eat to hear as the learned.

ed mine eat, and I was not se bellious, neitherturned awayback.

6 I gave my back to the fair ters, and my cheeks to them that plucked off the hair: I hid not my face from thame and firsting. 7 9 For the Lord Gow will help me, therefore fhall I nothe confounded: therefore have I fet my face like a flint, and I know that I shall not be ashemed.

8 He is near that juftifieth me who will contend with me ! let us frand together : who is mine adversary? let him come near to me

9 Behold, the Lord Gop will help me, who is he that thall condemn me? lo, they all fhall wax old as a garment : the moth fhall

eat them unfrareth the LORD, that obeseth the voice of his fervant, that walketh in dakness, and hath no light? let him truft in the name of the Lo RD, and Itay upon his

God. II Behold, all ye that kindle a fire, that compass your jeins about with franks: walk in the light of your fire, and in the sparks that we have kindled. This shall we have of mine hand, to

shall lie down in forrow. CHAP. LI. or which of my creditours the rock whence ye are heweny

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Orifis willingnell to Chap. If. Save his people. alto the holes of the pit whence forteth you : who art thou that thou shouldest be afraid of a man je gredigged. e nedigged.

Look unto Abraham wont that thall die, and of the lon of the the that that the that the ned unto Sarah that bare man, abits the local earlies to Lordon the local earlies and the Lordon that the Lordon the local earlies that the lordon the local earlies the local e

ider, and unto Sarah that bare mafor I called him alone, and eled him , and increased

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For the Lond hall confort Zon: he will comfort all her wite places, and he will make be wilderness like Eden, and ber defert like the garden of the Lard joy and gladness shall be bund therein, thanks giving and the voice of melody.

4 f Harken unto me, my pronie, and give ear unto me, O oed from me, and I will make my judgment to relt for a light

of the people. My righteouiness is near :

m falvation is gone forth, and Dine arms fhall judge the people: the it es that wait upon me, and on mine arms shall they truit.

6 Lift up your eves to the heavers, and look upon the earth beneath : for the heavens fhall vamy faivation fhall be for ever, and my righteousnels that not be abolified.

7 ¶ Hearken unto me, ve know righteoufnels, the people in whole heart w my law, fear we not the reproch of men, wither beve afraid of their re-

vilities. 8 For the moth fhall eat them up like a garment, and the worm thall eat them like wooll: but my righteoutness thall be for ever, and my faivation from genera-

tion to generation. of Awake, awake, put on freigth, O arm of the Lo Rn; awake as in the ancient days, in rebuke of thy Godthe generations of old. Art thou not it that hath out Rahab, and wounded the dragon?

to At thou not it which hath dried the fea, the waters of the trasumed to pass over

thy maker, that hath stretched forth the heavens, and laid the foundations of the earth? and hait feared community every day, because of the fury of the oppressour, as if he were ready to delitroy? and where is the fury of the oppressour?

14 The captive exile hafteneth that he may be loofed, and that he should not die in the pit, nor that his bread should fail.

God, that divided the fea, whole waves rored : the LORD of holts

his name.
16 And I have put my words in thy mouth, and have covered thee in the shadow of mine hand that I may plant the heavens, and lay the foundations of the earth, and fay unto Zion, Thou ert my people.

17 4 Awake, awake, Itand up, massway like imoke, and the O Jerufalem, which haft drunk turn that wax old like a sar- at the land of the Lorn the cup and, and they that dwell there- of his fury; thou haft drunken in hall die in like manner: but the dress of the cup of trembling, O Jerusalem, which haft drunk at the land of the Long the cup

rung them out. 18 Teere is none to guide her among all the fons mbom the hath brought forth : neither is there any that taketh her by the hand, of all the fons that the hath

brought up. unto thee : who shall be forry for thee' desolation, and destruction, and the famine, and the fword : by whom thall I com-

fort thee? 2) Thy fons have fainted, they lie at the head of all the ftreets, full of the fury of the LORD, the

21 4 Therefore hear now this, thou afflicted, and drunken, but not with wine.

22 Thus faith the Lord the freat deps, that hath made the the cause of his people, Behold, I depth of the sea a way for the have taken out of thine hand the assumed to passower? can of trembling, even the dress

It Intrefere the redeemed of of the up of my tury, thou that the Load halt return and come no more drink it again, with inning unto Zion, and exceptible in the retulting to the retulting to the last in y fluid to upon their hand of them that affilice these; had; in y fluid loading address which have faid to thy foul, and forrow and mourn how down, that we may go my fluid flee away.

12 I, even I am he that com- dy as the ground, and as the fireet

Maiah. to the Church. over. deal prudently, hefhall be exalted

Wake, awake, put on thy A ltrength, O Zion, put on thee; (his viiage was fo mared the beautiful garments, O Jeru-more then any man, and his form falem there hole city: for hence-more then the loss of men) forth they shall no more come into thee the uncircumcifed, and

the unclean. 2 Shake thy felf from the duft: arile, and fit down, O Jerutalem : loose the felf from the bands of thy neck, O captive daughter of

Zioa.

3 For thus faith the LORD, Ye have fold your felve for nought : and ye fhall be redeem-

ed without money.

4 For thus faith the Lord God, My people went down a-foretime into Egypt to lojourn there, and the Anyrian operefled them without caule.

Now therefore, what have here, faith the Land, that my people is taken away for nought? they that rule over them, make them to howl, faith the LORD, and my name continually every day is blaigheme !.

6 Therefore my people that know my name: therefore they frall know in that day, that I am he that doth freak behold, it is I.

7 How beautiful upon the mountains are the feet of him that bring th good tidings, that publishers peace, that bringers good tidings of good, that pub-lishers falvation, that faith unto Zion, Thy God reigneth!

8 Thy watchmen frall life up

the voice, with the voice together shall they sing : for they shall see eye to eye, when the Lord shall bring again Zion.

9 Break forth into joy, fing falem : for the LORD hath comforted his people, he hath redeemed Jerufaleme

10 The Loren hath made have his holy arm in the eyes of all the nations, and all the ends of the earth (hall the faivation See of our God.

11 ¶ Depart ye, depart ye, unclean thing, go ye out of the midit of her ; be ye clean that bear the vestels of the Lopo-

12 For ye that not go out with halte, nor go by flight : for the Lo RD will go tefore you: go tefore you: rere-ward.

and extolled, and be very high,

Is so that he firinkle many nations, the kings faall flut their mouths at him: for that which had not been told them fhall ther fee; and that which they lad not heard, final they confider.

THo hath believed our to port ? and to whom is the arm of the Lo RD revealed

2 For Le than grow up before him as a tender plant, and as a root out of a dry ground; he hath no form nor comeline frand when we shall fee him, torfe is no beaut; that we should defre bian.

3 He is despised and rejected of men, a man of forrows, and acquainted with grief; and we had as it were se faces from him he was delpited and we effected cim not.

4 4 Surely he hath born out Briefs , and carried our forrows: yet we did elteem him itricken, limitten of God, and afflicted.

f But he was wounded for our transgrediens, he washruised for our iniquities : the chaltilement of our reace was upon him, and with his firmes we are healed.
6 All we like theep have gone aftrav : we have turned every one to his own way, and the Lord bath la donnin the ini-

quits of us all. the was or preffel, and he was aidicted, yet he opene not his mouth; he is brought as a lamb to the liquenter, and as a theep before her thearers is durb

fo he openeth not his mouth-8 He was taken from prifa and from judgment : and who shall declare his generation! for he was cut off out of the land of the living; for the transperfron of my veonle was he frick-

Q And he made his grave with the wicked, and with the rich in his death, because he had die no reolence, neither and any co-

ceit in his math. 10 % Yet it pleafed the Lord to bruite hims he hath put him to griet; when thou that make his foul an offering for his le that feed, he that prolong 13 1 Echold, my fervant fall on days, and the picafute of the

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The fure prefervation Char. liv, lv.

hal bear their insquities.

is the great, and he fair colours, and key on a spring with the great, and he fair colours, and key on a spring; because he hath pour of tions with fary hires. The great has followed by the fair colours, and the pares of the spring of the great has sold and the pares of the spring m, and made interceilion for the trangredours.

CHAP. LIV.
Sing, O barren, thou that didft
not bear; break forth into
the didft not travail with child: for more are the children of the defolate, then the children of

the married wife, faith the LORD 2 Enlarge the place of thy tent, and let them thretch forth the curtains of thine habitations ; foare not, lengthen thy cords, and strengthen thy stakes.

For thou shalt break forth on the right hand and on the the Gentiles, and make the delo-

late cities to be inhabited. 4 Fear not, for thou shalt not be assumed; weither be thou confounded, for thou shalt not be put to fhame : for thou fhalt forget the fhame of thy south, and hait not remember the reproch

of the widowhood any more. f For thy maker is thine huf-band (the LORD of holts is his name;) and thy redeemer the hely One of Ifrael, the God of the whole earth shall he be called. 6 For the LORD hath called thee as a woman for laken and grieved in spirit, and a wife of jouth, when thou wait refuted , faith thy God.

7. For a fmail moment have I frelaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee, for a moment; but with everlatting kindnets will have mercy on thee, faith the LORD thy redeemer.

9 For this is as the waters of Noah unto me: for as I have from that the waters of Noah flould no more go over the earth; so have I sworn that I would not he wroth with thee,

nor rebuke thee.

of the Church. loro fhall profeer in his hand. but my kindness shall not depart is found and that be farished; by nant of my peace be removed, is knowledge thall my righteous faith the LORD, that bath mercy are the many; for he on thee.

II 1 O thou afflicted, toffed 11 Therefore will I divide him with tempett, and not comforted,

plea lant itones. 13 And all thy children fall be taught of the Lind, and great fall be the peace of thy children.

14 In righteouinels fhalt thou be established : thou shalt be far from oppression, for thou shale not fear; and from terrour, for it shall not come near thee.

ather together, but not by me : wholoever shall gather together against thee shall fall for thy take. fmith that bloweth the coals in the fire, and that bringeth forth an instrument for his work, and I have created the waster to de-

17 1 No weapon that is formagainst thee, shall prosper ; and every tongue that that rile afall condemn. This is the heritage of the fervants of the Lo RD, and their righteouinels is of me, faith the Lo Ro.

CHAP. LV Ho, every one that thiriteth, he that hath no money; come ve, buy and eat, vea, come, buy wine and milk without money, and without price.

Wherefore do ye fpend money for t at which is not bread? and your labour for that which fa-tisfieth not? hearken diligently unto me, and eat ve that which w good, and let your stoul delight it felf in farnels.

3 Incline your ear, and come unto me; hear, and your foul fhall live, and I will make an everlasting covenant with you. even the fure mercies of David.

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

f Behold, thou fhalt call a nation that thou knowest not, and nations that knew not thee 10 For the mountains than faall run unto thee, because of depart, and the hills be removed, the Long thy God, and for the

Church exalted cry high, onied at marred his form

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Tfaish. The churches deliverance. holy One of Ifrael; for he hath glorified thee.

6 % Seek ve the LORD while he may be found, call ye upon him while he is near.

The the wicked for lake his way, and the unrighteous man his thoughts: and let him return unto the Loan, and he will have mercy upon him, and to our God, or he will abundantly pardon.

8 4 For my thoughts are not

your thoughts, neither are tour way, my ways, faith the Lore.
9 For a the heavens are higher then the earth, fo are my ways higher then your ways, and my thoughts then your thoughts.

to For as the rain cometh down and the fnow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give feed to the fower, and bread to the eater

11 So fhall my word be that hall not return unto me void, but it shall accomplish that which I please, and it fhall prosper in the thing whereto I fent it.

12 For ye that go out with joy, and be led forth with peace the mountains and the hills frall break forth before you into finging, and all the tree of the field

thall clan their ands. 13 In flead of the thorn fhat! come up the fir-tree, and in flead of the brier fiall come up the murtle tree; and it shall be to the Lorn for a name, for an everlafting fign that fhall not be cut off.

HAP. LVI. Hus faith the LORD, Keep ye judgment, and do ju-flice: for my falvation is near to come, and my righteoulness to be revealed.

2 Bleffed is the man that doeth this, and the fon of man that layeth hold on it : that keepeth the fabbath from polluting it, and keepeth his hand from doing any

3 Neither let the fou of the francer, that hath found himfelf to the LORD, freek, faving, The LORD hath unrerly fererated me from his reople: neither let the eunuch fays Beholds I am a dry tree.

4 For thus faith the Long unto the ennuchs that keep my Cabbaths, and choose the things

my covenant;

The harriness of believers, Fven unto them will I tire in mine house, and within me walls, a place and a name better then of fors and of daughten: will give them an everlatting

name, the first not be cut of 6 Alio the fons of the first per that joyn themselve to the Long to ferve him, and to low the name of the Long, to be bir fervants, every one that keepen the tabbath from polluting it and taketh hold of my com-

nant 7 Even them will I bring m my holy mountain, and make them joyful in my house of pearer : their burnt-offerings and their facrifices frail be accepted upon mine altar; for sine house shall be called an house of prayer for all people.

which the 8 The Lord Gop. thereth the out-catts of Ifrath faith, yet will I gather dens to him, befides those that are pthered anto him

9 All ve heafts of the fell, come to devour, year, all ye beals ! in the forest.

10 His watchmen are blinds they are all ignorant, they en I dumb dogs, they cannot bark; fleering, lying down, loving to

flum er. II Yea, they are greedy down which can never have enough, aid ther are shepherds that cannot understand : they all look to their own way, every one for his

gain, from his quarter. fetch wines and we will fill our felves with ftrong drink, and to morrow fhall be as this day, or

The righteous periheth, and no man layeth it is heart; and merciful men are the ken away, none confidering, that the richteous is taken away from the evil to come.

2 He fraff enter into peace! ther fhall reit in their beds, cut one walking in his un rightness. fons of the forcerels, the feed of

the adulterer, and the whore 4 Az inft whom do ye fort te a wide mouth, and draw out the tongue? are to not children of transgreffion , a feed of fal-

fhoor ? C Enflaming your felves with that please me, and take hold of idols under every green tree, that ing t mide te f they hate eg. erin for:

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The fins of the Yems. Chap. wiii. Moldery reproved. in the children in the valleys, before me, and the fouls *birb I made the clifts of the rocks? have made.

6 Among the line th stones of te ftream with portion; they, they are thy lot: even to them half thou p a cd a drink-oner-ing, thou half offered a meat-offering Should I receive com-

fort til thele ! "Upon a lofty and high mountain hall thou let the bed; even whither wenteft thou up to offer

facritice. 8 Behind the doors also and the po is hai thou let up thy re membrance: for thou half oifme, and art gone us: thou haft enlarged the bed, and made the a menant with them; thou lovedit their bed where thou faw-

g And thou wenter to king with ointment, an ! didit iscrease thy perfumes, and didit feid the meffe igers far off, and didft debale in, felt even unto

hell. to Thou art westled in the rectuels of the way; set faidly than not. There is no boost thou hair found the life of thine hand; therefore thou wait not

Bieved.

II And of whom half thou afraid or feared, that thou haft lied, and haft not te membr dire, nir laid at to the hear! have not I held my peace even of old, and thou fearest me

12 I will declare the rightecufnels, and thy works, for they

that not profit thee.

13 % When it or crieft, let
the companies deliver thee: but the wind finall carry them all a-way; vanity finall take them , but he that putteth his trust in me, fall pollets the land, and it all inberit my holy mountain:

14 And thall fav, Catt ye up, cast ve up, prepare the way - take up the flumbling block out of the

way of my neonle.
It For thus faith the high and

lofty One that inhabited eternito whole name a Holy, dwell in the high and holy of co; with him allogratis of a contrite and humble fi irit, to revive the ferrit of the humbl , and to re-Vive the heart of the contrice

16 For ! will not contend for ever, neither will I be always broth: for the f, wit should fail

17 For the iniquity of his coverousness was I wroth, and finote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

18 I have leen his ways, and will heal him : I will lead him al-, and reftore comforts unto

hi , and to his mourners. by I create the fruit of the lips ; peaces peace to sin that is far on, and to b m that is near, faith the Lord, and I will heal

him. 20 But the wicked are like the troubled leas when it cannot reit, whole waters caft up mire and

dirt. God to the wicked. CHAP. IV II.

Ry aloud, frare not, lift up Chy voice like a trumpet, and fnew my people their transtheir lins.

2 Vet they feek me daily and delight to know my ways, as a nation that did righteoffine seand for out not the ordinance of their God : they ask of me the ordie nances of jultice : they take delight in approching to God.

Wherefore have we faited, lay they, and thou feet not? wherefore have we afflicted our foul, and thou takelt no knowledge? Behold, in the day of your fait you find pleature, and exact

all your labours. 4 Echold, se faft for itrife and debare, and to imite with the fift of wickedness; ye fhall not your voice to be heard on high.

I sit inch a fait that I have
cholent a day for a man to afflict his foul ! is it to howe

down his head as a bulrush, and to foread fackcloth and athes under bim ? wilt thou cal this a fait, and an acceptable day to LORD ?

6 Is not this the fait that I have chosen? to loose the hands of wickedness, to undo it e heavy burden and to let the oppressed go free, and that ye break every soke?

if not to deal thy bread, to the hungre, and that thou bring the poor that are call out, to the house? When you have him, and that thou hide not the felf from thine own field. S || Then

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The promife of godliness

8 ¶ Then fhall thy light break health final foring forth freedily: eateth of their eggs dieth, and thing the righteoulness shall go before thee, the glory of the LORD

9 Then halt thou call, and the LORD shall answer; thou shalt cry and he shall say. Here I am: if thou take away from the midst of thee the voke, the putting forth of the finger, and speaking va-

10 And if thou draw out thy foul to the hungry, and fatistie the afflicted foul; then shall thy light rife in objective and thy darkness be as the noon-day. II And the Like thall guide

thee continually, and fatishe thy foul in drought, and make fat thy bones : and thou fhalt be like a watered garden, and like a foring of water, whole water, full not.

12 And they that judd he of thee, fhall build the old water places: thou shalt raise up the

foundations of many generations; and thou shalt be called,
The repairer of the breach, the reflore thaths to dwell in.

18 h If thou turn away thy
feet from the labbath, from doing thy pleasure on my hole day.

and call the labbath a delight, the holy of the Lord, honourable, and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

14 Then shalt thou delight thy felf in the Lond, and I will cause thee to ride aron the high places of the earth, and feed thee with the heritage of Jacob thy fathe ther ; for mouth of the Lord hath fooken is

CHAP. LIX. BEhold, the Lords hard is fave : neither, his ear heavy, that it cannot hear.

2 But your iniquities have feparated between you and your God, and your fins have hid he face from you, that he will not

For your hands are defiled with bloud, and your fingers with iniquity, your lips have fooken lies, your rongue hath, muttered perverienels.

4 None calleth for juffice, nor any pleadeth for truth: they trust in vanity and seak lies; they conceive michief, and bring forth iniquity's

The Fers reproved Tiaiah. They hatch cockatrice-egg-and

6 Their webs shall not be om garments, neither shall they cover themselves with their works their works are works of intratheir hand.

7 Their feet run to evils and they make halte to fled inno cent bloud : their thoughts et thoughts of iniquity, walting and destruction are in their paths.

8 The way of peace they know not, and there is no judament is their goings: they have mide them crooked paths : wholever goeth therein, fhall not know

of Therefore is judgment fur from us, neither doth juitice o vertake us : we wait for light but behold obscurity ; for briefe. nel, as we walk in darknes.

To We grope for the will his the blind, and we grope as if we had no eyes : we frumble at noon-day as in the night; acore in defolate places as dead min.

an mourn fore like doves: we look for judament, but tree wones, for falvation, but it is for off from us.

12 For our transgressions are multiplied before thee, and our fins teltifie against us : for our transared ons are with us, and a for our iniquities we know there

13 In transcreiling and lying against the Lo RD, and departing away from our God, heaking upprefilon and revolt-conceiving and atteringfrom the heart words of fallhood.

uav backward , and juffee franceth afar off: for truth it fallen in the itreet, and equity cannot enter.

Yea, truth faileth, and he that departeth from evil no keth himfelf a prev: and the LORD faw it, and it displeased him that there was no judgment.

16 4 And he faw that there zu no man , and wondred that fore his arm brought faivation unto him, and his righteoulash is fulfained him.

17 For he put on righteousness as a breaft-plate, and an heimet of falvation upon his head; & he nut c W C 921 18 MCC. to hi file t will. of th

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lx. and increafe. Char. The Churches glory on the garments of vengeance w clothing, and was clad with windows? galas a cloke.

18 According to their deeds accordingly he will repay, fury wit repay recompence to will repay recompence to the islands he will repay recompence.

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19 So that they fear the name of the Lo Ro from the west, and glory from the rifing of the fun: when the enemy that come in like a floud, the fuirit of the Long that lift up a itandard a-

unit him. to ¶ And the redeemer fhatt come to Zion, and unto them that turn from transgression in

Jacob, faith the Lo RD.

Man with them, faith the Liki, My spirit that is upon thee, and my words which I have put in the mouth, shall not depart out of thy mouth, nor out of the mouth of thy feed, nor out of the mouth of thy feeds feed, faith the Lore, from henceforth, and for ever.

CHAP. LX.

1 come, and the glory of the Long is rifen upon thee. 2 For behold, the darkness

hall cover the earth, and groß darknels, the people : but the LIRD shall arise upon thee, and his glory (hall be feen upon thee. 3 And the Gentiles fhall come thy light, and kings to the brightness of thy rifing.

4 Lift up thine eyes round a-tout, and fee; all they gather themielyes together, they come to thee, thy fons that! come from fat, and thy daughters shall be natical at thy fide.

Then shalt thou see and flow together, and thine heart shall feat, and he enlarged, because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

6 The multitude of camels fhall over thee: the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense, and they shall shew forth the praises of the Lore .

7 All the flocks of Kedar fhall sathered together unto thee, tams of Nebajoth shall minihe unto thee : they shall come with acceptance on mine elwy glory.

8 Who are thefe that flie as . cloud, and as the doves to their

9 Surely the illes that wait for me, and the thing of Tatchild first, to bring, thy tons from farther; hiver and their gold with them; unto the name of the Lord thy God; and to the holy that the sure of the holy the forms of the sure One of lirael, because he hath glorified thee.

10 And the fons of ftrangers that build up thy walls, and their kings that minister unco thee: for in my wrath I finote thee, but

in my favour have I had mercy on thee.

11 Therefore the gates than be oven continually, they shall not be flut day nor night, that men may bring unto thee the for-ces of the Gentiles, and that their kings may be brought.

12 For the nation and kingdom that wil not ferve thee ; shall perish: yea, thore nations shall be utterly wasted.

13 The glory of Lehanon fhall come unto thee, the fir-tree, the pine-tree, and the box together, to beautifie the place of my fanchuary, and I will make the place

of my feet alorious.

14 The lons also of them that afflicted thee, shall come bendering unto thee; and all they that despited thee, shall bowe themfelves down at the foles of thy feet; and they fhall call thee, The city of the Lart, the Zion of the holy One of Mrael.

orfaken and hated, fo that no man went through thee, I will make thee an eternal excellency,

a joy of many generations.

16 Thou flight also suck the milk of the Gentiles, and shale fuck the breait of kings, and thou shalt know that I the LORD am thy faviour and thy redeem-

er, the mighty One of Jacob-17 For brais I will bring sold, and for iron I will bring filver, and for wood hrafs, and for itones iron: I will also make thy officers peace, and thine exactours righteoutness.

18 Violence shall no more be

heard in thy land, waiting nor destruction within thy borders; but thou fhalt call thy walls fal-

19 The fun thall be no more thy light by day, neither for brightness thall the moon give light unto thee : but

glore.

20 Thy fun fhall no more go down, neither fhall thy moon withdraw it felf : for the Long than be thine everlatting lights and the daysof thy mourning that!

be ended

all righteous: they from inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a

thousand, and a small one a strong nation: I the Lord will hasten it in his time.

He fririt of the Lord Gop is upon me, because the Lond hath anointed me to preach good tidings unto the meck, he hath fent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prilon to them that are bound :

2 To proclaim the acceptable year of the Lore, and the day of vengeance of our God, to

comfort all that mourn :

3 To appoint unto them that thy righteoufness, and all king mourn in Zion, to rive unto them the glore; and thou shak he beauty for ashes, the oyl of joy for mourning, the garment of the mouth of the LORD had praise for the spirit of heavities, name. that they might be called trees 3 Thou shalt also be a crown of righteousness, the planting of of glory in the hand of the the Lo RD, that he might be glo-

4 1 And they mall build the old waftes, they shall raise up the former defolations, and they repair the waite cities, the defolations of many generations, called Hethzi-bah, and thy land

and your vine-dreffers.

and your vine-greiers.

6 But ye final be named the eth a viring, 6 had by su priefts of the Long : mor final marry thee: and as the brike call you the ministers of our arcon reioneth over the brisk code; ye final ear the riches of 6 final thy God reione of the Genriles, and in their glory thee. fhall you boait your felves.

they fhall posicis the double : e- tilence;

they that points the double; e-frence, verlating jot flux be unto them. 7 And give him no realth 8 For I the Lord love judg- he citabilith, and till be min ment, I hate robbert for burnt- Jerutalem a praise in doffering and I will direct their earth.

work in truth- and I will make an 8 the Lord bath fwom the lord of the state of the lord o

Ifaiah. The office of minifiert, 9 And their local shall be known among the Gentiles, and their ofispring among the people! all that fee them fhall acknow-

ledge them, that they me the feed worce the Long hath bies fed

10 I will greatly rejoyce in the L. RD, my fout fhall be joiful in my God, for he hath clothed me with the garments of lalvation, he bath covered me with the robe of righteoulnels, as a bride groom decketh minfelt with a naments, and as a bride adorned

forth her bud, and as the garde causeth the things that are lown in it to fpring forth; fo the Lord Gon will cause righteons neis and staile to foring forth

before all the nations.

CHAP. LXII.

For Zons fake will I not hold my peace, and for Jero falems take I will not relt, until the righteoulness thereof go form as breightness, and the falvats

on thereof as a lamp tout bumeth.

2 And the Gentiles thall fee called by a new name, which

Lo Ros and a royal diadem in the hand of thy God.

ed, Forfaken; neither thall thy land any more be termed land any more be termed; Defolate : but thou fhalt he f And ffrances shall stand as: Boaled: for the Lorn deless feed our slo. ke, and the fors of eth in thee, and thy land shall be the alien france to our plowmer, married. Reulah : for the Lord delists

For as a young man man

6 I have fet watchmen app 7 C For your finite 194 fail thy walls, O Jerusalem was been doubles and we confusion that never hold their reace they that relovee in their rot, nor make it ye that make me toon, therefore in their for the too of the LORD, keep at

everlatting covenant with them. his right hand, and by the an

The s dis nege : fine (inung in the

9 B ARD trong inthe 10 the ga the h tones reaple

world Zion, meth: nim. 12 A loh r LORI Sough

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The white of minifters. Chap. Ixiii. Gods power and mercy. hall Me dis Brength, Surely I will no cording to his mercies, and acare give thy corn to be meat for cording to the multitude of his fine enemies, and the fons of the loving kindnesses.

incenemies, and the lors of the loving kindnelles, inster final nordriok thy wines. B For he faid, Surely, they is the which thou half laboured: are my people, children that will but they that have gathered not lie : lob he was their faviour, in final ear its and praise the 9 It half their affliction he latter, and they that have was afflicted, and the angel of his rought it rogether, shall drink it prefered taved them: in his love must it together, final drink it beceine layed them. In his love, the cours of my holines. And in his pity hetedeemed them, to \$\frac{1}{2}\$ on through, go through and he bare them, and carried the gars; prepare you the way them all the days of old, fine people, calt up, caft up. Io \$\frac{1}{2}\$ But they rebelled, and the high-way, gather out the yexed his hole fairly: therefore more, lift up a trandard for the he was turned to be their enemy. inthe courts of my holinefs.

vation, with the the sates; prepare you the way of the people, cast up, cast up the high-way, gather out the dorneti hones, lift up a standard for the

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worn !

II Behold the LORD hath prochimed unto the end of the

world, Sav ye to the daughter of Zion, Behold, thy falvation co-meth; behold, his reward is with him, and his work before him.
12 And they shall call them, The

by people, the redeemed of the Loan : and thou fhalt be called, South out, a city not forfaken. CHAP. LXIII.

WHo withis that cometh from Edom, with died garments from Bozrah! this that w glorious in his apparely travelling in the greatness of his strength? I that freak in right cousiness, migh-

ty to lave. Wherefore art thou red in like him that treadeth in the a

slone, and of the people there was none with me : for I will tred them in mine anger, and nample them in my fury, and their bloud shall be sprinkled up-

on my garments, and I will ftain all my raiment. 4 For the day of vengeance is

my redeemed is come. f And I looked and there was none to help; and I wondred that there was none to uphold : therefore mine own arm brought falvation unto me, and my fury it upheld me.

6 And I will tread down the will bring down their ftrength to the earth.

The earth.

19 We are them, they were landed so of the Lorr, and the not called by thy name.

Pailes of the Lord, according CHAP. LNIV. the un be beth bestowed on shem, 29- might flow down at the fresence,

and he fought against them.

I I Then he remembred the days of old, Moles and his people, /aring, Where is he that brought
them up out of the fea, with the
shepherd of his flock? where is he that put his holy spirit with-

in him

12 That led them by the right hand of Mofes, with his glorious arm, dividing the water before them, to make himself an everlafting name?

13 That led them through the ness, roat they should not itumble

14 As a beaft goeth down into the valley, the spirit of the Lord caused him to reft: so didit thou thine apparel, and thy garments lead thy people, to make thy felf

glorious name. I have troden the wine-press and behold from the habitation of thy holines, and of thy glory: where is thy zeal and the ffrength, the founding of thy thw bowels, and of thy mercies ro-wards me? are they reltrained?

16 Doubtless thou art our fa-ther, though Abraham be igno-nant of us, and Israel acknowin mine heart, and the year of ledge us not : thou, O Lo RD, and our father , our redeemer, thy name is from everlaiting.

17 1 O LORD, why half thou made us to err from thy ways? and hardened our heart from thy fear Return for the fervants fake the tribes of thine inheritance.

18 The records of thy holines them drunk in my fury, and I our advertaries have troden will him advertaries. have troden

down thy fanctuary. 19 We are thine, thou never

fall that the Lord hath beftow-cionus, and the great goodnes. OH that thou wouldedt tent the wards the house of Irael, which come down, that the mountains

2 As when the melting fire burneth, the fire canieth the wa- to anger continually to my fee. ters to boil, to make the name that lacrinceth in gardens, and known to thine adverlaties, that burneth incense upon alari of the nations may tremble at thy brick: prefence,

3 When thou didit terrible graves, and lodge in the mai things which we looked not for, ments, which eat fwines f thou camelt downs the mountain and broth of abominable than tains flowed down at thy prefence in their veffels:

4 For fince the beginning of the world men have not heard, felf, come not near to me, as ther bath the eye feen, O God, belides thee, what he hath prepared for him that waiteth for him.

Thou meetelt him that rejoycerb, and worketh righteoufnefs, 200 c tout remember thee in thy ways: behold, thou art wroth, for we have inned: in those is continuance, and we shall be fa-

wed.

6 But we are all as an unclean tring, and all our tighteousnesses Fade as a leaf, and our iniquities like the wind have taken us asway.

7 And there is none that calleth moon thy name that ffirreth upshou hait hid thy face from us, and haft confumed us, because of

8 But now, O Lo Ro, thou art our rather : we are the clay, and

thou one potter, and we all are the work of thy hand.

ORD, neither remember iniquity for ever: behold, fee we

Befrech thee, we are all the people to Thy holy cities are a wilderness, Zion is a wilderness, Jewiller a defolytion.

11 Our holy and our beautiful

house, where our fathers praised thee, is burnt up with hire: and all our pleafant things are laid

walte.
12 Wile thou refrain thy felf for thefe taines, O LORD! thou hold the peace, and afflict

CHAP LXV.

The cought of trem that asked

Hat for me : I am found of
been that fought me not : I faid,
Behold me, tehold me, unto a
mation that was not called by my

2 I have foread out my hands all the day unto a rebellious pee ble, which walketh in a way

www thoughes:

3 A people that provoketh me ad fi

Which tay, Stand by the felf, come not near to me, for a fmoke in my nofe, a hie the burneth all the day.

6 Echold, at # written before

me, I will not keep filence, bet will recompense, even recom

pense into their bosom,
7 Your iniquities, and them quities of your fathers together faith the Latt) which has burnt incense upon the nom-tains, and blasshemed me god the hills: therefore will I may fure their former work into the

8 1 Thus faith the Lore, As the new wine is found in the cluster, and one faith, Deflroging not, for a bleffing is in it; is will I do for my fervants fake,

that I may not deitroy them al. 9 And I will bring forth a feet out of Jacob, and out of Jude an inheritour of my mountains: and mine elect shall inherita and my tervants shall dwell then

10 And Sharen Shall be a file of flocks, and the valley of Ada a place for the herds to lie don! in, for my people that have

fought me. fake the Lore, that forget to table for that troup and the farnish the drink-offering um that number.

you to the Iward, and ye hald bowe down to the llaughter the not hear, but did evil bein

mine eyes, and did choosed wherein I delighted not.

13 Therefore thus faith the Lord Gop, rightly, my tryan thall ear, but we shall be human behold, my fervants fhall drial but ye fhall be thirfly a below my fervants fhall rejoyce, but fhall be ashamed:

14 Behold, my fervants for fing for joy of heart, but shall cry for forms of heart

the in Ger in this is freuz for 27. 8 17 4

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16 / ame

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Chap. Ixvi. Gods bentfits to the Church.

The new Ferufalem, riellet. beth me ad fhall howl for vexation of mrit.

my face, het, and call his fervants by mother name :

If That he who bleffeth himfel in the earth, fhall blels himat in the God of truth, and he that is care'h in the earth fhall frear by the God of truthsbecause the former troubles are forgoten, and because they are hid

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fom mine eves. leavens, and a new earth : and the former that not be rementked nor come into mind

bed nor come into mind.

18 But be you glad and rejoyce factor in that which I greate: friehold, I create Jerufalem a njoycing, and her people a joy.
19 And I will rejoyce in Jerealen, and joy in my people, and devoice of weeping that he no more heard in her, nor the voice

no, As in the effroy g of crying.
20 There shall be no more thence an infant of days, nor an old man that hath not filled his n it : fa days: for the child that die an builded years old, but the fins fakes them all ter hang an hundred years old, h a feed hal be accurled.

21 And they fall build houses and inhab t them; and they fhall

plant vineyards, and ear the fruit e a fold of Actor ie down

of them. 22 They first not build, and another inh bit; they first not punt, and another eat: for as the days of a tree, a c the days of my peorle, and mine elect thall long

min the work of their hands.

3 They find not la out in rails, nor bring forth for trouble; for they are the feed of the bleffed of the LORD, and their

feed together, and the lion had est firew like the builbock; and dult feel es the fergents and dail feall to the ferrents her:
ment. They final not hurt nor 12 That we may fack, and he
follow in all my holy mountain, fatisfied with the breaths of her
hit the low

behold but 1 nts (h)

2 For all those things hath mine hand made, and all thole tungs it have been faith the LORD : but ame for a curie unto my cho- to this man wild I look, even to in: for the Lord God thell flay bim that a poor and of a contrice spirit, and trembleth at my word

3 He that killeth an oy, it as if he few a man: le that facti-ficeth a land, 4c i he cut off a dogs teck: he that offereth an oblation, as if we offered furines bloud: he that burneth incense, as it he blessed an idol: yearthey have cholen their own waysand their foul delighteth in their a-

boninations.

4 Lalfo will choose their delufions, and will bring their fears mon them; because when I cal led, none did aniwer; when I fpake, they did not hear; but they did evil before mine eyes, and choic that in which I delight-

and chole rait in which I dengined not.

I Hear the word of the Lord, ye that tremble at his word, Your brethren that hated you, that caft you out for my names lake, I aids Let the LORD be glorified : but he thall appear to your joy, and they fhall be afhamed.

6 A voice of noise from the citv, a voice from the temple, a voice of the LOND that rendreth

recompence to his enemies. 7 Before the travailed the brought forth: before her pain came, the was delivered of a man-child.

8 Who hath heard such a thing?

who hath feen inch things? fhall the earth be made to bring forth in one day, er thall a nation be born at once? for as foon as Zion travailed, file brought forth her children.

9 Shall I bring to the birth. of spring with them. and not could to bring forth?

14 And it shall come to pass, buth the Load: shall I cause to

we, and whiles they are yet faith thy God feeking, I will fan be read to the they are yet faith thy God feeking, I will bear.

The wolf and the lamb lem, and be glad with ber, all 10 Rejoyce ye with Jerufa-lem, and be glad with her, all ye that love her: rejoyce for joy with her all e that mourn for

confolations: that we may milk out, and be delighted with the am the LORD. COMPOSATIONS: That very thing the LORD, The abundance of her glory. The abundance of her glory heaven μ my throne, and 12 For thus faith the heaven μ my throne, and there Reheld. I will extend

heaven n my throne, and 12 For thus faith the Long, freath is my footbool; where Behold, I will extend peace to she house that ye built unto her like a river, and the glomal and where is the place of ry of the Gentiles like a flow-

M tele ?

in Jerufalem. 14 And when ye fee this, your heart firall rejoice, and your brethren for an offering unto the bones shall flourish like an herb: Lo Rt, cut of all nations, upon and the hand of the Lord fhall horfes, and in chariots, and in be known towards his fervants, litters, and upon mules, and upon and bis indignation towards his fwift beafts, to my holy mon enemies.

come with fire, and with his cha- offering in a clean velich, an riots like 2 whirlwind, to ren- the houle of the LORY. der his anger with fury, and his

der his anger with lury, and his 21 And 1 will allo take or me feebuke with flames of tire. for priefts, and for Levita, 16 For by fires and by his flword, faith the Lord. will the Lord. plead with all 22 For as the new heres flesh; and the slain of the Lords and the new earth which I will be the same and the new earth which I will be the same and the new earth which I will be the same and the new earth which I will be the same and the new earth which I will be the same and the new earth which I will be the same and the new earth which I will be the same and the new earth which I will be the same and the new earth which I will be the same and the

than be many.

felves, and purific themselves in the gardens behind one to an 23. And it shall come to an the midts, eating swines seein, that from one new moon to an and the abomination, and the ther, and from one sobuth moute; shall be continued toge, another, shall all shell come in moute; shall be continued toge, worthip before me, sith the felves, and purifie themselves in seed and your name remain.

ther, faith the Lordon toger another ther, faith the Lordon 18 For I know their works, and Lordon their thoughts: it shall come, 24 A that I will gather all nations and and look

Feremiahs calling. ing ftream; then fhatt ve fuck, ve t. Tarfhifh, Pul and Lud, the that be born upon ber fides, and draw the bow, to Tubal and le be dandled upon her knees. Yan, to the ifles after off, but

13 As one whom his mother have not heard my fame, neither comforteth, fo will I comfort have feen my glory; and the you; and ye shall be comforted shall declare my glory among the

Gentiles

20 And they fhall bring all you tain Jerusalem, faith the Long.

21 And I will also take of the

make, fhatt remain before me 17 They that fanctifie them - faith the LORD, to thall you

24 And they fhall go forth that I will gather all nations and and look upon the cargies of the tongues, and they shall come and men that have transgeried fee my glory. The shall will get a sign among not die, neither shall their a them, and I will get a sign among not die, neither shall their a them, and I will gend those that be quenched, and they shall will get a sign among the shall get a sign efcare of them unto the nations, an abhorring unto all fleft.

The Book of the Prophet JEREMIAH.

the fon of Hilkiah, of an achilde the priefts that were in 7 % But the LORD faid m Anathoth, in the land

of Benjamin : 2 To whom the word of the Long came in the days of Johan command thee thou fhalt feet the ion of Amon king of ludah, in the thirteenth year of his

teign.

It came alfo in the days of Jenoiakim the fon of Johah king of Judah, unto the end of the and the Lord faid unto me beleventh year of Zedekiah the hold, I have put my words fon of Josiah king of Judah, un- thy mouth-to the carrying away of Jerusa- 10 See, I

f Before I formed the heart plant. belly, I knew thee; and before plant. I Moreover the word the 11 M Moreover the word the medical before plant. thou camelt forth out of the 11 ¶ Moreover the word womb. I fanctified thee, and I the Lord came unto me laying ordained thee a prophet unto Jeremiah, what feelt thou the nations.

CHAP. I. 6 Then faid I, Ah, Lord von HE words of Jeremiah, behold, I cannot speak, for

me, Say not, I am a child: fi thou shalt go to all that I'm

8 Be not afraid of their face for I am with thee to deine

thee, with the LORD.

9 Then the LORD put for his hand, and touched my most

10 See, I have this day fer the 4 Then the word of the Lord kingdoms, to root out, and a caine unto me, faving, pull down, and to deffrost fe Before I formed thee in the to throw down, to build and

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Gods expostulations.

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16 And I will utter my judg-

es of the In Thou therefore gird up the loyms, and arife, and freak Chittim, and fee; and fewd unto some them all that I command Kedar, and confider diligently, there be not diffused at their and fee if there be fuch a thing-fice, left I confound thee before 11 Hath a nation changed their fhat is

and an iron pillar, and brafen doth not profit.
was against the whole land, a- 12 Be aftons

people of the land.

Moreover, the word of the lord came to me, saying, 2 Go, and cry in the cars of erufalem, faying, Thus faith the kindness of the vouth, the love his land walke: his ciries are of thine espoulates, when thou burnt without inhabitant. Supply water after me in the wilder. 16 Alfo the children of Noph

3 liftael mas holiness unto the crown of thy head. ORD, and the first-fruits of his 17 Hall thou not

thid, I fee a rod of an al- the families of the house of Israelis Then faid the Lord unto What iniquity have your fathers as Thou half well feen; for found in me, that they are gone will haften my word to per- far from me, and have walked af-

The state of the Lord of the the state of the Lord of ter vanity, and are become vain

14 Then the LORD faid unto of the thadow of death, through me Out of the north an evil a land that no man palled through

by our of the inertif an evit about that no man parted through the back forth upon all the in- and where no man dwelt's habitants of the land.

7 And I brought you into a 1 K for lo, I will call all the plentiful countrey, to eat the findles of the kingdoms of the fruit thereof, and the goodness porth, ight the Lo RD, and they thereof; but when ye entrely, ye hall come, and they that fet defiled my land, and made mine

say come, and they have the en-heritage analysis and materime entrope in the parts of Jerutalem. 8. The prieffs faid not, Where as againft all the walls thereof if the Lorn's and they that handadour, and againft all the det the law, knew me not; the comptof ludab. 16 And I will utter my judg- me, and the prophets prophetied ments against them, touching all by Baal, and walked after things

bet sealed them to be an oy bas, and wanter are: were bein wickenles, who have for- trad do not profit. I will yet men me, and have burnt in 9 ¶ Wherefore, I will yet cale unto other gods, and worphead with you laith the LORD, support the works of their own and with your childrens children and with your childrens children in I plead.

to For pals over the illes of

Ben. For behold, I have made but my people have chan-tie for behold, I have made but my people have chan-thee this day a defenced city, ged their glory, for that #bscb

12 Be altonished, O je heamint the hinge of Judah, against vens at this, and he horribly athe vrinces thereof, against the fraid, be ve very desolate, saith pricis thereof, and against the the Lond.

13 For my people have com-19 And they than fight against mitted two evils: they have thes but they find not prevail for aken me the fountain of li-maint thee: for Lim with thee, ving waters, and bewed them out furth the Long, to deliver thee, cifferns, broken cifferns that can hold no water.

14 1 Is Ifrael a fervant? is he a home-born have! why is he

Spoiled ! 16 The young lions rored unlord, I remember thee, the on him, and velled, and they made and nels of the youth, the love his land walke: his ciries are

nels, in a land that may not fown. and Tahapanes have broken the

17 Half thou not procured this hereafe: all that devour him, unto the felf-inthatthou hair for-hall offend; evil shall come up- faken the LORD the God when

he led thee by the way haft thou to the way of Egypt to drink for the way of the way of the way

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the waters of Sihor ? or what half children, they received no conthou to do in the way of Allyria, rection : vour own fword had

19 Thine own wickedness fhat deftroving lian. correct thees and the back-fli-ings feat repreve thee; know therefore and fee that it is an evil tung and bitters that thou hart for Licenthe L. KO the God and that me fear is not in thee, faith the Lord Goo of holis.

broken the voke, and burit thy bands, and thou faidlt, I will not trangreis: when upon every high hill, and under every er en tree thou wanderest, playing the

harlot.
21 Yet I had clanted thee a noble vine who had a tight feed; how then art thou turned into the degenerate plant of a firange vine unto nie?

22 For though thos walls thee with nitre, and take thee much fine, yet thine iniquate is marked before me, faith the Lord Goo.

23 How can't thou fay, I am not pollated, I have not gone af-ter Baalim? See thy way in the valley, know what thou halt done; the art a fwire dromedary traverling her ways.

24 A wild as used to the wilderness, that inuffeth up the wind at her pleafure, in her occasion who can turn her away? all the that feek her, will not weary themselves, in her month their

thall had her.

25 Withhold the foot from being unflied, an I the throat from thirt : but thou faidit, There i no hore. No, for I laveloved firanger and after them will for 26 As the thief is alhamed when he is found: O is the hinle of If ael alhamed, they their kings, their princes, and their priefts, and their prophets,

27 Siving to a thock. Thou do my father; and to a tione, I hou hait brought me forth: for they have turned there back unto me, and not their face: bur in the time of their trouble they will

far, Arife, and lave us

28 But where a cthy go is that thou half made thee let them arife if they can lave thee in the time of the trouble for a cording to the number of the citi s, are the gods, O Judah.
29 Wherefore will ve vlead

with me ' ye all have transpresd againft me, laith the Land. 6 ¶ The Land faid alfount 30 In vain have limiten your me in the days fofiah the king fed against me. laid the Lako.

to drink the waters of the river? devoured your prophers, like a

31 4 O generation, feeyethe word of the Lord: a wilderness unto Ifrael ? a land of dereness! wherefore fay my come no more unto thee !

32 Can a maid forget | er orms ments, or a bride her attire 'ver in reople have forgotten me days without number.

23 . Who trimmelf thou the way to leek love ! therefore had thou also taught the wicked one thy ways.

34 Allo in thy skirts is fond the bloud of the fouls of the root impoents: I have not found it by fecter fearth, but upon all the 35. Yet thou fayer, Becufel am ianocent, furely his ame thall turn from me: behold I

will plead with thee, because thu 36 Why gaddelt thou about & much to change thy way thou alta thair be ashamed of Fg. 15

as thou will aframed of Affrica 37 Yea, thou faalt go forth rom him, and thine hands area thine had : for the Land hat re extend they confidences and they

thalt nor profeer in them.

CHAP. III.

Het fay, if a man put away
his wife, and fine go from him, and become another mans, then he acturn unto her agund fluid not that land be greatly polluted? but thou half played the harlot with many lovers ; verre turn again to me faith t'eLord

2 Lift up thine eves unto the high places, and lee where this hate nor been lien with: in the ways half thou fat for them & the Arabian in the wildernels ad thou hair conuted the land with the whoredoms, and with the wicke inefs.

3 Therefore the showres have been withholden, and there hith been no latter rain, and thou ha fit a whores forehead, thou to

fule ift to be athame !time cry unto me, My father the of the guide of my youth?

ever ! will he keen it to the end Behold, thou hait ficken and done evil things as thou coulds

the promifes of the goffel. Chap. iii, iv. I fract approved by God. bil thou feen that which back- LORD, and all the nations shall be filing Israel hath done? The is gathered unto it, to the name of me un upon every high moun- the Landto Jerufalem : neither

ing an upon every night mount the Lauristo Jerusalem; neither as and under every green tree, final they walk any more after atthete hath played the harlot, the imagination of their evil 1. And I faid after the had heart the seral these evings. Turn thou 18 In these days the house of them; but the returned not: Judah thall walk with the house about treacherous filter Judah of liraely and they final come roge-

ther out of the land of the north. 8 And I faw, when for all the to the land that I have given for

8 And I law, when tot all the to the law it that I have given your farming whereby shacklifting. It is insherizance unto your faradomnitted adultery, I had there, as ther away, and given her a 19 hit I Lid, How shall I put it of divorce; yet her treaches they among the children, and assister Judan feared not, but give thee a pleafant land, a goodly cost and played the harlot afti, heritage of the hots of nations? eat and played the harlor alic. heritage of the hots of nations?

9 And it came to pus through and I haid, Thou thalt call me, Me lightness of het visuor dom father, and finalt not turn away that the defiled the lends and from me.

20 Sprick of a wife treache-

doubted adulters with 110hes 20 4 Surely as a wife treached with flooks.

10 And yet for all this, her band 'f have you dealt treached underboos hite: Judah hath not roufly with me, O house of trind unto me with her whole I line, taith the LORD.

tout bat feignedly, with the 21 A voice was heard upon the

dangs Judah.
12. 960, and proclaim these 11. Goo and proclaim these 22 Revenue backshiding chil-sent toward the north and say, drea, and I will head your back-from the backshiding lived, fittings; behold, we come oute that the LNR, and I will not these for thou are the Lo Ro out-gle mine anger to fall upon your God, the lam mercivilitaint the Lo Ro. 22 Truly in value following

see mine anger to fall upon vour God. It is mere fulfait the Lord. 23 Truly in vain is fall ution at level more fulfaith the Lord. 25 Truly in the hills, and from 13 Only acknowledge thing the multitude of mountains: inhult that thou half trant truly in the Lord our God stand against the Lord the theation of lifeal. Sol, and half fortered thy ways. 24 for theme hath devoyed in the financers under every green the labour of our fathers from the same that the court of the same that he Lord. The same has the court of the same hath the court of the same has the Lord. The same has the Cord.

tree, and ye have not obeyed my our youth a mean and their daughties, sinh the Lord. Since their times and their daughties free the Lord. For I ame are finished against the start of the control of the

hal feed you with knowledge God. and understanding. and understanding.

16 And it thall come to rafs IF thou wilt return, O Israel, then ye be mult uplyed, and in-faith the Lord, return under cased in the lant; in thoic me: and if thou will put away has faith the Lord, they shall thine abominations out of my are more. The ark of the co-fifth then in the thou not remove. The strong the common of the Lord; neither Lord liveth, in truth, in judg-hall they will tit, neither thall the nations shall bless themselves and the day and not not the common shall be strongly and the common shall be strongly and the common shall be strongly and the shall be shall

in him, and in him that they

tut be done any more. It At that time they fhall call glory, Joulaiem the Ahrone of the 3 ¶ For thus faith the Long to Ff 4

d no core ord hath to, like a fee ve the e I been

predome.

e fay my we will 1 99 er orne-tire 'yer tten me

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end n and nid# อ แกล king Hal

reak ur your fallow-ground, and fow not among thorns.

LORD, and take away the fore their vesking of your heart, ye men of Ju- Judah. dah, and inhabitant; of Jerufathin, and inhabitants of Jerula-lem: left my fury come forth like fire, and hurn that none can squench it, because of the cuil of against me, faith the Lorn-your doings. J. Declare ye in Judah-and pub-have procured these trains und like fire, and burn that none can

f Declare ye in Judah and pub-tish in Jerusalem, and say, Blow we the trumpet in the land : cry, gather together, and fay, Affem-ble your felves, and let us go into the defenced cities.

6 Set up the standard toward Zion: retire, itaynot; for I will bring evil from the north, and a

great destruction.

The lion is come up from his shicket, and the destroyer of the Gentiles is on his way; he is make thy land defolate, and thy cities fhall be laid wafte, without an inhabitant.

8 For this gird you with fackcloth, lament and howl: for the

herce anger of the Lond is not rurned back from us.

9 And it shall come to rass at that day, faith the Lord, that the heart of the king shall perish and the heart of the princes : and the priests shall be assonished, and the prophet fhall wonder.

to Then faid I, Ah Lord Gop, surely thou half greatly deceived no light.

this people, and Jerusalem, say24 lbe
ing, Ye shall have peace; wherelo, they as the fword reacheth unto the foul

It At that time that it be no man, and an the birds of the faid to this reople, and to Jeru-falem, A dry wind of the high places in the wilderness toward the daughter of my people, not

to fan, nor to cleanle, down at the picture of the fan, nor to cleanle, to the fan a full wind from those Lordy, and by his fierce angent face that come unto me: now 27 For thus hath the Lord also well leive sentence against faid. The whole land that is also well leive sentence against faid.

shem. 13 Behold, he shall come up full end.

for we are spoiled.

14 O Jetusalem, wash thine not repent, neither will I can heart from wickedness, that thou back from the mayer be faved: how long that 29 The whole city that the mayer be faved: thy vain thoughts lodge within for the noise of the horsement

Dan, and publishesh affliction tooks: every city stall of forth from mount kestraim.

Fudab lamentel. 16 Make ye mention to the nations, behold, publish against Jerufalem, that watchers come 4 Circumcife your felves to the from a far countrey, and give on their voice against the cities of

17 As keepers of a field an

thee, this is thy wickedness, be cause it is bitter, because ?

reacheth unto thine heart. 19 ¶ My bowels my boweis am pained at my very heart, at heart maketh a noise in me, I cannot hold my peace, because thou hast heard, O my foul, the found of the trumpet, the alam

of war. 20 Deltruction upon defra ction is cried, for the whole and is spoiled: suddenly are my tems spoiled, and my curtains in a moment.

21 How long than I fee the itandard, and hear the found of

the trumpet 12 For my people is foolish, they have not known me, the a e fottifh children, and they have none understanding: they at wife to do evil, but to do good

they have no knowledge. 23 I beheld the earth, and le and the heavens, and they but

24 I beheld the mountains and

lo, they trembled, and all the hills moved lightly. 25 I beheld, and lo, there we

heavens were fled. 26 I beheld, and lo, the fruit ful place was a wilderness and a the cities thereof were broken presence of the

deinlate; yet will I not make !

28 For this thall the earth as clouds, and his chariot featite 28 For this mail of the heaven above as whirlwind; his his ries are mourn, and the heaven above feating them eagles; wo unto us, he black; because I have goten them eagles; wo unto us, he black; because I have form it, I have purposed it, and wil

bowmen, they than go into

20 A shat w dothe though MESS IT tenteit vain ' fait, !

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61 he le magn thou decreat thee with 9 Shell not wife for thele-graments of gold, though thou thing? I faith the Louds and the fill the with painting, in thall not me foul be avenged on son thair thou make, the title the nation as this? that me loves will definite thee; 10 M Go we up upon her walks-10 9 Go ve up upon her wallsoe

the will leek thy life.

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RD.

11 For I have heard a voice as end; take away her battlemanks, of a woman in travall, and the for they a cont the Lordon and in as of her that bringeth. It for the house of lines and finds her nit child, the voice of the house of Jana, have dealthe daughter of Zion; and bevery treacheroully against negwitch her left, run intended furth the Lordon hand, again, wow an now. It Theyhave belied the Lordon for my foul is wearied became of and find; it is not be neither. doing fs, be aufe g boweis. eart, ar C H A P. me. I

CHAP. V.

The first we feet word nor famine 12 And the prophets find be now and know, and feek in in them: thus find it be done wind, and the word into the broad places thereof, if we man find man, if there be so at eacuteth indimens that Length finds the truth, and I will field this word, behold, I will fired this word, will fired th

Lond liveth, furely they fwear it fluil devour thent-

red; thou halt confirmed them, porrection: they lave made their flandest what they fave faces harder then a rock, they

men, and well weak mind them, they find impoveriff the length of the charge known the way of ciries, wherein thou traffedly the Lordy, and the sudjament of with the favoriff, the threather that their have after 18. Nevertheles in those days getter broken the vales, and burnt 6 ith the Lordy Lwill not me such that the lordy.

A where one is here out to find a full code of the Wherefore.

consecutives in an input the first forch of e Louro our God all blood final warth over their their their and auto as the fitted outs every one that excels our thou an over them. Like as ye, there shall be turn in a consecutive for them we still several them to move their several them to move the several transfer of in your land of held rough, an their backtonings we let to transfer in a land that

are increase. a not yours. 20 de lere this in the house of 7 4 How than I rardon thee for this? thy children have a r. Jacob, and publish it in Judah,

taken me, and fworn by them to at faving, me and two when I had fed 21 Hear now this. O fooling he to the falls the then compenses and without understand-afted adultery, and attempted ing which have ejected dee not-benelees by troops in the har-biblooks.

22 Fear we not meet faith the

and deitroy, but make not a full 31 For I have heard a voice as end : take away her battlements.

that evil come upon us, neither shall we see sword nor famine

make my words in the mouth 2 And though they far, The fire, and this reorle wood, and

15 Lost will bring a nation uo-3 O LORD, are not thine eves on you from far. O house of Ho-good the truth? then half strick-rach, faith the Lord : it is an athem, but they have not grie-mighty nation, it is an ancient nation, a nation whose language. to they have refuled to receive thou knowest not neither under-

16 Their quiver is as an open

to I self-quive it a shiper has an open her cruided to return.

4. Therefore I fair, Surely

5. Therefore I fair, Surely

6. Therefo Tone, we the judgment of their ear; they find eat no thy flocks and thing lands, they find ear of the flocks and thing lands, they find ear of thing er me unto the great up thy vines and thy fig. trees and will deak unto them, they fluid impoverificity fenceds,

foreit finall that themes and a world when we final tay, Wherefore of the evening finall spoil themes doeth the Lord our God all

thereit QU ADE

Geds mrath proclaimed. Teremiah. LORD : will ye not tremble at away for the shadows of the a fall my presence, which have pla-ced the fand for the bound of the fea, by a propertual decree that it cannot pass it; and that it cannot pals it; and though the waves thereof tals themselves, yet can they not prevail; though they rore, yet can they not rafs over it?

23 But this reonle hath a revolting and a rebellious heart : they are revolted and gone.

e4 Neither fay they in their heart, Let us now fear the Lond our God that giveth rain, both feafon : he referveth unto us the

appointed weeks of the harveit.

25 ¶ Your injusties have
turned away thele things, and your fins have withholden good

things from you.

26 For among my reople are found wicked men: they lav wait as he that fetteth fnares , they fer

a trap, they catch men.
27 As a cage is full of birds,
so are their houses full of deceit: therefore they are become great,

and waten rich.

28 They are waxen fat, they fhine: vea, they overpass, deeds of the wicked : they indee not the cause, the cause the fatherless, yet they profeer: and the right of the needy do they not judge:

29 Shall I not wifit for thefe things ! faith the LORD : fhall not my foul be avenged on fuch a nation as this?

30 1 A wonderful and horrible thing is committed in the land 31 The prophets prophetie falfly, and the priests bear rule by

lly, and the prietic orar rule by their means, and my people love to bave it but and what will be do in the end thereof?

O Ye children of Benjamin, gather your felves of flee out of the midt of Jerufalems and blow the comparing the control of the midt of Jerufalems and blow the comparing the control of the midt. blow the trumpet in Telcoa; and fet up a fign of fire in Beth-hac cerem: for evil appeareth out of

the north, and great deltruction. 2 I have likened the daughter of Zion, to a comely and delicate

moman.

The fhepherds with their flocks fhall come unto her: they that pitch their tents against her wound about : they than fee i every one in his place.

4 Prepare ye war against her : arife and let us go up at noon : wo unto us, for the day goeth a - for the old paths, where is the good

Exhart ations to reventance. vening are itretched out.

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9 Artice and let us 90 by min, sarell and let us destroy her paleces.
6. 4 For thus hath the Low 7 A for holds fails. How 3e don 100 floids fails. How 3e don 100 floids and a for trees, and caft a mount against side. trees, and cafe a mount again to be lewing the city to be lewing to be city to be lewing to be city to be city

in the midit of her. 7 As a fountain casteth ou her waters, so the calleth out he wickedness: violence and soods heard in her, before me continu

ally is grief and wounds. 8 Be thou instructed Jeruse Iem, lest my faul derart from

thee; left I make thee defolts, and a land not inhabited.

9 I Thus faith the LORD of hofts. They thall throughly slean the remnant of Ifrael, as a vine: turn back thine hand as a grape gatherer into the baskets.

10 To whom fhall I freak and give warning, that they may hear ! behold, their ear is unerumcifed, and they cannot herken : behold the word of the LORD is unto them a rentoch; they have no delight in it.
II Therefore I am full of the

fury of the Long: I am wear with holding in: I will pour it out upon the children abroad and upon the affembly of young men together : for even the halband with the wife fhall be taken the aged with bin that is full of days.

12 And their houses shall be turned unto others, with their fields and wives together : for I will Itrezch out my hand open the inhabitants of the land, fact

the Land. even unto the greatest of them every one is given to covetoul neis; and from the prophetever unto the priest every one dealed falily.
14 They have healed also the

hurt of the dangerer of my people, flightly, faving, Peaco, peace, when there is no peace. 15 Were they ashamed when they had committed abominstion! nav, they were not at all a flume 1, neither coul I they blate therefore they thall fall among them that fall : at the time the I vifit them, they thall be cat down, faith the Lord.

ye in the ways and fee, and ist

of the e The Fers in latry. Chap. vii. Their difabedience. wand walk wherein and ve fhall wicked are not plucked away.

by night, or relt for your fouls: but they relaces.

Me Low Allo I fet watchmen over

e down hand learken to the found a dainh dhe trumpet: but they faid, it to be kewill not hearken.

Therefore hear, we nati-

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and know, O congregation,

out he 19 Hear, O earth, behold, I out he in Hear, O earth, behold, I fools estring evil upon this reople, contina wathe fruit of their thoughts, scaule they have not hearkened Jeruia ato my words, nor to my law , but

from miefted it. lefol to to To what purpose cometh there to me incente from Sheba? ORDO in the facet cane from a far ly glein

al the facet Cane from a far manney your burnt-offerings ernot acceptables nor your fa-mines facet unto me. 21 Therefore thus faith the loats behold, I will by flum-hing blocks before this people, and the fathers and the fons togrape other shall fall upon them: the reighbour and his friend thall pe-

12 Thus faith the Long, Bewith a people cometh from the north-countrey, and a great natoo that be raised from the tides

of the earth.

23 They shall lay hold on bow and spear: they are cruel, and have no mercy: their voice witth like the fea, and they ride gon horfes, fet in aray as men for war against thee, O daughter

to Zion.

24 We have heard the fame thereoficur hinds wax feeble: ansula hath taken hold of us, a distribution in travail.

at Go not forth into the held not walk by the way; for the word of the enemy, and fear is

mever, lide. 26 ¶ O daughter of my reople gird the with fackcloth, and rather the felf in after make the mourning, as for an only fon, noft buter lamentation : for the roller faatt fuddenly come upon

27 I have let thee for a towrethat thou mayeit know and try

30 Reprobate filver fliatt men call them, because the Lo Ro hath

rejected them.

CHAP. VII.

The word that came to Jeremiah from the LORD, faying,

2 Stand in the gate of the Lo RD s house, and proclaim there this word and fay, Hear the word of the Lo RD, all ye of Judah > that enter in at thele gates to worthip the LORD.

3 Thus faith the Lord of hoits, the God of Ifrael, Amend your ways and your doings, and will cause you to dwell in this

place.
4 Trust ye not in lying words, saving, The temple of the Lo RD. the temple of the LORD, the temple of the LORD are thele.

for if ye throughly amend your ways and your doings if you throughly execute judgment be-

tween a man and his neighbour;
6 If we oppress not the stranger,
the fatherless and the widow, and
shed not innocent bloud in this place, neither walk after other

gods to your hurt:

7 Then will I caufe you to dwell in this place, in the land that I gave to your fathers, for e-

words, that cannot proft.

9 Will be feal, murder, and

commit adultery, and fweat fallly, and burn incense unto Baal, and walk after other gods whom ye

know not;

10 And come and trand before me in this bonie which is called by my name and lay, We are delivered to do all thefe abominations 11 Is this house, which is called by my name become a den of I have feen it, faith the Lord.

12 Bur 30 ve now unto my I fet my name at the first, and fee what I did to it, for the wick-edness of my people I frael.

13 And now because ye have

done all these works, saith the LORD, and I spake unto you, rifing up early, and fpeaking, but

as the areal grievous revoltes, saligng with flanders: they that and iton, they are all which is called by my surpress.

The belows are burnt, the place which is called by my surpress.

The belows are burnt, the place which ligave to several led is confumed of the fire, the solid packeth in yain; for the so Shalob,

Their disobedience.

16 And I will call you out of 28 But thou shalt say unn see my fight, as I have call out all them. This is a nation that a sall your brethren, even the whole feed beyeth not the voice of the Long and their God, nor receiveth conediof Enhraim. 16 Therefore way not thou on : truth is perished, and is on

for this people, neither lift up cry of from their mouth. nor prayer for them, neither make intercession to me; for I

to make cakes to the queen of abominations in the house whith beaven, and to your out drink- is called by my name to rolling offerings unto other gods, that it. they may provoke me to anger.

ger ? faith the Lo Re : do they not in the valley of the fon of His

process themselves to me con-on of their own toos?

On of their own toos?

On therefore thus faith the commanded than not, notine
Lord Goo, Behold, mine auger came it into my heart.

Lord Goo, Behold, mine auger came it into my heart.

Lord Goo, behold, mine auger came it into my heart. upon this place upon man andup days come, faith the Lore, that

holts, the God of Ifrael, Put your

thers, nor commanded them in that fray then away,
the day that I brought them out 34 Then will I cave to cut
of the land of Egopt, concerning from the cities of Judah, and

Durnt-offerings or facrifices. 23 But this thing commanded voice of mirth, and the voice of them, faving, Obey my voice, gladness, the voice of the bide and I will be your God, and ye froom, and the voice of the bride shall be my people; and walk ye for the land fhall be defolate in all the ways that I have com-

anclined their ear, but walked in dah, and the bones of his pristhe counfels and in the imaginatices, and the bone, of the riells an of their evil heart, and went and the bones of the problems by their heart hard the hones of the inhabitants to since the day that your fa- Jerufalem out of their grayes.

29 1 Cut off thine lair 0 Ferajalen , and caft it awayard

make intercement to the, the tracken, and calt it awayant will not heat thee.

17 § Seelt thou not what they places; for the Loan hath is the firest of lectaleum:

18 The children gather wood, 30 For the children of Jahl and the father; kindle the ire; have done evil in m fight, hat and the father; kindle the ire; have done evil in m fight, hat and the women kneed war dough the Loan; they have fet the

31 And they have built the 19 Do they provoke me to an- high places of Tophet, which is ger? faith the L.) RE: no her out in one to have their fons and the revoke themselves to the confusion nom, to have the fire, which I doughters in the fire, which I

of on the precession man another to the first the Lore, that the Lore, the control of the property of the first of the new the water of the four of the ground; and it that burn, and nom, but the valley of displays from a result of the first of the first of the first of the property of the first of the f

33 And the carcales of this holts, the God of Hraef, rathour 35 and the estates of one burnt-offerings unto your facts people thall be meat for the fewls of the leaven and for the 22 For I hoske not unto your fabeaits of the earth, and non-

from the streets of Jeru'alem, the

Anal be mays that I have commented you that it may be well A that time, Lath the announce of the first beautiful bea

there came forth out of the land 2 And they fault fread the of Epyt unto this day. I have e- before the fan and the moon en left unto you all my fer- and all the holf of faceton, who wants the prophery daily rinne they have loved, and whom the Pants the prophets, daily rime they have found, and whom the superfly, and feeding from.

1.26 Yet they hearkened not un-they have found, and whom the for me, nor inclined their earl, and they have walked, and whom the found that defend their heek, they work they have found, and whom they have found, and whom they had do work they frail to the found of t

they will not bearken to thee: 3 An i death shall be cholented then shall also call unto them, but ther then life, by all the religion will not answer thee. due of them that remain o

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by undescrib family, which remain filence, and given uswater of gall in that a sail the places, whither I have to drink, because we have finned the Long as metern, taith the Long of against the Long of the hope of the long of the long

49 Moreover thou fhalt fay no good came; and for a time of nd is on

At Moreover thou shalt say no good same; and for a time of no them, Thus saith the Loren, health, and behold trouble, say they fail, and not artice? I of the functing of his hortes had he turn aways and not return was heard from Dan; the whole if Why tron is this people of land trembled at the found of fundaem lidden back by a the neighing of his strong ones, mental backliding? they hold for they are come and have definitioned by the fold for they are come and have defined by the fold for the first own and have defined by the folds of return, youred the land, say and these that dwell he size on a fight; in on man therein.

The folds are the first say if the city and these that dwell man, which have I done every pents, enclustries among you, assumed to his course, as the which and not be charmed, and heir subteth into the battel. They shall bite you, saith the hair, of

toline

merumed to his courie, as the which and not be charmed, and they final bite you, faith the 7 Yes, the flork in the heat-times, and the respective to know the respective to know the respective to know the form of their comings, but my 19 Behold, the voice of the gode know not the judgment of cry of the daughter of my records, the lord.

8 How do ye fay. We are far country. But not the Lintonia, and the law of the Lord in Zion? In other king in her? within the property of the form of the first the peace of the form of the first the peace of the forms and the law provoked me to wide at the peace of the forms and the law who will be a first the peace of the forms and the first prayer images, with visit and the first peace of the forms and the first peace of the first

k in vain. 20 The harvest is past, the

9 The wife men are ashamed ,

to Therefore will I give their black : aftonifiment bath taken wires unto others, and their fields hold on me-

to them that shall inherit then: 22 Is there no balm in Gilead? of the mar that interest why can the rest of the no phylician there is why can the great is given to co-then is not the health of the vertainels, from the prophet e-daughter of my people recoveven unto the prieft, every one red?

dealeth faltly. CHAP. IX.

It For they have healed the OH that my head were walightly, faying, Peace, peace, tain of teats, that I might weep

when there is no peace.

12 Were they assumed when daughter of my reople, they had committed abomination?

2. Oh that I had in the wikkermay, they were not all afhamed, nels a la ging-place of wayfaring Againet could they blush: there men, that I might leave my peo-fore sull they fall among ple and go from them; for they them that fall, in the time of seall adolecters, an attembly of their vifitation, they shall be call treacherous men-

then winding in the man occurs and they bend their tongues and the Loren.

13 I will furely confirme life their bow for lies; but they them faith the Loren; there are not valuant for the truth upful to nagrapos on the vine, nor on the earth; for they proceed its on the fig. tree, and the leaf from evil to evil, and they know that the Loren. fall fade, and the thing that I not me, faith the Loren.

his neighbour, and truit ve nor it from them.

14 Why do we lit Hill? af- any brother; for every brother leable vont felves, and let us will utterly impolant, and every min into the defenced crists and neighbourwill walk with flanders.

And they will deceive every et as be frient there: for the & And they will deceive every

twavant on high hath to-: Reneraof Judis the, fait fer their fe which

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not speak the truth: they have may come, and fend for cunning taught their tongue to freak lies, women, that they may come. and weary themselves to commit iniquity.

Thine habitation is in the midit of deceit, through deceit they refuse to know me, faith the Lonn.

7 Therefore thus faith the LORD of helts, Behold, I will melt them and try them; for how ded, because we have forsken fhall I do for the daughter of my people?

Their tongue & 4 an arrow that out, it freaketh deceit : one freaketh reaceably to his neighbour with his mouth, but in beart he laveth his wait.

9 ¶ Shall I not with them for these things? saith the Loan : shall not my soul be avenged on such a netion as this?

To For the mountains will I take up a weeping and waiting, and for the habitations of the wilderness a lamentation, because they are burnt up, fo that none can pals through them, neither the voice of the can men hear th cattel, both the heavens, and the bealt are fled, they are gone.

It And I will make Jerula-lem heaps, and a den of dragons, and I will make the ciries of Judah, desolate, without an inha-

bitant 12 9 Who is the wife man that may understand this, and we whom the mouth of the Long bath froken, that he may declare it, for what the land perificity, and is burnt up like a wildernels that none patieththro.

13 And the Lord faith, Because they have forfaken my law, which I fer before them, and have not obeyed my voice, nei-ther walked therein;

14 But have walked after the imagination of their own heart, and after Baalim, which their fathers taught them:

LORD of hofts, the God of Ifrael, Behold, I will feed them, com this people, with wormwood, and give them water of gall to drink. 16 I will featter them also a-

mong the heathen, whom nei-ther they nor their fathers have known and I will lend a fword after them till I have confumed

hofts, Confider ye, and call for tree out of the forest (the work the mourning-women, that they of the hands of the workman

18 And let them make hafte and take up a wailing for us, that our eyes may run down with tears, and our eye-lids guft our

with waters. 19 For a voice of wailing is heard out of Zion, How are we spoiled ! we are greatly confounthe land, because our dwelling have cast us out-

20 Yet hear the word of the LORD, O ye women, and le your ear receive the word of his mouth, and teach your daughters wailing, and every one her

neighbour lamentation. 21 For death is come up into our windows, and is entred into our valeces, to cut of the children from without, and the young men from the krees.

22 Speaks Lorr, Even the carcales of men shall fall as dung upon the open field, and as the handful after the harveft-man, and none that go ther them.

23 9 Thus faith the Lord, Les not the wife men glory in his wisclom, neither let the mighty man glory in his might, let not

the rich man glory in his riches. 24 But let him that glorieth, glory in this, that he understand the LORD which exercise losing kindnes, judgment and rights outness in the earth : for in their

things I delight, faith the LORD. faith the LORD, that I will popel in all them which are circumo

fed with the uncircumcifed; 26 Egypt, and Judah and Edom, and the children of Ammon, and Moabs and all that at in the utmoit corners that dwell in the wilderness : for all the nations are uncircumcifed, and all the house of Illraci are where cumcifed in the heart

CHAP. HE rye the word which the Lord speaketh unro you, o house of Ifrael.

LORD: 2 Thus faith the Learn not the way of the her then and be not difinated at the tigns of heaven, for the ber then, are difmared at them.

3 For the cultoms of the per-Thus faith the LORD of ple are vain : for one cutteth ? with the ax.

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Gods covenant preclaimed. This compared to Ged. Chane ixe They deck it with filver out of the land, O inhabitant of with gold, they failten it with the fortress.

uis and with hammers that it

They are upright as the palmus, that n with guth out me, but speak not : they must and will distress them, that they ME 80: be not afraid of them, for they cannot do evil, neither ailing is

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for it in them to do good.

6 Forasinuch as there is none like unto thee, O Lo RD thou art are we onfour-orfaken Welling

Two would not fear thee, O and they are not; there is none to use of nations? for on thee doth lift the forth my tent any more, a spertian; for itumed as a and to fet up ny curtains, man at the wile man of the man. 21 For the palburs are become non; and in all their king-bruiths, and have not fought the

warked conting men.

10 But the Loap is the true direct his fleps.

60th his the living God, and an 2.4 O Loap, cortect me, but coulding king: at his wrath with judgment; not in thine

loving righte-

his power, he hath established the world by his wisdom, and hath ffretched out the heavens

by his diferetion. 13 When he uttereth his

18 For thus faith the LORD , Behold, I will fline out the inha-bitants of the land at this once,

19 ¶ Wo is me for my hurts my wound is grievous : but I faid, Truly this is a grief, and I must

bear it.

20 My tabernacle is spoiled, treat, and thy name is great in and all my cords are broken: my children are gone forth of me, and they are not : there is none to

constitute u none like unto thee. Lo so : therefore they fhall not 8 Bor they are altogether profeer, and all their flocks shall

butifu and foolift: the flock is be feattered.

1 Behold, the noise of the of Silver foread into plates is bruit is come, and a great com-traught from Tarfinth, and gold motion out of the nerth-coun-fine Uphar, the work of the trey to make the cities of Judah weykman, and of the hands of decolare and den of dragous.

the founder: blue and purple is 23 ¶ O LORD, I know that their clothing: they are all the the way of man is not in himself:

the earth fhall tremble, and the anger, leit thou bring me to no-

the earth [hall tremous and the thing nations shall not be able to abide thing. It Thus shall ye say unto them, heathen that know thee not, and the gods that have not made upon the samilies that call not the heavens and the earth, even on thy name: for they have earthey shall perish from the earth, en up Jacob, and devoured him, and from under thele heavens, and confumed him, and have

1. He hath made the earth by
his power, he hath eithbilithed

CHAP. XI.

The word that came to Jere-miah from the Lord, faying,

2 Hear ve the words of this covoice, tere is a multitude of wa- venant, and speak unto the men

reas, sores a multitude of wa- venant, and speak unto the men ters in the heavens, and he cau- of Judah, and to the inhabitants feth the varours to alcend from of Jerulalem, the ends of the earth; he maketh 3 And lay thou unto them, the maketh is made bringeth. Thus faith the Lord God of lifeth the windout of his treatures, tael, Curled he the man that of 15 Prey man; brutish in his beyeth not the words of this co-knowledge; every founder is venant.

Invelode: every founder is venant.

confounded by the graven image: 4 Which I commanded your farhis molten image 12 failhood, fathers in the day fast I brought and there is no breath in them, them forth out of the land of E-tr. They are vanity and the gypt, from the iron furnace, faywhole errours: in the time of ingohes in youngs and do them, but iliatroin they finall perifin.

16 The portion of Jacob 12 your fold which I command to like them; for he is the formation of all trings, and liract 12 C that I may perform the oath he tod of his inheritance; the which I have fwom unto your father up thy wares with milk and hony; as it is this

17 (Gather up thy wares with milk and hony, as it is this

ne perteth a

work kman) 4 They

7 For Learneith, protested un- done against themselves to ris. 7 For I extraction syrvereness uses some against themselves to re-left to your fathers, in the day that I voke the to enger, in offering a case brought them are out of the land cente into Ball.

of Egyptyever unractised syring 15 % And the Lare has make

my voice. 8 Ver the deted not, nor in- their doing. clined their car, but walked eve-Chined their cor, but with the result of their Outside Stronghto the laughtner evil heart; therefore I will bring and I have not that the

which refuted to hear my words; fee thy vendeauce on them, in which refused to hear my words; see the venerance on enemy at and thee went after other profit to unto thee have I revealed at and the houle of Juriah have broad the houle of Juriah have broad the houle of Juriah have broad the refuse that sich the life of the men of Anathch, with their fathers.

evil aron them which they fhall not be able to elcape; and though they thall ery unto me, I will not hearken unto them.

12 Then fig. 1 the cities of Ju-and their daughters final de la dals and inhabitants of Jerufalem famine. 80 > and cry tanto the 20ds 23 And there final be no re-tunto whom they offer incence; man of them, for I will be but they shall not fave them at all

in the time of their trouble.

13 For a count to the number of thy cities were the gods, O Judah; and according to the number of the fireers of Jerufa-lem, have ye fet up altars to men

14 Therefore may not thou way of the wilked project men for this people, neither the up the are all they happ that de a city of traver for the lest for I very treacher only? will not heat from in the time 2 Thou half tlamed them, wa that they ery unto me for their trauble.

15. What lath my believed to are near in their mouth; and is do in mine house, some the from their reins.

hath 'wrought lewdness with 3 But thou, O Lo Rr, known many and the hole defin is pafe me ; thou half feen me, and his fed from thee : when thou doest ed mine heart rowards thee : 13

and of goodly fruit : with the of How long thall the lin

6 Then the Larp faid anto branches of it are broken.

Kindled fire upon it, and the idd, me. Proclaim all thefe words in 17 For the distributions of the current of the cur 17 For the Lord of health

of Julah, and in the that planted thee, hath pronous ists the cities of Julians and in the three planes, the planes proposed property of ferutalem, taying. Hear ced evil against thee, is the ed in the ye the words of this covenant, and of the house of fixels and of the four of the control of the planes and the planes of the planes of the planes are found to them.

early, and protelling , faying, given me knowledge of it, and know its then thou hewedit me

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19 But I mas like a lamb oran two them of the works of this had deviced devices sand covenant which I commanded me, sking, Let us delto the thom to do, but the did now not tree with the fruit thereo. them to do, but the did now how been with the fruit meters.

9. And frue Lagar and units may and letter cut him of from the A conflicted in 15 and among the land of the laving that his mass A confined is found among the may be no more remembred, inkalignus of Ieraldom.

to They are tured back to indgelt rightening, that the initiations of their forefathers, the reins and the heart, let ge

with their fathers.

If it Therefore thus faith the fie not in the name of the Loan,
Land, Fehold, I will bring that thou die not be our band. that thou die not by out hand:

22 Therefore thus faith the Long of hoft; Behold, I will punish them; the young me shall die by the sword, their sas

nant of them, for I will bring evil upon the men of Anathotic even the year of their vilitation

CHAP. XII.

number of the firees of Jerus. R. Isbreous of thom. O.Loro, Jero, have we fet us after to fired when I rl. id with their financial thing, ever aleas to burn of let me t. fk. with the of a incense unto Bank.

they have taken root: theyer a eas they bring forth fruit that

evil, then thou rejoycell.

16 The Lord called the flee for the name, A green olive-tree, fair the day of laughter.

ofperies. the wickeds profperity. Chap. xii. The linen girdle. The land sum and the herbs of every after that I have plucked them and the left, wither, for the wickedness out. I will return and have complete that did wither, for the wickedness out. I will return and have complete the sum of his heat of the land search and the them again every man to his heat of the land search and the them again every man to his first out.

nd of the f f If thou hatt run with the

it, and I how wilt thou do in the swelling the midst of my people.

wedit me of Jordan westit me a ford an it the twenting the intent of my people.

If But if they will not obey, I of for even thy brethren and will utterly pluck up and deftroy that nation, faith the Load.

Beta it beta beyave dealtreacheroully with at the load of t to the

and put it upon thy loyns,
and put it upon thy loyns,
y l have forfaken mine 2 So I got a girdle, according
that, I have left mine he- to the word of the Lond, and
have of my foul into the dearly put it on my loyns. thereof, rom the bleved of my foul into the hands

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of her enemies. 8 Mine heritage is unto me as faying lion in the forelt, it crieth out maint me : therefore have I hated it.

speckled bird, the birds round a- tock.

come to devour. 10 Many paltours have deltroyden my portion under foot, they unto me,

i desolate wiklerness. It They have made it defolates biethir to heart.

12 The fpoilers are come uron al high places through the wilderness for the fword of the Long, then the Lord hall devour from the gor end of the land: no flesh oth the

thall have reace.
13 They have fown wheat, but had rean thorns: they have put themselves to pain, but thall not profit : and they fhall be ashamed

of your revenues, because of the sere and rof the Lord.

14 9 Thus saith the Lord aminf all mine evil neighbours, nd fu nonzi hat touch the inheritance which or ti m fur itn

16 And it that come to rafs, if indo this [9] If thou hair run with the 16 And it their come to vais, it hey have been and they have wester they will diligently learnishe ways to 1m of the their come of the thou of my neople, to swear by my entire and with hories? and if in name, The Louis liveth (as they have the land of peace abservan thou taught my people, to swear by nutedit, they mounted thee, then Baal) then thall they be built in

att, though they speak fair words gird le, and put it upon thy loyns,

3 And the word of the LORD ame unto me the fecond time,

4. Take the girdle that thou half got, which is upon thy loyns, and arife, go to Euphrates and 9 Mine heritage is unto me as hide it there in a hole of the

but we against her; come ye, 5 So I went and hid it by Euallemble all the bealts of the field, phrates, as the LORD command-

ed me. 6 And it came to pass after ed my vineyard, they have tro- many days, that the Loro faid, Arife, go to have made my pleasant portion phrates, and take the girdle from thence, which I commanded thee

to hide there. ed iring decidate it mourneth 7. Then I went to Euphrates, unto me; the whole land is and digged, and took the girdle made defolate, because no man from the place where I had hid it; and behold the girdle was marred,

8 Then the word of the LORD

9 Thus faith the Lo RD, After me end of the land even to the this manner will I marr the pride of Judah, and the great pride of Jerufalem.

10 This evil people which refule to hear my words, which walk in the imagination of their heart, and walk after other gods to ferve them, and to worship them, that even he as this gir-die, which is good for nothing. II For as the girdle cleaveth

to the lovns of a man; fo have have caused my people Isra- I caused to cleave unto me the to inherit, Behold. I will whole house of Israel, and the back themout of their land, and whole house of Judah, faith the pick out the house of Judah Lord; that they might be un-to me for a people, and for a 15 And it shall come to pass name, and for a praise, and for

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a Blory : but they would not hear . then may ye also do good that at how 12 4 Therefore thou

freak unto them this word, This faith the Load God of as the wind of the will emes. It is the wind of the will emes. far unto thee, Do we not cettain of thy measures from me, and the ly know that every bottle shan be the Lores because thou had for both filled wirt; wine

13 Then shalt thou fav unto them, Thus faith the LORD, Be- thy skirts upon thy face, the fauth a hold, I will till all the inhabitants of this land, even the kings that fit upon Davids throne, and the prietts, and the prophets, and the prophets, and all the inhabitants of Jerusalem with

drunkennels 14 And I will dash them one against another, even the fa-thersand the fonstogether, faith the Lord: I will not pity,

nor feare, nor have mercy, but defiroy them. not proud : for the Loan hath

lpoken. 16 Give plory to the LORD wur God hefore he cause darkneis and before your feet ftumble

upon the dark incuntains, and while he look for light, he torn it into the shadow of death, and make it groß darknels. 17 But if ye will not hear it.

my foul fhall weep in fecret rlaces for year pride, and mine eye thall weep fores and run down with tears, because the Louis flock is carried away captive.

18 Say unto the king, and to the queen, Humble your felves, fit down; for your principalities shall come down , even the crown of your glory.

19 The cities of the fouth fhall he that up, and none fhall open them ; Judah (hall he carried awas captive all of it, it shall be

wholly carried away captive. 20 Lift up your eves, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock !

21 What wilt thou lay when he shall punish thee? (for thou halt taught them to be captains, and as chief over thee) shall not forrows take thee as a woman in a man affonied, as a might man travail!

22 ¶ And if thou fay in thine Loren, are in the might of heart. Wherefore come their we are called by thy name, left things upon me for the great upont.

nets of thine iniquity are thy 13 ¶ Thus faith the Lous skirts diffeovered, and thy heels unto this people. Thus have the made bare. And if thou fay in thine Lond, art in the midit of unal

his skins of the leggard his spots! Lo BD doth not accept them; h

thait accustomed to do evil. 24 Therefore will I featter the in Th

as the ftubble that patieth war Prat

potren me, and trusted infashood mone 26 Therefore will I differe will w

thy frame may appear. 27 Thave feen thine adultering the pet the depet the lewdow 13 and thy neighing , the lewdard for t of thy whoredom, and thine a set th bominations on te hills in the and helds : wo unto thee, O Jerus wice, b lem, wilt thou nothe made class seste it

when ball it once be?

CHAP. XIV.

The word of the Loro the came to Jereniah concers

ing the dearth. 2 Judah mourneth, and the gates thereof languilh, they are black unto the fround, and the cry of lerufale a is gone my. 3 And their nobles have feet unto the ground, and the

heir little ones to the waters they came to the pits and found no water, they returned with their veilels empty: they were & fliamed, and confounded and covered their heads.

Be ause the ground is charts for there was no rain in the earth the rlowmen were assauled, the

covered their heads. Yea, the hind also calvel a the held, and for fook it, becake there was no grafs. 6 And the wild affes did frad

in the high places, they thursed w the wind like dragons their ere did fail because there was no grafe 7 4 O LORD, though our me

quities reftifie against us de thou it for thy names sake: in our backshidings are man, ne have finned against thee. 8 O the hope of lirael, the law our thereof in time of trouble why shouldest thou he as a fine

ger in the land, and as a war-fatarry for a night? 9 Why shouldest thou be #

23 Can the Ethiopian change refrained their feet, thereforeth

Teremials complaint. 21 Do not abhor us, for the

us dearth. Werie Jeth the Fens. Chap. XV. od that at now remember their iniquity, atter then in Then faid the Lond unto

dictions burnt offering and an observed man burnt for the minimost and living and therefore we diction be I will contain them by the will wait upon thee; for thou hait forth, and by the famine, and by made all thefetbings.

adulteries is Then faid I, Ah Lord lewins 15% then tale to the few of the pass them, the pass them, Ye shall not see the facility in the lord, neither shall ve have facility the level of the lord, neither shall ve have facilities the lord, neither shall be sh of the sort neither man to have added the same than the place.

V.

15. The prophets prophetic less the prophetic less to the prophetic less than the

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To the my name; I fent them not, concern wither have I commanded them neither frake unto them : and the de prophelie unto vou a falle they are nition, and divination, and a mint of nought, and the deceit and the it their heart.

rave for If Therefore thus faith the d waters LORD concerning the prophets the prophetie in my name, and ed with lient them not , Vet they fav, Wete asword and famine that not be in leds and this land. By fword and famine hal those prophers be confumed.

is chart, he earth 16 And the people to whom ther prophetie, thall be caft out ed, the is the ifreets of Jerufalem, begole of the famine, and the word, and they shall have none alved is becaule to bary them, them, their wives, nor their ions, nor their daugh-

theis upon them.

18 9 Therefore thou flialt fav this word unto them. Let mine eies run down with tears night and day, and let them not cease: for the virgin daughter of my reople is broken with a great

ch-with a very grievousblow. 18 If I go forth into the field, then behold the flain with the word; and if I enter into the city, then behold them that are hick with famine; yea, both the prophet and the prieft go about

into a land that they know not. 19 Haft thou urterly rejected Jacah! hath thy foul loatned list why haft thou furitten leare mand there is no healing for us: Long

live finned against thee.

names fake, do not diferace the throne of thy glory : remember. of the first had the LORD into the state of the good ovenant with usiernel.

Pray not for this yearle for break not the covenant with usiernel.

22 Are there are among the
he portion to When they fait I will not vanities of the Gentiles that can
the first in the heavens. The still latter try, and when they of Gaule rain? or can the heavens in high latter try, and when they of Gaule rain? or can the heavens in high latter try, and when they only on the house of the try in thou he, the boart offering and an ob- give flowers? not not thou he,

made all these things.

CHAP, XV.

Then said the Lord unto me, Though Moles and Samuel frond before me, yet my mind I not be toward this reople; caft than out of my fight, and let

them go forth. 2 And it shall come to rafe, if they fav unto thee, Whither that! we go forth? then thou fhalt tell them, Thus faith the LORD, Such as are for death, to death; and fuch as are for the fword, to the tword; and fuch as are for the famine, to the famine; and fuch as are for the captivity, to the captivity.

I will appoint over 3 And them four kinds, faith the LORD; the (word to llay, and the dogs to teat, and the fowls of the heaven, and the bealts of the earth, to de-

your and deitroy. 4 And I will cause them to be removed into all kingdoms of the earth; because of Manatieh the fon of Hezekiah king of Judah, for that which he did in Je-

f For who fhall have piry upon thee, O letufalem? or who that

bemone thee? or who fhall go afide to ask how thou doest? 6 Thou hatt forfakett me, faith the Lo no, thou art gone back-ward: therefore will I firetch our my hand against thee, and destroy thee; I am weary with repenting.

7 And I will fan them with a fan in the gate of the land: I will bereive them of children, I will deftroy my people, fito they re-

turn not from their ways.

8 Their widows are increafed to me above the fand of the feas: I have brought upon them against the mother of the young menta spoiler at noon-davil have caused bem to fall upon it suddenly, and terrours upon thecity.

m good; and for the rime of languineth: he hath given up the globy, and behold trouble.

O We acknowledge O while it was yet day to be hat 20 We acknowledge O while it was yet day: fine hath tab, our wickedness and the been a fnamed and confound-month of our fathers: for we ed, and the relidue of them will

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Termiens prayer. Jeremiah. The Pray with rain.

I deliver to the fword before 2. Thou shalt not take the their enemies, faith the Lord. wife, neither shalt thou have a 10 fl Wo is me, my mother, not daughters in this place, that thou halt born me a man of 3. For thus faith the Lord strice, and a man of contention concerning the daughters to a series of the whole earth: I have nei-cerning the daughters to a series of the mothers that be one of them doth curse me.

II The Lord faid, Versily is there, that begat the mothers that be failed be well with thy remnants. 4. They shall die of sistery will be series of the mothers that be entered the mother than the proof of silicition, they shall not be launched.

thy fins, even in all thy borders.

14 And I will make thee to als with thine enemies into a Enter not into the house of land which thou knewest not : for mourning, neither go to lames. a fire is kindled in mine anger, nor bemoan them: for I have which fhall burn upon you.

15 TO LORD, thou knowell, people, faith the LORD, only remember me, and vifit me, and ving kindness and merces, revenge me of my perjecutors, 6 Both the great and the fall revenge me of my perfectors, 6 Both the great and the fad take me not away in thy long- shall die in this land : they sall suffering : know that for thy sake not be buried, neither stall m I have fuffered rebuke-

I did eat them, and thy word for them, was unto me the joy and rejoyeing of mine heart, for I am called by

17 I fat not in the affembly of the mockers nor rejoy ced: I fat a- father or for their mother.

I one because of thy handsfor thou 8 Thou shalt not also go in

18 Why is my pain perpetual? them to eat and rodrink. and my wound incurable, which refuseth to be healed? wilt thou

refuleth to be heated? whit from be altogether unto meas a liar, I will cause to cease out of the and at waters that fail?

19 I Therefore thus faith the days, the voice of unith, will bring thee agains and thou that voice of gladness, it bring thee agains and thou that voice of the bridgerous, adds than before me; and if thou voice of the bridgerous, and the stake forth the precious from the voice of the bridgerous, and the stake forth the precious from the voice of the bridgerous, and the stake forth the precious from the voice of the bridgerous, and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the stake forth the precious from the voice of the bridgerous and the precious from the voice of the bridgerous and the voice of the voice of the voice of the voice of the bridgerous and the voice of the bridgerous and the voice of the bridgerous and the voice of the voice of the voice of the bridgerous and the voice of the voice of the voice return not thou unto them.

to this people a fenced brasen great evil against us or what wall, and they shall fight against our iniquity? or what is our !! thee, but they shall not prevail that we have committed again against thee : for I am with the the LORD our God! to save thee, and to deliver thee, 11 Then shall thou fay un fith the Lorn.

entreat the e was in the time of neither shall they be buried; and in the time of affliction, they shall be as dung upon to the shall be as dung upon to the shall be as shall iron break the nor-face of the carth, and they shall be the confumed by the sword, as the stream of the shall be confumed by the sword, as the treasures will I give to the spoil shall be meat for the found that shall be m

earth. from For thus faith the Long will land taken away my peace from the

lament for them, nor cut then 16 Thy words were found, and felves, nor make themselves ball

7 Neither shall men tear the felves for them in mourning to name, O Long God of comfort them for the dead, me ther shall men give them the or of confolation to drink for the

haft filled me with indignation. the house of feating, to went

9 For thus saith the LORD o hofts, the God of Ifrael, Behole

fay unto thee, Wherefore hat 20 And I will make theee un- the LORD pronounced all this

them, Because your fathers he 21 And I will deliver thee out forfaken me, faith the Loss
of the hand of the wicked, and and have walked after the
land of the terrible.

Hand of the terrible.

HAP. XVI. have forfaken me, and have were
and have worfnieped them all
hand of the terrible.

The word of the Lo RD came kept my law : alfo unto me, faying,

Chap, XVii.

in this law other gods day and night, where of grieves I will not thew you favour.

I amend I Therefore behold, the

tamend It fl Therefore behold, the puriet a dus come, faith the Lord, upon the fait find in omore be faid, The they ful lord liveth that brought up word, and the children of Ifrael out of it carne the land of Egypt; But the Lord, because because the land of Egypt; But the Lord to the land because the land of Egypt; But the Lord to the land because the land of Egypt; But the Lord to the land because the land of Egypt; But the Lord to the land to the land to the lord to the land to t

ealts of from the land of the north, and from all the lands whither be had driven them : and I house of will bring them again into their to lamen. and that I gave unto theirfathers 16 9 Behold, I will fend for

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or I have from to many fishers, saith the LORD, and they shall fish them; and af-D, ever le ter will I fend for many hunters, the first and they fhall hunt them from ethey fait very mountain, and from every

cut thenrocks. elves balt 17 For mine eves are upon all their ways: they are not hid from my face, neither is their inquity hid from mine eyes. ming, t

18 And first, I will recompense their iniquity, and their fin double;because they have defiled my land, they have filled mine inhetitance with the carcafes of their deteftable and abominable things.

19 O Line, me itrength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and fhall fay, Surely our fathers have inherited lies, vanity, and things where- final be a fool-in there is no profit. 12 \$\frac{1}{4}\$ A glorious high throne

name is no promise. The place of our the beginning is the place himself, and they are no gods? I therefore, behidd I will 13 O Lo mo, the hope of Ifrathis once cause them to know, I el, all that forfake thee finall be will cause them to know mine hand and my might, and they hall know that my name is the

THe fin of Judah & written with a pen of iron, and with the toint of a diamond; it is graven ipon the table of their heart, and pon the horns of your altars:

2 Whiles their children renember their altars and their goves by the green trees upon be high hills.

ritage that I gave thee, and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

f Thus faith the Lord, Curied be the man that trusteth in man, and maketh fiesh his arm, and whose hear: departeth from the Learn.

6 For he shall be like the heath in the defert, and fhall not fee when good cometh, but fhall inhabit the parched places in the wilderness, in a falt land and not inhabited

7 Bleffed is the man that trufteth in the Lo RD, and whole hope

the LORD is-

8 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green. and thall not becareful in the year of drought, neither shall cease

from yielding fruit. 9 1 The heart is decoitful a. bove all trings, and desperately

wicked, who can know it?

In I the LORD fearch the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

II As the partridge firteth on he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end

13 O Long, the hope of Ifra-el, all that for take thee final be ashamed, and they that depart from me shall be written in earth, because they have for fake n the Lord, the fountain of living waters.

14 Heal me, O Lond, and I fhall be healed; fave me, and I fhall be faved: for thou are my praife.

16 Il Behold, they fay unto
me, Where is the word of the

ORD ! let it come now.

16 As for me, I have not haltened from being a pattour to

17 Be not a terrour unto me, thou art my hope in the day of

18 Let them be confounded that perfecute me, but let not me be confounded : let them be difmayed, but let not me be difmayed; bring upon them the day of evil, and defiroy them

with double destruction.

19 I Thus faid the Lorn unto me, Go and stand in the gate of the children of the people, whereby the kings of Judah come in and by the which they go out, and in all the gates of Jerula. lem;

20 And fay unto them, Hear Je the word of the Lo RD, we kings of Judah, and all Judah and all the inhabitants of Jetufalem, that enter in by these gates.

21 Thus faith the LORD- Take heed to your felves, and bear to is in the cotters hand, to are burden on the fabbath-day, nor in mine hand, O house of line bring it in by the gates of Jerula-

22 Neither carry forth a bur- concerning a nation, and do den out of your houses on the fabath-day, neither do ye any and to juli down, and to delta work, but hallow ye the labbath. #: dayas I commanded your fathers.

23 But they obeyed not; neither inclined their ears but made their neck ftin, that they might not hear nor receive infiructi-OD.

24 And it shall come to pass, if ye diligently hearken unto me, faith the LORD, to bring in no burden through the gates of this city on the labbath-day but hallow the labbath-day, to do no

work therein:
25 Then shall there enter into the gates of this city, kings and princes fitting upon the throne of David, riding in chariots, and en hories, they and their i rinces, the men of Judah, and the inhibitants of lerufalem, and this city shall remain for ever.

26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the fouth, bringing burnt-offerings, and facrifices

Fud gments threatned | 3mm follow thee, neither have I de- unto me, to hallow the in 14 follow thee, neither have I de-fired the world day, thou know-bath-day, and not to bear a been left; that which came out of my dens even cutting in at the same in the labour t then will I kindle a fire in the gate thereof, and it final dever to the palaces of Jerusalem, and a first shall not be quenched

CHAP. XVIII. incets. remiah from theLord, farm mik 2 Arile, and go down to the 16

2 Artics and go down to se 16 potters house, and there I sal lite, caule thee to lear my words.
3 Then I went down to the potters house, and behold, it more than the potters house, and behold, it is not set to be a few and the weeks are 4 And the wellel that be made I were set to be a few and the wellel that be mediated. of clay was matted in the hard and r of the potter, to he made it a their gain another veffel, as feemel good to the potter to make it.
Then the word of the Lou

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came to me, faving, 6 O house of Hrael, cannor I do with you as this potter ' in the LORD. Behold, as the day

At mbat inflant I fhall fresh cerning a kingdom to pluck an

8 If that nation against when I have pronounced, turn from their evil, I will revent of the evil that I thought to do um them,

And at are a instant I had speak concerning a nation, and concerning a kingdom to ball

and to plent it:

To If it do evil in me felt
that it obey not my voice, the
will I repent of the good when with I faid I would benefit thes 11 Now therefore 20 % freak to the men of Judah mon the inhabitants of Jerulika faving, Thus faith the LORD, & hold, I frame vil against you and device a device against you: return to now every one for

his evil way, and make your way and your doings good. 12 And they faid, There is no hope, but we will walk also our own devices, and we will very one do the imagination of

his evil heart. 13 Therefore thus faith and meat-offerings, and incente, Lord, Ask ye now amous the and bringing factifices of traile heathen, Who hath heard in unto the boute of the Lord.

27 But if you will not hearken done a very horsible thing.

र्ण धं स्रो ध

the is 14 Will a man leave the finow ley of the ion of Hinnon, which cear a base lebanon, which comet from 15 by the entry of the eatingate, the same rock of the field? or shall the and proclaim there the words that bath-day and flowing waters that come

all devoy is Because my people hath men'e to vanity, and they have 111. asked them to ftumble in their me to la mis from the ancient paths, to

ord, lang salk in paths; in away not caltun; on to be 16 To make their land delocere I wil hte, and a perpetual hissing :ewords, and a perfection inlined; words, words, and wag his head, and wag his head, he distumbed, and wag his head, it which is an entwind before the enemy; the man is likely lik

ade it a their calamity.

18 ¶ Then faid they, come, nake it. and let us device devices against the Long Jeremiah: for the law shall not cannot | perish from the priest, nor coun-

ter lim from the prophet: come, and let sthe cla wimite him with the tongue, fo art is and let us not give heed to any of his words. 10 Give Leed to me, Olorp,

hall fresh and hearken to the voice of them and cos that contend with me. to Shall evil be recompensed for good? for they have digged to defina

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apit for my foul : remember that ft wheel I food before thee to theak good for them, and to turn away thy wrath from them.

11 Therefore deliver up their children to the famine and pour out their blond by the force of the fword, and let their wives be bereaved of their children, and be widows, and let their men be put to death,

if their young men be flam by the word in hattel. 2 Let a cry be heard from their houses, when thou shalt bring a troup suddenly up on them for they have diaged a pix to take me, and hid fnares for my feet. 23 Vet, LORD, thou knowest their couniel againit me to

nit you: flay me: forgive not their ini-OUR WEST guity, neither blot out their fin from thy hight, but let them be worthrown before thee; deal There is the with them in the time of ation of

thin anger.

CHAP. XIX.

Thus faith the Lone, and get a potters eart and get a potters earthen bettle, and take of the ancients of the people, and of the ancients

I that tell thee :

3 And fav, Hear ve the word of the Lord, O kings of Judah, and inhabitants of Jerufalem. Thus faith the Lord of hofts the God of Ifrael, Behold, I will bring evil upon this place, the which wholoever heareth ,

his ears shall tingle. 4 Because they have forsaken me, and have effranged this place, and have burnt incense in it unto other gods whom neither they nor their fathers have known, nor the kings of Judah, and have fil-

led this place with the bloud of They have built also high places of Baal, to burn their ions with fire for burnt-offerings unto Baal, which I commanded not, nor fpake it, neither came it

into my mind:

6 Therefore, behold, the days come, faith the Lowo, that this place shall no more be called Topbet, nor the valley of the son of Hinnom, but the valley of slaugh-

7 And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the fword before their enemies, and by the hands them that feek their lives: and their carcales will give to be meat for the fowls of the heaven, and for the bealts of the earth.

8 And I will make this city de-folate, and an hiffing: every one that paffeth thereby shall be altonished and his, because of all the plagues thereof.

9 And I will cause them to eat the fleth of their fons, and the flesh of their daughters, and they shall eat every one the flesh of his friend in the fiege and firaightness, wherewith their ene-mies, and they that feek their

lives, than thraighten them. bottle in the fight of the men that

go with thee, It And shalt say unto them, Thus faith the LORD of holes, Even fo will I break this people and this city as one breaketh a potters vef-fel, that cannot be made whole again, and they thall bury them in Tophet, till there he no place to

bury. Thus will I do unto this of the prieffs, And so forth unto the val- place, faith the Loan; and to

Feremiahs complaint. | Teren Jeremiah. Palburs doom. the inhabitants thereof, and even there, thou and all thy friend

the inhabitants thereof, and even there, thou and at my make this city as Tophet.

To whom thou halt properlied in 13 And the houles of Jerula 7 HO LORD, thou halt do Hem, and the houles of the kings ved me, and I wasdecrived:

Of Judah fhall be defiled as the art itronger then I) and halt hem place of Toyhet, because of all valled: I am in detailon on its backers man whole roofs every one mocketh me. the houses upon whole roofs every one mocketh me. the house burnt incense unto an 8 For fince I spake, I of state the hoft of heaven, and have out, I cried violence and for 1 El poured out drink-offerings unto because the word of the La belo

fent him to prophetie, and he mention of him, nor feet and in the court of the Lo RDs more in his name. But on a press house, and faid to all the peo- was in mine heart as a burn 3 the fire that may hope, and faith

boule, and laid to all the people,

15 Thus faith the LORD of Was weary with forbearing, and
holts, the God of lirael, Eehold,
could not fie).

18 will bring upon this city,
and upon all her towns, all the
evil that I have pronounced a
gainth it; because they have hardened their necks that they might
not hear my words.

10 I For I heard the disability of the ming of many fear on eversic said the
ming of many fear on eversic said the field in the line of the lord of the lord, heard that lerefor the Lord of the lord of the lord of the lord, heard that lerefor the Lord of the lord o

Hocks that were in the high gate laiting confusion that never and b of Benjamin, which was by the forgotten.

house of the Lorn.

And it came to yas on the trieff the righteous, adjacht base morrow, that Pashur brought reins and the heart, let me then fail I feremial unto him the heart let me then fail I feremial unto him the heart I open during the Loren harth not called the name lathitude of the lathitu

the precious things thereos, and analy and the file me me all the treasures of the kings of thoe. If Because he slew me what a light into the hand it? Because he slew me what of their enemines; which shall from the womb or that me and take them, and take them, and take them, and take them to be always for any some hand carry them to Eabylon. the precious things thereof, and ingl, and the fnouting at we fall di

freel them, and take freely and that womb to be always be used to carry them to Babylon.

O And thou Pashur, and all mitome.

O And thou Pashur, and all mitome.

That dwell in thine house, shall go 18 Wherefore came I form that dwell in thine house, shall go it womb to see labour to into captivity, and thou shall go the womb to see labour to into captivity, and thou shall go the womb to see labour to come to Babylon, and there then former, that my days had to be seen to be seen to be seen that the buried be consumed with share?

C HA and the seen the seen the seen that the buried be consumed with share?

other gods.

14 Then came Jeremiah from and a derition daily.

7 Topher, whither the LORD had 9 Then I (aid, I will not me be 1).

of the LOKD, heard that yere and they finall not prevail to many much prophetical their things.

and they finall not prevail to many a Then Pathur imore Jeremiah shall be greatly assumed is the prophet, and put him in the they shall not prophet, the shall be prophet, and put him in the they shall not prophet them.

12 Hut, O Lond of hofts the But !

7 A

molain. Teremians eastivity.

wy fries C H A P. KXI.

the word which came unto of the king of Iudah, 10), Hear let word which from the Lord, ye the word of the Lord, with the king Zedkiah tent unto dam him Zephaniah the ion of Managari Laring.

11 | And touching the house of the king of Iudah, 10), Hear let word of the Lord.

12 | O house of David, thus dam the Lord, Execute judgment of the house of the king in the profile out of the hand.

A said Zephaniah the ion of Ma-dish the prietts faving.

I Envire. I pray thee, of the lose for us for Nehucha S-terar king of Bahvloon ma-ter argaint us) if to be that not make to ND will deal with us ac-fresh as a pro-ting and the property of the said the London the said of the said of the consistency of the said of the said the long of the said of the said the long of the said of the said of the said the long of the said of the said of the said the long of the said of the said of the said of the said the said of the said the said of the said o

the de of frael, Behold, I will turn every hack the weapons of war that are every his continuous and the con

ned; 6 And I will imite the inha-there blants of this city, both man never and beaft; they shall die of a

both the control of t loors." Sometrezzar King or Earnay who had add inco the hand of their
extress, and into the hand of
the choice that feet their life, and he
at the choice their life hand of
the word! he fhall not spare
them, neither have pity, nor
y face him.

dem, neither have proper born as glad-bound as glad- hou that fave this people glad-hou halv fave. Thus faith the Lore, Behold, I fer before you

RD one the way of life, and the way of the way of life, and the way of the the 9 He that abideth in this city, ways for uso him for a prev.

atom for a prev.

I form the first have fet my fice as era against thee, every one with the third this city for evil, and not his wearons, and they shall cut to be a cook, faith the Lonn; it down thy choice cedars, and case to be given into the band of 15000 into the first met. This of Babylon, and he shall S And meny nations that the six with first.

bun that is spoiled out of the hara! of the oppressour, left my fury go out like hie, and burn that some can quench is because of the e-

vil of your doings.

13 Behold, I am against thee, O inimbitant of the valley, and rock of the plate, faith the Lore; which fay, Who shall come down against us? or who shall enter into our habitation ons?

14 But I will punish you according to the fruit of your doing faith the LORD : and I will kindle a fire in the foreit thereof, and it fhall devour all things round about it. C H A P. XXII.

Hus faith the Long, Go down to the house of the king of Judah, and speak there

this word, 2 And fav, Hear the word of the Lore, Oking of Judah, that fittelt upon the throne of Davido thou and thy fervants, and thy

people that enter in by thefe gates;
3 Thus faith the LOAD, Execute ye judgment and righteoutness, and deliver the spoiled out of the hand of the oppress.

four : and do no wrong, do no violence to the ftranger, the fatherlefs, nor the widow, neither shed innocent bloud in this

4 For if ye do this thing indeed, then that there enter in by the gates of this house, kings heting upon the throne of Davida riding in chariots, and on horfes, he, and his fervants, and his people.

f But if ye will not hear there words, I twear by my felf, faith the Lord that this house shall become a delolation.

6 For thus faith the Lond unto the kings house of Judah, me so the more, and by the petitience: Thou a f Griead unto me, and the at mine, and by the petitience: Thou a f Griead unto me, and the at mine the that goeth out; and falleth head of Lebanon; of turely I at mine the head on the that goeth out; will make there a widerness, and find live, and his life that be cities where are not inhabited.

7 And I will prepare delirove

Exportations to repentance. Teremiah. pals by this city, and they fhall thus unto this city ?

9 Then they fhall anlwer, Because they have forsaken the coand worthipped other gods, and

ferved them. dead, neither bemone him, set weep fore for him that goet away : for he shall return no mote,

nor fee his native countrey. touching Shallum, the ion of Jo-tiah Ling of Judah, which reign-ed in stead of Johah his father, which went forth out of this place, He thall not return thither any

12 But he fhall die in the place whither they have led bim captive, and shall fee this land no

. INOTE.

We unto him that buildeth his house by unrighteousnels, and his chambers by wrong; that wieth his neighbours fervice without wages, and giveth him not for his work :

14 That faith, I will build me a wide house, and large chambers, and cutteth him out windows, and it is ceiled with cedar, and painted with vermin-

thou cloieit thy fift in cedar ! did not the father eat and driek, and do judgment andjuitice, and then at # 16 well with him

16 He judged the cause of the poor and needy, thenit was well F & bur . Bu put the to know

me ! tath the Long.

17 But thine eyes and thine heart are not but for thy cove-coulded, and for to find innocent bloud, and for opprettion, and for violence to do it.

18 Therefore thus faith the Land concerning Jehoiakim the fun of Joliah king of Judah, They thall not lament for him, laying, Ah my brother, or ah lifter they thall not lament for hims hing, Ah lord, or ah his glore.

119 He fhall be buried with the burial of an als, drawn and cuit forth beyond the gates of Je-

gufalem.

1 20 4 Go un to Lebanon , and cry, and life up thy voice in beshan, and cry from the pas-states: for all thy lovers are desteround-

Fudgment againft Conids, Refte pals by this city, and they shall 21 I spake unto thee in the fay every man to his neighbour, prosperity, but thou saids with not hear: this bath but a fature wherefore hath the LORD done will not hear: this bath but a fature manner from thy youth that the 4 Ar obeyed & not my voice.

thy pakours, and thy low are the final go into captivity, further base afterned as full then shalt thou be ashamed as fill confounded for all thy wiche such

23 O inhabitant of Lebane und a that makelt thy nelt in the miper dars, how gracious shall thouse in iti

when pangs come upon there is 6 in paint as of a woman in travail led 24 st I live, fairth the Long and the come in the come i I pluck thee thence, 7 T

24 And I will gair there is and the And I will gair and since the hand of them that feet is the life, and sinto the hand sine loss whole face thou fearett, even to the hand of Nebuchadrer in the single of Babylon, and into 8 Bihand of the Chaldeans.

25 And I will call the ed. led it and the mother that have the 160 fearet hand the challenge of the chaldeans.

and thy mother that bare the nei o into another countrey, where a said fre were not born, and there he had dr

ye die. 27 But to the land wheteum they delire to return, thither he is bro

Mae not return. 28 Is this man Conjah ad like a frited broken idol ' u be and man fel wherein is no pleaser come wherefore are they calt out, is and he and his feed, and are calt in boline

a land which shey know not! terers. 29 Oearth, earth, earth, ber the word of the Land.

30 Thus flaith the Lan Flaces Write ye this man childen a ed up, man that shall not profee in a and th days: for no man of his is thail profeer, fitting upon to Priest throne of David, and rulings house more in Judah. CHAP. XXIII.

Wo be unto the pulser that destroy and ign

the theep of my pattere in

the Load.

2 Therefore Ithus faith M.
Load God of litaclagainh paltours that feed my people! have feattered my flock, and d ven them away, and have winted them; behold, I will int upon you the evil of your ings, faith the Long.

3 And I will gather the countrels whither I bare!

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A Conisi. Reflectation promised. Chap, xxiii. nee in them, and will bring them at that none doth return from his faidh, has to their folds, and they shall wickedness: they are all of them unto me as Sodom, and the inh-

constant a And a will set up imported a , set them which shall feed them, at up a set they shall fear no more shall be the shall fear no more shall be the dismared, neither shall try, sum the be lacking, faith the Lo are and a set of Behold, the stays come, and the Lo are that I will raise to the lacking shall be s

anto David a righteous branch, Lebane and a king fhall reign and pro-

Lebins ind a king thall reign and proin the silest and thall receive udgment
it the silest and thall receive udgment
it the silest and the carth.

these is 6 in his days Judah thall be
travail fied, and lirael thall does
the lambde; and this is his name
to lambde; and the finall receive the first own heart, and not out of
the the lift LORD OUR RIGHTEsystems UNNESS.

17 They fay it ill unto them

7 Therefore behold, the days

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To For the land is full of adulter it perfectly.

To For the land is full of adulter it perfectly.

To For the land is full of adulter it perfectly.

The land mourner is the pleasant phers, yet they ran: I have not long places of the wilderness are drie topoken to them, yet they project rth, her ildlefe a ret in is and their course is his set II For both ed up, and their course is evil,

It For both prophet and Pricit are prophane, vea, in my house have I found their wickedness, saith the Lord. apon the

ulings

III. pulled 12 Wherefore their way fhall be unto them as flippery mass in the darkness: they shall be driven on, and fall therein: for I ore, in will bring evil upon them, even the year of their vilitation, faith Gith M ainft se

the LORD.
13 And I have feen folly in he prophets of Samaria; they pophelied in Baal, and caused

my people Ifrael to err.

have # 14 There feer also in the profets of Jerusalem an horreble
126 How long small this be in the
26 How long small this be in the
27 How long small this be in the
28 Walk in lies: they strengthhelic lies 's captog are prophets
helic lies' start of the prophets that prohelic lies' start of their own heart; your !

Gods jude ments.

bthatthe 4 And I will fer up fhepherds bitants thereof as Goinorrah.

15 Therefore thus faith the Long of holts, concerning the prophets, Behold, I will feed them with wormwood, and make them drink the water of gill: for from the prophets of Jerufalem is profaneness gone forth into all the land.

Therefore behold, the days that definitene, The Lord hath feet men, faith the Lord that faid, Ye final have peace; and the lord hierbin which brought up, and which into the feet of the house of the house of the feet of the feet of the house of the feet of the house of the feet of the feet of the house of the feet of the that defpile ne, The Lond hath

definither own land, 9 % Mine heart within me a grievous whirlwind, it find fall the half and been been all my bones faske: lan wicked a grievous whirlwind, it find fall the heart are now hom wine hath over a grief my bones for the Load of the pressure of the Load wicked to the heart of the Load of the least of the Load of the Load of the lave pleaser of the Load of the words of his formed the thoughts of his hearts of the lave performed to the country of the lave performed to the country of the lave performed to the country of the lave performed to the country of the lave performed the

fied.

22 But if they had flood in my counfel, and had caufed my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. 23 Am I a God at hand, faith

the Loan, and not a God afar off? 24 Can any hide himtelf in tecret places , that I shall not see him ! faith the Long : do not fill heaven and earth & faith

the Lann.

25 I have heard what prophets faid, that prophetie lies in my name, faying, I have dreamed, I have dreamed.

callo the hands of evil-doers, of the deceit of their own heart; 27 Which

fathers have forgotten my name, and call you gut of my prefere for Baal.

28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let lim Speak my word faithfulls : what of the chaff to the wheat? faith the LORD.

29 Is not my word like as a fire? faith the LORD : and like a hammer that breaketh the rock

30 Therefore behold, I am again't the prophets faith the LORD , that iteal my words , e very one from his neighbour.

prophets, faith the Lord, that ule their tongues, and fay, He

faith. 32 Behold, I am against them that prophehe falle dreams, faith the Lore, and do tell them, and cause my people to err by their lies, and by their lightness, yer I fent them not, nor commanded them: therefore they

all not profit this reople at all,

faith the LORD. or the prophet, or a pricit fhall ask thee, faving, What is the burden of the Line thou fhair then far unto them What burden ! I will even fortake you, faith the the LORD.

34 And as for the propher, and the prioff, and the people that that fave The burden of the LORD, I will even punish that man and his boose.

35 Thus shall ve fav one to his neighbour, and every one to his brother. What hath hath the Loren fooken?

Lord fhall ye mention no more : for every mans word fhall be his burden : for ye have perverted the words of the living God, of the Lund of holts our

God.

37 Thus shalt thou say to the LORD prophet, What hath the LORD answered thee? and, What hath

the Lord fooken

38 But fith ye fay, The burden of the Lond; therefore thus fith the LORD, Because you fay this word. The burden of the o RD, and I have fent unto you, faying, ve thall not fay, The burden of the Lond.

27 Which think to cause my 39 Therefore, behold, I, me to people to forget my name by I will utterly forget you, and the most their dreams which they tell ever will forsake you, and the most

40 And I will bring an ere Ti latting reproch upon you, and perpetual finme, which fall me rece, be forgotten.

HAP. XXIV.

THE LORD snewed me, me first beholds, two backets of in king were fet hefore the temple of the Lord after that Nebuchadrens more king of Babylon had carriedam ple o captive Jeconial the fon of la batan hotakim king of Judah, and the princes of Judah, with the as pent is and finiths from Juda alem, an i had brought them min the

Raby lon. 2 One hasket had very em unto fig., even like the figs that er you, first ripe and the other basketial but ;

not be eaten, they were fold 3 Then find the Lord me pherma, What feelt thou, Jereman item and I faid, Figs: the good me nor very good; and the evil, very is wil, that cannot be etea they as now

4 9 Again the word of the Loan came unto me, faying f Thus faith the Loan to God of Ifrael, Like these two figs, fo will I acknowledge the that are carried away captive? Judah whom I have fent out a this place into the land of the

Chaldeans for their good-6 For I will fet mine eres on them for good, and I wi bring them again to this law and I will build them, and m rull them down; and I will plat

them, and not pluck them up. 7 And I will give them a heart to know me, that I ash LORD, and they shall be my go ple and I will be their Godin they fhall return unto me wa

their whole heart. 8 ¶ And as the evil & which cannot be eaten, the popular of the care of the the king of Judah, and his micess and the relidue of lerulate that remain in this land, m them that dwell in the land Egypt.

9 And I will deliver then be removed into all the kingon of the earth for their hurt, h b reproch and a proverb, a tall and a curfe in all places whither that drive them.

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Foremiabs reprost. Chap. to And I will fend the fword, be a defolation, and an attonishprophets. b. I create famine and the pelilence ment; and thele marions fhall on a sail mong them. till they be confused from of the land that I save ty vest.

very got unto me, and I have focken unto dee Islan I according to their s that eyourning early and focaking, of their own hands.

to to all his fetvants the tro-RD II

a they an now every one from his evil way, and from the evil of your doings, nd of the and dwell in the land, that the faying the hefe too Lord hath given unto vou, and

to your fathers, for ever and ever: 6 And go not after other gods, to lerve them, and to worthin dee thes them, and provoke me not to anen with the works of your hands,

and I will do you no hurt. Tet ve have not hearkened anto mer faith the Long; that ye might provoke me to anger with the works of your hands,

toyour own hurt. 8 Therefore thus faith the Lorn of hofts, Because ye have

them a spor heard my words 9 Behold, I will fend and take the LORD-X Nebuchadrezzar the king of Babylon my lervant, and

Ine with will bring them againfr this land, evil fel and against the inhabitants thereof and against all these nations faith # mund about, and will utterly de-Zedeka froy them, and make them an any them, and make them an also imment, and an hilling, and perpetual defolations. 10 Moreover, I will take from his ma

hem the voice of n irth, and the pice of gladnets, the voice of he bridegroom, and the voice of gebride, the found of the milinnes, and the light of the candle. 11 And this whole land thall

XXV. A prophelie.

the word of the Lorer hath come pent them according to their

very mot soo me, and I have lighten unto use the state of the report own hands.

So the reporting early and freeking, of their own hands, lakeling but the have not hearkened.

16 % For this faith the Lord hath tent unto the wine-curior this furvait and this fervants the urother wine-curior this furvait of the wine-curior this furvait of the wine-curior this furvait.

hand, and cause all the nations to whom I send theesto drink it. Jacobs fring early and theatkened, to whom I fend theeste drink it.

Jacobs in inchined your ear to hear.

16 And they that drink, and hear is a like made, because the first of the figure that I at least the first that the made the made the first that the made of the fword that I will fend a-

mong them.

17 Then took I the cur at the Lords hand and made an the nations to drink, anto whom the Long had fent me :

18 To wit, Jeru alemand the cities of Judah, and the kings thereof and the princes the reof, tomake them a defolation an altonishment, an hilling and a curle, (as it is this day

10 Phataoh king of Egypt, and his fervants, and his princes, and all his people,

20 And all the mingled reorles nd all the kings of the land of Uzand all the kings of the land of the Philittines, and Alakel n, and Azzah, and Ekron, and the remnant of Afndod-

21 Edom and Moab, and the children of Ammon, 22 And all the kings of Tyrus, and all the kings of Zidon, and and all the kings of Zidon, and the kings of the illes which are beyond the lea,

23 Dedan , and Tema, and Buz, and all tout are in the utmott corners,

2 + And all the kings of Ar abia, and all the kings of the mingled reorde that dwell in thedefert,

25 And all the kings of Zimi, and all the kings of Elam, and all the kings of the Medes, G 2 3

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26 And all the kings of the the principal of the flock harm the h north, far and near, one with a be heard: for the L nother, and all the kingdoms of led their pasture. the world, which are upon the face of the earth; and the king of Sheshach shall drinkafter them.

27 Therefore thou shalt say unto them, Thus saith the Lord of hosts the God of Israel, Drink ye and be drunken, and spue and fall, and rise no more, because of the sword which I will tend among you.

28 And it fhall be, if they refulle to take the cur at thine hand to drink, then shalt thou say unto them, Thus faith the Lo Roof

holis, Ye shall certainly drink. ay Porto, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished ye shan not be unpunished; for I will call for a sword upon all the inhabitants of the away.

tants of the earth, faith the LORD of hoffs. 30 Therefore prophetic thou against them all these words, and fay unto them, The LORD thall rore from on high, and utter his voice from his holy habitati-on he shall mightily rore upon his habitation, he shall give a shour, as they that tread the grapes, a-

earth. 31 A noise shall come even to the ends of the earth; for the Long hath a controverfie with the nations: he will plead with all flefh, he will give them that are wicked to the fword, faith

the LORD. 32 Thus faith the LORD of holts, Behold, evil fhall go forth faith the Lord of from nation to nation, and a great whirlwind than be raifed up from the coalts of the earth.

33 And the flain of the Lorn shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered nor buried, they shall be dung upon the ground.

34 ¶ Howl ye fine herds and cry, and wallow your felves in the all cr, ye principal of the flock for the days of your flaughter, and of your dispersions are accomplified, and ye shall fall like a pleafant veilel.
35 And the shepherds shall

have no way to flee, nor the princifal of the flock to escape

36 A voice of the cry of the

be beard : for the Lo an hath frei le down

37 And the peaceable habitani

fierce anger of the Long. 38 He hath for aken his co The ma vert as the lion; for their land is in the defolate, because of the ferte are in mess of the oppression, and be

cause of his fierce anger. men all he peo In the beginning of the reign of ant me king of Judah, came this work he wot from the Lo RD, faying,

Thus faith the Stand in the court of the Lores der th houses and speak unto all the cities of Judah, which come to worship in the Lorus house, all the words that I command the to speak unto them; diminit not a word :
3 If fo be they will hearken

and turn every man from his ed way, that I may repent me of the evil which I purpole to it unto them, because of the evilor

their doings.

4 And thou shalt say uno them. Thus saith the Lord, if ye will not hearken to me to walk in my law, which I have fet before vous

To hearken to the words of my fervants the prophets whom! fent unto you, both riling up at ly, and fending them (but yeline

not hearkened)

6 Then will I make this hour like Shiloh, and will make this city a curse to all the nations of

the earth. 7 So the priests and the prophets, and all the people had Jeremiah speaking these words in the house of the Lord.

8 1 Now it came to pass, who

Jeremiah had made an end speaking all that the Lord hi commanded bim to fpeak untoil the people, that the priest ple took him, faying, Thou fait furely die

9 Why half thou prophefied it the name of the Lord, faring This house shall be like Shida and this city shall be decide without an inhabitant ! and il the people were gathered again Jeremiah, in the house of the

LORD. 10 4 When the princes of Juda heard thefe things, then the therherds, and an howling of came up from the kings houter

Feremiab arraigned, We at the L II Th

> 11] sour w God, a BOUDCE 14 / # 10U temet

> > ftall fi STOR on thi habita theLo freak 16 and . prieit man

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Thus Zion. and l and t as the 19 dab. to de Lan and t

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his to Timman s worthy to die, for he ins each man is worth this city, e fero se have heard with our ears, and be in 4 Then spake Jeremiah mon the princes, and to all the peoples faving. The LORD

reign d int me to prophefie againit this of John house, and against this city, all his word he words that ye have heard.

14 Therefore now amend Lors your ways and your doings, and Long der the voice of the Long your the co God, and the LORD will repent come to him of the evil that he hath prohouse, at sounced against you.

14 As for me, behold, I am and the diminif emeth good and meet unto you. 16 But know ye for certain , that if we put me to death, ye his enil has furely bring innocent bloud spon your felves , and upie to de on this cirv, and upon the ine evilof theLord hath fentme unto yourto

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ay unto feak all these wordsin your ears.
16 ¶ Then said the princes, ORD, H and all the people unto the prielts, and to the prophets, This I have man is not worthy to die : for words of he hath spoken to us in the name whom ! of the Lo RD our God. g up ent

17 Then rose up certain of the elders of the land, and spake to

18 Micah the Moralthite propletied in the days of Hezekiah hing of Judah, and spake to all the people of Judah, saving, Thus saith the Lord of holts. Thus faith the LORD or All the Lord of the is the high places of the forest.

19 Did Hezekiah king of Juthe and all Judah put him at an object of the the field have I given him and object of the him. I given him and the last repeated him of the trill which he had pronounties him and his lon, and his lons for adsainfithm of Thus might we until the very time of his land codesainfithm our louise come; and then many nations of the many nations and the many nations are kings shall serve themthe per-

ock hash the house of the LORD, and king with all his mighty men at fall before in the entry of the gate and all the trinces heard his words, the king lought to put words, the king lought to put it Thin spake the prine heard it, he was afrish, and then be prophets unto the prine heard it, he was afrish, and then be prophets.

hand to be us, and the did, and went into Egypt.

22 And Jeholakim the kingfent men into Egypt, namel)
Elnathan the fon of Achhor, and certain men with him into Egert, 23 And they fet forth Uriah out of Egypt, and brought him unto Jeholakim the king, who slew him with the fword, and call his dead body into the

graves of the common reorde.

24 Nevertheless, the hand of Ahikam the son of Shaphan, was with Teremiah, that they should not give him into the hand of the the people, to put him to death.

IN the beginning of the reign of Jeholakim, the fon of Jo-fiah king of Judah, came this word unto Jeremiah from the LORD , faving,

2 Thus faith the Lord to me, Make thee bonds and yokes, and put them upon thy neck,

3. And fend them to the king of Edom, and to the king of Mo-ab, and to the king of Mo-ab, and to the king of Tyrus, and to the king of Tyrus, and to the king of Zidon, by the hand of the mellengers which come to Jerufalem, unto Zede-

kiah king of Judah;

4 And command them to fay
unto their mafters, Thus faith the LORD of holts the God of Ifraei, Thus fhall ye fay unto your ma-

I have made the earth, the man and the beaft that are upon the ground, by my great power, and by my out stretched arm and have given it unto whom it feem-

6 And now have I given all these lands into the hand of Nebuch dnezzar the king of Pahy-

No And there was allo a man and great kings shall ferve them-but rophesied in the name of selves of him.

the LORD, Urijah the son of 8 And it shall come to pass semiah of Kiriath-jearim, who that the nation and kingdom shophesed against this city, and which will not serve the same which this land, according to Neuchadnezzat the king of Pa-bulon, and that will not put their the words of Ieremiah. bylen, and that will not put their that had when Ieholakin the neck under the toke of the 684 kings

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king of Babylon, that nation will and at Jerufalem, go not to bellow I punish, taith the Lokos with the iword, and with the famines and with the reftilence, until I have confumed them by his hand.

9 Therefore hearken not we to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters , not to your Sorcerers, which freak unto you, faying, Ye shall not serve the king of Babylon:

to For they prophetie a lie from your land, and that I fould drive you out, and ye fhould

perifh

II But the nations that bring Their week under the voke of the king of Babylon, and ferve him, thole will I let remain ffill in their own land, faith the LORD, and they fhall till it, and dwell sherein.

12 4 I spake also to Zedeki-ah king of Judah according to all thele words, faving, Bring your necks under the yoke of the king of Babylon, and ferve him and his people, and live.

thy people, by the fword. by the famine, and by the peltilence, as the Loran bath fooken against the nation that will not ferve the

king of Bahylon?

14 Therefore hearken not unto the words of the prophets that speak unto you, saying. Ye shall not ferve the king of Babylon : for they prophehea lie unto you. I c For I have not fent them-faith the Land, yet they prophete a the in my name, that I might drive you out, and that ye might periffs, ye and the prophets that prophelie unto you.

16 Alfo I spake to the priefts, and to all this people, faying, Thus faith the Lord, Hearken not to the words of your prophets that prophetie unto you, faving, Behold, the veilels of the Lords house shall now faortly be brought again from Baby lon; for they prophefie a lie unto you.

17 Heatken not unto them . ferve the king of Babylon and live : wherefore should this city be laid waste?

18 But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the Lo RD of holts, that the veilels which are left in the Like perform the word the house of the Loke, and in which thou hast propheses, i the house of the king of Judah, bring again the veilels of the Loke.

bylon. 19 9 For thus faith the Law ato of holts concerning the pillar and concerning the fea, and his

concerning the bales, and concerning the relidue of the veller that remain in this city, 20 Which Nebuchadnezze

8 T king of Babylon took not when he carried away captive Jeon ah the fon of Jehoiakim king of kinge ludah . frem Jerusalem w o T Pabylon, and all the nobles of Judah and Jerujalem:

of hofts, the God of Lirael, con the pr tien f cerning the veffels that remaining that t the house of the Lord, and a phet and of Terufaleni, hope

22 They shall be carried to Pa bylon, and there fhall there is until the day that I wist then, faith the LORD : then will ! bring them up, and reffore thez to this place.

HAP, XXVIII. Nd it came to pals the fare the reign of Zedekiah king a Judah, in the fourth year of in the fifth month, that Hanne ah the fon of Azur the prophet, which was of Gibeon, fpake un me in the house of the Loanin the prefence of the priels and all the people, faving,

Thus speaketh the Lord of holts the God of Ifrael, faving I have broken the yoke of the king of Babylon.
3 Within two full years will

bring again into this placed the veilels of the Lands house that Nebuchadnezzar king a Babylon took away from the place, and carried them to he

4 And I will bring again a this place, Jeconiah the for the Jehoiakim king of Juish, with all the captives of Judy that went into Babylon, the Land; for I will break the yoke of the king of Babylon.

Then the prophet miah faid unto the propher He prietts, and in the prefence of the the people that Itood in the house

of the LORD,

6 Even the prophet Jeremin faid, Arren the Lord do the Lord perform thy ward

Peremiahs yoke broken. Chap. xxix. ot to Bollonos house, and all that is car-

the Long moute, and an that is carmidway captive, from Babylon
the Long me this place.

pilm, 7 Nevertheles, hear thou now
fea, an me word that I freak in thine
and conmiddle as and in the ears of all the

replica.

he velice 8 The prophets that have been adnerse before me, and before thee oc note when dispropheried both against ma e lecon of country; and against greae leone in countreys, and against greating of war, and of evile alem in adoptetilence.

The prophet which prophetics of the of peace, when the word of

the prophet thall come to pais, e Long to fall the prophet be known. acl, on the final me propose and the feel had been from an the helord hath truly fent him. of Joseph took the yoke from off the proposet Jeremiahs neck, and

ed to Br bake it.

11 And Hananiah Ipake in the they le t then, medice of all the records, faying, n will break the LORD, Even foote then the Lord break the yoke of Nebuchidnezzar king of Babylon from III. he neck of all nations within the three and vlant gardenss and cle the first face of wording tears. And the fruit of them mine of stoplet leterniah went his way. O Take ye wives, and take the word of the form and daughters, and take war, of the first face of the form and daughters, and take the word of the form and daughters, and take the word of the form and daughters, and take the word of the form and daughters, and take the word of the form and daughters. Vear. etc Hanan-

prophets take unto Lo and in the and of LORD but thou thalt make for them

, faying rokes of iron. e of the

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place at house.

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14 For thus faith the LORD of hoits, the God of Ifrael, I have fut a voke of i ron uron the ne k of all thefe nations, that they may

eremiah unto Hananiah the The LORD hath not fent thee but

fon af Indian Jedah fait

reak the te Long.

of the he house 17 So Hananiah the prophet ded the fame year, in the fe-

rath month.

EHAP. XXIX.

I the letter that Jeremiah the

His letters to the Ferrs.

prophet fent from Jerufalem unto the relidue of the elders, which were carried away captives, and to the priefts, and to the pro-phets, and to all the people whom Nebuchaduezzar had carried away captive from Jerufalem to Baby ton

2 (After that Jeconiah the a (After that Jecoman the king, and the earnichs, the princes of Judah and Jerufelem, and the carpenters and the finiths, were departed from Jetufalem).

3 By the hand of Elafah the fon of Shaphan, and Gemariah

ion of Shaphan, and Gemarian the ion of Hilkiah, (whom Zodekiah king of Judah fent unter Babylon to Nebuchadnezzarking of Eabylon) [aving, 4 Thus faith the Loan oholts, the God of Ifrael, unto all the contents of the conte

that fare carried away captives, whom I have caused to be carried away from Jerulalem unto Babylone

s Buildye houses, and dwell in

the fruit of them.

6 Take ye wives, and before form and daughters, and take Land came unto Jeremian the wives for your forssand give your profet (after that Flanniah the daughters to husbands, that they must have for and daughters, that mon off the neck of the prophet termiah (aying, 13 for and tell Hanniah, faying, 11 us faith the Long, Thou cirv, whither I have caused you had broken the vokes of wood, to be carried away captives, and to be carried away captives, and the control of the control of the captive of

to be carried away captives, and pray unto the Lonn for it: for in the peace thereof shall ye have

8 9 For thus faith the lone of holts the God of Hirael, let not your prophets and your divisers The Nebuchdietzar king of that he in the midit of you, de-lablon, and they shall lerve ceive you, neither, learken to the said sho given him the bests of the field also the first lead the gropher 9 For they prophelic falls un-

fent them, faith the LORE.

an makelt this people to trult. That after feventry years be actually a support to the support of the support o

hou half taught rebellion against that I think towards you, fait the Long, thoughts of peace, and

not of evil, to give you an ex-pected end. 12 Then shall ye call upon me, and ve fhall go and pray unto Now these are the words of mes and I will hearken unto you, the letter that Jeremiak the 13 And y hall seek me, and Sand

eremiai do D words fied, to a of the Loza

on-et Jes het Ha

And me, when we shall fearch for neighbours wives, and have for me with all your heart. 14 And I will be found of you, faith the Lord and I will turn

away your captivity, and I will sather you from all the nations, and from all the places whither I have driven you, faith the Lord, and I will bring you again into the place whence I caused you

to be carried away cartive.

15 d Becarrie to have faid.

The Lord hath raifed us up prophets in Pabylon:

16 Know that thus faith the of all the people that dwelleth in this city, and of your brethren what are not gone forth with you

and cartivity:

17 Thus faith the Lord of botts, Bebold, I will fend upon them the Iword, the famine, and he petitlence, and will make them like vile figs, that cannot

them like vite nest that the lee eaten, they are lo evil.

18 And I will per ecute thain with the fivord, with the fivord, and with et sellilence, and will enver them to be removed to all the kingdoms of the earth, to be & curle, and an aftonifhment, and an hiffing, and a recrock among all the nations whither I have driwen them:

19 Because they have herkened to me words, faith the Lord, which I fent unto them by my lervants the pro-pliets, rifing ut carly and find-and; on , but y would not hear, Saith the Lore.

Saint the Loans.

20 M Hear we therefore the word of the Loans, off we of the castive whom I have four from Lennie en to Park for.

21 Thus faith the Loans of boils the Gold that had had the found following the Marteniah, which proceeds that the fone f Marteniah, which procedures the control of Marteniah. prophe a figure, vou in my name. Behold, I wil deliver them into the hand of Nebushalhezzar king of Babyton. and he thall Ray them before your e e .

22 and of them first be taken up a corfeby all the carti-vity of Indah which are in ba-terion, faying, The Lond wake thee like Zedekia, and like Alab, who i the king of Bab lon, tofted in the fire.

13 Recause they have committed villany in I hael, and have ken lying words in my name, which I have not commanded them, even I know, and on a

witness, faith the Lo RD. freak to Shemajah the Nebe-

lamite, faying,

25 Thus theaketh the loan of hoits the God of Ifrael, in. ing, Because thou hast fent les ters in thy name unto all the recple that are at Jetusalem, and to Zephaniah the ton, of Marie. ah the priest, and to all the priess

26 The LORD hath made the the priefts that we should be concers in the house of the Lora for every man tout is med, and maketh himself a prophet, that thou houldest put him in priling and in the flocks:

27 Now therefore, why half thou not reproved Jeremish of Anathori, which maketh him

28 For therefore he fent into us in Eab lon, faving, This and dwe'l in them, and plant ag-

dens, and ear the fruit of them 29 And Zephaniah the riet read this letter in the ears of leamiah the prophet.

the Long unto feremuals faring RE Send to all them or them trivity, faving. Thus faith the Lord concerning Shenaish, the Nenclam te, because that she meiah hath prophelied unto ros and I fent him not, and he ca-

fed you to truft in a he:
22 I berefore that leich te
Loset, Behold, I will rund
his health the Nebelamites at
his feed; he fhan not have a me to dwe'l anione this people, no ther fhall he behold the good he I will do for my people, her the L and because he hathrage rebellion squialt the Lord.

Tile word that came to be migh from the Long, a

ing,
2 Thus freaketh the Lan
God of Ifrael, faving, Wra thee all the words that I has flooken unto thee in a book.

3 For lo, the days come feet

the Long, that I will book again the captiviry of my peor of Ifrael and Judah, faith the committed adultery with their Lond, and I will cause thent

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1 12

iesit. And the e are the words that the LORD trake concerning lizel, and concerning Judah.

for thus faith, the Lago We have he tid a voice of fremblines of rear, and not of peace. 6 Ask ve now, and fee whether a mandoth travail with child? wherefore do I fee every man with his hands on his lovins, as a woman in travails and all faces

7 Alas for that day s greats for that none & like it: it is even the time of Jacobs trouble, but he hall be faved out of it. 8 For it shall come to pass in

that day, faith the Long of holts. teat I will break his voke from off the necksand will built thy bonds, and itrangers thall no more ferve themtelves of him.

9 Fur they shall serve the LORD their God, and David their king, whom I will raise up

unto them.

10 I Therefore fear thou not, Ony fervant Jacob, faith the Lord, meither be diffrayed, O. Ifrael; for lo, I will lave thee from afar, and the feed from the land of their captivity and Jacob fhall returnand thall be in relt and qui et, and none shall make him afraid.

II for I am with thee, faith the Lord, to fave thee, though I make a full end of all nations whither I have feattered thee, yet will I not make a full end of thee; but I will correct thee in measure, and will not leave thee altogether unpunished.

12 For thus faith the LORD , The bruile is incurable, and they Wound is grievous.

13 There is none to plead thy caule, that show mayelf be bound up : thou haft no healing

14 All thy lovers have forgotten thee; they feek thee nots for I have wounded thee with the wound of an enemy, with A LORD, will I be the God the chairiement of a cruel one, of all the families of Ifrael, and of the multitude of thine initerax's thy fins were

If Why crieft thou for thine affictions thy forrow is incuta-ble, for the multitude of thine iniquity : becare thy fine were increated , I have done there

things unto thee.

return to the land that I gave todevour thee that be devoured by their fathers, and they shall pof- and all thine advertaries, every one of them hall go into captivity: and they that food thee fhat

be a froil, and all that vrey upon thee will I give for a prey. 17 For 1 will reflore health unto thee, and I will heal thee of thy wounds, faith the Lords

because they called thee an out-cast farms. This is Zion, whom no man seekth after. 18 ¶ Thus with the Loron Pehold 2 I will bring again the captivity of Jacobs tents, and have mercy on his dwelling-places; and the city that be builded upon her own heavy and the palace shall remain after the manner thereof.

19 And out of them thall proof them that make merry and I will multiply them, and they fhall not be few; I will also glorifie them, and they fhall not be

fmall. 20 Their children gifo fhat be as aforetime, and their congregation shall be established before me, and I will punish at that oppress them.

21 And their nob'es shall be of themselves, and their gover nour shall proceed from the midft of them, and I will cause him to draw near, and he shall approch unto me: for who w this that ever gaged his heart to approach unce me! faith the Lord.

22 And we shall be my people, and I will be your God.
23 Behold the whirlwind of the Lake goeth farth with fury a continuing whirlwind, it than fall with pain upon the head of

the wicked. LORD fhall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye fall

T the fame time, faith the confider it

2 Thus faith the Lords. The

fword, found grace in the wildernels; com lirael, when I went ro cause him to rest. 3 The Lord hath appeared old unto me, faying, Yea,

old unto me, faying, Yea, I have loved thee with an drer-To Therefore all they that latting love : therefore with low . G 3 6

L. VIER

Jeremiah.

wing kindness have I drawn thee. 4 Again I will build thee, and hou shalt be built, O virgin of Birach, thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

Thou fhalt vet plant vipes us on the mountains of Samarias the planters shall plant, and shall

oat their as common things. 6 For there shall be a day, that the watchmen upon the mount Cohraim thall cry, Arifeye, and let us go up to Zion unto the Lond

our God. 7 For thus faith the LORD, 7 For that faith the coast of same with gladness for Jacob, and fhout among the chief of the nations; publish ye, praife ye, and fay, O Loro, lave thy people the remnant of lirael.

2 Packel 1 with bring them.

8 Behold, I will bring them from the north-countrey, and Eather them from the coalts of the earth, and with them the blind, and the lame, the woman with child, and her that travaileth with child together, a great

company that return thither.

9 They shall come with weeping, and with supplications will lead them: I will cause them to walk by the rivers of waters, in a straight way wherein they shall not Humble : for I am a father to firel, and Ephraim is my firk-

10 % Hear the word of the LARD, O ye nations, and declare in the iles afar off , and fay, He that feattered Ifrael, will gather him, and keep him as a

Interhered dath his flock.
It For the LORD hath re-deemed Jacob, and ranformed him from the hand of him that was ftronger then be-

and fing in the height of Zion, and fhall flow together to the goodness of the Lone, for wheat, and for wine, and for ovl, and for the young of the flock, and of the bord: and their foul shall be. sa watered garden, and they shall not fortow any more at all.

13 Then final the virgin re- Judah ir felf, and in all the com-20 te in the dance, both young thereof together hashandmented then and old together; for I do you go forth with foots then and old together; for I do you go forth with foots will taen their mourning to joy and will comfort them . aak Siki make . them rejoyce from their forrow.

14 And I will fariare the foul e Athe priests with farnels, nd my Fearle fhell be latisfied with my sgrainsh, faith the Long.

A voice was heard in Rama be he lamentation and bitter weeping if luc Rahel weeping for her childre and w refused to be comforted for a 18 children, because they were at that it 16 Thus faith the Lord, is them:

frain thy voice from weepin down and thine eyes from tears: in tode thy work shall be rewarded lived faith the LORD, and they he to old come again from the land of he enemy.

17 And there is hope in thin end, faith the LORD, that all children shall come again to the

own border. 18 ¶ I have furely heard & phraim bemoning himself the Thou halt chaftiled me, and was chaftifed, as a buttock umo cultomed to the yoke turn that me, and I shall be turned; fu thou art the LORD my God.

19 Surely, after that I was turned, I repented; and and that I was instructed, I smooth upon my thigh: I was afhamed yea, even confounded, because did bear the reproch of my youth

20 Li Ephraini my dear fon frake against him. I do earnesth remember him still : therefore my bowels are troubled for him. I will furely have mercy upon

him, faith the Long. make thee high heaps: fer thise heart roward the high-way, on the way moice thou wentest tum again, O virgin of Ifrael tun

again to their thy cities, again to their the long will have long will have been had wilt go about, O thou backlided daughter? for the Loro han created a new thing in the earth

a woman that compais a man 23 Thus faith the Loan of holfs the God of Ifrael, As set they had use this freech in the land of Judah, and in the close thereof, when I shall bring again their captivity. The Loan his there of habits at the Company of infine. thee, O habitation of justice, and mountain of holinels. 24 And there shall dwell in udah ir felf, and in all the cities

25 For 1 have fatiated the weary four, and I have resent the levery forrowful four 25 Upon this I awaked, and level was feet

teheld; and my fleep was freet unto m

27 & Behold, the days com

of That Chris

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a fow teeth 20 Mison eater fhall ! 31 Gith a new Toda 33

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Chap. xxxi. xxxii. Feremiah imprisoned. of that thists new covenant.

ORD, is temp to pluck up, and to break
a weem down, and to throw down, and
indelroy, and to afflict; fo will
are rewarded
they full belant, faith the LORD.

20 In those days they shall fay and of the no more, The fathers have eaten a fowre grape, and the childrens teeth are fet on edge.

that the 30 But every one fhall die for in to the bisown iniquity, every man that heard E. rateth the fowre grape, his teeth

felf thu,

fall be let on edge.

31 ¶ Behold, the days comefaith the Loro, that I will make e, and l a new covenant with the house urn that ned; fx of Ifrael, and with the house of Tuda h t I wa

32 Not according to the cove-nant that I made with their fathers in the day that I took them bethe hand, to bring them out of the land of Egypt (which my covenant they brake, although I was an husband unto them, faith

rod.

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Thamed,

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the Lond:)
33 But this feall be the covement that I will make with the boufe of Ifrael, After those days, faith the LORD, I will put my law in their inward parts, and write it in their hearts, and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, faying, Mow the LORD: for they shall all know me, from the least of them unto the greatest of them, such the LORD: for I will forgive their iniquity, and I will re-

member their fin no more.

If I Thus faith the Lond, which give the the fin for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the feat when the waves thereof rore;

the Lorn of holts is his name. 36 If those ordinances depart from before me, faith the Lo RD, then the feed of Israel allo shail

cease from being a nation before me for ever.

37 Thus Gith the LORD, If leaven above can be measured, and the foundations of the earth farched out beneath, I will also aft off all the feed of Israel, for alchar they have done, faith the

38 ¶ Behold, the days come, faith the LORD, that the city shall be built to the LORD from the towre of Hananeel unto the gate of the corner.

39 And the measuring-line shall ver go forth over against it, up-on the hill Gareb, and shall compale about to Goath.

40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kideon, unto the corner of the horfe-gate towards the east, feell te holy unto the Lond, it shall not be plucked up, nor thrown

down any more for ever.

C H A P. XXXII.

The word that came to Jeremin from the Loan in thetenth year of Zedekiah king of Judah, which may the eighteenth year of Nebuchadrezzar. 2 For then the king of Babylons

army befieged Jerufalem : Jeremiah the prophet was flut up in the court of the priion, which was in the king of Judahs

3 For Zedekiah king of Judah had flut him up, taying, Where-fore doft thou prophefie, and fay, Thus faith the Loan, Behold, I will give this city into the hand of the king of Babylon, and he thall take it.

4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and fhall fpeak with him mouth to mouth, and his eyes fhall behold his

And he shall lead Zedekiah to Babylon, and there shall he be until I vifit him faith the Lore: though ve fight with the Chalde-

ans, ve shall not proser.

6 ¶ And feremiah said, The word of the Lord came unto faving,

7 Behold, Hanameel the fon of Shaffum thine uncle, fhan come unto thee, faying, Buy thee my field that w in Anathoth : for the right of redemption is thine co

8 So Hanameel mine uncles fon came to me in the court of the prison-according to the word of the Lord, and faid unto me, Buy my field, I pray thee, that in Anathoth, which in the countrey of Benjamin: for the right of inheritance is thine, and the sedemption w thine, buy it for the felf: then I knew that this was the word of the ORD. 9 And I bought the field of Ha-

nameel me uncles ion, that mas in Anathoth, and weighed him the money, even beventeen finekels of lilver.

10 And I full Cribed the evidence, and fealed it, and took witnesses, and weighed from the

money in the balances.

It to I tank the evidence of the purchase, outo that which was feeled errors g to the law and contom, and I servere has over. 12 And I gave the evidence of the purchase unto Baruch the fon of Nersah, the fon of Masterah, in the nght of Hamameel mine the wirnelles that subscribed the book of the purchase, before all the Jews that fat in the court of

the prijon.

before them, faring,

14 Thus faith the LORD of holts the God of Israel, Take these evidences, this evidence of the purchase, both weren w fealofen and put them in an earth- the Lond unto Jeremiah, affare en veilel, that the, may continue

15 For thus faith the Lond of God of all field: Is there when hours the God of Tirael, Houses thing too hard for me and fields and vinevards shall be

164 Now, when I had delivered the evidence of the parcha e unto baruch the ion of Neriah, I prayed unto the Lo RD, faying, 17 Al Lord Gon, behold thou made the heaven and the earth of the great power and itretched out arm, and there is

nothing too hatd for the .. 18 Thou thewest loving kindnels unto thoulands, and recon-penielt the impurity of the fa-ther into the bolom of their children after them : the great, the might, God, the Line of holls

1) his name, 19 Great in counsel, and mighty in works (for thine eyes are open uron all the was of the ions of men, to give every one according to his ways, and accor-

cing to the fruit of his coings)

20 Which half fet figns and
wonders in the land of Egypt, wer unto this day, and in Brack, and amongst other men, and haft made thee a namesas at this day,

21 And haft brought forth thy

people Ifrael out of the land Layic, with | gas and with serp ders, and with a fireng handaud the with a firetched out arm, ambi-

with great terrour, land which thou didit fwee their fathers to give themalogue; figures with m. He and home father than they came in and neare felled it, but they obeyed 134 I

thy voice, reither walked in the law, they have done nothing by all that thou commanded to it a to do: therefore thou had a of fed all this evil to come unergy 24 Behold, the mounts, the

are come unto the city to to toler it, and the city is given been the hand of the Chaldeans from hight against it, because of the fight iword, and of the famine, a lant of the petitlence; and and 16 thou half foken is come tope with and behold, thou feett it.

25 And thou hait feld an ofte me. O Lord God. Buy the dente field for money, and take an hash nelles: for the city is given by the hand of the Chaldeans.

26 1 Then came the wordens : mgs

27 Beholds I am the Lound gent

28 Therefore thus faith \$ 38 LORDs Behold, I will give to pley into the hand of the Car to deans, and into the hand of the Car to the hand in the hand of the Car to the hand in the hand the hand in the hand the deans, and into the hand of he buchadrezzar king of hall mu

and he fh Il take if. 29 And the Chaldeans the cree hight against the city, shall one and set fire on this city, and by little it with the houses, upon which with the houses, upon which with the houses, upon which will be tooks they have offered until them unto Baal, and poured out on will offering unto other gods, to po that

30 For the children of line Dr. and the children of Judah have chly done evil before me fro wit litael have only provoked men anger with the work of the

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Pro-

eno:

hands, faith the Long. 31 For this city hath bents me as a provocation of ma suger and of my fury, from the day that they built it, evenul to this day; that I should to move it from before my face:

32 Because of all the evil of children of lirael, and of thech 15 2 (5) dren of Judah which they he

n them 13 And they have turned un-if twente; though I taught them ri-themal langup early, and teach ing them,

different fer i though I faught them rithema large perity, and teach instruction, at how, and the large not hearkened to made after instruction, object of a faithful faithful

uy ther the wife hand of the king of Pabytake when by the (word), and by the given manner and by the pellilence; ans, at Schold, I will gather them he word you of all countries, whicher I Rath, after driven them in mine an-land, after driven them in mine an-land, and in my fury, and in there are then again unto this place-and I

menaging unto the place-sand a faith a will cause them to dwell farfely.

38 And they finall be now protice the sand will be their God, the Car is And I will be their God, and of he best, and one wars that they had a may been me for every for the leans the good of them, and of their chil-

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that one shallow 40 And I will make an ever-tion will live not turn away from the to do them good; but I out drin will put my fear in their hearrs. distore that they than not depart from of line lie.

44 Yea, I will rejouce over them to do them mood, and I yeiglant them in this land afudah her firedts, with my whole heart, and with my whole foul ked men of the

42 For thus faith the LORD, like as I have brought all this For eil upon this people, for it I bring upon them all the buithat I have promifed them. 43 And fields fhall be bought

isthis land, whereof ye fay, It M colate without man or beath, it is given into the hand of the Childeans.

the lades their kings, their vinces, they and fubicibe evidences, and this services, and their process, their vinces, they and fubicibe evidences, and make witnesses and the men of Judahs and the services of full descriptions. They are the land of Benjamin, and in the land and they have turned up. places about Jerulalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the citheir captivity to return, faith

the LORD.

CHAP. XXXIII.

Moreovers the word of the
LORD came unto Jeremiah the fecond time, (while he was vet flut up in the court of the prison) faving,
2 Thus faith the Lord the ma-

ker thereof, the Loren that formed it , to establish it , the Lord is his name,

3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou

knoweit not. 4 For thus faith the Loro the God of Ifrael, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the fword,

They come to fight with the Chaldeans, but it is to fill them with the dead bodies of nen, whom I have flain in mine anget, and in my fury, and for all whole wickedness I have hid my face from this city.

6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

7 And I will cause the captivity of Judah, and the captivity of Hrael to return, and will build

them as at the fift.

8 And I will cleanfe them from all their iniquity, whereby they have finne lagainst me, and I will pardon all their iniquities whereby they have finne I, and whereby they have transgretted against

9 9 And it that be to me a name of joy, a traife and an ho-nour before all the nations of the earth, which shall hear all the good that I do unto them : and they shall fear and tremble for all the goodness, and for all the pro-fperity that I procure unto it. To Thus faith the Lo RD-Again

to this faith the Lordonnal there that be heard in this place which ye tay hall be defolare without man and without heaft, even in the cities of Judah and in the litreets of Jerufal-m.

that are defolate without man, and with the Levites the price of The

out beait II The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that thall fay, Praise the Lond of holts, for the LORD M good, for his mercy endureth for every and of them that that bring the factifice of praise into the house of the LOAD; for I will cause to return the captivity of the land, as at the first, faith the LOAD.

12 Thus faith the LORD of holls, Again in this place which Edefolate without man and without bealt, and in all the cities thereof, shall be an habitation of shepherds, cauling trees slocks to

lie down.

13 In the cities of the mountains, in the cities of the vale, and in the cities of the fouth, and in the land of Benjamin, and in the classes about Jerusalem, and in the clases about Jerusalem, and in the cities of Judah shall the slocks pass again under the hands of him that telleth them, laith the

Lour. 14 Pehold, the days come, faith the Lines that I will perform that good thing which I have wroini ed unto the house of Ifrael, and to the house of Jurish.

If In those day sand at that time will I cause the branch of rightenufnels to grow up unto Davidsand he shall execute judament, and righteoutness in the land .

16 In those days fhall Judah be faved, and Jerufalem shall dwell fafely : and this is the name wherewith the thall be called. The Logo our righteoutnets

17 9 Forthe faith theLonn, David that never want a man to fit upon the throne of the house of lirael.

18 Neither shall the priests the Levites want a min before me to offer burnt-offerings, and to kindie meat-offerings, and to do lacrifice continually.

19 I And the word of the Lo apcameunto etemialidaying,

20 Thus faith the LORD, If vou can break my covenant the day, and my covenant of the night, and that there should not

be day and night in their featon:
21 Firm may also my covenant
be broken with David my fervant, that he should not have a fon to reign upon his throne,

22 As the holt of heaven callish k

not be numbred, neither the far 7 W of the fea measured: for with samy multiply the feed of David and a fervant, and the Levites declared minister unto me

23 Moreover, the word of the defendation

24 Confiderest thou not who 8 The two families which a lord LORD hath chosen he hath ere sigh he cast them off? thus they has all the despised my people, that dollalem, should be no more a nation bettem; fore them.

26 Thus faith the Long Ifm his ma night, and if I have not appointed or an the ordinances of heaven mi none

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earth : 26 Then will I cast awayte feed of Jacob, and David my fall and a vant, to that I will not take m of his feed to be rulers over to that feed of Abraham, Ifaacs and le mancob: for I will cause their approvity to return, and have men on them

CHAP. XXXIV. He word which came untole remiah from the Loan,

when Nebuchadnezzar king of the kingdoms of the earth of is dominion, and all the peorle fought against Jerusalem and gainst all the cities thereof and 2. Thus faith the LORD to

2 Thus faith the LORD to God of Itrael. Go, and freaky Zedekiah king of Judah and til him, Thus faith the Lo RD. Behok I will give this city into the had of the king of Babylon, and a shall burn it with fire-

3 And thou that not escape of his hand, but thalt tan be taken, and delivered into he hand-and thine eves shall behold the eyes of the king of Babylon and he shall freak with the mouth to mouth, and thou had

go to Babylon.
4 Yet hear the word of t LORD, O Zedekiah king of le dah, Thus faith the Long of the Thou first not die by the fwith

and with the burnings of the thers the former kings who were before thee, to that the burn advers for thee, and the will lament thee, anny, Ah,lad for I have prenounced the words faith the Lo R.D.

6 Tien

Chap. xxxiv, xxxv. Difbedience thre aine !. Ro Be Freedom of Jerounts. e print 6 Then Jeremish the propher on, to be unto you for fervants,

ven ca hah king of Judah in Jerufalem, the fact 7 When the king of Babylons to waterny fought against Jerufalem, avid and against all the cities of lu-tes the about are eleft, against Lachists. and against Azekah: for these

ath ere kish had made a covenant with ley ha at the people which were at lerahat the lalem, to proclaim liberty unto

tion be them; o That every man should let Delfm his man fervant, and every man day at his maid-fervant being an Hebrew, on maintenance of the state of and all the people which had entred into the covenant, heard that every one should let his man-fervant, and every one his maid-fervant go free, that none flould ferve themselves of them an more then they obeyed and let them go.

II But afterwards they turned and caused the fermants and the handmaids, whose they had let go free, to return, and brought mem into Subjection, for fervants

and for landmaids.
12 4 Therefore, the word of the Lorr came to Jeremiah from

the LORD, faying, God of I rael, I made a covenant with your fathers in the day that I breight them forth out of the had of Egipt, out of the house of bond-men, saying,

14 At the end of feven years let be to every man his brother an Hatew which hath been fold unto thee : and when he hath ferved thee fix years, thou shalt let him so free from thee : but vour fathers hearkened not unto me, wither inclined their ear.

If And ye were now turned, and had done right in my fight, in proclaiming liberty every men to his neighbour, and we had made a ovenant before me in the houle

which is called by my name. 16 But ye turned and polluted my name, and caused every man is fervant, and every man his handmaid, whom he had fet at liand brought them into subjecti- which was by the chamber of the

17 Therefore thus faith the LORD, Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and e very man to his neighbour : Behold proclaim a liberty for you, faith the LORD, to the fword, to the peltilence and to the famine, and I will make you to be remo-

ved into all the kingdoms of the earth. 18 And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when

they cut the calf in twain, and paffed between the parts thereof, 19 The princes of Judah, and the princes of Jerusalem, the cunuchs, and the priefts, and all the people of thelands which paf-

fed between the parts of the calf? 20 I will even give them into the hand of their enemies, and into the hand of them that feek their life; and their dead bodies shall be for meat unto the fowls of the heaven, and to the beaits of the earth.

21 And Zedekiah king of Judah, and his princes will I give into the hand of their enemies, and into the hand of them that feek their life, and into the hand of the king of Babylons army, which

are gone up from you.

with the LORD, and cause them from the Grid of the city, and they find tight against it, and tight, and burn it with her, and I will make the cities of Judah a delolation without an inhabitant.

The word which came union

Jeremish from the Lo RD in the days of Jehojakim the ion of Johah king of Judah, taying, 2 Go unto the house of the Re-

chabites, and ipeak unto them, and bring them into the house of the Lord, into one of the cham-hers, and give them wine to

drink.

3 Then I took Jaazaniah the fon of Jeremiah, the fon of Habaziniah, and his breitren, and all his ion, and the whole house

of the Rechabites. 4 And I brought them into the house of the Lond, into the chamber of the sons of Hanan the bery attheir pleasure, to return, fon of Igdaliah a man of God,

my fa.

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IV. e unto e-LORD king of th of he peorle

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and he Cape tot furel intoks 1 behold Babylon

ith the ou flat of the e of la of the e fwreti

n peace: f thy for e which tall the and they Ah lord :

he word, 6 Ties

full of wine, and cups, and I faid ed unto me :

unto them, Drink ve wine,
6 But they faid, We will drink
no wine: for Jonadab the fon of
Rechab our father commanded
us, faving, Ye shall drink no wine, neither ye, nor your fons for

7 Neither fhan ye, build houfe, nor fow feed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents, that ye may live many days in the land

where ye be ftrangers.

8 Thus have we obeyed the voice of Jonadab the fon of Rechab our father, in all that he hath charged us, to drink no wine all our days, we our wives, our fons, nor our daughters; 9 Nor to build houses for us to

dwell in : neither have we vine-

10 But we have dwelt in tents, and have obeyed and done according to all that Jonadab our

father commanded us. II But it came to pass when Nebuchadrezzar king of Babylon came up into the land, that we faid, Come, and let us go to Je-rusalem for fear of the army of

the Chaldeans, and for fear of the army of the Strians: So we dwell at Jerusalem. 12 ¶ Then came the word of the Lo Ro unto Jeremiahsaving, 13 Thus faith the Lord of

hofts the God of Ifrael, Go and tell the men of Judah, and the inhabitants of Jerusalem, Will ve not receive instruction to hearken to my words? faith theLo RD.

The words of Jonadab the fon of Rechab, that he commanded his fons, not to drink wine, are performed; for unto this day they drink none, but obey their fathers commandment: not-withstanding I have spoken unto you, rifing early, and speaking, but we hearkened not unto me.

I have fent also unto you all my fervants the prophets, rifing un early, and fending them, faying, Return ye now every man from his evil way, and amend your doings, and go not after o- ten from my mouth, the word ther gods to ferve them-& ve fhall of the Long in the ears of the dwell in the land which I have people, in the Lanes house a given to you and to your fathers: on the falting-day; and aliona but ye have not inclined your ears shalt read them in the cand nor hearkened unto me.

Princes, which may above the 16 Because the sons of Jone 16th, the chamber of Maaseiah the son of the son of Rechab, have personness. Shallum the keeper of the door.

§ And I set before the sons of ther, which he commanded their is the house of the Rechabites pots but this people bath not hearten suppart of the sons of the sons

out this people nath not near a man and and the second of holfs, the God and halfacel, Behold I with bring up people of Judah, & upon all the inhabiture fandl of Jerufalem, all the evil thailaid as have pronounced against the suit he cause I have spoken unto the sin, the but they have not heard, and most of have called unto them, but have a suit of the suit have called unto them, but have a suit of the suit have called unto them, but have a suit of the suit

have called unto them, but the kele-have not answered. It all the state of the 18 ¶ And Jeremiah faid an ayear the house of the Rechaits shah kel Thus faith the Lo Roy of house party. God of Israel, Because ye have serve beved the commandment of lone in le nadab your father, and kere who he his precepts, and done according Juda unto all that he hath command to The ed you : book, t

19 Therefore thus faith to the hou Lo RD of hoffs the God of li-camber rael, Jonadab the fon of Redu Societa finall not want a man to Hand Societa fore me for ever.

fore me for ever. C H A P. XXXVI. CHAP. XXXVI.
And it came to pass in the 11 of fourth year of Jehoishmuffem the fon of Josiah king of Joda hal he that this word came unto less wrise mish from the Long, faring.

Take thee a roll of a bod he king of the words of the control of the words of the control of the words.

z race thee a roi or z cos he his and write therein all the wons chamb that I have spoken unto these firther gainft I traels and againft Josh and De and againft all the nations, for and El the day I spake unto these for and El the day I spake unto these for and El the days of Josiahseven unto the

It may be that the honder Judah will hear all the evil which purpole to do unto them; that they may teturn every man from his evil way, that I may forgin their iniquity and their ha

4 Then I remain called fund the for the form of Neriah; and Band, where from the mount of letter which he had furthen unto his upon a roll of a book.

s And Teremiah commanded Barucha faving, I am thur up cannot go into the house of the

6 Therefore go thou and rad in the roll, which thou haft with

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> book 14 lent ! COWY

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Soth them Bruch readeth the roll : Chap. XXXVi.

of Jonatah, that come out of their repetimines. The may be they will prefent nded the ir limplication before the scheming spand will return every one behalf seril way; for great se

notation managed will return every one making seril way; for great is also be seril way; for great is also be seril way; for great is a seril way and the fury that the beds on hard pronounced against bring way; people, and be seril was also according to an that Jere-all the mid the prophet commanded mother in reading in the book the tid, and wedge of the Lo RD in the Lo RDs but the land.

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aith be the hole of the Long, in the od of I damber of Gemariah the fon of I damber of Gemariah the fon of Royal Saphan the foribe, in the higher

thand be court, at the entry of the new part of the LORDs house, in the

the colors, it we can be a color of the Lords house, in the anof as the people, and the fine anof as the people, and the fine the fine the fine the fine the fine the fine to lete work of the Lords, and the fine to lete work of the Lords, into the foribes work chamber, and lo, all the princes were chamber, and lo, all the fine the princes were chamber, and lo, all the fine the princes the fine and celekiah the fon of Schaphan, and Eelekiah the fon of Hanamith and all the princes.

miah and all the princes.

13 Then Micaiah declared unonlind which to them all the words that he had that heard when Baruch read the n from forgine

book in the ears of the people.

14 Therefore all the princes femt Jehudi the fon of Nethaniah Barnoti Barnoti the fon of Shelemiah, the fon of Cufhi, unto Baruch, faving, Take eten in thine hand the roll wherein Larry thou haft read in the ears of the o him people, and come. So Baruch the for of Neriah took the roll in his hand, and came unto them. anded

15 And they faid unto him, Sit l red

write word of the

up, l

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G up of a

The roll is burnt,

17 And they asked Baruch, faywrite all these words at his mouth !

them, He pronounced all thefe words unto me with his mouth, and I wrote them with ink in the

book.
19 Then faid the princes unto Baruch, Go hide thee, thou and Jeremiah, and let no man know

where ve be.

20 And they went in to the king into the court, but they laid the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king. 21 So the king fent Jehudi to fet the roll, and he took it out of Elishamathe scribes chamber, and Jehudi read it in the ears of the king, & in the ears of all the rrin-

ces which itood befide the king. 22 Now the king far in the winter-house in the ninth month; and there was a fire on the hearth burning before him.

23 And it came to pass that when Jehudi had read three or four leaves, he cut it with the pen-knife, and cast it into the fire that may on the hearth, until all the roll was confumed in the fire that was on the hearth.

24 Vet they were not afraid-nor rent their garments, neither the king, nor any of his fervants that heard all these words. 25 Nevertheles, Elnathan and

Delaiah, and Gemariah had made interceifion to the king, that he

would not burn the roll, but he would not hear them. 26 But the king commanded Jerahmeel the fon of Hamine-lech, and Seraiah the fon of Az-riel, and Shelemiah the fon of Abdel, to take Baruch the feribe and Jeremiah the prophet: but the LORB hid them.

27 ¶ Then the word of the LORD came to Jeremiah (after-

that the king had burnt the roll, and the words which Baruch wrote at the mouth of Jeremiah)

faving, 28 Take thee again another roll, and write in it all the for-

or. So Bar ch read it in their mer words, that were in the first was the words, that were in the first had write in the words, that were in the first had write in the words, and write in the were in the first wards, and write in the were in the first wards, and write in the were in the first wards, and write in the were in the first wards, and write in the were in the first wards, and write in the were in the first wards, and write in the first wards, that were in the first wards, that were in the first wards, that were in the first wards, which was the were in the first wards, that were in the first wards, that were in the first wards, that were in the first wards, which was the words, that were in the first wards wards

Teremiah. Feremiab prophefieth king of Babylon fball certainly city, and take it, and burn Ring of Babylon toal certains with fire.

Come and defiror this land, and with fire.

9 Thus faith the Loan belief man and heaft

30 Therefore thus faith the JORD of J hojakim king of Judah. He flall have none to fit his dead body shall be cart out in the day to the heat, and in the

night to the froit.

3 (And I will runifh him and his feed, and his fervants for their iniquity, and I will bring upon n, and upon the inhabitants of Jerufalem, and upon the men of Judah, all the evil that I have Pronounced against them, but

they hearken d not. 32 ¶ Then took Jeremiah another roll, and gave it to Baah, who wrote the rein from the of the book which Jehotakim king of Judah had burnt in the bries and there were added befides.

CHAP. XXXVII.

CHAP. XXXVII. A Johan reigned in stead of Coniah the fon of Jehojakims whom Nebuc adrezzar king of Babylon made king in the land of Judah.

2 But neither he, nor his fervants, nor the people of the land did hearken unto the words of

the Lords, which he frake by the prophet Jeremiah. 3 And Zedekiah the king fent Jehucal the ion of Shelemiah, and Zen aniah the fon of Maafaith the prieft, to the prophet Jeremiah, fa ing, Pray now unto the Lond our God for us.

4 Now Jeremiah came in and went out among the people : for

they had not put him into prior then Pharaohs army was come forth out of Faure and when the Chaldeans that be lieged erofalem heard tidings of thein, they desatted from Jerufalem.
6 ¶ Then came the word of

the Long unto the prophet Je-

remiah, faving,
7 Thus faith the LORD, the
Godof Iirael. Thus fhall se fay
to the king of Judah, that fent you unto me, to en uire of me, Behold tharachs army which is come forth to help you, thall return to Egypt into their own

8 And the Chaldeans shall come again, and fight against this thee, O my Lord the king, key

the Chaldeans return | terem

ceive not your felves faving, The not Chaldeans shall furely dependents from us: for they shall not deter-

To For though ve had fmine comman the whole army of the Chalden commit that fight against you, and the of the renained but wounded men fould mong them, yet thould the mitted o up every man in his tent, a mil a burn this city with fire. burn this cite with fire. to mi mained

11 And I came to it anneather that when the army if the Ch. Ch. deans was broken up from In. The felem for fear of Pratabs are the latest the l

himself then ce in the mids of b letemin

people. 13 And when he was int 2 Th the ward was there, whole man dieby ! as Irijah, The fon of shelemin and by the for of Hananiah, nd he ma that a Thou falleft away to the Cla for a pr

1 + Then faid Jeremiah, hi city fo faile. I fall not away to the har Chaldeans; but he hearkened army to him; fo Irijah took Jeremia, 4 Th and brought him to the missi

were wroth with Jeremiah, as for the finote him, and put him any of the fons in the house of Jonata in this the forthe; for they had not the pe

that the priion. the cabins, and Jereman le

17 Then Zedekish the kar feut and took him out; and king asked him tecretly in boule, and fail is there an win Laid, There is: for laid he, the halt be delivered into the

of the king of Babylon-18 Moreover Jere niah Gile to king Zedekish, What her offended against thee, et and thy fervants, or against thise ple, that ye have put me ing

19 Where are nim your he there which prophetied untopo laving. The king of Babylon ha not come against you, not again

70 Therefore hear now. In

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Malch lech th prilon dunge mire: mire. theEt which krard

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ORD, Delbefore thee; that thou cause wing, he ment to return to the house of the delbefore to delbefore the delbefore to the delbefore the del

to so mined in the court of the prilon the Cus CHAP. NXNVII.
Then Shephatiah the ion of Martan, and Gedaliah the entire to fahur, an I Jucal the fon piece of bleeman and Pathur the fon them of Mathibahaerd the world that is only the court of the court

people, faying, proper laying the Loren. He appear that the Loren. He appear that tenaineth in this city final cole ma deby the found, by the famine, teleman that seth forth to the Chaldeaus that seth forth to the Chaldeaus that we have the conditions of the conditions that he was the conditions to the chaldeaus that we have the chaldeaus that we have the chaldeaus that the conditions the chaldeaus that the chaldeaus the chaldeaus that the chaldeaus that the chaldeaus that the chaldeaus the chaldeaus that the chaldeaus that the chaldeaus the chaldeaus that the chaldeaus that the chaldeaus that the chaldeaus the chaldeaus the chaldeaus the chaldeaus the chaldeaus the

the Che for a prey, and fhall live.
3 Thus faith the LORD, This iah, hi city shall surely be given into sened of army, which shall take it.

4 Therefore the princes faid eremia anto the king, We beleech thee, for thus man be just to death: for thus he weakeneth the hands of the men of war that remain prints prints n in m in this city, and the hands of all onatha the people, in fpeaking fuch ad mair words upto them : for this man fesketh not the welfare of this

Then Zedekiah the king faid, Behold, he is in our hand: for the king is not be that can do any

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thing against you. 6 Then took they Jeremiah, and east him into the dungeon of Malchiah the fon of Hammeech that was in the court of the prilon: and they let down leremish with cords. And in the dungeon there was no water, but mite: fo Jeremiah funk in the

74 Now when Ebed-melech the Ethiopian, one of the ennuchs which was in the kings house, hard that they had put leremia in the dungeon (the king then king in the gare of Benjamin) 8 Ebed-melech went forth our

of the kings house, and frake to de king, faving,

9 My lord the king, thefe men he dose evil in all that they

d bun Tellication, I pray thee, be accept have done to Jeremiah the proon, Del before the; that thou cause phet, whom they have cast into die for hunger in the place where he is, for there is no more bread

in the city.

10 Then the king commanded Ebed-melech the Ethiopian, faywith thee-and take up Jeremiah the propher out of the dangeon before e die. II so Ehed-melech took the

men with him, and went into the house of the king under the trealury, and took thence old caft clouts, and old rotten rags, and let them down by cords into the

dungeon to Jeremiah.

12 And Ebed-melech the Ethiopian faid unto Jeremiah, Put now their old call clouts and rotten rags under thine arm-holes, under the cords. And Jeremiah did fo.

13 So they drew up Jeremiah with cords, and took him up our of the dungeon, and Jeremiah re-

mained in the court of the prison. fent, and took Jeremiah the prophet unto him into the third en-try that is in the house of the Lord; and the king faid unto Jeremiahol will ask thee a thing; hide nothing from me.

Zedekiah, If I declare it unto thee, wile thou not farely put me to death and if I give thee counfel, wilt thou not hearken unto

16 So Zedekish the king Sware fecretly unto Jeremiah, faving, As the LORD liveth, that made us this foul, I will not put thee to death, neither will I give thee into the hand of these men that feek thy life.

17 Then faid Jeremiah unto Zedekieh, Thus faith the LORD the God of holts, the God of Ifforth unto the king of Babylons princes, then thy foul thatt live, and this city shall not be burnt with fire, and thou shalt live, and

thine house. 18 But if thou wile not go forth . to the king of Babylons princes, then shall this city be given into they thall burn it with fire, and thou shalt not escape out of their hand.

19 And Zedekiah the king faid unto Jeremiah, I am afraid of the

Jeremiah. Ferufalem taben and burne, Beremie

Jews that are fatten to the Chaldeans, leaft they deliver me into

their hand, and they mock me. 20 But Jeremiah faid, They shall nor deliver thee : obey, I befeech thee, the voice of the Lo RD, which I fpeak unto thee: fo it hall be well unto thee, and thy foul fhall live.

21 But if thou refuie to go forth, this is the word that the LOED hath fhewed me:

22 And behold, all the women that are left in the king of Judahs house, hall be brought forth to the king of Babylons princes, and those women than fav, Thy friends have fet thee on, and have rrevailed against thee: thy feet are funk in the mire, and they are

turned away back.

23 So they shall bring out all thy wives, and thy children to the Chaldeans, and thou shall not effecte out of their handsbut shall be taken by the hand of the king Babylon: and thou shalt cause lan before his eyes: also the in this city to be burnt with fire.

24 4 Then faid Zedekiah unto Jeremiah, Let no man know of thefe word sand thou shalt not die

26 Bus if the princes hear that I have talked with thee, and they come unto thee, and by unto shee, Declare unto us now what thou half faid unto the king, hide it not from us, and we will not put thee to death ; also what the

26 Then thou shalt say unto them, I presented my supplicati-on before the king, that he would not cause me to return to Jona.

thans house to die there. 27 Then came all the princes unto Jeremiah, and asked him, unto Jeremiah, and assess that a thing in the land or sound and he told them according to all things in the land or sound their words that the king had gave them ying ards and fisher commanded: fo they get off the fame time. ter was not perceived.

28 So Jeremiah abode in the court of the prison, until the day that Jerufalem was taken, and he was there when Jerufalem was taken.

HAP. XXXIX. N the ninth year of Zedekiah I king of Judah, in the tenth months calle Nebuchadrezzar king of Pabylon, and all his army against Jerulalem and they befieged it.

1.1 the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the

city was broken up.

A And all the princes of me of Sking of Babylon came in and in the middle gates can be that czer, Samgar-nebo, Saries and Rab-laris, Nergal-finarczer, Samgar-nebo, Saries and comag, with all the relidue of the king of Babylos wash

princes of the king of Bahloa prion.

4 And it came to pair to 16 Ge when Zedekiah the king of leading the faw them, and all the me faw them. war, then they fled and we of fired forth out of the city by night me or the way of the kings garden and not the gare betwitt the two was garen and he went out the way of a see.

6 But the Chaldeans army po that day fued after them, and over a routh Zedekikh in the plains of jos had or cho : and when they had had at afrai himsthey brought him up to be 18 fe buchadnezzar king of Bahjan hee, a Rritah in the land of than the few where he gave judgmentuonin er a po-Then the king of Bahin had he flew the fons of Zedekiah inghi had he with the long of Zedekiah inghi ain the land of Zedekiah

of Babylon flew all the nobine 7 Moreover, he put out Zet to the kiabs eves, and bound him we had of chains to carry him to Babia from R 8 ¶ And the Chaldeans but him be

the king house, and the houses at that the people with hire, and half tire o

down the walls of Jerufalem stick a tain of the guard, carried in of the people that remained him, the city and those that fel wal that fell to him, with the tele the neople that remained

10 But Nehuzar-adan them tain of the guard, left of a fid; poor of the people which had a unit thing, in the land of Judah at these gave them vineyards and fields thing

king of Paby lon gave charge co cerning Jeremiah to News

faving. 12 Take him, and look we's him, and do him no harmanta unto him even as he shall sy a

to thee. tain of the guard fent, and Na masban, Rab-faris, and New fharezer, Rab-mag, and at the

king of Babylons princes 14 Even they fent, and took remiah out of the court of Gedaliah the fon of Ahikam

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2 Ar pronou place. 3 N st, and 4 8 thee

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pne to Ge Verno and d

Chap. xi. Gedaliah made governour. nd burne, Fereniah in fet at liberty.

Missa, Incaids in Ret at liberty. Chap. xi. Gedelia's made governour, ease of sign of Shaphan, that he should people: or go wheresoever it in an important him home: so he dwelt as learnest convenient unto thee to an National 14 Now the word of the street night words upon this city for evil larden, and not for good, and they that! wo was be storelisted in that day before

wo supperson, and a supperson of the first o

out I remin from the Latery and the caphin will pin of the guard had let him go Babins from Ramah, when he had taken as but him being bound in chains among the holds at that were carried away capand balt the of Jerusalem and Judah, alem. which were carried away captive in the are unto Babylon.

ied and a And the captain of the guard remnant took Jeremiah, and faid unto nained a him, The LORD thy God hath fell and pronounced this evil upon this he reter place.

3 Now the Lo RD hath brought them is and done according as he hath to the find; because we have linned a-had such the Lord, and have not dah, and che ed his voice, therefore this field2

thing is come upon you.

4 And now behold, I deofe the this day from the chains which were upon thine hand : if it feem good unto thee to come with me into Babylon, come, and I will look well unto thee: but if it feem ill unto thee to come with me into Babylon, forhear : behold, all the land w before thee : whither it feemeth and convenient for thee to

to thither go.

Now while he was not yet pne back, be faid, Go back alfo 4 Gedaliah the fon of Ahikam, be fon of Shaphan, whom the ling of Babylon bath made govenour over the cities of Judah,

of the forces which mere in the fields, even they and their men heard that the king of Babylon had made Gedaliah the fon of Ahikam governour in the land, and had committed unto him men, and women and children, and of the poor of the land, of them that were not carried away

8 Then they came to Gedaliah to Mizpah, even Ishmael the for of Nethaniah, and Johanan, and Jonathan the fons of Kareah and Seraiah the fon of Tanhumeth, Seraiah the fon of Tanhumeth, and the fons of Ephai the Netophathite, and Jezaniah the fon of a Maachathite, they and their

9 And Gedaliah the fon of Ahikam the fon of Shaphan, sware unto them, and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and ferve the king of Habylon, and

it shall be well with you.

10 As for me, behold, I will dwell at Mizpah to ferve the Chaldeans, which will come unto us : but ye, gather ye wine and fummer-fruits, and oyl, and put them in your veffels, and dwell in

your cities that ye have taken.
II Likewife when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countrees, heard that the king of babylon had left a remnant of Judah, and that he had let over them Gedaliah the fon of Ahikam the fon of Shaphan;

12 Even all the lews returned out of all places whither they were driven, and came to the land of Judah to Gedaliah unto Nizpah, and gathered wine and fum-

mer-fruits, very much.

13 ¶ Moreover, Johanan the fon of Kareah, and all the cartains of the forces that mere in the fields came to Gedaliah to

Mizpah, 14 And faid unto him, Dofthou certainly know , that Baalis and dwell with him among the the thing of the Ammonites hath

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e gues k wilti mbit Il fay th

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tock) t of t himan kam,

Teremiah.

The captive s recovered Tobans

fent Ishmael the fon of Nethani- mong them that faid unto 18 be ah to flay thee ! but Gedaliah the

fon of Ahikam believed them not-15 Then Johanan the fon of Kareah, spake to Gedaliah in Kareah, Miznah fecretly, faying, Let me go, I pray thee, and I will flay Ishmael the ion of Nethaniah, and no man fhall know it : wherefore should he flat thee, that all the lews which are gathered unto thee should be scattered, and the

16 But Gedaliah the fon of Ahikam faid unto Johanan the fon of Kareah, Thou shalt not do this thing, for thou speakest falf-

ly of Ishmael, CHAP. XLI. Ow it came to pass in the feventh month that Ifhmael the fon of Nethaniah the fon of Elishama of the feed royal, and the princes of the king, even ten men with him, came unto Geda-liah the fon of Ahikam to Miz-pah, and there they did eat bread

together in Mizpah. Then arose Ishmael the son

of Nethaniah, and the ten men that were with him, and finote Gedaliah the fon of Ahikam, the fon of Shaphan with the fword. and flew him, whom the king of Babylon had made governour over the land.

3 Ishmael also slew all the Jews that were with him, even with Gedaliah at Mizpah, and the Chaldeans, that were found there, and the men of war.

4 And it came to pass the fecond day after he had flain Gedaliah, and no man knew it;

f That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the Inan.

6 And Ishmael the fon of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass as he met them, he said un-to them. Come to Gedaliah the son of Ahikam.

niah flew them, and caft them into the midft of the pit, he, and the men that were with him.

8 But sen men were found a-

mong them that taid unto be they made. Slay us not: for we be said if treatures in the field, of whe said if hand of barley, and of oil, and shak hony. So he totbure, and to them not among their break below the nit when it has not wherein the said.

9 Now the pit wherein libe el had cast all the dead boding the men (whom he had flain the cause of Gedaliah) and its and to cause of Gedaliah) and its and or its and Afa the king and mede name of or of Baasha king of Israel; a neple is should be seen of Nether to green

filled it with them that were fine a filled it with them tout were fine 2 and 10. Then Ishmael catried to more than 10. captive all the refidue of the per our fuor ple that were in Mizpah, can be fere the kings daughters, and all there the Lou-ple that renmined in Mizza his reple that rennined in automis revolution to the behavior and the cape see after of the guard had committed ab behavior and the cape see after the found that the found that the cape is the cape of the many capting a talk a cape of the c departed to go over to the la do.

monites. fon of Kareah, and all the min he tains of the forces that mer un Lond him, heard of all the evil he war we Ishmael the fon of Netham mes, to had done,

12 Then they took all them dire if and went to fight with Iffer nothing the fon of Nethaniah, and fee t Th him by the great waters to The Lart in Gibeon.

13 Now it came to page het ever

when all the people which with the with I shange faw Johanan the first fon of Kareah, and all the ave 6 W tains of the forces that are ve her it

him, then they were glad. toice mael had carried away cartin may returned, and went unto Just Royal nan the fon of Kareah

15 But Ishmael the fonof leten da thaniah e caped from John Long with eight men, and went to the Ammonites.

of Kareah, and all the cape with of the forces that were with his from all the remnant of the rest test, whom he had recovered from 9 A whom he had recovered to 9 A I (hma-1, the ion of Nedari fish to from Mizpah (after that he e, and ilain Gedeliah the fon of the introduced to the control of the kam) even mighty men of " 7 And it was 6, when they kam) even mighty men of the came into the midit of the cirvy, and the women, and the children that I finance it is no of Nether and the curuch's whom he is no middle the contract whom he is not contract when the contract who middle the contract who middle the contract who middle the contract which is not contract when the contract which is not contract when the contract when the contract when the contract which is not contract when the contra

brought again from Gibent 17 And they departed and the in the habitation of China which is by Rethlehem to gotte

ter into Egypt,

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Min: Me i

arread I had find anto Jeremiah, the into the land of Layer, where we tried at mosts, Let. we believe these, that fee no war, nor hear the of the most lordination be a certal be. Cound of the trumpet, nor have he case the decision of the will be the these and reav for us anno hanger of bread, and there will not be the the dock, ever fir all we dwell.

Minimal branch (for we are let: 1 (And now therefore hear the cound is remain (for we are let: 1) (And now therefore hear the cound is the same the world of the Lordy, we remained the same the world of the Lordy, we remained the same the world of the Lordy.

end of our words, and it than come the low close after you there in a section was, that what foever thing the low close after you there in a least one of the low close after you there in a least of the low close after your than the low close after your than the low close after your large than the low close than the low close after your large than the low close that your large than the low cl

aran in that fend thee to use the of Whether it be goods or whe-

if he from the least even to the grea-know certainly that I have admose even tell,

of its 9 And fait unto them, Thus 20 For ce differabled in your
change in the Loro the God of Ika-hearts, when ye from the unto

a tell some wheneve feat me to pro-the Loran your God, faving a

of the most first in the core him Pro-y for us unto the Loran Out

to If we will fill abide in this God, and according unto all that

there will fill abide in this God, and according unto all that

the most fill abide in this God, and according unto all that

the late of the will fill abide in this God, and we will do it.

The word of the control of the co nd de

throw the man and the man and

Mind as remant (for we are left if CARU how therefore near he are not a few of many, as thine eyes the word of the Lordy, ye rem-mind the heard us) mant of fudan, thus harry the maint of both the God of Itrael, likaned 3 hat the LORD the God may LORD of hous the God of Itrael, Nethan beausithe was wherein we may If we wholly fer your faces to enter the state of the thing that we may ter into Egypt, and go to form tive, a valk, and the thing that we may ter into Egypt, and go to for iourn there

Aften Jeremiah the prophet in 16 Then it shall come to pass, anaa a sad unto them, I have heard that the sworth which we feared a tour the sworth which we feared a new lang your God according to land of Egypt, and the families and a saw words, and it shall come to whereof we were afraid, shall contain as the words and it shall come to whereof we were afraid, shall contain as the words and the words afraid, shall contain a saw and there is the words.

I the making back from you. men that let their taces to men that let their taces to go to the making back from you. Then they faid to Jeremiah, to Egypt to following there, and faith that die by the fworth by the first the first that the first that the first that the first that the first the first that the first the first that the first that the first the first that the first that the first the first that the fir ters to The Lord be a true and faith - that! die by the fwor !. by the farafish between us, if we do mine, and by the pelitience; and the witness between us, if we do mine, and by the pelitience; and the metall remain or e-thicks forthe which the Lord thy God scape from the evil that I will also forthe which the Lord thy God scape from the evil that I will

bring upon them. 18 For thus faith the Lord of over a well-well with us on the Lord our my fury be poured forth upon the well well will obe under the hofts the God of Hriel, as mine lad soice of the Lord our God, anger, and my fury hath here well with the whom we lend thee; that it poured forth upon the inhabitation may be well with us, when we tants of Jerufalem; to that down a deve the voice of the Lord our my fury be poured forth upon the lad of the God. you, when ye fhall enter into Fmen and t came to rass after givet; and re shall be an execra-

notes the days, that the word of the tion, and an anonimment, and a John Lore came unto Jeremiah.

Tokus Lore came unto Jeremiah.

Tokus Lore came unto Jeremiah.

The came the Johanan the fee this lace no more.

The Core hath Laid concapt in him, and all the people Jadah, Go ve not into Equit in his from the least even to the greateness.

the your and not prince you up ? I And the service of the evil that I declared it to you, but yehave not be done unto you.

invorted the tainine and over the innut index we and or table prefillence, in the place whither derive fach as a ceft details in the place with death; and fuch as a ceft details in C. H.A.P. XLIII.

A What it came to Jafs that as, for the footel to the same of the place of the index in the footel to the same of the place of the index in the footel to the same of t 21 when Jereman had made - a char will kinde a made a made a made of free did an ent of fleaking inno an the the houses of me rogs of the me feedles all the words of the and he flail burn them and can be not their God, for which the ty them away carriess and the LORD their God had fint him to flail aray himfolf with the wh them, even all thefe words,

them, even all these words,

2. Then space Azyriah the fan onlin sammen, and he fan street
ef Hodh, iah, and Jo anan the forth from thence in rea.

In ed Starten, and all the ground 13, the final break all the proof. and of Karean, and an the proof as the manareas and became, faving anno feremiah, thou ges of Beth-fhemefa, that seems Peakett falle: the LORD our the land of Fayet; and the min m speakest salle: the Lord our one sand or raylet, and the min m God hath not fent thee to fav, Go is of the Gods of the Egypt par,

God hath not lent thee to fay, Go is so the Gods of the Egypt 1987.

But into Egypt 1997 into the fan of Negaria ferteth thee on againft us for to deliver us into the hand of the Chaldeons, that they might less which dwell in the land look for to delive in the band of the Chaldeons, that they might less which dwell in the land look way cartives into Babylon.

A So Johanan the land Rage and in the country of radiation ahound in the country of radiation.

Can and at This feith the Land like in the Land little.

ah, and an the cartains of the for laving.

Ces, and all the reciple, obeyed not 2. Thus faith the Lora and all the reciple, obeyed not 2. Thus faith the Lora and all the voices of the Lora by the worse fithe Lora by the worse of the collection of ladah.

Fur I chanan the fon of Karmyon Jerutalems and upon all whit forces, took all the captains of the critics of Judah and behalf, and offices, took all the remnant day they are a defolation and anothing of Lindah that were returned man dwelleth therein. of Juda that were returned man dwelleth therein.

Tom all nations whither they had 3. Secanle of their wickers again.

been driven, to dwell in the land which they have committed deah; and women, and went toburn in ene and well in of Judah ; ehildren, and the kines daugh other gods whom they knews we proders and every perion that he news other gods under our full buzar-adam the cartain of the 4 Howheit I fent unto you buzer-grain the cartain of the 4 Howness Henriumo yas eneces guard had left with Geolaida the my servants the profess, in 14 soft fon of Ahikam the fon of early and fending from substitution of Shaphan, and Jeremiah the pro-Oh do not this abominable has the fit ghet, and Baruch the fon of Ne-thet I hate.

7 So they came into the land inclined their ear to turn he that the Egypt: for they obeyed not the standard their ear to turn he had been to turn of Egypt: for they obeyed not the their wickedness to bunne of Expressor they everythe not the their wickedness of the work of the Le Right thus came conic unito other gads.

All they even to Tahpunher.

S. G. Then came the word of anner was routed forth, and if the second of the conic the word of anner was routed forth, and if the second of the conic the word of anner was routed forth, and if the second of the conic the word of anner was routed forth, and if the second of the conic the word of the conic the word of the conic the conic the word of the conic th er have a

Jeremiah in kindled in the cities of hall Tahpanhes, fating, abbanhes, faving,

9 Take great flones in thine and they are waited mideless ew that t

I see great mores in initie and they are wanted make a women; hard, and hide them in the clay as at this clay.

In the brick-left, which is at 7 Therefore now, thus he withdees a the entry of Pharach's house in the Lours, the God of helps before, the entry of the great substantial of the God of I rath. Wherefore a time, and the lours in the light of the God of I rath. Men of Judah :

to And fav unto them, Thus fouls, to cut off from journal that the Loran of holes, the cloud fouls, to cut off from journal that the country of the country faith the Lo Ra of hoffs, the God and woman, child and uch of Ifizel, Behold I wil fend an our of I dash to leave you of As 'or 1 Spoken o the Lores ske Nebushadrezzar the king ofto remain; uro thee. 47 BUE WC

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the limit the continued by the tword, and by the limit of the match of the continued by the two continued

and will \$ in that we provoke me unto what loever thing south furth out those a with with the works of your of our own mouth, to but in inliteral had burning incente unto other cente unto the queen of he went letter the solution in center unto other center unto the access of solution of in the land of it gover, which and to your out drinkers rinks the solution of the land of it gover, which and to your out drinkers rinks the solution of the land of its property of the land o

that efforted nor walked in the law, nor center to the order of heaven, of the minimum statutes that I for before and pour dout drink-orierings. Egypta by, and before your fait ers. unto her, did we make her cakes IV. Lund performed the faith of the wort in her, and pour out to the shoot, I will let my face about four men in the without a label with a faith of the late of the

the manufacture of the first the seminal and to all the recotraction and the property of the seminal and to all the recotraction and to go must be land of the lever to be the seminal and to all the recobetto biourn there, and there is the traction of the land of the lever to be to be the seminal and the seminal

longer leer, because of the evillor natural bonder the feet was cannot be a provided in the land of the provided the evillor of the provided the land of the provided the land of the provided the land of the provided the provid

That we will certainly do cenie to the queen of heaven

Rameh comforted. feremiah. Pagrash spertire. and to cour out drink-offerings on all fields faith the Lang unto herive will furely accomplish but thy life will a give unto he your vows and furely perform for a prev in all places while 26 Therefore hear ye the word of the Louds all Judah that thou goeit. He word of the Low which came to Jeremann of the Londs all Judah that dwell in the land of Egypt, Be-

dwell in the land of Egysty ber to make take to be the hole, I have fworm by my great prophets against the Centiles name, taith the Louges that my 2. Assumit Egysty against a mane shall no more be named in attra of Phataois-nesho kind ra ne find no more be named in the mouth of any man of Judah, in all the land of Egypt, faying, The Lord GOD liveth-

27 Behold, I will watch over them for evil, and not for goods and all the men of Judah that dein the land of Egypt thall be confirmed by the twords and by fareld, and draw near to batte, the famine, until there be an end

the famine, until there be an end of them.

28 Yet a final number that with over helmers and ladden cleare the fword, final return flowars and put on the bigs our of the land of Egypt into the clime.

Indeed fundah; and 20 the rem.

E. Wherefore have I lead the submant of Indah that are some into climated and turned away had

unto you faith the LORD, that I will panish you in this place, that not the mighty man escape; the ye may know that my words (ball tumble, and fall townth that! farely it and against you for north by the river Euphrat's

This faith the Lard, Be- as a floud, whole waters are me hold, I will give Pharaon- ophra ved as the rivers? king of levet into the hand of 8 Egipt rifeth up like alog Rimgot level into the hand of a capter riterium necessarium this enemies, and into the hand and no waters are moved hard of them that leek his life; as I rivers and he high, I when eave Zedekiah king of Judan in- an will cover the eath, [a]

that four this life.

Fig. Worl that letten as from smearth, the throws a few the product fooker into and the Library that brailed Farish the foot of Norsah when feedly must be letten the latenth as he had written these words in a die of bent the bow, book as the mouth of ferencial, to you this a the day of it in the bount was to be sixten. Long GOD or boths as swaffer the finor Johah king of Judan, connected the management.

frying, a thus faith the LORD, the final devout, and at final be to Golof Hael unto the OBERTUCE, are and made drunk with the

hold, that wouch I have built, ofe many medicines: In will I break it was, and that shall not be cared, with I break it was, and that shall not be cared, which I have plant d. I will 12 The nations have bent pluck up, even this whole land, the same, and the cry has it because it is the land; for the might be the care of the land to the might be the care of the car that which I have built, ale many medicines : fu to

And feekelt thou great led the land: for the might me things for thy iel? feek them not: hath fumbled against the man

Egypt, which was by the ne Euphrates in Carchemilla win Nepachadrezzar king of Ba Ion (more in the fourth rend) Je orakim the four of Josephia of Judah. 3 Order ve the buckler mi

the land of Egypt to foliourn and their mighty ones are bare there, first know whose words down, and are ited apares in final trands mine or theirs. ull trands mine or theirs. Lock not back: for fear a

6 Let not the fwift the away Who as this that cometh in

to the hand of Nebuchadrezzar delirov the city, and the interking of Rabylon his enemy, and tants thereof.

Or HAP. XLV. 9 Come up we hotes and set of the worl that ferential men americal, the Ethiope

3 Thou dulte fat, wo is me plot i for the lord GO be now, for the Lore hath adject hoth bath a fertifice in the arm any farther, I fainted in country to the river Emisson my fighter, and I find no reft.

11 Go up into Gifesh my fighing, and I find no reft. It Go up into Giledon 4 I Thus thair thou fay unto take balin O virgin, the subhirt, The Louis faith thus, here yer of Ecopt; in vain halt the

for behold, I will bring evil up and they are fallen both toget

Ec 12 Lon STOU! hing

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and P ffe : Para 12 hen

Beint conducred. Chap, xlvii. The Philitines deflow Finn. 12 C The word that the their lives, and into the hand of the fight to leterniah the Nebuchidrezzar king of Babylon, ingfee, low Nebuchadrezzar and into the hand of his fervairs; has of babylon fhould come and and afterward, it shall be inhable. faire the land of F gypt. mire the land of Frayet. ted, as in the days of old, faith

1. Declare ve in Event, and the Loral, publish in Mielol, and publish 7. If let fear not thous O my in Sov's and in Lahyanhes fervant Look, and be not differed for the lawred fall and repare march to threel; for behold I there is or the lawred full devoir will law thee from Larroff, and the form the lawred fall who are the voltant men caserivity, and Jacob foull return feet way; the froad in to be and he in return of the Loral device the Loral district them, none final make your respective tacone fell upon another, and my fervant, laith the Loral for the confedence of the confedenc

onah kigi terial, Arifs, and let us go as an with thee, for I will make a gir to our own reos les, and to full end of all the nations which the lend of our nativity, from the ter I have driven thee; but I correffing fivords

will not make a full end of thee, 17 They did cry there. Phera-but correct thee in measure, vet

17 The did or there. Phara but o recet thee in measure, yet of king of tryps a use a usine, be will tant leave the wholly unlable the time avia and a painthes.

18 At line, is the the Kings. C. H. A. P., XLVII.

Whole maps we do LORD O wills. The word of the Loro that batch as Taber o among the Care to Jeremiah the proportions and as Carried by the tagainst the Philititines, before that Pharaoh finore Gaza.

19 6th thou daughter dwelling 2. Thus faith the Loro, Bein Egert, familia the fell to Pack the Holding and of the bits cativity; for Noula fluct north, and find be an overflow-the wite and detoiler without an log flowly and find overflow the inhibitant.

20 Enter tible a very for Loro or vanished the rin it towed therein.

20 Egypt is blea very foir Lei-city and the n that awell therein : 20 Earth is fea very to the tree that cry and all cometh out of the north. I then the men that cry and all cometh out of the north.

Cometh out of the north. the inhabitants of the land fhall if Alio ler hired men be in howl.

If Alio ler hired men be in howls.

By midt of ler, like farted bulg. 3 At the poile of the stamping. locks, for they also are turned of the hoofs of his treng forles, at back and are field away together; the rufhing of his chariors, and at they did not fland, because the the tumbling of his wheels, the do of their calamity was come fath is that not look back to their won them, and the time of their children for feebleness of hands:

Pintition. 4 Hecaute of the day that co-21 The voice thereof final cometh to fool all the Philiftines, like a fercent, for they final and to cut off from Tyrus and match with an army, and come Zidon every helper that remainagainst her with axe, as howers eth : for the LORD will spoil the

of wood. 1800d.
23 They han cut down her for countrey of Caphtor. tell, faith the Lorer, though it. (Baldness is come upon Gaza) cannot be fearched, because they Ashkel in is cut off arts the remeter more their the grashousers, nant sof their valley; how long

and are innumerable. wilt thou cut thy felf? 24 The daughter of Easy t first 6 O thou fword of the Lone, be confounded, the shall be deli-how long at it is eare thou be tered into the hand of the people quiet? put up thy felf into thy 24 The daughter of Egypt firall

of the morth.

At The Lord of hofts, the 7 How can like quiety feeing god of fixel faith; sheeled, I the Lord hath given it a charge till positif the multitude of No, against Ashkelon, and against the of the northand Pharaoh, and Egypt, with fea-fhore f there hath he appoint. nd Paraoh, and Egytt, brist edit.

CHAP, XLVIII.

CHAP, XLVIII.

Parson and all them that truit Gainst Moab, thus faith the ia him. A And I will deliver them A Land of holes, the God of the the hand of those that seek liracl, Wo unto Nebo, for it is Hh h 3

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3 11

406 and dismayed 17 All ye that are about his porth ed and dismayed of Moab in Helbbo they have know his name, and as it memory of Moab in Helbbo they have know his name, kny How in & 13, At devided evil against it scome and ifrom ital broken, that the tea parto.

Mudis.

devine evings in the same of a natificial section of the section o fhall purfue thee. the along and it in thirth; for the wat fi 3 A voice of crying, fall b spoiler of bloab shall cone up talks from Horona, m, spoiling and thee, and he shall destroy by 34 Fr

gre. r dettruction. firong holds. err un 4 M ab is defiroved, her little 10 O inhabitant of Amelliate 4. What is destroyed her little to O tensorient of American
ones have cauled a crat obe load fland by the way and fely anoth
f. For in the going up of Lu-him that fleeth and her that depunis
hith, continual weeping shall go poth, and fay, Wigat is done, and fay. 20 Moab is confounded, for sum that up; for in the going down of enemi s have is broken down showland 31 M Horonaims the emissions tell we it in Arnon, may no length heard a cry of deftructions.

6 Flee, fave court lives, and is fronted,
6 Flee, fave court lives, and is fronted,
12 And judgment is come to be be a compared to be a co Horonaim, the

on the I lain countrey; upon to be For because thou hait long and upon Jahazah, and m. 16 It din the works, and in the on Menhauth. truffed in thy works, and in thy on Mephaath, traffed in the works, in the your scenaars, treature, thou shall allo ne taken. 22 And upon Dibon, and on aske and the same his prints and his 23 And upon Kirathian series princes together. 12 And 1

8 And the (poiler fhall come Beth-meon, upon every circy and no city field. 24 And upon Kirioth and a elected are: the valve allo field jet on bozran, and upon divergible in the plain that be de-ties of the land of Mosh interest ffroyed, as the lo Kir bath Goben, near.

9 Give wings uith Mosh, that 27 The born of Mosh is a second as the lower of the land of Mosh is a second land.

it may fice an I get away : for the and his arm is broken, him det Moa

cities thereof fall be defolate, Loat

of : for! without any to dwell therein. 26 % Make ve him druke hide to Curfed it he that doeth the for he magnified to did said with the work of the Lorno deceitfully, the Lorno Mosh also has to 32 and curfed it he that keepeth low in his vomit, and he also he was fath M back his (word from bloud. be in derifion.

from his wouth, and he hath fer on unto thee? was he found non an room is Voith, and he hath ier on unto thee? Was he road some tied on its levs, and hath not been uring thieves? for fince the 400th cupt of from wellel to wellel, no: frakelt of hims thou skipsu (6)? ther hath he some into castivity: for ion. ther both he gone into captivity : for joy. 25 Ove that dwell in Mai Millig therefore his talte remained in

himsand his front is not changed, have the cities and dwell in 4 th 12 Therefore behold, the days rock, and be like the downstons, come, faith the Loke that I will maketh her nelt in the ide the mil comes, faith the Lose that I will make in the rice much.
find unto him wanders that the holes much.
fhall cause him to wander, and
fall en gry his veilely, and break Moab she is exceeding the difference of their bortles.

13 And Moab shall be showed and his pride, and he sames shad to the control of the same shad of the same sh

13. And Mosh thall be sinomed and supplied, and the wrath with the clean of his best and the wrath with the clean was affirmed of Beth el their 30 I know his wrath with the clean and affine clean as a financial was affirmed to the clean of the clean of

14 How fav ye. We me migh- lies thall not foeffet the

to and itrongmen for the war. It herefore will here to the here to flaughter, faith the Kints, whose 32 O vine of Stimus, I will be name if the Lord of hosts.

16 The calamity of Moab is of Jazer; thy plants are possible.

and bis propie. Mids contempt of God Char. Mixe

Mod.

come forth our of Heihhon, and come forth our of Heihhon, and with 13 And tox and aladnets is taa fiame from the midd of sincubenthe land of Moab, and I Moab, and the crown of the head'
hat do we cauded wine to fail, from
an final sequence to fail from
an final sequence to the from the furnitions ones. Moabthe work of the furnitions ones.

is to few the thousand the few thousands the seeple of the mediation from the continuous for the first are taken cartives, that the few the first are taken cartives, and the few the first are taken cartives, and the few that the cartives of the few that the few tha the edge from a an herier of three years f. r & the judgment of Moab. done lod for the waters allo of Nira-

uron hato his gods.

orman marking a new pressure; into captivity, and his priests it said with the Loyn.

It said with the Loyn. howl, faring, A Witerfore glorief thou in the low is it broken down; how the valleys thy downs valley. found a from and a dilingying to all them shall come unto me ince the about him.

affiding unte fea, they reach room to the 41 They that fled, flood unout his less thy lummer-fruits, and up - caule of the force : but a tire fault come forth out of Heihbon, and

is for part the flour flouring the people of them of the certifieth:

done led: for the waters also of Nira-th, for this faith edelotite.

Culturating the Ammonites and the Lord will cause to thus faith the Lord, Hatth and the Lord the Lord hatth he no heit?

A Moreover, I will cause to thus faith the Lord, Hatth he no heit?

I that describes in the high play with rounds in their king inherit comes les and him that burneth incense Gad, and his people dwell in his-2 Therefore behold, the days

upon bit ha sods
you bit ha sods
you be the dearet final 2. Therefore behold, the days
and up as hearthad found i ke pipes caute an alarm of war to be
all upon the lower bear the pipes caute an alarm of war to be
all upon the lower heart heart in Rabbah of the Ammopinal dearet heart heart and it half be a depolate
that and entertheed that be had, but a with fire: then that liract
and entertheed that be had, but a with fire: then that liract
the shads and every beard clive: upon all be here unto them that were had.
If he she hads had be cattings, and he iss, faith the LORD.

3 Free had be famentation (noiled: cry te dauphters of
isometimerally upon all the house-tons Rabbah, sind e with fack cloth;
if the Mah, and in the live test here a lament and run to and free by
denne rule wheren a ne pleafure, into captivity, and his precis

druke ruled wherein is no pleasure, into captivity, and his priests

allow his more in the half with back indian dayler that ruft-laded have to find head be a deri- ed in her treatures. By ag. Whe

f Befold. I will bring a feat

from the same has a fining ing to all them in the course of the same has been so for thus faith the LORD, a period of the same has a sea all same of the same has a same same has a

Judgments again? Edom. Jeremiali. night, they will destroy till they that he hath purposed against have enough.

10 But I have made Efau bare, least of the flock fluid drag to

and he shall not be able to side habitations deforts with himself; his feed is froiled, and 21 The earth is moved a moved in the his feed is froiled, and 21 The earth is moved in the his feed is froiled, and 21 The earth is moved in the first froiled. his breat ent and his neighbours, noise of their fall at them.

and he is not.

It Leave thy fatherless chil- Red sea. etens I will prefer then alive, as Behold, he fault come and flet the windows trust in me, and fire as the eagles and in

he that fait altogether go un- 23 9 Concerning Oura-

furely drink erit.

felf, faith the LORD, that Boz- not be quiet. rab shall become a desolation, a reproch, a walte, and a curfe, and and turneth her leif to fles a

the Lore, and an

to the bartel.

If For lo, I will make thee final among the heathen, and If For Jo. I win make thee may shirl are with a mannal among the heather, at a 27 And I will kindle after an invited among men.

If I for the terrologies hath de-co-aime the palaces of lend invest the will be a supervised the company the reader of me.

2.7 % Concerning heath of the 2.7 % Concerning heath of d. frifed among men-

crived thee and the raide of thine heart, O that that do cell in core to me the kinadous do the clefts of the tock, that zet, which Nebach details holded the leight of the hill of May kin final limit, that though thou thought make the the Lo Kp, Arie veyous as

Litims every one that goeth by and all their veilels, and then its shall be allounded, and shall nels, and they shall by a his at all the plagues thereof. them, Feat & on every feether.

18 As in the overthrow of Sodown and Gomorrah, and the dwell deep, O te inhabitant neighbour cates thereof , faith Hazor, faith the Langier No the Lare: no man that abide chadrezzar king of Babylonia

Inter a non-tree twenting of weating nation was be-located against the habitation of without care, faith the bos-the firing; but I will indicate which have neither gates are make him run away from her, a no dwell alone. and who wa choten must at f may appoint over her a for who a boots, and the multitute

Of Kedary Act she

and left in whole and the Loren, his wings over Bornel int. Behold, they whole judgment that do find the least of men to octable of the cus have might men of Lion be an affirmedly drunken, and are thou heart of a woman the peak affirmedly drunken, and are thou heart of a woman the peak affirmedly drunken, and are thou heart of a woman the peak affirmedly drunken, and are thou heart of a woman the peak affirmed to be a superior of the peak affirme

so unpunished, but thou shalt pad : for they have heard tidings, they are faint-her 12 For I have sworn by my there is forrow on the feating

24 Damafens is wated feet perpenual waltes. an I forrows have taken he al 14 I have heard a rumour from woman in travail.

25 How is the city of mal the 19 kg, and an annual as a riow is one enverge fadour is been unto the heathen, nor left, the cit. of my my fadour, but the content of the men of war fhali be cut off ind day, faith the Lond of hots

part as high as the caple, I will carrant food it men of the bring thee down from thence, 20 Their tents and ther he faith the Lord.

In Alio Edom field be a delb. take to themselves their con-

30 % Flee, get you far i there, neither thall a ion of man taken counfel against you kin

conceived a purpole againly 19 Behold, he fhall come up 31 Arite, get you up untofi like a lion from the iwelling of wealthy nation that dede

32 and their camels full like me and who will their attel a froil and I will appoint me the time and territoral winds them !! who is that flamberd that will in the utmost corners and I who is the fore me.'

22 Therefore hear the counfel thereof. In the the Lordon Counfel thereof. In the the Lordon Counfel thereof. In the the Lordon Counfel the Counfel the Lordon Counfel addition.

against Edom, and his purposes ling for dragon, and addout

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la sk The judement Chap. xl. of Rabylon. agains fe ever ; there fall no man a- fheen : their fhepherds have cau-: furding bid there, nor any ion of man led them to go afray, they have duch in it. draw be

dueft in it.

4 I The word of the Lord tains: they have gone from mount that came to Jeremiah the pro-tain to his, they have forgotten make de with the ovedate the crist

and in h COME

that came to Jeremiah the pro-tain to his, they have forgotten the gainst Elam, in the their return-place teginning of the reism of Zede 7 All that found them have his hing of Judah favias. devoured them, and their advertishment of the theorem of the faviation of the standard of the st and free att if s n be ar fil

For our term of heaven, and will a scenore out of the forter them towards all thole Baylon, and on forth out of the walls, and there that be no real land or the 6 haldeans, and be used to whiter the out-cairs of 1. the he parts before the flocks, which note once.

9 If For los I will ratie and er para Damana d. and a heard a ht-hears

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37 For I will cause Elam to cause to come up against Babyica, it a be dimared before their enc. lon, an affemble of great nations med, and before them that feek from the north-country, and their life; and I will bring evil they fix fet them felves in array year then, even my ferce apper against her, from thence he flash fighthe Lo RD, and I will fend be taken; their arrows find we he would fee them the lash fighthe even the result of the lash o torl fees o flee al r: 2000 en het all finall return in vain. of ma

confumed them. 38 And I will fet ny throne 10 And Caldea Shall be in Elam, and will defired from fooil; all that fooil her thail he thence the king, and the princes, fatished, faith the Lord.

OU112 56 and all n off in ta with the Lo Riv. I P Because le were glad, be-

in the DES.

39 But it flatt come to pass cause ye replaced. One defroufin the latter days, that I will ers of initio herizate, because vefrequency of E- are grown fart, as the better at
hm, fact the Loren.

27 Your mother that he fore

The word that the Lore confounded fine that he fore that he had or the chaldeans most cythen had be premised by the highest can with he prophet dennels a first had, and a deferration the had or the Chaldeans most cythe nations had a with he prophet dennels a first had, and a deferration the prophet dennels a first had, and a deferration that he prophet dennels a first had, and a deferration that he prophet dennels a first had, and a deferration that he prophet dennels a first had, and a deferration that he prophet dennels a first had not be impublished.

b Jeremain the prophets dernels, a live land, and a deferrant and the land of the second of the worth of the constant publish, and conceal but it final he whole decidate a handard, publish, and conceal but it final he whole decidate a land of the pot : lay Babylon is taken, Bel every one that gooth by Baby-

sconfounded, Merodach is bro- lon fhall be affonifhed, and luft

ken in pieces, her idols are at all her plagues, monumed d, her images are 14 Put your felves in aray abroken in pieces. gainft Babylon round about : all 3 For out of the north there ye that bend the bow, shoot at cometh up a nation against her, her, spare no arrows: for the hath

which shall make her land defo-finned against the LORD. late and none fault dwelt therein: 16 Shour against her round a-they faul remove, they fault de-bout; she hath given her hand; jent both men and beast. her foundations are fallen, her 4 \$ In those days, and in that walls are thrown slown; for it, time, faith the LORD, the chil- the vengeance of the LORD : take

dren of lirael fiell come, they vengeance upon her; as file bath and the children of Judah done, do unto her. tigether, going and weeting: 16 Cut off the lower from Ba-ther hall go, and feek the Louis bylon, and him that handleth the

their God. fickle in the time of harvest:

They shall ask the way to for fear of the oppressing tion with their faces thither fword, they shall turn every que yard, foing Come and let us to his people, and they than flee

in our felve to the Lord, in every one to his own land. aperpetual covenant to at shall not 17 I lirael u a scattered sheep, aperpetual covenant roat fhall not M forgotten. the lions have driven bim away :

6 My people hath been loft firft the king of Affyria hath de-

Jeremiah. ag ginet Bulifer. Gods judements Youred him, and laft this Nehu- for the hath been groud against

chadrezzar king of Eabylon the LORD, against the hely One

hath broken his bones. of Ifrael.

18 Therefore thus faith the 33 Therefore shall her young Lond of hoits, the God of Maal, men fall in the itreets, and all he behold, I will punish the king of men of war shall be cut of in Babylon, and his land as I have that day, laith the Lond. Junished the king of Affrica. 31 Echold, I am against

31 Behold, I am against thee, 19 And I wil bring licael at 0 these most troud, eith the gain to his habitation, and he shall Lord GOD of holts: for the day eed on Carnel and Bathan, and is come, the time that I will me

his foul that be fatisfied upon fit thee.

32 And the most proud for mount Ephraim in Gilead. 20 In those days, and in that framble and fall, and none for time faith the LORD, the iniquit raife him un : and I will kincle a ty of I lived hall be lought for, fire in his cities, and it shall deand there fold in none a not the your all round about him, has of Judah and they shall notice. 33 % Thus faith the Lond of Sound: for I will raction teem hofts, the children of Indah whom freeze.

19 (our against the land French together, and all the file Merathann, con against it, took them captives held the and against the inhabitants of Pe-feft, they related to let them to know you have the most known with the inhabitants of Pe-feft, they related to let them to know with a most way. waite and utierly delitroy after the m. faith the Lore, and the Lore of holts whis name,

after the my latth the Lorsey and be fhall throughly ylead the doecoording to oil that I have be fhall throughly ylead the caufe, that he may give tell to 22 a found of battelis in the the land, and disquiet the internal and of great defination. bitants of Babylon. land, and of great destruction.

23 slow is the hammer of the 35 9 A fword of upon the whole earth out atunder and Chaldeans faith the Loren, and broken! how is Babylon become upon the in abirants of Babylon a defolation among the nations; and upon her princes, and upon

I have laid a mare for thee, her wife men.

36 A fword & upon the lists and thou art allo taken, O Babylons and thou wait nort aware : and they shall dote : a sword a thou art found and also caught, upon her mighty men, and ther there is thou hatt fireven against shall be dismayed.

the LORD.

25 The LORD hath opened fess and upon their charity, and his armoury, and hath brought upon all the mindled reopie that his armoury, and hath brought upon all the minds of bet, and the Forth the weapons of his indig- ere in the midt of her, and ther nation : for this is the work of thail become as women : a fword

The Lord Con of hoft, in the land of mon her treafures, and the man of the Chaldeans. In the Chaldeans of th estmoit border , open her ters, and they fhall be dried up; Hore-houses : cast her up as heaps, for it is the land of graven ima-

and delirov her utterly : let no- ges, and they are mad upon the sather thing of her he left.

idols.
39 Therefore the wild beals 27 San all her bullocks: let 30 Therefore the wild wall fine; then no down to the ilaughter 30 the destriction the wilders lonize wo unto them. I'r their day is of the ilaughter hall dwell ser, all king some the time of here wilders, the owls finall dwell therein; and king 28 I'le wrice of them that flee it the libe no more imbained for what and charge out of the land of ever incitner finall it to dwel as 'libe Fabrion' to declare out of the land of ever incitner finall it to dwel as 'libe Fabrion' to declare out of the land of ever incitner finall throughout the dwel as 'libe Fabrion' to declare out of the land of ever incitner finall throughout the dwel as 'libe Fabrion' to declare out of the land of ever incitner finally throughout the dwel as 'libe Fabrion' to declare in Zion the from generation to centraline sodom ker the

rengeance of the logarour continue trong generation to centrate the people of 40 AS God over three soon for the vengeance of the temple and Gomotrahan i the neighbor for he vengeance of his temple. and Gomorrahand the neighbout for 29 Call regetter the archers cities thereof, faith the Lord files, gaint Habylon; all ye that a shall no man abide there, me the Lord files.

Brainit bend the bow; camp against it ther shall any son of man dwe hand round about; let non: thereof therein.

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ae sinft Babylen. Cha . li. aid up from the coasts of the ty: for this is the time of the

Lo Ros rengeance : he will render a They fhall hold the bow unto her a recongence.

if the lance : they are cruel, ding her fina the first upon hories, from harding and the reference the nations are mad-matin atay like a man to the S. Babylon is juddenly fallen who against thee, O daughter and destroyed; how for her, thee, day

Bubylon. 4 The king of Babylon hath take balin for her pain, if to be and the report of them, and stands waxed feeble : anguith whold of him, and pangs as of fhat frati

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d they it her-ts, and le that ad they

aoman in travail. 4 Behold he fhatt come up ha lion from the fwelling of the unto the napitation of the skies. may run away from her: and amy random martial may forth our rightenuticles: come mai over her! for who is and let us declare in Zion the man and who is that I Make bright the arrows: ine and who will appoint that and who is that shed that will it and before

and of the LORD , that he hath ithe land of the Chaldeans ; of his tennile. my the least of the flock shall to them out : furely he shall not bein habitation desolate upon in them.

46 At the noise of the taking Laskon the earth is moved, &

Bebylon, and against them

en ima- trouble they fhall be a-

bendeth: Amint bem tout d beats thearther ben i his bow, and lebeats limit in that lafteth himle if un bream Shogandine; and have we thore is a multitude of waters in in: and other young men, delirroy ye ited for the all her holt.

be not cut off in her int- vilitation they finell parish. s ihall b raisi

7 Baby ion bath bein a golden a will not flow mercy : their cup in the Lords hand, that we first rore like the fea, and made all the earth drunken; the to ha ride upon hories, every nations have drunken of her wine

the may be healed.

9 We would have healed Babylon, but the is not healed : fortake her, and let us go every one into his own countrey: for her judament reacheth unto heathe unto the habitation of the Ven- and is lift dup, even to the

gather the fhields : the LORD hath raifed up the fririt of the "Therefore hear ve the kings of the Medes: for his device is against Babylon to dean against Babylon, and his stroy it; because it is the vengeis les that he bath purposed a ance of the LORD, the vengeance

12 S tu the standard upon the walls of Babylon, make the watch liroug, fer up the watchmen, prepare the ambushes: for the Lo Re bath both devised and done that which he trake against the inlia-

the based among the nations bitams of backon.

CHAP. LL.

This lith the Loung, Benning we green anudate in treations, I will rate up a fires, thing end is come, and the

measure of thy coveronines.

14 The Lorn of hoirs hath will till thee with near a wormby himfelf, as mg, Surely will till the with near a with the will find the will till thee with near a with the will till the with near the will till the with near the will till the will the will till the will th

hath feret hed out the heaven by

his understanding. 16 Wien be uttered bis voice

the heavens, and he causeth the vapours to afcend from the ende lived to a but the flam flall fall in the of the earth, he maketh light-ration. We file Cladean, and the new with rain, and bringeth a solos wer thruit thro in her tire its. forth the wind out of his treatures. sodes for thruit fro in her tirett. Forth the wind surot his treatures eighbut. For livel but not been in Every man is bruish by Lork billion nor Juda of his God, his knowledges every founder is tere set be Lork or holls, though combounded by the graven images and doed hindwas filled with him as for is molten image in faithcoad, but the holy One of lived.

In the holy One of lived.

In this live out of the midit of Base 18 They are vanity, the work of a great wand deliver every man his of errours; in the time of their so that his day of their works that his beginning the work of the solution of the

30 The postion of Jacob is might hath failed, they became as soe like them, for he is the for- women : they have burnt her mer of all things, and Bratt is flwelling-places, her bars arebrethe red of his inheritance; the ken.

LOND of holts is his name.

21 And with thee will I break in pieces the horfe and his rider, and with thee will I break in pieces the chariot and his rider: 22 With thee also will lozeak

in pieces man and women, and with thee will I break in vieces old and young, and with thee will I break in pieces the young

man and the maid :

23 I will also break in pieces with thee, the shewherd and his flock, and with thee will I break in pieces the husbandman and his yoke of oxen, and with thee will I break in pieces captains and rulers.

2.1 And I will render unto Bebylon and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your fight, faith the LORD.

Behold, I am again't thee, O destroying mountain- taith the the LORD, which dettrovelt all the earth, and I will diretch out mine hand upon thee, and toll thee down from the rocks, and will make thee a burnt mountain.

25 And they fhall not take of thee a frome for a corner, nor a from for foundations, but thou malt be defolate for ever, faith

the LORE.

27 Set ye up a ffandard in the land, blow the trum et among the nations, prepare the nations sainst her call together a-Parat, Minni, and Afhehenaz, appoint a captain against her, taufe the horfes to come ur as the touth caterniflers.

28 Prenare ag inft her the nations with the kings of the Meder, the captains thereof and all the rulers thereof, and all and of his dominion. the

and forrow for every purpose of the LORD that be performed against Bab ton, to make the land of Babylon a desolation withour on inhabitant.

The mighty men of Baby lon bur forborn to fight, they have remained in their bolds, their out of his mouth that which he

One rolt fhall run to meet 20 Thou art my battel-ax and another, and one meffenger to *capons of war: for with thee meet another, to flew the king will break in pieces the nations, of Bab, lon that his city is taken

and with thee will I deitroy at one end, hingdoms: 32 And that the passages are fromped, and the reeds they have burnt with fire, and the men of

war are aft; bred.

33 For thus laith the Loan of holts, the God of Mirael, The clausher of Babylon it like a daughter of Babylon if threshing-Root, it is time to threfn ber : et a litte while, and the time of her arveit hallome. 34 Nebucha frezzar the king of

Babylon hath devoured me, he hath crufned me, he hath made the an emity veffel, he hath he hath filled his belly with my delicates, he bath call me out.
31 The violence done to me and

to my flesh, re upon Babylon, shall the inhabitant of Zion Cv; and my bloud or on the inhabitants of Chaldea, fhall ferufilem fat.

36 Therefore thus faith the Long, behold. I will plead the cause, and take vengeance for thee, and I wil dry up her sea, and make her springs dry.

37 And Pahvlon fhall become say and earwion to be one hears, a dwelling-place for the gon- an alton through and an lafting without an inhabitant.

33 They the Borre together

like lions; they that yell as fions Whe'rs

In their heat I will make. their feaths, and I will make thete drunken, that they may reported not wake, faith the Lake.

40 I will bring them down like lambs to the flaug ter, like rams with he-goats

41 How is Shesharh taken! and how is the praise of the whole earth furitifed thow is Babylon become an attoni hirent among the nations!

42 The lea is come un mon Esbulon: the is covered with the multitude of the waves thereof.

43 Her cities ate a defotation, dry land and a wilderness a land wherein no man dwelleth, neither doth any fon of man pais thereby.

44 And I will punift Bel in Babylon, and I will bring forth ich fw: sons f DOD YE & Babs as Mi he mid serv : ierce a nd re f hall be

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'Chap, xli, xii. Rabilons doores

see aner of the LORD.

A and left your heart faint, fire, and the people shall labour after fear for the rumour that in vain, and the folk in the fire, labe heard in the land: a rumour shall both comeon evertained of the Word which Jeremi-ser that in mater over shall come sh the prophet commanded Sermour, and violence, in the ratio the folk of Mazseiah, when he went with a later against ruler.

on the graven images of Baby - reign; and the Seraiah was a quimanule raven in the or half be et prince; manule wrote in a cubunled, and all her flain that 60 So Jeremiah wrote in a taben me midt of her. book all the evil that flouid come the in the midft of her.

tember the Lo RD afar off, and let folate for ever fare both covered our faces: for to it, and cast it into the midit

hit the Lo RD. 14 A found of a cry conet from of Jeremiah of Libnah.

44 hound of a cry concil from of Jeremiah of Lionah. Indicate which mas finding and areat defituation 2 And he did that which mas match land of the Challeans, evil in the eyes of the Loung, actified the Loung and the control of the angle of the control of the angle of the control of the con

ad her mighty men are taken, king of Bab lon.

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Chap. All, Mil.

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Langer ste

nd, ruler against ruler.

of Manfeiah, when he went with
4 There are behold, the days Zedesiah the king of Judah into
one, that I will do judgment Babylon, in the fourth year of his

as Then the heaven and the upon Babylon, even all these words only and all that is therein, that an written against Babylon for the 6t And Jeremiah said to See

bit men for Leouton; for me. Or, full determine and to be included final come unto her from rotah, When thou comet to Be brown, faith the form.

A Scholon saw cantid the royal tithele words, and final fined to Fil. to at be 62. Then finit thou fay, to the final fined final fill the limit of all the Loyan, thou halt froken spaintly the final fill the Loyan probability. this place, to cut it off that none

Ye that have escaped the shall remain in it, neither man word go away fraud not it ill tre- not bealt, but that it fhall be de-

.63 And it fhall be when thou livialem come into your mind. 63 And it shall be when thou it We are consounded, be-hait made an end of reading this the we have heard reproch , book, that thou shalt bind a stone

fluins of the Loan's house. 64 And thou shalt say, Thus
12 Wherefore behold, the days shall Babylon sink, and shall not

12 Wherefore behold, the days flull Babulon finks and fluil not use, bith the LDRD, that I tile from the evil that I will all disclaiment upon het gas—bring upon her; and they fluil in image, and through all her be weart. Thus far as the words built wounded fluil grown. Of ferenman. Of the word in though a babulon floods are the words be flood forthis the height of the word o name was Hamutal the daughter

m waves go true the creat wo. the Loren it came to pais in Je-manoice of their voice is utreed rulalem, and Iudah, till he had if Becaule the fivoiler is come cast them out from his presence, and her, com upon Babylon that Zedekiah rehelled against the

beyone of their hows is bro- 4 4 And it came to pass in the empences, fluid furely requite, tenth month, in the tenth And I will make drunk her of the mouth, that Nebucha crez-Pines, and het wife men, her zar king of Babylon came, he and stains and her rulers, and all his army against Jerusalem;

len. ne 23 her bre-

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Meth. n pals el in

h he bath and pitched against it; and only the declers, and for hashardmen forts against it round about.

6 So the city was believed unto

17 A forte pillars of bas that the eleventh year of king Zedesis were in the fault of the Lorn, and the bajes, and he traffe for

ah.

for that there was no bread for Babilon.

18 The caldrons also, and the

the people of the land.

18 The caldrons also, and the 7. Then the city was broken up, shovels, and the fouriers, and the and all the men of war red, and bowls, and the fromts, and it went forth out of the city by the vellels of brais wherewith night, by the way of the gate be- they ministred, took they awar. tween the two walls, which was by the kings garden (now the Chaldeans with by the city round caldrons, and the candleinds, about) and they went by the way of the plain.

8 1 Bur the army of the Chal-

deans purfied after the king, and took the captain of the grands overtook Zedekiah in the plams was. of lerich , and all his army was

feattered from him-Then they took the king, and

catried him up unto the king of Hamath; where he gave ju gment upon him.

13 And the king of Babylon lew the fons of Zedekiah before his eyes; he flew also all the princes of Judah in Ribleh.

II Then he put out the eyes of Zedekiah and the king of Babulow bound him in chains, and cat-ried him to Baby lon, and put him in prilon till the day of his

12 1 Now in the fif h month, in the tenth was of the month (which and the nineteenth year of Nebuchadrezz r king of Ea-bylon) came believer-adan caprain of the sucra, a ren served the king of caby ons, into Jeru-

12 And hurnt the house of the Land, and the kings houle; and all the brone or leruialem, and all the houses of the great mer burnt he with fre.

14 And all the army of the Chaldrans, that nor with the captain of the guard. Take down an the walls of Jerusalem round

abour. is Then Nebuzar-adan the captain of the guard cartied as way cartive artists of the poot of the people, and the refidue of the cople that remained in the city, and thole that fell away, that fell to the king of Pabylon, and the reft of the multirude.

16 But Nebuzar adan the cas and brought them ptain of the guard left certain of Eabylon to Riblah.

6 And in the fourth month , that was in the house of the in the ninth day of the month , L . Rv , the Chaldeans brake and the famine was fore in the city, carried all the bras of themto

> fire-pane, and the bowl, and the which was of gold, in gold, and

20 The two pillars, one feet and twelve b afen bulls that and under the bafes, which king So-lomon had made in the boule of the Lord : the brais of all thee veilels was without weight.

21 And a neerning the pilats, teen cubits, and a fillet of twe re cubits did compass it, and the at was hollow.

21 And a chapiter of brasau uron it, and the height of one chapiter was five cubits, with net-work and pomerranates or on the chapiters round about all or brais, the fecond pillar alls and the conegrapates set and the comegranates like unto thele.

23 And there were ninety and fix comegranates on a fide, ad all the pomegranaresuron theidwork, were an hundred round e-

bout. 24 9 And the captain of the guard took Seraiah the che the chief tricit, and the three keepers of

the door. 2; He took also out of the charge of the men of war, and ie v n men of them that were near the kings person, which were found in the city, and the princi-pal scribe of the hott, who me Hered the people of the land, and threelcore men of the peopled the land that were found in the

midit of the city.

26 So Nebuzar adan the average of the guard took them and brought them to the king of

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and twenty : when the eighteenth year of him, and fer his throne above beacher 221 he carried away the throne of the kings that were none from Jerulalem eight with him in Babylon, and der his prifonanded thirty and two persons: 33 And changed his prifon-

eachn the captain of the guard days of his life.

If And it came to pals in the all the days of his life.

and the king of Babylon feven and thirtieth year of thecaince them, and put themto death privity of Jeto achin king of Ju-Riblah in the land of Hamath. da is in the twelfth month, in the has Judah was carried away five and twentieth day of as much was carried away nive and twentieth of of the attree of this own land. month, that Evil-merodach king is This is the people whom of Babylon, in the first year of Sabylonderzar carried away his reign lifted up the head of nive; in the feventh year, Jehorichin king of Judah, and the thouland Jews and three brough him forth out of prion, of tenths in the feventh year.

32 And frake kindly unto

o In the three and twentieth garments: and he did continual-

ear of Nebuchadrezrar, Nebuz- lv eat bread before him all the

mied away captive of the lews 34 And for his diet, there was feen handr d fourty and five a continual dier given him of the artises; all the rerious xere four king of Babellon, every day a porcound fix hundred.

The Lamentations of JEREMIAH.

gest among the nations, and her fabhaths.

mans among the provinces, 8 Jeru'alem hath grievously as is the hecome tributary tinned; therefore the is removed; to comfort ber, all her friends turneth backward. hive dealt treacheroufly with her,

they are become her enemies. I Judah i cone into captivity terrile of affliction, and because e great fervitude : the dwelleth among the heathen, the findeth m reft : all her perfecutors o- nified bimfelt.

tettook her between the itraits.

f Heradversaries are the chief, into thy congregation. the enemes profiber: for the 11 All her reciple figh, they look hath afflicted her; for feel bread, they have given the multitude of her transgress their pleasant things for meat to artivity before the enemy.

things that she had in the days of Dw doth the city sit folioold, when her people fell into the tark, that was full of people hand of the enemy, and none ple her is she become did help her the adversals as a willow! the that was ries saw her, and did mock at

I She weepeth fore in the night, all that honoured her, despife nd her tears are on her cheeks ther, because they have seen her about all her lovers the bath none Bakeriness ; yea, the figheth, and

> 9 Her filthinels it in her skirts, the remembreth not her laft end, therefore the came down wonderfully: fhe had no comforter: O LORD, behold, my affliction : for the enemy hath mag-

10 The adversary hath spread + The ways of Zion do mourn, out his hand upon all her pleafant the none come to the folemn things : for the hath feen that this all her gates are defolate: the heathen entred into her fan-immets figh, her virgins are af- cruary, whom thou didle comficted, and fire is in bitternef. mand that they should not enter

hos, her children are gone into relieve the foul: fee O Lo RD, and onlider, for I am become vile. Sand from the daughter of 12 \$\frac{1}{2}\$ is nothing to you all 200 at her beauty is departed ; ye that pass by behold and see, defines are become like harts if there he any forrow like unto the had no patture, and they are my forrow, which is done unto he had no patture, and they are my forrow, which is done unto he will be the had no patture.

affected me in the day of his fierce

Hudalem remembred in anger-leday of her affiction, and of 13 from above hath he fent teday of her affiction, and of 13 from above, and it prein miferies, all her pleafant fire into my bones, and it vaileth vaileth against them : he hath a cloud in his anger, and caff foread a net for my feet, he bath down from heaven unto the earth turned me back. he hath made the beauty of lirsel, and remem-me defolate, and faint all the day, bred not his factitool in the day 14 The voke of my transgref of his anger

fions is bound by his hand: they 2 The Lord hath fwallowed are wreathed, and come up upon up all the habitations of Jacob. my neck: he hath made my and hath not ritied; he

der foot all my mighty men in the polluted the kingdom and the midit of me : he hath called an princes thereof. affemble again to e, to crush my 3 He bath cut off in his fere young men; the Lord bath trod-anger all the born of Ifrael; he

mine ever down with water, because the about comforter that the ald relieve ne 4 H comforter that the ld relieve ny 4 He hath bent his bow like foul, is far from me: my children an enemy; he itoed with his are delolate, because the enemy

1 r vailed. 17 Zon spreadeth forth her even in the takernace of the hands, and there is none to com-daughter of Zioni he poured at forther; the LORD hath com-his surv like inc.

In anded concerning Jacob; that, of The Lord was as an enemi-his advertaties freader to not a hebath twallowed up line head. bout him : Jerufalem is as a men- iwallowed up all her palaces; he ftruous woman among them.

ittious woman among them.

18 ¶ The Least is righteous, and hath increased in the dagfor I have rebelled against his ter of Judah mourning and le
commandment: hear, I pray mentation,
you, all people, and behold my 6 And he hath violendy tha
ferrow: my virgins, and my away his tabetracle as if a ser

they deceived me; my priest featis and subaths to be sugard mine elders gave up the ten in Zion, and hath despite a short in the city, while they the indignation of his anger the fought their meat to relieve their king and the prieft.
The Lord bath caft of ha

20 Febold, O LORD, for I am altar: he hash abborred historia diffreds; my bowels are troughturer; he hash given up imbled, minch heart is turned with, the hand of the enemy the was in me, for I have grievoully re- of her palaces; they have more belled: abroad the Iword berea- a noise in the house of the Long veit, at home there is as death.

come before thee : and do un- 9 Her gates are funk into the to them, as thou half done un- ground; he hath defiround and to me for all my transgressions; broken her bars ; her king an for my fighs are many, and my her princes are among the Ge heart is faint.

CHAP. II. phets also I the daughter of Zion with

firength to fall, the Lord bath thrown down in his wrath the delivered me into their hands, firong holds of the daughter of from when I amnotable to rife up. I Judan i he hath brought has 15. The Lord bath troden up. down to the ground: he hath

den the virgin, the daughter of hath drawn back his right had den the virgin, the daughter of hath drawn back his right had be not before the enemy, and he Judah, as in a wine-profit. trom before the enem, and he to For these torgs I weep, burn d against Jacob like a famine eye runneth ming fire which devoureth touse

right hand as an advertary, and liken flew all that were pleafant to the

hath destroyed his firing holds

young men are gone into capti et a garden, he hath deltroit vite. his places of the affembly: the 19 I called for my lovers, but Lord hath caused the solem

as in the day of a folemn feat

21 They have heard that I 8 The Loro hath puriode field the compart me: to delive the wall of the distance menences have heard of ter of Zionghe hath itreched at my troubles they are glad that a line, he list not withdray thou half done it; thou with his hand from defroying; thus bring the dayrest theu helt called, fore he made the rampar of and they shall be like unto me, the well to lament; they is 22 Let all their wickedness suished together.

come before thee; and do un. 9 Her gates are sunk into the

tiles ; the law is no more her in phets also find no vision from

Fernila to Th tion is BEED THE m duft

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isson i Where thes I'w the fire 60 Wa nother 13 V minels

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thee, t O virg the bre Mpo cs 14 T and for they h iniquit d vair burder 16 A

bands. wag th that n beauty earth ! 16 3 tened they h they i bit un that w found,

17 T he bat DOE tauled ver de of this Lord,

The prophets complaint. Chap, ii, iii. Benefalems mifery. to The elders of the daughter of before the face of the Lord : lift ha it upon the ground and up thy hands towards him, for the filence; they have calt the life of thy young children, that g dall upon their heads; they faint for hunger in the top of eved caft he sided themselves with ry need, behold, O LORD, ne day

Towel n the ground.

th the

e hathi water or my power, occarie 24. The young and the old fie the children and the facklings on the ground in the threets, my away in the firects, if the city yields and my young men are it like ay to their mothers, fallen by the fwords thou balt. d the s firece el: he

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w like liken to thee, O daughter of Je- fwaddled and brought up, hath malen I what shall I equal to mine enemy continued, her, that I may comfore thee, CHAP. III. ith his y, and to the Origin daughter of Ziron for Am the man that hath feen a filter on heal thee? Am the man that hath feen the can heal thee? of the red out

14 The prophets have feenvain the have not discovered thane inquity, to turn away the carrie ed, he turneth his hand against no but have feen for thee taile me all the day. burdens, and causes of naniforment If All that pais by, clan their hands at thee; they hife and

was their head at the daughter of lendalem, raying, is this the city that men call the perfection a f beauty, the joy of the whole

earth?

16 All thine enemies have 0read their mouth against thee: they his and gnash the teeth: they lay, We have swallowed by up : certainly this is the day

that we looked for : we have found, we have feen it.

It The LORD hath done that which he had deviled; he hath fulfilled his word that he had communied in the days of old; whath thrown down, and hath and piled: and he hath wars, and pulled me in pieces: he tailed him enemy to recove of hath made me defolate. thdraws]

ver thee, he hath let up the horn

of thine advertaries. 18 Their heart cried unto the

into the Zo, let tears run down like a reins. ned and gr day and night: give thy king and of no reft, let not the apple of ple, and their fonn all the day. he Ge Ic He hath filled me with bit-

bine evis ceale. 19 Arife, cry out in the night : ternels, he hath made me drunk-

the beginning of the watches en with wormwood.

but out thine heart like water 16 He hath also broken my teeth

nidem hang down their heads confidento whom thou half done this : fhall the women eat hars; my howels are troubled; long? than the priest and the Wher is powred upon the promet be flain in the fanctuary graph for the destruction of the of the Loren? deather of my people, because 21 The voing and the old lie

It The lay to their mothers, fallen by the (word; thou halt when flain from in the day of thy anthe swooned as the wounded in ger, thou hait killed and not pitied Belireets of the city, when their 22 Thou half called as in a fo-foll was poured out into their lemn day my terrours round about, to that in the day of the

13 What thing shall I take to Lokus anger, none estaped nor single for thee what thing shall remained that I have

2 He hath led me and brought ad foolin things for three, and meinte darkness, but not intelight. 3 Surely against me is he turn-

4 My tleft and my skin hath

he made old, he hash broken my bones. f lie hath builded againft mie, and compassed me with gall

6 hie hath fet me in dark pla-

7 lie tiath bedged me abouts that I cannot get out : he rath mide my chain heavy.

8 Allo wh n I cre and fhout , he thutteth out my prayer. C He hath enclosed my ways

with hewir itone: he hath made

my paths crocked. to He mas unto me as a bear lying in wait, and as a lion in ie-

cret places. 12 He hath turned afide my

12 He hath bent his bow, and fet me as a mark for the atrow.

13 He hath cauled the arrows

Little O wall of the daughter of of his quiver to enter into my

her it on free 10 TH

Lamentations. , faithful. Their bom, The calamity of the gravel-flones, he 41 Let us lift up our heart with teeth with our hands unto God in the hear hath covered me with after. our h foul fat of from peace: I forgat 42 We have transgrened and have rebelled, thou hast not parprotective.

18 And I faid, My firenath doned.

18 And I faid, My firenath doned.

18 And I faid, My firenath doned. ger, and a eriecuted us: thou halt LORD,

19 Remembring mine aillichti- Hain, thou halt not pitied With a cloud, sovered the felf on and my milery, the wormwith a cloud, that our prajer should not pass through.

95 Thou hash made us of the wood and the sall-20 My i ul hach then fill in te-

membrance, and is humbled in of fouring and refute in the. File.

21 This I recall to my mind, middt of the people.

therefore tave I hope. 46 All our enemies have orentherefore to be 1 notes 22 ft to style Losses, met- ed their nouths againt esceres that we are not contamed, 47 Fear and a mate is come because his companions ful not, on us, deubation and elitudion 23 Toys, may every more 48 Mane eye runneth down with rivers of waters for the de-

ing : great is the faithfulnets. 24 The LORD H my portions truction of the daughter of my 24 The LORD way foul I yearle.
(Aith my foul, therefore will I yearle.

49 Mine eye trickleth down

hore in him.

25 Te Luno is good unto and ceafeth not, without any in . them that wait for him, to the ter withon Til the Lond look down, foul that lecketh him.

out that fecketh him.

26 It is good that a man thou I an I behold from he went out how e and quieth water or 51 Mine eye affected mine behold the Lord the Lord that he cause of all the daughten both hore and quietly wait for

27 it is good for a man that he of my city. bear the voke in his youth.

28 He fi teth alone, and keep- fore like a bird, without caule 13 They have cut on my life eth filence, because he hath born in the dangeon, and cast a stone st upon him.

upon him.

29 He putteth his mouth in the upon me.

29 He putteth his mouth in the upon me.

24 Waters flowed over min dutty if lo be there may be hope.

He givesh his cheek to him head, the I faid I amout off-finitesh him, he is insed full 55 ¶ I called upon thy names terroch. OLORD, out of the law dungen. that finiteth him, he is filled full with terroch.

66 Theu halt heard my voice, 31 For the Lord will not calt hide not thine eat at my breathof for ever-

34 But though he cause grief, ing, at ny cry, yet wil he have commassion at 17 Thou drewest near in the yet wil he have command as \$7 1 hou diever the cording to the multitude of his day tout I called upon these that merces.

32 For he doth not affect wil- \$8 O Lord, thou has pleaded

33 For he doth not affict wil-

32 For he doth not an ict witingly, nor grieve the clithen of the causes of my couls that
mon.

34 To crufa under his feet all 69 O Loran thou haft fea
the sriftoners of the carth,
m wrone, in lee thou m caus
35 To crufa under he take of 60 Thou haft fea, an her a man before the face of the most vengeance, and all their image

High, nations ad null me.

36 To subvert a man in his 61 Theo half heard their recaute, the Lord approved not proch, O Lords, and all their s

¶ Who to hat at latth, maging ions against me; 37 Who is he has, when the

and it cometh to tals, not the up as full mes and then be lord comman left in no. 33 0 r of the month of the against me il the day. 30 r of the month of the against me il the day most High proceedeth not evil 65 Behold, their riting up, 1 am that

and their riting up, 1 cm usit

39 Wherefore doth a living market.

near constant, a man for the 10-64 ¶ Render unto them a 16

nithment of his ins?

compence. O Lordy according 40 Let us fearch and try our to the work of their hand

Ways, and turn again to the 65 Give them forrow of hers thy curie unto them. LORD.

Sin ben 56 Per : HORET. itte Lo

6 How is m! the repoure · treet. : The mmoatab

the w unter ! ur the b tieit yo se the o 4 The hild cles mouth fo

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evil 25 reaketh (The s, are en embr 6 For enuity petries I

silhment the was aent and 1 Her then ino nik, th nody the

8 The e coal : the fire to their it is become fward. M ain Tipe a N

Bost of 1 10 T WOMER the det of my fed

his hero a fire Wared 11 I a the sould.

te fe a e len 13 €

Pictio !

In bemaileth ber ftate. Chap. iv. She is comforted. Mr. 66 Perfecute and deltroy them priefts, that have find the bloud with reger, from under the heavens of the full in the multi-of her; the Lore.

C. H. A. P. IV.

Tow is the gold become dim have you'ved them leves with laws in the firetes with laws is most ine gold chamboud, for that men could not heaand parhanthe itones of the ianctuary touch their parments resoured out in the top of evepart, ye, it is unclean, depart, dehaft. treet. The precious fons of Zion, part, touch not, when they fled felf amparable to fine gold, how are as a and wandred: they faid arajer in effectived as earthen pitch- mounthe heathen. They shall no the work of the hands of the more following the control of the hands of the more following the control of the Lord of the same of the Lord of the the the fea-monfters draw hith divided, them, he will no c eta the. athe breaft, they give luck to more repard them : they refrectuenther young ones: the daugh ed not the perions of the priefts, e une artheolirichesin the wildernels 17 As for us our eves as yet fail-A The longue of the fusicing ed for our vain hein; in our tion. ame distributed for the factoring of for our vain held; in our value had cleaved not the roof of his watching we have watched for such for theft; the young child a nation that could not fare watched for ask break and no man 18 They have our fleeps that we cannot go in our fitters; our e de lown we cannot go in our frees; our they had been the sees; our frees; our frees; our frees; our days are fulfilled, are delotate in the freets; for our end is come. 18 . mend mere brought up in fear-19 Our verfecutors are fwifrer OWES then the eagles of the heaven : gjenbrace dunghills. mine liters 6 For the punishment of the they purfued us upon the mounaround of the displace of my tains, they laid wait for us in some is greater their the parthe wilderness, alment of the fin of Sodom. 20 The breath of our nothrils, me ife. news overthrown as in a mo- the anointed of the LORD was am and no hands it ayed on her, taken in their pits, of whom we ther Nazarites were nurer faid, Under his shadow we shad fone There were where there have along the heathen. We make the were whiter then live among the heathen. Make they were more ru 'dy in "I Rejovce and be glad. O sooy hear ubles, their polining Gaughter of Fedom, that dwell-we flaphire."

I her vitage is blacker then allo fluid pags through unto thee: mine ff. anier teon. trail: they are not known in thou shalf be drouken, and shalf the streets their skin cleaveth make the self-naked, their bones: it is withered, 22 The punishment of thine eathther cones: it is withered, 22 9 The punishment of thine is recomplished, O gray that be flain with the daughter of Zion, he will no to their bones : it is will is become like a flick. n the thea ford, are better then they that more carry thee away into capaded ELON fera aufo nagithe delitraction of the daughter behold our reprochof my prople.

2. Our inheritance is turned to The Lord hath accompili-fitrangers, our houses to allens. 2 Our inheritance is turned to eil is hed his fury, he hath poured out We are or hans and fatherbere anger, and bath kindled lefts our mothers are as widows.

The in Zions and it hath de- 4 We have drunken our water enfe. evice ford the foundations thereof. for money, our wood is fold unto 12 The kings of the earth, and us. down With inhabitants of the world of Our necks are under perfectional not have be leved, that tioniwe labour, and have no reft. It advertars and the enemy 6 We have given the hand to theil a 16 bold have entred into the gates the Egyptians, and to the Affiricuin flemalem.

ans, to be Existed with bread.

3 ¶ For the fins of her pro
7 Our fathers have funned and

the iniquities of her are not, and we have born their heart. S Per iniquities.

Entirels

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High W

8 Servants have ruled over fed, our dance is turned into us: there is none that doth deli- mortium. ver as out of their hand.

fword of the wilderne's.

10 Our skin was blacklike an for the ferrige our eves are dim. to Our skin was to a trace of the terrible fa- ts Borante of the manufaction the Zion, which is de olate, the

the r hand: the faces of elders

to grind, and the children fell un-

der the wood-14 The elders have reased renew our das as if oldfrom the gate, the young men from their mulick.

CHAP. I.

If The joy of out heart is cea- gaint us.

ver as out of their hand.

C. We gat out bread with the head, wo unto us that we have see 10 periler our lives, because of the branch.

If or this our heart is fair, partial. is ests t

mine.

If They rayified the women fives walk upon it.

In Zion, and the maids in the cifir ever; thy throne from ge shigh

ties of Judah. for ever; the throne 12 Princes are hanged up by neration to generation. 20 Wherefore doft thru forget

were not honoured.

13 They took the toone men ionatime?

13 They took the toone men ionatime?

24 Turn thou us unto the 0 LORD and we that he turned:

> 22 Bur thou haft utterly reich ed as; thou art very wroth a

I The Book of the Prophet E Z E K I E L.

Ow it cam to pals in to another; they turned not furent (as I was among the castives by faces, they four had the face of 1 the river of Chebar) tout the man, and the face of a lion of the heavens were opened, and I is with the just the, and they four he latter without of God.

2 In the tifth (a) of the mount they note any one are (which as ore fifth year of eagle (which as ore fifth year of eagle (which as ore first of eagle (which as ore first of eagle (which as ore first of eagle (which as of early or the fon of Buzz, in the land of are joined one to enotice, as early checked the challens by the invert Chebara two covered their bodies.

The control of the LORD was 12 And they want every or early or early the band of the LORD was 12 And they want every or early the band of the LORD was 12 And they want every or early the band of the LORD was 12 And they want every or early the band of the LORD was 12 And they want every or early the band of the LORD was 12 And they want every or early the band of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every or early the control of the LORD was 12 And they want every every or early the control of the LORD was 12 And they want every every every or early the control of the LORD was 12 And they want every every

ving creatures. And this was went forth lightning-their appearance, They had the 14 And the living likenels of a man.

6 And every one had four fir ance of a flath of lightning. ces, and every one had four

ving creature, behold, our and and their feet were thraight upon the earth by the living creature.

And their feet were thraight upon the earth by the living creature. WINES. feet, and the fole of their feet was tures, with his four faces, the end like the fole of a calves foot, and 16 The appearance of the end

four ides, and they four had their mar as it were a wheel in the faces and their wings.

9 Their wings were joyned one

thirtieth year, in when they went, they went ere linker the four demotes, in the ry one thraight forward.

2. In the tifth day of the month they four also had the face of a long and

there upon him.

4 and the went ever on the tree of and the went ever on the fraght forward: whither the discount of the tree intolling it self, and a brightness living creatures, ther appearant was about its and out of the middle was like burning coals of inc, and there it as the colour of amber, like the appearance of lamms; it is out of the middle of the fire.

Went up and down among the court of the middle of the fire. out of the midit of the fire. Went up and down among the fire Alfo out of the midit there-living creatures, and the in the fire of, cane the likeness of four however forth inchings.

14 And the living creature fe the 14 And the living create the arrange and returned as the arrange and returned as the arrange areas

ving creature, behold, one when when,

they frackled like the colour of wheels, and their work media burnished brails.

unto the colour of a beryl; as same 6 Andress bad the hands of a they four had one likeness, as man under their wings on their their appearance and their work

middle of a wheel.

IT Wis

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faint e dim-

use to man, that they were Like, and when I law it, then the manual and their rines were full upon my face, and I heard a loss round about them four. voice of one that I pake.

RAnd when the living creater than the living

tain of re weat, the wheels went by A nd he laid unto me, Son of hen; and when the living A man, it and upon the year, mante were lift up from the an; I will fire ak unto thee, and the wheels were lift up. 2 And the high entred into the the naineit mb, the wheels were lift up.
2 Whitherloever the fpirit om ge-

wogn the went, thither ma a forget mipirit rogo, and the wheels Us' 13 er lifted up over er lifted up over against hee. () uraed:

reiede roth a ed up from the earth, the very day. the were lifted up over against

this wife in the wheels. fend thee unto them, and thou a and the likeness of the fir- that fav unto them, Thus faith ned one furent upon the heads of the the Lord Gon. ed not ing creature, was as the colour ent ert-

cong the second second

the land I faw as the colour of mourning and woo may be seen that appearance of tire ing case. The land about within it: from Moreover he faid unto me,

in When they went, they went day of tain, fo must the appearance of the brightness round assumed not when they went bour. This was the appearance of is as for their rings, they the likeness of the glory of the

me, when he spake unto me, and set me upon my feet, that I heard him that frake unto me.

And he faid unto me, son of 3 And he taid unto the children some on in the wheels, to be first, to a rebellious nation if when those went, there that lath rebelled against me, see and when those shoot, show and their fithers have transpiritud; and when those were created against me, even unto this of lirael, to a rebellious nation

For they are impudent chilten: for the i irit of the living dren and ftiff-hearted :

5 And they, whether they will of the terrible crystal, stretched hear, or whether they will forbear of their mover their heads above. (for they are a rebellious house) accof 1 3 And under the firmament yer that know that there hath

hand the wings traight, the been a prophet among them, our had attended to their views traight, the been a prophet among them, our had attended the other; every one 6 4 And thous for of many be affined flow, which covered on this por afraid of them, norther be as ce of a les and every one had two, fraid of their words, though briers wich covered on that hide, their and thorns be with thee, and thou hed up 4 And when they went, I not affaid of their words, nor ery on and the north of their wings, be d finaged at their looks, her, at the north of great waters, as though they

ter, as its denote of great vaters, as though the 6c a rebellious house.

T now of the Almishre, the 7 And thou that these my
ory on the free of the port of a words into them, whether they ther de with their though they let will hear, or whather they will for-bear, for they are most rebellions, even a And there was a voice from a But thou. In or man, hear, so the te manment, that was over what I far unto thee, He not

pearant for heads when they stood, and thou rebellious like that rebellihere as a fed own their ways. One had been the I never they and a see that I nive thee.

All And above the limited on their backs of Mand when I looked, behold,

me when the appearance of the fing can be seen from the forever be laid unto may be appearance of his lovus within it; from the findelt; ear this roll, and go are in waiting the seen from the findelt; ear this roll, and go are in waiting the findelt of the findelt; and the findelt of the fi

3 And he faid unto me, Son of in to As the appearance of the man, cause thy belly to eat, and me that is in the cloud in the fill , thy bowels with this roll

for (weetnels. 4 9 And he faid unto men Son of man, 80, get thee unto thee a watchman unto the beat the house of lirael, and speak of lirael; therefore hear the

with my words unto them. f For thou art nor tent to a

people of a itrance fperch, and 18 Whe

haufe of lirael:
6 Not to many people of a firange speech, and of an hard language', whole words thou the tame wriked man fland dea a cent not understand; fareh, his imparty; but his bloud will had I tent thee to them, they I remine at think and

would have hearkened unto 19 Yet it thou warn the wick-thee.

7 But the house of Mand will of elsant from his wicked war would have hearkened unto

all the houle of Ifrael are imp. 20 Anna when a righteouf dent and hard-hearted.

the Lard Gon , whether they fall with the will bear, or whether they will 23 from 1 arde, and with

17 Son of man , I have made

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then warning from me. A hen I fav unto the wickthou giveft him not warning, not

f, eaken to wern the wicked from his wicked way to lave his life;

not hearken unto thee; for they he mad die in his imaulte; bar will not hearken unto me; for they held de werd thy foul. 20 Agun when a righteon

dent and nard-nearly made thy nots and commit using and a 8 Behald, I have made thy nots and commit using and face firms against their faces, he mainly because they have and thy forchead from against he find he because they have their procheads. their foreheads.

9 As an a lamant herder then in his fin, and his ratheodors fint have 1 made thy far head; which he hath done final not be fear them not, neither he did the nebred; but his bloud wall naved at their locks, though to hir a thine hand;

24 Neverthelets, if thought

1) Moreover te laid unto me, the ribiteous man, that the right Son of man, all me words that I teem to not, and he doth not in that fresk unto thee, tece we he first turely live, because he in thine heart, and hear with is warned; and thou halt delact

ed the toul. the cart view must the cold ren of 22.5 and the hand of the the cart view must the chall ren to the was there man me, and of the ren les and freek must be tail more hands as feeling and the them. Thus taith one they kin, and I will then the man they kin and I will the man they kin and I will then the man they kin and I will the will the will be will the will be will the will be will b

for ear.

12 Fig. 1 to the direct they will as a rount arole and were for ear.

12 Fig. 1 to the direct task me it will be to be Lord back and and I beard below in me at there as the glorystein's low voice of a greet traffing a weight of the tree of. Chebat; and Fieldel is the glory strike to be the tree of. Chebat; and Fieldel is the glory of the Lord bield on my face.

The large traffing the control of the lord bield on my face. 24 To n the fririt entred in

Piede la rise giurs or the Livin 11:40 on my face.

24 Ton the first entred in 12 from the first entred in 12 for the first entred in 12 for the first entred in 12 for the first then, and 16 for the think note of a rect in 12 for the first it fell me out the said but it has an and the first it fell me out the said but it has an an thou first the said but it has an and the first it fell me out the said but it has an an the first the first of the constitute of the first t

rengeorene nege. Chap. iv, v. Famine foreftema. the him hear; and he that with dung that cometh out of he word mareth, let him forbear : for man, in their light. me, fag-CHAP. IV. 13 And the LORD faid. Even thus shall the children of lirael CHAP. IV. thus shall the children of lirael thou also son of man, take eat their defiled bread among the ve made ne house lear the thea tile, and lay it be- Gentiles, whither I will drive mether, and pourtray upon it them acity, even Jerusalem; 14 Then said I: nd give Ah And lay frege against it, and GOO, behold my foil hath not ie wickie; and

and a fore against it, and cast a been polluted : for from my south mut sainft it : fet the camp up, even till new, have I not eatam stainst it round about. or is torn in piecess neither came

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If the he faid unto me, Lo,

If the he faid unto me, Lo,

Lo,

Lo,

If the he faid unto me, Lo,

If the he faid unto me, Lo,

If the faid sair hall be befreged, and thou mans dung, and thou fhalt pretaklay bege againing this feat pare thy bread therewith.

the thouse of lirsel. 16 Moreover, he said unto me, the thouse of the the said unto me, the thou also upon the left son of man, behold, I will break the nd by the imquiry of the the staff of bread in lerusahas a by the iniquity of the the frant of bread in levula-niar line upon it, according lens, and they had eat bread by the number of the days that weights and with core, and they tankel he upon it; thou shalf shall that the water by meature, and with altonishment.

If of I have laid upon thee 17. That they may want bread starts of their initiality, according to water, and be altonied one and to the number of the wish another, and contains away.

as three handred and ninety for their insourts.

as to hat thou hear the intermediate the C. H.A.P. V.

who the houte of kizel.

And shen thou half accom
And thou for or man, take

And shen thou half accom
thee a flarry kines, take U WATE e ngh-Med them, lie again on the three a parbers ratour, and caute not ling sule he deliver of the

joint them, he warm on the there a makers rather, and cause that do, and thou shall bear it to safe upon thrue heads and is aimsty of the board of Josephanes to weight, and do did the thank of the sententy days? I have appeared by the most oweight, and do did the didectach day for a vest.

**All Therefore thou had for the **2. Thou shalt burn with fire a better the didectach day for the third part in the miles of the set than and third a man and third a man and third a man and the fire a bar weed, and thou shall a third part, and finite about it a shadehold, I will lay bands with a horse a man and third were the set than the same and third wart.

we flee, and thou their nor thou that featter in the wind, to the from one lide to ano- and I will draw out a fword after the till thou half ended the days the

i ani of the fige.

I Take thou also unto thee a few in number, and bind them ed in

being and being and the disease and in the skirts.

The figure of them again, and in the skirts.

The figure of them again, and again, and again them in one year.

And call them into the million of the figure of them in the figure of the fi v feety within man, sup'a with

sepathem in one vehicle and cast them into the most of the paid the treat thereof, see the and burn them in the fire; may to the number of the image, thereof dual a fire come forth but than the most the paid to that the most the paid to the number of the fire handed and minety dual. See I have forthered and minety dual to the first handed and minety dual. This is forthered in the paid to the number of the first hand the mean which thou it is the mids of the number of the first hand to the number of th hil eat, fall ic by we got twenty country yet diere gound about her tunter set to jear at power per twenty country yet.

And fire hath changed my large in the hath changed my lar cuth,

id flight Il Thou Gealt drink also was then the nations, and my parties r; for he medice, the forth art of more then the countress that ere thee, thos refuled my judgments, and my

iaith hear & And thou falt cat it as har- fratutes, they have not walked in erakes, and thou fruit bake it them. Cabr

Ezekiel. The jude next of I fenel. Ferufalems indement. 7 Therefore thus faith the Lord itroy you: and I will increase and GOD, Hecause ve multiplied the familie upon you, and will improve the control of the cont

more then the nations that are break your left of bread, round about you, and have not 17 So will I fend upon you in the walked in my fratures, neither mine, and evil healts, and they to for walked in my judgments, neither shall bereave thee; and verified man have done according to the judge and bloud shall has though nems of the nations that are thee, and I will bring the food shall need to be the conditions that are thee, and I will bring the food shall need to be the conditions that are thee, and I will bring the food shall need to be the conditions that are the condition

8 Therefore thus faith the spokenit 8 Therefore thus faith the inconstruction of the Lord GOD, Behold, I, even I C. H. A. P. VI.

2 on against thee, and will execute adjuments in the midst of thee-sin came unto me, laving a some the light of the nations.

2 Son of mans fet the feet to test to the light of the midst.

3 And I will do in the chart wards the mountains of likely affel.

9 And I will do in thee that wards the mountains of lists which I have not done and and probelic against them, whereanto I will not do no more a And key, Ye mountains of the thie's because of all thine as boundarions. In the state of the thie's because the fathers that to the mountains and to the high eart the ions in the midt of them to the mountains and to the high eart their fathers and to the visits and the fons final eart their fathers heart the whole I will briske and I will execute judy found non your and I will engage from the problem of the will I know the first to the remainst of the ewill I know as the broken and war attars had be to all the winds.

to all the win is. folate, and your images faulte he the If Whrefore at I live, faith broken; and I will can one that the Lord GOU, surely be saile your lain men before you does attemption and the Lord GOU, surely be saile your lain men before you does attempted the sail by the sail by the dead on with all the detectable things and cans of the chairen of lines and with all thine aboundaries; for their adds, and I will take therefore will I allo diminiful your bones round about your but therefore will I allo diminiful your bones round about your but the sail therefore will I allo diminiful your bones round about your but the sail which allows the sail the

therefore will I also diminish your bones round about your at the concentration in the even stars.

It is a substitute of the continue the cities shall be desirated with famine that they be continued in the middle of thee sand and made desolates and your loss at third part shall full by the two days be broken and case, as you can shall be substituted in the sand and made desolates and your loss at third part shall full by the two days be broken and case, as you shall be substituted in the sand your works may be about thee; and I will your images may be cut down a feature a third part into all the and your works may be about the sand I will your images may be about the sand I will your images may be about the sand I will your mages may be about the sand I will your mages may be about the sand I will you make th winds, and I will draw out a ed.

fword after them. to The state them.

13 Thus fhall mine anger be midted you, and ye fhall as a commission.

13 Thus shall mine anger be midted you and ye fhall as a commission.

4 and a writer to test a point hem, and I S S Yer will I leave a resemble commission of the comforted and they had name that ye may have saw it to be comforted and they had name that ye may have saw it to be constructed to the Loan have that the control of the control of the same that it is the control of the control of the same that the sa

accomplified my fury in them, ed through the countrys to a Moreover I will make thee yard a reproduction of the you that from the parties what are round about thee, in the fight of at that pals to entroine whither they they.

15 So it finall be a fentoch and heart which hath deatted final the atoms, an infruction and an amount which hath deatted final the atoms an infruction and an amount which hath deatted final decreased judgments in the pole a whoring after their final final pole and the pole and the pole which the them the final final execute judgments in thee, for the cvils which they are not a final pole and the pol

rious rebukes: I the LORD have tions fooken it.

16 When I final fend upon I am the LORD, and that I would them the evil arrows or famine, not faid in vain, that I would have the which final be for their detruction this evil unto them.

en, and which I will fend to detruct in I y Thus saith the

And the flain fhall fall in the acc midt of von, and ye fhall know the ab

CHAP.

The for

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Chan. vi, vii. the faithful exharted.

con, Smite with thine hand, and M foll by the fword, by the tame and by the pettilence.

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tilence fword Is tie that is far off that! die that finiteth. of pettilence, and he that is c have emaineth and is belieged id die by the famine: thus pride hath budded. Lors d laccomplish my fury upon

ace to-I Then fhall ve know that I Hirach atte LORD, when their ilain ains of he Lord me hall be among their idols er high hill in all the tops of semountains, and under every he hills an tree and under every thick vallets to the place where they did of-bring a reset favour to all their idols-will de 14 So will I stretch out my 14 So will I Bretch out my be de lai desolate; yea, more desoat deletate; year more defo-finally the them the wilderness towards to both, in all their babitations, it dead as the state of the state of the ead as the state of the state of the card of the your at the word of the your at the state of the word of the your at the state of the word of the

12 place 1 Allo thou fon of man, thus attend and the Lord GOD unto the defolate and of Ifrael. An end, the end out folk that of Ifrael. An end, the end out folk that a state of the land.

20 Now it the end come upon the and I will fend mine are upon thee, and will judge continue to thy ways, and

all in the according to the ways, and all know and abominations.

is know the shominations, the property of the

know adding again of the mountains-loow will I mortly your cet that I was they and accom-ing an again and the second in the and I was and will recompenfe the e

9 And mine eye fhall not fpares the with thy foot, and fay, A- neither will I have pity: I will her all the evil abominations recompenie they according to the that are in the midit of thee, and ve fhall know that I am the LORD

That's defolations

10 Behold the day, Behold, it is come, the morning is gone forth, the rod hath bloffoned,

Violence is rifen up into a rod of wickedness: none of them find remain, nor of their multi-rude, nor of any of theirs, neither flad there be wailing for them.

12 The time is come, the day draweth near, let not the buyer rejoyce, nor the feller mourn: for wrath s upon all the multitude

13 For the feller shall not return to that which is fold, although they were yet alive: for the vision of touching the whole multitude thereof, which shall not retutn : neither fhall and trengthen himfelf in the iniquity of his life.
They have blown the trum-

pet, even to make all ready, but none goeth to the battel; for my wrath u upon all the multitude

thereof. the peltilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and peftilence shall devour him.

16 1 But they that escape of them, fhall escape, and fhall be on the mountains like doves of the valleys, all of them mourning, e-

very one for his iniquity.

17 All hands that he feeble, and all knees that he weak as water. 18 They shall also gird thema felves with fackcloth, and horrour fhan cover them, and fhame feath

he upon all faces, and bald-ness upon all their heads. 19 They shall cast their filver ry Iney thail cait their nifeed in the fireets, and their gold thail be removed: their filver and their gold thail not be able to deliver them in the day of the wrath of the Lord: they thair not fairste their folls, neither full their bowels: because it is the frumbling-block oftheir iniquity.

20 ¶ As for the beauty of his ornament, he let it in majelty: but they made the image of their abominations, and of their detestable things therein : therefore bave lie tittar from them.

The gr

IS T

STEEN :

earth for a fpoil, and they fhati

pollute it. from them, and they shall polbers shall enter into it, and defile

23 ¶ Make a chain: for the kand is full of bloudy, crimes, and the ciry is full of violence. 24 Wherefore I will bring the worst of the heather, and they shall posted, their houses. I will alfo make the pomp of the firong Chall be defiled.

25 Defiruction cometh, and they shall feek peace, and trere

frail be none.

26 Milchief thall come upon mischief, and rumour shall be upon rumour; then than they feek a vinoa of the prophet; but the law thall perith from the prieft, and counsel from the ancients.

27 The king fhall mourn, and the prince fhall be clothed with defolation, and the hands of the people of the land thall be troubied: I will do unto them after their way, and according to their delerts will liudge them, and they Chall know that I am the Lord.

it came to pass in the firth year, in the fixth month, in the fifth day of the month, as I fat in mine house, and the el-ders of Judah fat before me, that the hand of the Lord GOD fell there upon me.

2 Then I beheld, and lo, a fikeness as the appearance of his even downward, fire : and from his loyns even upward, as the appearance of brightness, as

the colour of amber-

3 And he put forth the form of an hand, and took me by a lock of mine head, and the furgir lift me up between the earth and the heaven, and brought me in the visions of God to Jeruia-len, to the door of the inter-gate, that looketh toward the north, where we the feat of the image of jealoutie, which provoketh to jealoufie.
4 And behold the glory of the

God of lirael was there according so the vition that I faw in the plain.

& I Then faid he unto me,

21 And I will give it into son of man, lift up thise estable the hands of the itrangers for now the way rowards the north a prey, and to the wicked or the follitt up mine eyes the way is sent. for I lift up mine eyes the way me can ward the north, and behold a two morth-ward at the gate of the in [] tar, this image of jealoufie in the ficu les entry.

6 He faid furthermore um with me, Son of man, feeft thou who who we they do? even the great abome furthey nations that the house of line indence committeeth here, that I should now ke but turn thee yet again, enither fhait ice greater abominations. A hay
7 ¶ And he brought me to be seiner
door of the court; and when I hough
looked, behold, a hole in the wal

8 Then faid he unto me, See har th of man, die now in the wall and when I had digged in the wall. He behold a door.

9 And he faid unto me, Go a, wall.

and behold the wicked abomin to the tions that they do here.

behold, every form of creening, 4 An things, and abominable beath sunth and all the irols of the house which If rael pourtrayed upon the wal end er round about.

If And there flood before most

them feventy men of the mostes we ents of the house of lirac, and a linde the middle of them itood Jazzan mach all the ion of shaphans with en 1 Ar ry man his center in his him facts and a thick cloud of incente weet to wi

12 Then faid he unto me, so saled of man but thou feen what to sten ancients of the house of lirad amb in the dark, every man in to that chambers of his im g ry! for the line, tay, The Lord feeth is make of the Lord hath forfaken the will the fo earth.

13 He faid alfo unto ma the ar Turn thee yet again, and the must halt fee greater abominates with fhalt

that they do.

14 Then he brought me to did in door of one gate of the Louise hin Louise, which was towards one and north, and behold, there fat we we men weeping for Tammuz. 6 51

thou shalt fee greater abomises and be they b

one then there.

16 And he brought ne is such the inner court of the Los Ahouie, and behold, at the dood and the temple of the Los Roberts the sorth and the altar, about five and twenty men,

d before mug them was clothed with li- as it were a far phire-stone, as the

Is rife. In goly murked. Chap. ix, x. Cherubins and wheels, with the earth of the north is to Rhand their faces toward they were flaying them, and I he was a sent, and they were input they were in the was a sent, and they were input to the was a left, that i fell upon my beards in the sent in

I fine make me to anger; and to, they and the land is full of bloads, including at the branch to their noise, and the city full of pervertenels; and the land is full of a full of the full of the full of the land is full of the full of th

me see that them. He was the see that the party set I will recompende the risk all of the wall and the wall a

standing the city to draw near, even inknorn by his hade, reported faw, and man mits his deliroying the matter, faying, I have done faw, and man in his hand.

creens 1 and behold, fix men came being, and heve a strong the higher gate, bouled win lieth toward the north, in the firmament that mix the will derer man a laughter-wea-above the head over them; min his hand; and one man a bians, there appeared over them;

d bein many them must clothed with his as it were a lay objectione as the the answer with a writers inkhorn by appearance of the likeness of a closing abide, and they went in, and throne.

James not beide the brazen sizer.

2. And he floake unto the man with out of all thrones and faid, Go his hat braids some up from the che. In between the wheels, even unefficiently whereupon he was, to the der the cherub, and fill thine the smalled to the man clothed with twen the cherubings, and former smalled to the man clothed with tween the cherubings, and former smalled to the man clothed with tween the cherubings, and former smalled to the man clothed with tween the cherubings, and former smalled to the man clothed with tween the cherubings, and for the smalled to the man clothed with tween the cherubings, and for the smalled to the man clothed with tween the cherubings.

me, so saled to the moute, and ne name with clears of the tribule of the moute, and ne name with clears of the city. And he littled with his fide;

n in fit 4 and the Lord faid unto 3 Now the cherubins stood for the middle of the middle of the house, as a feet, through the middle of the tribule of the house, as made city, through the middle of the tribule of the house is a feet, through the middle of the house the middle of the middle of the house the middle of the middle of the house the middle of the court in the form of the middle of the court in the co

bonnas a regin at my fanctuary; then when he had commanded the grant at he ancient men man clothed with linen, faving, and has were before the house. Take fire from between the clothed had be faid unto them, De-wheels from between the land had been at he houses and fill the courts cherubims; then he were in, and the lain, so we forth; and thoot bende the wheels, went forth and flew in the 7 And one cherub freeched, forth his hand, from between the

The princes fin, Sc. Ezekiel. The visions of cherubims. the cherubins unto the fire God of Ifrael was over then that was between the cherubins, above, and took to rest, and put if into 20 This is the living creature. and took thereof, and put it into 20 This is the living creature the hands of him that was clothed that I faw under the God of lies

went out. 8 4 And there appeared in bims. the cherubins, the form of a

mans hand under their wint.

9 And when I lo ked, beh lid, and the likeness of the hand of the four wheels by the chem-bins one wheel by one chemb, and another wheel by an thet faces no the fame faces wind more chemb, and another wheel by an thet faces no the fame faces wind not the wheels had as as the colour of a appearance of the wheels had as as the colour of a appearance and the mideral when the same faces wind not the wheels had as the colour of a same and the mideral when the same faces wind not the wheels had as the colour of a same and the mideral when the same faces wind not the wheels had as the colour of a same as the colour of a same and the mideral when the same faces wind not the wheels had a same faces when the same faces when the same faces wind not the same faces when the same faces when the same faces wind not the same faces when the same faces when the same faces will be same faces when the sa beryl-ftone.

10 And as for their apreatances, Ward. they four had one likeneis, as i a wheel had been in the midit of

a wheel. went upon their four fides; they turned not as they went, but to the place whither the head looked, they followed it; they turned not as they went.

their backs, and their hands, and their wings, and the wheels were full of eyes round about, even the wheels that they four had.

13 As for the wheels, it was cried unto them in my hearing,

O wheel. 14 And every one had four faces : the first face my the face of a cherub, and the fecond face was the face of a mon, and the third the face of a lion, and the fourth

And the cherubims were lifted un: this is the living creature that I law by the river of

Chebar. 16 And when the cherubims went, the wheels went by them: and when the cherubins lift up

turned not from belide them. 17 When they flood, theft have laid in the midt of its 11 lifed up, brief life up themfelves caldron; but I will bring at 15 lifed up, brief life up themfelves caldron; but I will bring at 15 lifed up, for the first of the living forth our of the midt of its 12 lifed up to the midt will bring to the midt will bring to the midt will be up to t creature was in them.

of the house, and stood over the

from the earth in my fight : mong you. from the earth in my the wheels 10 Ye hall fall by the way when they went out, the wheels 10 Ye hall fall by the allo were belieds them, and I will judge you in the borde sure; one thood at the door of litzels, and ye hall know the east-gate of the Lords am the Lords. This city shall not be a house, and the glory of the 11 This city shall not be a house, and the glory of the 11 This city shall not be a house. house, and the glory of the

with linen: who took it, and el, by the river of Chebar, and I knew that they mere the chert with

nkad 21 Every one had four faces

they went every one straight for

to And as for their appearances, ward, CHAP. XI.

see four had one likeness, as if
wheel had been in the midft of
wheel.

If When they went, they
the eaft-nate of the Loris books
arned not as they went, but behald, at the door of the as
fixed which looketh calt-ward: at
which looketh calt-ward: at
he which looketh calt-ward: at
he will booked, they followed it; they
whom I faw lazzaniah the in
like the whom I faw lazzaniah the in
lazzaniah the in
like the whom I faw lazzaniah the in
like the whom I faw lazzaniah the in
lazzaniah the

rle. 2 Then faid 2 Then faid he unto me late Son of man, there are the men that devite suffichief, and son and all wicked counsel in this city; wicked counted in this city than 3 Which fav, It is not nearlets this city is the as than build houses: this city is the as than

dron, and we be the fielh. Therefore prophelie is ther for gainst them, prophelie, O load telm

And the spirit of the Low Me to man. And the Dirit of the Lore of the upon me, and faid unto as the Speak, Thus faith the Loss of Thus have ve faid, O hoak of Itael: for I know the thore that come into your mind, early that the things of the t one of them.

6 Ve have multirlied to the flain in this city, and ye have have their wing to mount up from the streets thereof with the land the earth, the fam wheels also 7 Therefore thus faith Lord GOD, Your flain whom the have laid in the midit of it, the laid

18 Then the giory of the Lord and I will bring a fword and departed from off the threshold you, faith the Lord GOD.

9 And I will bring you get the midft thereof, and delin 19 And the cherubims lift up you into the hands of ftrame lend their wings and mounted up and will execute judgments in the

12 6

Mem's Mron. en in să jud

12 At

Lord G

10

Meminces judgments. Chap. xi, xii.

Exchiels removing. illion, neither shall ye be the went up from the midst of the thin the midft thereof; but I city, and thood upon the mountaining you in the border of If- tain, which is on the east-fide of

of Ifra is And ye first know that I

2 800

them:

creature

mgs.

e cherufaces afinithat or round about you. Went up from me.

13 ¶ and it came to yas when 25 Then I trake unto them of

is C and it came to rais when 2s I hen I have throughout the control of the lephed, that Pelariah the the captivity, all the things that with the control of the lephed had flewed means the mothers and the control of the Lord of the Lord of the Lord also the control of the Lord of t arther pen upon my face, and cries ight for the load voice, and faid, Ah lad GO , wilt thou make a full miof the remnant of Hrael?

aid the remnant of lived?

Son of man, thou dwellet in the word of the the midth of a rebettions house, and see house the continue man, they brethren not; they have ears to fee, and see the said the said that the

the mail difference fay. Thus faith the figure to another place in their the mail GOD, Although I have cast der, though they be a rebellious and sie a

the lord GOD, This burden care bords in I Then did the cherubims comes the vrince in Jerufalem,
a bords in the wings and the wheels and all the houle of Brael that are

on the strength of the amount them.

of the strength of the amount them.

of the strength of the amount them.

of the strength of the strength

the city.
24 ¶ Afterwards the spirit mhe Loren: for te have not took me up, and brought me in uked in my fratures, neither ex- vision by the spirit of God into t wins; me first the manners of the fees ty: fo the vision that I had feen

came unto me, faving,

Son of man, thou dwellelt in

the amount is never the state of the by day in their fight, easier for amount the countreys, yet the star by day in their fight, of the star of the st

in the countreys where has they that go forth into the fight as they that go forth into the fight and they fight as they that go forth into the fight and care to the fight and care out thereby. It has been cautered, but it is to be lost to the countreys of in their fight fight to be lost to the countreys. On their fight fight to be lost to the countreys of in their fight fight to be lost to the lost the fight and care to the fight to be lost to the fight and the fight fight thou for the fight and they fight come this not the ground: for the fight of the fight come that thou fee this fight the fight the fight there for a light unto the house of the deellable things thereof the that I did to as I was com-

indicated the first take away all thee for a light unto the house of lied unto detectable thins thereof lifed. In the first take away all thee for a light unto the house of lied unto the first take away all thee for a light unto the house of the first take the state of the first take of

The Fews defolation. EzekieL Lying prophets reproved. unto them: they shall remove and any vain vision, nor flattering de go into cap witt. vination within the house of If.

mong them than bear upon his 25 mong them than bear upon his 24 For I am the Lorn: I will the sulter in the twilight, and freak, and the word that I had than go firth; they than uit freak than come to rais; it had

through the wall to carry out he no more prolonged; to the thereby he shall cover his face your days, O reb flious hould, that he see not the ground with will I i y the word, an will perhis eves.

form it, faith the Lord GOD. 26 Again the word of the 13 My net also will I foread 26 % Again the word o upon him, and te shall be taken Lake came to me, saying, in my fnare; and I will bring him 27 Son of man behold, tig to Eabston to the land of the Cais of the house of lifeact. 121, The deans, yet than he not see its wifion that he feeth is for num though the hell die there.

ter them among the nations, and differ e them in the countreys.

of them from the fword from the famine, and from the restilence, gainst the prophets of Ifrael that that they may declare all their a- prophene, and fay unto them bominations among the heathen that prophelic out of their own whither they come, and they hearts, Hearye the word of the fhall know that I am the LORD. LORD.

the Lord care to me, faying, Would 18 Son of man. with quaking, and drink thy wa- have feen nothingter with trembling and with care-

fulnels.

They shall ear their bread with the Lone. carefulneis, and drink their water with aironifhment, that her long divination, faving, The Lind may be defolate from all LORD faith; and the LORD and that is therein, because of that is therein, because of the not sent them; and they have wislence of all them that dwell made effects to hope that the therein and they have been all the confirming words. If and the confirming words are the confirming words and the confirming words.

20. And the cities that are inhabited, fhall be laid waite, and the on, and have to not fpokena lying pillow land fhall be defolate, and ve fhall divination, whereasye fay, The he kere

Lind finall benefities and the land. Lord faith ity and the land land the Lord for the fipsken and the land with the Land land to the world of the fipsken and the land with the land wi verbe trut ve have in the land of vanite and feen lies, therefor a And Itrael, faying. The days are pro-behold, I am against you, and a same longed, and every vition faileth? the Lord GOD.

longed, and every vition faileth? the Lord GOD.

2.3 Tell them therefore. Thus 9 And mine hand than be upget the faith the Lord GOD, I will make the prophets that fee vanity. A send; this provert to cease, and they that divine lies; they full not a stational than the property of the content of the send; the send of t this provers to ceases and they that divine hes they had no more life it as a provers in the affensive my people me in Ifrael; but fav unto them. The ther shall they be written in the days are at hand, and the effect writing of the houle of life of every vision.

24 For there shall be no more land of Ifrael, and ye shall me relieve the shall be no more land of Ifrael, and ye shall me relieve the shall be no more land of Ifrael, and ye shall me relieve the shall be no more land of Ifrael, and ye shall me relieve the shall be no more land of Ifrael, and ye shall me relieve the shall be no more land of Ifrael.

days to rome, and he prophenes 14 And I will feather toward of the times that are fat offi-very wind all that are about him 28 Therefore fay unto them R B

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14 And I will learlet toward or the times real or teme every wind all that are about him 28. Therefore fav unto them to help hims, and all his hands. Thus, faith the Lord GOD, there and I will draw out the fword that none of my words be preferred.

15 And they finall know that I which I have froken that was an the Lord GOD. CHAP. XIII.

There is them in the countreys.

16 But I will leave a few men A nd the word of the Low came unto me, faying, them from the word from the 2 Son of man, prophete a

the Lord God, and the Lord God, the Lo 4 O Ifrael, thy prophets att

like the foxes in the deterrs. ether t 19 And fav unto the people of 5 Ve have not gone up into the land. Thus faith the Lord the gars neither made ut the land of the inhabitants of le-hedge for the house of fiash a substitution, and of the land of livael, if and in the battle in the day of livael.

6 They have feen vanity, and in L. Lynn diving divination, faving, The man feet

7 Have ve not feen a vainvis

Chap. xiii, xiv. Of falle prophets. Se.

is I om the Lord G O D, hunt the fouls, to make them fires if Becauses were because they and I will tear them from your stedered my people, faring, arms, and will let the fouls good and the rand no peace; even the fouls that ye hunt to see built up a wall, and lo, make reen file. die f IIwill that

es daubed it with untemperor in oufe, l per-

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5, fie 2.

el that them ir own of the

GOD;

. LORD cowing flowre, and ye O the Lore.

they The many etieth t kems There

and GOD, I will even tent it alliones in my fury to confume know that I am the Long.

someted marter, and bring it fat before me. wato the ground, to that the 2 And the word of the Lord making the ground to that the came unto me, faying, extend it find tall, and ve 3 Son of man, there men have table conformed in the middle feet up their idols in their heart, and ye find know that and put the frumt inchicak of their individuals.

unupon the wall, and upon them

tear, and deliver my people our ethantempered morter, that no more in your hand to be hundha fall: there shall be an o- ed, and ve shall know that I are

22 Because with hier ve have made the heart of the righteous allowed the wall is fallen, fad, whom I have not made fed 5. If a not be faid unto you, and frengthened the hands of the here the daubing wherewith wicked, that he fhould not return. here the daubing wherewith where it wicked way, by proming daubed it;

Therefore thus faith the fing him life;

Therefore we shall see no.

that firms wind in me fure: more vanity, nor divine divinat.

where hall be an overflowing one; for I will deliver my reogle begin mine anger, and great out of your hand, and de final

CHAP. XIV 14 So will I break down the Then came certain of the el-

their iniquity before their face : athe LORD.
If Thus will I accomplish my should I be enquired of at all by

it, and on upon the wall, and upon them that have daubed it with the that have daubed it with the that have daubed it with the them that them them that have daubed it and will fay and fay unto the . Thus faith more than the them that the them them the them that the them the troublet, I the so furthile lord GOD.

It is not the them that the them them that the them

the Lord stripe fave the fouls alive bountarious foods of some one of the house of foods from onto our stripe from the foods of the foo

sainst that man, and will make neither fon nor daughter; the some a figurand a proverb, and I fluid for deliver their own domestic will curt him off from the midit of by their righteouties.

In people, and se first know 21 For this faith the Los March of their him off from the midit of by their righteouties.

And if the propher be deceiffend my four fore judgments on the land of the propher bedeering the my four fore judgments of characteristics.

ved when he hath floken a thing, Icrufalem, the fword, and thef-

Instruction of the property of Land GOD.

13 Son of man, when t e land Lord GOD. finneth reainst me by tre paffing prievoully, then will I itretch out wine hand upon it; and will break the ft all of the bread thereof, and will fend famine upon it, tree more then any tree, are managed, and will cut off man and bealt a branch which is among a set, and it must be trees of the foreit?

from it.

14 Hough these three men. 3 Shall wood be taken them 8 Now w Noah, Dannel, and Job were in to do am work or will man ad looked it, then thoused deliver our their a rin of it to hang any reflecting a own four, by their right-couldness, thereon?

4 Behold, it is call into the mall first of the control of the con

own finds by their right coulines, there on?

Gash the lost GOD.

1. © 18 Lank notion beats for find; the fire devourished to the fire devourished the land and they the ends of its and the miles that it is, to that it be devolate, is beautiful it is not the devolate, is beautiful it is not many pass through work?

To such their the devolate;

1. To such their the men work it was meet for no work with the lank in the ford much leis find, it be never water, yet in it, as I live faith the ford much leis find, it be never water, yet in it, as I live faith the ford much leis find, it be never water, yet find not devive the but the land of I Therefore thus faith the delivered; but the land and the reason the freely work when the fire in word find he delivered; but the land and the land; of our I bring a fword union the reason the foreign the fire was the land; it obtains a five form it.

1. Though thele three men is find if he we fire for the foreign the land; if other I can be with the land in the fire of the fire for the foreign the foreign that is the fire of the foreign the foreign that is the fire of the foreign that it is the fire of the fire of the foreign that it is the fire of the foreign that it is the fire of the foreign that it is the fire of the fire of the f

icive: 19 9 Or if I find a refilence in a constitution that had, and a refilence in the make the lame head fury aron it in bland, to cut off mitted a trefugs, faith the from it man and beaft: 20 Though Nogh, then the first Cord GOD.

from it men and beaft:

20 Though Noah, Daniel, and
Yob were in it, as I live, faith the
Lord GOD, they faall deliver

we'd when he hath fi oken a thing, Jerulalem, the Iwords and theis mits, and I the Lorand have deceived that mine, and it he notion beath, and reproduct, and I will directly out the petillence, to cut of from my hand upon him, and will deman and beath? And any the middle of the left are remained that find he are cut to half the first hear the put to hand the first hear the put to hand the first hear the put to have the put to he even as the remainment of him half fee their was, and there of hear that feeketh with a might have the might be even as the remained have that the might be the middle of the put to the put to

ord GOD.

doings; and to find know the face out 12 The word of the Lord have not done without case, the face out the face of the Lord have not done without case, the face of that I have done in it, faith the liet year

No the word of the Long and bud of came unto me, faying, 2 Son of man, what is the vise and thou as

reach in it, at I live, faith the them, that that so out from a manner to I lot GOD, they find deliver bre, and make fire field and know to let and the only fault be delivered them, on the Land, when I feel know the land the only fault be delivered them, on the Land, when I feel know the land.

A Gain the word of tenne fic fay ing,

2 Son of in to kn

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Burgit Int · lituve ca

Berafalems rejettion. Chap, xvi. Her wheredome 190 i son of man, cause Jerusa-ful, and thou didit prosper into 10015 14 And thy renown

bere.

etal mine

I Then washed I thee with the for them?

in an a beautiful crown upon place at every near or the woy, in the head.

3 Thus walf thou decked and half made thy bauty to be all half opened thy whigh and hiver, and thy rais feet to every one that paffed by, and rais, and hilk, and multiplied thy whoredomes and broidered work; thou didit 26 Thou half also committed see fine flour, and hours and only if ornication with the Egyptical thou with the Egyptical thousand the entire the maintain the entire that the entire the en

and fay. Thus faith the Lord forth among the heathen for thy open no Jerusalem. The birth, beauty for it was perfect through the deman, thy father was an A-upon thee, faith the Lord GOL.

If I had no thy mother an Hir.

I had no thy nativity in the heath my comeline's which I had you see the same and the mativity and the mativity in the heath of the Lord GOL.

If I have the Lord GOL.

I have and decked thy high the sampling upon the part of the p

the liet yea, I laid unto it ee went 18 Au t cook dit hip brouterstatin this bloud, i.i.e., ed earments, and cor reff thence
and this caused thee to make by and thou halt fet mine opt and
abbud of the tells, and thou mine incente before them,
and thou art come to excellent the, fine flours and toyk and hocommands; the breakt are faftir in abroarist I fed the thou halt
where thou may in ked and
(weet boom; and thus it was

the first bull processor.)

aith the Lord O'D.

S Now when I pailed by thre, and looked upon thee, beholds in looked upon thee, beholds in look and the daughters whom the time was the time of love; thou half some onto me, and their and overed the makedness weap be devured in the soft key whorestiffer unot the sand entred in dome a final matter, and account with the education of the look and thou became it children, and delivered them to calle them to pais through the faith the Lord GOD.

cause them to pass through the

and the with oyl.

The property washed 22 And in all thine abominaand the with oyl.

The property washed 22 and the wioredoms thou
and the with oyl.

The property washed the control of the property washed the control of the property washed to be a co about by bloud from thee, and I no said the marked the days of about the with oyl.

I light the said with the wouth, when then waft naed writered work, and flood thee keed and bare, and waft polluted at the about with nue linens and I girded in the bloud.

I do were thee with lik.

It docked thee allo with or to thee, faith the to of GOD)

About and I but bracelets up.

2.4 That thou haft all o built un-

and time hands, and a chain on to thee an eminent viace, and of spack.

iz and I put a jewel on the evere treet.

Schead, and ear-rings in thine 25 Thou half built the high
thand a beautiful crown upon place ar every head of the way,

and thou wait exceeding beauti- and thy neighbours, great tich : flein, & hait increased thy whore- shed blouds are judged and I will doms to provoke me to anger.

27 Behold therefore, I have loulie-freethedout my hand over thee, 39 And I will also give the and have dringuished thine ordicity their hand, and they hal Harr foods and delivered thee into throw down thine eminentlars, the will of them that have five, and inad break down thy high the daughters of the Philiftines Flaces: they find it in the also takes are afnamed of the lead of the clothes, and find takethy

28 Thou hait played the and bate. whose allo with the Afficians be- 40 They shall allo bring up a com cause thou with untatiable; year pany against thee, and they full thou hair played the harlor with from thee with hones, and thruft

clied thy fornication in the land ments upon thee in the light of Canaan outo Chaldes, and many women; and I will care Wer thou wait not fatisfied here thee to ceale from playing the with.

30 How week is thine hears, no hare any more. So will I make my fary to sold. The feet at the Lord GOL's feeting thou 42 So will I make my fary to sold. Therefore 31, the work of ward thee to reit; and my far

31 In the risks which we are a second and apparatus and spanning of the three second and the risks and newlet thise lists 43 Because thou has not replace in every insert and light membed the days of thy took according to the second and the second

they may come unto thee on eve- weth proverbe, than we the me

the lovers, and with all the ideh d aphters.

of the shouring single which the the their ways, nor done and shoulet the children which then after their ways, nor done and shoulet the children which then after their ways, nor done and shoulet the children which then after their ways, nor done and shoulet the children which then a shoulet the didt give unto them;

ather all the lovers, with whom corrupted more then they in a 60 Thou haft taken pleasure, and all the ways are that they half live, faith the Lot feen that thou half loved, with all they that thou half hated: I GOD, Sodom the inter hath an all the will even a ther them remail a done, then har daughters of live half boat against thee and will droot thou, half done, thou and the live of the half done, thou and the second property of the live of the liv

give thee bloud in fury and jea-

tait tewels, and leave thee naked

them, and yet couldest not be fa- thee through with their swites. tistied.
29 Thou half moreover multi- houses with fire-sand executeing from the case the case of the c

harlot, and thou also shalt give

doe't all theferough, the work of ward thee to reit, and my in an imperiods whorish woman ! loute shall depart from thee, and

22 but a write that committee the way of the second three the same that committee the way of the second three the way of the second three the way of the second three three three three three three three second three thr

the may come onto thee on eve. With processes that me the me the set of the fairs As a shall the contrary is in thee the muster, so where does not the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in the contrary in the contrary is in the contrary in t

their abominations; but asn that thou ar fiehold therefore, I will were a very little thing, thou was the

ver the nakednessanto themsthat daughters.

They may fee all thy nakedness. 40 Behold, this was the initer as was all will indge thee, as ty of the fifter sodom, fride, is women that break wedlock and ness of bread, and abundance

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ta An innait. m: the al faw II Ne nitted h non an ined th minatio (2 Th

trous th mefoun fame in 12 11 their ca sodom a the capt

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aughter the cast the mid (4 Th oun fhat in that i them. and her e their for

and her

lene's was in her and in her thine elder and thy youngere appliers, neither did the fireng, and I will give them unto thee l will en the hand of the poor and for daughters, but not by thy covenant

a And they were haughty, and

thee thall place, high

ke thy naked

is more then they, and hair just-roward thee, for an that from hair med thy differs in all thing abose does, faith the Lord GOD-mutions which thou helf done.

I flux alfo which helf judg-d by fifters, bear it ine own A came unto me, faying, hare for thy ins that thou Laif 2. Son of man, put forth a rida comv fhaff thruit WCIIIs

thine ejudg-

ght of cause ng the 2 give

receptivity of thy captives, in city of merchants.

100 10youth their n thine

s lewdminatine that ou per-As is

the former cleare, then thou floot forth lyrigs, and they daughters shall return to 7 There was also another

art the In Both the state of the state monte er is Saers that

and the

20 Nevertheles, I will re fpring, even without great powthe latit the ray covenant with the er, or many people to pluck it up
the days of thy youth, and I by the roots thereof.
It diablifs unto thee an everto Vea, behold, seing planted,
that it profour? that it not utthe thou that remember terly wither, when the effective
that it profour? that it not utthe ways, and be alhamed, when roucheth it? it flall wither in
the ways, and be alhamed, when roucheth it? it flall wither in
the days of the furrows where it grew.

62 And I will establish my co-

is minited abomination before venant with thee, and thou finaic at therefore I took them away know that I am the Lord : all aw goods.

63 That thou mayed remember it Neither hath Samaria com- and be confounded, and never o-

in Neither nath saniar a come and be combounted, and here of methods of thy fins; but thou pen thy mouth any more because wit multiviled thine abominarie of thy shame, when I am vacified as more then they, and half justoward thee, for all that thou half

man for thy insulat thou half 2 Son of man, but forth a rid-committed more abominable die, and freak a patable unto the man they are more right house of Ifrael; son then thou; yea, be thou; 3 And law. Thus faith the Lord incomed allow and bear thy GOD; Agreat eagle with great have in that thou half justified wings, long-winged, full of fea-defiers.

space in that thou hat justified within the winge, the of tearifters.

13 When I shall bring again came unto Lebanon, and took
thet captivity, the captivity of the highest branch of the celar:
the activity of 5 amaria and lee young twigs, and carried it into
aghters, then mid I bring again a land of traffick; he fet it in a
tentityin of the castivity of the proposed and market the state of the state of

he will of them:

(4) That thou mayelt bear thine the land, and planted it in a manual and mayelt be con-fruitful field, by elaced thy great based in all that thou helf done, waters, and it is a willow-tree.

the thou art a comfort unco of And it grew, and became a foreading vine-of low feature, if When the fifters, Sodom whose branches turned toward nd ber daughter , hall return to him, and the roots thereof were the former estate, and Samaria under him: so it became a vine

ther former charte, then the dark of There was also another and thy daughters shall return to are at eagle with great wings and par former effact.

If For thy filter Sodom was many feathers; and behold his tementioned by thy mouth in vine did bend her roots towards him, and foo firth her branches him, and foo firth her branches to the pride;

mading are round about her. S It was planted in a good for it doubters of the Philitines by great waters, that it might will depile thee round about bring forth branches, that it might be I Thou hair born thy lewel bear fruit, that it might be

lied it is a line of the state of the state

dance

ary toy jez-e, and be no

ter. daugh and and

leath-

it chile an Hit-

the Loved came uncome, laving, minerical and the mountain of the house, Know ye not what these height of lirael will I plant it; things mean? tell toon, Behold, and it that bring forth boughs, things mean? tell mean, Behold, and it that bring forth bought, who king of Babylon is one to an i beat fruit, and be a goodly after king of Babylon is one to an i beat fruit, and be a goodly ferufalem, and hath taken the codar ; and under it flaid dwell fains threef, and the crinces all fowl of every wing, in the three of, and led them with him that we the branches thereof

h) Babklon; taken of the 21 And all the trees of the 113 and made a covenant feld that have that I the LORD with him, and hathtaken an oath have brought down the hightres, h hath allo taken the have exalted the low tree, have

dried up the green tree, and have inights of the land.

A That he kingdom might made the dr. to lourish: I the beforthat it might not be in Lordon have spoken, and have felf up, put that be ke ing of his dene it.

The word of the Lord came in sending his ambaliadours into again unto me, faina Egypt, that the might are time 2 that mean ye, that ye de hories and much weight, that the might are time 2 that mean ye, that ye de hories and much weight, that he dis proven concerning the land profiter? I duit he cleare that the of hirad, faying. The father that he had been the hories are now to grape, and the eth fuch tought or find he beck have aren lower grapes, and the

the covenant and the derivered? Children stretch are fet on edge, 16 d. I live, faith the Lord 3 ds I live, bith the Lord GOD, furely in the place were GODs, ye had not not the line dwarf of the line dwarf to that make him any more to use this proved king, whose such be definited, and in Ifraet. whose covenant he brake, even whole coverant be crare, the first a penoid, an ious are mines a with him in the midst of Baby- the foul of the fisher, to allothe foul of the fon is mine; the foul

his mighty army and great com-

cafting up mounts, and building fores to cur of mone perfore, mountains, neither hath lift of 18 Series in despited the oath, his eyes to the idols of the book by breaking the coverant (when of fixed), neither had delided to, he had given his hand) and his neighbours wife, neither had to, he had given his hand) hath done all thefe trings, he shall come near to a menstruous we

nor-escape. Therefore thus faith the Lord GOD, At I hve, furely mine set hath reftored to the debtor his

upon hims and te frail be taken in upon using, neither but taken say in are, and I will bring him to any in reads, thet hath with slab hour and will plead with him drawn his hand from injusts; there, for his trefigals that he hath executed true ladgments that prepared against me.

21 And all his functives with 9 fact was do not many flatters all his bonds frail fall by the and hath kert my incomens in a fact of the state of the st

all his bands first tall by the and hath kept my imagine in fivered, and they that remain final deal truly; he mi juit, he shall be feattered towards all winds; furely live, faith the Lord GOD, and ve shall know that I the Lord Do and ve she first the Lord GOD, that doeth the like to any one of the high cedar. It And that doeth not all the branch of the high cedar. It And that doeth not all the said will stirt it will crop off of those duties, but even but hat a right of the cond his count rules on none the mountains, and the said was a right of the cond his count rules on none the mountains, and the said was a right of the cond his count rules on none the mountains, and the said was a right of the cond his count rules on none the mountains, and the said his countains. branch of the high cedar. It And that norm in and will fit it, I will corp off of those detics, but even hath as a night me the top of his young rwigs en upon the mountains, and of the top of his young rwigs en upon the mountains, and of the top of his young rwigs in the mountains, and of the top of the top

A P. XVIII.

His way

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Partition of the state of the s 6 And Bath not earen uron the

7 And hath not oppressed and

outh that he hash definied, and rledge, hath froided none were any covenant further hash two lences hath given his bread to the Reas, even it will I recompenie hungry, and hath covered the apon his own head.

20 And I will firead my net 8 He that hath not given forth

20 And I will bread my net 8 He that hath not given forth

He ways equal.

Chap. xix.

Lamentations for Ifrael.

lyde, and hath lift up his eyes live

the idols, hath committed abo-

g upon him.

the naked with a garment,

impthe poor, that hath not re- and doeth that which is lawful

18 As for his father, because he die.

halfurely liva. Mer hall the father bear the init a new heart, and a new fight; and a new fight for why will ye die, O house of Fast the righteous flai be upon 11 a2. For I have no pleasure in the death of him that dieth, saith

which dial be urou him.

If But if the wicked will turn
the Lord GOD: wherefore turn
from all his fins, that he hath burnerflers, and live ye.

Sommitted, and keep all my flar

CHAP. XIX.

When and do that which is lawlamentation for the princes
of littael.

shall not die.

2 All his transgressions that 2 And say, What is the mohath committed, they shall ther? a liones: she say down a-

12 Hath oppressed the poor that the wicked should die? faith as needy, bath spoiled by vio- the Lord GOD: and not that he more hath not restored the should return from his ways and

24 9 But when the righteous turneth away from his righte-13 Hath given forth upon utu- Outness, and committeth iniquity, mand buth taken increase: fhall and doeth according to all the awhen live he thall not live; he bominations that the wick d man and one at these about nations, doeth, that he live? all his righ-half furely die, his bloud shall teousness that he hath done shall not be mentioned : in his trefrais

in more him.

14 ¶ Now lost he beget a fon that he hath refinated, and in hat feeth all his fathers fins his fin that he hath finned, and in which he hath done, and confide them that he hath finned, in which he hath not furth likes.

15 The hath not earen upon the Lord is not equal. Hear a mountains, neither hist hilf now, O koule of lired, Is not whise eves to the idols of the my way equal? are not your where the hath not defiled way in equal?

26 When a rightcourses man.

16 Neither hath oppreffed a- turneth away from his righteoufm hath not with olden the well, and committeth iniquity, ledges neither bath spoiled by and deeth in thems for his iniquimilence, but hath given his bread ty that he hath done shall he die-n the hungry, and hath covered 27 Again, when the wicker 27 Agains when the wicked man turneth away from his wick-17 That hath taken off his hand edness that he hath committed,

mome poor, tour materiale, hath a right-he hall fave his foul alive, encured my independs, hath a right-he hall fave his foul alive, which in w. flatutes; he fault turneth away from all his transfers he for the incurity of his gressions that he hath committed finers he had furely live, he shall furely live, he shall not

the by violence, and did that rael, The way of the Lord is not which is not good among his peo-equal. O house of Ifrael, are not

the lo, even he shall die in his my ways equal? are not your ways unequal?

19 ¶ Yet sav ve, Why? dorth 30 Therefore I will judge you, muche son bear the iniquity of O house of Israel, every one acthe father when the fon hath Cording to his ways, faith the the that which is lawful and Lord GOD: repent and turn gibt and hath kert all my fits form filters from all your transference hath done them; he greffions; fo iniquity shall not be

your ruin. to The foul that finneth, it 31 ¶ Caft away from you all all die: the fon shall not bear your transgressions, whereay ye likinguity of the father, nei-have transgressed, and make you

mbe mentioned unto him: in mong lions, the nourithed her

in he shall live. a And she brought up one of Have I any pleasure at all her whelps; it became a young

ers. nd e-

of the nt it: oughs, odly dwell in the ereof

f the ORD trees. have have I the

have came ,

ye ufe athers al the dge! Lord ecajius.

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Hatt

Ezekiel. The flory of lion, and it learned to catch the them, Thus faith the Lord GOD, on, and it retains to extend the Are ye come to enquire of me rey, it devoured men. Are ye come to enquire of me 4. The nations also heard of 4 Thive faith the Lord GOD, I prey, it devoured men. 4 the herious and heard of a three leading con 300, in him, he was teken in teer pit, will not be enquired of by you, and they brought him with chains 4 Wilt thou judge them, for man, wilt thou judge them, for man, wilt thou judge them.

the prey, and devouged men.

And he knew their delolate hand unto the nalaying, I am the palaces, and he laid walte their Lorn your God-Active and the fand was deliblate. 6 In the day root I lifted up and the fulnels thereof by the mine hand unto them to bing the fulnels thereof by the mine hand unto them to bing them forth of the land Engage.

rinces, and firead their net over m, which is the glory of all 9 And they at him in ward in

chains and brought him to the ve away every man the abomin-king of Babyion; they brought tions of his eyes, and defile no him into holds, that his voice your felves with the idols of E the mount of fired.

8 But they rebelled again in the Lord work of Thy mother is like a and would not heark in unione:

vine in thy bloud, planted by the they did not every man call away

the feetres of them that bare rule, and her stature was exalted among the thick branches, and Egypt. the appeared in her height with the multitude of her branches.

up her fruit : her itrong rods were in bringing them forth out of the broken and withered, the fire

14 And fire is gone out of a rod of her branches, which hath devoure I her fruit, fo that she thath no strong rod to be a sceptie even live in them.
to rule: this is a lamentation, 12 Moreover al

the tench day of the month that certain of the elders of Ifrael came to enquire of the Lord, nefs: they walked not in my and lat before me-

elders of Ifrael, and fay unto then I faid I would pour out my

s Now when the faw that the cause them to know the aboni-

6. Now when the faw that me came them to know the abominal waited, and her hole was nation of their fathers.

Litshen the took another of her when he had made him a young faith the Lord GOD. In the day when I chofe I fired, and finde mong the lions, he became a the border of Lords and made me young iron, and learned to carch telf known unto them in the land of the control of the of Lgy, t, when I lifted up mine

8 Then the nations fet against into a land that I had espied for him on every fide from the pro- them, Howing with milk andho-

7 Then faid I unto them, Call

What in thy bloody rained by the deadominations of their etc. Warers, the was fruitful and full the abominations of their etc. of branches by readon of many was neither did they fortike the ters. And the had itrong rods for pour out my fur upon them to erres of them that bare accomplish me anger against them in the midit of the land of

9 But I wrought for my names fake, that it flould not be pol-12. But the was plucked up in fured before the heathen, among fury, the was call down to the whom the word in whole bold ground, and the ealt-wind dried made my felf known into them. whom they were, in whose fight I made my felf known unto them,

land of Egypt. Continued them.

13 And now the is planted in to go forth out of the land of E-the wilderness in a dry and thirr even, and brought them into the wilderness.

II And I gave them my flatutes, and shewed them my judge ments, which if a man do, he had

12 Moreover alfo, I gave them my fabbaths, to be a fign between and final be f r a lamentation.

A Ndi came to pas in the fe-know that I am the Lord that venth year in the lifth month, fanct life them.

Ifrael bened against me in the wilder-2 Then came the word of the judgments, which is a man do, Load, unto me, fixing, he final even live in them; an appearing a con of man, speak unto the my labbaths they greatly pollutel; at live.

1Facts

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lwould and wi iowing idgmen latutes ; their ide 17 Ne ted th them, no

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mi they meand y that I aim MI No iten r be walked n ther kept them, wh wen live m fabbat pour our

them in th 22 Nev nine han tames fak soluted i then, in them for t

29 I life themalio would fo wathen, ar te commit 24 Beca admy juc

the Cabbat ber their as Whe liftatutes

fun gifts, Withroug DD, in Egypt, &c. Chap. XX. Thoels rebellions way aron them in the wilderness eth the womb that I might make continue them. them defolate, to the end ne? ion the that it should not be pollo- the LORD. ém? abefore the heathen, in whole mifreak unto the house of Israel, and fav unto them, Thus faith at I brought them out. it east into the boule of tirsel, it was into the boule of tirsel, it Yet allo I hired up my hand and fay unto them. Thus faith mother in the wildern is that the Lord GOD, Yet in this your lead not bring them into the fathers have blainfemed me, in lad with I had given from, that they have committed a trefacing with milk and how, pas against me, lead to the lord of forcing with they lord of the land to the land of forcing the land to the land of the land to hus day fited d of my land nine the ind it mestory of all lands:

16 Feranic they defined my them into the land, for the segments, and walked not in my which lifted up mine hand to give states, but refluted my fab it to them, then they faw every make for their heart went after high fill, and aft the thick trees, & they offered there their facritices, l up fing for ho-17 Nevertheles, mine eye fpa- and there they presented the prond them from defiroving vocation of their offering : there tem neither did I make an end also they made their sweet favour,

sistem in the wilderness, and poured out there their drink-is Burl laid unto their chil-offerings. Kminthe wilderness Walk ve 29 Then I faid unto them, as in the hardes of your fathers, What is the high place whereunwither observe their judgments, to ye go? and the name thereof 10 Iam the LORD your God; house of Israel, Thus faith the

God. mea

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mkin my flatutes, and keep my Lord GOD, Are ye polluted after the manner of your fathers? imments, and do them: ter the manner of your fathers :
20 And hallow my fabbaths; and commit ye whoredom after as they find the a fign between their abominations? settly find the a fign between their abominations? settly find that the LORD your God. gifts, when ye make your fons to a Notwithstanding the chil- pass through the fire, ye pollute

iten r belled against me : they your felves with all your idols ewhich of in my fitatics, nei-ven unto this day; and hall be the kept my judaments, to do enquired of by you. O house of Idhem, which is a man do, he shall rael it at I live faith the Lord men which is a more positive of GOD, I will not be enquired of mabbasis; then I faid, I would be you.

porout my fury upon them, to 32 And that which cometh in-

seconding my anger against to your mind, thall not be at all, them the wilderness. The second my anger against to your mind, that you are at the second my anger against to your mind, that you are the perfect that the second my second my

then, in whole fight I brought hand, and with a freeched out arm , and with fury poured out, them forth.

3 Histed up mine hand unto will I rule over you-temalis in the wilderness, that 34 And I will b

34. And I will bring you out would featter them among the from the people, and will gather withen, and dispersethem through you out of the countreys wherein at countreys ;

tecountrees; ye are scattered, with a mighty 4 Because they had not execu- hand, and with a stretched out Mmy judgments, but had defpi- arm, and with fury poured out-

a laborthes and their eyes were the wilderness of the people, and their fathers idols.

and there will I rlead with you

Wherefore I gave them al- face to face. iffatutes that were not good, and mements whereby they should fathers in the wilderness of the land of Fayet, so will I plead

Thre. land of Fants to Lord GOD.

San! I polluted them in their with you, faith the Lord GOD.

Saits, in that they caused to 37 And I will cause you to pass

gaits, in that they caused to 37 And I will cause you to pass

gaits, in that they caused to 37 And I will bring Withrough the fire all that open- under the rod, and I will bring

The destruction of Ezekiel. Ferufalem foretold. you into the bond of the covenant 48 And all flesh shall fee that 38 And I will purge out from I the LORD have kindled it: it among you the rebels, and fhall not be quenched. them that transgres against me : 49 then faid I, Ah Lord GOD, will bring them forth out of the they fav of me, Doth he not speak countrey where they lojourn, and parables they mail not enter into the land H A P. XXI. of lirael, and ye shall know that A Nd the word of the Lord I am the Lo Rt.

39 As for you, O house of If- 2 son of man, let the face to-rael, thus tauth the Lord GOO, ward Jerusalem, and drop to Go ye, lerve ye every one his no d toward the holy places and idols, and hereafter al o, if ye will prophete against the land of 16 not hearken unro me : but pol-rael,

late ve my holy name no more 3 And fav to the land of II with your gift; Swith your idols rael. Thus faith the Lord Be make with your gift; Swith your idols rael. Thus faith the Lord Be make in the mountain of the height draw forth my fword out of his late the Lord GOOD, fheath, and will cut of from the there shall all the houle of lifael, the righteous and the wicked. all of them in the land ferve me : 4 Seeing then that I will cut off there will I accept them, and from thee the righteous and the there will I require your offer-wicked, therefore shall not long ings, and the first-fruits of your go forth out or his sheath against oblations, with all your holythings all fielh from the fouth to the 41 I will accept you

with north : your tweer tayour, when I bring f hat all field may know, that you out from the people, and ga- I the Lord have drawn forth as f I hat all flesh may know, that

ther you out of the countre's fword out of his fleath: it ind wherein ye have been foattered, not return any more, and I will be foatfined in you 6 sigh therefore, thou for of before the heathen. 42 And ye final know that I loves; and with bitternels for

am the LORD, when I shall bring before their eyes, you is to the land of Israel, and it shall be, when the the countrey for the which I list say unto thee, Wherefore lights ed up mine hand to give it to thoughat thou fhale answer, For

your fathers.

the tidings, because it cometh 43 And there that ye remem and every heart final melt, and all ber your ways, and all your do hands that be feeble, and every lings, wherein ye have been de-fipirit that faint, and all knes filed, and ye fhall loathe your thall be weak as water; behold felves in your own light, for all it cometh , and that be your evilsthat ye have committed brought to pais, faith the Lord

44 And ve fhall know that I GOD am the LORD, when I have 8 ¶ Again, the word of the wrought with you for me names to RD came unto me, fating fake, not according to your wick- 9 Son of man, prophetic and edwars, not according to your fay. Thus faith the LORD, Single Corrupt doines, O ye house of it. A fword, a fword is flarread rael, faith the Lord CQD.

45 Moreover the word of to it is flarread to make 1.

43 Moreover the word of 10 List flargoner to mass 47 am the Loans came unto meshaying fore faughter, it is fathing that 40 800 of mats let thy face to it may aliver; thould be the label to ward the fourth, and drop to) make meth it contemned the month courts and proportion of my insiste every tree phelic against the forest of the 11 And he hath given it 0 is make the fourth-ledge that it may be land 14 The fourth-ledge that it may be land 14 The fourth-ledge the word of the ledge the flower is flargonerism the land ledge of the land the word of the incomplete to give the time of meleyon.

fouth, Hear the word of the it is furbished to give it into the maleyou Thus faith the Lord hand of the flayer. LORD, Thus faith the Lord hand of the flayer. Son of man redico fire in thee, and it shall devour for it shall be upon my people; bings we every green tree in thee, and e-it shall be upon all the princes a sue I for very dry tree: the flaming flame I frael: terrours, by reason of the member fhall not be quenched, and all fa- fivord, thall be upon my people with the

ces from the fouth to the north fmite therefore upon thy thigh thall be burnt therein.

13 Be what if te Lor

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thoose t at the he 20 An fword m the Ami Istulale 21 Fo food at at the F toue di attows h in ges, 1

the voice gites, to

26 9 2

Chap. xxii. Ferufalem, &c. tempholie against 13 Because it is a trial, and ed prince of lirael, whose was if the laverd, contemn even day is come, when iniquity half that t: it erod? it shall be no mure, faith bave an end, 26 Thus faith the Lord GOD? OD, Lord GOD. 14 Thou therefore, fon of man, Remove the diadem, and take off peak mphelie, and imite thine hands the crown; this had not be the senter, and let the fword be fame, each him tot is low, and pether, and let the tword ne talling the same and the third times the inword above runnal is high.

The dains it is the tword of the 27 I will overturn, overturn, gut mit that we list in, which en- or turn it, and it shall be no each into their privy up mber:

"more antil he come whole right it ORD e toget min test of chally we meet a more antil he come whole whinto their privy chembers, more antil he come whole it have fer the point of the is, and I will give it sim.

1. I have fer the point of the is, and I will give it sim.

2. I And thou to it. and thou fon of man, f 16 murbeart may faint, and their prophetic and fay, Thu, faith the F IC Be-will of his thee meebright, it is wrapt up for the monites, and concerning their reproch : even fav thous Maughter. 16 Go thee one way or other, twords the fword is drawn : for aby on the right hand or on the the flaughter it is furhish de to of, whither bever thy face is confirme because of the glittering: d. ut of 29 W iles they fee vanity unto d the mether, and I will cause my furtheesto bring thee upon the nerks mureful the LORD nave hald in of them that me than of the wick-is I The word of the LORD est whose day is come when word ainit o the ame unto me again, faying, their iniquity feall have an end. that th my that 13 Alfo thou fon of man, ap- 30 Shall I cause it to return inpairines two wars, that the Constituent leving principles in air of the king of bablion the place where thou waft creams come; both twin hal teds in the land of the nativity. one form our of one land, and 3.1 And I will pour our mine toofe thou a place, choose it indignation from thee, I will be the air of the way to the city, blow against thee in the fire of on of £ thy ligh] Business of the way, the city, book against these in the fire of 20 Appoint a way, that the nw wirely and deliver these into food may come to Rabbath of the hand or, brutin men, and the Ammoniters and to Judah in skilfus to defines.

32 Thou that before to the legisless the defenced.

32 Thou that the for fuel to the fixed at the partial of the way, midit of the land, thou that he fixed at the partial of the way, midit of the land, thou that he ther r, Fot neth : at the head of the two ways, no more remembred : for I the twe divination: he made on LORD have to ken it. knees knees ehold, Oreover, the word of the Like came unto me, faymows bright, he confult d with inges, he looked in the liv r. n be Lord 22 At his right hand was the divination for Jerufalem to an ingof the mint carrains, to oren the 2 Now thou fon of man, wife machin the liausher, to life up thou ludges wilk thou ludge the flevoice with flourings to ach bloomy circ even, thou half flew point several rams so, and to the her all her abounds in First, to cit a mount, and to 3 Then fay thou, Thus faith while first the Lord GODD, the circ fleete and , Say, ake a 23 And it shall be unto them deth bloud in the midit of it, 8 a falle divination in their that her time may come, and ma-the to them that have fworm keth idols against her felf to dei that then the sums but he will call to remember file her left.

times the iniquity, that they 4 Thou art become suilty in black the iniquity, that they be taken on helf filed, and e. to be specific inquiry that any the blow it has to on half fixed, and hand. A Therefore thus faith the half debte it has felt in thine idoks, and and GOD, because we have which thou hat muck- and thou to the null your injustic to be remem- half caused the days to draw near, fman red, in that your transpressions and arr come even unto the years; fman rediscovered, so that in all your therefore have I made thee a reimas se dicovered to that it all your merchane has a the heathen, and a copie, base your tims do as peat the front into the heathen, and a coss a sole lon, that we are come to mocking to all countreys, of the membrance, ye shall be taken to the fact from thee, shall mock that he fact from thee, shall mock that he fact from thee, shall mock that be far from thee, high. 26 I And thou profine wick- thee, which art infamous, and much vexed.

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10 Thefe icines, th le daught nelword :

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12 She d

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Girde ter loun are uno en princ Tiner o

6 Behold, the princes of Ifrael, blow the fire upon it.
every one were in thee to their fo will I gather ou in the angular to fined bloud.
ger, and in my fury, and I was 7 In thee havethey fet light by fa- leave ; a there, and melt you.
ther and mother; in the minit of 21 Yea, I will gather you, and

thee have they dealt by opprefiblow upon you in the are of my hon with the stranger; in thee wrath, and we shall be melted in have they vexed the fatherless the midst thereof, and the widow.

22 As filver is melted in the 8 Thou hast despited mine midst of the furnace, so shall ye

holy things, and haft profaned be melted in the midit thereof;

and we shall know that I my tabbaths. In thee are men that carry Loren have poured out my fury tales to field bloud; and in thee upon you, they eat upon the mountains; in 23 ¶ And the word of the they eat upon the mountains; in the midit of thee they commit Lord came unto me, faving,

2.4 Son of man, fay unto her, lew ineis. to In thee have they discove. Thou art the land that is not red their fathers nakedness: in cleanfed, nor raine supon in the thee have flee humbled her that day of indignation.

25, Thou is a conspiracy of her

was fet anart for rollurion. II And one bath con mirted prophets in the midit thereof like aborningtion with his neighbours a roring from tavening the provi wife, and another bath lewdly they have devouted fouls : they defiled his daug ter in law, and have taken the treature and preanother in thee bath humbled his clous things : they have made her many widows in the midit therefifter, his fathers daughrer.

12 In thee have they taken gifts to hed bloud : thou hait tataken of. 26 Her priests have violated ken usury and in reale, and thou my law, and have profaned mine hast greedily gained of thy neigh-holy things: they have put no difbours by extortion, and hast freeence between the holy and progreting a faith the Lord GOD. Sane, neither have they showed 13 ¶ Behold therefore I have affective between the unclean

fmitte i mine hand at thy dif- and the cleans and have hid their honest gain which thou hast made, eyes from my sabbaths, and I am

and at the bloud which hath been profaned among them.

27 Her princes in the midft in the midit of thee.

14 Can thine heart endure, or thereof are like wolves ravening can thine kands be fitting in the the prevs to fine! bloud, and to days that I fhall deal with thee? I define inuls, to get dimoneit sain the Lorto have tooken it, and 28 And her prophets have daubed them with untempered will do it.

15 And I will featter thee as mores, feeing variety and divining mong the heathen, and did erfe lies onto them, faring, Thusfath thee in the countres, and will the Lord GOD, when the LORO continue the filtheness out of thee hath not facken.

16 And thou that rake thine. 20 The results of the land have inheritance in the left in the figit aled opprefiles, and executed in the country of the land have the land have the land have executed the country of the land have executed the country of the land have the land have executed the country of the land have executed the country of the land have the land have executed the country of the land have the land

of the heathen, and thou shalt robbery, and have vexed the poor mow that I am the I o Ro. and need: weak they have op 17 And the word of the Lord prefiled the firancer wrong units ame unto me, taying, 30 And I fought for a man aveas they have opknow that I am the LORD.

18 Son of man, the house of mon them that should make up.

Ifrael is to me become droft, all the hedge, and it and in the gaple, they are briefs and trus, and from fore me for the land that I should not and lead, in the modit of the not diffroy it; but I found note, farmaces, they are even the droft of these. came unto me, laying,

mine indignation upon them, I of filver. 19 Therefore thus faith the have confumed them with the Lord GOD, Because we are all fire of my wrath : their own way become drois, behold therefore I have I recompensed upon their

will eather you into the middle of heads, faith the Lord Gold.

Jeruialem—

20 is they gather filver, and T He word of the Lord cants
brass, and iron, and lead, and tin T again unto me, faving,

into the middt of the furnace, to 2 Son of man, there were two Midea, th Semboredoms of Chap. XXIII. women the daughters of one

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her. sin Egypt, they committed unto them into Childea.

n the the elder, and Aholibah ted from them.

when the was mine, and the 19 Yet the multiplied her

laster neighbours, The free cothed with blue, wherein the had placed the cans and rulers, all of them harlot in the land of Egyptreleyoung men, horsemen ri20 For the doted upon their

f her like gupon horfes. rev: they tre-her

Neither left fhe her whore- youth.

gain. hmited judgment upon her.

leinber whoredoms.

are eighbours, captains and judgments.

35 clothed molt gorg coulty, 25 And I will fet my lealouse them man deal memory in the memory in the man deal memory in the memor

out m, I the

way marayed with vermilion, heir

further with verming. 20 they mail and trip thee our factors and the same take away for lons, exceeding in dved the fair lewels.

The unit of the same takes, all of 27 This will I make the lewd-mrines to look to, after the ness to ceale from thee, and thy were for the Babbolinians of whoredom brought from the land that the same takes, the land of their nativity of Egypt: for that thou halt not not

Abolah and Abolibab. 16 And as foon as the faw them with her eyes, she doted and they committed whore- upon them, and tent messengers

tedoms in their youth: there 17 and the Bab lonians came their breatts prefied, and to her into the bed of love, and the broifed the teats of they defiled her with their whore trunginity.

And the names of them were them, and her mind was aliena-

fifer : and they were mine, 18 So fhe difcovered her whore-

there and the weet mine; to so me drigovered her where there has and daughters; dome, and dilcovered her naked-sec their names, samaria is nels; then my mind was aliena-shis, and Jerufalem Aholisha, ted, from her, like as my mind and Aholah played the har-was alienated from her litter.

adonher lovers, on the Aily- whoredoms in calling to remembrance the days of her youth,

Paramours, whose fleth was the Thus the committed her fleth of alles, and whole iffue is

bridge with them, with all like the iffue of horfes.

In that were the choicen men of 21 Thus thou called to remember, and with all on whom brance the lewdness of the youth, betted, with all their idols the inbruifing thy teats by the E-eld her ielf. Syptians, for the paps of thy

is rought from Egypt: for in 22 ¶ Therefore, O Aholibah, bruifed the breafts of her vir- hold, I will raife up thy lovers ath, and poured their whore gainst thee, from whom the mind appn her, is alienated, and I will bring Wherefore I have delivered them against thee on every fide;

remote hand of the lovers of them against thee on every fide; either the hand of the lovers. It has been and so the afferians, and so the hand of the Afferians, chaldeans, Pekod and Shoa, and whom the doted.

By the file of the file of the hand with them; all of them defirable cases they took her fons and young mens cartains and rulers, and the became file them with great lords and removined, all of them of the more of the standard of the more of the standard of the standar

masamong women, for they had 24 And they final come against thee with charjots, wagons, and land when herfifter Aholibah wheels, and with an affembly of and the was more corrupt in people, which first fer against emordinate love then she, and the buckler, and shield, and helher whoredoms more then her met round about : and I will fet udgment before them, and they 1 She doted upon the Affiri- shall judge thee according to their

them de ralle young men. furjoully with thee: they shall I Then I saw that the was de-take away thy nose, and thine that they took both one way, ears, and the remnant shall tall by 14 And that she increased her the sword; they shall take thy metions: for when the faw fons and thy daughters, and thy pourtrayed upon the wall, relidue thall be devoured by the images of the Chaldean fire.

26 They fhall also strip thee out

Idelatry ranifed. Ezekiel. Abolibab plagued. not lift up thine ever unto them, have fent for men to come from nor remember Favet any more far, uno whom a menenger mer nor remember 1941 any more termine which a melenger as Forthus faiththe Lord Gon lent, and I is they came, for lich, an Behold, I will deliver thee into whom thou didit wash the fit the the hand or recor whom thou has painted to be vees, and deckets the hand or recor whom thou has painted to be vees, and deckets the pand or record whom thou has painted to be vees, and deckets the pand or record whom thou has painted to be vees. telt, into the hand of them from the felt with orn ments, whom the mind is alienated.

29 And, they find deal with belon a father repared before thee haterally, and fand take a it, whereupon thou helt fet mine way all the labour, and fault leave incente an I mine only.

thee naked and but a and the nate 42 And a voice of a multinot and the nate of the whoredoms that he may be different of the whoredoms that he may be different of the theorem that the man of the common and the whore lone.

30 I will do that, tainst more the wildernate which are them a piece.

30 I will do thele things unto the wildernels, which put brace 30 I will do thele things into the wilderness, which purposes these because thou half some a lets monther hands, and bees they because thou half some a lets monther hands better the whoring after the heathch, and tiful crowns upon their heads because thou are collured with 43 T en fair I mun berniar their ideas. Will hap segrout their ideas, will the grant the stand of the winterness with \$3 That

way of thy siter, therefore will I her, and the with them?

way of the sites, therefore will be and the state of the went in unto be given be a fixed time had.

22 I have find the Lord AOD, as the so in unto a woman that a rock the state within the flush of the filters placet the hadiot; fowenther cup dens and large; thou find; in more Abol in and unto Abol be langue; to itern, and had in both the level women.

33 Thus, flush be in ed with the shall index them after the firmkens is and in the state of adulteredes, and in the the cup of all in the manner of women that the content of a dulteredes, and in the cup of all in the manner of adulteredes, and in the cup of all in the cup of a dulteredes, and in the cup of a dulteredes, and in the cup of a dulteredes, and in the cup of the first. But of the cup of the first the cup of the first through the cup of the first. But of the cup of the first through the cup of the cup 44 Yet they went in unto her, one up

the cup of the first floation, with the cup of the first floation, with the cup of the first floation, with the cup of the first floation with the cup of the cup of the first floation with the cup of the

er samaria.

2. The facilit even drink it hands.

3. The facilit even drink it hands. and tick it but, and then first 48 For this faith the Ladiscous break the flerich thereof, and GOD, I will bring up a come like plack of this cown breaks in my mon them, and will ge make it plick of this own breafts for by them them and a become placed and tooled and 35 Therefore thus faith the from them with fromes and of the lie

35 Therefore thus faith the flone them with flowers an arrive in the Lord Golb, because them half teach them with their forest them foresten me, and daft me behind they that flav their forest ham be the back, therefore bear than all their daughters and burn up betting to the lewdows, and thy whore houses with free.

48 Thus will I care lewdows ad the common than the side of the side

36 9 The Lord faid more to cease out of the land, that all tou fine over unto me. Son of man, wile women may be taught not to a similar thou indice Abolish and Abolish be after your leadness. See dealine unto them their a 49 And they had recommend the latter and the man their as the second seed of the second second seed of the second seed of the second second seed of the second second seed of the second secon

being at the base committed find hear the fine of corrider and of the base committed find hear the fine of corrider and of the base and bit and so in their and se find know that I am see my the committed auditory Shave Lord GOD.

the committee stater, where they A Gain, in the ninth year hare unto meet to are for them. A the tener month, in the month the remaining of the month of the control o 38 Moreover, this they have wor of the Load came unto babe

and have are they only defiled facing, and have are fine the factor and have are fined in factors, and have are fined in factors, have of the day, even of the major and their children to their ideals, is thin felf-againt Jeruslem the them they came the fame day in fame day.

to my functioner to profane it; and utter a parable into my functioner to profane it; and utter a parable into much and lost that have they done it without house, and fay until the midit of mine house. them, Thus faith the Lord Got them, Thus faith the Lord Got them, Thus faith the Lord Got them. Thus faith the Lord Got them in the Lord Got them.

pour water into it.

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G ds vengeance, &c. Brebiels mife a fign. Chap. xxiv. hed. 4 Gather the pieces thereof in- and cover not thy lips, and eat 4 Gather the pieces thereof in an I cover not by 1155 and ear from incremency good riece, the north bread of men.

1 for the pieces thereof in an I so I ipake unto the people of the choice bones.

With the choice of the flock, wife deld and I did in the flow of the choice of the flock, wife deld and I did in the standard of the choice of the flock, wife deld and I did in the standard of the flock wife deld and the content of the flow of the flock what the feether the bones of it there to m., Wife thou not tell us what before the flock of the flow of th being the modes of the large to the large to the large to the second of the large are to us, that thou did the modes are to be second of the large to the large t the roads are to us, that thou

I that it inck, that it inculd not contained by the conta

one been intriners of the form of it are been in the day when I take offer and be confumed. In the beat we delifted the confumed of the second of the second

the third Alfo the word of the gainst the Ammonites, and problan came unto me, saying,
the the son of man, behold, I take
of the saffom thee the desire of thine Hear the word of the Lord GOD,
the saffom thee the desire of thine Hear the word of the Lord GOD,
the saffom the the desire of thine Hear the word of the Lord GOD,
the saffom the the desire of thine Hear the word of the Lord GOD,
the saffom the Lord GOD,
the

Gods veng ance threatned Ezekiel.

against Tyrus, &c. Trust 4. Behold therefore, I will deshave dealt by revenge and bandace a liver the condition and the east taken venge need with a definition, at for so, well my and they shall be full heart, to define it for the east.

for a sellar, and they shall set tall heart to detroy if for the olde charled their polaries are easily and their shall be for their dwellmas in deer the shall be stated; their dwellmas in deer the shall be stated out and the shall be sh nites couching-place for rocks of the lea-coalt.

and v hall know that I are the

despite against the land of tira-

Behold therefore, I and I will d liver thee for a poil ing, to the heathen, and I will cut 250 thee oil from the recole, hath to the heathen, and I will cur 2500 of manishicaute that Trystock thee off from the respite , both that that that many that has a substitute of the countries; I will define of the countries; I will define of the countries to the said that was the gradient of the said thou half know that I mes I that he replanified, we make to Ro. 8 I Fine faith the Lord GOD, 3 Therefore this faith the Lord GOD, the bold, I an again the Rost of fav, Behold the houle of Judah O Tyrus, and will caute many and that the lord the heather; their many the heather:

M like unto the heathen :

the lide f M ab from the cities, up. from his ci is which are on his frontiers, the glory of the countrev Beth-jefh:moth, Baal meon, and Kiriathim,

us fh 17 And I will execute area 12 Ar

1 Corr. On the fact the Land of the state of them with finding to the fact that Land the Land of the state that Land the Land of the state that Land the Land of the state than the Land of the state Land the Land of the state Land the Land of the state Land of the Nd it came to pals in thee ad this

will of the month, that the word of 13 Ar firerch out mine hand upon thee, the LIRD came unto me, fast thy i band o 2 Son of man because that Tres bare he

tions to come up against thee sitthe fo 9 Il erefore behold, I will open the tea caufuthhis waves to come wonder smade :

4 And they faall destroy the 16 Th her towres: I will also scrape be trones, dust from her and make her like of put

10 Unto the men of the east, the rop of a rock.

10 Unto the men of the east, the rop of a rock.

with the Ammon ress and will 5 Ir shall be a place for the lasts we give them in possession, that the preading of sets in the midst ask and ammonities nay not be remembered among the nations.

the feat for I have sloken alternate the feat for I have sloken alternate faith the Lor (500), and it shall be a state of the stat

Amounts in the Lor i GOD, and it managements to and it will except judy. Become a final to the nations. It amounts around Moads and they final in the head shall be claim by the state of the control of the shall be claim by the state of the control of the shall be claim by the state of the control of the shall be claim by the state of the control of the shall be claim by the state of the control of the shall be claim by the state of the control of the shall be claim by the state of the control of the shall be claim by the shall be claimed by the shall b

know that I am the Lord.

1.2 § I have Gith the Lord food and they final know that a net GOD, Because that Edom hath dealt against the Foule of Justah by taking venneance, and hath greatly offended and revenged final by taking venneance, and hath greatly offended and revenged food, a wind bring any learn through the continuities to a them.

13 Therefve thus faith the the north, with horizon and with the the north, with horizon and with and companies, and much provided in the control of the contro

fhall make a fort against thee and a not in fall by the tword.

14 And I will by my venge- caft a mount against the and lie tague.

not be used in bothe land of up the buckler against unexput any people lirach, an they shall be added as a decoration to my farty be added to the decoration to my farty bis axes he shall break down any and according to my farty his axes he shall break down are she pit and they shall know my weage towers.

and they find know my verge towes.

also faith the Lord GOD.

To By reason of the above of the lord GOD, Because the Phillitines shall cover thee, thy walls for the

Chap. xxvi, xxvii. Her rich funtly.

and have fike at the noise of the horse-inhabited, and I shall fet glodefine en, and of the wheels, and of ry in the land of the living r the older chariots, when he shall en- 21 I will make thee a terrour,

rino the gates, as men enter in- and thou beat the now of though the most the gates, as men enter in- and thou beat the now of though the houset whereins made a breach, thou be lought for, yet finds thou ill thete it. With the hoots of his hor-never be found again, faith the Phillips thall he tread down all the Lord GOD.

5, &c. Trustbreatned.

Philips fiall he tread down all the Lord GOO.

He Chaires, he fiall flay the people remains the fword, and the fitning garding the fixed own to the groundsteeped and they find make a frought to the first the said known prechandities and they find all makes a frought to the first that the first that the first that are the entry of the control of the said known prechanged in the first that are the entry of the control of the said that the first that are the entry of the control of the said that the said the first that are the entry of the control of the said that the said

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the Lat and GOD. Pany of the Afhurites have made affithm Is I Thus faith the Lord GOD thy benghes of typry, brought out

any med lyrus, Shall not the illes shake of the illes of Chittim, thee withe found of the fall, when the 7 Fine linen with broidered

are he trones, and lay away their robes, thee.

ken altemble at every monient, and be

and he solate city, like the cities that made the beauty perfect. regardence in abited, when I final 12 Taribifi was the merchant and lie many the deep upon thee, and by reason of the multitude of all

Chabe

the marked own they wants and created that are state at the entry of the large and though and they shall fear which are a merchant of the L. In the state and they timber, people for many illes, Thus faith in the shall the dult in the midst of the the Lord GOD, O Tyrus thou halk

make 14 and I will make thee like boards of fir-trees of Senir: they he gate beop of a rock thou that be have taken cedars from Leba-

the unsigned of the address apon: thou non; to make mafts for thee, and make built no more for I the 6 or the Oaks of Bashan have hear have spoken it, faith the they made thine ours: the company of the Assurites have made.

the share count of the tank when the same true work from Environment that which anade in the middle of thee? thou preade it forth to be the fall's too the 10 frend the princes of the blue and purole from the idles of kdoming fall come down from their Elihah, was that which covered

the limit of their broidered gar. 8 The inhabitants of Zidon pass; they shall clothe them, and Arvad were thy mariners: for the limit of the them, and Arvad were thy mariners: for the limit of the them, and the limit of the li

ken akmblear every moment, and be
infinite brighted at thee.

ons. I had they shall take up a thy c. Ikers all the miss of the fea in the wife mon thereof, were in thee in the wife mon thereof, were in thee the wife mon thereof, were in thee the wife mon thereof, were in thee the wife mon thereof, were in the wife mon thereof, which are inhabited of fea faring to occupy thy merchandise.

To he of Perias and of Lud, and of Phut, were in this army, the men of war; they hanged the grounding with the men of war; they hanged the from the confliction of the fail to the confliction.

I the men of Arvad with dishibited wor they fail the army were upon the walls. 9 The ancients of Gebal, and

dish likeday of the fall; vea, the thine army ner, upon thy walls of mindled at the departure.

The thine army ner, upon thy walls femon schat are in the leas shall be round about, and the Gammadine which the Lord hanged their shalls upon thy fort by, When I shall make thee a walls round a out; they have the best army the round a out; they have the control of the shall be shall

and its easy the deep upon thee, and by real on of the multitude of all but waters finall cover thee; and or ichos, with interprison, tin, or ichos, with interprison, tin, with must them that defice of in-13 Javan, Tubal, and Mechech, in the pit, with the respice of old the way, the merchants: they said finall fet thee in the low traded the perions of men, and all of the carth, in places defor verifies of brads in the warket; of the carth, in places defor verifies of brads in the warket; of the dock with them that go 14. They of the houle of Tosh in to the pit, that thou be not garman traded in thy fairs with particular.

Ther

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12 Son

horses, and horsemen, and mules, 29 And all that handle the 15 the men of Dedan were thy oar, the mariners, and all the picture the lots of the fea shall come down merchandile of thine hand they from their thirs, they shall stand Beho brought thee for a relent, horns upon the land;

of ivery and cheny.

30 And finall caufe their voice role

16 Syria was the merchant by to be heard against thee, and hal

reals not the multitude of the cry bitterly, and final cast update
wares of the mek nast they ce upon their heads, they final was that

curied in the fars with emerals, low themselves in the after.

Link han there is real work, and 21 And then 6-as the second

and ovis and balin.

18 changlas was the merchant final take up a lamentation for in the multitude of the wares of thee, and lament over thee, for in the multitude of origing. What first we like Truss like the u all riches, in the wine of Helbon, the deliroyed in the midth of the

21 stabia and all the princes 34 in the time when thou find the of Kedar they occupied with be broken by the leas in the edit thee in lambs, and rams and death of the waters, thy men letter goars in their were they thy chandiles and all the convenient in the merchants.

12 The merchants of Shelas 25 An the in additions of the water in the convenient of the content of the content

23 Haran and Canneh, and E- 36 den, the merchants of Sheba, As- reople shall his at thee, that are and thur, and Chilmad were thy mer- shalt be a terrour, and never for ed in chant

34 Thefe were thy merchants in all forts of things, in blue " clothes, and broidered work, and

thee into great waters; the east- thou let thine heart as the hear wind hath broken thee in the of God

midit of the feas. thy merchandifes the mariners they can hide from thee; and the pilors thy calkers, and 4 With my wildon, and will be the conjusters of thy merchandife, thine understanding that is the : thy merchandifes the the occuviers of thy merchandife, thine understanding thou he and all thy men of war that are in gotten thee riches, and half a thee, and in all thy company, ten gold and hiver into thy the which is in the middle of thee, then fares: which is in the midit of thee, then fures:

All into the midit of the feas, By thy great wildom, and meet
the tin the day of thy ruine

28 The fuburbs thall thake at led thy riches, and thine heat the
the found of the cry of thy pilots-lifted up because of thy riches
these found of the cry of thy pilots-lifted up because of thy riches.

inclines and oroldered work, and all And they that make them she printed the program of the property of the west of the property of the with factions and the property of the

32 And in their wailing the the har

and white wood.

19 Dan alfo and Javan going 33 When thy wares went for hit to and fro, occupied in thy fairs; out of the leas, thou filled that Lor. bright iron, cafna, and calamus ny people, thou didft enrich the were in the market.

Kings of the earth with the mult !! 20 Dedan was the merchant in titude of thy riches, and of thy matin precious clothes for chariots. merchandile.

merchants.

2.2 The merchants of Sheba, 3.7 All the implicance of the and Raamah, they are the mer illes shall be aironished at the limit chants; they occupied in the fairs and their kings shall be form the with chief of all spices and with affaid, they shall be troubled at the with chief of all spices and with affaid, they shall be troubled at the with chief of all spices and with affaid, they shall be troubled at the spice countenance.

The merchants among deld: the to walt

CHAP. XXVIII. 14 Tho He word of the Lord the came again unto me, all the fit th

clothes, and broidered work, and I came again use the bolt minchests of rich apparel, bound 123, on of man, fay unto the talke among the merchandrie.

25 the flying of Tarthith did Lord GOO, Becaule thine searly floor fing of thee in it y market, 8 thou white dup, and thou half fails. In most remainfied, and made yer wan a god, I first the feat of God experience in the middle of the least yet thought with the middle of the least thought of the least that give the state of the least that give the least waters; the eart that give the least that give the least waters is the state of the least that give the least water waters in the least that give the least water waters are the least that give the least that give the least water waters are the least that give the least give the lea

3 Behold thou art wifer the thou ! 27 Thy riches and thy fairs , Daniel ; there is no fecret thand calt

tenden of Gods every rect-of the line must by covering, the t they kins, ropar, and the dia-tion and the her is the oney, and led in super, the supplier, the ene-lis, and the carbuncle, and one the its the workunnihip of the e, then terrain the in the another

half the property of the prope

Therefore thus faith the 18 Thou half defiled thy fare the 18 Thou half defiled the 19 Thou half defiled the

They final brint thee fown mong the people, fin libe alkonichems the pity and thou thair die the mong the people, fin libe alkonichem the pity and thou thair die the mong the people, fin libe alkonichem the pity and thou the libe and the pity and thou yet fay before him that they the mong and no God Libe and the word of the bitter of the hand of him that flaveth and the pity and Land, when I shall have executed judgments in her, and shall be

the second state of the se

LORD. 2.1 ¶ And there fhall be no more a tricking brier unto the house of that, nor any grieving tho, n of all that are round about them that despited them and they

one that the workmanship of the constraint of the workmanship of the men that despited them and the constraint of the co

3 Speakand fay. Thus faith the 14 And I will thing again the Lord GOD. Belook! I an againff captivity of Egypts, and with a three pharaol king of 1 gyr, the cautethem to return into the lam and Captage dragon that leth in the of Pathross into the land of the lam and the fair the property of the lambda of the

the midst of the rivers, and all rule over the nations. the fish of thy rivers shall stick 16 And it shall be n

the film of thy rivers shall fit k

16 And it fill be no more the
considence of the boute of lisar milker.

5 And I will leave the firm of the firm of the wilderness, thee and an membrance, when they find look the
into the wilderness, thee and an membrance, when they find look the
fall upon the open fields, thou that I am the LOTGOO.

fall upon the proaght rogether,
I was a hered: I have given thee
for meat to the beating to the field,
and to the fowls of the heathe membrate, in the first and fall the
and to the fowls of the heathe month, the word of the Lord lath
came unto ree, lating,

ried. When they rook hold of the man relied by the hands they mands thou didft break nor his area to Under their autore and rent all their flouiders and vice that he had be real spaint and rent all their flouiders and vice that he had be real spaint above when they hands upon thee, 19. Therefore, the faith had freat thou brak it, and marked all their Lord GOD, Behold I will see through the same they are the land of Egyst unor Net broad to be a farmed.

S. G. T. erebye thus Gaith the chadrezzar king of Babylon, a set by the same they are the land OD, behold I will see the flouid OD, behold I will be the chadrezzar king of Babylon, a set by the same they are and cut of take her ignly, and take her grant these and cut of take her ignly, and take her proposed.

The And I will make a definite, How ye, wo worth the day the countries that a c definite, How ye, wo worth the day is the countries among the cities. 3 For the day is near on the fourty years: and I will cloud day, it that be the ting and have fourty years: and I will cloud day, it that be the ting and have fourty the Easy can among the of the healten.

4 And the fourty grants among the of the healten.

5 And the fourty are the face dispersions and will disperse them.

Courtened .

15 It shall be the baselt of the Thus and have not est for my felt.

4. But I will not books in the kingdoms, neither final that change, and I will caufe the fifth of exaft it felt an more above in the trivers to flick onto the felter, nations; for I will do not only and I will be my our of them, that they final no more milest. md, fai 16 And it fh Il be no moreth midt

of Pharach.

and to the fowls of the hearthemonth, the word of the half is and to the fowls of the hearthemonth, the word of the half is and all the inhabitants of 18 Son of man, behuchde at the Eavet shall know that I am the zar king of Babulon rausel Haland I only he suit they have been army to first a great service statement only he are the heart of It going Truns; every head to the made hald, and every should be the made hald, and every should be the made hald, and every should be the made to the word of the son are the half of the word of the son are the half of the word of the son are the half of the word of the half of the half of the son are the half of the word of the half of the half

Lord OD, Februs, 1 who and cut off take her from and take her pro-tee a fword upon thee, and cut off take her from and the second of the control that the second of the wash and the second of the wash and the second of the sec

And the hard of Layer thall for his army.

And the hard of Layer thall for his army.

So defolder and waite, and they

20 I have given him the lawer that he work

from know that I om the Lorer; of Egyr to his labour wheren

because he built hald. The river is

mine, and I have made it,

wrought for me, ignit the Lorer line

wrought for me, ignit the Lorer line

To Behold therefree, it on a GOD's and there are and against the saint thee, and against the size 21 % In that day will consider yers, and I will make the land of the horn of the house of linest saute Leyne atterns walte and defolate, but he forth, and I will give the More a from the rower of years, even the premiand it has most in the a unto the border of Ethjonia. midt of them, and they a link of oot of man shall rask know that Lamthe Lore. through it, not foot of beatt shall CHAP. XXX. Pass through it, neither shall it THe word of the Lord at and of

He word of the Lond and thean be inhabited fourty years.

12 And I will make the land 2 Son of man profession of Equit describes in the middt of fay, thus taith the Lord 600

through the counters.

1: If Yet thus faith the Lord be in Ethiopia, when the in they wait I gather the Egyptians from take away her multinute, they were the foundations that be apart to the same than the same th ken down.

Thus

+ And

Will e

g Eth hall be

trach. Ippts defolation. Chap. XXX, XXXi. Babylon strengthened. ain the Ethiopia, and Libva, and fluid break there the vokes of Ehe last and all the mingled peo-gypt; and the pomp of her
he last and chub, and the men of the trength fluid carle in her; a sfor
her daughters fluid go into captions.

The children Land, The vitte. he law as and an chubs, and the minded each of the most of that is in leasure, that fall that is in leasure, that is in leasure, that is in leasure, that is in the cover her, and her daughters flowing on the countries that the cover of the countries that the cover of the mind they fall in it by the mind they fall in it by the lower that it is the Lower. And they fall be defolated mind that the Lower of the eleventh very in the first month, that the word of the month, that the word of the law in Easy that the Lower of the eleventh very in the first month, that the word of the lower is the law in Easy that the Lower of the lower of the law in Easy that the Lower of the law in Easy that the Lower of the lower of the law in Easy that the Lower of the law of the law in Easy that the Lower of the law in Eas

mouths the word of the Lo RD came unto me, laying, and laying the third and laying from the laying and laying the laying men of Aven and in the greatness? The laying men of Aven and in the greatness they a blocketh lival fall by the laying th

g Ed hall be darkened, when I and his rop was among the thick.

4. The waters made him grear, men, with then that go down to let the deep for him up on high with the pit.

her rivers running round about 15 Thus faith the Lord GOD ment, his rlanss and tent out her little In the day when he went down the rivers must all the trees of the to the grape. I caused to the to the grape.

and are gone down from his fladow, rivers.

3. Thus friththe Lord GOD, I also and how left him.

fowls of the heaven remain, and her over the , with a company of all the beats of the held fluid be many peoples and they shall time the

upon his branches :

The To the end that none of all 4. Then will i leave the got all the trees by the water, or at the land. I wai out the fort and them leaves for their labels, upon the core fields and was noticed the force of the core for the labels of the l they are all delivered my learth, and a will be the feel until to the nether parts of the cards the mountains and fill the six in the middle of the challenged by with the beight.

rivers unto all the trees of the to the grave, I caufed a member of field.

Therefore his height was examined the floods that the Therefore his height was ex- and I reftramed the house there he the alted above all the trees of the of, and the great waters were dover

alred above all the trees of the of, and the great waters were finded and his boughs were multi-flaved; and I caused Lebanon if over the it has a like a large of the multitude of the heid fainted for him waters when he (hot forth.

6 All the flowls of heaven made at the found of his fall, when it is their nelts in his boughs, and un-cast him down to hell with the deep in heartches did all the beats that descend into the pit; and the deep in heartches did all the beats that descend into the pit; and then

of the field bring forth their all the trees of Eden the choice of the person of the p

young, and under his hadow and next of cerainin, at the clearly diversely present against the conformal of this waters find be comformed by the conformal of th

and the chefunctures were not his fination in the midft of the solution in the said not food was like unto him in rischeauty.

9 I have an de him fair by the multitude of his hathers.

9 I have an de him fair by the multitude of his hathers at the rischeauty and him fair by the multitude of his hat makes at other that he because the him him.

10 I therefore thus faith the drawnifed, with the state of the will him him food by the him he had been and all his multitude, faith at the horse of his plants and the him him to up his row among Lood OFA.P. XXXII.

3 I fred up in his helpha;

3 I fred up in his helpha;

the 1 ah froit up his ton among Lord OOD.

The third was the left to the third with his heart's lifted up in his order of the heart heart lifted up in his order of the heart left had been upon the lift do of the content of the heart left had been lifted up in his out for his weekednest.

The lifted up in his heart's lifted up in his out for his out for his out for his weekednest.

The lifted up in his heart's lifted up in his weekednest lifted up in his his lifted up in his lifted up in

12 Upon his tuine than all the will therefore thread out mile to fow of the hower remains and ner over the a with a company of the hower remains and ner over the a with a company of the content of the

4. Then will I leave thee upon beat

(Lenen)

In the composition of the compos Egypts defelation. Ilamentation for Chap, XXXII.

to down the rivers (finall be finall of the down the nether parts of the earth, with them that go down into the problem of hims, it will cover the heaven, and is there is the itars there of dark! I say the moon finall not give her trees the moon finall not give her the problem of the moon finall not give her the first part of the moon final not give her the first part of the moon finall not give her the first part of the moon finall not give her the first part of the moon finall not give her the first part of the moon finall not give her the first part of the moon finall not give her the first part of the moon finall not give her the first part of the moon finall not give her the first part of the moon final not give her the first part of the moon final not known.

In the first part of the first part of the moon final not known in the first part of the moon final her contains the first part of the moon final her contains the first part of the moon final not give her the first part of the moon final not giv

the middle from the control of the mode at every moment; every for the middle of the m

GOD, I want they know that I am and all her multitude there is an and all her multitude there is a second about him: all of them understand the second that the material is an all all her multitude there is a second about him: all of them understand the second that the material is an all the multitude their terror the second to Egypt, and for all the mighty, for a refulency them and we multitude, faith the Lord and we multitude, faith the Lord and we multitude, faith the Lord and we multitude that the word the mighty that are taken of the what twelfth year, in the freenth flowers, and they have laid there were the word the wint twelfth year, in the freenth flowers, and they have laid there were the word twelfth year, in the freenth flowers, ander their heads, but the word the mighty in the land of the living.

n the wall for the the living.

23 Whole graves are fet in the fides of the pit, and her company is round about her grave: all of them flain, fillen by the fword,

Ezekiel.

of his duty. Excised admonifed Excised.

28 Yea, thou shalt be broken mouth; and warn them from mention the midst of the uncircums 8 When I say unto the wick edded clied, and shalt he with them that e I. O wicked man, thou shalt he wish the wind the strong of them with the sword.

29 There is Edom, her kings to warn the wicked from his shalt and all her princes, which with was that wicked man that die in a the their might, are laid by them to this iniquity but his bloud will I to Ye ware claimby the sword; they shall require at thing hand.

It with the uncircumcited, and 9 Nevertheles, if thou warn safe of wich them that go down to the the wickel of his way to run aground them that go down to the the wickel of his way to run aground the with them that go down to the the wickel of his way to run aground them.

30 There is the princes of the his way, bestoad die in his initually result in of them, and all the Zi-but thou hait delivered thy soil, but the princes were the soil was the same that the strength of the wind the same that the sa

north all of them, and all the Zi- but thou halt delivered thy foul. hin the

Here his fall, warehman for the portion and fall menging of the warehman for the portion of his far that for the warehald he warehe be not have committed, fall he ment at the warehold on the hard common the which has been added to the head of the hard of the portion of

the is taken away in his joinnity that firely live but his bloud will I require at the 17 %. Yet the children fits are thought hand.

7 % to thous O'on of man, I is not enable has for the take for thee a watchman hand.

I have for thee a watchman unto their way is not enable the houfe of I insel; therefore 18 When the righteout the houfe of I insel; therefore 18 When the righteout the thou final hear the word at my eth from his righteouthers.

north all of them, and all the Zi-but thou hait delivered the foal, in the domina, which are gone down to \$1. Therefore, O then for acid with their terrour of man, freak unto the hone of a cita they are adhamed of their night, Ilizal. Thus ye speak, lating, so have the uncircumented, with our transpredions and our house similar them that it flam by the tword, mon as, and we pine away in 12 No and bear their flame with them them, bow flould we then her into that so down to the pit.

It say unto them, is I lies, selection of the conference of the c

faith the Lord GOD.

22 For 1 have cauled my terwho will we dee? halve of like 1 from your evil was get 18. The
rour in the land of the living: 12. Therefore, hou long it man, 14.80
and he fluid be laid in the middle fluid to with the children of the peak to
for the ungine metical with the mode. The rishneauthers of the lab for
the results of the land with the flowed excitate as fluid not doing man
are thready and all his multilimin the day of his traffice have
tude of the the COD.

CHALL XXXIII.

Wished, he thall not fall thesely 18. March 18. We have the control of the late of the or the uncircumcifed with t on plc, The rishteoutiets of the lish fee that are then on and all his mality tude with the twirds of the lish fee the plant of and all his mality tude with the Lord GOD.

A Gain the word of the Lord in the day of his tradical have a came unto nee having.

A Gain the word of the Lord in the day that he turned from list feel and the plant of the lish of the mality of the lish of the l

4. Then wholese er heareth the he find die for it. found of the troupers and taketh 14. Again, when I found to wish more wertings it the feword come wicked. Thou finds farely die milin and take him away, his bloud if he torn from his fin, and do will find be awn his own head.

• The heard the found of the 16 ft the wirked relitor to letts a trumport and from nor warning, apelies, give as in that he had he his bloud that be upon him that robb. I, walk in the istance of the he that taketh warning, shall do hie with our committies much shall be the with our committee mind the fire the first head of the with our committee mind the fire with our committee mind the fire the fire the first head of the with our committee mind the fire with our committee mind.

Sels me

daty. Six mays equal. Chap. XXXIV. The fleepher direction of the mitteeth iniquity. he shall exthere, every one to his brothers shall be shall every shall be shal Chap. xxxiv. The frepherds reproved. duty. sals mays equal. n live insuron me in the evenings as 33 and when this cometh the live, whethat was elegated came pass, lost will come) then the was enough dopened my mount until they know that a prophet hat wick same to me in the morning-been among them.

each came to me in the morning-been among them.

I um of memorith was opened, and

C HAP. XXXIV.

A Notice word of the LARD

came unto me, laying,

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the lating a sono function they that into

the lating as sono function the lating as the free predict of Hracel,

the lating as and he inherited the land: Taus faith the Lord GOD unto

of the use for inheritant and it is a the free perdy. Wo let to the

strength of the lating as the free lating of the lating as the

threely 3 Wherefore is cort them, themselves: should not the free
thereby sight the Lord GOD, Ye herd-feed the flocked?

In this greges toward your dobs, and just un a Ye eat the far, and ye clothe

to the lating types toward your dobs, and you with the woold, we loth thou

for the Dureyes toward your idols, and you with the woolls ye loif them had blud sind finall ye pofiels that are fed: int ye feed not the flock.

to the 25 Veltand upon your fword, 4 The difeased have ve not user tewerk abonimation, and vede-threngthened, neither have ve is one be every one his neighbours healed that weigh any fick, neighbours healed that weigh any fick is neighbours healed that weigh any fick in the second of the second field that we have the second fiel in er i work anominations and ve det trenamente, neither have ve is om he every one his neighbours besled that merch as licks, neighbours in the side and fladly to policis the their have ve bound up that he had to be a side of the late of the lat

a few accommends a which they hear the word of the Lord of the Lor

berds fearch for my flock, but with your feet; and they drink the shepherds fed themselves, and that which ye have fouled with Mor The the pherosted themselves) and you't feet.

9 Ther fore, O ve therherds, 20 ¶ Therefore thus faith the last hear the word of the Loran; Lord GOD unto them, Behold, 1 Son

herds and I will require my catrol. flock at their hand, and cause 21 Because we have thrust with #Eor them to cease from feeding the size and with so older, and unsit and size slocks, neither than the theplaceds all the directed with your hours, path feed for I will deliver my flock from b ord; their mouth, that they may not

be meat for them. 11 9 For thus fifth the Lord be a rey, and I will judge be light & GOD, Belold, I, even I will tween carrel and e ree. § the both fearch my theep, and feek 23 And I will fer up one her, peret

ed in the cloudy and dark day.

13 An I will bring them, ut

from the people and gather them from the countreys, and will bring them to their own landand feed them upon the moon-tains of livael by the rivers and in all the inhabited places of the countret.

14 I will feed them in a good rature, and apout the high moun-tains of like! then find he: there than they lie in a good fold, and in a fet raffure in I they

17 And as for yous O my flock, fraid.

18 seemeth it a finall thing un- bear the finame of the h athena-to you, to have esten up the n. more. good patture, but we must tread to I has finall they know that I down with your feet the ref due the LORD their God an with of your raflures? and to have them, and that they evan the drunk of the deep water, but yo house of lirael, are my people, must foul the relidue with your faith the Lord COD.

And as for my flock, they of my patture are men, and I am out that which ye have treden your God, faith the Lord GOD.

To Thus faith the Lord GOD, I, even I will judge between the unit n Behold, I am against the shep-fat cattel, and between the lean gainst

themielves any any more; till ve have icattered them a-

22 Therefore will I fave my flock, and they fhall no more

hard over them, and he shall feed

25 And I will make with them a covenant of peace, and will cause the evil beatts to cease out f the land : and they fiall dwell

of the land; and they man used fately in the widerness, and fleep in the woods.

25 And I will make them and the via as reand about mobility able use, and I will gate the fluore to come down in his feating there fluor to be flowers of

There find they be in a small olid, blothan, and in a fet reduced in they be in a small olid, and in a fet reduced upon the accumulation of 1221.

15 I will feed upon the scannar of 12 27 And the tree of the Fell feed upon the accumulation of 12 21.

16 I will feek to down the small the find the find the find and the find the

17 And as for You's Only needs, reads and I will ratte up no thus faith the Lord GOD, here 29 And I will ratte up no hold, I indge between citted and them a plant of renows, and catrel, between the rams and the they that be no more commend with hunger in the land, neither the thanks of the hathense of the hathense

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Ifrael revenged. Judgments of mount Seir. Char. XXXIV, XXXV.

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am that returneth.

lain with the Iword. diclations, and thy cities shall ro in I about :

that lan the Lo RD. W.C

meLorg GOV, I will even do call it out for a one.

with I have judged thec. in the LOKE, and that I have the firme of the heathers, and all thy bialparentes which ? Therefore thus fall then at the blatparanes which of Therefore this faith the half spoken against the Lord COD, I have lived up that half spoken against the Lord COD, I have lived up that half spoken against the half, Surely the neather a land geolate, they are given that me about you, they shall sto consume.

13 Thus with your mouth ve S of Her ve, O mountains of accounted against me, and have lived by thalf shout forth your mouth and the property of the state of the property of the state of the stat

flok. Indements of mount Seir. Chap. XXXIV, XXXV. If rede revenged.

Grink CHAP. XXXV. When the whole earth rejoyceths dwith Lord came unto me, faytith the least sufficient of the following the content of the following the follow

re my 41 will be the cities want thou of liraci, near the out final be defolate, and thou of liraci, near the out final be defolate, and thou of liraci, near the light be he know that I am the Loracy. L. R.O. is because thou hath had a 2. Thus faith the Lord GOD, it because the enemy had faid and the lifted because the enemy had end and an enemy that the lifted because the enemy had and fair, mental their iniquity had an 3 Therefore prophetic and fair, mental their iniquity had an 3 Therefore prophetic and fair, mental their iniquity had an 3 Therefore prophetic and fair, mental their iniquity had an 3 Therefore prophetic and fair the had because they have made to defolate. led GOD, I will prepare thee and fwallowed you up on every mobleted, and blond that pur-tide, there exists be a polletion is thee; fith thou half not has anto the relidue or the locathen,

a thee will I make mount people: 7 That delolate, and cut on 4 Therefore to mountains of from it nim that patieth out, and I frael, hear the word of the L GOD, Thus faith the Lord GOD, 8 And I will till his mountains to the mountains and to the hills,

with his llain men : in thy hills, to the rivers and to the valleys, ad in thy valleys, and in all thy to the defolate waits, and to thecitiers shall they fall that are tiestout arefortak nywhich became is with the tword. a prey and derition to the reh-

thus faith the Lord G(D), Surely in the fire of to because thou half faid, my leadonne have I spoken against Take two netrons, and there the renduce of the heathers, and to countress shall be mine, and assimit all I dumen, which have will pollers it , whereas appointed my land inco their role The LORD was there: I live, faith heart, with the joy of all live.

ading to time entry which ing the land or firstly and tay un-tion had used out of the harred to the mountains and to the halls about them; and I will make to the rivers and to the valests. Tyleif known among t them, Thusfaith the Lord GOD, Behold 12 And thou mait know that in me fur because ye have been

mitiplied your words against branche, and stell your fruit to me! have heard from. me people of Birael, for they are 4 Thus faith the Lord GOD, at hand to come.

and I will turn unroyou, and ye 22. Therefore (a. unto the fhall be tilled and flown. hould of tirael. Thus faith the 10 And 1 will multiple men Lord G D, I lo nor 1 s for upon you, all the houle of I ha-your takes, C hou e of I frael, har

el, even il of it, and the cities for mine halv num stake, which than be inhab ted, and the waites ve have tofane I among the heathen, whither ye went. fhall be builded.

12 And I will multiply upon 23 And I will least one you man and heads and they great name which was profund that increase and bring fruit, and among the heathers which to will fettle von after your old e-have profuned in the midit of States, and will do better une themand the heathen fhill know ye then at your beginnings, and that I am the Lordo, faith the ye hall know that I am the Lord GOO, when I hall be land; fied in you, before their eyes, LORD

12 Yea, I will cause men to walk upon you, yet my teople among the heathers, and gher lifteds and they dan nones thee, you out of all countries and will and they dan nones they join you of all countries and will and thou shalt no more 2. I Then will I sprinkle heace both because them so more, clean water upon you and ye is a lift of the shall the lord GOD, shall be desired and your hithings.

Lecanic they fay unroyou, Thon nets and from all your itois will be devoureft up men, and half I cleanic you.

25 A new heart all will I bereaved thy nations;

14 Therefore they had been the state of the

to hear in thee the finance of the 27 And I will gut my finit he then any more, neither shale within you, and cause you to walk thou beauti thou bear the reprorb of the peo. in my it cutes, and ve fhan keep ple are more, neither fluit thou my judgments, and do rod.

Came the nations to fall any 28 And ye shall dwell in the more faith the Lord GOD.

the Lord Gold. Into that that e of Cold Tables, 16 % Moreover, the wind of and ceined te my people, and I the Lorns carre unto me, faying, will be your Gold.

13 Son of man, when the 29 I will all fave you from house of firmed doel in their all your uncleannedes, and I will own land, they defiled it by call for the command with increase their own way, and by their it, and lay no famine upon the lay their way, was before you.

3. And I will multiply the

30 And I will multiply the me as the uncleanness of a remofruit of the tree, and the intrease woman.

18 Wherefire I poured my of the field, that ve first receive fury upon them for the blood that no more received of famine a-

they had upon the land, and mone the heat en-for their idols wereard they 31 Tea faul ye remember had pollured it.

19 And I feattered them as ings that are not good, and shall nons the heathers and they were lone your felves in man fact the result of the lone your felves in your was according to their ways and according to their ways and according to their doings, I judged them.

20 And when they entred unknown unto you; he affamed to the heathen whither they and confounded for your own went, the profaned my holy ways, O house of lired, name when they faid to them, 33 Thus faith the Lori GOB, These are the people of the in the day that I shall have clear to the profile of the in the day that I shall have clear to the people of the in the day that I shall have clear to the people of the in the day that I shall have clear to the people of the in the day that I shall have been all the clear to the people of the interest when all your impatites, and are pone forth out field you from all your impatites. of his land. are none forth our ted you from all your iniquities.

21 's Bur I had nity for mine the rides and the waltes shall be holy name, which the house of builded.

If the land profuned among the 34 And the desglate land shall be

in the fig had that like the 2 wa'e, at cine; , me inhabited

The e ur

be tilled,

places, a filate : I he the h for them with met fock of . feaths ; be filled they fhall

LORL. "He ! cut in th and fet it thevaller 2 And them rol there wer vallev, at 3 And man car

answere: knowelt. unto t'- 2 the word to thefe aufe bre and we fin 6 And you, and

and put Staff live I am the comman trere w: together 8 And news as a them

dent at hearh i 9 The pielic i shelie, the win

The efurrection of dry bones. Chap. XXXVII. Uniting of two flicks: be tilled, whereas it lay defol te GOD, Comefrom the four winds the thirty whereas it has det i be don't be content to the tour winds, in the thirty of all that failed by O breath, and breathe upon thele and the shall fay. This learn, that they may live had been may live.

anabited.

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m D, 25,

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aff be 36 Then the heathen that are

they fhall know that I am the

or in the spirit of the Lord, place you in your own land; then all it me down in the midit of half te know that I the Lord they which was full of bouses, here stoken at and performed they have been as and performed.

21 And tay unto them. Thus 9 Then faid he unto me, Pro- faith the Lord GOO, Behold, I Petic unto the wind, pre-will take the children of titael their, ion of man, and fav to from among the besthen white wind, Thus with the Lord there who be gone, and will ke ke to gather

had not and declares is second the man led me, and the breath ca me was and declares, and ruined into them, and they had and che; we become fenceds and are thood up upon their flet, an ex-

ceeding areat army.

11 4 Then he faid unto me he I the loan build the rained whole loade of fired; thelelo

that I me to RP build the railed whose to die of the like the law shar bones are dried and fine I the Lo RD have spoken our buye is lost, we are cut off or our parts.

12 I for efore prophelie and I will be the bone of I fraid, to do it he lost our buyes is lost, we are cut off or our parts.

12 I for efore prophelie and I will be the state the bone of I fraid, to do it he lost our prophelic and I will be stated by the bone of I fraid, to do it he lost our prophelic and I will be stated by the lost our prophelic and I will be stated by the lost our prophelic and I will be stated by the lost our prophelic and the lost our prophelic and

then the house of Hirlel, to do it Lord a d. behold. O my peofer them I will increase them the J will open your graves, and such ment like a flock.

18 at the bly thocks, as the void grave sandoring you into the feek of ferutalem in her tolenn land of firsel the light with docks of mens and the lord with the lord with docks of mens and the lord with docks of mens and the lord with the lord wit your grave andbring you into the

13 And we shall know that I a e ! your graves, O my people, and ! brought you up out of your

The hand of the Lord was 14 And that put my fivite in a rounger me, and a carried me you, and te than live, and I than a rounger me, and than the second and the second and

the value which was full of bones, here, tacken at and performed a land caused me to pass by institute Lorn.

The morning and behold, it is the word of the Lorn.

The word of the word with the word of the word of the word of the word with the word of the word with the word of the word with the word of the word.

3 And he faid unto me, Son or the the control of the call-mu, can thele bones live ' and I on it, For Judah, and for the call-activetel, O Lord GOD, thou dren of first his companions a boundt, 4 Again he faid unto me, Pro- write mon it, For Joseph the shelle muon these bones, and fay the of Etherium, and for all the anothern. O ye dry bones, hear house of Jirael his compani-

theward of the LORD. Ons.
The faith the Lord GOD unTy And joyn them one to anoto thele hopes, Behold, a will ther into one flick, and they fault

a thefe homes, Behold, will ther into one flick, and the fhall alle breath to ener into you, become one in thine and, and the fine with the first into you become one in thine and. Is \$1 And when the children of the home the children of the state of the state of the first into your one and over you with skin, as what then many by the feet a further than not they a tous and over you with skin, as what then many by the feet a further has an a further than not then, the fail her and ye fluil know that the Lord GOD, feetoki, I will limbte Lort.

19 I prophefed as I was in the hand of find aim, and commanded and a I prophefied, the tribes of finel his feiter was a notic, and behold a lowsend will partner with him, bether home to his hone.

2 And when I beheld, to the the fight one in nive hand.

8 and when I beheld, lo, the they had be one in mine hand, they are they are they are the first whereon a then, and the ikin covered thou writeft. In I be in think are also also they are the first whereon they are the first whereon a them, and the ikin covered thou writeft. In I be in think are also had been above; but there are no had been their ever, that in them.

gather them on every fide, and of armoursevena great company with bring them into their own land, bucklers and fhields, all of them

22 And I will make them one handling foords, and then nation in the land upon the g Perma Ethiopan, and Libra mountains of Brael, and one with them; all of them with king finall be king to them all ; thied and belief; and one with the property of the more two 6 Google and all his bands, the

mations, neither fall they be di- house of Togarmah of the nordvided into two kingdoms any quarters, and all his bands, and

more at all:

23 Neither final they defile 7 He thou prepared and pretheinfelves any more with their pare for the felfs thou and all the
idols, nor with their deteliable commany that are aftentied unto things, nor with any of their thee, and be thou a guard unto craniprelions; but I will face them.

them out of all their dwelling. 8 ¶ After many date show

After many days thou them out of all their dwelling. 8 "I After many days they places, wherein they have finned, shalt be visited; in the later and will cleanse them; so shall years thou, shalt come into the they be my people, and I will be land that is brought back from the fword, and is nathered out of matheir God.

their God. 24 And David my fervant feal in vegote against the mountain to sking over them: and they all of lively which have be always that have one fine herd: they wafer but it is brought forther thail allows lk in my judgment; of the nations, and they find and observe my fratures, and do dwell fafely all of them.

Them there my fratures and do dwell fafely all of them there were the many them.

25 And they shall dwell in like a storm, thou shall be like the land that I have given unto a cloud to cover the land, thou, Jacob my fervants wherein vour and all thy hands, and many per-lethers have dwelr, and they ple with thee.

Than dwell therein, even they and 10 Thus faith the Lord GOD,

their children, and their childrens It shall also come to pass, that at children for ever, and my fervant the fame time shall things come David frail be their prince forever into the mind, and thou halt 26 Moreover, I will make a co - think an evil thought. The venant of seace with the mitthall 11 And thou shall as, I will be the season of the seas

be an everlatting covenant with go up to the land of unwalled them, and I will place them, villages, I will go to them that are and multiply them, and will let at reft, that awell fafely all of my fanctuary in the midt of them dwelling without walls, and

having neither bars nor gates, 12 To take a fpoil, and to take them for evermore. 27 My taberna le alfo fhall be 12 To take a footh and to take with them: yea, I will be their a prey, to turn thine hand upon God, and they shall be my reo- the defolate places that are my inhabited, and upon the people

28 And the heathen than know that die gathered out of the nati-that I the Lo Ro do fanctifie If ons, which have gotten cattel and rael, when my fanctuary shall be goods, that dwell in the midst of in the midst of them for ever-the land. 13 Sheha, and Dedan, and the

C H A P. XXXVIII. CHAP. XXXVIII. merchants of Tarthith, with all Nd the word of the LORD the young itous thereof, that far A came unto me, fuying.

2 came unto me, fuying.

2 son of man, let the face at take a first let hat thou come in a faint Gogsthe land of Mogog; thy company to take a previous the chief prince of Methach and carry away liver and gold, to take a first let hat the prince of Methach and carry away liver and gold, to the chief prince of Methach and carry away liver and gold, to the chief prince of Methach and carry away liver and gold, to the first let have been supported by the chief prince of Methach and carry away liver and gold, to the first let have been supported by the first let have been supp Tubal, and prophetic against take away catrel and goods, to

Lori GOD, Behold, I am againit take away cirrel and goods of him, And Bay. Thus faith the 14 Therefore Son of man Lori GOD, Behold, I am againit prophetes, and fay unto Gosthee, O Gost, the chief prince of Thus faith the Lord GOD. In Methods and Tubal.

4 And I will turn thee back, el dwelleth fafely, fhalt thou not and pur hooks into the chaws, and know it? I will bring thee forth, and all Is And thou shalt come from thine army, horses and horsemen, thy place out of the north all of shem clothed with all forts parts, thou and many people

Sols judg with thee, on hories, a mighty a 15 And minit my hud to co te in the ! tring thee

the hearthe

thall be

Gov. befor An thou ! ken in old the proph years that minit the 18 An1 at the fam come again with the fury lb all the fire of ken: fure frail be a land of 11

20 So t ind the fo the beatt creeking ' the earth, hall shake the moun down, an fall, and to the gro 11 Am against h mountair

every man his broth 12. And bloud, an and upon many pe an overi bailitone 23 Th felf, and I will be

know th He DTO fav Thus Rehold, Gog, the and Tub

many in

2 And and leav thee, a come u

Solsjudgments against bim. Chap. XXXIX. Tirgels victory. with thee, all of them tiding up- and will bring thee upon the aportes, a great company, and mountains of Ifrael;

mighty arm.

If And thou finite come up a our of thy left hand, and will finite thy bow and the come up a our of thy left hand, and will must me teople of Ifrael, as a cause thing arrows to fall out the to cover the land, it finall of the right hand, and will be the latter days, and I will 4 Fhou fielt fall upon the many thou may know me, when all the boards, and I will a feel thou and is charten as know me, when all the boards, and I will be fanctined in the Other the boards, and I will be fanctined in the Other the boards, and I will be fanctined in the Other the boards. Gos before their eyes.

The faith the Lord GOD, every fort, and to the beafts of the hot whom I have fpo- the field to be devoured.

to thou he of whom I have tho the next to be devoured.

I have hold time by my fervants of Thou finkt fall upon the
he moditime by my fervants of Thou finkt fall upon the
he prophies of threat, which or en field, for I have fpoken
no shall in those days, among faith the Lord Gob.

An in I will fond a fire on
he first that I would bring thee ahe flow may be all will fond a fire on
he first that I would bring thee ahe flow may be a first final come to pass dwell carelelly in the fires and

mint mem is Antir fhall come to pass dwell carelelly in the fires and g declare times when Goo shall they shall know that I am the come garing the land of Ifrael, Linkb.

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ple 常 one against the land of Brael, Lordb.

with the Lord G-D-) that my 7 50 will I make my holy name

we had come up in my face. I known in the middt of my recepte
10 For in my featurite, and in threel-and I will not let roun relthe fire of my wrath have I they have my holy name any more; and he fire of my wrath have I thought the heathen thell know that I am sear tirely in that day there the heathen thell know that I am sear tirely in the the Loren, he hold One in threel, and he a great flashing in the the Loren, he hold one in three holds and it is come, and it land of Ifrael:

and or three!

10 So that the liftes of the fea, is done slaith the Lord Gop; this mithe fowls of the heaven, and to the day whereof I have froken. me healts of the held, and all 9 And they that dwell in the greening things that creep upon cities of livael that go forth, and dering things that creep upon acts of fractional no for his and the starth, and all the men that final fer on the and burn the weatheasth, and all the men that final fer on the and burn the weatheasth, and the face of the earth, pons, both the flickles and the half anke at my preferice, and buckless the hows and the are mountains final be thrown rows, and the hand-flav sand down, and the item places that the flicars and they shall burn fin, and every wall final fail them with the feven years; but so so that they final take no the sound.

one ground.

If And I win ealt for a floored wood out of the field, neither cut wainst him throughout all my down an out of the forests; for mountains, faith the Lord GOD, they shall be at the weapons with

animains, faith the Lord GOD : they had bird the weapons with every mans food fhall be againft fire; and they shall food the hole had bender! Will plead againft those that robbed them, and web lim with plead againft those that robbed; them, faith lim with will rain upon him. II § And it shall come to rash and upon his bands and upon the in that day, if it will give unany people that are with him, to Gog a place there of graves an overslowing rain, and great in livel; the vallet of the passitiones from the saft of the feat all those is the saft of the feat; and fact if it will be known in the eyes of they but cooks and all his multiwally not saft of the saft will be known in the eyes of they but cooks and all his multiwally nations, and they shall tudes and they shall call it the nd all ay to

i will be known in the eyes of they turn Gos, and all his multimany nations, and they shall rudes and they shall call it the
know that I am the Lord.

HAP. XXXIX.

The chief thou to me from the house of the normal.

The chief thou to me from the house of the 1 he burning
to the head in the Lord Goo, the houd.

I am against 1500 I a Vess all the people of the
hold. I am against 1500 I a Vess all the people of the
hold. I am against 1500 I a Vess all the people of the
Gos, the chief prince of tenech her or them a renown, the day
all Tubal.

2 And I will turn thee backs that I shall be glorined, faith
all leave but see but heart of the Lord Goo.
thee, and will cause thee to 1 is And they shall sever out
one up from the north larts, and of continual employment, in in not om th

ome up from the north-parts, men of continual employ nent,

paffing through the land to bury 26 Aer that they have been with the patiengers these that their share her have been with the patiengers these that their share her have the remain upon the face of the earth basis whereby they have the red colonie it after the end of patient against may when the sements a several manual through the hard, when any feeth 27. When I have brought them a mans bone, then shall be set again from the patient and a set. He me up a fine has a mans bone, then shall be set again from the patient and a set. The fowls feat. The gates, buildings, Ezekiel.

a mans bone, then shall be set again from the process and gar up a sign by it, till the buriers thereof them out of their enemies have buried it in the valley of lands, and non landtihed in them

Hamon-gog. city where Hamonah: thus fhall that I was the Lopp their Gol,

15 Arrival the name of the southern the fact they are Hamman; thus fault that lard with a first their objective are Hamman; thus fault that lard with the lard of them to be led the southern the lard of the southern the southern the southern the lard of the southern the southern the lard of the southern the southern

19 And we find eat for till ye and brought me thither. be full, and drink bloud till te Which

table with horses and charjots, the frame of a city on the fouth. with might men, and with all 3 And he brought me thire, men of war, faith the Lord Gon, and beholds there has a many whole

21 And I will for the gore a specific an enemer to be a men-mong the heathen, and all the spec of brais with a line of fix heathen find fee my judgment in his hand, and a maderina-that I have everyeds and my reed; and he frood in the gate, hand that I have initiation them. A And the man faid uniting, 22 So the house of frical shall sen or many befold with time

them.

in the light of many nations; 28. Then shall they know

2 in the vilions of God brought he me into the land of e drinken, of my lactifice brought he me into the land of then I have farriced for you. That, and fer me upon a very 2) Thus we find be filled at my high mountains by which was

23. So the louic of final that Son of many hetelf with thise know that I am the Lose their eves, and hear with thise ass. God from that day and forward, and fit thine heart upon all that 1.23 ¶ Am! the heathen that the little of Higgs that I might heve the area went into capture of the little of the little that the work of the lot I might have now that the house of Higgs that I might have no capture of their early house his their decker into its prought little of the louis led againfit me, therefore hid of livel.

I my face from them, and gave 5. And behold, a will on the them into the hand of their ene-outfide of the house round about, miss 5.62 they all he the and in his many hand a median.

mies; fo fell they all by the and in the mans hand a meal-fword. 24 According to their un- the cubit, and an hand-breadth; cleanness, and according to their 12 he measured the breadth of transgressions have I done unto the building, one teed, and the them, and hid my tace from height, one reed.

them.

Then came he unto the

Q The

dembers a

pons there with of th D And negate ea his fade, her three it And na cubits late thirte 12 The !

mle cham bicon t hits door 14 He therefeore boot the 16 And

tate of the ice of g gite, mere 16 Am windows and to the mand ab the arche tound ab de pot 17 The the outw

mide for 18 A: ing ho 19 Th te lowe

front of in hund arth-w 20 4 ward co

miafures of the temple. Chap. xl. dembers and And every little chamber was the north, he measured the length And every little channer was the north-he mealired the length read long, and one reed thereof, an it he breadth thereof, at it he headth thereof, every more were live chairs, and thereof work three on this fide, are intelled of the grap, but he and three on that fide, and the and three does not hat fide, and the mid of the graph of the gate with a way one pofts thereof, and the arc estimated the second se thereof were after the measure thereof were after the measured of the first great the length thereof the state of the state great the length there of most fifty cubits, and the state within, one rect.

The measured he the more breadth the and their windows, and state of the state of ol, Dand the fittee carmons in the gate and they went up unto the falls and three on that fales it by feven fless, and the archer tree more of one measure of the falls and the archer tree more of one measure on 23 and the gate of the inner the paths had one measure on 23 and the gate of the inner the fall on that fale. Our may over againft the gate £2. of the pulls had one measure of the pulls had one measured the toward the north, and toward that had he measured the toward the north, and toward such of the entry of the gare the east, and he measured from suchits, and the lingth of the gare to gate, an hundred cubits, such as a such that he because the such as the fourth and the hold. ny r I the me thirteen cubits. it The frace allo before the me toward the fouth, and hold, me chambers and one cubit on a page toward the fouth, and he made, and the frace was one measured the posts thereof, and 259 the man idea and the little the arrhes thereof according to handers are fix cubics on this their machines. The machines are fix cubics on this their meatures, the addition the state of the machines. The manifest them the area are windows in 12 Hz manifest then the area to and in the arches thereof much eroof of an little closure round about 1 lite those windows; or to the roof of another; the the length are first cubics, and the 10-ां है के ले math was five and twenty cu-breadth five and twenty cubits. 26 And there were feven trees to 14 He make allo wolks of gounts it, and the arches thereherefore contrist, even unto the of see chefre them, and it had the of the court round a palmetrees, one on this fide, and another to that fide unon the as the another on that fide upon the but the gate. is And from the face of the rolls diereofe ets are lax are of the entrance unto the 27 And there was a nate in the are of the porth of the inner inner court roward the fouth , gre, were fifty cubits. and he measured from gate to ges, were fifty cubits.

and he measured from gate to 16 And twee were narrow gate roward the fouth, an hundring to the little chemisers dred cubits.

and their posts within the gate 28 And he brought me to a 15 And he brought me to the foother than the foother 200 re, mand about, and likewise to the inner court by the footh-the arches: and windows were give, and he measured the mand about inward: and upon footh-gate according to these is i I sayoft are raim-trees.

17 Then broage he me into 29 And the little chambers the observed courts and the first chereof, and the polis thereof, be determined for the court round about ring to their measures, and a pure me tand the arches thereof according to the court round about ring to their measures, and rove their chambers are much the recommendations. at ee, 376 he ut, fudur chambers were upon the were windows in it, and in the awarent.

avines thereof round about:
18 And the revenuent by their was fifty cubits long;
28 of the rares over against the and live and twenty cubits ing hor the gates, we the lower broad.

account.

30 And the arches round

10 Then he measured the about were five and twenty
each from the foregroup of cubits long, and two cabits ine round the investion of cubic long, and the cools is lower agree, unto the fore-broadfint of the inner court without, 31 And the arches thereof, and panded cubits eathward, and more roward the utter court, and palm-trees were upon the 20 M And the nate of the out- up is thereof; and the going up and court that looked toward to it had eight theys. he teof

nd

32 ¶ And he brought me 44 ¶ And without the inner

32 ¶ And he brought me 44 ¶ And without the inner into the inner court toward the gate are; the chambers of the easts and he measured the gate lingers in the inner court, which according to trefe measures. The area at the fide of the north-33 And the little chambers sare; and their project may thereof, and the poils thereof, toward the fourth, one at the and the arches thereof were achieve of the entity area, saing the cording to these measures, and project roward the norththere agre windows the rein, and 46 And he faid unto me, This in the arches thereof round a chamber whole project a to-bout; it was fifty cubits long, ward the fouth, s for the riefs and five and twenty cubits the keepers of the charge of the

house broad. 34 And the arches thereof 46 And the chamber whole more toward the outward court, profest a toward the north, a 46 And the chamber whole and palm trees more upon the for the priefts the keepers of posses thereof on this side, and on the charge of the data: the that side, and the going up to it we the sons of Zadok among the eight steps.

35 ¶ And he brought me to near to the Lord to minifier the north-gate, and measured it unto him. the north-gates and measures: 47 So he measured the court, according to these measures: 47 So he measured the court, 36 The little chambers thereof, an hundred cubits long, and an the rosts thereof, and the arches hundred cubits broad, fourthereof, and the windows to it fauare, and the altar that was round about; the length was fifty before the house, cubits, and the breadth five and 48 % And he brought meto

And the polls thereof measured each poil of the twenty cubit: and the poins thereof meatures according to the mere toward the atter court, porch, five cubits on this fide, and palm-trees were upon the and five cubits on that fide; and poins thereof on this fide, and on the breadth of the pare, and that fide, and the going up to it three cubits on this fide, and bad eight fiers.

that fide, and the going up to it three cubits on this fi.e., and bad eight fies.

38 And the chambers, and the 49 The length of the porch entries thereof area by the roft, was twenty cubits, and the of the gates, where they waited breather eleven cubits and is the hun, t-offering.

39 And in the porch of the by they went up to it; and pare necession this fide, there were pillars by the polis and two tables on that fid , to one on this fide, and another on

and two tables on that had to the out this next, and aboute out the tendence of the tree of the tree, and the tree of the trought me and the tree of the trought me as one weeth up to the entry of red the point in cabits build as one weeth up to the entry of red the point in cabits build me as one weeth up to the entry of red the point in cabits build me. as one with up to the entry or rat the pors, by cabits brind on the morthigate, wor two this the one fide, and it cabits how and on the other fide, which was on the other fide, when was the at the porch of the pate, not breadth of the raberhalds two tables.

41 From tables were on this fides show has the door wor five cubits the dee of the pate; eight taken the one hide, and we cause the cubit show the pate; eight taken the pate, and we cause the cubits have place and the pate; eight taken the pate, and we and he may be pated to be pated on the pate in the pate of the pate in the pate in

the ide of the gate; eight to on the one ide, and excubits bees whereing in they have from the other indee and bearts factions.

12 And the four this were only and the breach they of fewer from the bount cubits and the breach wants of fewer along and a cubit and an half. Then went he inward and long, and a cubit and an half of the breach the print of a cubit and an half of the print of a cubit and an half of the print of the dor broad, and one cubit high true cubits, and the dor in where went also the Lid the income. broad, and one c.bit high two cubits, and the door in whereupon all the laid the in-cubits, and the breadth of the fire cents wherewith they few door feven cubits.

the burnt-offering and the lattine 1 So he mealined the length 43 And within were holds, an thereof twent a cubirs, and hand broad fallend from dabout the fre dit twent cubirs be and up in the tables was the fielh fure the temple; and he faid onto me, This is the noit boly rise. of the offering.

te house readth of abits rou servifide. 6 And t here, on nto the mule for t

bout . tha but they ha

The mealu

(After l

of the hour 7 And s ind a win ward to 1 the Winds went fritt the houle : of the hour o increa dembert : 8 I law

> tons of th ful reed of 9 The 1 virtiout m which mus to And

fide. 11 And namus le sorth, and tage that

tand abo before the widing . hund at

n hun ir Me (e. ar wilding w a handr is And

galt the thother win the i lathes of 16 The Themselves and Chap, xli, xlii. or numents of the temple.

(After, he measured the wall of narrow windows, and the shall not cubits, and the galleries round about on their meath of recy fide-chamber four three stories, over against the abits round about the house on bout, and from the ground up to the stories of the sto 6 And the fide-chambers were the windows, and the windows

the, one over another, and were covered.

into in order, and they entred 17 To that above the door, emonths wall which was of the ven unto the inner house and pule for the fide-chambers round without and by all the wall round

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sole for the index indiffers and it within and without by mea-but, that they might have sold, about within and without by mea-surthey had not hold in the wall filte.

18 And it was made with cheof the house. 7 And there was an enlarging rubims, and valm-trees, to that nd a winding about flill up a palm tree was between a cherub wait to the fide-chambers, for and a cherub, and every cherub

he winding about of the house had two faces; seat fill upward round about 19 so that the face of a man he house therefore the breadth was toward the pulm-tree on the the house was fire upward, and one fides and the face of a young increased from the lowest lion toward the palm-tree on the

subset the highest by the midit, other tide; it has made through 8 Haw also the height of the all the house round about the foundar 2.5 From the ground unto a major the foundar to both the foundar to be subset to the door were cherubims and the fine the door were cherubims and the fine the foundar to be subset to be subset to be subset to the fine the foundar to be subset to be subset to the fine the fine

whited of his great cubits.

9 The thickness of the wall of the remple,
with mar for the fiele chamber 21 The points of the temple
undour may bye cubits, and tout more quarred, and the face of the indem mas five cubits, and the work squareds and the face of the with any left, was the place of fancture; the enverance of the dead chambers that vor within me. as the appear nee of two left, in and between the chambers 22. The airr of word of the two within and the length thereformed about the house on every of two cubits, and the length therefor it and the doors of the fide and the walls thereof it is not considered the first own door toward the state of the land into mes. This phase left, our door toward the state that is before the mathemal an the reduct the mesh of the land into mes the

noth, and another door toward the but to be that is before the noth, and another door toward LORD. It fouth, and the tomble and the new man life, was five cubits further than two doors.

e inde

increasing left, was five cubits further thad two deads.

2.4 And the doors had two talled to the doors had two talled the doors had two talled the doors had two laws for the one doors and eliowar the weit, and feeping two leaves for the one doors and eliowar the weit, and feeping two leaves for the one doors and eliowar the weit, and feeping two leaves for the one doors and weiting was two causes the two laws for the one doors of the tempts, and shours, and the length chemisms and value trees. I ke meeting the public face were thick planks upon in hadred cabits long, and the face of the porth without.

2.5 So he measured the house face were thick planks upon in hadred cabits long, and the face of the porth without.

2.6 Carte clace, and the 2.5 and force were narrow anding with the webs thereof, wind we and all attents, on the abstract object ward the early and of the clack of the profit, all west for the brought of the tree tides of the profit, all west for the brought of the tree tides of the profit, all west for the brought of the tree tides of the profit, all west for the brought of the tree tides of the profit, all west for the brought of the tree tides of the profit, all west for the brought of the tree tides of the profit, all west for the brought of the tree tides of the profit, all west for the brought of the tree tides of the profit, all west for the profit and the way of the profit of the found of the court of the profit o

after only is measured the Then he brought me forth of he bridges over a more factor, the age the frequency of the field o with inner temple, and the the building toward the north-likes of the court. 2 before the length of an 15 The door-posts, and the hundred cubits out the northjaches of the court.

Ezekiel. and the ufe of them. The prieffs chambers door, and the breadth was fifty treffals-offering; for the place it holy. 14 When the priests enter cubits.

3 Over against the twenty entits, which were for the in- therein, then find they not so ner court, and over against the out of the holy place into the pavement, which was for the utter court, but there they flud urter court, was gallery against lay their garments wherein they

Sallery in three flories. minister; for they are holy; and 4 And before the chambers fluil put on other garments, and

was a walk of ten cubits breadth shall approch to reactions; which inward, a way of one cubit, and are for the recope-their doors toward the north.

15 Now the upper chambers end of measuring the inner house, were flotter: for the galleries he knought me forth toward the were ligher then theke, then gate, whole prospect a round the lower, and then the middler the east, and measured it round most of the building.
6 For they were in three soabout. 16 He meafured the east-fide

ries, but had not pillars as the with the measuring-reed, five pillars of the courts : therefore hundred reeds, with the meafuthe building was straitned more ring-reed round about.

then the lowest, and the middle-

17 He measured the north-fide five hundred reeds with the meanoil from the ground.

7 And the wall that was with furing-reed round about over against the clambers, 18 site measured the four fowards the utter court on the five hundred reeds, with the forepart of the chambers, the measuring-reed.

length thereof was fifty cubits.

10 If ite turned about to the

8 For the length of the chain- welt-fide, and measured five hunbers that were in the utter court dred reeds, with the measuring rast fifty cubits: and lo, before reed, the temple were an hundred 20 He measured it by the

the temple were an hundred cubits four fides: it had a wall round a 9 And from under these cham-bout, five hundred read long, bers was the entry on the east-fide, and five huntred broad, to make as one goeth into them from the a separation between the fanctuutter court.
10 The chambers were in the ary and the profane place.

CHAP. XLIII. To The chambers were in the thickness of the wall of the court thickness of the wall of the court toward the east over againft the fenarate place, and over a looketh toward the east againft the building.

11 And the way before them, the God of Israel came from the

was like the appearance of the way of the ealt; and his voice chambers which note toward the was like a notice of many wat is porth, as long as they, and as and the earth finned with is broad as they, and all their giory.

going out were both according to 3 And it was according to the

3 And it was according to the their falhions, and according to appearance of the vision which

their doors

heir doors. I faw, even according to the visof the chambers that were toward defirey the ciry; and the vision the fourth, was a door in the were like the vision that I saw by head of the way, even the way the river Chebar: and I fell up directly before the wall toward on my face. 4 And the glor of the Lord the caft, as one entreth into

came into the house by the way of them. 13 9 Then faid he unto me, the gate whole proffect is tonorth-chambers, and the ward the east. The

The north-chambers, and the ward the east, fourth-chambers, which are be- 5 for the first took me up-fore the feparate visces, they is and brought me into the inact, halv chambers, where they ried and brought me into the inact, halv chambers, where they ried court, and behold, the play of that average unto the Lord the Lord fined the louise final ear the most holy though And I heard him spaking there final ries have been earlied in the new and by though, and the meat-offer the man stood by me.

ing, and the in-offering, and the 7 % And he faid unto me, So

Bods glory : fran, the nd the pla to w ere adit of th gever , at te house of it, neither witheir wh attales of in places In the

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are even by their ab are com ure confi mer. 9 Now le whoredom

heir kinas vif dwell in eser. the house that they t th rattet II And if that the them the the fathic ings out mings in

> mi write they may thereof, a thereof, o tain . th tound at

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the gro thebrea the bres 15 80 mbits.

teward

Chap. xliii. The measures of the altar. Sads glory in the temple. if sma, the slace of my throne, 16 And the altar fruit be at the place of the foles of my twelve cality long, twelve as were I will dwell in the broad, fruite in the four the first of the children of Ifrael squares thereof, and my holy in me shall. To And the settle foul be with of the children of litael figures thereof, they and my holy in me shall. It? And the fettle of all be reboute of litael no more defourteen with long, and fourteen a satisfy they, not their kinns, broad in the four thares theretheir whoredom, nor by the of and the border about it wall makes of their kings in their se half a cubit, and the bottom implaces.

I have a cubit about the following the set of the set o in between me and them they are Good Their are the ordinances use even delided my holy name Good. Their are the ordinances whether aboming ions that they of the atar, in the day when use committed; wherefore I they thall make it to offer burntage contained them in mine offerings thereon, and to furnish the following thereon. mer. Now let them nut away their 19 And thou final give to the stretion, and the carcafes of priells the Levites, that be of the thirtings far from me, and I leed of Zadok; which approch of dwell in the midit of them unto me, to minister unto me, faith the Lord Gon a young bulfaith the Lord Goo a voung built of the lord Goo a voung built of the house of Urael, 20 And thou half take of the faither may be afounded of their bload thereof, and put it on the roughtess and ler them meature for roung of its, and on the four two first of the faither of the faither than the four transit of the faither of the faith thou cleans of the faith thou cleans and uron the border round about: thus in the they have done, they halt thou cleante and purge it, then they have done, they halt thou cleante and purge it, then the form of the house and 21 Thou shalt take the bullmanner or in or the nouse and 21 1 hou that take the built failion thereof, and the go-lock also of the fin-oficine, is so it thereof, and the co- and he shall burn it in the apages in thereof, and all the vointed where of the house fails thereof, and all the ordi- without the fan-tharty and sthereof, and all the forms 22 And on the second day thereof, and all the laws thereof; that shall offer a kid of the percogand an the taws thereor; thou thalt offer a kid of the not write it in their highes that goats without blemith for a fine-factor, which were the whole form of the rings and the shall cleanfe the factor, and all the ordinances about as they did cleanfe it with the shall of the highest and the supports and do them.

12 This is the law of the house 23. When thou halt made an it. This is the law of the house end of cleaning it, thou shalt may the whole limit thereof offer a young bullock without bias, the whole limit thereof offer a young bullock without bias the holds this is the law of the flock without blemith. In Lis 24. And thou that offer them 139 And thou that offer them 139 And thou that offer them 249 And thou that offer them 250 And the Long and the stimulation after the cuvits; the privite final caft falt upon them, the e 10with a marker the cursts; the priests mall cast full upon them, cold as a cubit and our hand, and they find offer them up for a marker, even the bottom fluid barnt-oriering unto the LORD. Natable, and the brought a cut. 25 Seven days first thou pre-based the lorder thereof, by pare every due a near for a finded the cut. I have a superior a find the bottom of the cast of the cut. The superior and the superior an RD y cf to* the higher place of the altar. Of the fock without ble mith. 14 And trum the borrom area the ground, such to the low r the start and oursite it; and they bere sail he two cubits and find conference themselves, the read in one rubit, and from the left of the cubit of the great expired, it shall be fast uron the first half or subits. 26 Seven days that they purge 1) And from the borrom west DFy di the brendth on cubic pries shall make your burnt-Is so the alray ball be four offerings upon the altar, and obits, and from the altar and your years offerings; and I will king ani So, accept you, faith the Lord Gob. spward fall be four horns.

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the outward fanctuary, which niftring to the house : they that looketh toward the east, and it slay the burnt-offering, and the facrifice for the people, and was fhut.

2. Then faid the LORD unto they shall stand before them to the property of the state shall be sharp, it minister unto them; shall not be opened, and not 12 Breade they ministed man shall enter in by it; be onto them before their robb cause the Lordo the Gold of and caused the route of lived to Ifrael both entred in by it, fall into initiality; therefore the fall be that, have I lift up mine hand against have I (ift up mine hand against

Therefore to main be made and the first prince; the them, faith the Lord Gos, and Frince, he shall fit in it to they shill bear their imputy, eat bread before the LORD; he 13 And the shall not come shall enter by the way of the near unto me to do the offer

Theil enter by the way of the near unto me to do the ofce for hor hor hard gate, and halfs out by the way of the fame.

4 I then brought he me the in the most holy like; but they way of the north-gate before the house; and I locked, and beholds the glory of the Lustre.

5 And the Lustre tail unto home for all the ferrier there me, son of man, mark well, of and for all that half he done and behold with thine eves and therein.

hear with thine ears all that I I I I but the pricks the Lordon must be the there in the pricks of the change of the law into the concerning all the view, the fons of Zadok, that Ordinances of the fonce of the kept the change of my findingry, Lordon and all the laws thereof, when dee ildren of If all what yellows the continuous of the fonce of the kept the change of my findingry, Lordon and all the laws thereof, when dee ildren of If all went or ildren of If all went of I

LORD, and all the laws thereof, when the c'ildren of litael went and mark well the entring in aftray from me, they fhall come

and mark west the entring in all as yrons me, they man voice of the house, with every soing near to me, to minister unto me, forth of the fanct are.

And thou fisht key to the to offer unto me the fatsual the rebellious, ever to the house of blood, faith the Lord Got.

If acl, Thus softh the Lord Gots, to They find the the contract of fitsel, let it the can that y, and they find come you of all your abominate her to my table to minister as-

ons, In that ye have brought charge, and they may keep my first on, fanfluary ftrangers, un- 17 % And it final come to circum; find in heart, and uncir pale, that when they enter in at the name of the name courts cumulet in flein, to be in my the gates of the inner court, fan tuary to pollute it, even my they frail be clothed with linen house, when we or et my bread, gyrments, and no wool sull the fat and the bloud and they come upon them, whiles they have broken my covenant, be minister in the gates of the inner cause of all your aboninations courry, and within 8 Act ye have n t kept the 18 They shall

Santy have not kert the 'D' They flai have linen share of mine bit things bonners upon their reals, and but we have fet keep to finy flail have linen breches upon their heals, and but we have fet keep to finy flail have linen breches upon charge in my fanctuar, for your their longs they find not and thoughts with any thing that

9 4 Thus faith the Lor | Gon, caufeth fweat. 9 I had both the Lot! Cone canteth invest.
No first an encountered in 19 And when they so forth heart, nor uncircuncised in into the urrer court, coming fieth, final enter into my fan the urrer court to the scale.
Charle, of any uranger that is they findly not off their satisfied in the children of fifteel.

To And the Levices that are and lay them in the holy chambers are for thought of their parts of the court was a far thought on the court of the court

gone away far from me, when hers, and they frall put on Ifrael went aftray, which went other garments, and they find altra away from me after their not fanctifie the people with idols , they fhal even bear their garments. 20 Neither shall they shave their iniquity.

The prich boks to aly poll t at Neit mink win othe inn 12 Neit mir wive s put aw maide 15 0

flirael,

23 And

reople th ply and 1 n difcer ind the c 24 Aud hat than they Chall ny julian IMD INV 27 And

dead o er he fon or 26 And hal reck 27 An toeth int the imner Unituary offering, as And

theritat estheir 29 Th dering, treri de ball be t 30 Ar frit-frui milialion your ob! re (hall the tiris may can

ia thin: 31 T of any t Sife or a beaft C M

terican lition pai ec

Their portion. Chap, xliv, xlv. The pricks office : tel sir heads, nor fuffer their twenty thousand reeds, and the six to grow long, they shan breasth seal we ten thousand; this shall be holy in all the borantal it Neither shall any priest ders thereof round about. tink wine, when they enter in- 2 Of this there thall be the finer court.

The fine the finer the finer the fine the finer court.

The fine the finer the the and 1 to ted obs filteel, or a widow that had a might before. 3 And of this measure fialt mitheth or a widow that had a 3 And of this meature fhalt mighter re-inched re-23 And they shall teach my and twenty thouland, and the reple for difference between the breath of ten thouland; and the playand to find make and caude them in it shall be the santiary, and a different between the unclean the most him place. infi and me ce me nes The holy portion of the land nd the clean. 14 And in controverse they shall be for the crieft, the mini-la stand in judgment, and sters of the lanctuary, which shall tey shall judge it according to come near to minister unto the symbolic and they shall LORD, and it shall be a place for hey theo my laws and my fractites their houses, and an holy place for ave a all mine aftemblies, and they the functuary.

And the five and twenty

And they that come at no thouland of length, and the em the lead er on to delile themle ves: ten thouland of breadth thall allo on for father or for mother, or the Levires, the ministers of the irlanor for daughter, for bro-house have, for the miciwes, for one het or for filter, that hath had a pollethon for twenty chambers. Le and or for inter, that hath had a patiention for twenty chambers, in habands, they may defile 6 9 And we fixed appoint the hemielves.

36 and after he is cleanfed they fand broad, and two and twenty lead recon unto him ferendays, thouland long over against the 27 And in the day that he obtained of the holy parism; the him the functionty, unto final be for the whole house of tailcars, the final outer to minister in the litrael, including he final outer his tim. 7 4 And a partial shall be for hat ty, ent me ne, memore court to minister in the tirael. And a rortion stall be for labourty, he shall offer his sin- 7 st. And a rortion stall be for decreas, such the prince on the one side and the my me 28 And it finall be unto them on the other fide of the oblati-fran inheritance; I can their on of the holy return, and of the abertance; and ye finall give polic from of the city, before the my ten no polletion in Ifrael; I obligion of the holy region, and atheir folletion. to at 2) They shall eat the meat-from the well-side weit-ward, the sand the fin-offering, and from the eath-side eaft-ward and the trespassorering, and and the length all the over against the sand t 11, ien men dedicate thing in Ifrael one of the portions, from the 13/ iey 30 And the first of all the 8 In the land than be 130 And the first of all the 8 In the land thall be his this british its of all risings, and every polledion in lirach and my principal in all of every tort of cer thall no more oppress my puroblarious that be the priefts peoples and the reft of the land taking allo give unto the prieft thall rive give to the house of the limit of your dough, that he lirach a rooting, to their tribes. Buy saide the bletting to reit 9 If Thus faith the Lord at this house.

34 The priefts full not cert tribes of lirach riverse in the land of in the land that the land at the priefts full not cert tribes of lirach random the indeed of in the people in the land and all and all and execute ist en nd on itd at of, man thing that is dend of it line and fpoils and execute as, of torn, whether it be fowl indipment and justice, take arrests 10 e, way your exactions from my at a teat.

CHAP. XLV.

People farithe Lord Gou.

Moreover, when e that die Love faith have just balances, wide he lord the land for in- and a lutt epitch, and a just barkersnee, ye for the Lord of the land for in- and a lutt epitch, and a just barkersnee, ye for the land for in- and a lutt epitch, and a just barkersnee, ye for the Lord no. It The epitch and the bath kind up of the Lord no. It has be done mer fure that the pution of the land; the length bark may contain the renth land at the land of the l 27. ed, m. on ve eit

1.

phah the tenth part of an homer: 43 and the state a burnt-the m-asure thereof shall be aff feast he shall strong a burnt-of ering to the Lord feyen And feven days of the

Ter the homer.

12 And the shekel shall ke bullocks, and seven rams withtwenty perals: twenty shekels, out blemish, daily the seven
five and twenty shekels, fisteen days, and a kid of the goats

fnekels that he your maneh. daily for a fin-of ering.

13 This is the oblation that we are to remain of an ordering.

13 This is the oblation that we 24 And be final prepare a final offer; the fixth part of an me to beging of an erhal for ephan for an homer of wheat, and a bullocks and an erhal fir a ve that give the tixth part of an tam, and an his of oil for an erhal of an homer of bettev, erhal.

14 Concerning the ordinance 2. In the feventh month, in

14 Concerning the ordinance 2. In the seventh month, in of only the bath of oil, ye stall the steenth day of the month, ofer the tenth part of a bath snan he do the like in the feath out of the cor, with is an ho- of the feven days, according to met of ten baths; for ten baths the fin-offering, according to

are an lomer : If And one lamb out of the ing to the meat-offering, and

flock-out of two hundred, out of according to the out the far pollures of Ilraels for a mear-of-pring, and for a boost offering, and for peace-offerings, offering, and for peace-offerings, that lookers toward the east, to make reconsiliation for them, that lookers toward the east, finall be flut rie in working.

thall give this oblation for the be of ene !, and in the day of the prince in lirael.

prince in livel.

17 And it had be the princes 2. And the trince find enter fart to give burn-efferings, by the way of the perch of the and meat-overing, and drink-gat without, and find find by offerings, in the feats, and in the poin of the gate, and the the new-moons, and in the triefs that preser his burn-fabbaths, in all folementes of offering, and his reaccoolering, the house of final; he final and he final worthip at the three prepare the fur-offering, and finds of the gate; then he final the meat-overing, and the 20 farths but the gate than he final the meat-overing, and the 20 farths but the gate final new forms. prepare the ful-ohering, and most of the are; then he fall the meat-offering, and the 20 firth but the wate fall not burn-offering, and the peace-be floor until the evening.

Offerings, to make reconcilia- 3 Likewise the people of the tion for the found of lived.

18 Thus faith the Lord Gop, of this agts before the Lorg, In the first menth in the faith in the faither that he before the Lorg.

In the first month, in the first in the sabbaths and in the new day of the month, then shall moon take a young bullock without 4 And the burnt-ofening blemish, and cleanse the san-that the prince shall offer un-

chuary.

19 And the priest shall take foul we in lands without ble of the bloud of the fin-offer mish and a ram without blemin, and put it upon the posts 5 And the meat-offering shall be of the house, and upon the four an exhab for a ram, and the meat-corners of the fettle of the al. offering for the lambs, as he shall tars, and upon the posits of the be able to give, and an hin of oil gate of the inner court.

20 And fo thou fhalt do the bim that is fimile: fo shall ye lambs, and a ram be without lifemish.

reconcile the house.

ve shall have the passover, a and an ephan for a rathanual feath of seven days, unleavened the lambs a cording as an at take the lambs a cording as an at take and the lambs are cording as an at take a cording as a cordinal c

the burnt-offering, and accord-

Ordinas

9 9 B the land

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15 Thu lamb, and the oyl,

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CHAP. XLVI. Hus faith The gate of the inner courts faith the Lord Good final be flut the fix working 16 All the people of the land days; but on the labath it shall new-moon it that be or ened.

to the Long in the fabbath-day,

to an er hah.

6 And in the day of the newfeventh day of the month, for moon it fall be a young bul-every one that erreth, and for lock without blemish, and fa a ram : they fhall

21 In the first month, in the 7 And be shall prepare a meat-fourteenth day of the month, offering, an ephal for a bullock, ye shall have the passover, a and an ephal for a ramand for

Ordinances for Chap. xivi. the prince and people. by forth by the way thereof, out of his own possession; the had hall come before the man from his possession. I have a superior of the had hall come before the man from his possession. I have, in the solemn scatts, he 19 4 After, he brought me hat entreth in by the way of the through the entry which make a still safe to worship shall go our at the side of the gate, into the by the way of the fouth-gate; and holy chambers of the priefts, by the way of the louth-gate; and noty chambers of the priests to that enter the vither way of the which looked toward the north results for the north-gate; he shall on the two sides will-ward, but return by the way of the priests of the louth-gate; he shall on the two sides will-ward, but return by the way of the pare 20 Then side the unit of meaning the shall be shall be sufficiently the way the shall go this is the place where the whereby he came in, but mango into it the place where the form over against it.

The first brail boil the trepassion of the prince in the offering and the inn-offering, middle of them, when they go where they find bake the meating find go forth.

The court into the utter court, to it and in the featlys and in lancing the people. If an in the reason and in another the jergies be followed by the forth signal by an ephalito abulliosk, into the utter court, and caused and an ephalito a name and to me to pass by the four corners the lambs as he is able to give of the court, and behold, in endant him of a lto an ephalito very corner of the court fore 12 Now when the prince final was a court. grepare a voluntary burnt-of- 22 In the four corners of the fring or peace-offerings, volun- court toere were courts joyned taily unto the LORD, one shall of fourty cabits long, and thirty then over him the gate that broad : these four corners were lokely toward the ear, and he of one measure. Bull prepare his burne-overing, 23 And there was a row of and his reace-offerings, as he building round about in them dion the laboutt-day; then he round about them four, and bull soforth, and after his going it was made with boiling plathe property of the gate. The first found about.

13 Thou fielt daily prepare a 24 Then fail he unto me, which offering unto the Lordon Thele are the places of them lamb of the first year without that boil, where the ministers of Memilisthou fhalt prepare it eve- the house fhall boil the facrifice of the people. H A P. XLVII. ly morning. 14 And thou shalt prepare a A Freeward he brought me aneat-offering for it every mornis the nith part of an enhan, A gain unto the door of the in the third part of an hin house and behold waters issued to the out from under the threshold of 50% to temper with the fine out from under the threshold of the house of the ware for the tore. four; a meat-offering conti- the house east-ward for the fore-mally, by a perpetual ordinance front of the house stood toward into the LORD. the easts and the waters came If Thus shall they prepare the down from under from the lamb, and the meat-offering, and right side of the house, at the the oyl, every morning, for a fouth-fide of the alter. mentinal burnt-offering. 2 Then brought he me out
16 Thus faith the Lord of the way of the gate north600 If the prince give a gift un-ward, and led me about the way pany of his fons, the inheritance without unto the utter gate bereef fhan be his four, it want by the way that looketh easttheir policies in the state of the way that movern tands the source of their policies of the state of the sta for his finde fhall be his fons for them. me through the waters: the 18 Moreover the prince that waters were to the ankles. M take of the peoples inheri. 4 Again he measured a thousand the peoples inheri. 4 Again he measured a thousand the people of their possession; but he the waters; the waters for the profession; but he measured a profession of their possession; but he measured a

we sive his fons inheritance the knees; again he measured a

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thousand, and brought me thro; If And this stall be the box-

thouland, and it was a river of Het lon, as men go to Zedad; that I could not pass over: for 16 Hamath, Beroglah Sibtains fwim in, a river that could not Damaicus, and the border of Hi-

be pailed over.

6 ¶ And he faid unto me Son of by the coult of Hauran-man, half thou feen the? then 17 And the border from the he prophing and added me to fear half be Hazz enan, the border to the brink of the rich of Damaicu, and the porter of Damaicu. north-ward, and the border of Ha-

7 Now when I had returned, math: and tois is the north-

connerey, and go down into the dan, from the border unto the deters, and go into the least room the corner unto the deters, and go into the least least least and fries is the east least which come brought first into 10 And the fourth-like further least water from Tailary own for the least water from Tailary own for the seast like and if the last least like and the least least least least like and the last like and the last like and the moveths which cover is the location and least like and the moveths which cover least like and the last like and the moveths which cover last like and the last like and the moveths which moveths which cover least like and the last like and the la which moveth, whitherfoever is the corrected fourthwards, the river hall come, shall be as very great multi-the areat is a from the berden fill tude of fills, be cause these waters a man come over against like shall come thinher: for they shall math; this is the well-fule. Be beauled, and every thing shall 24 to shall be divide this land

to And it that come to pass, of first.

to the fishers shall stand upon a 22 M And it shall come to its from Engelis even upon to the fishers shall shall be a star to for an inheritance un ovos, thind had be according to their among you, which shall be startly shall be according to their among you, which shall be at the fisher of the great children among you; and they are considered among you; and they are considered among you; and they are considered among you.

fear exceeding many.

It But the miry places there, of, and the marifus thereof, first, they full have inheritant final not be healed, they final be given to fait.

It And by the river upon 23 And it final come to pass the bank thereof on this fide and that the first with the pass the bank thereof and the first thereof on the fide his first way at trees for mears, whose leaf final not fade, his inheritance faithful offer mears, whose leaf thall not fade, his inheritance faithful offer means for meaning forth pew fruit according to his months because their wards the inued out of the faithful and the final hards and the first wards the first hereof first be for means and the math. Hazar-enan, the border of Damadus north wards the sea thereof for me heither.

whenever and inners the same as Dania according to the twelve tribes of 2 And by the border of Dania according to the twelve tribes of 2 and by the border of Dania according to the cost fide unto the west lived to the cost of the cost

portions.

14 And we shal inherit it, 3 And by the border of after and a succession of the each do even unto the one as well as another; concentrom the eath do even unto the large the which I lifted up mine well-filed, a returner Naphtalish hand to give it unto your far 4 And by the border of Naphtalish hand to give it unto your far 4 And by the border of Naphtalish than the state of the large that the state of the large that the well that the well-filed program for Manufich unto your for inheritance.

the waters were to the lovns. der of the land toward the north the waters were rifen, waters to which is between the border of

7. Now when I had returned tide, the east-fide ye full behold, at the bank of the river lide, and the east-fide ye full more very many tree on the tide and from measure from Hauran and from Glieda, and 8 Then faid he unto me, Thefe Damaltons and from Gilead, and waters time out toward the earls from the land of Ifrael e, Igr

he healed, and every thing final 21 So shall ve divide this land live whither the river cometh. 10 And it has according to the tribes 10 And it that come to pass, of Brael.

lear thereof for me licine.

13 If Thus faith the Lord coaft of Hamath (for the are the order of This water the are the border, his fides eaft and weit) a portion whereby ve find inherit the land for Dan.

fide a protion for Affice.

3 And by the border of Affice.

fie portions

And by from th et-lide, a ! a Ard by

n from the And by on the eal to a portio And by m the eat e. thall be al offer o outand re oth as on

in the ea ie and the The obla m the Lord twenty dof ten to And f refts fhall ward the I secand to ent ten tho ward the madth-and ditwenty nd the fat ate in th

th which hich went liten of 12 And th at is offer the Levi I And c fte prieft tatwen ti ten the e length / uland, a

vanctifie

inland. 4 And t ther exc fruits o ik unto t ¶ And left in thail t city, abs ar

midlt t & And in from the east-lide even unto and toward the east two hundred well-fides perton for Reuben, and fifty, and toward the west and by the border of Reuben two hundred and lifty.

13

l.

till Ha-

in the east-side out of the west-city. And they that ferre the city and the lanctuary shall be in 19 And they that ferre the city shall serve it out of all the mini of it.

The oblation that we shall offer tribes of iffract the sole to the Lo And, Fall so of five 20 All the oblation foul be sive and twenty thousand in breach the sole of the city which do for them, was for the twenty thousand; by sole of the city with the oblation four-square, which is the sole of the city with the oblation four-square, with the oblation four-square with the

and ibes to by rou, Levites went aftray. 295.9

the Levites.

they the n of s of

natwenty thouland in length, pafs, M ten thousand in breadth : all

bim God. liniand. s of the exchange nor alienate the welt-fide, Simeon skall have a per-

y of Haby unto the Long.

the first the breatth, over a fide, lifachar a portion, and the five and twenty though the first the five and twenty though the five and twenty though the first the fide place for char, from the eath-lide unto the two trips, for dwelling and for well-fide, Zebulun a portion, and the city shall be in 27 And by the botter of Zebulun, from the eath-lide unto the well-fide the form the first shall be in the form the eath-lide unto the well-fide the first shall be in the form the eath-lide unto the well-fide the first shall be in the fide the form the fide the fide the form the fide the

Nave hundred.

And by the border of Manaf
And the fuburbs of the city

From the east-fide unto the shull be toward the north two

shields a person for Ephraim

Ladd the provider of Endrathide, a form for Epiralina the fourth two hundred and fift; And by the border of Ephrathe fourth two hundred and fift;

and the action of the west and the feliciae in length over against the obletion of the stand by the border of Judah, holy fortion, that be ten thousand Mandoy the corder of Judach, noty fortions for be ten thou fand
the ealt-lide unto the weltto halbe the offering which we ward; and it final be over againft
the dider of five and twenty the oblation of the holy of the
the sone of the ore parts
to me the ealt-lide and the the weltto me the line and the weltto the weltto the weltto the lanctuary shall be in

19 And they that ferve the ci-

hard the east ten thousand in lation, and of the possession of the sadth, and toward the fouth five city over against the five and the first thousand in length, twenty thousands of the oblation in the farth twenty thousands of the oblation in the farthers of the Lord toward the east-border, and welf-late in the midft tiereof. alte in the midft ti ercof. Ward over against the five and in hields to the priests that twenty thousand toward the suntified, of the sons of Za-weit-border, over against the porthe which have kept my charge, tions for the prince, and it fall ichwent not aftray when the be the holy oblation, and the

in the midit thereof.
22 Moreover, from the possesand from the ping most, holy by the border posterion of the Levites, and from the midit of that which is the princes, la And over against the border between the border of Judah and theptielts, the Levites and have the border of Benjamin, shall be for the prince.

23 As for the relt of the tribes. shouth feall be five and twenty from the east-fide unto the wellwand, and the breadth ten fide, Benjamin feult bave a portion.

Mand. 24 And by the border of Benja-4 And they shall not sell of it min, from the east-side unto the

2; And by the border of Simeon And the five thou and that from the east-fide unto the well-

Dan milit thereof.

And thele hall be the meawhereof, the north-itde four
other wind and the hundred, and the horder of Gad, at the hind and the hundred, and the hundred, and on the eath-fide wint the waters of thrift hand and not the eath-fide wint the waters of thrift has been thousand and the hundred, and on the eath-fide wint the waters of thrift has been thousand and five hundred, but he hundred with the hundred has been thousand the water of the water of the water of the water of the hundred with the hundred has been thousand the hundred has been thousand the water of the water of the water of the water of the hundred has been thousand the hundred has been the hundred has b

29 This is the land which ve three gates; and one gate of Jos han divide by lot unto the tribes feph, one gate of Benjamin, one of lirael for inheritance, and their gate of Dan. are their portions, faith the Lord

30 And thefe are the goings fures; and three gates; one die out of the city on the north-fide, of simeon, one gate of lifectur, four thousand and tive hundred one gate of Zebu un.

at And the gates of the city pad is after the names of the tribes of tract, three gates northmealure.

one gate of Reuben, one gate of Judah, one gate of Levi. 32 And at the east-tide, four of the .r. from that day falls, thouland and five hundred; and The Loren & their.

33 And at the fouth fide four

housand and tive hundred mea-

and At the west-side four thou-

three gates; one gare of Gad, one gate of Afree, one of te of Napitali, 35 from round about eighten thousand me account the name

The Book of DANIEL.

came Babylon unto Jerufalem, himfeif.

and the Lord gave lehoiaking into favour and tender love with hing of ludah into his hand, with the priace of the ennucle. wart of the vellels of the house of God, which he carried into the and of shiner to the house of his god, and he brought the veilels in- ed your in at and your drink; for to the treafure house of his god.

3 % And the ling Spake- unto Alapenaz the malter of his euwie of the children of thack and of the kings feed, and of the prince.

4 Children in whom me na blamith, but wen-favoured, and shiful in all wildomsand cunning in knowl deer and un leritanding fcience, and fach as had ability in them so it and in the kings palace, and whom they might teach the dearning and the tongue of the Chaldeans.

daily provision of the kings deal with thy fervants mest, and of the wine which he drank: To nourishing them three this matter, and proved them to

children which did eat the possibility. The two whom the prince of the sum of the kings meat.

The whom the prince of the sum of the kings meat.

It is not the low kings meat.

It is not the kings

hingels with the portion of the all visions and dreams.

kings most, nor with the wine The third year of the reign of which he come is the refere here.

Jeholakum kins of Judah, quelted of the tria good the general process. Nebuchadnezzar king nuchs that he might not defile

9 Now God had brought Daniel

nuchs faid unto Daniel, I fear me nuchs faid unto Daniel, I fear my his dream ford the king, who hath appoints food be wint mould be fee your faces worke ik ng then the children which are of your fort ? then thall ye make

me endanger my head to the king. (Then faid Daniel to Melan whom the prince of the eunuch had let over Uaniel, Hananah

Mishael, an | Azariah, 12 Prove thy rervents, I befeath thee, ten days, and let them gire us polle to eat, and water to

13 Then let our countenance be looked upon before thee and the counten nee of the children that eat of the continuous of the portion of the seat of the continuous seat of the continuous

14 So he consented to them in

nishe fland before the king. If And at the end of ten days.

Now among these were of the their countenances appeared fair children of Judan Daniel, Hana-er, and fatter in fielt then at the hildren which did eat the por-

19 Now that the ki ting then te eunuc

Nelsuch ad

ere Nebu 10 Am with then ess found an aft, le enfore.

> ad under monited : th times in all his 21 An.

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of the m Chaldeen Have de nnt wa 4 Ther

le king ever iteam, a Thek he Chair SWE L

e inte all be e inter ni great The

es the

Jos. 18 Now at the end of the days dream, and I than know that ye to the king had faid he should ring them in, then the prince of thereof. Four nes.

me Nebuchednezzar.

gefore it od they before the

to And in all matters of wildown adupteritanding that the king cen maired of them, he found them entimes better then all the macians and attrolog re that were

o all his realm. at And a aniel continued carn

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Non

mothe infl year of king Cyrus. C ti A P. H. And in the fecond year of the reign of Nebushadnezzat, Nenine e te-

ticha nezzar dreamed dreams, ella efile th tewith his farit was troubled his fleen brake from him. triel Then the king commanded to

all the manicians, and the aitrogers and the forceters and the euhaldeens, for to fnew the king lisdreams : fo they came and od before the king.
3 And the king faid unto them,

otie otie hare alte ing. have dreamed a dream, and my

4 Ten frake the Chaldeans to teking in a triack, O king, live tever a tell the dervants the uchs team, and we will frew the in-

glass repition. eech. Theking answered and faid to gire

technideans. The thing is gone mm me: if we will not make nown unto me t' a dream, with r to nces and

dren-thebratifie flew the dream, and cella m in tea. the steam, and the interpre-

and thereof. fair-the They answered again, and

potterretation of it. The king answered and faid. the ow of certainty that ve would the and fig is gone from me.

But if ye will not make known derftanding. ng is feak before mey till the time dwelleth with him-

can show me the interpretation

before the king, and faid. There 19 And the king communed is not a man upon the earth that with them and among them, all can flew the kings matter at lerewith them, and among them, all some new me king, lord, nor ru-mefound in no like Baniel. His, if re the cus no king, lord, nor ru-the state all and Azerion; here that asked fucl, things at any magician, or attol ger, or Chal-

dean. It And it is a rare thing that the king requirech, and there is none other that can show it before the king, except the gods, whose dweling is not with flesh.

12 For this cause the king was angre and very furious, and commanifed to deltroy all the wifemen of Bebylon.

13 And the decree went forth that the wire-men should be flain; and they so ght Daniel and his fellows to be flain.

14 I Then Daniel answered

with counsel and wildom to Arioch the captain of thekings quard, which was gone forth to fley the wife-men of Babylon:

is He answered and faid to Arioch the kings captain, Why is the decree is hally from the king? Then Arioch made the thing known to Daniel

Then Daniel went in, and defired of the king that he would give him time, and that he would hew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Milhaeland Azeriah his companions:

18 That they would defire mera serpretation thereof, ye cerning this, letter; that Daniel all be out in pieces, and your and his fellows should not periful fifth the firms that dumphil. with the role of this line is

Pahilon-19 Then was the fecret re-vealed unto Daniel in a night-Enterretation diereof, verhall 19 Then was the fecret re-teneed me gifts and ewards, vealed unto Daniel in a night-nigral honour; therefore thew willon; then Daniel blefted the God of heaven.

Daniel answered and faid. Bleffed be the name of God for is Let the king till his ter ever and ever: for willom and inight are his.
24 And he changeth the times

and the feafon: he removeth hings, and fetteth up kines : he the time, because ve fee the giveth wildom unto the wife, and knowledge to them that know un-

drength the will not make known detranding.

The the drength here is but 22 He revealeth the deep and and decree for you; for ye have feeret things; he knoweth what is the state of the wine and corrupt words in the darkness, and the light the state of paredlying and corrupt words in the darkness, and the light

danged: therefore tell me the 23 I thank thee, and praise thee,

thee, O thou God of my fathers; 3; Then was the iron the clay, who haft given me wildom and the brais, the filver and the gold mights and halt made known un-broken to pieces together, and to me now what we defined of became like the chaft of the firm thee; for thou halt now made mer-threshing-shoors, and the

of Babylon; he went and find the whole earth.
thus unto him, Deitroy not the 36 ¶ This is the dream; and we wife-men of Babylon : bring me will tell the interpretation there

in before the king, and I will flew of before the king. unto the king the interpretation. 25 Then Arioch brought in Da-

faid thus unto him, I have found a man of the captives of Judah, that thus also him, I have tolling the and the cape the chil-that will make known unto the dren of men dwell, the beausof king the interpretation. the field, and the fowls of the hea-

shazzar, Art thou able to make over them all : thou art this head known unto me the dream which of gold.

that revealeth fecrets, and maketh breaketh all their, shall it break in known to the king Nebuchadnez- pieces, and bruile zarwrat fhall he in the latter days. 41 And whereas thou fawelt the

The dream, and the visions of the feet and to s, part of potters day, head upon the bed, are slefe; and part of iron: the kingdom 29. As for these. O king, the whall be diviced; but there inall be thoughts care into the mand, upon in it of the firemath of the iron. thy bed, what should come to pass forasmuch as thou lawest the iron

hereafter : and he that revealeth mised with mire clai. fecreis, maketh known unto thee what than come to pate.

hat that come to pate. who part of iron, and part of class 30 But as for me, this fecret is it the kingdom than be path not revealed to me, for any wil- ftrong, and partly broken. com that I have more then any li- 43 And whereas thou faweit ving, but for thir fikes that the II from mixt with mity classifier hake known the interpretation mingle themselves with the see to the king, and that thou might- of men; but they shall not cleave eft know the thoughts of thy one to another, even as iron is

31 4 Thou, Oking, fawest, and 31 i i i nous exemples and 44 And in the day of the behold, a great image; this great kings fiall the God of beaven its image whole brightness was excel, up a kingdoms which find never lent, thood before thee, and the be delivoyed; and the kingdom form thereof was terrible.

32 This images kead may of him but it final break in pieces and gold, his break and his arms of confirme all these kingdoms, and

lver, his belly, and his thighs of it shall stand for ever-

was cut out without hands, which the brafs, the clay, the filter, and Smote the image upon his feet that the gold; the great God had more of iron and clay, and brake made known to the king what them to Pieces

known unto us the kings matter. wind carried them away, that no 24 !! Therefore Daniel went in place was found for them; and unto Arioch, whom the king had the ftone that finote the imagebe-ordained to deltro, the wife-men came a great mountain, and filed

37 Thou, O king, at a king of 24 Then Arioch brought in Da- kings; for the God of heaven niel before the king in halle, and hath given thee a kingdom, power, and ftrength, and glory.

26 The king aniwered and faid ven hath he given into thine to Daniel, white name may Belte-hand, and hath made thee rule

I have seen, and the interpretation of thereof.

27 Daniel answered in the prediction of the king, and feid, The of brafs, which find bear rule fecter which the king, and feed, The over all the earth.

manded, cannot the wife-men, the 40 And the fouth kingdom hall already to the manuchas, the beffrom 2 iron: for imach as foothfayers flow unto the king; iron breaketh in pieces, and the 28 But there is a God in heaven dueth all thing; and as iron that

42 And as the toes of the feet

not mixed with clau. 44 And in the days of thefe

brais,
33 His legs of iron, his feet part that the trone was cut out of the
cf iron and part of clay.
34 Thou fawelt tilt I at a from
that it brake in pieces the iron
was cut out without the state of that it brake in pieces the iron.

and 47 Th Daniel, a that your Ind a Lo er of iecr eveal th a great in treat gift ver the v

The ded

full com the dreat terpretat 46 9 I mezzar fe

hipped I that they

lon, and over all t 49 Ther king, an hach and fairs of th bet Dani king. N Ebu whose he

cubits : of Dura, ecoive. The king fent minces, cartains, ters, the and all th to come intere v the king

hitin and

nours, at hetreali herits, a province: onto the that Net had fet u the image had fet u 4 Ther

Toyouit ple, natio bund of tackbut, # kinds ad wor that Neb

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hall come to pais hereafter : and ay, he dream is certain, and the inrepretation thereof ture. and 111-

wzzar fell upon his face, and worhipped Daniel, and commanded hat they should offer an oblati-

mat your God is a God of gods, and a Lord of kings, and a reveal-it of fecrets, feeing thou couldet

of reveal this fecret.

48 Then the king made Caniel agreat man, and gave him many great gifts, and made him ruler obe the whole province of Baby-lm and chief of the governours are all the wife-men of Babylon. 49 Then Daniel requested of the golden image: king, and he fer Shadrach, Mefach and Abed-nego over the af-

fair of the province of Babylon: be call into the midit of a burn-be Daniel lat in the gate of the ing hery ferrace. king.

to loss ule NEbuchadnezzar the hall has lubhat

k in bylon the lay,

minces, the governours, and the om cartains, the judges, the treafuters, the countellers, the fherists, be 00) and all the rulers of the provinces, ron image which Nebuchadnezzar feet the king had fet up. 21

3 Then the princes, the gover-nours, and captains, the judges, hetrealurers, the counsellers, the heries, and all the rulers of the reit tall red tovinces were gathered together anto the dedication of the image ave that Nebuchadnezzar the king n is hid fet up; and they stood before the image that Nebuchaduezzar hele had let up.

4 Then an herauld cried aloud, Toyou it is commanded, O people, nations, and languages,

ik, f That at what time ye hear the bund of the corners flute, harps ackbut, plaltery, dulcimer, and a kinds of mutick, ye fall down, Hers ed worthip the golden image that Nebuchadnezzar the king bth fet up.

the and rong and a had 6 And whofo falleth not down and worshippeth, shall the same buning hery furnace.

7 Therefore at that time, when all the reople heard the found of the cornet, flute, harp, fackbut, pfaltery, and all kinds of mulick, all the people, the rations, and the languages, fell down and wor-fnipped the gold n image, that Nem, and Iweer odours unto him. buchadnezzar the king had fet up.

17 The king aniwered unto 8 Wherefore at that time cerlands and laid, Of a truth it is, tain Chaldeans came neat and accufed the Jews.

9 They fyake and faid to the king Nebuchadnezzar, O king, live for ever.

10 Thou, O king, hast made a decree, that every men that shall hear the found of the corner, flute, harp, fackbut, i faltery, and dul-cimer, and all kings of munck, that fall down and worthin the

I And whole falleth nor down and worthing eth. that he should

thou half let over the affairs of made an image of gold, drach, Mefhach, and Abed, Sa-beight aus thread-art the NEbucha inezzar the Ring the province of babylon, sua-made an image of golds drach, Methach, and Abed-neo; whole height has threefcore ou-thele men. O king, have not re-high and the breadth thereof its garded thee, they ferve not thy pairs; he let it up in the whain golds, nor worthly the golden of Dura, in the province of be-image which thou half let up-lyion.

2 Then Nebuchadnezzar the our rage and fury commanded to king fent to gather together the bring Shadrach, Meshach, and Ated-n go: then they brought thefe

men before the king.

14 Nebuchadnezzar frake and aid unto them, Is it true, O Shato come to the dedication of the drach, Methach, and Abed-nego? do not ve ferve my gods, nor worthin the golden image which I

have fet up ! what time ve hear the found of the corner, flute, harn, fackbut, pfaltery, and dulcimer, and all kinds of mulick, ve fall down and worship the image which I have made, well : but if ve worship not, e fhall be caft the fame hour into the midft of a burning fiery furnace, and who is that God that shall deliver you out of my hands?

16 Shadrach, Meshach, and A-

hed-nego answered and faid to the king, O Nebuchadnezzar, we are nor careful to answer thee in this

matter. 17 If it he for our God whom we ferve, is able to deliver us from the burning fery furnace, and he will deliver as out of thine

hand, O king. 18 But if not, be it known unto thee, O king, that we will not

ferve thy gods, nor worthin the dies, that they might not fene solden image which thou built fet nor worthip any god, except their own God

To fi Then was Nebuchadnez- 20 Therefore I make a deres, and the form of That every cooks, nation and his village was changed against language, which speak any high shadrach Methach and abed-neaming against the Gou of Stedends 20: foreign the space, and com-Methach and abed-neen shall be shadrand abed-neen shadra manded, that they foculd heat cut in piecess and their houles

my to bind Shadrach, Mefrach, drach, Mefrach, and Abednes, and Abed-neso, and to call then in the province of Babylon.

into the human her farnace.

21 Then these men were bound in their coats, their hosens and their hats, & their at regardents. I amanages that dwell in all the and were cast into the midst of earth, Peace be multiplied unto the burning hery furnace.

22 Therefore because the kingcommandment was urgent, and figns and wonders that the high the furnace exceeding hot, the flame of the fire law those men that took up Shadrach, Melha h, and Abed-nego.

23 And thefe three men, Shadrach, Meshach, and Abed-nego fell down bound into the midit of

the borning fely furnace. 24 Then Nebuchadnezzar the king was altonie is and role up in hafte and frake and faid unro his counsellers, Lid not we call three bed, and the visions of my had men's and into the midit of the fire? They answered and inid un-

to the line, True, O king. fee four men loofe, walking in the midit of the bre, and they have no hurt, and the form of the fourth is like the fan of God-26 % Then Nebuchadnezzar came near to the mouth of the

burning tiery furnace, and spake, not make known unto me the inand faid, Shadrach, Melhach, and terpretation thereof. Abed nego, ve fervants of the most high God, come forth, and finach, and Abed nego, came forth of the midit of the fire.

27 And the princes, governours, fore him I told the dream, land, and captains, and the kings counfellers, being gathered together, magicians, because I know that faw there men upon whose bodies the spirit of the holy god, is in the fire had no power, nor was an thee, and no fecret troubleth the, hair of their head finged, neither tell me the vilions of my dram, were their coats changed, nor the that I have feen, and the interpre-

were their costs engaged, for the that I have leed, and the interpe-finell of fire had rafted on them tation thereof. 28 for Nebuchadnezzar frake, 10 Thus feet the visions of mine and laid, Bleffed be the God of head in my bed, I faw, and beheld Shadrach, Mefhach, and Abed-ne- a tree in the midit of the earth go, who hath fent his angels and and the height thereof was greated delivered his fervants that trufted 11 The tree grew & was from in him, and have changed the and the height thereof reaches kings word, and yielded their bo- unto heaven, and the fight there,

the furnace one feven times more that he mad, a durally, because then it was wont to be hear, there is no other god that cands. 2.0 And he committed the most liver accerting force, mighty men that are in his ar- 20 Then the king promoted the

you.
2 I thought it good to flew the hot, the God hath wrought toward me.

3 How great archis fight! and how mighty are his wonders this kingdom is an everlatting king om, and his dominion u from

generation to generation.

4 % I Nebuchadnezzat was a reft in mine house, and flourishing

in my ralace: f I law a dream which made me afraid, and the thoughts upon an

6 Therefore made I a decreets bring in all the wife-men of Babylon before me, that they might make known unto me the interpretation of the dream.

7 Then came in the magicians, the aftrologers the Chaldeans, and the loot favers : and I told the dream before them; but they did

8 4 But at the last Daniel came in before me (whole name 24 Beltefnazzar, according to the name of my God, and in whom # the wirit of the holy gods) and be

9 O Beltefhazzar, melter of the

12 The and the i 17 1F16 of the fi and the f in the bo was fed 13 1 6 tead upo watcher,

14 Hec

Netwe ba

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Hew dov his brane and flatt get away fowls fro Rump of ven with in the te

let it be were and heafts in 16 Let mans, an ven unto rais over 17 Thi

of the w brthe w the inter know . th in the kin to who seth up o 18 This nezzar ha Beltefhat

gretation all the w are not a me the in ut able, 19 % T Par Belte me hour bled him aid, Be

dream; thereof t tar andw te dream thee, thee, at thereof t to The Which gre leight re

nd the arth ; the fruit meat lets of Bhole br lettre.

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old, the attent of to the end of all the earth. 12 The leave thereof we c fair,

their and the fruit thereof much, and it was meat for all: the bealts of the field had shadow under it, and the fowls of the heaven dwele cree, thing in the boughs thereof, and all flefh rach,

was fed of it. 13 I faw in the visions of my head upon my bed, and behold, a watcher, and an holy one came down from heaven.

and the

and this ting-from rais over him.

as at ming the intent that the living may 776 2 7119 head howhomloever he will, and let-unto thee, after that thou shale whun over it the baselt of men. lave known that the heavens do 18 This dream I king Nebuchad-rule. 01.9 abv. ight terans,

me the interpretation: but thou quility.

Et able, for the spirit of the holy quility.

All this came upon the

and the did Id I Then Daniel (whose name king Nebuchadnezzar. ra Beltefhazzar) was altonied for me 246 the m #

mh;
32. And they mai done
31. Whose leaves were fair, and from men; and thy dwelling fail
32. The beatles of the fields at the first the fields at meas for all 1 under which the they shall make the to eat state they shall make the to eat state that again

heaven had their hab tation :

22 It is thou, O king, that are grown and become itrong; for thy greatness is grown and reach-eth unto heaven, and thy dominion to the end of the earth.

23 And whereas the king faw a watcher, and an holy one conting down from heaven, and faying, Hew the tree down, and deltroy sand upon in and an holy one came it, yet leave the formy of the sown from heaven.

14 He cried aloud and faid thus, with a hand of iron and brais in

Hew down the trees and cut off the tender grafs of the field and brais in the branches, finke off his leaves, let it be wet with the dew of hear and fatter his fruit; let the bealts, ven, and at his jortion or with at away from under it, and the the bealts of the held, till feven that from his branches. times vals over him; 24 This & the interpretation.

15 Neverthelels, leave the 24 This is the interpretation, tump of his roots in the earth, e- O king, and this is the decree of ien with aband of iron and brais, the most High, which is come up-

in the tender grafs of the field, & on my ford the king; is the wer with the dew of hearmand let his portion be with the from men, and thy dwelling that halfs in the arafs of the earth. 16 Let his heart be changed from they that make thee to eat grafs mans, and let a beatts heart be gi- as oxen, and they shall wet thee renunto him, and let seven times with the dew of heaven, and feven times thall pass over thee, till 17 This matter is by the decree thou know that the most High ruhithe word of the holy ones : to giveth it to whomfoever he will.

26 And whereas they commandknow, that the most High ruleth ed to leave the frump of the treein the kingdom of men, and giveth toots; the kingdom fhall be fure

rettar have feen: now thou, O 27 Wherefore, O king, let my beltefnazzar, declare the inter-counfel be acceptable unto thee. metation thereof, forasmuch as and break off thy fins by righte-althe wife-men of my kingdom quines, and thine iniquities by me not able to make known unto flewing mercy to the poor; if it me the interpretation : but thou may be a lengthening of thy tran-

2) At the end of twelve months me hour, and his thoughts troughe walked in the velace of the sled him; the king i pake and kingdom of Balylon.

and Beltefnazzar, let not the 30 The king i ake, and faid, Is

Some of the interretation not this great Balvelon that I have been from the interretation not this great Balvelon that I have been trouble thee. Belteflaz built for the house of the king-the solved and faid. My lord, down by the neight of my power; of dream he to them that hate and for the honour of my magify? E. great the control of the honour of my magify? So, and the interpretation, 31 While the word gas in the

the, and the interpretation kings mouth, there left a vertee for thine enemies.

2. The tree that thou fawelf, from heaven, faying, O king New York that thou fawelf, from heaven, faying, O king New York that the departed thichgrew, and was itrong, whole buchadnezzar, to thee it is spo-

ad the fight thereof to all the from thee.

tells of the field dwelt, and upon as oxen, and feven times than pals

33 The fame hour was the thing. fulfilled upon Nebuchadnezzar;

and he was driven from men, and did eat grais as ozen, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds clans.

And at the end of the days. Rehachadnezzar int up mine are very unto heaven, and mine underitanding returned turto ne, this writing, and them me their staid at
and I bleiled the most High, and
they are the anthonoured him that they with fearlet and wave char
liveth for ever, whole dominion of gold about his neck, and fail
and everlating dominions and be the third ruler into kingles with
this kingdom is from generation.

8. Then some in all the king are
when the could not rule they would not concertation. I Nehuchadnezzar lift up mine

earth are reputed as nothing ; and be doeth according to his will in of. the arms of heaven, and among the inhabitants of the earth : and none can that his hand, or fay unto him, What doest thou?

36 At the fame time my reason returned unto me, and for the gloand brightness returned unto me; and my counfellers and my lords faid-O king, live for ever: letne he and hei in my kingdom, and excel the country on he changed the

his lords, and drank wine before the thouland.

the thousand.

2 Beifnazzar, whiles he taifed firit, and knowledge, and under the wine, commanded to him firit, and knowledge, and under the police and fiver verifet, and flewing of flatd, menes, which his father Nebuchderezzar and difform of clouds we had taken out of the remple which from in the lame Daniel, who was to level a fact in Jeruialem, that the king hamed Beichebzur making and his princes, his wives and his Now let Daniel be called, and both the fire presentation.

3 But in Jeruialem, that the king will frew the interpretation. concubines might drink therein.

3 Then they brought the golden

eith furgers of a mans hand, and found in thee.

the most High ruleth in the king with the well against the wall of men, and giveth it to upon the pla ster of the wall of the kings ralace; and the king in the most relative to the wall the kings ralace; and the king in the most relative to the wall the w the part of the hand that wrote is write of Then the kings counterant me the was changed, and his though the was changed, and his though the counter of the was changed, and his morning they certoubled him, fo that the ions marion of his loyn were looked, and he 16 Am knees fincte one against anothe. Firlour The king cried alcud tobring bossand of the head of the Chaldran Longitude.

Pariel i

in the affroiceers, the Chakleans tou can and the footh eyers: and the king take kno speaks and fid to the wife man speaks the Babylon, Whosever shall read with second

the writing, nor make known p how to

or.

9 Then was king Bellhazme creatly twombled, and his counter used was changed in him, and his fords were attented.

10 ¶ Nor the queen by resonate the words of the king and his fords, came into the bonness house; and the queen fizike and said-O king, two for ever; he made ask and laid-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for ever; he made ask and said-O king, by for every head ask and said-O ki

Sought unto me; and I was estable—the thoughts trouble thee noise grand. The line my kingdoms and excel—the countenance be changed.

27. Now I Nebuchainezzer dum, in whom is the fuirit of the large of heaven, all whose works father, light and inderstanges or enuths and is was judgment, and wildom live the widom of the and those that walk in pride he is the king. Nebuchadnez at the father of the large different the large different the king. I say the father of the large different the large different the king. I say the father say the large different the king. I say the father say the large different the king. I say the father say the large different the king. I say the father say the large different the king. I say the father say the large different the king. I say the father say the magicine.

12 Fordinuch as an excellent work he first hard knowledge, and under the molt I

will frew the interpretation. 13 Then was Daniel brought in sailt the States they prought the golden 13. Then was Daniel brought golden weitels that were taken out of the before the king; and the king where the property at Jerufalens; and the king that at Jerufalens; and the king thou that Daniel which errof the brds, and his yrinces his wives and his children of the cartivity of Judah whois ha concubines draw in them.

4. They drawk wines and brain out of fewry.

1. I have even heard of the wilding the brook is always have the state of the wilding.

of brafs, of iron, of wood, and of that the first of the gods is a wanter there and that light and under the but light and und In the fame hour came francing, and excellent wildoms thy was

15 And 4 Then

mall. Paniel interpreteth This is And now the wife min, the fent from him, and this writing the prologers have been brought in was written.

24 ¶ And this is the writing that they flould read 24 ¶ And this is the writing that the flowering and make known unwas written, MENE MENE) mans, me the interpretation thereof: TEKELUPHARSIN. outh of they could not flew the inter-

other fathou can't make interpreta-obras passand diffolve doubts: now if deans tou can't read the writing, and

e king whe known to me the interrre-man anion thereof, thou halt be cloth-ted with fearlet, and bave a chain with fearlet, and bave a Chain to a did about thy necks, and fhalt be do ke third ruler in the kingdom-in a fearlet and fearle

ther a kingdom, and majefty just adjory and honour.
In And for the majefty that he stone whim all people, nations, and languages trembled and forced before in the stone of th e and ad whom he would he kept alet me would he fee nor le 150 and whom he would he put

in two.

I stand to but when his heart was liftinto the sup and his mind hardened in
of the sup and his mind hardened in
of the sup and his mind hardened in
order from his
many throne, and they took his

main those thouse and they took his one sous from him.

If And he was driven from the him to find he was driven from the district was added in the finding and his heart was added in the him of the him with grafs like oxen, and his heart was him to he will allest the setting as with the wild allest the first him with grafs like oxen, and his hold was a war with the this body was wet with the release we of heaven, till le knew that ander te most high God ruled in the reams, lingdom of men, and to it he ap-

ream, maken of men, and reach approximate, mineth over it whomsloveer he were minethed as and thou his forn-O Belfstarzer; maket nor humbled thine heart; and he book thou knewelf all this:

1. 3 But hait in the Lord of heavens and the heavens are heavens are heavens and the heavens are heavens and the heavens are heavens and heavens are heavens are heavens and heavens are heavens and heavens are heavens and heavens are heavens and heavens are heavens are heavens and heavens are heavens are heavens and heavens are heavens and heavens are heavens are heavens are heavens and heavens are heavens and heavens are hea

king ky have be ought the veilels of his of the hords, the wives and thy conudah diss have drunk wine in them, ough a thou hair praised the gods of the and gold, of brass, iron, wood

the miltone, which fee not, nor hear, is a wknow; and the God in whose and whose are

was written, MENEMENE; TEKELUPHARSIN. 26 This is the interpretation of the thing; MENE, God hath

numbred thy kingdom, and fini-

fhed it. 27 TEKEL, thou are weighed in the balances, and art found

wanting. 28 PERES, the kingdom is divided, and given to the Medes

and Perhans. 29 Then commanded Felfhazzar, and they clothed Daniel with fearlet, and put a chain of gold about his neck, and made a pros clamation concerning him, that he should be the third ruler in the

kingdom.
30 ¶ In that night was Belfhazzar the king of the Chaldeans

tain. 31 And Darius tle Median took the kingdom, being about threefcore and two year old.

CHAP. VI. T rleafed Darius to fet over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

2 And over their, three prefithat the princes might give ac-

counts unto them, and the king should have no damage. 3. Then this Daniel was preferred above the relidents and prin-ces, because an excellent fring

ro fet him over the whole tealm. 4 I Then the prelidents and princes fought to find occasion against Daniel concerning the knigdom, but they could find none occasion or fault: forasimuch as he mas faithful, neither was there any errour or fault found

in him. f Then faid thefe men, Wa that not find any occasion against this Daviels except we find it a-gainst him, concerning the law of

his Ged. 6 Then these presidents and prince allembled together to the king, and faid thus unto him, King Darius, live for ever-

7 All the prefidents of the aingdom, the governours and the princes the countellers and the captains have confulted together ioms thy ways, halt thou not glori- to establish a royal statute, and to All Hilbenwas the part of the hand ever shall ak a petition of any God or man for thirty days, fave palace, and palled the night fife.

8 Now, Oking, eltablih the his leep wen from him decree, and fun the wating; 19 Then the king are that the not changed, according early in the morning and to the law of the Mede and Perfians, which altereth not.

the writing and the decree.

10 \$ Now when Dani I knew that the writing was usual, be used, le vant of the living Gods, went vito his houle; and his wins the God, whom thou ferred more cows being open in his chamber time also asle to deliver theeften toward Jerni house kneeled up- the lion-

and found Daniel practing, and

God.

12 Then they came near, and toake before the king concerning the king decree, Halt thou not figued a decree, that every man that than ask a rillion of any God or man within thirty days, fave of thee, O kings hall be ceft into the den of hons? The king an-twered and faid, The third we true, arrow ting to the law of the Medes and Pernan, which altereth not.

13 Then answered they and faid before the king, That Vaniel which is of the children of the captivity of Juda' - regardeth not thee, O king, not the decree that thou haft figured, but maketh his petition three times a day.

14. Then the king when he beard with himself, and fer be heart on Daniel to deliver him: and he laboured till the going down of the

un to deliver him.

75 Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Perhans w, that no decree nor statute which the king eltablisheth, may be changed.

16 Then the king commanded, and they brought Daniel, and off him into the den of lions : now the feing trake and faid unto Daniel, The God, whom thou tervest continually, he will deliver thee.

17 And a frome was brought, and faid upon the mouth of the den-and the king fealed it with his own fignet, and with the fignet of his lord; that the purpole might dream, and vilions of his head up both del not be changed on cerning Da- on his bed; then he wrote the sing miel.

18 I Then the king went to his matters.

of thee, O kins, he shall be cast ing meither were inframents of these the den of lion.

19 Then the king arose very early in the morning, and went

in hafte unto the dan of hons. 20 And when he came to the den he cried with a lamentable voice unto Daniel, and the king foake and faid to Daniel, O Da

toward feral 1 maying an adas & 21 Then fart trainer makes on his lines three times a day & 21 Then fart trainer makes praisel, and have thanks before king, O king, live for ever, his God, as he did chore-time. 22 My cod tart for his mag, his God, as he did chore-time. 22 My cod tart for his mag. that they have not burt me: formaking supplication before his almuch as before him innocency was found in me; and all before thee. O king, have I done no hur. 23 Then was the king exceeding

glad for him, and commanded that they should take Daniel up out of the den; to Daniel ways: hen up out of the den, and no hin, because he believed inhis

God. 24 41 And the king command I, and they bro ght those men the had accured Daniel, and they caft from into the den of hon , them, their children, and their wives; and the hous had the maftery of them, and brake all their bones in pieces, or ever they

came at the bottom of the denunto all peor le, nations, and has Peace be multiplied unto you.

26 I make a decree, that in evedominion of my kingdo namen matte and fear before the Grd of Daniel: for he is the living God, and fledfafe for ever, and he leine tom reat which fhall not be deitroved, and his dominion fall be even unto the end.

27 He delivereth and refcueth and he workerh figns and work ders in heaven and in earth, who

ders in neaven and in eaths who hath delivered Daniel from the power of the lions.

28 So this Daniel profered in the reign of Darius, and in the reign of Cyrus the Perfan.

In the fifth year of Beilhazzat king of lichylon, Daniel haft cream, and widen. Of siched we dear the state of the st dream, and told the fum of the

trove at om the aother. had ear!

Daniel

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2 Daniel frake, and faid, I fave prolonged for a feafow and time. hove upon the great lea.

very on the fear diverse one from of days and they brought him near tefore him. the table king to both to the trong

4 The first was like a lion, and

(And behold, another beaft, a scond like to a hear, and it rai-algo it felf on one hde, and it ngel, outla : for-cency aid thus unto it, Arile, devent

efore d After this I beheld, and In, him the truth of all this to be made take a legistrat, which had teld mes and made me know the don the back of it four wings of interpretation of the things. I feel, the beat had all four In Their greathers which are hort. nded d up 21 to

After this I faw in the nightbreedingly; and it had great iron meth rit devoured and brake in more, and flamped the rendership the feet of it, and it was di-tue from all the balts that were efore it, and if had ten horns. with there can ear among them and than red the relidue with his and intil horn, before whom feet, her was the of the fifth horn. And of the ten horns that the but up by the roots, and her week in his head, and of the there

old, in this form after eves like taking great things. 001 the taft down, and the ancient days did fit, who e garment wahite as fnow, and the hair this head like the pure wood : prevailed against them; sthrone mas like the hery flame,

this wheels as burning hire. as weeks a purpose for a came, and judgment was given 10 A firely irream idlined, and to the faints of the most high; and the time came that the faints are and thousands ministred an polefied the king om. I have a compared to the fail, the fourth around it of the fail, the fourth in a round it do the fail to the fail, the fourth kingdom is set to the fail to the f work who red in

Il hoheld then be cause of the your the whole earth, and field seed the great works which is ad it down, and break it in 12222 the form frake: I beheld, some pieces, that the beaft was flain, and his 24 And the cen horns out of his

2 De lan away : yet their lives were due three kings;

a my vinon by night, and behold, 13 I faw in the night-vition; see four winds of the heaven and behold, one like the lin of man, can e with the clouds of a And four arest beaffs came up heavens and came to the ancient

14 And t ere was given him do. bd eagles wing and I beheld till minion and glory and a king lome the wings thereof were plackt, that all people, w tions, and lanand nade thand upon the minion as a ever latting domini-ters it was, and a mans heart only high first new years. m it was lifted up from the guages, the u'd tone him; his do-

be deltroyed. 15 9 I Daniel was grieved in my (pirit in the midit of my body) withree ribs in the mouth of ir and the vilions of my head trou-

16 I came near unto one of them that flood by, and asked him the truth of all this: io he

ifed, the healt had all four 17 These greathest which are arife out of the earth.

18 but the faints of the molt designation to the street beatt, High that take the kingdom, and designated and terrible, and throng posses the kingdom for ever, even

for ever and ever.

19 Then I would know the truth of the fourth beats, which was diverte from all the others, exceeding dreadful, whose teeth efore it, and if had ten horns. Acres of iron, and his nails of brais-8 legulidered the horns, and be- which descured, broke in pieces

which came up, and efore whom three fell even a that hor that had eves, and a mouth that lpake beheld till the throng v ry great things, whole look was

more tiout then his fellow.

21 I beheld, and the days horn made war with the faints and

22 intil the ancient of days came, and judgment was given

readament was fer, and the upon earth, which shall be diverse were opened from all kingdoms, and hall de-

had a the best was flain, and his 24 And the cen horns out of this lad up this defined es, and given to the kingdom are ten kings that fluid and a and another final rife at to the sung fiame.

of the 12 As concerning the reft of the ter them, and he shall be diverse
the they had their dominion from the first, and he shall subwords against the most High, and and stamped upon him: and there shall wear out the faints of the was none that could delive the most High, and think to change ram out of his hand. Pimes and laws : and they shall be given into his hand, until a time very great, and when he was and times, and the dividing of it on the great horn was broken

26 But the judament fhall fit, and they shall take away his dominion to confume and to de-

Broy it unto the end. wion, and the greatness of the kingdom under the whole heaven, hall be given to the peor le of the fints of the most High, whose kingdom wan everlaiting kingdomand all dominions shall ferve thats to the ground, and framped and obey him.

28 Hitherto is the end of the Ritations much troubled me, and my countenance changed in me :

peared unto mer ever unto me Da- down the truth to the ground miel, after that which appeared

unrome at the firth.

2 And I law in a vision (and it came to pais when I law, that Low at Shufhan in the palace, which is in the province of Elam) and I faw in a vision, and I was the transgression of desolation to

by the river of Ulai-3 Then I lifted up mine eves-and faw, and behold, there flood before the river, a ram which had high : but one was higher then the other, and the ligher came up Wit.

4 I faw the ram puffing weltward, and north-ward, and fouthward : fo that no beafts might as the appearance of a manftand before him, neither must bere hand, but he did according to his will, and became great.

And as I was confidering be-

hold, an he-goat came from the west, on the face of the whole earth, & touched not the ground :

berween his eve-

6 And he came to the ram that the two horses, which I had feen thanding before the river, and ran peto him in the fury of his power, touched me, and fet me upright

7 And I faw him come close unto the rais, and he was moved with choice against him, and the last end of theindignation, imote the ram, and brake his two for at the time appointed the end horns, and there was no power in Rell b the ram to Itapd before him, but

And he shall speak great he cast him down to the ground,

8 Therefore the he-goat wared very great, and when he was and for it came up four notable ones, toward the four winds of

heaven.

9 And out of one of them came forth a lit le horn which wated exceeding great, toward the fouth, and toward the east, and toward

the pleasant iand IO And it waxed great, event the hoft of heaven, and it call down one of the hoit, and of the

upon them. even to the prince of the hoft and by him the daily factifice was tohen away, and the place of his

but I kept the matterin my heart. fanctuary was calt down.

CHAP. VIII.

I And an hoft was given in

King Belfhazzar, a vition apfon of transgrellon, and it cal and it practifed, and profpered.

fpeaking, and another faint faid unto that certain aint which frake. How los g hall b. the vision concerning the daily fuerince, and give both the fanctuary, and the

host to be troden und r foot?

14 An I he faid unto me, Uno
two the uland and three Funded days; then that the fanctuary be cleanfed.

Is I And it came to rais, when I, cuta I Daniel had feen the vifon, and fought for the meaning then behold, there flood before me

16 And I heard a mans voicehe tween the banks of Ulai, which called, and faid, Gahriel, nake this man to understand the vision flood: and when he came I was

afraid, and fell upon my face : but he faid unto me, Understand, 0 and the fort had a notable horn fon of man ; for at the time of the end dat be the vition.

18 Now as he was freaking with me, I was in a deep fleep on my tace toward the ground : but he

19 And he taid. Behold, I will make thecknow what than be in

20 The ram which thou fawell 112(11)8

The ? having of Med 21 / king of that is firft ki

22 1 wherea kingdo parjon 22 their k erel ou king of underft

itand u

24 A

ty, but he fhall thall r fire! de holy pe 26 A he shall his han time . . .

hall de kand t minces withou 26 A ing and toda is up the many d vas fic I role u

Valion, IN th font of the ! king ov deans ; 2 la 1 1Danie nomber word of

ne'5, 21

miah th accomp defolati 2 (A Lord Go applica lickelor 4 And mr God

and faid theadful and and im, ar aminar i We diminis done wi

Chap. ix. Daniels confe Ton. The vision interpreted. hing two horns, are the kings led, even by departing from thy of Media and Peria.

21 And the rough goat is the 6 Neither have we hearkened king of Grecia, and the great horn unto thy fervants the prophets. which flake in thy name to our

that is between his eyes, is the axed Was ken: frit king. 22 Now that being broken, whereas four frood up for it, four

table kingdoms than Itand up out of the is of parion, but not in his rower.

23 And in the latter time of their kingdom, when the trans trelours are come to the full, a king of herce countenance, and understanding dark sentences shall

itand up. 24 And his rower shall be migh-

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und, here the

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bin 165cat und, ty, but not by his own power : and he thall deftroy wonderfully, and hall prosper, and practise, and the

holy people. 26 And through his policy also

he shall cause craft to prosper in his hand, and he shall magnifie assants, and he man magnine binder in his heart, and by peace than deftroy many: he shall also kand up against the wrince of princes, but he shall be broken without hand.

ed. 26 And the vision of the evening and the morning which was told, is true : wherefore fhut thou

faid hich ision and the the determined

hion, but none understood it.

CHAP. IX.

IN the first year of Darius the fon of Abasherus, of the feed of the Medes, which was made king over the tealm of the Chal-

ing e me

when

fion. re I

e emi

In the first year of his reign, ehe-hich Daniel understood by books the number of the years, whereof the word of the Land came to Jere before the Land our God, that much the prophet, that he would we might turn from our injuriescentific feventy wars in the ties and understand thy truth declarions of Jerusalem. nake

was but d, 0 3 9 And I fee my face unto the lord God to seek by prayer and applications, with failing, and file

lickcloth, and aftes. with 1 my 4 And I prayed unto the LORD m God, and made my contestion, e he and feid, O Lord, the great and will be in ion :

wet 17.138

kings, our princes, and our fathers, and to all the people of the land. 7 O Lord, righteoufn is belonget unto thee, but unto us confusion of faces, as at this day : to the men of Judah, and to the inhabitants of Jerufalem, and unto all Hrael that the near, and that are far off through all the coun-

trevs whither thou half driven them, because of their trespals that they have trespassed against

8 O Lord, to us belongeth confufron of face, to our kings, to our princes, and to our fathers, ucaufe we have finned against thee.

9 To the Lord our God weing nercies and fergiveneilles, though we have rebelled against him.

10 Neither have we obeied the voice of the Lorn our God, to walk in his laws, which he ket before.

fore us, by his fervants the pro-

phets. 11 Vea, all Ifrael have transprefled the law, even by departwe the vition, for it is the property of the p ing, that they might not obey thy
voice, therefore the curfe is poured upon us, and the path that w

evil : for und r the whole heaven

hath not been done, as hath been done upon Jerusalem.

13 As it is written in the law of Moles, all this evil is come upon us : yet made we not our prayer

watched upon the evil, & brought it upon us : for the Lake our God a righteous in all his works which he doeth : for we obeyed

not his voice.

that half brought the people forth And now, O Lord our God, acuful God, keeping the covin- out of the land of Egypt with a mand mercy to then that love mighty hand, an! half gotten thee

im, and to them that keep his renown, as at this day; we have ammandments:

f. We have finned, and have 16 fl O Lord, according to all dominized injustry, and have rebel- let thine anger and thy fury be the controlled to the con

turned

turned away from thy city Jeru- ple of the prince that hall come falem, the how mountain : because shall deftroy the city, and the is . for our fins, and for the iniquities chuar, and the end thereof and of our fathers. Jerufalem and thy be with a floud, and unto the cal people are in one a reproch to all of the war defolations are deterthat are about us.

17 Now therefore, O our God, 27 And he shall confirm the co. hear the gravet of thy fervantand venions with many for one weeks his furnities and cause the and in the midit of the week to figure upon, they another yelf all cause the facrifice, and the troop is defolate for it is Lores take, obtained to ceally and for the parts defolate for it is Lores take, obtained to ceally and for the common than the commo

18 0 m God, in this thine ear verticealing of abominations as and hear; op a thine eves and fluid make if delotate, even used the bold our delotations and the the continumation, and that decrewhich is called by thy name stermined fluid be poured upon for we do not prefent our lu pli- the defolate. HAP. X. cations before thee for our righ-

teoutherles, but for thy great mer-19 O Lord leaf, O Lord for ed unto Daniel, (whole name was give, O Lord, hearken and do, called Beltefragzat) and the third defer not for thene own take. O aus true, but the time appointed

and praying, and confering my fin, and the fin of my people 16rael, and prefenting my fur plica-

whom I had feen in the vision at 4 And in the four and twentithe beginning, being caused to eth day of the first month, as I

time of the evening oblation. 22 And he informed m, and f Then I lift up mine ever and talked with me, and faid, O Da-looked, and behold, a certain

thee skill and understanding.
23 At the beginning of the

Thy holy city, to fi ish the trans 7 And 1 I anic alone has the greffion, and to make an end of view, for the men that wer fine and to make reconcilation with me they not be vision; but

to anoint the most holy. to anount it e most hold.

25 Know therefore and under-there remained to firengith in fland, it at from the going forth of mit for my comeined; was turble com, and rent to reil; re and ed in me into corruption, and I to build Jetulalem, and to the Medi schained no irrength flat the prince flat it leven 9 Yet bears I the voice of his weeks; and when I head the weeks the firect shall be built a voice of his words; then was I in

blous times. 26 And after threelcore and two weeks that Methah be cut off, ched me, which let me upon my

IN the third year of Cyrusking of Perfias a thing was revealmy Gol: for the city, and the must long, and he understood the reople are called by the name. though and had understanding of 20 ¶ And whites I was freeking, the visiting.

2 In those days I Daniel was mourning three full weeks.

reels and prefenting my to place.

Tron before the Lo Bu m God, for ther came fish nor wine in my
the hely mountain of my God:

""" mouth, neither did I anoint m
21 Yea, while I was fleaking ich e-n; till three whole were
assured even the man Sabriel, were fulfilled.

flie wifely touched me about the was by the fide of the great river

which is Hiddekel:

Then I lift up mine eves and niel, I am now com forth to give man ciothed in linen, whole lovis nere garded with fine gold of U.

furtherions the commandment of his body also are like the came firth, and I am some to baryl and he face as the a rest few thee; for thou ard greatily be, ance of lightning, and has sees loved therefore underlined the tamps of fireyand listans and has been considered to the control of the c narrer, and confider the vision. Set like in colour to joined 24. Seventy weeks are determined that and the voice of his wast point in the point in

for iniquity, and to bring in ever- a great quaking fell upon them to lailing rightcoulness, and to leal that they fled to hide themselves, up the vinon and prophecy, and S Therefore I was left alone. and faw this great vition, and

gain, and the wall, even in trou- a deep feep on my face, and my

face toward the ground-10 4 Audbehold, an hand tonbut not for himfelf : and the peo- knees, and won the palms of my hands. II And

Danzel II A aiel, a unro the into the when h Into me 10t, Da

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13 8 dom of and twe one of t telo me with the 14 N thee uno the neon let the If At fach wo

> dumb. 16 A1 militude tie mit mouth, him that tained n 17 Fc this my

there res wither 18 T nuched arce of ed meds 19 A: hred fe he itroi when he 20 Th wherefo nw wi the prin

trecia f mich 25 mith: fold the Min Min

Life A riu (iconing

Perfia's overthram. Chare X, xi. Daniel comforted. II And he faid unto me, O Da- 2 And now will I fnew thee the niel, a man greatly beloved, un- truth, Echold, there had fland up britand the words that I freak ver three kings in Perha, and the certain the words that it is easy bettiere kinds in Perna, and the ears thee, and fland un right; for fourth finall be far richer then they not thee am. I now fent. And al., and by his firength through when he had it, often this word his riches, be final fir up all atomes. I from this he are me, Fear. A and a mighty king that fland say, barnet; for from the principle with the riches of Greeks. pay, denner out to have generally use that man the with great de-hat thou didfi fer thin beart to minion; and do according to his selection, and to challen the will.

If the thirt the Could the words the minion in the first than one for the could be an come for kingdom that be broken, and finall by words.

If the prince of the king- or heaven; and not to his posteri-

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fmv And tele me, and I remained there others befodes those with the kings of Perior.

dumb.

de maline et the icon of men consoler me man net retain the power de maline; then i oper of my of the arm, neither final se trand, mush, and livaker, and taid unto not his et al., but the finel be given hin that itood before me. O me up, and they thou brown mark her and lad, by the vision me terrows are be that begin her, and be that mend upon me, and I have re-itrenstitued bet misch times, and no trength.

Six our of a branch of her

18 Then there came again and wait the the came came again and wait the the appear 8 And first sife carry captives got o's man, and he throughten into Egypt, their gods with their age o's man, and he throughten into Egypt, their gods with their

k thous, was be firous. And the king of the north, when he had it sken anyones I 9 So the king of the fourth that as treathened, and facil. Lee come into bis tenedows, and fault plot ipeak sefor thou hait return into his own had.

trent ened me.

and in nd I 21 Bur I will thew thee that this the lin my

on of Perfia withflood me one to, not second into a list dominist me went days but los dichaels on which he ruled : for his kingone of the chief princes, came to dom that he pluckt up, even for

with the kings of Performers and the kings of the fourth 14 New I am come to make final be firong, and or of his prinche understand what shall beight ces, and be final be living above the people in the latter days: for him, and have dominion; his coiet the vinon & for mun; davi. minion fell be a gre it dominion.

is the vinon is fer man, data in minimal at a given dominant it. And when he had ficken 6 And in the end of years they had work unto mest fer my face finall loyn themselves together; bound the ground, and I became for the kings daughter of the kinds of both finall come to the king of 16 And behold, one like the fi- the morth to make an agreement : militade of the fons of men rou- but the shall not retain the power

aned no prengith. The fervant of root hall one franch of her 17 for how can the tervain of roof industriant of the first will fort as for me, strength way and shall come with an argue, and for as for me, strength in me, the king of the north; and shall enter manual no strength in me, the king of the north; and shall enter there breath left in me, the king of the north; and shall enter there breath left in me, dear against them, and shall pre-

elme, princes, and with their precious to And faid, O man greatly be veril is of filver and of gold, and her fear not peace is unto thee, he shall continue my years then

10 Bit his fon, fhal be ftirred 10 Then faid he, Knowelt thou up, and fhall attemble a multitude as men and nes Knowert thou up, and that attembre a municipal extended come unto thee? and of great forces; and are fhall cream with 1 return to fight with tainly come and overflow, and the prince of Perfia; and when yats through; then fhall he return language forth, to, the prince of and be fittred up even to his forties thall come.

I then I will thought hearth I hand the king of the fourth.

II And the king of the fouth two is noted in the Cripture of fhall be moved with choir, and nah; and there is none that final come forth, and fight with hid th with me in these things, him, even with the king of the ha Midael your prince. north: and he shall set forth a ha Michael your prince.

north: and he final fet forth a great multitude, but the multiALfo L, in the first year of Da; tude shall be given into his hand.

A rius the Mede, even I stood 12 And when he hath taken a-Wonnirm and to threngthen him. way the multitude, his heart fhall be lifted up, and he that catt down many ten thousands; but he than not be ftrengthened b, it.

fall return, and fall fet forth a multitude greater then the for-mer, and fhall certainly come (after certain years) with a great arm, and with much riches.

14 And in those times there fhall many frand up against the king of the fouth: also the reb-bers of thy people shall exact themselves to establish the vision, but they shall fall.

Is So the king of the north fhall come, and care up a mount, and take the most fenced cities, and the arms of the fouth shall not withstand neither his chosen peotiles neither frat the

16 But he that cometh against him shall do according to his own will, and none shall stand before bim; and he shall stand in the glorious land which by his hand

shall be confumed.

17 He shall also fet his face to enter with the thrength of his whole kingdom, and upright ones with him : thus fhall he do, and he shall give him the daughter of women corrunting her : but fine fhall not franci on his ade, neither be for him.

18 After this shall he tarn his face unto the illes, and shall take many : but a prince for his own behalf shall cause the reproch offered by him to ceale; without his own tentoch he fhall cause it to turn uron him

19 Then he shall turn his face towards the fort of his own land :

but he shall stumble and fall, and not be so ind-20 Theu shall stand up in his e-Itate a raifer of taxes in the diory of the kingdom; but within few days he shall be deltroyed neither

in anger not in battel.

21 And in his effate fhall ifand up a vile perion, to whom they thall not give the bonour of the kingdom; but he thall come in peaceably and obtain the kingdom by flatreries-

22. And with the arms of a fleud and by froil many days fall fills fire him, and shall be broken; they shall be holpen with allied yes, allo the prince of the cover here; but many shall cleave to nant.

that become firong with a fmall white, even to the time of the people.

24 He fhall enter reaceably even up on the fattell places of the po-vince, and he final do that which his fathers have not done, nothing fathers fathers, he shall feater among them the prey and final, and riches 1969, and he shall forecaft his devices against the from holds, even for a time.

25 And he shall stir up his power and his courage against the king of the fouth with a great arm, and the king of the fouth fhall be ftirred up to battel with a very great and mighty army; but he hall not Itand : for they fhall fore-

cast devices against him.
26 Yea, they that feed of the portion of his meat, shall deltroy him, and his army shall overflow; and many shall fall down flain.

27 And both these kings hearts shall be to do mischief, and they shall speak lies at one table; but that not prosper : for yet the end frail be at the time appointed.

28 Then shall he return int his land with great riches, and his heart shall be against the holy covenant : and he shall do expluis and return to his own land 29 At the time appointed he

thall return, and come toward the fourth, but it thall not be as the

former, or as the latter. hall come againft him : therefore he than be grieved and return and have indignation against the holy covenant : fo that! he do, he fhall even return, and have intelligence with them that forlake

tire holy covenan'.

31 And arms frail stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily facrifice, and they fhall place the abomin ties

2 And fuch as do wickedly against the covenant, shall be corrupt by flatteries : but the people that do know their God, fiall be

ftrong, and do explaits. among the people, fhall infrud many : vet they fhall fall by the

fword, and by flame, by captivity,

thein with flatteries.

23 And after the league made 35 And had of them of under with him, he shall work deceir-standing shall fall, to try them, fully, for he shall come up, and and to rurge, and to make it made the shall be some standard to rurge, and to make it made the shall be some standard to rurge, and to make it made the shall be some standard to rurge.

Thetyro end : be

appointe 16 AI cording eralt hir eif abor freak m the God fill the i hed : for

Pall be of won for he f bove all. 38 Bu nour the hall he filver. a and plea 29 Th

frong h increa le cause the hall div 40 Au full the ium, an whirlwi

with ho hirs, at tountres rai ove 41 He glor jous hall be hall ele

of the ch 42 H land alf the land 43 But the treaf and over Ediopia

44 BE and cut him: et with are unerly t 45 311 facies of ies in t am; ve

ad none A Nd :

which ff ofth re time of

Thetyranny of the Romans. Chap. xii. That !! deliverance. end : because it is yet for a time was fince there was a nation, even Yes to that same time : and at that appointed to the king field do actime thy people fhall be deliver-action to his will, and he field ed. every one that it do actioned to he found ich ent himelfs and magnific him-written in the book, but about the state of the book and shall 2 And many of them that sleep feak may relicus things against in the dust of the earth shall ahis tes oil 07e-

hed : for that that is determined, conteins t.

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bove all. 38 But in his estate shall be ho- the words, and feal the book, even

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tarts ehev from holes with a firinge god, river, and the other on that fide whom he shall acknowledge and of the bank of the river, increase with giory: and he shall of And one said to the man clout jt his his co-

fall divide the land for gain.

40 And at the time of the end if he to the end of the lew wonder. Stall the king of the louth puffi at 7 And I heard the man clothed how an I the king of the north in linen, which was upon the wall come against him like a ters of the river, when he held up whitlyind, with chargots and his right hand, and his left hand

i he the

the

iake and also upon the countreys, and 9 And he faid, Gothy way, Dan his the fluit and tica

and of the north shall trouble stand, but the wife shall under-ing therefore he shall go forth stand, such great futy to destro, and autrity to make away many.

fand. fer ndes of his relace between the detolate fet up, there had see a ses in the glorious holy mount thrutand two hundred and ninety and the that come to his end, days.

Let Bleffed it he that waiteth, the. viey

fall, ad none that help himlittle e to nder-

hem, the of trouble, fuch as never days. f the

he God of gods, and thall profeet wake, fome to everlasting life, fill the indignation be accome to and some to fhame and everlatting 3 And they that be wife fhall

gain be united.

3. Notice that he regard the finite as the brightness of the trade of the finite as the brightness of the trade of his fathers, nor the defire maments, and they that turn many a wonen, nor regard any pool to rightcounies, as the stars for its he shall magnine himself as ever and ever.

4 Eut thou, O Daniel, frut up

so not in the cuart matrix to the time of the and the book, even bout the God of forces and a to the time of the end; many polyshom his fathers knew nor, shall run to and fro, and know-kall he hoponur with 20ld, and ledge shall be increased, sheet, and with trectous itones, and the sheet of the shall be do in the molt one on this side of the bank of the Thus shall he do in the molt one on this side of the bank of the

coule them to tale over many said thed in linen, which was upon the fall divide the land for gain. waters of the river, How long lead

while the charles and with many unto heave is and fware by him this, and he shall enter into the that liveth for ever that it is all the tounters, and it all overflow and for a time, times, and an half; and over the charles and when he shall have accompanied to the content over.

ployer.

41 He shall enter also into the plished to feather the power of

41 He shall enter also into the place to feather the power of

at rie man enter and into the plittled to featter, the power of the sold hand, and many classics the holy people, all these sings full be overthrown; but their finall be furthered, all these sold of his hand, even. S and I heard, but I understem and Moaby and the chief flood not; then faid I, O my of the children of Aramon. Lord, what had it the end of their labeling the first forth his trings.

the land of Egypt finall not elcape. niel : for the words are closed up 43 But he fhall have power over and fealed till the time of the

the trealizes of gold and of filters, end, and or read the best and the control of the purified and brutt and the Libyans, and the made white and tried; but the Hipping had we at his fleps, wicked fluid do wickedly; and at but training out of the ends, none of the wicked fluid understand the high treath, fluid, but the wife fould understand the high treath.

werly to make away many. daily farinee final be taken away, as And he shall plant the taker- and the abomination that maketh

and come that help rime.

C. H. A. P. XII.

A Sdat that time that Michael hundred and five and thirty days.

A stand us, the great prince 13 Surgo thou the way fill the such standeth for the children end be; for thou shall reft and offth reple, and there shall be a stand in thy lot at the end of the section of the surger stands.

A HOSEA.

CHAP. He word of the Loan that came into Holea, the fon of Feeti, in the days of Uzzia, Jorham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jerebaam the ton of Joafh king of Hrael.

2 The beginning of the word of the Loan by Holia: and the Loan faid to Holea, Go, take unto thee a wife of whoredoms and children of whoredoms : for the land hath committed great w oredom, departing from the LORD.

3 So he went and took Gomer the daughter of Diblaim, which conceived and bare him a fon-

4 And the Lone faid unto him, Call his name Jezreel; for vet a little while, and I will avenge the blond of Jezreel upon the house of Jehn, and will cause to cease kingdom of the house of Isthe rael.

f And it shall come to pass at that day, that I will break the bow of Ifrael in the valley of Jez-

reel. 6 4 And the conceived again, and bare a daughter; and ond faid unto him. Call her name Lo-ru-hamah; for I will no more have mery upon the house of Ifrael; but I will utterly take them a-

way.
7 But I will have mercy upon the house of Judah and will save them by the Land their God and will not fave them by bow , nor by fword, nor by battel, by horfes, nor by horfemen.

8 1 Now when the had wean-

and bare a fon.
9 Then faid ood, Call his name Lo-ammi : for ve are not my peo-

ple, and I will not be your sol.

10 % Yet the number of the children of firsel field be as the fand of the fea, which cannot be measured nor numbred; and it shall come to pals, that in the place where it was faid unto them. Ye are not my people, there it fhall be faid unto them, Ye are

be gathered together and appoint themselves one head, and they shall come up out of the land: for great frail be the day of Jezreel.

CHAP. H.

Say ye unto your brethren, And on p. hanah. 2 Plead with your mother Herne

plead : for the s not my wife sount neither am I her huiband : lether if and therefore put away her whore addro-doms out of her fight, and her e facher duleries from between he shall t

3 Left I ftrip her naked and fe pan ine r as in the day that the was freyer. both, and make her as a wider to Am nets, and fet her like a dryland, but he and flay her with thirft.

4 And 1 will not have more her has

upon her children; for they it In For

the children of whoredoms the CHIGITED OF WRITEROUS.

For their mother hath plane with a cittle faith; the that conceived member them hath done flanchilly: for 18 And fine tails, I will go after my loves, seeman that give me my bread, and my state water, my wooll and my flanchillows.

mine ovl and my drink. keping hedge up thy way with thorn, and make a wall, that the full not find her paths.

7 And the thall follow after her 19 And lovers, but the thall not overtake time for them; and the shall seek them, see unto but shall not find ream; then shall not see say. I will go and return to indies, my first husband, for then was a to I will

S For the did not know that I lak know gave her corn, and wine, and only 11 And and multiplied fer tilver and tat day, and multiplied fer ther and gold, maich they prepared for

O Therefore will I return, and take away my corn in the time im and thereof, and my wine in the fee of the of fon thereof, and will recover m 2 And wooll and my flax, given to cover fe in the

her nakedness. To And now will I discover her hard med med lewdness in the fight of her lovers, we absent fes abich and none shall deliver her cut of

mine hand. mirth to ceafe, her featt-days, her new-moons, and her fabbaths, and all her folemn featis.

12 And I will deftrov her vine [ses) acc it had be rate unto them, and her fightees, whereoffichan it Land the form of the living God.

II Then find the children of faid. There are no rewards but lind, who I want to the children of line! my lovers have given me: and I will be deathered together and appoint will make them a forelt; and the list I have themselves one head, and they beattered to the field find eathers them fores. 13 And I will vifit upon her the ber of b days of Baalim, wherein the burnt mof bar incense to them, and the decker i And I

Meels . e felf · iewe ners, at lies no

her Co

anes o

winds an atthy atto

MRD, I si they f ercy upo:

too are :

al fay, 7 THen fa and of he

Meels defolation. Chap. iii, iv. The reonly threatned. with her eat-tings, and thalt abide for me many days thou newels and the went after her thait not play the harlor, and thou I also be for thee.

4 For the children of Isaal

han and Therefore behold, I will

whore in from thence, and the valley her a Ather for a door of hope, and

he shall fing there, as in the days her youth, and as in the day nd fer fine came up out of the land e was ffervor.

and it shall be at that day, days. i me Ishi; and shalt call me no

eived membred by their name. over covenant for them with the nd my laks of the relds and with the

fig., help of heaven, and with the ground:

I will in I will break the bow and the hors, briband the battel out of the fall will make them to lie hand of the sent of the sent

er her 19 And I will betroth thee unstake inchor ever, yea, I will be toth hem, he unto me in righteoutness, i find in judgment, and in loving

an to ladness and in mercies. me in faithrubiefs, and thou that I all know the Lord.

dowl, is And it first come to pass in and hat day, I will hear the heavens, in they shall bear the earth, and is And the earth shall hear the time and the wine, and the oyi,

on and the wine, and the operation of the class they had be a Jezroel.

I m 43 And 1 will have her unto cover as other earth, and I will have they may be the had not obtained mercy, and I will fay to use the med mercy, and I will fay to the med mercy, and I will fay to

wers for abich were not my peoples 120 0 to art my people; and they May, Tou art my God. CHAP. III. Then faid the Lo RD unto me, her

Then faid the Lord unto me, said if the Lord in their injustry. Said Lord in the Lord in the love of their injustry. Said Lord in the Lord in the love of the love

the nor, and bring her into the shall solle many days without a clam, identels, and it eak comforting and without a prince, and without a factifice, and without an image, and without an enhance of the contraction of t

and without teraphim.

5 Afterward that the children

of Ifrael return, and feek the Lore their God, and David their king and fall fear the LORD, and his goodness in the latter

CHAP. IV.

Hear the word of the Lord,
ye children of 16 act. notes are basis.

If you children of Ifrael; for the loss both a controverse with most of basism out of her the inhabitants of the land, between the area and they shall no more be cause force in no truth, nor merve children of Ifrael ; for the on nor knowledge of God in the land.

2 By fwenring, and lying, and killing, and stealing, and committing adultery, they break out, and bloud tou heth bloud.

3 Therefore flaff the land mourn, and every one that dwelleth bealts of the field, and with the fowls of heren, y a the fiftes of the fea alfo fault be taren awa.

4 Yet let no man itrive nor re-pro-e another: for thy reonle me as they that itrive with the preit.

the day, and the prophet also shall fall with thee in the night, and I

tail with thee in the first, and I will delite the meth a. 6 G My pearle are delitroyed for lack of knowledge; because thou hast rejected knowledge; I will also reject these that thou hast pearle the star thou hast be no priess to me; seeing thou haft forgotter the law of the God, I will also forget thy chil-

dren.
7 As they were increased, fo they finned against me; therefore will I change their glory into

8 They eat up the fin of my penyle, and they fet their heart on

9 And there fhall be like reonle, like priest : and I will punish them for their ways, and reward

them for their ways and reward them their doings. To For they shall eat, and not have enough; they shall commit whoredom, and shall not increase; because they have left off to take

heed to the Lond. II Whoredom, and wine, and

of the mountain, and burn in begotten itrange children; no ber deal cenfe upon the fulls under oaks, fnall a month devour them with as and poplars, and elm shecaufe the their portion.

finadow thereof # good: there— 8 flow ye the cornet in Ghahow his fore your daughters finall commit and the trampet in Ramah; much blow whoredom, and your fpoules shall aloud at Beth-aven: after the 0 ? And a commit adultery.

14 I will not punish your daughthe will not puttin your daughters when they commit where the day of rebule; among their for done nor your ipoutes when they commit adulters; for themselves known that which final furth has the same the arrated with whores, and they fact the nonle the day have the transport the report the nonle the day have the same that are more the board seeked.

deritand, fhall fall. the harlot, yet let not Judah of broken in judement : because te fend, and come not ve unto Gilgal, neither go ye up to Beth- mandment.

in a large place. 17 Ephraim is joyned to idols :

let him alone. 18 Their drink is fowre : they you of your wound. have committed whoredom con-

have committed whosedom con
Ta For I make se unto Exhamshebette triunally; their rulers with shame do as a lion, and as a young liam by Their love, Give ye.

To The wind hath bound her tear and go away i will take out their up in her wings, and they shall way, and none shall refuse him. I fley be athanned because of their factions.

The Table of the tear is the shall be athanned because of the shall be athanned because of the last shall be athanned because of the last shall be athanned to shall be athanned because of the last shall be athanned to shall be athanned to

teltific to his face; therefore stall early dew it gooth away.

Itrael and Ephraim fall in their 5 Therefore have I hewed to a binding its 1 Judah also shall fall by the prophets 1 have in bland with them.

Gods bulgments against Holean for They shall go with steparth to their stocks, and their state declar stocks, and with their stocks, and their state stocks, and with their stocks, and their state stocks, and with their stocks and their state stocks, and with their stocks and their state stocks, and with their stocks and their stocks, and with state stocks and with state stocks and they have gone a who-himself from them.

7 They have dealt treatment of their stocks and of the Lorns; for the bounded the They fact the upon the tors against the LORD; for they have all d the

Benjamin. a ma 9 Ephraim fatt be defolate in reits mu

fore the people that doth not un- therefore I will pour out my with II Alio, larvelt for upon them like water. 11 Ephraim is oppressed, especaptive

willingly walked after the com WHen mandment.

veth.

16 For Ifrael flideth back, as house of Judah as rottenness, begonn a backfliding heiter: now the 13 When Eshtain flaw his where composite the man as a lamb ness, and Judah fase his woomstakers for then went Ephraim to the Annia and the an, and tent to king Jarent at learns to could be not heal you, nor can ackednel

14 For I wild be unto Ephram rebefore

Mizpah, and a net spread upon ten, and he will bind us up. 6 For t Tabor. 2 After two days will be reviewed hear

2 And the revolters are pro- us, in the third day he will meet ale in found to make flaughter, though I us up, and we shall live in him all the barse are a rebulker of them all.

3 I know Ephraim and lireal

3 Then shall we know, if we shall see they is not hid from me: for now, O follow onto know the Loxic his shake are

phraimsthos committell whore- going forth is prepared as the their k
om, and lirael is defiled. morning; and he shall come unman amor dom, and livael is defiled. morning; and he shall come uno he a They will not frame their do us as the rain; at the latter the

inds to turn outo their God; for former rain unto the earth. Ebbra the frint of whoredoms is in the 44 O Epitain, what hall be made midit of them, and they have not unto thee? O Judah was fall using known the LORD.

And the pride of Ifrael doth is as a morning cloud, and as the large third to his face; therefore them and as the large is country to the control of t

Chap. vii, viii. ople. Acomplaint and reprooffof fin. the said the judgments are as the light return to the Lord their God, the goeth forth.

nor feek him for all this.

nor feek him for all this.

phase for I delired mercy, and not, I I II Ephraim all is like a filly

draw cince; and the knowledge of dove without heart; they call to do note then burnt-offerings.

Egypt, they go to Aflyria.

To when they first men have tranftant the with the covenant: there have fired my net upon them. I will not to deal treacherously against bring them down as the towls of the house of the covenant.

with a Gilead is a city of them that iber ook injurity; and to polluted to the blood.

ten it blood.

ten 0 9 And as troups of robbers wait

ate is reless murder in the way by con-I have redeemed them, yet they a them for they commit lewdocks. have tooken lies against me.

at spears mirror in the war of the state of

finits hand with Corners.
For they have made ready reviewer heart like an oven, whiles

taie a le inwait : their baker fleep- led againft then show long will it in high all the night, in the norming be ere they attain to innocency?

Someth as a fla ming fire.

6 For from I frael may it also, if we They are all hot as an oven, the workman made it, therefore

a det det kings are fa len, tere is matia fhall be broken in piece-

The they had reach the whirlwinds and they shall reach the whirlwinds to the same the epople. Ephraim that mong the people. Ephraim that make not turned.

It is small that not turned.

It is transfer have devoured his as the sail and he knoweth it not. Shall the same the Gentler, and the knoweth it not. Shall the sail that the sail that

the heaven, I will chaltife them as

Sollead is a city of them that their congregation bath heirf-mak inimity; and is polluted 13 Wo unto them, for they with blood. § And astronys of robbers wait unto them, because they have is a many to the company of transferried examit me; though

wind it Alio, O Judah he hath fet an wine, and they rebel against mean and for thee, when I returned Is Though I have bound and 15 Though I have bound and

and for thee, whell I returned to the important of the search of the country of my people. If remathened their arms, set do they come the live of the search of the country of the search of the country of the search of the sear

problems for the first the confidence of the first the confidence of the first the confidence of the first the first the confidence of the first t

the house of the Loury because where he before my face, in the house of the house of the house have before my face, in the house the make the king glad with Loury make the king glad with Loury make the ling glad with law.

I milet wickedhels and the princes ake had their lies.

I have the law of the law of the law.

I have the law of the l

te cut off.
5 % Thy calf. O Samaria, hath caft thee off; nine anger is kind-

this have devoured their judges; it is not God; but the calf of Sa-

To Yea, though they have hired beah: therefore he will remember melts the among the nation-, now will I ga- their iniquity, he will vife there the glo ther then , and they fhall forrow fins. a little for the burden of the king

of Frinces

Is I have written to him the themselves unto that shame; and I first street thing, of my law, lat they feer about unto that shame; and I first were counted as a straine thing, ing as they loved.

were countered as three field for the 11 ds for Epinains their slope is the first see of mine of crimes and shall fire away like a bird in a kin of eat it; and the Like accepteth the birth and from the wome, as a the the their nor: now will be remember from the conception. their initiaity and vifit their finthey fhat return to Egypt.

Jodah bath multivlied senced ci- part from them. ties: but I will fend a fite upon his cities, and it fall devour the

Palaces thereof.

R Ejovee not, O Israel, for joy,

Gall not feed them; and the new

3 They shall not dwell in the all their princes are revolters.

Lorge land; but Ephraim shall 16 Ephraim is suitens t return to Egypt, and they shall root is dried up, they shall bear steels, re

return to the the second they mad not is dried up, they malles with the ear uncleantings in Aikira no finit; yet, though the bing 15 file 4. They final not offer wine-offer forth, yet will 1 by con the bings to the LORD, neither final loved four of their words they ings to the LORD, neither final loved four of their words their they plant out of him; their 17 My God will call themsus, I yet had carried by all or unto them as the because they did not bearken up the fired of mourners; all that eat him; and they final be wanden to the fired of mourners; all that eat him; and they final be wanden to the fired of mourners; all that eat him; and they final be wanden thereof fluid be polluted : for among the nations, the restrict of their foul fluid not C. H. A.P. X. their oread for their foul fliall not come into the house of the Lond.

of deffruction : Enypt fhat gather of his land, they have made good sittes u Memphis that bury them up, them: the cleafant places for their filver, nettles thall polleis them :

7 The day of viltation are fool their images.

2 Come, the day of recompence are come, this land man from the fool their images.

3 For now they final fay We Wien from the fool to the fool the fool to the fool the fool to the fool to the fool the fool to the fool the fool to the fool the fool the fool to the fool the fool to the fool the thine iniquity and the great ha-

may with in the plant is phet is a finer of a fowler in all the field his ways, and hatred in the house of his God in God

to I found Ifraellike grapes in 6 Ir sha the widerness I law your settle for the burden of the king of princes.

The Because Ephraim both made there as the first ripe in the specific for now afters to his, afters shall be tree at her first time: let the diffract went to basis for in the state of the state

me up o 12 Though they bring un their all fay to they than certain to reach 1 14 For lived both for gotten his that tere chair not be a man lart 10 lit in ker-a adout temples; and year wo also to them when I do fin the

ter stood 13 Ephraim, as I faw Tyrus is winft the Ephraim fhall bring forth his class to it is

dren to the murdeter. R Ejouce not, O If sael, for loy,

as after people: for thou wilt thou give? give them and the wile fit gone a whorfug from the carrying womb, and dry break, then the Godsthan talk loved a reward upof every carn-floor.

2 The floor and the wine-press for the wickedness of the days of the carrying them and the new Lwid drine them one of the days the carrying them. I will drive them out of mie pher fait house, I will love them no note: taim to

16 Ephraim is finitren, their 12 Sow !

I Stael is an empty vine, he | There (a) What will ve do in the folents bringeth for the runto line does not in the day of the feet of left; according to the multipace less that the folent of the front to the multipace less that the folent of the front to the multipace less that the folent of the front to the spoons less that it is not that the spoons less that it is not the spoons less than the sp

sititude.

2. Their heart is divided; nor suffering they be found taulty he hall a morni treak down their alters; he hall atterful ly images.

4 They have spoken words from weating feltiy, in making a co alkalin The wat hings of Ephraim venant : thus bidament i ringel an ina a The wat han of Ephraim venant : thus judgment is the area with my said but the pro- up as heralock in the furrows of frue!

9 They have deeply corrupted Bethvaven; for the people then lifew them, lives, as in the days of Gi- of fhall mourn over it, and the with

amber melts thereof that rejovced on it, was to them as they that take off their the glory thereof, because it the voke on their jaws, and I laid

departed from 11. at the first of a present to king La-heige of Ephraim final receive frame, they delirael shall be ashamed of his entered on counter.

As for samaria, her king is and A for camaria, her king is

along i The high places also of Aven, from he sin of lirael than be destroy-band of the thorn and the this le stant

being it the thorn and the fluite fluil menon their ideas; and they their halfer to the mountains. Cover them, and not the hiss. Full on us. into 10 Hissel, thou half finned I am the days of Gibeah; there mentioned the barrel in Gibeah transport to the children of inputty; the mac overtake them. in the life is in my delire that I what the field the pathered against

what more that be gathered against a mil rem, when they first bind them-

eans a search that two turrious as an heafer them twining and loweth to tread longs it words but I paided over up-mize the fair neck: I will make E-them to the I under heaf to the factor fair the trief I udal final plots. ther 12 Sow to your felves in righte-

ner i sow to your terres in righte-fler flee; reap in mercy; break up of fallow ground; for it is time the be feet the Liver, till he come drain righteon fines; unon you-saway, Ye have plowed wickelings, nor the reped in noticy, ye have deem on the fruit of lies; because

bididit truit in thy way, in the e, he Hherefore thall a tumult arife.

o him. and thy people, and all thy for-titude see that he two led, as Shal-ied the sampled Beth-arbel in the day odnes sattel; the mother was dafted good stees upon her children.

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1816 Boom and the Land Congress
1

y, We Hen Ifrael was a child, then fested Llowed him, and called my floud of Egypt. words a from them; they formed a co-clication them; they formed a co-clication, and burnt incense to ingent em images.

ows deltaught Ephraim also to go, them by their arms, but man them by their arms, but there are

meat unto them.

I He fhall not return into the land of Egypt, but the Affyrian fhall be his king, because they refused to return.

6 And the fword fhall abide on his cities, and that contume his branches, and devour toen, be-

cate of their own cauntel. 7 And my recorde are bent to backfliding from me: though they

called them to the most High, none at all would exalt him. S How that I give thee up, E-phraim to that I deliver thee, Ifrael thow that I make thee as

Admsh? two shall I set thee as Zeboim? mine least is turned within me, my repentings are kindled together.

9. I will not execute the fierceness of nune anger, I will not rean God, and not man, the holy One in the midit of thee, and I will not enter into the city.

To They shall walk after the LORD: he shall ror I ke a lion: when he shall rore, then the chil-

dren fhall tremble from the west. out of Egypt, and as a dove out of the land of Affyria: and I will place them in their loules, faith

the LORD.

12 Ephraim compaffeth me as hone with lies, and the house of little with deceit : but Judah yet ruleth with God, and is faithful

with the faints.
C. H.A. P. XII.
Phraim feedeth on wind, and F Phraim teedets the east-followeth after the east-wind the daily increaseth lies and they do make a

defolation, and they do make a c venant with the Afficians, and oyl is carried into Egypt.

2 The Lo no hath also a controversie with Judah, and will pu-

nish Jacob according to his ways; according to his doings will he re-

compenie him. heel in the womb, and by his ltrength he had power with God:

4 I ea, he had power over the angel, and prevailed: he were and made implication unto him: he found him in Berh-el, and

there he frake with us. S Eventhe Lord God ofhors.

the Laur is his memorial.
6 Therefore turn thou to thy 6 Therefore turn thou to the chen liew them with cords of a cod: keep mercy and indement, and the with bands of love, and I and wait on thy God continually, 7 1 He is a merchant, the ba-

become rich, I have round me cook they them. fichitance: in an my labours they them. 9 4 O Ifrael, thou half delitor in the first fail find none imputy in me, 9 4 O Ifrael, thou half delitor in me where E Ephra

God from the land of Egypt, will 10 yet make thee to dwell in taber- any other that may fave thee in a nacles, as in the days of the fo- thy cities? and thy judges of when lemn feaft.

10 I have also spoken by the princes prophet, and I have multiplied thons, and used fimilitudes, by

the ministry of the prophers. 14 Is there iniquity in Gilead? furely they are vanity, they facri-

ved for a wife, and for a wife he kept ficer

by a proplet was he redered, the defituation repentance in the that the proplet was the redered on the hid from mine eyes the first against most british the proplet is a first the proplet of the proplet in the proplet is the proplet of the proplet in the proplet in the proplet is the proplet of the proplet in the prople thall he leave his bloud upon him; among his brethren, an ealt-wind and that and his restoch fhall his Lord re- theil come, the wind of the Lord ath left, turn unto him. C H A P. NIII.

in Ifrael; but when he offended fure of all plea ant veffels.

in Baal, he died 2 And now they fin more and late, for the hath rebe ed again in land more, and have made them mole her God: they that fail by the images of their this ter-juni ideal; sword; their infants fhall be defalled, according to their own unders thed in pieces, and their woma but of standing, all of it the work of the with child shall be ript up. craftim.n: they say of them, Let CHAP. XIV.

the men that factifice, kis the calves.

morning cloud, and as the early that is driven with the whirlwind Take away all iniquity, and reout of the floor, and as the fmoke ceive as graciously : fo will we ont of the chimney. out of the chininey.

8 I will meer them as about lances of deceit are in his hand : that is bereaved of her wholes, and sheauty be loveth to opprefs.

8 And Ephraim feid, Yer I am and there will I devour them like become richel I have found me out a lion: the wild bealt shaller the cort shall find rose lives they them.

10 I will be thy king : wherein thou faidit, Give me a king and

II I gave thee a king in mine anger, and took bun away in my wrath. 12 The iniquity of Ephraimi

bound up : his fin is hid. fice bollocks in Gilgal; yea, there 13 The forrows of a travaling addition alters are as heaps in the furrows woman shall come upon him, he related to fittle shells.

12 And Jacob steed into the not stay long in the slace of the shells countrey of Stries and Israel fer-breaking forth of children.

14 I will ranfom them from the and let y power of the grave: I will redem brought Heael out of Egy; t, and be thy plagues; O grave, I will that the a propher was he received thy destruction; repentance and with left.

unto him.

C. H. A. P. XIII.

The come to from the wide arm, and his ferring final become of Awa bling, he exalted himself dried up the final final temp. are time, by

16 Samaria fliall become delo-

Ifrael, return unto the Lord sade it thy God; for thou halt fallen way, the

Therefore they shall be as the by thine iniquity.

Therefore they shall be as the by thine iniquity.

Therefore they shall be as the by thine iniquity.

Therefore they shall be as the by thine iniquity. dew that passeth away, as the chaff turn to the Lo any say unto him, bith sad render the calves of our lips.

A Yet I am the LORD thy God
from the land of Egypts and thou
will not ride upon hories neither by God
falt know no God but me: for will we fay an more to the work
falt know no God but me: of our hories neither to There in Gaylout befind me.

5 ¶ I did know thee in the in the the fatherless finded to the
wilderness in the land of early and the control of the contro

wildernels in the land of great mercy.

drought.

6 According to their pattures to fliding, I will love them fresh canding were they filled; they were filled, for mine anger is turned and my for weight of the state of the stat

and their heart was excited; from him-therefore have they forgotten me. I will be as the dew agos with 7 Therefore I will be unto them rad; be finding row as the lily will 11 a long as a leonard by the way call forth his roots as Leanon, will I observe them.

6 His brunches shall tyread, will a long the same the line of the same the line of the line o

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mine n my

Chap. i.

judgments for fine

the state of the s

to do any more with idols ? I the transgressours shall fall therein.

TIOEL.

came to Joel the fon of from the fons of men.

Tell ye your children of it,

and if your Children anoindigen, and their children anober generation.

4. That which the palmer-worm
in left, hath the locult bath
in the houle of the Lordy or
in the think the coulcult hath
in the children anofood, and cry unto the Lordy
in the children anofood, and cry unto the Lordy
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in the children
as a definition from the At mail. iden aildren, and the companies and the generation.

I will her generation.

I will her which the palmer-worm had will left, hath the locult eaten;

find that which the locult hath had that which the locult hath zitful

wind and that which the canker-worth as a destruction on the left, bath the caterpiller ty shall it come.

de of fer a nation is come up upon defolate, the barns are broken and if you had, from and without down; for the corn is withered, the ambet, whole teeth are the teeth 18 How do the beatls grone a few few long, and he hath the checkmen with of a great lion.

ond barked my fig-tree : he hath allen way, the branches thereof are white.

and 8 ¶ Lament likea virgin girded him, hih fackcloth, for the husband in ther youth. we of the meat-offering and the mak-offering is cut off from the same buse of the Loren; the prices

the Longs ministers mourn. work 10 The field is waited, the land for hourneth; for the corn is waltdeth id: the new wine is dried up, the

al languisheth. tack is the yearhamed, O ye huf-this admen; howl, O ye vine-fres-ard on for the wheat and for the saley because the harvest of the of eld is perified.

THE word of the Lo Rp that because joy is withered away trees of the field ate withered: 13 Gird your felves, and la-

and a 2. Hear this, ye old men, ments, ve priefts: howl, ye minimated that this been in your night in fackcloth, ye minimated that this been in your night in fackcloth, ye minifers of my god; for the meat-offering and the drink-offering is with hear. and the drink-offering is withhole den from the house of your God. 14 ¶ Sanctifie ye a falt, call z

and that which the canker-worm as a destruction from the Almighe

The hep, and how all ve drinkers of from the houle of our God?

The hep, and how all ve drinkers of from the houle of our God?

The first cut off from your works.

17 The feed is rotten under their clods, the garners are laid

the hath laid my vine waite, wea, the flocks of sheep are made defolate.

19 O Long, to thee will I cry: for the fire hath devoured the pa-ftures of the wilderness, and the flame hath burnt all the trees of the field.

20 The beafts of the field cry alfo unto thee : for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

DLow ve the trumpet in Zion, and found an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lond cometh, for it is night at hand; 2 A day of darkness and of

to sed is perified.

All 11 The vine is dried up, and thick darkness, as the morning to the second of the second o gloomines, a day of clouds and of ther fhall be any more after it, the congregation : affemble the

and behind them a flame burneth : chamber, and the bride out of her with the land is as the garden of Eden closet before them, and behind them a defolate wildernes, yea, and nothing than escape them

horsemen, lo fhall they run.

the tops of mountains that they leap, like the noise of a flame of fire that devoureth the ftubble, as a firong people ict in battel atav.
6 Before their face the people man be much pained: all faces that gather blackness.

7 They shall run like mighty mentley shall climb the wall like

men of war, and they shall march every one on his ways and they thall not break their ranks 8 Neither shall one thrust ano-

ther, they shall walk every one in from you the northern arm, at his path, and men they fall upon will drive him into a land bana the sword, they shall not be and detolate, with his face to wounded.

9 They fha!! run to and fro the city: they fhall run upon the wall, they fhall climb up upon the favour fhall come up, because is Houses: they shall enter in at the hath done great things. windows like a thief.

To The earth thall quake before and rejoyce : for the LORD will read wit the fun and the moon shall be derk, and the ftars shall withdraw

their faining; 11 And the Lord fhall utter his voice before his army: for his the vine do vield their frength, well, an camp as very great; for he is 23 Be glad then ye children of turiet, ar camp of very great: for he is itteng that executeth his word, for the day of the Loro is great end very terrible, and who can abide it?

12 ¶ Therefore alfo now, faith the Lord, Turn ye even to me with all your heart, and with faft-

ORD your God: for he is gracithe canker-worm, and the caresun and merciful, thow to anger, piller, and the palmer-worm, my
and ofgreat kindness, and repense
the him of the evii.

The Who knoweth if he will return and repent, and leave a black.

And we floor

Security of the content of

from and repent, and leave a blef- and be fatisfied, and praise the mother ting behind him, even a meat-of- name of the Lorny your Gol that behold, fetting and a drink-offering unto hath dealt wondroully with your they lace the Loren your God

I Blow the trumpet in Zi- shamed. er, fantifie a fait, call a folemn ellembly.

tions

3 A fire devoureth hefore them, the bridegroom go forth of his

of the LORD, weep between the ing find chape them forch and the altar, and let them
4 The appearance of them is as lay, Spare the people, O Long, the appearance of hories, and as and give not thine heritage to the proch; that the heathen should days w Like the noite of chariets on rule over them : whereiere should they fav among the people, Where is their God?

18 ¶ Then will the Lord be

jealous for his land, and pity his people.

19 Yea, the Lord will answer and fay unto his people, Behold, I will fend you corn, and wine, and ovl, and ye shall be satisfied therewith: and I will no more make you a reproch among the heathen.

20 But I will remove far los ward the eaft-fea, and his hinder art towards the utmost fea; and his ftink fhall come up, and hisil ad

21 1 Fear not, O land, be glad

do great things. 22 Be not afraid, ve beafts of whom

the field : for the pattures of the porg the wilderness do frring, for the tree ad beareth her fruit, the fig-tree and | And th Zion, and rejoyce in the Lord on they ne your God : for he hath given you 4 Yea, a the former rain moderately, and the me, Che will cause to come down for the coast you, the rain, the former rain, and poler me

the latter rain in the first month. e latter rain in the first month. tecompo wheat, and the fats that overflow mrence of

hath dealt wondroully with he and will and my people shall never be a cand will and my people shall never be a cand will be and will be a control of the con

is faustifien fait, call a folemn 27 And ve shall know that I all and I wallenchy. I make the prople : function on the midst of livel, and that wante for the faithful and the control of the faithful and th

Gods ife : 18 sterw

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30 A the hea loud a noke. arknef Moud- 8

arible 32 An wholoev of the L for in m em (hall LARD unt who Orbe

in : ring ada 2 I wi dwillb heev of ople, at

Chap. iii. Gods judements against the churches enemies. He: and my people shall never shall fe't them to the Sabeans, to e the a cuple far off; for the LORD as a And it shall come to pass bath spoken it.

18 And it shall come to pass bath spoken it.

29 And it shall come to pass bath spoken it. and let his e ashamed. ferward, that I will pour out my het wint upon all flesh, and your tons Gentiles : prepare war, wake up

ind your daughters shall prophe the mighty men, let all the men of iften in your old men shall dream war draw near, let them come ireams, your young men fhall fee up. n the nilions :

hce.

RD,

to 16-

nould

D be

r foff , and

indupon the andmaids in those into spears; let the weak fay, I ays will I pour out me f. irit. 30 And I will shew wonders in

the heavens, and in the earth, hete noke.

ty his 31 The fun shall be turned into larkness, and the moon into hold, arribe day of the Lordome. Holhaphat: for there will I fit to are, and a fit final come to rafs, that i dade all the heather round abour, in the fickles for the fitted that the large final call on the name and the Lordome final call the heather round abour, in the fickles for the fitted with the lordome fitted and the lordome fitted that the lordome fitted with the lordome fitted w

CHAP. III.

arten e to-CHAP. III.
Corbehold, in those days, and of the Lord is near in the valin that time, when I shall lev of decision.
In that time, when I shall lev of decision. inder ; and ring again the cartivity of Judah

the last of the la

e and 3 And they have cast lots for my en of pariet, and fold a girl for wine, ore atthey might drink.

now is test and what have yet od of main of the coal's of Paletine will yet any unit from the coal's of Paletine will yet any in the day, that the mountains that the coal's of Paletine will yet and if in that day, that the mountains that the coal's of white and fitted from own new wine, and will be adole when you will be return your reflow mrence upon your own head.

n, my The children alio of Judah,

10 Beat your plow-shares into 29 And also upon the servants favords, and your pruning-hooks

on ftrong.

11 Assemble your selves, and come all ve heathen, and gather found and fire, and pillars of your felvestogether round abour: thither cause thy mighry ones to come down, O Lord.

12 Let the heathen be wakened, and come up to the valley of Je-hoshaphat: for there will I sit to

mote of the LORD shall be delivered; harvest is ripe; come, set you got frin mount Zion and in Jerusa down, for the press is full, the fats

fain mount commence, as the event.

Breat.

While the deliverance, as the event.

Breat.

It Multitudes, multitudes in the value of decision: for the day the value of decision: for the day the value of decision:

be darkned, and the flars shall withdraw their shining.

16 The Lorpalio hall rore out and ead with them there for my Jerusalem, and the heaven and epiles and for my heritage first the earth final finale; but the fisof a whom they have cleatered a. Lord and by the hope of his recomy Jerufalem , and the heavens and fits of a waom they have darted my ple, and the itrength of the chil-

17 So thall we know that I am the Lord your God dwelling in Zion my holy mountain : then than Jerufalem be holy, and there

mence upon your own head. all the rivers of Judah shall flow Because ye have taken my fil- with waters, and a foontain shall with with waters, and a fountain first and ny pold, and have car-come forth of the house of the states, winto your temples my goodly LORO, and final water the valley card, agant things.

19 Egypt shall be a defolation, now line the children of Levalein and Edom that he a defolation, more the children of Levalein and Edom that he adelolate will are fold unto the Greins, dernels, for the violence against tempore them far the children of Ludah, because that Schola I will raise them our their land, your terlace whither ve have fold to but Judah shall dwell for the statement of the children when and the children when the children of Ludah, because the children of Ludah, because the children of Ludah, because the children of Ludah should be children when the children of Ludah should be children when the children of Ludah should be children

be a sand will return your recom-ever, and Jerufalem from gene-tation to generation.

ration to generation, ration to generation, ration to generation, and with left our fons and 2.1 For I will clean fe their bloud that I daughters into the hand of that I have not cleanfed, for the modern of Judah, and they Long dwelleth in Zion.

Mm. 2 4 A MOS.

HE words of Amos, who was kept his wrath for ever. among the herdmen of Te-kga, which he law concer Teman, which fhall devour the ning Ifrael, in the days of raleces of Boztah. Uzziah king of Judah, and in the 13% Thus faith the Lorn, Fer days of Jerobaan the long Joah three transferfions of the ship

king of Ifrael, two year before the ren of Ammon, and for four l

carthquake.

rore from Zion, and utter his voice from Jerulalem : and the lead, that they might enlarge their habitations of the shepherds shall border. mourn, and the top of Carmel fhall wither.

3 Thus faith the LORD, For the palaces thereof, with flow three transprenions of Damascus, ing in the day of battel, with a and for four, I will not turn a tempet in the day of the whish way the paniforment thereof; be wind. cause they have threshed Gilead with threshing-instruments

4 But I will fend a fire into the house of Hazael, which shall de-vour the valaces of Ben-hadad.

s I will break also the bar of and for four I will not turn away Damascus, and cut off the inhabi- the punishm at thereof: because the tant from the plain of Aven, and burnt the bones of the king of Ehim that holdeth the sceptre from dom into lime. the house of Eden: and the peo-ple of Seria shall go into captivity unto Kir, sith the Lord.

for four I will not turn away the pana timent thereof: because they from the midst thereof, and will carried away captive the whole flay all the princes thereof with

the values thereof.

S. And I will our off the inha-have defitifed the law of the 1 You bit and troum Andod, and him that Lord, and have not kert in parlet, holdern the fewere from Affike-commandments, and their like I w lan, and I will turn mine hand accauded them to ert, after the imparite against Ekron; and the reinnant of which their fathers have wasked. 3 Can the Philiftines thall perift, faith the Lord Gob

9 1 Thus faith the LORD, For for four I will not turn away the three transretions of lirad, and where transretions of lirad, and where transretions of turn away of Can: remember thereof: because they for four I will not turn away or Can additivered in the whole captivity possiblement there of because they be east of F. Jony, and remembed not the fold the right-coust of filter, and im? In

for four I will not turn away the profune my holy name, punif ment thereof: because he did 8 And they lay themselves don 1 Surely purine his brother with the fword, upon clothes laid to pleden buing, and did cast off all pity, and his every altar, and they drink

anger did tear perpetually, and

will not turn away the panifement 2 And he faid, The LORD will thereof : because they have ripe up the women with child of Gi-

14 But I will kindle a fire in the wall of Rabbah, and it shall devour

of captivity, he, and his princestoge-ther, faith the Lorgo.

Has faith the Lorgo, For-there transfer of long of Mosh.

Hus faith the Lord, For

2. But I will fend a fire upon Moab, and it shall devour the pa-laces of Kirioth, and Moab sall 6 1 Thus faith the LORD, For die with tumult, with shouting, three transgressions of Gaza, and and with the found of the trumpel. 3 And I will cut off the judge

Edom. 4 Thus faith the Lord, Far 7 But I will fend a fire on the three transgressions of Judah, and wall of Gaza, which shall devour for four I will not turn away the B And I will cur off the inha- have despised the law of the

But I will fend a fire upon kert the 5 Judah, and it shall devour thepa- + Will

laces of Jerusalem.

brotherly covenant.

10 But I will lend a fire on the
will of Yrus, which shall devour
the poor for a pair of fines.

That pant after the dad customs a
null of Yrus, which shall devour
the palaces thereof. 11 Thus faith the LORD, For meek: and a man and his fathe faid? the three transgressions of Edom, and will go in unto the fame maid.

rire t and h I deft and h TO the la fourty nels 1

600 wine

9 4

II. for pr men f thus, faith 12 1

Amor

wine t the p 13 B you, a

14 T fhall no ther fh is N handle

fwift of feli, ne the hor 16 A among naked

LORD. H Eat whole fa from the

when he goung lie

Geds judements Chap. iii, iv. againft Ifrael. wine of the condemned in the cret unto his fervants the pro-bule of their god.

9 ¶ Yet defitoyed I the Amo8 The lion hath rored, who will nice before them, whose height not fear it the Lord God hath spo-

zu like the height of the cedars and he was itrong as the oaks, yet I destroyed his fruit from above,

and

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W.28

and his roots from beneath. to Alfo I brought you up from the land of Egypt, and led you fourty years through the wilder-ness to possess the land of the Amorite.

II And I raifed up of your fons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Ifrael?

12 But ye gave the Mazarites wine to drink, and commanded the prophets, faying, Prophehe

you, as a cart is prefled that is full of heaves. 13 Behold, I am preffed under

heaves. 14 Therefore the flight shall pehall not the init; and the ftrong hall not threngthen his force, neither shall the mighty deliver him-

away of E-16 Neither shall he stand that handleth the bows and be that is upon he pa-b facil fwift of foot shall not deliver him-

felf, neither shall be that rideth the horie deliver himself.

16 And be that is couragious among the mighty shall flee away mpet. naked in that day, faith the

LORD.

d will LORD: C H A P. III.

Heat this word that the LORD
hath floken against you, O
didden of Israel, against the
whole family which I brought up
from the land of Egypt; faving,
2 You, only have I known of o, For h, and fe they of the

e upon cept they be agreed

thepa- 4 Will a lion rore in the forest, when he hath no prev? will a no. For young lion cry out of his den, if the have taken nothing?

way the Can a bird fall in a fnare upon

the decease of the last in a mare upon the earth, where no gin is for breaches, every car at that we have the earth, where no gin is for breaches, every car at that we have the palace, faith the Lordon to the palace, faith the land transfer.

naid, on, and the LORD hath not after three years. done it

ink the

ken, who can but prophehe?

9 ¶ Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble your felves upon the mountains of Samaria and behold the great tumults in the midit thereof, and

the oppressed in the midst thereof. 10 For they know not to do right, faith the Long; who ftore up violence and robbery in their

palaces.
II Therefore thus faith the Lord Gob, An adverfary there feath be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
12 Thus faith the Lond, As the

they herd taketh out of the mouth of the lion two legs, or a piece of an ear; fo fhall the children of Ifrael be taken out that dwell in Samaria, in the corner of a bed, and in Damascus in a couch.

13 Hear ye, and teltifie in the house of Jacob, saith the Lord Goa, the God of holks,

14 That in the day that I shall visit the transgressions of Mael upon him, I will also visit the al-tars of Beth-el, and the horns of the altar shall be cut off; and fell to the ground.

To the ground,

It And I will finite the winterhouse with the summer-house,
and the house of ivory shall petrilly, and the great houses shall
have an end, faith the Loren.

C. H.A.P. IV.

Far this word, ve kine of Ba-If than, that are in the mounby the althe families of the earth; there-it has fore I will punish you for all your the poor, which crush the needy, et the minutities.

3 Can two walk together, ex- and let us drink. which fay to their mafters, Bring,

2 The Lord Goo hath fworn by his holines, that lo, the days shall come upon you, that he will take you away with hooks, and your politerity with fish-books.

to the earth, and have taken the tribute parace, and the land trans-ded coming at all '4 (I Come to Beth el and trans-te took of Shall a trumpet be blown in arefs, at Gilgal multiply transper-of in fective, and the recople made after in and bring your factines state find (thall there be evil in a every morning, and your tithes

And offer a facrifice of thankso don 7 Surely the Lord Goo will do giving with leaven, and proclaim edge, boding, but he revealeth his fe- and publish the free-offerings; for

M m 3

this liketh you, O ve chauses.

Irael, fifth the Lord John.
6 ¶ And I allohave given you
6 ¶ For thus faith the Lord
Cleamer's of teeth in all your citiess and want of bread in all your
tiess and want of bread in all your
ties and you have given by
the first of the bread in all your
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the rain from too, when there go into captivity, and Bethel fall were yet three month to the har- come to nought. velt, and I caused it to rain upon one city, and cauted it not to rain. live, left he break out like hie in upon another city; one piece was the house of Joseph, and devor rained opon and the piece where it, and there be none to quenchis upon it rained not, withered.

8 50 two or three cities wandred unto one city, to drink water, wormwood, and leave off rights but they were not fatisfied: yet outness in the earth, have ye not returned unto me. 8 Seck him that maketh these have ye not returned unto mes

9 I have fmitten you with bla- the shadow of death into the thing and mildew; when your gar-morning, and maketh the day dark dens and your vineyards, and your with night; that calleth for the fig-trees, and your olive-trees in- waters of the lea, and roweth created, the palmer worm devour-ed thom; yet have ye no return-ed unto me, faith the Lorne of the face of the ed unto me, faith the Lorne of the frei-

peltilence, after the manner of froiled shall come against the for-Eight: Your young men have I red.

If an with the fword, and have I of they hate him that related may your horfes, and I ken, in the gate, and they about have made the flink of your him that it caketh u rights.

Curps to come up unto your no. II Fordinal therefore a your firils: yet have ye not returned treading is upon the poor, and ye unto me, faith the Long. take from him burdens of wheat;

II I have overthrown fame of ye have built houses of hear you, as God overthrow Sodom stone, but ye shall not dwell in and Gomorath, and ye were a a them: ye have planted plegate firebrand pluckt out of the burn-vineyards, but ye shall not drink ing : yet have ye not returned un- wine of themto me, faith the Long.

12 Therefore thus will I do unto transgressions, and your

thy God, O Ifrael.
13 For lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morn- is an evil time.
ing darkness, and treadeth upon 14 Seek sood and not evil, that ing darkness, and treadeth upon the high places of the earth, the LORD, the God of hoits is his name.

Hear yethis word which I take the gate it may be that the bate tation. O house of Israel.

The viring of Israel.

The virgin of Ifrael is fallen, the thall no more rife : the is forfaken upon her land, tocie is none

to raile her up.

3 For thus faith the Lord Goo, the city that went out by a thou- husband man to mourning and 6 That di fand, that leave an hundred, and fuch as are skilful of lamentation moint the that which went forth by an bun- to wailing.

6 Seek the LORD and ye hall

in Beth el-

7 Ye who turn judgment m

ven stars and Orion, and turned

10 I have fent among you the ed against the strong; so that the

take from him burdens of wheat;

12 For I know your manifold thee, O Ifrael: and because I will fins: they affice the just, they do this into thee, prepare to meer take a bribe, and they turn affect the poor in the gate from their

13 Therefore the prudent full keep filence in that time, for it

the God of holts fhall be with your as ve have froken.

15 Hate the evil, and love the

the remnant of Joseph.
16 Therefore the Lord the God of hofts, the Lord faith than Wailing frail be in all freets, and they shall say in all the high ways Alas, alas: and they that call the firments

Maels 1 17 Ar gailing

is W i for vo sdarkn 19 A ion, and nto the

10 Stall k darka ery dar ent-day our fole 22 Th

tand on

offerings I will no vill I re of your f 23 Ta sor hear 24 But s water might vit 2; Hav

actifices vilderne of Ifrael

26 But tacle of our imas which ve 27 The to into ca us, faith the Go C

Wzio ain of Sa hief of th ouf of I 2 Pafs v and from

he Rreat if the Phi ben thef order g e and cr

4 That I miches, a the flocks me midft a f That c Fioi, and i

umputts.

vailing: for I will pass through

thee, faith the LORD.

18 Wo unto you that defire the defof the LORD: to what end is a for you? the day of the LORD. RD ye en-

darkness, and not light. ely ion, and a hear met him ; or went into the house, and leaned his hand on the wall, and a serpent

haff in Our hir him. 13 Mall not the day of the Lord

ofe

to

ndarkness, and not light even hit 21 ¶ 1 hate, I despite your to ateent-days, and I will not finell in our folemn affe thies.
22 Though ye offer me burnt-

fe. efferings, and cour n eat-offerings, K.s will not accept toem : neither

the vil I regard the peace-offerings atk

of your fat beafts. the eth 23 Take thou away from me the noise of the fongs, for I will not hear the melody of the viols. the oil-24 But let judgment run down

s waters, and righteoutness as a mighty itream.

the orhije

hor of Ifrael 120

26 But ye have born the ther-nile of your Moloch and Chian our images, the Har of your God, yè 21; which we made to your felves.

in ant 27 Therefore will I cause you to pinto captivity beyond Damafink

fold hey fice un of Samaria, which are named

hief of the nations, to whom the bouf of Ifiael came.

Ped 2 Pafs ve unto Calneh, and fee ; n it and from thence go ve to Hemath he great : then go down to Gath that ifthe Philittines : ve they better ten these kingdoms ? or their RO order g eater then your border? with the mand cause the seat of violence

t iff ncome near ; RD and firetch themselves upon their for he is finall. emu.

aches, and eat the lambs out of

AN

and the mments of mulick like David; fire, and it devoured the great

and 6 That drink wine in how's and deer, and did eatup a part.

Chap. vi, vii. 17 And in all vineyards frait be ved for the affiction of Joseph.

7 I Therefore now shall they go captive with the fift that go capftrerched themselves, shall be re-

8 The Lord Gop hath fworn by himself, faith the L . Rt the God of holts, I abhor the excellency of Jacob, and have his palaces: therefore will I deliver up the city with all that is therein.

9 And it that! come to pals, if

there remain ten men in one

house, that they shall die.

10 And a mans uncle shall take
him up and he that burneth hims to bring out the bones out of the house, and that far unto him that is by the lides of the houle, Is there vet any with thee? and he fhall fave No: then thall be fave Hold thy tongue; for we may not make mention of the name of the

LORE II For behold, the Lo RD commandeth, and he will imite the

little house with clefts.

12 ¶ Shall horses run uron the 24 Have ye offered unto me 12 ¶ Shall borfes rin uron the sailices and offerings in the rock? will be plow there with oxidernes fourty years, O house en? for ye have turned judgment into gall, and the fruit of righte-

outnels into hemlock.
13 Ye which rejoyce in a thing of nought, which fav, Have we not taken to us horns by our own

ftrength :

14 But behold, I will raife un us, faith the LORD, whose name against you a nation, O house of three God of hosts.

C. H. A. P. VI. of holts, and they shall afflict you We to them that are at ease in from the entring in of Hemath.
Zionsand trulk in the moun-unto the river of the wilderness. CHAP. VII.

Hus hath the Lord Goo fhewed unto me, and behold, he formed grashoppers in the begin-ning of the shooting up of the latter growth, and lo, it may the latter growth after the kings

mowings 2 And it came to pass-that when 3 Ye that put far away the evil they had made an end of earing the grafs of the land, then I faid, ocome near; 4 That it amon beds of ivory, thee; by whom shall Jacob arise t

3 The Luxurepented for this \$

the fe flocks and the calves out of it had not be, fuith the Lord Go b That chant to the found of the shewed unto me, and behold, the fol, and invent to themselves in- Lord Gop called to contend by

amments: but they are not grie- ceate, I befeech thee; by whom

Traels rejection. Amos. Oppression represed. Shall Jacob arife? for he sofmall. Summer-fruit. Then faid the 6 The Lond repented for this: Lond unto me, The and is some

This also shall not be, faith the upon my people of Ifrael, I will

Lord Goo.

1 Thus he flewed me, and more.

behold, the Lord itcod upon a 3 A
wall made by a plumb-line, with a final
plumb-line in his hand.

faith

8 And the Lord faid unto me, Amos, what feelt thou? and I they fhall cast them forth with 6 And, A plumb-line. Then faid lence.

the Lord, Behold, I will fet a plumb-line in the midft of my low up the needly, even to make a copie liraei, I will not again pais the poor of the land to fail.

I show them any more.

O And the high place of Hose.

9 And the high places of Isaac moon be gone, that we may in shall be desolate, and the sanctua-corn? and the sabbath, that we

of Jeroboam with the fword.

10 ¶ Then Amaziah the prieft of
Beth-el fent to Jeroboam king of Ifrael, faying, Amos hath confpired against thee in the midst of pair of shoes; yea, and fell the the house of Israel: the land is refuse of the wheat? not able to bear all his words.
II For thus Amos faith, Jero-

boam fhall die by the fword, and never forget any of their work.

Africel fhall furely be led away ca
Attive out of their own land.

This, and every one mount the

12 Allo Amazian iaid unto as owner interent and trush lethat troop of the free and prophetic there are there at a bread, and prophetic there are there and prophetic there are there and prophetic there.

9 And it final come to pain and the that day, faith the Lord Car, more at Beth-el; for it is the kings that I will caule the image and the prophetic there are the companied to t

faid to Amaziah, I was no pro- to And I will turn your fall lethat c. thet, neither was I a prophets into mourning, and all your loop the fee, fon; but I was an herd-man, and into lamentation, and I will being soon the a gatherer of fycomore-fruit.

16 % Now therefore hear mou

17 Therefore thus faith the the LORD LORD, Thy wife shall be an harfor in the city, and the fous and fea to fea, and from the north ded by line : and thou shalt die in Lo RD, and shall not find it. a polluted land, and Ifrael fhall furely go into captivity forth of his land.

not again rais by them any

I Saw

the a te lint

ofts m athe I

riff flay

word :

hall not

dapeth ivered. 2 The

4 And

3 And the fongs of the temple that he howlings in that day faith the Lord Goo : there healt many dead bodies in every place,

hence them; t jezven, sown: That be decorate, and the laid waite; may fet forth wheat, making the laid waite; may fet forth wheat, making the laid waite; may fet forth wheat, making the laid waite; it waite and I will rife againft the house ephah imals and the flexes it will feat of the laid waite and fallifying the balances to the flexes. 3 And thence;

6 That we may buy the pog from my for filver, and the needy for a the ferp

tivity be 7 The LORD hath fwom by the excellency of Jacob, Surely Inil will I co

hall flay mine cy and not 12 Alfo Amaziah faid unto A- dwelleth therein? and it fial ne lethat t

more at Beth-el: for it is the kings that I will date the chaptel, and it is the kings court, down at noon, and I will date the chaptel, and it is the kings court, down at noon, and I will date the chaptel, and it is the chaptel, and it is the chaptel.

up fackcloth upon all loyns, and loro w 15 And the LORO took me as baldness upon every head; and 1, firey I followed the flock, and the will make it as the mouraing of things a Lo RD faid unto me, Go, prophe. an only fer, and the end theref # lirael as a bitter day. at I bro

TI W Behold, the days come, and of I faith the Lord Gon, that I will el, and drop not to read against Ifra- fend a famine in the land, ma el, and drop not to read against famine of bread, nor a third for the house of Isaac.

water, but of hearing the worker

12 And they shall wander from thy daughters shall fall by the even to the east, they shall rate fword, and the land shall be divi- to and fro to feek the word of the tour from

amailado 13 In that day shall the far tathen, virgins and young men faint to a spainft thirft.

Thus hath the Lord Goo flow of Sanaria, and fay The Gartest We ed unto me, and behold, a O Lan. liveth, and the man if The basket of funmer-fruit.

2 And he faid, Anos, what feelf finall fall, and never rife we work that hat C And I faid, A basket of gain.

C HA! Their hab

Judgments threatned. Chap. i.

vid.

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CHAP. IX. Saw the Lord standing upon the alray, and he said, Smite selintel of the door, that the ofts may shake: and cut them athe head all of them; and I ill say the last of them with the hord: he that fleeth of them, hall not flee away; and he that frapeth of them, shall not be de-

irred.

Though they dig into hell, thence shall mine hand take them; though they climb up to eaven, thence will I bring them fwalmake new. ay fet

at we 3 And though they hide them-ngthe likes in the top of Carmel, I great wil learch and take them out by the mance; and though them for it feer, thence will I command the feer, thence will I command 4 And though they go into captivity before their enemies, thence will I command the fword, and it hall flay them : and I will fet

blefor and not for good. n that f And the Lord Gop of holts is all the hat toucheth the land, and it it fall me't, and all that dwell as in therein shall mourn, and it shall me to a found, and the up wholly like a floud, and rafs in half be drowned as " the floud of hills fhall melt.

Good Egypt. 1080 6 lin he that buildeth his froderken his in the heaven, and hath hunded his troup in the earthsanded his troup in the earth; ties, and meant you and drink that calleth for the waters of shall plant vineyards, and drink those there, and poureth them out the wine thereof; they shall also bins months face of the earth; the make gardens, and ear the fruit of them.

of them.

15 Add I will vlant them upon add 17 deepen as children of the fact come, and of Egypt ? and the Phili- the LORD thy God. I will

The tabernacle reftered.

itines from Caphtor, and the Affyrians from Kir

8 Behold, the eyes of the Lord. Govere upon the finful kingdom, and I will destroy it from off the face of the earth; faving that I will not utterly deftroy the house

of Jacob, faith the LORE.

9 For lo, I will command, and
I will fift the house of lirael among all nations, like as corn is fifted in a five, yet shall not the least grain fall upon the earth.

10 All the finners of my people shall die by the tword, which fay, The evil fhall not overtake nor

prevent us. the tabernacle of David that is fallen, and close up the breaches thereof, and I will raife up his raines, and I will build it as in-

the days of old:

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

13 Behold, the days come, faith the Lord, that the plow-man shall evertake the teaper, and the treader of grapes, him that foweth feed; and the mountains fhall drop fweet wine, and all the

14 And I will bring again the captivity of my reople of Ifrael, and they shall build the waste cities, and inhabit them : and they

OBADIAH.

ordsof HE vision of Obadiah. r from Thus faith the Lord north and Googon the List, and an analysis of the heart a releader we have heart a releader from the List, and an analysis of the heart o Googconcerning Edom,

HA! The habitation is high, that

faith in his heart, Who shall bring me down to the ground ?

4 Though thou exalt the felt as the eagle, and though thou let thy neit among the flars, thence will I bring thee down, faith the Lo Ro. f If thieres came to thee, if robbers be night (how are thou cut off) would they not have ftollen till the hall enough? if the grane. gatherers came to thee, would gatherers

6 H ware to things of Efau fearched out ? how are his hid shings fought up?

7 All the men of thy confederacy have brought thee com to the border: the men that were at peace with thee, have deceived thee, and prevailed against thee : they that eat thy bread, have laid a wound under thee : there is none understanding in him.

8 Shall I not in that day, faith the LORD, even destroy the wife men out of Edom, and understanding out of the mount of

9 And thy mighty men, O Teman, shall be ditinaved to the end that every one of the mount of Elau may be cut off by flaughter.

thy brother Jacob, shame shall cover thee, and thou thalt be cut off

for ever

II In the day that thou floodelt on the other fides in the day that the strangers carried away captive his forces, and foreigners entred into his rates, and calt lots upon Jerusalem, even thou wast as one of them.

12 But thou houldest not have looked on the day of thy brother, in the day that he became a stranger; neither shouldest thou have rejoyced over the children of Ju-dah in the day of their dellruction ; neither shouldest thou have spoken proudly in the day of diffress.

tred into the gare of my people unto Zarephath; and the captus in theday of their calamity; yea, to of Jerusalem which is in sepathou shouldest not have looked rad, shall possess the cities of the on their affliction in the day of fouth.

for their pride, &c flood in the cross-way, to cut of those of his that did escape; neither shouldest thou have delivered up those of his that did to main in the day of distress.

15 For the day of the Longis near upon all the heathen : asthon hait done, it shall be done unto thee, the reward shall return upon

thine own head. 16 For as we have drunk um my holy mountain, fo fhall all the heathen drink continually, yes, they fiall drink, and they fiall fwallow down, and they fiall tas though they had not been.

17 4 But upon mount Zion fhall be deliverance, and there shall be holiness, and the house of Jacob shall posters their possessions.

18 And the house of Jacob shall be and the house of Jacob s

be a fire, and the house of Joseph a flame, and the house of Elau for stubble, and they shall kindle in them, and devour them, and there shall not be any remaining of the house of Esau; for the LORD hath fooken it.

19 And they or the fouth far ponies the mount of Elau; and tree of the plains the Philiffmer; and they fhall poiles the fields of E phraim, and the fields of Samaria, and Benjamin fall fofes Gi-

lead.

20 And the captivity of this holt of the children of Ifrael shall rate 13 Thou shouldest not have en- fin that of the Canaanites, en

their calamity; nor have laid 21 And faviours fhall comeup-bands on their fubitance in the day of their calamity. 14 Neither fhouldest thou have flaul, and the kingdom

JONAH.

faying, 2 Arife, go to Nineveh that

great city, and cry against it; for their wickedness is come up be-

to Tershish from the presence of was some down into the bees of the LORD, and went down to the ship, and he lay, and was fall Joppa; and he found a ship going affect. to Tarshish : so he raid the fare thereof, and went down into it to him, and faid unto him, What go with them unto Tarshiss from in anest thou, O seeper? aris, the presence of the Lond.

4 4 But the Long fent out a OW the word of the great wind into the fear and there LORD came unto Jo- was a mighty tempeit in the les nah the ion of Amittai, fo that the ship was like to be broken.

f Then the mariners were a fraid, and cried every man unto his god, and caft forth the wares that were in the fhip, into the les, The me.

But Jonah rose up to flee un- to lighten it of them: But Jonah and the fides of them it is the fides of the many that the fides of the many th

6 So the fhip-mafter came to call upon thy God, if fo be that

Jonah ca God will perith no 7 And lots that caule thi talt lots,

The Tell us, caule th thine remelt t thou? 9 And an Hebr

the Goo

made th ingly aft Why ha men kn prefence he had What f the fea: the lea ituous)

Take r into the

calm us

for my upon yo 13 1 ed har WTO:12 againft. 14 V the Lo thee, (let us

done a If S lea cea LORD

life,an

made ! 17 8 of the . mgits

ithes 2 4 mine and f.

Chap. ii, iii. his prayer. Jonah caft into the fea. God will think upon us, that we of hell cried I, and thou heardeft t off neimy voice perish not. 7 And they faid every one to 3 For thou hadit cast me into is fellow, Come, and let us call the deer, in the midit of the leas, loss that we may know for whose and the flouds compassed me anin out this evil is up on us. So they bout, all thy billows and thy thou

8 Then faid they unto him, thy fight; yet I will look again Tel us, we pray thee, for whole toward thy holy temple. raule this evil is up on us; what is thine occupation and whence bout even to the foul; the depth

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10 Then were the men exceed-ngly afraid, and faid unto him, presence of the LORD, because

he had told them.)
II ¶ Then faid they unto him, What thell we do unto thee, that the fea may be calm unto us? (for the fea wrought, and was tempe-

ituous Take me up, and calt me forth into the fea; so shall the fea be calmunto you; for I know that for my fake this great tempelt is

upon you. 13 Nevertheless the men towed hard to bring it to the land, but they could not; for the fea wrought, and was temperauous

against them 14 Wherefore they cried unto the Lort, and faid, We befeech thee, O Lord, we befeech thee, let us not perifu for this mans fe,and lay not upon us innocent bloud: for thou, O Lond, half done as it pleafed thee. If So they took up Jonah, and

all him forth into the leasand the 16 Then the men feared the one exceedingly, and offered'a

factifice unto the Loren, and II. de vows. 17 9 Now the Load pre-

pared a great fifth to Iwallow up longh, and Jonah we sin the belly of the fifth three days and three birm, and covered birm with fackcloth, and far in affices.

7. And he caufed it to be proa mg to

sadte heard me; out of the belly not feed, nor drink water.

aff lots, and the let fell upon Jo- waves paffed over me. 4 Then I faid, I am caft out of

f The waters compafied me a.

mentithou? what is the couns closed me round about the depth me and of what people at were wrapt about my head.

9 and he faid unto them, I am of the mountains; the earth with an Hebrew, and I fear the Lo Roberts are about me for every the God of Leaven, which hath yet haft thou brought up my life made the f a and the dry land. from corruption, O Lord my from corruption, O Lord my God. 7 When my foul fainted within

Why half thou done this (for the me, I remembred the Lo RDs and men knew that he fle I from the my prayer came in unto thee, inine, I remembred the Lo Ro, and to thine holy temple.

8 They that observe lying vanis ties, fortake their own mercy.

9 But I will facrifice unto then

with the voice of thankingiving, I will pay that that I have vowed: falvation is of the Lord.

10 9 And the Lo RD frake unto the fish, and it vomited out Jonah upon the dry land CHAP. III

Nd the word of the Lord came unto Jonah the lecond

time, faving, 2 Arife, go unto Nineveh that: great city- and preach unto it the

preaching that I hid thee.

3 So Jonah arole and wene unto Nineveh, according to the word of the LORD: (now Nineveh was an exceeding great city of three days journey

4 And Jonah began to enter into the city a days journey, and he cried and laid. Yer fourty days and Nine ch fhall be overthrown.

6 ¶ So the people of Nineven believed God, and proclaimed a fait, and put on fackcloth from the greatest of them, even to the

6 For word came unto the king of Nineveh, and he arole from his

Hen Jonah pra ed upro il e claimed, and published through Loren his God out of the Nineveh (by the decree of the hing and his notice that he was a standard not a standard not a standard not be a st

Micah.

wrath against Tareb.

8 But let man and beaft be co- fat under it in the fhadow, till be vered with fackcloth, and cry might fee what would become of mightily unto God: yea, let them the city. and from the violence that is in a gourd, and made it to come up

their hands. 9 Who can tell if God will turn shadow over his head, to deliver

serve anger, that we periffi not? exceeding glad of the gourd.

10 | And God faw their work;

7 But God vrenared a worm
that they turned from their cyll when the morning, role the ner way, and God repented of the evil day, and it imote the gourd that that he had faid that he would it withered. do unto them, and he did it

and faid, I yray thee, O LORD, 9 And God faid to Jone, Deel must not this my faying when I thou well to be angry for the was yet in my countree? There, gourd? And he faid, I dowell no fore I fled before unto Tarshish: be angry even unto death. for I knew that thou get a graci- 10 Then faid the LORD, the our God and merciful, flow to hait had pity on the gourd force anger, and of great kindness, and which thou halt not laboured, nerrepenteft thee of the evil.

3 Therefore now, O Lord, up in anight, and perished in take, I befeech thee, my life from night: me; for it is better for me to die

then to live. 4 1 Then faid the Lore, Doelt

and there made him a booth, and cattel?

6 And the LORD God prepared over Jonah, that it might be a and repent, & turn away from his him from his grief. So Jonah was

8 And it came to pass when the Dut it dipleased Jonah ex fun bet a type in the district that when the type is the control of th himself to die, and said, it is be2 And he prayed unto the LORD, tet for me to die then to live.

10 Then faid the LORD, Thou ther madeft it grow, which care

And fhould not I frate II Nineven that great city, where in are more then fixfore thou-fand perfons that cannot diken thou well to be appry? fand perfons that cannot diken so I onah went out of the circ, between their right hand and and fat on the cost-fide of the city, their left hand, and an amount of the city hand, and an amount of the city, their left hand, and amount of the city hand, and

> MICAH. 4

CHAP. I. places of the LORD that rulalem came to Micah the Moradt6 Therefore I will make same hite in the days of Icham, tia as an heav of the field, and a Ahaza and Hezekiah, kings plantings of a vineyard; and I of Judah, which he faw concern- will your down the stones thereo ing Samaria and Jeru'alem. into the valley and I will discore

2 Hear, all ye prople, hearken, the found itions thereof. O carth, and all that there in is, 7 And all the graven images and let the Lord Goobe witness thereof fall be beaten to pieces against you, the Lord from his holy

3 For behold, the Lorn cometh forth out of his place, and will come down and tread upon the high places of the earth.

4. And the mountains shall be molten under him, and the valleys howl, I will go frive and naked that be cleft: as wax before the I will make a wailing like the fire, and as the waters that are pour-

transpression of Jacob es it not even to lerusalem.
Samuria e and what are the high 10 | Declare ye it not a Samaria! and what are the high

places of Judah? are they not le

and all the hires thereof fhall be burnt with the fire, and all the idols thereof will I law defolate: for the nathered it of the hire of an harlor, and they that return to

8 Therefore I will wail and howl, I will go ftrive and naked: dragons, and mourning as the

ed down afteep place.
5 For the transferfion of Ja-9 For her wound is incutable cools and this, and for the fire of for it is come unto Judah the stie house of Ifrael. What is the come unto the gate of my people

Taju Gath. house the d 11

tant o nake came of Be you h 12 F waite evil c unto t 13

bea t finto the ti found 14 prefer house the k

chish,

thee, he tha glory 16 thee f larget they a thee.

> their light t in the 2 / take t fes, at a mian 3] LORE

lvdo ! ye th neithe this ti 4 1 upay and far he hat my re at from divide

none t in the 6 P them f not pr thall n

7 4 house . Load

Chap. ii. ii. The princes cruelty &c. Iniuffice reproved. fasth weep ve not at all: in the doings? do not my words do boule of Aphrah roll thy felf in good to him that walketh up-the dult.

It Pals ye away, thou inhab!

S Even of late my people is ri-

II Pals ye away, thou inhabitant of Saphir, having the fhame naked; the inhabitant of Zaanan ame not forth in the mourning

of Beth-ezel, he shall receive of

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you his franding. 12 For the inhabitant of Maroth waited carefully for good; but evil came down from the LORD unto the gate of Jerufalem.

13 O thou inhabitant of Lachish, bind the chariot to the swift beatt file is the beginning of the finto the daughter of Zion: for the transgrellions of Iirael were

found in thee. 14 Therefore shalt thou give presents to Moresheth-gath; the

houses of Achzib stall be a lie to the kings of Ifrael.

16 Yet will I bring an heir unto thee, O inhabitant of Mareshah:

the shall come unto Adullam the glory of lirael.

16 Make thee bald, and post thee for the delicate children, en-

large thy baidness as the engle, for they are gone into captivity from

Wo to them that devise iniquity, and work evil upon and their beds : when the morning is light they practife it, because it is in the power of their hand.

2 And they covet fields, and take them by violence; and houfes, and take flom away for they

oppress a man and eis house, even a man and his heritage 3 Therefore thus faith the

Long, Behold, spring this famiwe that not remove your necks, neither the! ye go haughtily : for

this time is evil.

4 ¶ In that clay that one take up a patable against ou, and lament with a delegal lamentation, media, We be utterly ficiled; be hath changed the portion of my peo, le: how hoth the removed in from medianning away he hath

divided our fields.
Therefore thou flate have none that fhall coil a cord by lot

in the congregation of the Loren. 6 Prophetie ve not, ay they to s the rable not prophetie to them, that they hall not take thane.

7 1 O thou that art named the house of Jacob, is the spirit oft'e Lone firaitned ? ar their his

fen up as an enemy : ye pull off the robe with the garment, from them that pass by securely, as

men avetle from war. The women of my people have ve caft out from their plea-

fant houses, from their children

have ye taken away my glory for ever. 10 Arife ve and depart for this is not your reft : because it is pol-

luted, it fhall deftroy you even with a fore destruction.

rit and falshood, do lie, saying, I prophetie unto thee of wine and of ftrong drink; he fhall even

and of frongering, he mae een be the prophet of this people.

12 ¶ I will furely aftemble, O Jacob, all of thee: I will furely gather the remnant of lines, I will put them together as the ficen of Fortals, as the flock in the middle of their fold; they shall make great noise by reason of the multitude of men.

13 The breaker is come up be-

fore them: they have broken un, and lave passed through the gate, and are gone out by it, and their

and are some cut by it, and their king finally as before them, and the LOKE on the head of them.

And I faid, Hear, I pray fou, O heads of Jacob, and ye princes of the houle of I fael; is

it not for you to know judgment?

2 Who hate the good, and love the evil, who pluck off their skin from off thems and their fash. from off their bones :

3 Who also ear the flesh of my

people, and flay their skin from off them, and they break their bones and chop them in pieces,

as for the roy and as flesh within the coldr. n.

4 Then that they cry unto the Lordy, but he will not hear them; he will even hide his face from them at that time, as they have behaved themselves in in their doings.

f 9 Thus faith the Loren concerning the prophets that make my people err, that bite with their to eth, and cry, Peace : and he that putteth not into their mouths, they even vregare war

ar init him.

6 Therefore night find he unto you that ye finall not have a vie fion, and it shall be dark unto cou-

he s eopla! not #

Gath

7 Then shall the seers be asha-med, and the diviners consounded : vea, they shall all cover their

8 | But truly I am full of power by the fririt of the Lo RD, and of judgment and of might, to declare unto Jacob his transgression,

and to lirael his fin.

9 Hear this, I pray you, ve head of the house of Jacob, and princes of the house of Ifrael, that abhor judgment, and pervert all

10 They build up Zion with bloud, and Jerusalem with ini-

Quity.

Il The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the Lord, and lav, Is not the LORD among

us? none evil can come mon us-12 Therefore fhall Zion for

12 Therefore final Zion for Your fake be clowed at a field, and Jerutalem final become hears, and the mountain of the house, as the high places of the forest.

But in the last days it flust come to pass, that the mountain of the house of the Loan final be established in the top of the mountains, and it shall be estated above the hist and tweeters. alted above the hills and people that flow unto it.

2 And main nations shall come, and fay, Come and let us go up to the mountain of the Lage, and to the house of the God of Jacob, and he will reach us of his ways. and we will walk in his paths: for the law thall go forth of Zion, and the word of the LORD from Jerufalem.

3 ¶ And he shall judge among nations afar off, and they shall bear their swords into plowfhares and their fpears into pruning-hooks : nation that not lift up a fword against nation, neither shall they learn war any more.

4 But they thall fit every man under his vine, and under his figtree, and none shall make them afraid : for the mouth of the LORD of holts bath fooken it.

5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever,

victory of the church. Micah.

6 In that day, faith the Lone, at will I affemble her that talteth and I will gather her that a de din th ven out, and her that I have af flicted:

And I will make her that halted a remnant, and her that we cast far off a ftrong nation; and the Lord fhall reign over them in mount Zion, from benceforth even for ever.

8 I And thou, O towre of the flock, the firong hold of the daughter of Zion, unto thee flat it come, even the first dominion, the kingdom thall come to the daughter of Jeruialem.

9 Now why dolt thou cry out

aloud? is there no king in thee? is thy counteffer perished ! for pangs have taken thee as a wo-

man in travail. To Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou fhalt go everte Rabylous there shalt thou be delivered: there the Lord thell re-

II I Now also many nations are gathered against thee, that fay, Let her be defiled, and let our

eye look upon Zion.

12 But they know not the thoughts of the Lond, neither understand they his counsel: for he faall gather them as the fleaves

into the floor. ter of Zion : for I will make thine horn iron, and I will make thy hoofs brais, and thou shalt beat in pieces many people; and I will confectate their gain unto the Lord, and their fulfiance onto the Lord of the whole earth.

CHAP. V. Ow gather thy felf in troups hath laid fiece against us; they fluid finite the judge of lines with a rod upon the cheek.

2 But thou Beili-lehem Epingtah, though thou be little amone the thoulands of Judah at our of thee shall be come forth unto we that is to be ruler in Israel; whose zoings forth bave been from

of old, from everlating.

3 Therefore will be give them
up, until the time that the which up, until the time that the which travaileth hath brought forth: then the remnant of his brethren

fieds com al retur

the m LOR of abid rat unt i And ace wh me into e hall ta fhall

m theph la men. 6 And of the ! mances bliver 1 when he nd whe or bord

And hall be in 161 25 a he shows rrieth r a for th of thall in the m lion as reft, a he flock

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thich hren thall Chap, v, vi.

mith bis people.

har return unto the children of before the mountains, and let the hills hear thy voice.
2 Hear ve, O mountains, the 26

ratunto the ends of the earth. plead with Ifrael. I And this man shall be the 3 O my pooles what have I are when the Astyrian shall done unto thee, and wherein me into our land; and when have I wearied thee; teltifieating thall rread in our valaces, gainst me, are a read and the state of the property of the property of the state of the sta

of the fraid the shall inion, is hepherds, and eight princithe land of Egypt, and redeemed
inen.

the eout of the house of lervants,
6 And they first with the fword, Baron, and Miriam
is the land of Nimrod in the
f O my pople, remember now
scances thereof: thus half he what Falak king of Moab coniner is from the Affirian fulcet, and what Balasm the fon
has he cometh into our land, of Deor answered him from Shitto the TV Our thee? for a wo-

as borders.
And the remnant of Jacob LORD.
And the remnant of Jacob LORD.

And the remnant of Jacob LORD.

And the remnant of Jacob LORD.

And the remnant of Jacob LORD. Zion, might not for man, nor wait-come before him with burnt-of-though the lone of men, ferings, with calves of a year old? And the remnant of Ja- 7 Will the Lord be pleated

e deliall reations that left, as a young lion among transgression, the fruit of my sedicks of sneep; who if he body to the snoot my soul? phrough, both treadeth down, 8 He lath snewed thee, O et out the either : for deareth in pieces, and none

in deliver.

9 Thine hand that be life up on thine adversaries, and all the enemies thall be cut off. to And it fhall come to pass in my thy chariots :

II And I will cut off the cities thy land, and throw down all sitrong holds:

12 And I will cut of witchhis out of thine hand, and thou hat have no more footh-favers.

OUDS they Ifrael 13 Thy graven images alto will out off, and thy standing imain fialt no more worthin the pinta-

exesour of the midit of thee : vil I deitroy thy ciries.

nes ael : And I will execute vengeat in anger, and fury upon the fins. from them

all all the final frand and all the final frand and all the final final frand and all the final final final francisco francisc

mhepherds, and eight princi- the land of Egypt, and redeemed

when he treadeth within tim unto Gilgal, that ye may

before the LORD, and bowe my he howres upon the grafs, that felf before the high God? fhall I

whall be among the Gentiles with thousands of rams, or with a the midit of many people, as ten thousands of rivers of oyl? lion among the bealts of the shall I give my first-born for my

> man, what s good; and what doth the LORD require of thee; but to do juitly, and to love mercy, and to walk humbly with thy

G d?
9 The LORD svoice crieth unwider, faith the LORD, that to the city, and the man of will-sill cut off thy horses out of done that fee thy name: hear ye small of thee, and I will de- the roa, and who hath appoint-

ed it.

10 Are there yet the treafures of wickedness in the fount of the wicked, and the fcant measure that is abominable?

I I Shall I count then pure with the wicked balances, and with

12 For the rich men thereof are full of violence, and the inhabitants thereof have (poken lies, and their tongue is deceit-

4 And I will pluck up the ful in their mouth. thee fick in finiting thee in making the defolate because of thy

teten, such as they have not 14. Thou shalt eat, but not be said.

CHAP. VI. full be in the midt of thee, lear ye now what the Line and thou shalt take hold, but faith, Arife, contend thou finalt not deliver; and that which

The eburebes complaint : Micahi thou deliverest will I give up to cause, and execute judgment for the fword.

their countels; that I should mire or the irrees.

make thee a delolation, and the inhabitants thereof an hissing; to be built, in that day shall be therefore ye shall bear the redecree be far removed.

The prochof my people.

Chap, VII.

Wo is me, for I am as when from the fortissed cities, and they have gathered the from the fortissed cities, and gleanings of the vintage; there is from mountain to mountain.

The prochof my people is the property of the prochof my people in the property of the prochof my people in the property of the prochof my people in the proch the first-ripe fruit.

2 The good man is perified that dwell therein, for the frust out of the earth; and there is none of their doings. in wait for blood: they all lie 14 ¶ Feed thy people with in wait for blood: they hunt the red, the flock of thinker-every man his brother with a tage, which dwell folitarily in the

with both hands exertelly, the as in the days of old.

Prince asketh, and the judge According to the days of arbett for a reward c and the thy coming out of the land of great man he uttereth his mil-Egypt, will I shew unto him hievous defire : fo they wrap marvellous things.

brier: the noft upright is they shall lav their hand upon parper then a thorn-hedge; the their mouth, their ears hall be day of thy watchmen, and thy deaf, wifitation cometh; now shall be 17 They shall lick the dust like

6 For the fon dishonoures, the thee, that perdoneth injustify father, the daughter rifeth up and passet by the transgression against her mother, the daughter of the remnant of his heritage? in law against her mother in law; he retain ith not his anger fore a mans enemies are the men of ver, because he delighted a

his own house.
7 Therefore I will look unto the Long: I will wait for the have compation gron us the will

Si Rejoyce not against me, O depths of the lea-mine enemy; when I fall, I final 20 Thou wile parties and the arile; when I first the state of the lea-

the Lord, because I have sinned old. against him, until he plead my

God comforteth ber.

me : he will bring me forth to If Thou fhalt fow, but thou the light, and I thall behold his

15 Hou mait jow, but thou the light, and I hall behold his that not reap: thou halt tread righteoulnes, the olives, but thou halt not 10 Then be that is mine en anoint thee with oyl; and liweer my that fee it, and finame ful wine, but full that not drink wine. Cover her which fail anot me, 16 ¶ For the flatutes of Omri Where is the Lord thy God are kept, and lat the works of the mine eyes final behold her: now house of Ahab, and ye walk in that the bettoden down as the their countels; that I should mire of the fireets.

shaft be desolate, because of them

wood, in the midlt of Carmel: ke 3 ¶ That they may do evil them feed in Baftari and Gilead

16 4 The nations shall fee andbe it up.

4 The best of them is as a confounded at all their might:

their perplexity.

If Trult ye not in a friend, their help shall neck the dust me frepent, they shall nove ourd but ye not confidence in a carth: they shall nove ourd guide; keep the doors of the Lord our God, and shall feat mouth from her that lieth in thy because of thee.

Who is a God like unto the control of thee.

mercy.
19 He will turn again, he will

arife; when I fit in darkness, the to Jacob, and the mercy to Asta-LORD stall be a light unto me. ham, which thou hast sworn un-9 I will bear the indignation of to our fathers from the days of

O NA

H ì 0 1 2 Goo LORD TO engeth: all tak reflaries

The and grea et all acq tath his and in th or the co the rive

Lebanon The and the isburnt world an dianatio in the his fury and the by him. 7 The

8 But floud he of the puels fha the Lar ter end : to Fo gether as are drui hall be

le know

II T thee, th the Lor Though Wife ma cut dos through thee I w 13 Fe

dry.

14 A: a com thee, to. be fown the graven the bushes of Nineven image, and the molten image, I The book of the vision will make thy grave, for thou art of Nahum the Elko-vile.

fhite. mat for his enemies.

The Lord is how to anger, off. and great in power, and will not acquit the wicked : the Long set his way in the whirlwind,

and and re rigethe dutt of his feet.

ber.

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d his ene thall me, God

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th 13-

A.

and land them 4 He rebuketh the fea, and fie my power mightily. mketh it dry, and drieth up all 2 For the Lord hath turned the rivers; bashan languisheth, away the excellency of Jacob, as fruit

Lebanon languisheth.

of the mountains quake at him, and matred their vine-branches, and the hills melts and the earth at the filled of his mighty men isbant at his prefences ye, the is made red, the valuant men are world and all that dwell therein, in fearlet; the chariots fead be while and all that dwell therefore in the day fination? and who can abide of his preparation, and the first the ferceness of his anger? trees that be terribly thaken is fary is poured out like fire, 4. The chariots that rage in the

him him.

The Lond is good, a frong they find feem like torches; they told in the day of trouble, and find find furth like the lightnings is knowth them that truit in file the fightnings worther; they find fumble in their

ht : like e of the the

the Land? he will make an ut- be diffolved.

nto

hall be devoured as Itubble fully

19 11 There is one come out of away, Stand, Itan's, Pall 180; 07; i the, that imagineth evil against but none stall look backs the Lord: a wicked counseler. 9 Take ve the spoil of silver, 12 Thus faith the Lord, take the spoil of gold for there is rill ril the wife many, yet thus shall they be out of all the pleasant furni-cut down, when he shall pass ture. It bough! have assisted to She is empty, and void, in-

thy bonds in funder.

thy gods will I cut off the graven

15 Behold upon the mountains 1 God is jealous, and the the feet of him that bringeth enteth and is furious, the LORD peace : O Judah, keep thy folemn ril take vengeance on his adfealts, perform thy vows: for referes; and he referveth the wicked shall no more pass through thee, he is utterly cut

CHAP. II.

HE that dasheth in pieces is come up before thy face: and in the ftorm, and the clouds keep the munition, watch the way, make to lovns frong, forti-

and Carmel, and the flower of the excellency of Ifrael; for the emotiers have emotied them out,

and the rocks are thrown down ftreets, they shall justle one a-

8 But with an overrunning walk: they shall make haste to souther will make an utter end the wall thereof, and the defence

of the place thereof, and dark thall be pregared.

of the place thereof, and dark thall be pregared.

of The gates of the rivers that yether than the place that the place the place that the place the place that the place that the place that the place the place the place the place that the place that the place that the place the place the place the place the place the place that the place that the place the p

trend: affliction shall not rife 7 And Hozzab shall be led athe second time. 7 And Hozzab shall be led athe second time. 7 And Hozzab shall be led athe second time. 7 And Hozzab shall be
the second time. 7 A

8 But Nineveh is of old like a pool of water: yet they shall flee

Though they be quiet, and like none end of the Hore, and glory

thee, I will affile thee no more, and waite, and the heart melteth, 13 For now will I break his and the knees finite together, whe from off thee, and will burit and much pain is in all loyus, and the faces of them all gather the faces of them all gather

11 Where is the dwelling of commandment concerning 11 Where is the dwelling of the toat no more of the name the lions, and the feeding place of te fown : out of the house of the young lions ! where the lion,

lions whelp, and none madethem the fe-9 Ethiopia and Egypt were her

The lien did tear in pieces strength, and it was infinite, Put enough for his whelps, and and Lubim were thy helpers, ftrangled for his lionefles, and 10 Yet 24 the carried away.

will burn her chariots fmoke, and the fword fhall de- great men were bound in chains cut off the prev from the earth, ken: thou also fialt be drum-and the voice of the messengers shall seek through because of the fhall no more be heard.

bery the prev decarteth not. eater.

The noise of a whip, and the noise of the ratling of the wheels, midst of thee are women the gates and of the pranting hories, and of thy land that he fer wide open of the jumping chariots. unto thine enem
3 The horieman lifteth up devourthy bars.

both the bright fword, and the 14 Draw thee waters for the glittering frear, and there is a fiege, fortifie thy ftrong holds to multitude of theirs and a fiege, fortifie thy ftrong holds to multitude of l'ain, and a great into clay and tread the morten number of carcales; and there is make throng the brick-kiln.

witchcrafts, that felleth nations thy felf many as the locults, through her whoredoms, and fa- 16 Thou haft multiplied the

shall fee from thee, and say, Ni- Catered up in the mountains, never his laid walte, who will be and no man gatherest from mone her? Whence shall I seek. In Ference in healing of the comforters for thee?

even the old lion walked, and the mas the fea, and her wall mas from he that

filed his holes with prey, and his file went into cartivit; he dens with ravine.

13 Fehold, I am againft thee, in pieces at the top of all the faith the LORL of holts, and I ftreets; and they call letsfor he in the honourable men, and all he

enemy

CHAP. III.

12 All thy strong holds stell he first factures with the first first factures with the first and role and full of lies, and role areas for the behaven they fail

eater. 13 Behold, thy people in the unto thine enemies, the fire that

none end of their corples; they 15 There hall the fire dever flumble upon their corples; they their fixed hall cut the 4 Because of the multicude of off; it shall cat thee up like the whoredoms of the well-fa-causer-worm; make thy soft would harlot, the mistress of many as the canser-worm, make the state of the first that selection that the first the state of the selection and the selection of the selection and the selection of the selection of

through her whoredoms, and fa. 16 Thou half multiplied the miles through her withcheafts.

5 Beholds I am against thee, heaven the cancer the stars of faith the Lord of hosts, and I eth and she that way. will discover the skirts upon the I eth and she that way. will discover the skirts upon the I of Thy crowned are as the face, and I will shew the na-locality and the creates as the tions the makedness, and the great gradiotypers which campin the neckes in the cold days at the fall will call abominable when the sun richest her fish upon thee, and make thee away, and their place is not vile, and will te thee as a known where they are gazing-stock.

7 And it shall dee to pass long of Advira thy nobless that the term and the star all they that look upon thee, dwell in fisher; the recoless shall shee from thee, and say N; scattered upon the meantains.

8 Art thou better then ropu- all that her the bruit of the lous No, that was fituate among thall clap it e hands over these the rivers, that had the waters for upon whom hath not the round about it, whose rampart wickedness yailed continually?

THAEAKKUK.

of violence, and thou wilt not HE burthen which Habak- fave ! hab dolt thou shew meint

that I cry and thou wilt grievance? for spoiling and the not hear! even cry out unto thee lence are before me; and thete

Hebahlu

ention. 4 Ther and and empals.

terefore ædeth. 1 1 Be ten, an narvello work in net helier 6 For cans, th m, which the bread

the dwel theirs. 7 They ful : the dignity ' 8 The

then the ferce the and their themselv hall con fie as th 9 Tres lence: th

the caft-s her the to An hings, an cern un ide ever but hear

II The and he fb mouting t 12 41 afting, bly one ar judg od, the or corre

12 760 behold look on dest trea div ton ievourer 14 Au

file of things to ic Th

with the in their ! their dra and are

Chap, i, ii. againft injuffice, Hebabluks complaint wethat roife up firife and conention.

4 Therefore the law is flack e her el, and judgment doth never their portion of fat, and their portion for the wicked doth meat plenteous. Put about the righteous: empals

way, terefore wrong judgment prozedeth.

neb.

her shed the her her f | Behold ye among the hea-ten, and regard, and wonder naryelloully : for I will work a work in your days, which ye will of believe, though it be told you.
6 For lo, I raile up the Chalrunalfo the m, which shall mar h through he breadth of the land, to posles-2 be

the dwelling places that are not 7 They a e terrible and dreadal their judgment and their

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fhall

the

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14 at. art.

8 Their worfes allo are fwifter pen hall then the leopards, and are more ferce then the evening wolves : the go and their horlemen shall spread themselves, and their horsemen hall come from far, they shall lie as the eagle that halteth to TEI,

thee the felf ake 9 They fhall come all for viohe calt-wind, and they shall gather the captivity as the fand. to And they first fooff at the ings, and the princes frail be a larn unto them; they shall denie every firong but is, for they had beap duit and take it.

If then shall be a nind change,

the he and he that pals over, and offend in muting this his power unto his

ee. 12 9 Art thou not from ever-100 ating, O LORD my God, mine be forbooties unto them by one? we finall not die: O S Because thou hait 0 logo, thou halt ordained them aff

or judgment, and O mighty had thou had established them or correction.

13 1000 at of purer eyes then ns, hv behold the evil, and canft not bok on inequity: wherefore bokelt than upon them that ted treacherously, and holdest by tongue when the wicked 161 25 y evoureth too man tout is more _ tighteons then he ?

And makelt men as the file of the leas as the creeping things t'at have no ruler over then?

300 nie

thins i at have no ruler over then?

If For the indendal relations of the walls, and the beam out of the miles and the pan out of the inder thall aniwer it, with the angle: they each then 12 ¶ Wo to him that buildeth in their ner, and gather them in a town with bleuds, and flablishedras; therefore they rejoyce eth a city by iniquity.

13 Fehold,

16 Therefore they facrifice unto their net, and burn incense unto their drag : because by them

17 Shall they therefore empty

their net, and not spare conti-

Will fland upon my watch,

and fet me upon the towre, and will watch to fee what he will fay unto me, and what I shall an-2 And the Lo Ro answered meg

and faid, Write the vision, and make it plain upon tables, that

he may run that readeth it. 3 For the vision is yet for an appointed time, but at the end it that speak, and not lie : though it tarry, wait for it, because it will furely come, it will not

tarry. 4 Behold, his foul which is lift. ed up, is not upright in him : but the just shall five by his faith. s Il Yea alfo, because he trans-

greffeth by wine, be n a proud man, neither keepeth at home, who enlargeth his defire as hell, and is as death, and cannot be ence: their faces thall top up as fatisfied but gathereth unto him all nations, and heapeth unto

him all reogle :

6 Shall not all thefe take up a parable against him, and a taunt-ing priverb against him, and say, Wo to him that increaseth that which is not his : how long and to him that ladeth himself with thick clay.

7 Shall they not rife up fuddenthat thall vex thee, and thou finalt

S Because thou hast spoiled many nations, all the remnant of the reople shall spoil thee: because of mens bloud, and for the violence of the land, of the city,

all that dwell therein. 9 Wo to him that coveteth an evil covetouinels to his house, that he may fet his neft on high, that he may be delivered from the power of evil.

10 Thou hait confided fhame to the house, by cutting off man people, and hait finned against the foul.

II For the flone fhall cry out

Hababhuls prayer. Against drunkennes, &c. Habakkuk. 13 Behold, is it not of the earth; he beheld, and drove the LORD of holts, that the people funder the nations, and the ere han fhall labour in the very fire, and latting mountains were cattered. alvathe people shall weary them the perpetual hills did bowe: his 19 Th ways are everlatting.

felves for very vanity?

14 For the earth shall be filled

selves for very vanite?

14 For the earth shall be filled 7 I saw the tents of Custania with the knowledge of the glo-affliction; and the curtains of the ry of the Lord, as the waters land of Midian did trepble.

25 Was unto him that gi-gainst the rivers? was thing as weth his neighbour drink; that ger against the rivers? was the puttest thy bottle to him, and wrath against the feat, that the makest him drunken as the rivers of alvation?

When makest him drunken as so, that the didstride upon thine botton as the rivers of alvation?

Thakett sim Grunnell alls, that they chariots of falvation the thou may ett look on their naked- thy chariots of falvation the person of All they have was made quite in of All they have a small quite in order to be a small quite in order 16 Thon art filled with shame naked, according to the cathod hab, in for clory: drink thou also, and the tribes, even toy word seak and A let thy foreskin be uncovered. Thou didt cleave the earth with 1 L w the cup of the Longs right hand rivers.

finall be turned unto thee, and Io Thy mountains faw these DRD.

finametul ipewing feath be on thy they trembled: the overflowing of the water paffed by the deep the life in the property of the water paffed by the deep the life in the property of the water paffed by the deep the life in the property of the water paffed by the deep the life in the property of the water paffed by the life in the life fhall cover thee : and the spoil of hands on high. beaits worce made them afraid, II The fun and moon flood with the

18 What profitch the graven is the lower of the land in indigation the land in lange, that the maker thereof the land in indigation the land hath graven it; the molten i-didft thresh the beather in fight mage, and a teacher of lies, that anger.

the maker of his work trusteth 13 Thou wentest forth for the guides; therein, to make him dump is alwaying of the people care in 18.

therein, to make him dumb i- falvation of thy people, com fir (And

Houe, Ariles it man leads to the hold, it will haid over with gold and neck. Selah.

6 An. filver, and there is no breath at 14 Thou didft firike through lack from filver, and there is no breath at all in the midft of it.

CHAP. III. Prayer of Habakkuk the A prophet upon Sigionoth, the fea with thine hories traps at the 2 O Lord, I have heard thy the hear of great waters. S An freech and was afraid: O Lord, I to When I hearding both he day revive thy work in the midlt of trembled: my lips quivered at that I was a significant to the midlt of trembled:

3 God came from Teman, and in the day of trouble: when he the holy One from mount Paran, cometh up unto the people,

vens, and the earth was full of troups his praise. 4 And his brightness was as the shall not blostom, neither

light, he had horns coming out of fruit be in the vines, the labour his hand, and there was the hiding of the olive shall fail, and the is hand, and there was the hiding of the clive shall fail, and to fish sower.

Before him went the peli-book shall vield no much to some and hurning coole were fall. of his rower. lence, and burning coals went fold, and there kall be no herds forth at his feet. the stalls:

6 He ftood and measured the 18 Yet I will rejoyce in the

ines fro

and ta.

because of mens bloud, and for in their habitation; at the high of man the violence of the land, of the of thine arrows they went, of the Los city, and of all that dwell there- at the fhining of thy glittering 4 I wi

dols? Wo unto him that faith to thou wounded the head out who wood. Awake; to the dumb the houle of the wicked by the wood, Awake; to the dumb the houle of the wicked by the work of the wicked by the work.

with his staves the head of his that have • 20 But the LORD # in his holy villages: they came out # a premipe: let all the earth keep in whirlwind to feather me: their 7 Fio. lence before him. rejoying man as to devout the same of oor fecretly. day of poor fecretly.

revive thy work in the intent of tremover; by the delicate and the years, in the midt of the the voice; rotteness and I trained was make known; in wrath into my bones, and I trained was remember mercy.

9 In thresho Selah. Hisglory covered the hea- he will invade them with his Hers he Although the fig-tree

deceit. 10 At that da from th ing fro crashin Et i

And

Maktel LOBI people that bea dier. Chap. i. Judab for feveral fins.

The company of the condition of the cond

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T ZEPHANIAH.

afed a case and it half come to rafs at a the come to rafs at the case unto Zepha-falem with came unto Zepha-falem with camely, and puniful the land the fon of Culni, the men that are ferrled on their the fon of Gedaliah, the less that fay in their heart. The come is of Ameriah, the fon of Hiz-Lordo will not do god, neither the days of Jofah, the will he do evil. Seak and Amon king of Judah.

13 Therefore their goods shall havin 1 will urterly containe all become a booty and their houles are from off the land, fuith the a defolaring they shall also half all the come as the control of the land, fuith the a defolaring they shall also the safety of the control of the land, fuith the a defolaring they shall also the control of the land, fuith the a defolaring they shall also the control of the land, fuith the a defolaring they shall also the control of the land, fuith the a defolaring they shall also the control of the land, fuith the a defolaring they shall also the control of the land.

of the

afed a

of his wind the wickeds and I will cur greatly, even the voice of the day ing ten an from on the land, faith of the LORD: the mighty man final cry there bitterly, the lord of the LORD: the mighty man final cry there bitterly. I will all firetch out mine 15 That day is a day of wrath, and upon Judals, and upon all a day of trouble and diffrels, a room to be inhabitants of Jetrulaem, and day of watheness and defolation, the limit of the remnant of Baal a day of darkness and allowing a few mill cut off the remnant of Baal a day of clouds and thick if the chemarims with the darkness.

amarel.

reit i he ple, his ttec

18,

10 And it shall come to pass in ger come upon you out the the

that bear filver are cut off.

the state of the state of the plant of the plant of the state of the s

the chematins with the darkness, and it follows the friends: and find them that worship the alarm against the fenced cities, not follows and them that worship, and a 17 And i will bring diffres updated but sear by the LORD, and on men that they shall walk like one that swear by Malcham; blind men, because they have linguistics.

othe that fiscar by Malcham; of the Marcham are turned need against the Loro; and their tack from the Loro; and their fisch as the dungs at the manufed for him.

18 Neither their fiscer nor their fiscar nor the tener of the Lord Goo; for the them in the day of the Loro; at hand; wrath, but the whole land shall be the Loro is at hand; wrath, but the whole land shall be the Loro is at hand; wrath, but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the whole land shall be the Loro is at hand; wrath but the land.

8 And it shall be the Loro is at hand; wrath but the Loro, when the work is a large with the Loro.

8 And it shall be the Loro is at hand; wrath but the Loro, and their filler not have the work is a large with the land.

8 And it shall be the Loro is at hand; wrath but the Loro is at whit is at him the Loro.

8 And is shall be also in the Loro is at h

tion not de ired :

9 In the fame day also will I 2 Before the decree bring passed in the fame day also will I 2 Before the day passas the further in the fame of the force the fierce anger of fitts houles with violence and the LORD come upon you bedeem.

that day, faith the Lines, that 3 Seek we the LORD, an ye there wall at the noise of a cry mask of the earth, which have from the fish-gate, and an howel- wrought his leadingeners seek righten the fish-gate, and an howel- wrought his leadingeners. 3 Seek ve the Lord, all ye ing from the fecond, and a great teourners, leek meekners; it may craining from the hills. be, ye shall be hid in the day of

It How ye inhabitants of the Lords anger.
Maktelh, for all the merchant. 4 ¶ For Gaza tha'l be forfatoole are cut down; all they ken, and Afakelon a defolation;

Ferufalem reproved. Judgments of the Philiftines. Zephaniah. they shall drive out Ashdod at the beafts to lie down in! every one por per noon-day, and Ekron fhall be that paffeth by her, fhall his ad he nam

rooted u.

Wo unto the inhabitants of the fea coasts, the nation of the Cherethites: the word of the Cherethites: the word of the Lore is against you: O Canaan, fing city.

Lore is against you: O Canaan, fing city.

2 she obeyed not the voice: he me fina the land of the Philiftines, I will

be no inhabitant.

6 And the fea-coast shall be drew not near to her God.

dwellings and cottages for finep- 3. Her princes within her member thereby, and folds for flocks for ing wolves they gas not the being the remain of the house of Ju bonestill the morrow. the remain of the house of Ju-bonestill the motrow. dangthey half feed thereupon, in 4 Her trophets are light of set the house of Alikelon final they treacherous persons: her side see: it

their border.

petual desolation, the refidue of me thou wilt receive infructipertial defolations, the remains of my people finall fool from people finall fool for my people finall fool for my people finall fool for my people finall becart offs howlover I punished wrong them: but they role early, at a the postes them.

their pride, because they have for corrupted all their doings, help in their pride, because they have 8 il Therefore waity upon me, 1. Thu reproched, and magnified them faith the LORI, until the day thosts,

LORD of hofts.

II unto them: for he will familh all kingdoms, to pour upon them the gods of the earth, and men mine indignation, even all my and by fall worthip him, every one from fierce anger : for all the earth hall ling, his place, even all the illes of the be devoured with the fire of my heathen. 12 ¶ Ye Ethiorians also, ye

14 And flocks that he down in the daughter of my differed the you

he shall incover the cedar-wark, them that reloves a thirty tide, sing we he shall incover the cedar-wark, them that reloves in thirty tide, sing we have the catelesty, that said in heighty because of my holy its an ther heart, I am and there is mountain. The shall be said the said in the said the s

wag his hand. CHAP. III.

WO to her that is filthy and wither polluted, to the opper services

Hagga

13. Th

et do i

Hagaa

ell in

the land or the riminate there final received not correction; he 14 % be no inhabitant. SVC2 W

the noutes of Alikelon shall they treacherous perions: her pries see: It is down in the evening; for the have posluted the fanctuary, they may not to not their God shall visit them, have done violence to the law. It is not use a visit the same turn away their cavitivity.

8 I I have beard the reproch midst thereof: he will Lord is in the level. The same the proches of Moab, and the rivilings of the pairty: every morning doth to ack. Children of Ammon, whereby tring his judgment to lights to 17 They have reproched my peoples saleth most but the unjust know and magnified thems against eth no shame.

6 I have cut off the nations.

6 I have cut off the nations! Their border.

9 Therefore as live, faith the their rowers are declare, I make Lord of the store who had been been as Sodom, and the children of Ammon as through the in their cities at depending of the children of the breeding of that there is none inhabitant, nettles and fait-pits and a per 7 I faid, Surely thou will feel came nettles and fait-pits and a per 7 I faid, Surely thou will feel came the breeding of the store will receive infinish.

felves against the reople of the that I rise up to the prey for my letime of hofts. The Lond will be terrible nations, that I may allemble the bits at the 3 Then 4 li it

ie aloufie.

13 And he will firetch out his may all call upon the name of though hand againft the north, and de-the Lours, to ferve him with 18 Ye h firey Alfaria, and will make Ni- one content.

They had defolation, and dry like 10 From beyond the river of a wilderne's.

roud. | Heggai reprovet the people Chap. i. for negleffing the building. ery one nor people, and they shall trust in midst of thee is mighty; he will he name of the Lo RD. fave, he will rejoyce over thee uls ad he name of the Lo RD.

13. The remnant of Israel shall with joy; he will rest in his love, and on inquirty nor speak lies; he will joy over thee with single shall be a speaked as a speaker shall a deceitful tonque ing.

Opted a similar and deceitful tonque ing.

Opted a similar shall be a shall be a similar shall shall shall be a similar shall sha

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HAGGAI.

CHAP. I. came the word of the Lord man unto his own house. "Hagai the prophet unto Zeof an tababel the fon of Shealtiel, you is faved from dew, and the
lind wranour of Judah, and to Jocarth is flaved from dew, and the
lind wranour of Judah, and to Jocarth is flaved from the fruit.

I And I called for a drought
then the June and upon the

them my fhall my and by Haggai the prophet,

tell in your ceiled houses, and all the remnant of shoule lie waite?

the they with ing in little : ye ear, but ye and the people did fear before the cira

with holes.

14 And the Lorn firred up
15 Thus faith the Lorn of the firit of Zerubbabel the fon
the Confider your way.

16 Ou pro the mountain, and and the fairir of Johna the fon
the wood, and built and and the fairir of Johna the fon ings, the his Confider your way. cide, fine

brought it home, I did blow up-Res. The feecond year of Darius on it; why a faith the Lorn of the king, in the lixth menth, holfs, because of mine house in the first day of the mount, that is walle, and ye run every

10 Therefore the heaven over

upon the land, and upon the need, I thus freaketh the Lord mountains, and upon the corn, ledy thous, gaving, This people lay, and upon the new wine, and upon the strine is not come, the time cuthe oyl, and upon that which the things of the county between the transcript by the second between the order. t the let the Lo ans house should be the ground pringeth forth, and Then came the word of the upon all the labour of the hands.

Then by Haggai the prophet, 12 ¶ Then Zerubbabel the ion

of Shealtiel, and Johna the fon Hist time for you, O ver to of Josedech the high priest, with the people obeyed the voice of the LORD Now therefore thus faith the their God, and the words of Roof holbs Confider your ways. Haggai the prophet, (as the Ye have fown much, and Lord their God had fent him)

the not filled with drink: ye 13 Then make the LORDs the you, but there is none Lords mellenger in the LORDs me and he that earneth wa- mellenge unto the people's favings.

Lord with you, faith the LORD. not seameth wages to put it into a I am with you, faith the LORD.

the wood, and build the of Joiedech the high rield, and we were and I will be glorified, the works and I will be glorified, the works and the tenuant of the LORD.

4 Ye looked for much, and lo, Lorn of holis their God:

and the little; and when ye

15 In the four and twentieth

cond year of Darius the king. CHAP. II.

of Judah, and to Johna the fon their hands, and that which they of Josedech the high priest, and offer there is unclean to the residue of the people, say- 15 And now, I pray you, one

3 Who is left among you that from before a from was laid up faw this house in her first glory? on a stone in the temple of the and how do ye fee it now ! wit LORD.

4 Yet now be firone, O Zet twenty measures, there were an indicate the trubbabel, fairth the Lord, and ten: when one came to the public be fitrong, O Johna fon of Jose fat for to draw out fifty soft set hear dech the high priests, and be out of the press, there were lord, it was the set of the land, twenty, faith the Lord, and work for 1 7 1 I finote you with balling, they are my with you, faith the Lord of and with mildew, and with ball we for

came out of Egypt, fo my firit 18 C

twentieth day of the ninth must, some some few from the day that the four hosts, and I will finake the hear laid, confider it.

7 And I will finake all natistics, and the government of the control of the service of the hosts temple us had a control of the contr

fhall come, and I will fill this forth: from this day will Ibes nord of house with glory, faith the Lord you.

of the ninth ments, in the Lord of the front and twenteen and or the same of the first the Lord of the first the first the first the first the day of the ninth ments, in the down of the heaten and I will be set talk day of the ninth ments, in the down of the heaten and I will be set talk day of the ninth ments, in the down of the heaten and I will be set talk day of the ninth ments, in the down of the heaten and I will be set to the first the f

Priests answered and faid, No. Lord of holts.

. A promife of bely things Haggai.

13 Then faid Haggai, If me ond year of Darius the king.

CHAP. II.

That is unclean by a dead boy.

Chapter touch any of these, shall it be touch any of the priests and the priests are the priests and the priests and the priests and the priests are the priests are the priests are the priests and the priests are one and twentieth day of the Iwered and faid, It thall be un

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the

Lord by the propher Haggai, 14 Then answered Haggai, and faying, 2 Speak now to Zerubbabel this nation before me, laith the fine of Shealtiel governour Lord; and for it every work the propher than the fine the fine of Shealtiel governour their hands, and that which they are the fine their hands, and that which they are the fine the fine of the fine of the fine the fine their hands, and that which they are Lording to Lording the fine their hands, and that which they are the fine the fi

15 And now, I pray you, con firs, Tu

not in your eyes in comparison

16 Since those days were like crie
when one came to an heap of
Lako of
4. Yet now be strong, O Zetwenty mediare, there were at non-evil

18 Confider now from thisday for take remaineth among you : fear ye and upward, from the four and that they not.

6 For thus faith the Lorn of even from the day that the four allows in the day of the ninth man, such a lorn of even from the day that the four allows in the day that the day that the four allows in the day that the four allows in the day that the day that the day that the day the day that the day the day that the day

20 ¶ And again the word of the on of 1 of hoits.

8 The filver is mine, and the Lord came unto Hagai, inde 8 I for gold is mine, faith the Lord of four and twentieth day of the filodic filo

fecond year of Darius, came the overthrow the charlos, and word of the Lond by Haggai the those that ride in them, and be song the prophets faving,

If Thus faith the Lond of down, every one by the law of the those that rides that the law, faving,

It If one hear hole, for the charlos, the Lond of the law, faving,

It If one hear hole, for the charlos, the house of the law, for t

holts, Ack now the priests on- his brother, coming the law, saying field in a 23 In that day, saith the Loral II American II and the skirt of this garment, and with Zerubbele into fermant, the side of the this skirt do rouch bread, or por- of Shealtiel, in the Loral Field earth tage, or wine, or oil, or any and will make thee as a specified earth meet, shall it be holy? And the for I have cholen thee, such meets the property of the state of th

TORD B ZECHI LURD OF the world of the Lord mino dignation thele threefcore and Zecharish the ion of Bara-ten years?

The bar the ion of iddo the pro- 13 And the Lord answered the angel that talked with me.

g/a the body

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and fois the

e ist

rett, p of e lut lare criefs fitting, I this sail the control was but a little difference will was, and for your or leaded, and they helped forward will doings; but they did not hear the affection.

If Therefore thus faith the Lord.

Lord. I am returned to Jerutels-

Von fathers, where we taken with meries: in honding bed and the rophers, do they had be to the rophers, do they had be to the rophers, do they had be to the rophers.

6 But my words and my that he freethed forth a ron ferale learners the prophers, did they 17 Cryst, faving. Thus faith the learners the prophers, did they 17 Cryst, faving. Thus faith and the recurse of the Lord of holts, My curved and the recurse the Lord of holts thought to do it read abroad, and the Lord and the secondary to our daily, that yet confert Zion, and man additional of the confert Zion, and man additional of the confert Zion, and man additional of the confert Zion, and man and according to our doings, to yet choofe fernalem.

CHAP. I. thou not have mercy on Ierufal to the eighth mouth, in the fellem, and on the cities of Judan cond year of Datins, came against which thou hast had in-

and inh, the lon or iddo the protop art issuing,
the 1 The Loren bath been free and good words, and comforts
the singlet with your fetters,
the 1 Therefore fav thou unto 1 1 So the annel that communtop are loss from a material first the Loren for the with me, and uncomes ore
tops from a material first the Loren for the first that the part of the singlet that communtops from the state of the community of the singlet that the singlet that the singlet that the singlet that taked with the scattering that the singlet that taked with the scattering that the singlet that taked with the singlet that taked with the scattering that the singlet that taked with the singlet that the singlet that taked with the singlet that the singlet the taked with the singlet that the singlet the singlet the singlet that the singlet the singlet that the singlet the singlet the singlet the singlet the si

and according to out doings, to see choose fermialem.

In the deal with as.

18 I Then lift I up mire eyes,

and 7 I Upon the four and twen, and taws and behold, four horse,

the behold of the eleventh mouth.

19 And I faid unto the angel

and think whe mouth is bars in the that talked with me. What we

considered wear of Darius come the thelet. And he answered me,

be not of the Loun unto Zeche. Thele we the hours which have

an the loun of harveling, the fastiered Judah, Ifrael and Jo
fee la of Iddo the very letting ing, maleum,

the 10 few by night an 16 hold for 20 And the Loun flowed me

and the ion of Barachach, the featered Judah, Ifrael and Jacob and Iddot the wrot jets fasting, maken, and the Lord flowed his effected amount the number each of the articles and the food amount the number each of the work in the bottom, and he for the work in the bottom, and he for the food amount the number each individual to the food and the firstee, faying the food and the first and the angel there are their to do? And the firstee, faying attacked with me, find unto the food of And the first the food of And the first the food of And the first the food of the horns which have to the food to food the food of the first he food of the horns which have to the food of the horns which have to the food of the horns which have to the food of the horn on the food of the

The churches restauration. Zechariah. 4 And faid unto him, Run, and I will clothe the we have feals to this young man, faving, change of rainent.

Jerufalem fran be inhabited as 5 And I faid, Let them feather better. The golden candleflid. Zeebe Jerutalem man be inhabited as y the I laid, Let them let be been towns without we'ls, for the mell-mitre upon his bed; to have mo it fatude of men and cattel therein, a fair mitre upon his bed; to be a fair not be upon the beautiful to the late of the Lore floods; \$ Months and the late of the Lore floods; \$ To and to the late of the Lore floods; \$ To and the late of the Lore floods; \$ To and the late of the Lore floods; \$ To and the late of the Lore floods; \$ To and the late of the be unto her a wall of fire round the angel of the Lore floods, 9 TI shout, and will be the glery in shout, and will be the glery in shout, and will be the glery in the midt of her.

6 I no, ho, come forth, and flee from the land of the Lore in the lore of th

of holds hath fent me. 10 4 sing and reloyee, O will remove the iniquity of the the two claughter of Zion: for lo, I come, land in one day, and I will dwe' in the midft of 10 In that day,

And I will owe in the Loro, of holts, shall be call every mapping. It And many nations shall be his neighbour under the vac tele is joyned to the Loro in that day, and under the figure. found to the Lorad in that day, and under the fig-tree, and that be my recule ; and I C H A P. IV.

14 Th will dwell in the midt of the, Nd the angel that talk wo and thou shall know that the With me, came again age to do and thou shall know that the Midth me, came again age to do

out of his holy habitation.

Nd he fliewed me Joshua the standing at his right hand to re- ade thereof.

fit him.

2 And the Lord faid unto Sathe angel that tailed with me thathat are confirmed and former than the Lord that hathat the sold fair the first the fair the fair the fair that are the fair than the lord that hathat the sold fair the the fair that are the fair that the fair that the fair that the fair that the fair the fair that th can the track to that hath a Then the angel that taked 41 will cholen Jerus lem, rebuke thee; with ne, aniwered and faid mo with of the interest thou not what not the interest thou not what not the interest that not what the interest that not well as in the interest that i

3 Now Joshua was clothed with lord. fifthy sarments, and flood before

the angel.

the angel.

4 And he answered and trake of the Lord unto Zerubade he timb me, sawing This in the word rule, an another that the of before him, Lyings, Nor by might, nor it cones the meets from him. And unto him the Lord of before him, and unto him the Lord of botts.

The laids, Behold I have cauled Y Who are though press many norms. In the case, the cone of the co

final be a final to their fervants: flone final be fiven eye, beheld 11 A and ve final know that the Loro will engrave the graying these, and an faith the LORD of hoits, and dive-br.

of holts, flail ve call every ma nid, K

and thou fhalt know that the LA with me, tame of an are that a care of holts hath fent me unto waked me, as a man that a wakened out of his ficen,

the:

2. And the Lord final inherit

2. And field unto me, Wat

Judah his vortion in the holy feeft thou? And I sid, I have shall, and, and shall choose Jerusalem looked, and sholds a candeting 2 and

again.

2. Be filent. O all fest, hears transfer and his desire have feet to the Lord : fr he is railed up thereon, and leven lives to the twenty ven lamps, which were upon the there of t

A Nd he flewed me Johna the 3 And two onvertees of the leface of the leface one upon the right file of the leface one aged of the LORD, and Satan bowl, and the other upon the left ery one that the left is the left of the l es 'fto re

hefe be? And I faid, No, my to the th fallly

6 Then he answered and spake fall remain

waite iniquity to pale from thee, tain i before Zerubbabel ibu fe lad fee wi score bribe

Chap. vo vi. The four chariots. flick Zesbariabs vifion. win munt a plain, and he shall bring 6 And I said, What is it? and he such the head-stone thereof with said, This is an ephah that goeth

butings, croing, Grace, grace forth. He faid moreover, This is

er my sou. 10 For who hath despited the weight of lead upon the mouth

and they lift up the cephab beand they lift up the cephab belived lift Then answered I and faid tween the earth and the heaven
and they lift up the cephab belived lift Then answered I and faid tween the earth and I to the angel
and they lift up the cephab beand they lift up the cephab beand they lift up the cephab belived lift in the carth and I to the angel
and they lift up the cephab beand they lift up the capth and the heaven
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talke no anomied ones, that frand by most at the no anomied ones, that frand by most at Lord of the wilde earth-that it.

Hen I turneds and lift up when the mine every and looked, and have whell, a living roll.

I necessity a slying roll.

2 and he and unto me, What 4 Than I aniwered and can be in the angel that talked when he is thought the hearth thereof What are there, my lord? I the hearth thereof What are there, my lord? and the angel aniwe mereor ten cubits.

amounting root the length thereof what are these my lord?

It the strengy cubits, and the breadth

And the angel antwered and
one there is encours.

Then fail be unto me. This is failthey me. These are the four

It has been found over forth from that me which go

to the fact of the whole earth for Lord of all the earth,
the like the country of an on this lide, according therein, go forth into the northale on it; and every one that fiwear- countrey, and the white go forth

me thinglible out on as on that fire, after them; and the priced on

when we it and every one that Iwear countrey, and the white go forth high think the roll as on that fides after them; and the gried go first the trained to relate the first the tree did not not body, and it find eather to do that they must be the heate of the third; and four to go, that they might on the heate of the third; and four to go, that they might on the heat of him that tweet walk to and for through the fight like are not in the midth of his hence, walk to and for through the word pule, and find continue it with the earth to they walked to and which he timber threet, and the first through the art to the walked to and for it forest thereof.

3. Then cried he as on the held.

one of tones thereof, in a state of sale of tones thereof, in a state of tones thereof, in a state of tones thereof, in a state of tones, seen forth, and faid these that go toward the north-most bronne. Lift up now thine eves, countrey, have quieted my spirit and see what is this that goeth in the north-countrey.

brom brth.

their relemblance through all the be deto it.

| Moreover the word of the earth. | 7 And behold, there was lift up to a larp came unto me, taying, | 7 And behold, there was lift up to a larp came unto me, taying, | 7 And behold, there was lift up to a larp came unto me to a larp came unto me to a larp came up to a 7 And behold, there was lift up

the banks of Zerubiahel a talent or lead; and this is a wowhy of the hands of Zerubiahel a talent or lead; and this is a wowhy of the contraction of this man that fitted in the midft of
long is and thou finds know that the S And he faid, This is wickedas is mad thou finds know that the S And he faid, This is wickedas it is not the midft of
the chah, and he caft the
long of the chah, and he caft the

right 10 For who hath derivied the weight of lead upon the mouth sepan by of final things, for they shall thereof.

Then have, and shall see the plant of Fhen lift I up mine eyes, and that see the shall be the state of the sta

that the candlettick, and upon the left these hear the ephal?

one is thereof?

11 And be first one, To
hold. I answered again, and build it an hoose in the land of
hold. I had nowered again, and build it an hoose in the land of
hold. I had be eitablihed,

here, fail anto him, What is took two Shinar; and it fhad be eitabhihed, and alwebranches, which through and is: there open her own bale, of the feetwo golden pires empty the the two golden pires empty the failen of out of themselves?

And I trend, and lift up And is of the same and the answere thou not what behold, there came four chariors out from between two mountains; and the mountains were tabled an another ones, that thoughts.

2. In the fail here, the failed here the mountains of brais.

2 In the fift chariot were red forfes, and in the fecond chariot black horfes,

Hen I turned, and lift up 3 And in the third chariot mine ever, and looked, and whire horses, and in the fourth chariot grilled and buy horses.

4 Th. n I answered and faid unto the angel that talked with me,

9 And the word or the Law when ye did drinks did not to came unto me, fashing, and the word of the captiest for your views, cannot fielded, of Edulah, some forms your views, cannot fielded, of Edulah, which are come to the former prophets, when less that from a day, and go into the the former prophets, when less that fine the captiest of the former prophets, when less that house of Johah the form of Zephasiaken was inhabited, and in 17. If then take filver and golds round about her, when me in the time that the captiest of the control waste grownes, and for rigor bired the fourth and the plain.

and make crowns, and fer from bited the footh and the plain?
The take troops, and fer from bited the footh and the plain?
The take troops and fer from bited the footh and the plain?
The take three troops and fer from bited the footh and the plain?
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The take troops are three troops and the footh and the plain?
The take troops are three troops

who to hacked because the man county and them mery and en-who te name is the BRANCH, puthons every man to his ta-and he in all grow up out of his ther-place, and be that build the to And oppress nor the

idace, and he fault build the franger nor the poor, and let 13 Even he fault build the franger nor the poor, and let temple of the Lends and he more or vo inagine evil again fault bur it e grow, and mad it his bort er in your heart and rule mon his whomes and it Bur ther reinfed to berken, the fault be a prieft upon his and pulled away the floodkand through and the counted of peace from all not heart. The latter has burners are an adamant frome let the counter of the learners as an adamant frome let.

throne, and the counted of peace floried their ears, that man final he between them both.

14 And the crowns final between them both.

14 And the crowns final between the floried their ears, that man final he had a crown final between the flories and flories and the flories and flories and the flories and build in the temple of the Lordon and the flories and flories a Lone your God.

VII. HAP. Nel it came to vals in the a whirly ind among all the a-fourth year of king Darius, tions whom they knew net; this that the word of the LORD came the land was defolate after them that the word of the Lord came the fam was defined at his unto Zechariah in the fourth day that no man paired through of the ninth month, even in returned; for they laid the place.

Chilcu;

When they had fent unto the CHAP. VIII.

When they had fent unto the CHAP. VIII.

When they had fent unto the CHAP. VIII.

Pray before the LORD.

2. And to feed k unto the priefts holts, I was jealous for Zon which were in the houle of the with great jealous for Zon LORD of holts, and to the pro- jealous for her with great with great with great in the first month; separating my returned unto Zion, and silfelf, as I have done their to mad dwell in the midth of Jerubka my years.

4. If Then some the word of the city of truth; and the mountain of the Jone of holts unto me, daying, of the Jone of holts, the bid.

Loan of hole unto me, faving, of the Loan of hole, the by Sveak unto all the people of mountain. the land, and to the priefts, fay.

The land, and to the priefts, fay.

Thus faith the Loan of the land, the land of the little and mountain, the land of the prieft and mount holfs, there shall yet old measured in the fifth and seventh old women dwell in the land, mounts, even these feventy years, of Jerusalems, and every many the land of did ye at all falk unro me, even to with his staff in his hand for un

when we did drink, did not to

of Josedach the high crieft; came unto Zechariah faing, 12 And Josedach the Lord 9. Thus speaketh the Lord 1st, Thus see steel the Lord holts, faving, Execute true me, of hosts, faving, Belook the man ment, and shew mercy and me.

dow, nor the fatherles, the

Land of holts.

gent-inelect, and their men to A Gain the word of the low of hofts came to me, faining the before the Lord.

The but

8 An they fi Jerufal

99 bolts, ve tha words

the fi the L the te 10 wasn fer b peace came on . again

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of ho 12 rous and t creat their all t that : hout fear

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The building encouraged. Chap. viii is. Estacement promited.

(And the fitters of the city bi neighbour, and love no false that he for the country in the fitters of the city bi neighbour, and love no false that he for the fitter of the fitt Enlargement promifed. Toe building encouraged. Chap. viii. ix.

the temple might be built. their

was no hire for man, nor any hire on for I let all men, every one one even fast

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V mil OF VER 5 63

dah : f ar ye not.

ye find do, S, eak ve ever, man 6 And a beliard find dwell in the truth to his neighbour; e.e. Alhdod, and I will cut off the cute the judgment of truth and wride of the Philiffines

peace in voir gares.

7 And I will take away his
17 And let none of you ima-bloud out of his mouth, and his
gine evil in your hearts againft abominations from between his

to For before these days there and to ray before the LORD of was no hire for man, nor any hote, in those days it full come to for beats, neather mas treet any hote, in those days it full came to freeze to him that went out, or but it all languages of the national because of the affirm out of all languages of the national man, and the language of the national because in because years one has even find take hold of the

on not the ad men, every one skirt of him that is a Jew, kay it But now I will not be unto ing. We will go with you; for the rendue of this prople, as in we have heard that God is with

of hofts.

12 For the feed of the religion of the word of rous the wine final give her fear, and the ground final rive her in their dews, and I will canie the religion of this very differentiate of this very explicit policies.

13 And it final come to raffer the rower in the Leku. at the religion of t

ter not, out let your hands be as the more or the arrects.

If note,

1. For thus faith the Lord of out, and he will faithe for nower

holls. As I thought to rungh in the feas and fine final be detoo, when your these provoked to youred with fire.

To to wrath, faith the Lord of

Caza alth fait, a, a, and he very

holts, and I repend not:

Gaza alth faith and Lord of the helts, and I repented not:

16 Sepain have I thought in formwhat, and Enton: for her

17 Sepain have I thought in formwhat, and Enton: for her

18 Sepain have I thought in formwhat, and Enton: for her

19 Sepain have I thought in formwhat, and the same that

19 Sepain have I the house of Ju- and the king first per th from

19 Sepain have I the house of Ju- and the king first per the from

19 Sepain have I thought from the same that have have the same that he had been form the same that had been form t

Gaza, and Alekelon fhall not be in: f ar ye not.

16 I hefe we the things that inhabited.

16 And a beflatd fhail dwell in

Teeth : but he that remaineth, o the Loan fiall make beig the leven he food be for our God, and clouds and give them flower and the hall he as a governour in larger into the course of the many and the hall he as a governour in larger into the course of the same state of the field.

8 And I will encume about 2 For the idols have field mine house because of him that varieth by lean a lies, and have told him that the course of the same the confort in war, through I em any more for mow a flock they were troubled to possible of the possible of the course of the through them any more for now a flock, they were troubled be have I from with mine eyes. Cauje to come no floodierd. have I fen with mine eyes.

comech upon the eight and hors hath vibred his flock the having falvation, lowly and re-house of Judah, and hath mate

the foal of an ais.

Io And I will cut off the chariot from Ephraim, and the horfe corner, out of him the nailout from Icrufalem, and the battel- of him the battel-bow, outofin bow shall be cut off; and he shall every operessour together. freak peace unto the heathen: § I And they shall be as mis-

made thee as the fword of a

mighty man:

go forth as the lightning : and the fee it, and he glad, their hear Lord Gon flath blow the trum- flath rejovce in the Lord per, and flath so with whirt- 8 I will his for them, and swinds of the fourth.

per, and than so with wairs a 1 will nis for mem, amaze ther the fourth.

If The LORD of holls fhall them; and they final increases defend thems and tuby final desthey have increated.

Vour, and fubdue with fline 9 And I will fow them among flowers, and they final drink and the people; and they final terms. make a noise as through wine, member me in tar countress and and they shall live with their chil-bowls, and as the corners of dren, and turn again, the altar.

final fave them in that day, as the pather them out of Affiria, and flock of his people, for they had I will bring them into the land of fload fave them in the base, as the patter them out it contain on the chade be as the itones of a crown lifted Gibrad and Lei man, and par to as an enfan up in his land.

17 For how creat is his good. It And be their pais through nets and how great is his beauty, the fea with affit itons and fall contains the case and how great is his beauty, the fea with affit itons and fall.

corn had make the young men finite the waves in the feas and cheerful, and new wine the all the deeps of the river field dry maids.

A the time of the latter rain;

have I f. en with mine eyes.

9 ! Reievee greatly, O daughter 3 Mine anger was kindlers 3 ! Terr of Zion; thout O daughter sainft the the procedural levels terr of Zion; thou I o daughter sainft the coars for the Lorent ding upon an ais, and upon a colt them as his goodly horie in the

4 Out of him came forth the

and his dominion "all is from ty men which tread down the fea, can to fea, and from the ri- chemics in the mire of the liter. Ver even to the ends of the earth. in the battel, and they far II As for thee alo, by the fight, because the LORD Humbloud of the covenant, I have them, and the riders on both

fent forth thy prisoners out of the fhall be confounded.

pit, wherein is no water.

12. If Turn we to the firom house of Judah, and I will fittenathen the hold, a curtinners of hore, even the house of Judah, and I will for to day do I de lare, that I will bring them scan to place they render double unto thee:

13. When I have been Judah for and they flat we as shough I me, filled the how with Ephraim, had not call them off: for I and raifed on thy Gns, O Zien, the Loan their God, and will against thy long. O Greeces and hear them.

7 And they of Ephraim fhallhe like a mighty man, and their 14 And the LORD shall be seen heart shall rejoyce, as through over them, and his arrows shall wine : very their children the

the after.

10 I will oring it en egypt at 15 And the Lond their God frour of the Lond of Egypt at 15 And the Lond their orthographer them out of Afterior at

ds. CHAP. X. up and the cride of Afteria had be brought down, and the feetus had the feetus the first of the Lord rain in of Egyet final depart away.

12 And I wid fireigthen them

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The Repherds lamentation. Chap, xi, xii. The flaves of beauty, Stc. the Acpeceds lamentation. Chap. xi, xii. The flavers of fresh, xic. the Lankts and they shall walk preers of filters, and cast them to sand down in his name, saith the parter in the hould of the Lord Lankts and down in his name, saith the parter in the hould of the Lord Lankts and Lank

Teels.

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use is come down.

16 For lo, I will raife up a light is come down.

17 There is a voice of the fleether lin the land, which finall led to a some down.

There is a voice of the flewher lin the think, which that the flowing of the flew setes; for now vite that feat cut off, network the flex set of the flex the voing one, now the flex glay is thought a voice of the flex that was to broken; nor feed to the feating of the flex is the flex of the flex and the flex of the fle hering of the hor series; for his vist that that is cut oil, net-her glory is incident a visice of ther find leck the courgione, nor hering of coung lives; for heal that that we broken, nor feed the tride of Jordin i visited, that ther find that little is the 4. Thus faith the Lorko my find eather the light of the fait, and feel. Feel the flock of the terre thair classes in one as a said

6dd, Feed the flock of the teer their claws in pie, essential flows of the flock of the flow of the fl th the Whose possessions have them, that leavest the mock: the Whose mathematics much his arms and and they that fer them, tay muon his right ever his arm had all they that fer them tay muon his right ever his arm had bleich or the Lordon for 1 am be clean dried up, and his right had a last them are the most own sheephards eye shall be unterly directed not the most own sheephards eye shall be unterly directed.

The nurden of the word of the Lordon for light, shift, the migh-

oun not sensor to the state of the specie round about, when a faighter, even you, O more of they find be in the fiete, both the hock and I took unto me assimit Judah and against Jerula-

the nock; and I cook unto me against Judah and against Jerufa-teo staves it to one. I called leads a And in that day will I make Beauty, and the other I called leads a Jerufalem aburden frome frome for an Is, and I is it the stock. 8 Three they have a lead of all people; all that boarden them-ing one menths, and any four leads of these with it, shad be cut in the ed them, and their four also above case, though all the people of the beared may

9 Then faid I, I will not feed gaint it.

9 Then taid by I will not reed general.

you that that dieth, let it die! 4 In that day, faith the LORD, I and that it is to be are off), let will fine every horse with adopting the cutoff, and let the reit ear, milmen; and is riner with revery one the sleth of another.

10 § And I took my man, when eyes upon the house, of Indah Featty, and cut it admides, and will finite every horse of itself.

Lorder horself my a year and which membe with blinders. Inight break my o venant which people with bliminels.

Inaght break my covenant which people with bindings.

I had made with all the prople. S And the governours of Judah

II And it was broken in that that far in their leart. The mada ; and to the proof of the habitants of Jerusalem places
hock that waited upon me, know my locath in the Lord of holts
that it was the weed of the their ConLord.

that it was the word of the their know.

12 And I faid unto them, if the sovernours of Judah like a verhink good, sive on my the shearth of fire among the weal, and if not, forear, it they and like a to-hold it has fleat; we shed for my rice there is a fleat;

weighed for my rice there we shall they shall decore all the poor of fiver.

13 And the Lordo fail that obtained all the policy of the me, Cast it that of the policy of the me, Cast it that of the policy of the me, Cast it was rived at her own the policy of for of the of them. And I took the thirty 7 The Lordo allo had been tense.

gerufalems repentance. Tents of Judah first, that the glo- 4 And it that come to rais in ry of the house of David and the that day, that the prophets had glory of the inhabitants of Jern-be atlanted every one of his prophets and the prophets of the prophets of

falem do not magnitue trem-non, when he hath prophehed, neither shall they wear a rung felter against Judah.

8 In that day than the LORD des garment to deceive.

8 In that day than the LORD des garment to deceive.

6 In the shall say I am no pro
1 In an an husbandman felter.

1 In an an husbandman felter. they wear a rough But he fhan fav, I am no pro-

sem, and he that as reente among land, the meto keep and them at that day finall be as Da- a man taught meto keep and wid; and the house of David had from my youth.

The as God, as the angel of the ... 6 And one finall fay unto him.

againnt fernissem.

75 Aud I will pour upon the my theeherd, and against them shoule of David, and upon the in-tract simple fellow, slight the Low hapitants of fernislem, the first of hofts; finite the facilities of the fellow fellow and the feel health of featigets they had look upon the whom and I will turn mine hand upon they had before the fellow featigets. they have pieced and they that the little ones, yourn for him, as one mourneth. S. And it shall come to read the body only (h, and shall be in that in all the land, faith the

The that day there shall be a own so forth into captiviry, and the boards and to the shall be a own so forth into captiviry, and the Davids and to the shall be found of reidue of the reople hall note levels and to the shall note of reidue of the reople hall note levels and to the shall note of reidue of the reople hall note levels and to the shall not be levels and the shall not be levels as the shall not be levels and the shall not be levels as the shall not be leve

Out of the island.

3. And it fibell come to pass that wand the wells and they fidled when any shall yet prophene, very great valley; and half of the then his father and his moder mountain shall remove toward that begat him, fiast for mro the north, and half of it toward then the forth.

Thou fines nor lives for the fourth.

And we shall see the valley the stage of a And we shall see the valley the stage of a And we shall see the valley that shall see the valley that the stage of a And we shall see the valley that the stage of a And we shall see the valley that the stage of a And we shall see the valley that the stage of a And we shall see the valley that the stage of a And we shall see the valley that the stage of a And we shall see the valley that the stage of the valley that the valley that the stage of the valley that the valley

the as God as the angel of the G and one man may man may be as God as the angel of the What are their wounds in the Lo RD octore them.

9 if And it flust come to pass in bends? I hen be flust anner/Institute that day, that I will feek to de- with which I was wounded in that day, that I will feek to de- with which I was wounded in the company of the mations that come house of my friends.

7 if Awake, O flword, against Leunfalem.

bitterness for him, as one that is Long, two parts therein flatige in bitterness for his inflictorn.

It In that day had there be a faith be left therein.

It in that day final there be a faill be left therein.

It at a day final there be a faill be left therein.

It at an outping of laddriumon part through the fire, and willing the day for the land field mourn, overy family part, the family of the house of David apart, and I will lear them: I will take they family part, the family of fine people; and they final fight house of Nathan apart, and the Lord will not show a part:

13 The family of the house of Levi sparts and their wives a Cometh, and thy fool had wart; the family of Shimei apart; be divided in the midd of the and their wives and their wives and their wives and their wives a fort in the family of Shimei apart; be divided in the midd of the and their wives and their wives apart:

that the family of similar to the family after an angular and there are a sain't J. ruftiem to bettel, and the cut; that be taken, and the cut; that be taken, and the sain, every family apart, and the women a sain, and that of the cit; that

Jerusalem for in, and for un-clearmes. The content pass in nations, as when he fought in the 2 st And it shall come to pass in nations, as when he fought in the that a lay shall the form of holies day of fastel. That I will can of the sames of 44 And his feet shall than dishe they will no more between the day upon the mount of Olives and the land and the remarks that the before Jerusalem, on and the understanding the content of the shall cleave in the miss that the land.

the force and his fader and his of the mountains for the valley mother that his fader and his of the mountains for the valley mother that hear him. final of the mountains foull reschund him through when he to Azal see, ye shall he like is se fied from before the earth-

The quake king o faints 6 A

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Ferufalems enemies. The coming of Christ. Chap. i. wake in the days of Uzziah 14 And Judah alio shall figle at king of Judah; and the Lord Jerusalem; and the wealth of all

that day, that the light finall not dance.

Christ.

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that day, from the local property of the selection for dark.
That it shall be one day which the horse, of the mule, of the fall be known to the Lordo, not came, and of the ass, and of add and might; but it shall come the beafts that shall be in their day nor might; but it shall come the tents, as this plague.

To all a light at evening-time it tents, as this plague.

9. And the Lo RD fhall be king name one.

as a plain from Geba to Rim-tain. mon fouth of Jerufalem : and it 18 mons journ of Jerusaem a and it is a man if the raminy of Jerusaem a final be lifted up, and inhabited no not up, and come not, that in her place: from Benjamins have no rant; there final be the gate unto the place of the first plague wherewith the Land gate, unto the corner-gate, and will finite the heathen that come that tower of Hananiel unto not up to keep the feat of tabet-

the kings wine-prefles. II And men fhall dwell in it,

they fland myon their feet, and that be like the bowls before the they fland upon their feet, and their type and their eyes fast confume away in alter. Yea, every you in Jetula-their every final at 1 Yea, the final be Hotheir holes, and their tongue shall

hand of his neighbour.

wildernels.

my God shall come, and all the the heathen round about shall be faints with thee.

6 And it shall come to pass in very and apparel in great abun-

Is And fo shall be the plague of

the pass that at evening-time it terms as this plages that be light.

8 And it that be in that due that every one that is left of all that living waters shall go out the nations which came against from Jerushlem; half of them to. Jerushlem, final even go up from ward the former fea, and half of year to year to working them toward the hinder fea; in the Lord of holts, and to keep former end in wines final it he. Said of scheme, eds.

finmer; nd in winter thall it be, the feift of tabernacles.

9. And the LORD thall be king 17 And it thall be that who for coer all the earth: in that day will not come up of of the fami-hall there be one Lier, and his lies of the earth unto Jerufalem, to worship the King the Lord of 10 All the land thail be turned holts, even upon chemihall be no

18 And if the family of Egypt,

nacles.
19 This than be the punishand there final be no more utter ment of Eq. 17, and the panishand there final be no more utter ment of Eq. 17, and the panishdeffruction, but Jerufalem final ment of all nations that come not
be facely inhabited.

12 ¶ And this final be the panish12 ¶ And this final be the nation.

13 ¶ And men final dwell in 16, and the panish14 panish the least of taber15 ¶ And this final be the panish16 panish the least of taber17 ¶ And men final dwell in 16, and the panish18 panish the least of taber19 ¶ And the panish the least of taber20 ¶ And this final be the panish21 panish the least of taber22 ¶ And the panish23 ¶ And the panish24 panish the least of taber25 ¶ And the panish26 panish27 µ And the panish28 panish29 µ And the panish29 µ And the panish29 µ And the panish29 µ And the panish20 µ And the

Flame wherewith the LORD will 20 ¶ In that day that there be intre all the people, that have unon the bells of the borles HO-fought against Jerufalem: Their LINESS UNIO 1HE LORDS for the fifth and containe away while and the post in the LORDS house before the

their holes, and their rongue hall 21 Yea, every yet in getter confume away in their mouth. I m, and in Judah fhad be Horra And it shall come to vass in their sunto the Love of holes; that day, thou a great rumula from and all they that factifice, shall the Love shall be among them, come and take of them, and and they shall lay hold every one feether therein; and in that day his head of his neighbour, and there shall be no more the Cahis hand shall rife up against the manner in the house of the Lond of hoits.

MALACHI.

4 Whereas Edom faith, we. HE burden of the word of are impoverified, (but we will re-HE burden of the word of are impoverified, that we will return and build the defolate play Malabi.

2 I have loved you hydre, thus faith the Loud of this burden you will be the loud of the the Loud of wicked the Loud of th

not the law lacobs brother thath nels, and the people against the Lore vet I loved lacob, whom the Lore hath indignations and laid on for ever eyes shall see, and his mountains and his heritage. And your eyes shall see, and with, for the dragous of the ye shall say The Lore will be added to the shall say The Lore will be

6 9 A fon honoureth by far glory arro now name, single there, and a fervant his mafter; if L up of holts, I will even fad then love a father, where so mine a curfe upon you, and I will honour? and if I see a major curie your blefings; sea I have honour? and if I ee a matter curfe your blefings; yea, I have where is my fear? faith the curfed them already, because to LORD, of holls unto you, O do not lay it to heart. pri-festhat efpite my name : and 3 Behold, I will corrurt your

ye fav, Wherein have we delpi- feed, and is read dong upon you The day wherein have be used faces, even the dung of your feel by same?

7 Ye over volinted bread up-lemn feelts, and over hall take you on nine altar; and ye tay, awa with it.

Wherein have we polluted thee?

4 And ye final know that I not that ye law. The table of the have fent this commandmen unto you, that my covernat and if ye other the blind for might be with Levis faith the factifice, is it not eyil and if ye be Lorn of hoits.

6 My covernat was with his offer the lame and lick, is it not

offer the lame and fick, is it not f My covenant was with him evil? offer is now unto the go-of life and peace, and I are vernour, will be be pleased with them to him for the fear where thee, or accept the person? faith with he feared me, and was a the LORD of holts.

9 And now I pray you, be 6 The law of truth was in is feech God that he will be graci- mouth, and iniquity was no

ous into us; this hath been by found in his lips; he walked with your means; will be regard your me in peace and equity, and diperions faith the Lorno of turn mans away from injust, holls.

10 Who is there even among you keep knowledge, and they fined that would flut the doors for feek the law at his mouth if the controller in you, the holts.

20 relating to noting 1, have of holts.

the fame, my name stall be great 9 Therefore have I also made among the Gentiles, and in every you contemptible and hale before place incense hall be offered un- all the people, according as te to my name, and a pure offering: have not kept my ways, ha for my name pad be great among have been partial in the law. the heathen, faith the Lond of hofts.

thereof, even his meat is contem- thers Ptible.

S we arise is it, and ye have committeed in thread and inle tangled at its light the Lovo of railating if it light path to holis; and ye brought rail with famely and the bolines of the Low not rail torn, and the lame, and the which he loved, and hat mistick; thus we brought an offer ried the daughter of a drage line; frought accept this of your god. The Lowe will care the lamb of the hole to the love of the low line; thought to the love of the low line; thought to the love of the low line; the lower will care the lower lamb to the lower line; the lower laws the lower laws to the laws to the laws to the lower laws to the la hands ! faith the Lonn.

14 but curied or the deceiver, man the doct his the matter which hath in his flock a male, and the icholar out of the thete and ownerh and larrif ceth unto packes of Jacob, and him that of the Lord a corroug thing; for I sereth an obsering unto the smaggest King, faith the Lord Do Lordo hois.

of holiss, and my name is dreadfull annual the highest contains the plan of the part of the full annual that his them.

Nd now, Oye pricits, this and with crying out, inlomuch A Nd now, O ye priests, to

of holis, and my name is dread-ful among the headien. CHAP. 11. gain, covering the altar of the

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> 41 21

2 his

fraid before my name.

no pleafure in you, faith the S But ye are departed out of 20 RD of hoils, neither will I the way tye have caused many baccept any offering at your hand. It minds at the law tye bave call. For from the rising of the rupted the covenant of Lei, fun, even unto the going down of faith the Lo RD of hoils.

10 Have we not all one father? hath not one God created us? 12. ¶ But ye have prophaned why do we deal treacherously in that ye fay. The table of the very managainsh his brother, by Lord is polluted, and the fruit profaning the covenant of our terms.

II 4 Judas hath dealt treache-13 Ye faid alfo, Echold, what roully, and an abomination, 12 The LORD will cut off the

Lo Ro with tears, with weeping,

Chrifts meffenger, Sic.

hat he regardeth not the offering my more, or receiveth it with

ay more, or receiver, it with you will at your hand.

14 % Yor ye fix, Wherefire? Hereaule the LORD high been witness between thee and the wife of the youth, actimit whom thou hift dealt treachernal the wife of the your communion.

15 And did not be make one? we had be the reduce of the fixer and wherefire one? that he remains the wife of the communion.

nt : and wherefore one ? that he might f ek a godly feed: therefore take heed to your fairit, and Jet none deal treacheroutly against

none gear treaspersulty against the wife of his youth.

16 For the LORD the God of fired tails, that he hatest until away: fired coverest viralence with his parment, faith the LORD of his; therefore take heed to your fpirit, that you

Loan with your words; yet te 11.

the God of indement.

Cot A P. III.

Phold, I will ferwi my mellenDefined, I will ferwi my mellenDefined, I will ferwi my mellenDefined in the final prepare the you bested; for ye final be a
war before me; and the Lord delightom land, faith the Lord
whom we feek, final findently of hoits.

The remails: even the the your words have been

whom we feek, than inside in the total Your wordt have been come to his remule; even the to live and the total time, and the merienger of the covenant, whom front against me, said the Lo Ro ye delight in; behold, he shall yet we say, What have we specker some, said the Lo Ro of hells, is made against thee?

2 har who may abile the day of 14 Ye have taid it; is vainted his coming? and who shall shall ferve God; and what troft is it has coming? and who shall shall shall ferve God; and what troft is it.

And he fhall fit as a refiner, purpe there is gold and alver-that tempt God are even delivered, the may offer unto the Lord an Oriering in right counter.

A then final the offering of Ju-dah and Jetalatem be pleasant unto the Lo Ros, as in the days of ok, and as in former years. 5 And I will come near to you

wift witness against the forceeasilf those that oppress the hite-will trate them as a man stratch mag in my wages, the widow and his own son that servers have

Ifraels rebellion, Chap. iii. Ifraels rebellion change not : therefore ye fons of

Jacob are not confumed. 7 % Even from the days of

your fathers we are gone away from mine ordinances, and have not kent them : return unto me, and I wil return unto you, faith

Wherein that we return?

S | Will a ment h God? yet we have tobbed me: but ye fay wherein have we robbed thee?

in tiches and offerings.

9 Ye de curled with a curle: for ve have robbed me, even this

whole nation.

bring ce all the tithes into To bring te all the titus; into the investment, that there may be need in mine botte, and prove me now herewish. I thin the LORD of helfs, if I will not open you the window of heaven, and hour you our a bleiling, that there deal not treacheroully. Four you out a bleiling, that that

Lord with your words: we we weathed the And I will rebuse the defer, wherein have we weathed to the for your lakes, and he had wolker for your lakes, and he defers the Lord and he de ground, neither that your vine hight of he had not defined, neither that your vine hight of high religious of where is the God of judgment? The God of judgment of holfs and on nations shall can

when he appeareth ! for he is like that we have kept his ordinance, a refiners lite, and like fullers and that we havewalked mourta-loge, the fuller fully before the Lord of helps?

15 And now we call the proud and purifier of liver; and he that happy ; yea, they that work wick-

Long, frake often one to another, and the La Ro beatkened, and leard it, and a book or remembrance was written before him for them that feared the Lorse, and that thought upon his

fwift witness against the lorter 17 And they find be mine, faith rer, only against the adulterers, the for RP of holls, in that day and sainst falle (wearers, and as when I make up my je zel sand I as instruction to the control of the control of

hag in his wages, the widow and its Then that ye return and on the father lefs, and that turn aide its Then that ye return and on the frager from fir news and cern between the righteous and feat not me, faith the Lord of the wicked between him a ferretten and the certain that the certain not me, faith the Lord of the wicked between the certain not me.

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a-the ne, ich Bleffingson the golly. Malachi. Flijahs coming. under the foles of your feet in CHAP. IV.

C HAP. IV.

Forbehold, the day cometh that the day that I shall do the fail the pooled, yea, and all that do wickedly, shall be stubble, and the day that cometh shall burn as an over, and all that do wickedly, shall be stubble, and the day that cometh shall burn all lifael, with the statutes and them up. shith the Lordon manded unto him in Horeb for the day that it shall leave them leither root nor branch.

2 ¶ But unto you that fear my tampe, shall be son of righteout day of the Lordon ming of the great and dreadful the shall girly with shalling in his wings; and ye shall no forth and the fathers to the children, and the fathers to the children, to their 3 And ye shall tread down the fathers, lett I come and sinite the wicked; for they shall be assess earth with a curse.

The End of the Prophets

TESTAMENT OF OUR

LORD&SAVIOUR Jesus Christ,

Newly translated out of the Original Greek, and with the former translations diligently compared and revised.

By His Majesties special Command.

Appointed to be read in Churches.

LONDON:

Printed by charles Bill and the Executrix of Thomas Newcomb, deceas'd; Printers to the Kings most Excellent Majesty, M. DC. XCVI.

CUM PRIVILEGIO.

2 La sa la s

I The Gofpel according to Saint MATTHEW.

ther, she was found with child on of Jesus Christ the son of Jesus Christ the son 19 Then Joseph her husband begin party, the son of A-ing, a just man, and not willing to

braham.

te begat Jacob, and Jacob be-

3 And Judas begat Phares and Zata of Thamars and Phares begat

10 And Ezekias begat Manaf-took unto him his wife; fee, and Manafles begat Amon, 25 And knew her not

and Eliakim begat Azor. 14 And Azor begat Sadoc, and

begat Eliud.

Abraham to David, are fourteen generation; and from Tavid un-followed and Fourteen generations; and of Juda, art not the leaf a-til the carrying away into Baby- among the princes of Juda; for out lon, are fourteen generations; of thee final come a Governour and from the carrying away into that finall rule my people Ifael-Bablolou unto Chriff, are four-7. Then, Herod when he had

teen senerations.

18 ¶ Now the birth of Jefus united of them diligently what Chrift was on this wife: When time the Har appeared shis mother Mary was elpouted a And before them to Pethlesian or the shis mother Mary was elpouted a And before them to Pethlesian or the shis mother Mary was elpouted and share and force the shift of the shift of

make her a publick example, was Abrahambegat Isaac, and Isa- minded to put her away privily.

20 But while he thought on thele things, behold, the angel of the Lord appeared unto him in a dream, faying, Joseph thou fon of

Eirom, and Eirom begat Aram. Davids fear net to take unto thee

4 And Aram begat Aminadao, Mary thy wife: for that which is
and Nanion begat Nasion conceived in her, is of the holy
Ghoft.

And Salmon begat Booz or A And Salmon begat Booz or A And Salmon begat Obed of fon, and thou shalt call his name Ruth, and Obed begat Pese.

5 And Jesse Board David the from their sins. Hing, and David the king begat 22 (Now all this was done, that Solomon of her that had been the it might be fulfilled which was spoken of the Lord by the pro-

7 And Solomon begat Robo- pher, faying, a virgin stall be and Roboam begat Abia, 23 Behold, a virgin stall be and bois begat Abia, with child, and shall bring forth a and the begat Josephat, and fon, and they final call his name planhat begat Joram, and Joram Emmanuel, which being interpeted is God with up. 24 Then Joseph being raised and Joram and Joram Emmanuel, which being interpreted is God with up. 24 Then Joseph being raised

y and Jostas begat Achaz, and from fleep, did as the angel of Achaz begat Ezekias. the Lord had bidden him, and

25 And knew her not till he had

fes, and Manalles begat Amon, and Amon begat Iolias.

11 And Joines begat Jechonias and he called his name Jefus, and his brethren, about the time they were carried away to Eaby.

12 And after they were brought days of Herod the king, behold, to Babylon, Jechonias begat Sathere came wife-men from the lathiel and Salathiel begat Zo-eait to Jerufalem, robabel.

12 And Zorobabel begat Aborn King of the Jews? for we bind, and Abind begat Eliakinn, and Eliakinn begat Azor over the property of the Jews? for we bind, and Abind begat Eliakinn, and Eliakinn begat Azor over the property of the Jews? for we bind, and Abind begat Eliakinn, are come to worthip bind.

are come to worship him.

3 When Herod the king had Sadoc begat Achim, and Achim heard the'e things, he was troubled, and all Jerusalem with him.

ty And Eliud begat Eleazar, 4 And when he had gathered all and Eleazar begat Matthan, and the chief pricits and icribes of the Matthan begat face b.

16 And Jacob begat Joseph the them whereChr it fhould be born, husband of Mary, of whom was 5 And they faid unto him, in both Jelus, who is called Christ. Bethlehem of Judea: for thus it

17 So all the generations from is written by the prophet; 6 And thou Bethlehem in the

to Joseph, before they came tuge- hem, and faid, Go and fearch diligently

S. Matthew. Febrs preaching &c. ligently for the young child, they are dead which fought the bring me word again, that I may

come and worship him also. 9 When they had heard the came into the land of Ifrael, they departed, and lo, the 22 But when he heard that A. they day in the eait, chelaus did reign in Judea, in went before them, till it came the room of his father Herod, he

II I And when they were 23 And he came and dwelt in come into the house, they saw a city called Nazareth, that it the young child with Mary his might be fulfuled which was spomother, and fell down and worken by the prophets, He hall be failed a Nazarene, opened their treatures, they part of the day came John the franchingenie, and myrth.

Batrill, preaching in the milk the prophets in the milk the prophets of the prophets of

franchincenie, and myrrh.

12 And being warned of God in dernels of Judea, adream, that they should not return to Herod, they departed into the kingdom of heaven is a hand. their own countrey another way.

their own countrey another way. For this is he that was looken 13 And when they were de- of by the prophet Elaias, faing, parted, behold the angel of the The voice of one crying in the Lord appeared to Joseph in a wilderness, prepare ye the way of dream, taying. Artie, and take the Lord, make his paths straight the young child and his mother, 4 And the same John had his and see into Egypt, and be thou ratiment of camels hair, and a there until I bring thee word: leathern girdle about his looks. for Herod will feek the young and his meat was locults and wild child to deltroy him.

14 When he arole, he took the 5 Then went out to him Jerus

night, and departed into the first of April were bartized or min in the first of Herod: that it might be Jordan, confessing their fins, death of Herod: that it might be Jordan, confessing their fins, of the first fulfilled which was spoken of 7 \ But when he saw many of the Lord by the prophet, saying, the Pharises and Sadduces come Out of Egypt have I called my to his baptim, he said not hear. fon.

16 Then Herod when he faw that he was mocked of the wifemen, was exceeding wroth, and fent forth and liew all the children meet for repentance, that were in Bethlehemsand in all the coals thereof, from two years your felves. We have Abraham old and under, according to the coar father; for I (ay unto you,

quired of the wife-men.

17 Then was fulfilled that which was spoken by Jeremy the

prophet, faving, fore every tree which bringeth Is InRama was there a voice not forth good fruit, is hewn beard, lamentation and weeping, down and cast into the fire-and great mourning, Rachel II I indeed beattize you with cause they are not.

Gule they are not.

I, whose since I am not worthy

I gl But when Herod was to bear; he shall barrize you with
dead, behold ar angel of the Lord the holy Gholt, and with sire. ippeareth in a dream to Joseph

n Egyct,

21 And he arose, and took the young child and his mother, and

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to him, die euch righeou 16

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and throad over where the young was afraid to go thither : no withflanding, being warned of 10 When they faw the start, they God in a dream, he turned after rejoyced with exceeding great joy. into the parts of Galilee:

3 For this is he that was spoken

f Then went out to him Jerus young child and his mother by falem, and all Judea, and all the night, and departed into Egypt: region round about Jordan,

to his baptism, he said nto them, O generation of vipers, who hath

warned you to flee from the wrath to come?

time which he had diligently en- that God is able of these stones to raise up children unto Abraham.

10 And now also the ax is laid unto the root of the trees: there-

and great mourning, Rachel II I indeed bartize you with weering for her children, and water unto repensance; but he that would not be comforted, be cometh after me, is mightier than

12 Whole fan is in his hand, and he will throughly purge his floor, 20 Saying, Arife, and take the and gather his wheat into the garo into the land of Ifrael : for with unquenchable fire-

aching &c. Orift tempted of the devil. Chap. iv, v. He beginneth bis fermon. Orif tempted of the devil. Chap. 17, v. He beginnen bus formen, 13 all Thea cometh Jefus from heard that John was calt into pridailee to Jordan unto John to Ion, he departed into Gaillee.

13 all leaving Nazareth, he 14 But John forbad him, fay14 But John forbad him, fay15 have need to be baptized which is upon the fea-coaff, in the same of the same and dwelt in Capernaum which supon the fea-coaff, in the same prometries of Jabulon and Ne14 And Jefus how: for 14 That it might be fulfilled the it becometh us to fulfil all which was fooken by Elaias the infected propher, faying, 15 The land of Zabulon, and 15 And Lefus, when he was the land of Nephathlim, by the fought the nd took the Ifrael.

rd that Ar. Judea, in Herod, he varned of ned afide

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haptized, went up ftraightway way of the sea beyond of the water; and lo, the Galilee of the Gentiles; havens were opened unto him, 16 The people which out of the water; and to, the same water water water water being the same were opened unto him, 16 The people which fat in and he faw the spirit of God de-darkness, saw great light; and to send in the same water wate foending like a dove, and light-ing upon him.

17 And losa voice from heaven, faving, This is my beloved fon,

in whom I am well pleafed. CHAP. IV. CHAP. IV.
Then was Jefus led up of the ipirit into the wilderness, to be tempted of the devil.
And when he had fatted

fones be made bread. 4 But he answered and faid, It !

is written, Man shall not live by bread alone, but by every word of God.

into the holy city and fetteth him and he called them. on a pinnacle of the temple,

6 And faith unto him, If thou the fhip and their father, and fol-be the fon of God, cast the felf lowed him. down: for it is written, He shall give his angels charge concerning

II Then the devil leaveth him, and behold angels came and mi-

pittred unto him. and when he was fet 12 \ Now when Jefus had ples came unto him.

15 The land of Zabulon, and
16 And Jesus, when he was the land of Nephathlim, by the
18 the land of Nephathlim, by the

17 ¶ From that time Jefus began to preach and to fay, Repent, or the kingdom of heaven is at hand

18 9 And Jefus walking by the ea of Galilee, faw two brethren, Simon, called Peter, and Andrew was afterward an hungred. fea: (for they were fishers)

And when the tempter came 19 And he faith unto them,

And when the tempter came 19 And he faith unto them, to him, he faith, If thou be the fon Follow me, and I will make you

of God, command that these fishers of men. beir nets, and followed him.

21 And going on from thence, he faw other two brethren, James the fan of Zebedee, and John his brother, in a ship with Zebedee Then the devil taketh him up their father, mending their nets :

22 And they immediately left

23 ¶ And Jefus went about aff Galilee, teaching in their (ynathee, and in their hands they shall gozues, and preaching the gospel bear thee upylest ar any time thou of the kingdom, and healing all

num gry root against a frome.

7. Jelus faid unto him. It is ner of difeafe among the people, written agains. Thou flast nor the Lord thy God.

8. Again. The difference of the second o Again, the devil taketh him to him all fick people that were up into an exceeding high moun- taken with divers difeafes and tain, and sheweth him all the torments, and those which were kingdoms of the world, and the possessed with sevils, and those glory of them:

9 And faith unto him, An these that had the palies; and those

9 And faith unto nime All thefe that had the rathers and ne nearhings will I give thee; if thou ed them.

wik fall down and worthip me.

10 Then faith Jefur unto hin, great multitudes of people from
Get thee hence, Satan: for it is Galilee, and from Decapolis, and
written. Thou final worthip the from Jerufalem, and from Judea,
Lord thy God; and him only and from beyond Jordan,
flak thou ferve.

CHAP. V.

Lithan the dual learned him.

A Nd feains the multipudes, be

A Nd feeing the multitudes, he went up into a mountain; and when he was fet, his disci-

2 And

Chrifts fermon on the mount. S. Matthew, The Law extounded. 2 And he opened his mouth, ceed the right coulness of the feribe and taught them, faying, and Pharilees, ve fhall in no cafe and taught of the poor in fairle: enter into the Kingdomor neaven theirs is the kingdom of hea21 ¶ Ye have heard that it was failed by them of old time. Thou failed are they that mourn: fliait nor kill: and wholever fliait kill, fliail be in danger of the for theirs is the kingdom of hea-

for they shall be comforted. 5 Blelled are the meek : for judgment. thall inherit the earth.

ser and thirlt after righteoufnels : without a caufe, that be in danfor they shall be filled.

they fhall obtain mercy.

for they shall see God. 9 Blaffed are the peace-makers:

persecuted for righteousness sake: 24 Leave there thy gift before for theirs is the kingdom of hea- the altar, and go thy way, first be ven-

II Bleffed are ye when men fhall then come and offer thy gift. revile you, and perfecute you, and fhall fay all manner of evil against you fally for my fake.

12 Rejoyce and be exceeding advertary deliver thee to the plad: for great a your reward in judge, and the judge deliver the

heaven: for to perfective they the to the one or, and thou be ear prophets which were before you, into prifer.

13 ¶ Ye are the falk of the 26 Verily I fay unto thee, earth; but if the falt have loff his Thou fialt by no means come favour, wherewith shall it be falt, out thence, till thou hast paid ed? It is thenceforth good for the uttermost farthing. Bothing, but to be cast out, and 27 ¶ Ye have heard that it was to be troden under foot of men. faid by them of old time. Thou

18 For verily I fay unto you, perith, and not that thy whole bo-Til heaven and earth pais, one dy should be call into hell. jote or one tittle shall in no wife 31 It hath been said, Whosever pais from the law, till all be fulin. shall put away his wife, let him led.

19 Whosoever therefore shall 32 but I say unto you, That break one of these least come whosoever shall put away his mandments, and shall teach men wife, saying, for the cause of so, he shall be called the least in fornication, causet her to com for he shall be called the least in fornication, called her to count the kingdom of heaven; but mit adultervi and whofoever shall do, and teach marry her that is givorced, combens, the same shall be called great mirreth adultery.

In the kingdom of heaven.

20 For I say unto you. That ex. it hat been fail do y them of old cept your righteousness shall ex-time. Thou shalt not for sweet falls.

22 But I fay unto you that who 6 Bleffed are they which do hun- foever is angry with his brother ger of the judgment : and whofe-Bleffed are the merciful: for ever shall say to his brother Raca. 8 Bleffed are the pure in heart ; but who over thall fay, Thousool, of lo

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fhan be in danger of hell-fire. 23 Therefore if thou bring the for they shall be called the chil-gift to the altar, and there re-dren of God.

To Blessed are they which are ought against thee;

reconciled to thy brother, and

25 Agree with thine adverfary quickly, whiles thou art in the way with him: left at any time the to the

heaven: for so persecuted they the to the officer, and thou be call

ed? It is thenceform good for any 27 ¶ Ye have near unat the nothings but to be calf out, and 27 ¶ Ye have near unat the to be troden under foot of men. faid by them of old time, Thou to be troden under foot of the flair not commit adulter.

14 Ye are the light of the flair not commit adulter.

28 But I fay unto you, That who have been that is fet on an hill 28 But I fay unto you, That who have the property of the property of

cannot be hid.

15 Neither do men light a can-after her, hath committed adulte-

15 Neither do men light a can-after her hat normitted adultedle, and put it under a buffel; ry with her already in his heat.
but on a candleftick; and it giveth 29. And if thy right eve offend fight unto all that are in the house, the pluck it out, and call if from 16 Let your light fo finine be, the city it is profitable for thee fore men, that they may see your that one of thy members should be odd finished they which is in heaven.

174 Think not that I am come to deftroy the law or the prophets: I am not come to deftrey, thee? For it is profitable for thee but to fulfil.

18 For verily I say unto you, perilhand not that thy whole bour to result in the same of thy members should be come of thy members should be come of thy members should be come of the prophets.

Pounded.

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We have any the street of the

hotitool: neither by Jerusalem, openly.

whatforer i more then these you, they have their reward.

6 But thou when thou prayest,

at the law, and take away thy coat, let him have thy cloke alfo. thee to go a mile, go with him

twain. 42Give to him that asketh thee, and from him-that would berrow

of thee, turn not thou away.
43¶ Ye have heard that it hath been faid, thou shalt love thy neighbour and hate thine enemy : 44 But I fay unto you, Love your bread. enemies, blefs them that curfe

teams, ones until that the we forgive our debters, you, and pray for them which 13 And lead us not into temptation, but deliver us from evil-for thine is the kingdom, and

of rour Father which is in heaven, ver. Amen. for he maketh his fun to rife on the

Frie makern instance rise of the control of the collaboration of the good, and trespaties, your heavenly Father feder haig on the just and on the will allo forgive you.

45 For if ye love them which their trespaties, neither will your loveyou, what reward have ve'do Father forgive your treitualies, not even the publicans the same?

16 ¶ Moreover when ye fait, be absorptive of a collaboration of the control o only, what do you more then others? countenance: for they dishgure

ven is perfect.

CHAP. VI.

Ake heed that ye do not your face : alms before men, to be feen heaven.

2 Therefore when thou doeld reward the openly-bine alms, do not found a trum- 19 ¶ Lay not up for your per before thee, as the hypocrites felves treasures upon earth, f men. Verily, I fay unto you, through and fteal. bey have their reward.

16 Nor by the earth, for it is his in fecret, himself shall reward thee

And when thou prayeft, it is the city of the great King. § ¶ And when thou prayeft, a Neither shalt thou swear by thou shalt not be as the hypocrites th head, because thou can't not are: for they love to pray standing rake one hair white or black. in the ivnagogues, and in the conake one hair white or black. In the lynagogues, and in the cor-ar But let your communication ners of the fireers, that they may by Yes, yes; Nay, nay; for be feen of men. Verily, I fay unto

whatlever it more then there you, they have their rewards one hof evil.

38 ¶ Ye have heard that it enter into the closer, and when the practice, and when the practice in the home faid. An eye for an thou half thut the door, pray to the fail and a tooth for a tooth.

38 uf I av unto you, that we have their rewards the fail is necessary to the fail the which feeth in fecret while not evil : but who foever that reward thee openly.

mal mute thee on thy right 7 Bur when veprayufe not vain the form the other allo- repetitions, as the heathen do: de And if any man will fue thee for they think that they fhall be the law, and take away thy heard for their much ipeaking, as the him have the cloke allo. 8 Be not ye therefore like unto 44 And whofoever shall compel them: for your Father knoweth

what things ye have need of, be-

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth as it win heaven. II Give us this day our daily

12 And forgive us our debts, as

4f That ye may be the children the power, and the glory, for e-

14 For if ye forgive men their

not even the publicans the same? 16 ¶ Moreover when ye fait, be 47And if ye salute your brethren not as the hypocrites of a sad

do not even the publicans to? their faces, that they may appear 48 Beye therefore perfect, even unto men to falt. Verily, I fay unas your Father which is in hea- to you, they have their reward. 17 Hut thou when thou faiteft,

anoint thine head, and wash thy

18 That thou appear not unto of them: otherwise ve have no re- men to fatt. but unto thy Father ward of your Father which is in which is in fecret : and thy Father which feeth in fecret, fhall

to, in the lynagogues, and in the where morh and rult doth cor-

20 Bue

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20 But lay up for your felves treasures in heaven, where neither moth nor rult doth corrupt, and where thieves, do not break

through nor iteal. 21 For where your treasure is,

there will your heart be also.
22 The light of the body is the eye : if therefore thine eye be fin- but confidereft not the beam that gle, thy whole body shall be full is in thine own eye?

of light.

4 Or how wilt the

23 But if thine eye be evil, thy whole bedy fhall be full of darknels. If therefore the light that is beam is in thine own eve? in thee be darkness, how great is

that darkness! 24 ¶ No man can ferve two malters : for either he will hate the one, and love the other ; or elie he will hold to the one, and 6 ¶ Give not that which is holy despite the other. Ye cannot ferve unto the dogs, neither cast ye your

Take no thought for your life, and turn again and rent you, what ye shall eas, or what ye shall a 'I shall eas of drink; no ryet for your body, you i seek, and ye shall shall be yet half in the what ye shall put on; is not the knock, and it shall be opened life more then meat, and the body to you. then raiment

26 Behold the fowls of the air : for they fow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better then they?

27 Which of you by taking thought can add one cubit unto his Stature

28 And why take ye thought for aiment? confider the lilies of the field how they grow; they toil not, neither do they fpin.

29 And yet I fay unto you, that even Solomon in all his glory, was not arayed like one of thefe.

30 Wherefore if God fo clothe he grass of the field, which to day is, and to morrow is cast into the even, hall be not much more clothe you, O ye of little faith

31 Therefore take no thought, faving, What thall we cat? or what thall we drink? or wherewithal finall we be clothed?
32 (For after all these things do the Gentiles feek) for your beautiful finally we have the factor of the fa

venly Father knoweth that ye have need of all thele things.

33 But feek ye first the kingnels, and all thele things thall be

added unto you.
34. Take therefore no thought for the morrow: for the morrow thall take thought for the things of it felf: fufficient unto the day

CHAP. VII. Udge not that ye be not judged. est tree 2 For with what judgment ye judge, ye shall be judged ; and 19 Eve with what measure ye mere, it

shall be measured to you again, 3 And why beheldelt thou the more that is in thy brothers eye,

4 Or how wilt thou fav to the brother, Let me pull out the mote out of thine eye; and behold, a

Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to call out the mote out of thy bro-

thers eye.

God and mammon, pearls before fwine, left ther

7 ¶ Ask, and it shall be given you: seek, and ye shall find: knock, and it shall be opened un-

8 For everyone that asketh, receiveth : and he that feeketh fine eth: and to him that knocketh, it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will be

give him a frome?

To Or if he ask a fish, will he give him a serpent? II If ye then being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven

give good things to them that ask 12 Therefore all things whatfoever ve would that men should do

to you, do ye even fo to them: for this is the law and the prophets 13 ¶ Enter ye in at the thrait gate; for wide in the gate, and broad is the way that leadeth to deftruction, and many there be

which go in thereat : 14 Because strait is the gare, and narrow is the way which leadeth unto life, and few there

be that find it.

15 ¶ Beware of falle prophets, which come to you in fheeps clo-thing, but inwardly they are ra-

vening wolves.

16 Ye shall know them by their ruits: Do men gather grapes of

thorns or figs of thiftles 17 Even to every good tree bringeth forth good fruit : but a corrupt tree bringeth forth evil fruit.

18 A

Chap. viii. The mile builders. The ecuturions fervant.

18 A good tree cannot bring 5 ¶ And when Jesus was entred or judged. It tree bring forth good fruit. to his ignent ye in Every tree that bringeth not him, ed: and my good fruit; is hewen down 6 feet. mete, it again, thou the dealt into the fire.

10 Wherefore by their fruits ye grievoully tormented.

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II.

11 | Not every one that faith thers eye, eam that her which is in heaven.

ehold, a andord, Lord, have we not promeled in thy name and in thy caft our

fol works? 3 And then will I profess unto hem, I never knew you: depart from me ye that work iniquity.

uf Therefore who loever hear-followed, Verily I lay unto you, I at the layings of mine, and have not found to great faith, no both them. I will liken him un-not in Hrael. mawife man, which built his

25 And the rain descended, and

and it fell not, for it was founddupon a rock.

dom shall be calf out into outer
to And every one that heareth darkness: there shall be weeping
the layings of mines, and doeth and gnashing of teeth.

them not, fhall be likened unto a

28 And it came to pals when lefus had ended these fayings, the

2) For he taught them as one having authority, and not as the

mukitudes followed him.

make me clean.

3 And Jelus put forth bis hand, be thou clean. And immediately his leprofie was cleanfed. 4 And Jefus faith unto him, See

mouted no man, but go the way, and faid unto him, Maiter, I will find the prift, and follow the whither loever thou over the air that Moles companded for a tellimony unto 20 And Jefus faith unto him.

to him a centurion, befeeching

6 And faying, Lord, my fervant lieth at home lick of the palfie,

7 And Jelus faith unto him, I will come and heal him. 8 The centurion answered and

the kingdom of heaven : but faid, Lord, I am not worthy that what doeth the will of my Fa- thou shouldest come under my roof: but freak the word only, 12 Many will fay to me in that and my fervant fhall be healed

9 For I am a man under autho-titiy, having foldiers under me: and I fay to this man, Go, and he ithy name done many wonder- goeth : and to another, Come, and e cometh : and to my fervant,

Do this, and he doeth it.

10 When Jefus heard it, he marvelled, and faid to them that followed, Verily I say unto you, I

11 And I fay unto you, that many shall come from the east and welt, and shall fit down with Athe flouds came, and the winds braham and Isaac, and Jacob in blew, and beat upon that house: the kingdom of heaven.

the kingdom of heaven.
12 But the children of the king-

13 And Jefus faid unto the cenfiolish man which built his house turion, Go thy way, and as thou on the fand:

17 And the rain descended and these. And his servant was healed the shows came, and the winds in the self servant was healed bey, and been upon that house:

14 ¶ And when Jeius was come into Peters house, he saw his sit. And it self, and great was the fall wives mother laid, and fick of a wives mother laid, and fick of a

fever. 15 And he touched her hand, emple were altonished at his do- and the fever left her : and the drine. arose and ministred unto them.

16 9 When the even was come, they brought unto him many that were possessed with devils : and CHAP. VIII. he cast out the spirits with and When he was come down word, and healed all that were from the mountain, great fick:

militudes followed him.

17 That it might be fulfilled
2 ded is shold, there came a le-which was 1 poken by Efaias the
4 which was 1 poken by Efaias the
5 wash, worthpred him, faying, prophet, faying, Himfelf took
6 ord, if those wit, thou cault our infirmities, and bare our fickwith meaning with the cault our infirmities, and bare our fickneffes.

18 Now when Jefus faw great and touched him, faying, I will, multitudes about him, he gave commandment to depart unto the

other fide.

19 And a certain scribe came, and faid unto him, Mafter, I will

The foxes have holes and the birds

S.Matthew. The fick of the palfie bealed. CHAP. IX.

of the air bave nelts ; but the Son of man hath not where to lay be head.

A Nd he entred into a fhip, and paffed over, and came into 21 And another of his disciples

faid unto him, Lord, fuffer me first to go and bury my father.

their dead. 23 ¶ And when he was entred fins be forgiven thee. into a thip his disciples followed

him. 24 And behold, there arose a great tempels in the fea, info the And Jefus knowing their much that the flip was covered thoughts faid, Wheref.re think with the waves: but he was a ye evil in your hearts! great tempelt in the fea, infofleep.

25 And his disciples came to Thy fins be forgiven thee? orto

Why are ve fearful, O ye of little earth to forgive fins, (then faith faith? Then he arose and rebuked he to the fick of the palise) Arish the winds and the sea, and there take up thy bed, and go unto thing was a great calm.

ing, What manner of man is this, that even the winds and the fea

obey him!
28 ¶ And when he was come to the other fide into the countrey of er unto men. the Gergefenes, there met him 9 4 And as Jefus passed for two possessed with devils, coming from thence he saw a man name our of the combs exceeding fierce, fo that no man might pass by that cultom : and he saith unto him

29 And behold, they cried out, faying, What have we to do with thee, Jefus, thou Son of God ? art thou come hither to torment us before the time?

off from them, an herd of many II And w

fwine, feeding.
31 So the devils belought him. Saying, If thou calt us out, fuffer lican; and inners! us to go away into the herd of Iwine.

And when they were come out, they that are fick they went into the herd of fwine: 13 But go ye and learn what and behold, the whole herd of that meantsh. I wil have metal fwine ran violently down a free and not facrifice : for I am not place into the fea, and perified in come to call the righteous, but inthe waters.

his own city.
2 And behold, they brought to
him a man fick of the palie, lying 22 But Jesus said unto him, on a bed: and Jesus seeing their Follow me, and let the dead bury faith, said unto the fick of the palfie, Son be of good cheer, thy

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3 And behold, certain of the feribes faid within themselves. This man blackhemeth.

f For whether is easier to lay

him, and awoke him, faying, fay Arife and walk?

Lord, five us: we periff.

C But that ye may know that

And he faith unto them, the Son of man hath power on

house. 7 And he arose and departed to

8 But when the multitude faw it, they marvelled, and glorified God, which had given fuch pow-

9 4 And as Jefus paffed forth Matthew, fitting at the receit of follow me. And he arole, and followed lim.

In And it came to pals as Jefus fat at meat in the house, be hold, many publicans and finners came and fat down with him and

I I And when the Pharifees law t, they faid unto his cilciples, Why eateth your malter with pub

12 But when Jefus heard theis he faid unto them, Go, whole need not a Phylician, but

ners to repentance.

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Chap. ix, x.

up, taketh from the garment, and possessed with a devil.

me rent is made worfe.

lottles, and both are preferved.
18 While he spake these things

thin, faying, My daughter is even the gospel of the kingdon now dead; but come and lay thy healing every fickness, and hand upon her, and she shall disease among the people.

live. ed him, and so did his disciples.

which was difeafed with an iffue as sheep having no shepherd of blond twelve years, came he 37 Then saith he unto his dihis garment.

21 For the faid within her felf,

de faw

22 But Jefus turned him a-bout, and when he faw her, he faid, Daughter be of good comfort; thy faith hath made thee whole from that hour)

23 And when Jefus came into all manner of difease.

but leepeth. And they laughed

um to fcorn. 26 But when the people were put forth, he went in and took

her by the hand, and the maid

broad into all that land.

27 ¶ And when Jelus departed hence, two blind men followed time crying and faying, Thou fon f Davids have mercy on us.

28 And when he was come into m not he house, the blind men came to um: and Jesus saith unto them, blieve ve that I am able to do his? They said unto him, Yea, but finthe di-hy do oft, but ord.

29 Then touched he their eves them, kitunto vou.

new cloth unto an old garment: 32 ¶ As they went out, behold for that which is put in to fill it they brought to him a dumb man

33 And when the devil was caft 17. Neither do men put new our, the dumb frake; and the rine into old bottles: elle the multitudes marvelled, faving, it bottle break, and the wine run- was never fo feen in Ifrae men out, and the bottles perish:

34. But the Pharifees faid, He

but they put new wine into new cafteth out the devils through the

prince of the devils.

35 And Jesus went about all the mothem behold, there came a cities and villages, teaching in crtain ruler and worthipped their tynagogues, and preaching him, faying, My daughter is even the gofpel of the kingdom, and how dead: but come and lay thy healing every fickness, and every

36 ! But when he faw the mul-19 And Jesus arole and follow- titudes, he was moved with compaffion on them, because they 10 ¶ (And behold, a woman fainted and were scattered abroad

of blond twelve years, came he- 37 Then faith he unto his di-hind him, and touched the hem of sciples. The harvest truly is plen-28 Pray ve therefore the Lord

If I may but touch his garment, of the harvelt, that he will fend I shall be whole. forth labourers into his harvest.

A Nd when he had called unto him his twelve disciples, he gave them power against unclean whole. And the woman was made fpirits, to cast them out, and to heal all manner of lickness, and

members house, and saw the min- 2. Now the mames of the twelve field and the people making a apostles are these; The first Si-mon who is called Peter, and An-24 He faid unto them, Give drew his brother, James the fon of place, for the maid is not dead, Zebedee, and John his brother,

3 Philip, and Bartholomew , Thomas, and Matthew the rublican James the fon of Alpheus, and Lebbeus, whose firname was Thaddeus,

4 Simon the Canaanite, and Ju-26 And the fame hereof went das Iscariot, who also betrayed

him.

These twelve Jesus sent forth and commanded them, saving, Go not into the way of the Gentiles, and into any city of the Samaritans enter ve not.

6 But go rather to the loft theep of the house of Ilrael. 7 And as ve go, preach faying, The kingdom of heaven is at

hand 8 Heal the lick, cleanle the lepers, raife the dead, call out de-

them, it inno you.

bride 30 And their eyes were openby give.

as the k, and Jefus firaitly charged 9 Provide neither gold, nor filem, faying, See that no man ver, nor brafs, in your jurfes:

10 Nor ferip for your journey,

are from 31 But they, when they were deneither two coarts, neither fines,

are that countrey.

11 And

The aroftles charge. S. Matthew. Christ comforteth the II And into whatfoever city or shall not be revealed; and his town ye fhall enter, enquire who that shall not be known. in it is worthy, and there abide

till ye go thence. 12 And when ye come into an

house, salute it. return to you.

14 And wholoever shall not receive you, nor hear your words :

when ye depart out of that house, or city, fhake off the dust of your feet. fall be more tolerable for the land of Sodom and Gomorha in

the day of judgment, then for that cit at city.
16 | Behold I fend you forth,

and harmless as doves.

17 But beware of men, for they will deliver you up to the coun-cels, and they will fcourge you in their fynagogues.

18 And ve shall be brought before governours and kings for my fake, for a reitimony against

them and the Gentiles.

19 But when they deliver you at variance against his father, and up, take no thought how or what the daughter against her mother, ye shall speak, for it shall be given and the daughter in law against you in that fame hour what ye her mother in law. final freak. 36 And a mans foes feel be they

20 For it is not ye that speak, but the spirit of your Father

which speaketh in you.

21 And the brother fhall deliver up the brother to death, and the father the child; and the chilthe father the child; and the chil- worthy of me. dren shall rife up against their 38 And he that taketh not had parents, and cause them to be put cross, and followeth after me, a

22 And ye shall be hated of all 39 He that findeth his life that that endureth ro the and coath

you in this city, flee ye into another : for verily I fay unto you, ye shall not have some over the in the name of a prophet that te cities of Ifrael, till the Son of man be come.

natter, nor the fervant above receive a righteous mans reward

his lor

ple that he be as his matter, and a cup of cold water only, in the fervant as his lord: if they name of a disciple, verily have called the matter of the unto you, he shall in no wile be house Beelzehub, how much more his reward.

Seal they call them of his houshold?

26 Feer them not therefore: A Nd it came to pass, when he

27 What I tell you in darkness,

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hear in the ear, that preach ye upon the house-tops.

13 And if the house be worth; 28 And sear not them which let your peace come upon it: but kill the body, but are not able to if it be not worthy, let your peace kill the loud; but rather fear him which is able to destroy both foul and body in hell.

29 Are not two sparrows fold for a farthing ? and one of them

shall not fall on the ground with out your Father. 30 But the very hairs of your

head are all numbred.

31 Fear ye not therefore, te are of more value then many fparrows.

Whofoever therefore fall 22 as sheep in the midst of wolves: confess me before men, him will be ye therefore wise as serpents, I confess also before my Father

which is in heaven.

22 But wholoever fhall den me before men, him will I alk deny before my Father which i in heaven.

34 Think not that I am come to A fend peace on earth : I came not to fend peace, but a fword.

of his own houshold 7 He that loveth father or mother more then me, is not wore thy of me : and he rhat loveth for or daughter mote then me, is not

that endureth to the end, shall be for my take shall find it faved.

40 He that receiveth you to 23. But when they perfecute ceiveth me; and he that receivesh

mes receiveth him that fent me. ceive a prophets reward; and h 24 The disciple is not above his the name of a righteous man, and

2 And wholoever shall give to 26 It is enough for the disci- drink unto one of these little ones

for there is nothing covered that A Nd it came to pas, when le for there is nothing covered that A his had made an end of com-

Chap, xi, xii. als reffirmeny of Forn.

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larknes, what ye Now when John had heard in prison the works of Christ, ant two of his disciples, reach ye

And faid unto him, Art thou that should come, or do we for another? n which fear him

Jesus answered and said unto m, Go, and shew John again whings which ye do hear and ows fold

of them nd with-The blind receive their fight, the lame walk, the lepers are of your dare railed up, and the poor fore, je the gospel preached to n many

ore fhall Father

And bleffed is he whofoever not be offended in me. 1 And as they departed, Je-began to fay unto the mulries, concerning John, What mye out into the wilderness ee? A reed shaken with the ad? all den

But what went ye out for to ?A man clothed in fost rai-m? Behold, they that wear fedothing, are in kings houses. come to ame not if clothings are in kings houses, or But what went ye out for to at A propher? Yeas I say unrous and more them a prophet. It is not so that is so of whom it is titten, seholds I send my merser serve the Yaces-which shall were the way before thee. It Yerly I say unroy you, among the that not risen a greater them that Baptist; norwithfandbe that is least in the kinadom shares, is greater the dearns are the say of the say of the world was the say of er, and mother,

*10W 10 y is not not his

not his cheaven, is greater then he, me, is a And home the days of John to Bartifi, until now, the kingfe flag of heaven fuffereth vishis life to heaven fuffereth vists, and the violent take it by

ou, te-For all the prophets and the prophetied until John. And if ye will receive it, this has which was for to come. If He that hath ears to hear, let orophet hall te

and le man in m, fhall

The Pharifees reproved. this twelve disciples, he and drinking, and they fay, Behold, a man gluttonous, and a wine-bibber, a friend of publicans

and linners: but wildom is juffi-fied of her children.

20 ¶ Then began he to upbraid the cities wherein most of his mighty works were done, because

they repented not-21 Wo unto thee Chorazin, wo unto thee Bethlaida: for if the mighty works which were done in you, had been done in Tyre and

long ago in fackcloth and aftes.

22 Fut I fay unto you, It fhall be more rolerable for Tyre and Sidon at the day of judgment, then for

you. 23 And thou Capernaumswhich brought down to hell: for if the mighty works which have been done in thee, had been done in

done in these, had been done in the solution, it would have remained until this day.

24 But I far unto you, that it fhall be more tolerable for the land. of Sodom, in the day of indgment then for thee.

then for thee.

At that time Jelis answered and laid, I thank thee O Father, Lend of heaven and earth,
because thou half hid these things
from the wise and prudent, and
half revealed them unto babes.

26 Even to Father, for to it feemed good in thy fight.

27 Al things are delivered unto me of my Father: and no man knoweth the Son but the Father: meither knoweth any man the Fas-ther, fave the Son, N he to whom-foever the Son will reveal him. 28 ¶ Come unto me all ye that labour, and are heavy laden, and

I will give you reft.

29 Take my yoke upon you, and learn of me, for I am meek and lowly in heart: and ye shall find relt unto your louls.

30 For my voke is easies and my burden is light.
C H A P. XII.

and to the man man man man man to hear, let mon it is man it man

A HOW

The fin of blafele 22 ¶ Then was brought

How he entred into the house of God, and did eat the shew-thread, which was not lawful for thim to eat, neither for them which were with him, but only

for the prielts?

To have ye not read in the lawshow that on the labbath-days the prielts in the temple profane the fabbath, and are blamelefs ?

ne labbath, and are blamelefs? it, they faid. This fellow doth are But I fay unto you, that in cast out devils, but by Berline this place is one greater then the

this meaneth, I will have mercy, and not facrifice, ye would not have condemned the guiltless.

even of the fabbath-day.

thence, he went into their fynalogue.

an which had be hand withered; dren caft to mout therefore they asked him, faying, Is it that be your judges dawful to heal on the fabbath- 28 But if I caft out devilled the sdays? that they might accuse him. What man fhall there be among You that fhall have one fheep, and it fall into a pit on the fabbath.

days. Stretch forth thine hand: and he stretched it forth; and it was re-

stored whole, like as the other. 14 ¶ Then the Pharifees went out, and held a councel against him how they might deitroy him.

15 But when lefus knew it, he
withdrew himself from thence:
and great multitudes followed him, and he healed them all

26 And charged them that they Chould not make him known :

17 That it might be fulfilled which was spoken by Esaias the prophet, faying,

18 Behold, my fervant whom I ave chosen, my beloved in whom arry four is well pleafed: I will put my legist upon him, and he shall hew judgment to the Gentiles.

29 He shall not strive, nor cry, mether shall any man hear his woice in the streets.

20 A bruised reed fhall he not break, and imoking flax fhall he not quench, till he fend forth udgment unto victory.

21 And in his name shall the

corilei truit.

him one policified with a deriblind and dumb : and he leads him, infomuch that the blind and

dumb both frake and faw.

23 And all the people were a mazed, and faid, is not this the fon of David? 24 But when the Pharifeeth

6 But I fay unco you, that in cate out devils but by Bermainer his place is one greater then the prince of the devils. The many of the prince of the devils. The many of the prince of the devils. The prince of the devils the prince of the devils. The prince of the devils the prince of the devils the prince of the devils. The prince of th

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y And when he was departed to the transfer of the his kingdom fland then his kingdom fland to gue.

27 And if I by Beelzebu and the his kingdom fland to gue do his by whom do your do his his kingdom fland to gue do his by whom do your do his his kingdom fland to gue do his kingdom g of hen J ileu

28 But if I cast out devils by the mera te fite of God is come unto you. parts (29 Or elfe how can one enter m (

into a strong mans house, and spoil his goods, except he first him greate 43 1 elay, will he not lay held on it, the ftrong man? and then he was and lift it out.

2. How much then is a man bet. 30 He that is not with me is a did

ter then a sheep? wherefore it is gainst me: and he that gathe 44 not with me, scattereth abroad ame

31 ¶ Wherefore I fay unto you ie fin the blaiphemy against the hi prini 46 with Ghoft fhall not be forgiven u gore:

32 And who loever freiken word against the Son of man, shall be forgiven him: but who ever fpeaketh against the hole Gholt, it thall not be forgive him, neither in this world, ne ther in the world to come.

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39 Either make the tree pool and his fruit good; or ele make the tree corrupt, and his fru corrupt : for the tree is known his fruit.

34 O generation of viper, ha can ye, being evil, ipeak and things for out of the abundance of the heart the mouth speaked

3? A good man out of the gatreafure of the heart, brings forth good things; and me man out of the evil trains bringeth forth evil things. 36 But I fay unto you, later to ille word that men thal feather than the first control of the and t NI o

they fhall give account thered

the day of judgment.

the were a mag Malter, we would fee a fign and thinks me thee.

39 But he answered and faid to hold a fower went forth to fow. And when he fine the mine and adulterous geton the man man and the mine and the form to five the mine them in parables, taving, Beholds a fower went forth to fow. And when he fowed, fome feed to the mine of the prophet Jonas. The mine of the prophet Jonas we that 17 for man the mine of the prophet Jonas where they had not much earth: a fine them in the mine of the earth. The men of Nineveh final were forched, and becaule they had not more than the final were forched and becaule they mine film with this generation and the mine for more than the final were forched and becaule they had not not, and that condemn it, benefit the mine of the earth. The men of Nineveh final were forched and becaule they had not root, they withered away, and the thorns figuring up and the thorns figuring up and the correcting at the guern of the fouth final substitution and brought forth fruit; some an along the man and the first first force and the fower that the first first first fower that the mine of the size of the fouth first fi

rour challen Johns is hereterorensy at The queen of the fouth final and brought for
lieup in the judgment with this
with the section and final condemn it
with the sectin

ing to freak with him.

tree good elfe make his frui 7 Then one faid unto him, Be-id, thy mother and thy brethren and without, defiring to speak

with thee.

e.

knowati

ipers, her peak gue abundant f peaketh f the goa bringer 48 But he answered & faid unto in that told him, Who is my mo-ter? and who are my brethren? 49 And he stretched forth his whand he firetched forth his flouid be converted, and I should intowards his disciple; \$\tilde{\text{sind}}\$ in head in the marks his disciple; \$\tilde{\text{sind}}\$ in head in hostorer; \$\tilde{\text{sind}}\$ in head here is my brother; and the many prophets and righteous that many prophets and righteous men have delired to see those the fame day went Jesus out hings which ye see, and have not given been; and to hear those things side. d an en Thater hall speak therent is

upte we are for by thy words thou fhalt 2. And great multitudes were that he condemned that he went into a fhip, and fats build at 3 f. Then certain of the feribes and the whole multitude frood on aw.

I we were, analy Malter, we would fee a fine 3. And he spake many things unto thim the multitude frood on the parties and the whole multitude frood on the went into a ship, and fats and the whole multitude frood on the went into a ship, and fats and the whole multitude frood on the went into a ship and fats and the whole multitude frood on the went into a ship and the same with the ship and the shi

and brought forth fruit, some an hundred-fold, some fixty-fold, ome fixty-fold, 9 Who hath ears to hear, let

10 And the disciples came, and faid unto him, Why speakest thou unto them in parables ?

It He answered and faid unto

them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them

12 For whosever hath, to him shall be given, and he shall have more abundance: but whosever hath not, from him shall be taken

away, even that he hath
13 Therefore speak I to them in

13 Therefore ipeak I to them in parables: because they seeing, see not; and hearing, they hear not, neither do they understand.

14 And in them is sulfined the prophecy of Elains, which faith, by hearing we shall hear; and shall not understand: and keing ye shall see, and shall not perceive.

15 For this propoles heart is wax-

15 For this peoples heart is wax-ed gross, and their ears are dull of hearing, and their eyes they have closed; left at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should

The rarable of the foxer. S. Matthew. which we hear, and have not heard

18 ¶ Hear ve therefore the parable of the lower.

19 When any one heareth the of the air come and lodge in the word of the kingdom, and under-Standeth it not, then cometh the wicked one, and catcheth away that which was fown in his heart : this is he which received feed by the way-fide.

20 But he that received the feed into flony places, the fame is he that heareth the word, and anon

with joy receiveth it:
21 Yet hath he not root in himfelf, but dureth for a while: for when tribulation or perfecution arifeth because of the word, by and by he is offended.

22 He also that received feed among the thorns, is he that heareth the word : and the care of this world, and the deseitfulness of riches choke the word, and he becometh unfruitful

23 But he that received feed into the good ground, is he that heareth the word, and understandeth bringeth forth fome an hundred-

fold, some fixty, some thirty.
24 ¶ Another parable out he forth unto them, saying, The kingdom of heaven is likened unto a man which fowed good feed in his is the devil; the harvest is the end

field 25 Rut while men fept, his enemy came and lowed tares among the wheat, and went his way.

26 But when the blade was fprung up, & brought forth fruit, then appeared the tares also.

27 So the fervants of the housholder came and faid unto him, Sir, didft not thou fow good feed

in thy field? from whence then 42 And shall cast them into a hath it tages?

28 He said unto them, An ene-ing and analying of teeth, my hath done this. The bryants 43 Then shall the righten faid unto him-Wilchbou then that there for his the sunsing he had. we go and gather them up

29 But he faid, Nay; left while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ve together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 ¶ Another parable put he forth unto them, faying, The kingdom of heaven is like to grain of mustard-feed which a man took and fowed in his field.

Of the tares, Se.

32 Which indeed is the leaft of all feeds: but when it is grown, it is the greatest among beros, and becometing tree: so that the birds

33 Il Another parable frake he unto them, The kingdom of herven is like unto leven, which a woman took and hid in three measures of meal, till the whole

was leavened 34 All thefe things frake Jefes unto the multitude in parables, and without a parable frake he

not unto them:

35 That it might be fulfilled which was spoken by the propher. faving, I will open my mouth in Parables, I will utter things which have been kept fecret from the foundation of the world.

36 Then Jefus feut the multitude away, and went into the house; and his disciples came unto him, faving, Declare unto us the parable of the tares of the field

37 He answered and faid unto

feed, is the fon of man:

38 The field is the world: the good feed are the children of the kingdom : but the tares are the children of the wicked one:

39 The enemy that fowed them of the world ; and the reapers are the angels

40 As therefore the tares are to thered and burnt in the fire; fi fhall it be in the end of this world. orth his angels and they fhall gather out of his kingdom all things

that offend, and them which do iniquity;
42 And fhall cast them into a furnace of fire: there shall be wail-

dom of their Father. Who hath ears to hear, let him hear.

44 ¶ Again the kingdom of heaven is like unto treasure hid ina field: the which when a man hath found, he hideth, and for in thereof goeth and felleth all that he hath, and buyeth that field 45 ¶ Again, the kingdom of heaven is like unto a mercham-

man, feeking goodly pearls : rearl of great price, he went and fold all that he had, and bought it

47 1 Again, the kingdomet heaven is like unto a net that

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3 4 John, m pri rothe 4 E f A lim to

mde,b LFrop 6 B Was ke 5, Se. ladry parables. Chap, xiv. leaft of

fed frerod.

Which when it was fell, they 7 W creupon he promifed with
re to floore, and fat down, and an east to give her whatloever
dred the good into vessels, but she would ask. he birds e in the

rake he eworld: the angels shall come of heawhich a n three

ong the just; wand hall calt them into the mace of tire : there fhall be wail-

mand gnashing of teeth. it lefts faith onto them. Have

he lay unto him, Yea, Lord.

fulfilled Then faid he unto them, Theremenery scribe which is instrubotunto the kingdom of heaven, s which slike unto a man that is an houom the older, which bringeth forth out

ables, he departed thence.

is own countrey, he taught them in their I nagogue, inlomuch that dom, and thefe mighty works? (Is not this the carpenters fon! s not his mother called Mary? undhis brethren, James, and Joles,

and Simon, and Judas? a with us? Whence then hath

his man all theie things? 17 And they were offended in him. But Jefus faid unto them, A prophet is not without homour, are in his own countrey, and in his own house.

48 And he did not many mighty fishes. works there, because of their un-

AT that time Herod the te-trarch heard of the fame of

in from the dead, and therefore the disciples to the multitude.

The works do shew forth them
20 And they did an eat, and lelves in him.

I For Herod had laid hold on the ohn, and bound him, and rut tim

prifon for Herodias lake, his rother Pailips wife.
4 For John faid unto him, It is actionful for thee to have her.
If And when he would have put

him to death, he feared the multiade, because they counted him as is rophet.

6 But when Herods birth-day

John Raptift bebeuded. into the fea, and gathered of dias danced before them, and plea-

ine bad away.

S And the, being before infiruhere John Baptitts nead in a char-

> and the king was forry : nevertheie's for the oaths falte, and then, which fat with him at meat, he commande ! it to be given ber

10 And he fent and beheaded John in the prifon.

II And is head was brought in

a charger, and given to the damfel: and the brought it to fer mo her. 12 And his disciples came, and took up the body and buried it, and went and told lefus.

13 4 Wen lefus heard of it, he

white reduce things new & old. 13 ¶ Wen lefus heard of it, he for and treame to pass that departed then a by this most demand to shall find the form the pass that departed then a by this most demand the had finished these parters place, apart; and when the people had he ard the riof, they fol-14 And when he was come into lowed him on foot out of the ci-

14 And Tefus went forth, and betwere altonished, and faid, faw a great multitude, and was them, and he healed their fick.

his disciples came to him, laying, This is a defert place, and the md Simon, and Judas? time is now palt; fend the multithe villages, and buy theinfelves victuals.

15 But Jesus said unto them, They need not depart, give ye

them to eat. 17 And they fay unto him, We have here but five loaves, and two

18 He faid, Bring them hither to me.

19 And he commanded the multitude to lit down on the grafs, and took the five loaves, and the two fishes, and looking op to hea-And faid unto his fervants, ven, he bleffed, and brake, and his is John the Baptist, he is ri- gave the loaves to bis disciples, &

were filled: and they took up of he fragments that remained,

twelve bakets full

21 And they that had eaten were about five thousand men-

beside women and children.
22 And straightway Jesus
constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away

23 And when he had fent the but when Herods birth-day 23 Alle ways he went up in-

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to a mountain apart to pray : and fay to his father or his mother. It when the evening was come, he is a gift by whatfoever thou was there alone.

But the fhip was now in the midt of the fear toffed with

the night, Jefus went unto them tradition.

walking on the fea. 26 And when the disciples saw him walking on the sea, they were

28 And Peter answered him and faid, Lord, if it be thou, bid me

come unto thee on the water.
29 And he faid, Come. And when Peter was come down out of the ship, he walked on the water, to go to Tefus,

30 But when he faw the wind boiltrous, he was afraid : and beginning to fink, he cried, faying,

Lord, fave me.

And immediately Jefus Rretched forth his hand, and caught him, and faid unto him, Every plant which my hearnly O thou of little faith, wherefore Father hath not planted shall be didit thou doubt

32 And when they were come into the fhip, the wind ceafed.

33 Then they that were in the fhip, came and worthipped him, faying, Of a truth thou art the son of God.

34 ¶ And when they were tone over, they came into the

land of Gennefaret.

And when the men of that place had knowledge of him, they fent out into all that countrey round about, and brought unto him all that were difeafed,

36 And belought him that they might only touch the hem of his garment: and as many as touched defile the man. were made perfectly whole. CHAP. XV.

Then came to Jelus fetibes teries, fornications, theths file and Phartices, which were wirnefs, blaithemics.

The term of terital terms, faying,

Why do thy disciples tranfield a man; but to eat with the state of the elders? Washen hands defish not make for they wash not their hands. or they wash not their hands when they eat bread.

3 But he answered and faid unto them, Why do you also trans-

y your tradition

4 For God commanded laying, Honour thy father and mother: thou Son of David; my date and, He that curfeth father or is grievoully vexed with a mother; let him die the death.

23 But he aniwered her

But ye fay, Whofoever thall word. And his disciples

mightelt be profited by m

6 And honour not his fatherer night of the fear toffed with his mother, be fear be feee. The waves: for the wind was contrary have ye made the commandment as And in the fourth watch of of God of none effect by your

> 7 Ye hypocrites, well did Elisa 8 This people draweth night

troubled, laying, It is a spirit; to me with their mouth, and to and they cried out for fear.

27 But straightway Jesus spake their heart is far from me, unto them, saying, Be of good cheer, it is I, be not afraid.

The me with their mouth, and to moureth me with their lips that their lips that the mouth, and the saying the straight of the saying the

commandments of men

TO And he called the multitude, and faid unto them, Hear

and understand.

I Not that which goeth into the mouth defileth a man but that which cometh out of the

mouth, this defileth a man.
12 Then came his disciples and faid unto him, Knowell thouther the Pharifees were offended after ad he

they heard this faying? rooted up.

14 Let them alone: ther he blind leaders of the blind. Andif the blind lead the blind, both

fhall fall into the ditch.

If Then answered Peter and faid unto him, Declare unto us

this parable. 16 And Jesus faid, Are really

17 Do not ve yet underfts that what loever entreth in at the mouth, goeth into the belly, and

is cast out into the draught 18 But those things which proceed out of the mouth, come forth from the heart, and her

19 For out of the heart proceed evil thoughts, murders,

and departed into the coals of gress the commandment of God Canaan came out of the to coalts, and cried unto his

ing, Have mercy on me, Ote

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The leaven of the Pharifees.

abelought him, faving, fend titude, and took flip; and came, saway, for the crieth after us. into the coaits of Magdala, and faid, and fent, but unto the loft The Pharifees also with the

father or hand me antwered and faid,

2 He antwered and faid,

2 He antwered and faid untothem, When it is evening, we fay,

and the faid, Truth, Lord; sky is red.

That of the trumbs

3 And in the

, and hoips : but B Then Jesus answered and faid worthin wher, O woman, great is thy rines the h: be it unto thee even as wilt. And her daughter was he multi-

mile whole from that very hour-ing And Jefus departed from tence, and came nigh unto the up of Gaillee, and went up into mountain, and fat down there-30 And great multitudes came yo and great multitudes came monhimpiaving with them thole int were lame, blind, dumby samed, and many others, and at them down at Jelus feet, alle healed them:

31 Information that the multi-side wondred when they law the

and faid. heavenly shall be temb to speak, the maimed to be shole, the lame to walk, and the they be hind to fee : and they glorified the God of Ifrael. l. And if

32 ¶ Then Jefus called his ditiples unto him, and faid, I have ompassion on the multitude, ecause they continue with me

a the way.

33 And his disciples say unto tim, Whence should we have so the wilderness, as in, Whence mounts archbread in the wildernels, as

while o great a multitude?

34 And Jefus faith unto them,
how many loaves have ye? and my faid, Seven, and a few little

att prots, adul-35 And he commanded the ukitude to fit down on the y which with un-ot a man thrace coeffs of

36 And he took the feven ives and the fishes, and gave funks, and brake them, and gave whis disciples, and the disciples with multitude.

37 And they did all eat, and man, am were filed: and they took up of 14 And the broken meat that was left, thou art I Elias, and

38 And they that did eat, were of the prophets-our thouland men, beinde wo- 1; He faith whom fav ye the

39 And he fent away the mul-

most lent, but unto the lolt

The Pharifees allo with the
sof the house of lirael.
The Pharifees allo with the
Sadducees, came, and tempstimm, faying, Lord, help me
them have been described in that he would;
the beautiful and the sadducees of the sadducees the sadducees of th

and the late, Truths Lord 1 and 1 and 1 the morning, It with the loss eat of the trumbs 3. And in the morning, It with the late of the trumbs and later by foul weather to day: for the sky is red and lowring. Oye have the face of the later the face. of the sky, but can ye not discerned the figns of the times?

4 A wicked and adulterous generation feeketh after a fign, and there shall no sign be given unto-it, but the sign of the prophet so-nas. And he left them and de-

parted.

And when his disciples were come to the other fide, they had forgotten to take bread.

6 ¶ Then Jelus faid unto them?

Take heed and beware of the leaven of the Pharifees, and of the

Sadducees.

7 And they reasoned among then felves, faying, It is because we have taken no bread.

8 Which when Jefits perceived e faid unto them, O ye of little: faith, why reason ye among your selves, because ye have brought

no bread ?

9 Do ye not yet understand hing to eat : and I will not fend of the five thousand, and how

hamawa faltings left they faint. many baskets ye took up?

Neisher the feven loaves of the four thouland, and how many the four thouland, and how many they want to baskets ye took up?

II How is it that ve do not une deritand, that I fpake it not to you concerning bread, that ve should? beware of the leaven of the Pha-

riess and of the Sadduces?

12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharifers, and of

the Sadducees.

13 ¶ When Jefus came into the coalts of Celarea Philippi, he asked his difciples, faying, Whom do men fay, that I, the Son of

14 And they faid, Some in that thou art John the Baptill, fome. Elias, and others Jeremias, or one.

15 He faith unto them, but whom fay ye that I am?

16 And Simon Peter answered.

Peters confestione S. Matthew. and faid, Thou art Christ the Son his brother, and bringeth them up

of the living God.
17 And Jesus answered and faid unto him, Bletled art thou imon Bar jona : for flesh and bloud hath not revealed it unto thee, but my Father which is in heaven

And I fay also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heawen: and whatfoever thou shalt bind on earth, thall be bound in heaven: and what loever thou shalt loose on earth, shall be

Then charged he his disciples that they should tell no man that he was Tefus the Christ.

21 9 From that time forth began Jelus to thew unto his difci-ples, how that he must go unto Jetusalem, and suffer many things of the elders, and chief prietts and scribes, and be killed, and be raised again the third day.

22 Then Peter took him, and

began to rebuke him, faving. Be it far from thee, Lord: this shall

not be unto thee.

23 But he turned, and faid unto Peter, Get thee behind me, Satan, thou art an offence unto things that he of God, but those that be of men.

24 ¶ Then faid Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his crofs, and follow

For whofoever will fave his life, fhall lofe it : and whofoever will lote his life for my take, fhall

and it.

26 For what is a man profited, if he shall gain the whole world, and lose his own foul? or what than a man give in exchange for his foul:

27 For the Son of man that! come in the glory of his Father, with his angels; and then he fhat! reward every man according to

his works. 28 Verily, I say unto you, There be fome thanding here, which fhall not taite of death, till they fee he Son of man coming in his Skingdom. H A P. XVII.

Nd after fix days, Jefus ta- bring him hither to me. keth Feter, James and John

Christs transfiguration. into an high mountain apart,

that V 2 And was transfigured before them, and his raiment was white as the light. 200 W 20

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3 And behold, there appeared unto them Moles and Elias talk-

ing with him.

Then answered Peter, and faid unto Jefus, Lord, it is good for us to be here : if thou will let us make here three rabernacles one for thee, and one for Moles, and one for Elias.

While he yet spake, behold bright cloud overihadowed them : and behold, a voice out of the cloud, which faid, This is my beloved son, in whom lam well pleafed; hear ye hin

6 And when the disciples heard it, they fell on their face, and

vere fore afraid.
7 Aud Jefus came and touched them, and faid, Arife, and be not atraid. 8 And when they had life up

their eves, they law no man, live Jefus only. 9 And as they came down from the mountain, lefus charged them, faying, Tell the vision to no man, until the Son of man be

rifen again from the dead.

10 And his disciples asked him, saying, Why then say the scribe, that Plias must first come?

11 And Jesus answered and said

unto them, Elias truly thall first come, and reffore all things: 12 But I lay unto you, that Flias is come already, and they knew him not, but bave done uno him whatfoever they lifted:

likewile shall also the Son of man fuffer of them.

13. Then the disciples underfrood that he spake unto them of

John the Baptift. 14 4 And when they were come to the multitude, there came to him acertain man, kneeling down to him, and facing,

15 Lord, have mercy on my fon, for he is lunatick, and fore vexed: for oft-times he falleth into the fire- and oft into the water.

16 And I brought him to thy disciples, and they could not care

him. faid, O faithless and perverse neration, how long frall I be with you? how long than I fuffer you?

18 And Jefus rebuked the

Seuration. nh and he departed out of hime and the child was cured from the very hour.

Then came the disciples to loss a varts and faid, Why could not we cait him out? th them up red before

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to thy cure : and le gewith you? - Rib

no And Jetus faid unto them, lecule of your ambelief: for ve-ny I say unto you, If ye have with as a grain of multard-feed, to fail fay unto this mountain, lemove hence to yonder place, with their propose, and profitors appeared Elias talk. eter, and It is good u wilr, let ernacles, or Moles, hall be unpossible unto you.

Galilee, Jelus faid unto them, The son of man than be betrayed into

13 And they fhall kill him, and the third day he shall be raised again: and they were exceeding

merred tribute-marky, came to lay unto you, that it neaven the face mer, and faid, I toth not your angels do always behold the face matter pay tribute?

If Hefaith Yes. And when he

If For the Son of manis come we come into the house, Jefus to fave that which was Joil.

Tevented him; faiting. What

I 2 How think ye? If a man thinker thou, simon? of whom have an hundred theep, and one to the kings of the earth take cu-of them he gone altray, doth he

from or tribute? of their own children, or of itrangers?

children, or of ittangers?

30 Peter faith unto him, Of feeketh that which is gone are finagers. Jelus farth unto him, ittat?

13 And if fo be that he find its.

27 Now thit and only left we verify I say unto you, herejoyceth hould offend them, go thou to more of that foeth, then of the fields, and cast an hook, and ninety and nine which went not ask up the fift that first cometh altray. p : and when thou hatt opened

more, that in the more wintelles every word facept yebe converted, and may be eliablified.

to as little children, ye fhall 17 And if he fhall negled to be as little children. you, Except ye be converted, and become as little children, ye shall let enter into the kingdom of

6 But whole shall offend one of these little ones which believe in me, it were better for him that a militone were hanged about his neck, and that he were drowned

in the depth of the fea.
7 1 Wo unto the world because of offences : for it mult needs be that offences come : but wo to that man by whom the offence

8 Wherefore if thy hand or the and it that remove; and nothing foot offend thee; cut them offs and be uncoffible unto you. and cast them from thee; it is bet-11 Howbeit this kind goeth not ter for thee to enter into life halt and, but by prayer and faiting.

12 And while they abode in two hands of two feet, to be cafe into everlatting fire.

9 And if thine eye offend theep pluck it out, and calt it from thee; it is better for thee to enter into life with one eye, rather then having two eyes to be call

into hell-fire.

14 And when they were 10 Take heed that ye defoife one to Capernaum, they that not one of these little ones; for a merred tribute-money, came to say unto you, that in heaven their

aftray. is mouth thou that find a piece your Father which is in heaven of money: that take, and give that one of their little ones should perith.

C. H. A. P. XVIII.

If ¶ Moreover, if thy btother

amo them for me and thee.

CHAP. XVIII.

The lame time came the dihair treipa's against thee, go and
A sciples unto Jeius, saving, tell him his fault between thee
two of heaven?

And Jeius called a little child

To Bur if he will not hear thee,
mo him, and fet him in the then take with thee one or two
more, that in the mouth of two
JAM said, Verily I say unto or tree witnesses were word.

ar enter into the kingdom of hear them, tell it unto the churchs who feever therefore shall be fine it is to hear the hear them, tell it unto the churchs but if he negled to hear the humble himself as this litrle child, heather man, and a jublican, the first heather man, and a jublican, to heather man, and a jublican, to heather man, and a jublican, the first heather than the first heather than the churchs and the first heather than the church and the first heather man, and a jublican.

It was the first heather man, and a jublican, and a jublican, and the first heather man, and a jublican, an 29 Azeim 00 6

20 For where two or three are

gathered together in my name, there am I in the midit of them. 21 1 Then came Peter to him, and faid, Lord, how oft shall my brother fin against me, and I forgive him ? till leven times ?

22 Jefus laith unto him, I fay not unto thee, Until feven times :

but until feventy times feven of heaven lik ned unto a certain king which would take account of his fervants.

24. And when he had begun to ning made them male and femile tekon, one was brought unto 5 And laid, For this caufe find m which ought him ten thou- a man leave father and mother, bim which ought him ten thou-

land talents.

25 But forasmuch as he had not to pay, his lord commanded him so be fold, and his wife and children, and all that he had, and payment to be made.

down and worthinged him, fayand I will pay thee all.

Then the lord of that fer-

want was moved with compassion, and loofed him, and forgave him

the debt.

28 But the fame fervant went it, and found one of his fellow-Servants which ought him an hundred pence: and he laid hands on him, and took him by the throat, daying, Pay me that thou owelf. 29 And his fellow-lervant fell down at his feet, and belought

him, faving, Have ratience with

me, and I will pay thee all. And he would not : but went and cast him into prison,

sin he should pay the debt. faw what was done, they were 12 For there are some eunuch, wery forry, and came and told which were so born from their monor their Lord all that was done, there wond : and there are some

Nel it came to pass, that when A Jefus had finished thele favand came into the coalls of Ju-dea, beyond Jordan: 2 And great multitudes followed

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him, and he healed them there.
3 If The Pharifees also came unto him, temeting him, and faving unto him, Is it lawful for a man to 23 If Therefore is the kingdom put away his wife for every caule? heaven like ned unto a certain. 4 And he answered and laid uning which would take account to thems. Have ye not read, that his servants.

> and thall cleave to his wife: and they twain shall be one flesh.
>
> 6 Where fore they are no more twain, but one flesh. What there

fore God hath joyned together They fay unto him, Why did Mofes then command to give a writing of divorcement, and to

8 He faith unto them, Mofes, because of the hardness of your hearts, suffered you to put away your wives: but from the begin-

ning it was not for 9 And I fay unto you, Whole-ever shall put away his wife, ex-cept it be for fornica ion, and fhall marry another, committeth adultery : and whole marrieth her which is put away, doth commit

adultery 19 I His disciples fay unto him If the case of the man be so with his wife, it is not good to marry. II But he said unto them, All

men cannot receive this faying, fave they to whom it is given.
12 For there are some eunuchs,

unto their Lord all that was done, there wonds and there are lone and the lord, after it at he had called him, faid unto han. On thou wicked fervant, I forgave the all that debt, because thou deliredit miss.

33 Shouldst not thou also have to receive in the kindow of have gone false. He that is also the compassion on the follows farvant, even as I had pity on the kindow of the compassion on the follows and pray: and the displayment of the compassion of the c

ement. heavenu, if ye not eveespaffes.

at when ele fay-Galike,

of Juollowed there. ame und Caving

man to v caufe? aid unthat e beginfemale! ife that mother, e: and

efh. stour or there. gethen Vhy did give a and to

Mofes. of your begin-Wholo-

ife, exn, and eth her immo: to him o with

narry. m, At laying, anuchs, eir moe Tome ide esthem-

is able ve it. that he them them,

er little not t come

The dinter of riches. Chan, xx. The parable of the labourers. ome unto me : for of fuch is the dred-fold, and fhall inherit everlingdom of heaven.

15 And he laid bis hands on lafting life.

hem, and departed thence.

16 ¶ And behold, one came and faid unto him, Good Malter, what good thing fhall I do, that I may have eternal life?

17 And he faid unro him, Why callelt thou me good ? there is none good, but one, that is God: but if thou wilt enter into life, keep the commandments.

18 He faith unto him, Which? Jefus faid, Thou fhalt do no murder, Thou shalt not commit adulter, Thou fhalt not fteal, Thou halt not bear falle witness,

10 Honour thy father and thy mother: and, Thou fealt love thy neighbour as thy felf.

20 The young man faith unto him, All these things have I kept from my youth up: what lack I

21 Jesus said unto him, If thou wik be refect, go and sell that thou hast, and give to the poor, and thou halt have treasure in heaven : and come and follow me.

22 But when the young man heard that faving, he went away forrewful : for he had great polfestions.

23 ¶ Then faid Jesus unto his disciples, Verily I fay unto you, that a rich man shall hardly enter into the kingdom of heaven.

It is easier for a camel to go through the eye of a needle, then or a rich man to enter into the

kingdom of God. they were exceedingly amazed, faving Who then can be faved? 26 But Jefus beheld them, and faid unto them, With men this is unpoffible, but with God all

thing are possible.

27 Then answered Peter, and faid unto him, Behold, we have forfaken all, and rollowed thee; what shall we have therefore?

28 And Jefus faid unto them, 26 And Jetus 1217 unto them, Verily I ay unto you, that we which have followed me in the transcration, when the Son of man shall fit in the throne of his sloryly also shall it upon twelve theme. He was a shall tribe. thrones, judging the twelve tribes of Ifrael.

29 And every one that hath for- good?

Siken houses, or brethren, or fi16 So the last shall be first, and
siken, or father, or mother, or the first last: for many be called,
wite, or children, or lands for my but few chosen.

The sike, shall receive an hun
17 If And Jetus going up to Jetus

30 But many that are first shall be last; and the last stall be first.

Or the kingdom of heaven is like unto a man that is an housholder, which went out early in the morning to hire labourers

into his vineyard.
2 And when he had agreed with the labourers for a peny a day, he fent them into his vineyard.

3 And he went out about the third hour, and faw others stand. ing idle in the market-place,

And faid unto them, Go ye alfo into the vineyard, and whatfoever is right, I will give you. And they went their way. Again he went out about the

fixth, and ninth hour, and did likewise.

6 And about the eleventh hour e went out, and found others tanding idle, and faith unto them,

Why fland ye here all the day idle! 7 They tay unto him, Because no man hath hired us. He faith unto them, Go ye also into the vine-yard, and whatsoever is right,

Vario, and weathered.

8 So when even was come, the lord of the vineyard faith unto his Reward. Call the labourers, and give them their hire, beginning from the laft unto the first. 9 And when they came that were

24 And again I say unto you, bired about the eleventh hours they received every man a peny. 10 But when the first came, they furpoled that they should have received more, and they likewife

received every man a peny. it, they murmured against the

good-man of the house, 12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have born the burden and

heat of the day. 13 But he answered one of them, and faid, Friend, I do thee no wrong: didft not thou agree with me for a peny?

14 Take that thine is, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil because I am

rufflem,

ples apart in the ways and faid more, faving, Have mercy on an other, so the ways and faid more, faving, Have mercy on a not them, O Lord, thou fon of David, 18 Behold, we go up to Jerufa
18 Behold, we go up to Jerufa
12 And Jefus flood fill, and Jems and the Son of man hall be called them, and faid, What will ye

betra ed unto the chief priefts, that I fhall do unto you? and unto the fcribes, and they

and to crucifie bin : and the third

day he shall rife again.
20 H Then came to him the mother of Zebedee's children, with er fons, worthipping bim, and

defiring a certain thing of him. gilt thou? She faith unto him, Grant that the'e my two fons may at, the one on thy right hand, and the village over against you, and he other on the left in thy king-ffraightway ve fhall find an als oin.

Ye know nor what we ask. Are ve hie to drink of the cup that I toy usve fhall fay, The Lord hath with the baptism that I am bai ti- will fend them. we are able.

Age able.

3. And he faith unto them, Ye ken by the prophet, laying, the fidrink indeed of my cup, and fell ye the daughter of Sion, be bartized with the baptifur that Behold, thy king cometh und all am bartized with; but to fit on thee, neek, and litting upon an all thing are the single content and the single cometh under the single content and the single content say right hand, and on my left, is als, and a colt the fole of an als. not mine to give, but it feel be gi- 6 And the disciples went, a

they were moved with indigna- and they let him thereon. ion against the two brethren.

26 But Jelus called them unto spread their garmens in the way; im, and faid, Ye know that the others cut down branches from princes of the Gentiles exercise the trees, and strawed term in the ominion over them, and they way mat are great, exercise authority

you: but who loever will be great vid: Blessed is he that cometh in among you, let him be your mi- the name of the Lord, Holann

ailter. 27 And whosever will be chief 10 And when he was come into among, you, let him be your fer-lerusalem; all the city was moved, laying, Who is this?

not to be ministred unto, but to is Jesus the propher of Nazareh minister, and to give his life a of Galilee.

730 ¶ And behold two blind men of the money-changers, and the fitting by the way-fide, when they feats of them that fold doves.

33 They fav unto him, Lord,

and unto the icribes, and they 33 I ney lay unto him, Lord, mail condemn him to death, that our eyes may be opened.

19 And Lafi deliver him to the 34 So Jefus had compafion on Genetiles, to mock and to fcourge, them, and touched their eyes; and immediately their eyes received fight, and they followed him.

CHAP. XXI.

A Nd when they drew night me to Jerusalem, and were come to Bethphage, unto the mount of Olives, then fent Jefus two difci-

om. tied, and a colt with her: hole
22 But Jefus answered and faid, them, and bring them unto me. And if any man fay ought un

4 All this was done, that it mig t be falfilled which was fpo-

6 And the disciples went, and 24 And when the ten heard it, colt, & put on them their clothes.

8 And a very great multitude

pon them, and they well and the multitudes that were peon them, before, and that followed cried, 26 But it shall not be so among saying, Hosanna to the sun of Dain the highest.

29. And as they departed from temple of God, and calt out a pricho, a great multitude follow-them that fold and bought in the temple, and overthrew the talk

heard that Jeius passed by, cried. 13 And said unto them, it aut, saying, Have merey on us, O written, My house shall be called the condition of David. the house of traver, but ye have 34 And the multitude rebuked made it a den of the west.

am, because they should hold 14 And the blind and the la

vid ; thou neve babes feste 17 went

18 18

M he and thing dren

layin

Saving unto them, Go into retur in th only muit for e tree 20

it, th way to th ye h to th fay u rem the

ye ft ye ft 23 into and faid thou thee 24

unto one in li auth 25 and lelve

Fron Why 26 ve f John and he fa

Din

Chap. xxi.

Uniuft busbandmen.

ame to him in the temple, and

to the fig-tree, but also if ye fhat! fly unto this mountain. Be thou removed, and be thou cast into the sea; it shall be done. 22 And all things whatsoever ye hall ask in prayer, believing,

ye hal receive.

13 ¶ And when he was come did unto them likewife.

13 ¶ And when he was come did unto them likewife.

13 ¶ And when he was come did unto the tends of all he
and the elders of the people came them his fon, faying, I
and him as he was teaching, and reverence my fon. 13 H and when he was come did unter them have the intervals. In the temple, the chief priests 3 But last of all he fent unto and the elders of the people came them his fon, faying. They will unto him as he was teaching, and reverence my fon.

11 May 12 May 13 May 14 May 15 May 16 M

28 ¶ But what think you? certain man had two fons, and he

the healed them.

14 And when the chief priefts came to the first, and fand, Son, and fer and feribes faw the wonderful go work to day in my vineyard.

15 And when the did, and the chil
16 And sing the temple, and will not: but afterward be re
17 And were fore displaced,

18 And lead unto him, Hearest and faid likewise. And ke an
18 And he less that ye went not.

19 And he less that ye went not.

19 And he less them and faid likewise. And ke an
19 And he less them and faid likewise. And ke an
19 And he less them and faid likewise. And ke an
19 And he less them and faid likewise. And ke an
19 And he less them and faid likewise. And ke an
19 And he less them and faid likewise. And ke an
19 And he less them and faid likewise. And ke an
19 And he came to the scond
19 And he came to the facond
19 And he came to

18 Now in the morning as no coate of the manner into the eity-he hungred. 32 For John came unto you in 19 And when he law a fig-tree the way of righteoulness, and ye way, he came to it, and believed him not: but the publified and nothing thereon-but leaves cans and the harlots believed him.

found nothing thereon, but leaves cans and the harlots believed him, only, and faid unto it, Let no And we when ye had feen it, refuging monoton thee henceforward pented not afterward, that ye for ever. And prefently the figures with the figures are withered away.

20 And when the difciples faw There was a certain housholder it, they marvelled, laying, How which planted a vineyard, and four is the fig-tree withered a hedged it round about, and digging it is a support of the support

vants to the husbandmen, that they might receive the fruits of it. 35 And the husbandmen took his fervants, and best one, and killed another, and floned another.

36 Again, he fent other fer-

24 And Jefus answered and faid let us kill him, and let us feize

there this authority:

44 And Jelus anjwered and faid let us kill him, and let us leaze

45 And Jelus anjwered and faid let us him heritance.

39 And they caught bim, and

an likewite will real you by what

atthority I do thele things.

47 The paptilm of John, whence

48 When the Lord therefore of

48 When the Lord therefore of

49 When the Lord therefore of

40 When the Lord therefore of

41 They fay unto him, lite will

42 Hery thore, will

43 And they aniwered Jelus

44 They fay unto him, lite will

45 But it we shall fay,

46 But it we shall fay,

47 And they aniwered Jelus

48 And they aniwered Jelus

49 Jelus faith unto them, Did

49 When the Lord therefore of

40 When the Lord therefore of

41 They fay unto him, lite will

42 Jelus faith unto him, lite will

43 And they aniwered Jelus

44 Jelus faith unto them, Did

45 Jelus faith unto them, Did

46 Jelus faith unto them, Did

47 Jelus faith unto them, Did

48 Jelus faith unto them, Did

49 Ment the Lord therefore of

40 When the Lord therefore of

41 They fay unto him, lite will

42 Jelus faith unto them, Did

43 Jelus faith unto them, Did

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45 Jelus faith unto them, Did

46 Jelus faith unto them, Did

47 Jelus faith unto them, Did

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49 When the Lord therefore of

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40 When the Lord therefore of

41 They fay unto him, lite will

42 Jelus faith unto him, lite will

43 Jelus faith unto them, Did

44 Jelus faith unto them, Did

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48 Jelus faith unto them, Did

49 Jelus faith unto them, Did

49 Jelus faith unto them, Did

40 Jelus faith unto them, Did

41 They fay unto us, milerably

42 Jelus faith unto them, Did

43 Jelus faith unto them, Did

44 Jelus faith unto them, Did

45 Jelus faith unto them, Did

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48 Jelus faith unto them, Did

48 Jelus faith unto the

rufalm. ried the y on us, id.

at will ve n, Lord, affion on Pes: and received

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ord hat tway he that it vas ipoof Sion, h unto

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e way; in the t went cried, of Daeth in

e into noved, This: tareth to the

ut aff in the d the

The marriage-feaft. S. Marthew.

in our eyes 43 Therefore fay I unto you, The kingdom of God shall be taken rom your and given to a nation bringing forth the fruits thereof.

44 And wholoever hall fall on this stone shall be broken : but on and took counsel how tiey missie whomspever it shall fall, it will

Ipake of them.

hands on him, they teared the regardest not the verson of men multitude because they took him

for a prophet. C. H. A. P. XXII. Nd Jefus answered and spake unto them again by garables, and faid, kingdom of heaven

made a marriage for his fon, And fent forth his fervants to call them that were bidden to the

4 Again he fent forth other fer-vants, laying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fat- the things that are Gods, lings are killed, and all things are 22 When they had beard here lings are killed, and all things are ready: come unto the marriage.

went their ways, one to his farm, another to his merchandile:

fervants, and entreated them fpite-

fully, and flew them.

7 But when the king heard thereforth his armies, and deltroyed and it those murderers, and burnt up theretheir city.

B Then faith he to his servants, seven

which were bidden were not wor-

9 Go ye therefore into the highways, and as many as ye shall find,

bid to the marriage. into the bigh-ways, and gathered together all as many as they found, on, whole wife fhall she be of the both bad and good: and the wed-feven? for they all had het.

11 ¶And when the king came in to them, Yedo err, not knowing

to see the guelts, he saw there a the scriptures, nor the powe of man which had not on a wedding- God.

Friend, how cameft thou in him neither marry, not are given in ther, not having a wedding-garment? And he was speechles.

13 Then said the king to the tion of the dead, have yeare and

Cefars tribate Lords doing, and it is marvellous fervants, Bind him hand and foot, and take him away, and catt bin

weeping and gnashing of teeth.
14 For many are called bet

few are chosen.

intangle him in bis talk.

grind him to powder.

16 And they lent out unto him
15 And they lent out unto him
16 And they lent out unto him
17 And they lent out unto him
18 And they lent out unto him
18 And they lent out unto him
19 And they le way of God in truth, neither ca-46 But when they fought to lay relt thou for any man : for thou

17 Tell us therefore, Whit thinkest thou? Is it lawful to give tribute unto Cesar, or no? 18 But Jefus perceived their wickedness, and faid, Why tempe

ye me, ye h pocrites?

19 Shew me the tribute-mone;
And they brought unto him a like unto a certain king, which

peny. And he faith unto them, Whose is this image and super-

call them that were channel not feription?
wedding: and they would not feription?
come.
2.1 They fay unto him, Celus.
4 Again he fent forth other ferThen faith he unto them, Render
wants laving, Tell them which are therefore unto Colar the disp which are Cefars : and unto Go

words, they marvelled, and left

f but they made light of it, and him, and went their way, ent their ways, one to his farm, 22 ¶ The fame day came mother to his merchandile: him the Sadducees which is the 6 And the remnant took his there is no refurred toom and as-

ed him, 24 Saving, Mafter, Mofes faid, If a man die, having no children, he was wroth : and he fent his brother fhall marry his wife, and raise up seed unto his bro-

25 Now there were with is seven brethren, and the first when 8 Then faith he to his lervants, leven oretine a wife, deciled, The wedding is ready, but they he had matried a wife, deciled, the wedding is ready, but they and having no lifue, left his wife and having no iffue, left his wife

unto his brother.

26 Likewise the second also and the third unto the seventh.

27 And last of all the woman died also.

28 Therefore in the returned.

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40 meni Ropi 41 tathe 42 Chri

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4 and ther o For in the refurrection they SE!

Wherefurre Hier. Chap, xxiii. Against am ition . &c. which was spoken unto you, God, faying,

of the God of Ifaac, and the God flacob? God is not the God of

33 And when the multitude and this they were altonished

ey might 34 9 But when the Pharifees unto him ad heard that he had put the upon the earth : for one is your saduces to filence, they were father which is in heaven. e Herodi-

athered rogether. mow that cheft the lawver, asked bim a queltion, Chrift ither ca-

for thou e, Whit

awful to ved their hy tempt

commandment.

39 And the fecond is like unto

a thy felf.
40 On these two commandments hang all the law and the

rophets. 41 ¶ While the Pharifees were athered together, Jesus asked

42 Saying, What think ye of Christ? whose Son is he? They say unto him, the son of David. 43 He faith unto them, How

then doth Lavid in spirit call him, Lard, saving, 44 The Lord said unto my Lord, Sit thou on my right hand;

for I make thine enemies thy forfood?

47 If David then call him Lord,

how is he his fon? 46 And no man was able to anfer him a word, neither durft my man (from that day forth)

ak him any no queftions.

C HAP. XX.III.

Then fpake lefus to the multitude, and to his disciples, 2 saying, The scribes and the frances it in Moles scat.

3 All therefore whatfoever they had you observe, that observe and to j but do not ye after their works: for they fave and do not.

4 For they bind heavy burdensy
us grayous to be born, and lay
them on mens fhoulders, but they
themfollers with not move them
with one of their fingers.

6 But all their works they dos

it out all their works they do, of God, and by him that fitteth it to be leen of men; they make thereon.

23 Wo unto you scribes and are the borders of their gar. Pharifees, hypocrites; for ye nay title

6 And love the uppermoft rooms at fealts, and the chief feats in the fynagogues,

7 And areetings in the markets, and to be called of men, Rabbi, Kabbi.

8 But be not ye called Rabbi: for one is your matter, even Christ, and all ye are brethren.

9 And call no man your father

10 Neither be ye called mafters : for one is your matter, even

II But he that is greatelt a-

ammandment in the law to the great money out, final be your fervant.

To Malter, which w fee great money out, final be your fervant.

To And whofoever final exalt.

To And whofoever final exalt to the Lord thy God with that fhall be abased; and he fait love the Lord thy God with that fhall humble himself, shall be marked by mind.

To Malter the tree to the control of the state of

fhut up the kingdom of heaven a. gainst men : for ye neither go in your selves, neither suffer ye them

that are entring, to go in.
14 Wo unto you scribes and Pharifees, hypocrites; for ye de-vour widows houles, and for a prefence make long prayer; therefore ye shall receive the therefore ye shall greater damnation.

15 Wo unto you scribes and Phariless, hypocrites; for ye com-pais fea and land to make one profelyte, and when he is made, ye make him twofold more the

child of hell then your felves.
16 Wo unto you, ye blind
guides, which fay, Wholoever guides, which fay, Wholoever, flas! twear by the remple, it is nothing: but wholoever flas! fwear by the gold of the remple, he is a debter.

17 Ye fools and blind; for whether is grater, the gold, or the temple that fan tifteth the gold?

18 And whofoever fall fwear by the altar, it is nothing : but

by the array it is norming our wholever fwearest by the gift that is upon it, he is quilty.

19 Ve fools and blind; for whether is greater, the gift, or the alternative of the gift, or the alternative of the gift.

by the altar, iweareth by it, and by all things thereon. 21 And wholo hall iwear by the temple iweareth by it, and by him

that dwelleth therein.

22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth

d and foot, d catt bin ere fhall be f teeth. alled, but Pharifees.

of men.

or not

e-money,

o him a

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Ho and WOMEN

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S tribite.

the other undone. 24 Ye blind guides, which

camel.

Wo unto you scribes and the name of the Lord.

We unto you scribes and the name of the Lord.

We have considered the constant of the Lord.

We have constant and the large of the Lord.

CHAP, XXIV.

the outlide of the cup, and ANd Jesus went out, and de-Pharifees, hypocrites; for ye make clean the outfide of the cup, and of the platter, but within they A parted from the temple; and are full of extortion and excess. his disciples came to him, forto 22 Thoublind Pharifees cleanfe show him the buildings of the first that which is within the cup and platter, that the out-fide of

them may be clean alfo.
27 Wo unto you scribes and Pharifees, hypocrites; for ye are like unto whited sepulchres which indeed appear beautiful outward, 3 ¶ And as he lat upon the but are within full of dead mens mount of Olives, the diction

and iniquity.
29 Wo unto you scribes Pharifees, hypocrites; because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 And fay, If we had been in

the days of our fathers, we would not have been partakers with them in the bloud of the pro-

31 Wherefore ye be witnesses unto your felves, that ye are the children of them which killed the prophets.

32 Fin ye up then the measure of your fathers. 33 Ve serpents, ye generation 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 ¶Wherefore behold. I fend to be afflicted, and fhall kill wa; and refuse is and form of them ye ons for my names lake them fhall kill and crucific, and imme of them ye ons for my names lake them fhall ye (course in wome of

fon of Barachias, whom ye flew between the temple and the altar.

36 Verily I say unto you, all these things shall come upon this

generation

37 O Jerusalem, Jerusalem thou that kallest the prophets, and fronest them which are sent unto thee, how often would I have ga-

38 Behold, your house is left unto you desolate. 39 For I say unto you, Ye shall

ftrain at a gnat, and fwallow a not fee me henceforth, till ye fait fay, Bleffed is he that cometh in

temple. 2 And Jesus said unto them Se ve not all these things? verily I say unto you. There shall not be left here one stone upon another, that shall not be thrown down.

3 ¶ And as he sat upon the

28 Even to ye also outwards came unto him privately, fam, appear righteous unto men, but be and what feat be the ignor within ye are full of hypecrific thy coming, and of the said of the

the world?
4 And Jefus answered and sid unto them , Take heed that no

man deceive you

f For many fhall come in my they

name, faying, I am Christ: and fhall deceive many.
6 And ye shall hear of wars, and

rumours of wars : fee that ye be not troubled : for all thefe things muit come to pals, but the end is not yet. 7 For nation fhall rife against

nation, & kingdom against king dom : and there shall be famines and peftilences, and earthquake 8 All thele are the beginning of

them shall be source in your sy-fended, and shall be tray one among one-shall be sourced in the shall hate one another. It and many falls ropher is to city:

36 That upon you may come all that rise, and shall deceive many, the righteous bloud shed upon the righteous bloud stray of the shall rise, and shall deceive many, the stray of many shall abound; the love of many shall abound; the love of many shall be shall rise and shall deceive many. fhall rife, and fhall deceive many.

13 But he that shall endure un-to the end, the same shall be a-ved.

14. And this golpel of theking dom shall be preached in all the world, for a witness unto all nat ones, and then shall the end come 15. When we therefore shall the beautieries of desolution

the abomination of del

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Signs of Christs coming. Great calamities, Chap, xxiv. When of by Daniel the prothet, fig tree : When his branch is vet

mileth, let him understand) 16 Then ler them which be in

ladea, flee into the mountains. bule-top, not come down to take

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my thing out of his house the field, return back to take his

dothes. 19 And wo unto them that are

with child, and to them that give fick in those days.

20 But pray ye that your flight be not in the winter, neither on the labbath-day :

21 For then shall be great tribulation, fuch as was not time the beginning of the world to this time, no, nor ever shall be-

12 And except those days should be shortned, there should no flesh

unto you, Lo, here is Christ, or

hall thew great figns & wonder, infomuch that (if it were possible)

they shall deceive the very elect. 25 B. hold, I have told you be-

26 Wherefore if they fhall fav unto you, Behold, he is in the de- doth come.

nor. 27 For as the lightning cometh come, he would have watched, out of the ealt, and finineth even and would not have fulfered his two the west: 10 shall also the houle to be broken up-coming of the Son of man he. 44 Therefore be ye also ready:

ad togeth r. all not give her light, and the 46 Bleifed & that lervant, and his Lord when he cometh, inch the powers of the heavens thall be find fodoing. haken.

30 And then fhall appear the he shall n fan of the Son of man in heaven; his goods. and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the chuds of heaven, with power and frear glore

31 And he shall fend his angels drink with the drunken: with a great found of a trumpet, and they shall gather rogether his come in a day when he looketh the form the four winds from not for him, and in an hour that one end of heaven to the other. he is not ware of:

and in the holy Place, (who fo tender, and putreth forth leaves, ve know that immer is nigh

33 Solikewite ye, when ye fhall fee all thele things, know that it is near, even at the doors.

mile tops not come down to take 34 verily I fav unto vous This my thing out of his house: generation shall not vas, tall all 18 Neither let him which is in the things be falled to the company of the state of the company of the comp

35 Heaven and earth thall rafs away, but my words ihall not pais

away. 36 % But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only

37 But as the days of Noe mere, a allo et e coming of the Son

of man be.

38 For as in the days that were efore the foud, they were eating and drinking, matrying, and giving in marriage, until the day

he fixed; but for the elects take that two entred into the ark, those days shall be shortned.

39 And knew not until the Tay should came, and took the nall are should came, and took the nall are should came. way; fo that alfo the coming of

the son of man be.

24 For there fhall arise false 40 Then shall two be in the fhills, and false prophets, and sield, the one shall be taken, and the other left.

41 Two women hall be grinding at the mill-the one shall be taken, and the other left. 42 ¶ Watch therefore, for ye

know not what hour your Lord

lett, go not forth: behold, be is 43 But know this, that if the in the fecret chambers, believe it good-man of the house had known in what watch the thief would

28 for wherefouver the carcafe for in fuch an hour as you think In there will the eagles be gather- not, the Son of man cometh.

d togeth r. 45 Who then is a faithful and 29 I Immediately after the tri- wile fervant, whom his Lord hath ulation of those days, shall the made ruler over his houshold, to in be darkened, and the moon give them meat in due feafon?

> 47 Verily I say unto you, that he shall make him ruler over all

48 But and if that evil fervant that fav in his heart, My Lord delayeth his coming,

49 And thall begin to fmite bis

so The Lord of that fervant fhall

32 New learn a parable of the 51 And fhall cut him afunder

and appoint him his portion with

heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wife, and five were foolifh.

3 They that were foolish took their lamps, and took no oyl with them: They that were foolish took

4 But the wife took oyl in their verfels with their lamps. While the bridegroom tarrithey all flumbred and flept.

6 And at midnight there was a cometh, go ye out to meet him. 7 Then all those virgins arose, ruler over many things : enter and trimmed their lamps.

8 And the foolish said unto the wife, Give us of your oyl, for our

lamps are gone out.

9 But the wife answered, saying, Not io; left there be not e-nough for us and you; but go ye rather to them that fell, and buy

for your felves.

To And while they went to buy,
the bridegroom came, and they that were ready, went in with unto him, Thou wicked and loth-him to the marriage, and the door ful fervant, thou knewelt that I

II Afterward came also the other virgins, faying, Lord, Lord, open to us. But he answered and said,

Verily I say unto you, I know you not. 13 Watch therefore, for ye know

14 9 For the kingdom of beaven w as a man travelling into a far countrey, who called his own ferants, and delivered unto them

his goods : And unto one he gave five talents, to another two, and to another one, to every man ac-cording to his feveral ability, and fraightway took his journey. 16 Then he that had received

the five talents, went and traded with the same, and made them

other five talents.
17 And likewise he that bad received two, he also gained other

18 But he that had received from the goats: ne, went and digged in the earth, 33 And he shall set the sheep of one, went and digged in the earth, and hid his lords money.

of those servants cometh, and reckoneth with them.

20 And fo he that had receive the hypocrites: there shall be five talents, came and brough weeping and gnashing of reeth the C. H. A. P. X. Y.

Then shall the kingdom of lents: behold, I have gained be-

fides them five talents mo. done, thou good and faithful fera few things, I will make thee ruler over many things; enter

22 He also that had received wo talents, came and faid, Lord thou deliveredit unto me tw

talents: behold, I have gained two other talents belides them. 23 His lord faid unto him Well done, good and faithful fer-vant; thou halt been faithful or ver a few things, I will make the thou into the joy of thy lord.

24 Then he which had received the one talent, came and faith Lord, I knew thee that thought an hard man, reaping where they haft not fown, and gathering where thou halt not Itrawed:

26 And I was afraid, and went and hid thy talent in the earth: lo, there thou halt that is thing

26 His lord answered and faid reap where I fowed not, and to ther where I have not strawed: 27 Thou oughtest thereforem

have put my money to the ex-changers, and then at my coming I should have received mine own

vith usury. 28 Take therefore the talent neither the day nor the hour, from him and give it untohin wherein the Son of man cometh, which hath cen talents.

29 For unto every one that had that had be given, and he shall have abundance: but from him that hath not fhall be taken away even that which he hath.

30 And cast ve the unprofitable fervant into outer darkneist there fhall be weeping and gnafhing of teeth. 31 ¶ When the Son of man

fhall come in his glory, and all the holy angels with himsthen full ha fit upon the throne of his glory. 32 And before him that be at thered all nations; and he hall feparate them one from another as a shepherd divideth his shep

his right hand, but the goats to the left.

34 Then shall the King lay

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whem on his right hand, Come 5 But they faid. Not on the ubleffed of my Father, inherit feaft-day, left there be an uprore kingdom prepared for you among the people. he kingdom prepared for you from the foundation of the world

37 For I was an hungred, and Bethany, gave me meat: I was thirfly, the leper, and ye gave me drink: I was a manger, and ye took me in:

hful over wis fick, and ve vilited me: I was : enter in prilon, and ve came unto me.
37 Then shall the righteous anfeethim, saying, Lord, when saw wether an hungred, and fed thee?

or thirfty, and gave thee drink ? 38 When faw we thee a itranper, and took thee in ? or naked,

and clothed thee

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them.

no. im, Well

> 39 Or when faw we thee fick, to in prifon, and came unto thee? 40 And the King shall answer, and say unto them, Verily I say imo you, In as much as ve have done it unto one of the least of thele my brethren, ye have done

> if unto me. 41 Then shall he fay also unto them on the left hand, Depart from me, ye curfed, into everla-fing fire, prepared for the devil and his angels.

42 For I was an hungred, and e gave me no meat: I was thir-

fly, and ye gave me no drink: 43 I was a ftranger, and ve took me not in: naked, and ye clothed me not: fick, and in prifon, and ye vifited me not. 44 Then finall they also answer him, saying, Lord, when saw we

thee an hungred, or athirft, or a franger, or naked, or fick, or in prison, and did not minister unto

45 Then than he answer them, faying, Verily I fay unto you, In a much as yedid it not to one of the leaft of these, ye did it not

to me. 46 And these shall go away into

everlatting punishment: but the CHAP. XXVI

Nd it came to pals, when Te-A fus had finished all these say-2. Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be

ducified.

3. Then allembled together the you final betray mentiferriets, and the (cribes, and the elders of the peoples unto forrowful, and becam every one the palace of the high priedt, who of them to fay unto hims Lord, was called Caiaphas, 4-And confulted that they might 23. And he answered and said, the Jelius by subtilty, and kill the that dippeth his hand with the confunction of the confunction

among the people.
6 ¶ Now when Jesus was in

Bethany, in the house of Simon

There came unto him a woman having an alabafter-box of very precious ointment, and poured it on his head, as he fat at meat,

8 But when his disciples faw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been fold for much, and

no When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me

For ve have the poor alway with you, but me ye have not al-

ways.
12 For in that the hath poured this ointment on my body fhe did it for my burial.

13 Verily I fay unto you, Wherefoever this gospel shall be preached in the whole world, there fhall also this, that this woman hath done, be told for a memorial of

14 Then one of the twelve called Judas Iscariot, went unto

the chief priests,

15 And faid unto them, What will ye give me, and I will deliver him unto you? And they cove-nanted with him for thirty pieces of filver.
16 And from that time he fought

opportunity to betray him.

17 1 Now the first day of the

fedit of unleavened bread, the di-feiples came to Jefus, faying unto him. Where wilt thou that we pra pare for thee to eat the paffover? 13 And he faid, Go into the city to fuch a man, and fay unto him, the malter faith, My time is at hand, I will keep the paffover at thy house with my disciples.

19 And the disciples did as Je-fus had appointed them, and they made ready the passover. 20 Now when the even was come, he sat down with the

twelve. 21 And as they did eat, he faid, Verily I fay unto you, that one of

tr. y me. The Son of man goeth as it will, but as thou will.

is written of him: but wo unto the and he cometh unto the distinct man by whom the Son of failers, and findent them after man is traved; it had being a dand faith unto Petra Wilanous for that man, if he had not been ye not watch with me one hear? born.

25 Then Jadas, which betraved ter not into temptaci m: thefpi him, andwared and faid, Mafter, fit indeed a willing, but the fait is it I? he had anto him, Thou is week.

At Fie went away again the fait.

new testament, which is fired for

many for the remi on of fins. 29 But I fay unto you, I will not drink henceford of this fruit of the vine, until that day when I drink it new with you in my Fathers kingdom.

30 And when they had fung an

hymn, they went out into the mount of Olives.

3 I Then faith Jesus unto them, All ye shall be offended because All ye final be offended because lo, Judas one of the twelve among the this night; for it is write and with him a great nuclinite ten. I will smire the sheeped, with swords and slaves from the and the sheep of the slock shall be chief priests and elders of the fcattered abroad.

32 But after I am riten again, I will go before you into Galilee.
33 Peter answered and faid un-

to him, Though all men shall be offended because of thee, jet will I never be offended.

34 Jefus faid unto him, Verily fay unto thee that this night before the cock crow, thou shalt denv me thrice.

Peter faid unto him, Though I should die with thee, vet will I not deny thee. Likewise also said all the disciples.

36 9 Then cometh Jesus with them unto a place ca ed Gethlemane, and faith unto the disci-ples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter, and the two fons of Zebedee, and began to be forrowful, and

very heavy.

38 Then faith he unto them, even unto death: tarry ye here, ptures be fulfiled, that thus it and watch with me. and watch with me.

a little fur-39 And he went ther, and fell on his face, and prayed, faying, O my Father, if out as against a thief with it

me in the dift, the same shall be- it be possible, let this cup pass from me : nevertheles, not all

41 Watch and gran, that year of

and taid.

26 § And as they were eating, could time, and prayed, faving 0

Jefus took bread, and bieffed it, and brake it, and gave it to the pass away from me, except 1

disciples, and taid, Take, eat; drink it, thy will be done.

27 And he took the cup- and gave it to show gave thanks, and gave it to show gave thanks, and gave it to show the malleep again; for their acceptance of the coup- and gave thanks, and gave it to show the malleep again; for their coup- and gave thanks, and gave it to show the malleep again; for their coup- and gave thanks, and gave it to show the malleep again; for their coup- and gave it to show the coup- and the malleep again; for their coup- and the malleep again.

1 faving, Drink te all of it. 44 And he I ft them, and went 28 For this is my blo d of the away again, and prayed the third time, faving the same words

46 Then cometh he to his dikion now, and rake your relt; be hold, the hour is at hand and the Son of man is betrayed into the hands of finners.

46 Mife, let us be going ; he hold, he is at hand that doth be tray me.

47 9 And while he vet fpeke,

people.
48 Now he that betrayed him gave them a fign, faying, Whom-foever I shall kils, that same is he, hold him fait.

49 And forthwith he came to Jefus, and faid, Hail malter; and

kitted him.

60 And Jesus said unto him,
Friend, wherefore art thou come Then came they and laid hands

on Jesus, and took him. which were with Jefus, stretched out his hand, and drew his fword

our nis hand, and drew his work, and stroke a servant of the high pricities, and finder off his car.

52 Then faid J. sus unto high Put up again the fword into his place; for all they that take the fword, hall perifh with the fwere 13 Thinkelt thou that I cannot

now gray to my Father, and le fhall prefently give me more then twelve legions of angels

55 In that fame hour faid Jelus to the multitudes, Are ye con

Christ is betrajed ed Ita BY V

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Chap. xxvi, xxvii. Judas bangeth bimfelf.

cup paid laves for to take me? I fat, not all all strength of the control of the if with you teaching in the oath, I do not know the man, notes a yelaid no hold on me. 73 And after a while came

in the fe- fe But I 18 But Peter fo owed him afar

d, unto the high priests ralace, and went in, and fat with the may not

except I wants to fee the end. ne. 19 Now the chief priests and thes, and all the councel, sought allewitness against Jesus to put their eyes

m to death, 60 But found none : yea, though rany falle witnesses came, yet

and they none. At the last came his difei-

of alle wirnelles, 61 And fa d, This feller faid, I mable to deliroy the temple of m, Sleep reiz ; be. and the od, and to build it in three days. of And the high priest arcse, and said unto him, Answerest hop nothing? what is it which thele witness againft thee?

63 But lefus held his peace. Ind the high priest answered and aid unto him, Ladjure thee by the living God, that thou tell us, whether thou be the Christ the

Son of God.

64 Jesus faith unto him, Thou lust faid: nevertheless I say unto 1913, Hereaster shall ye see the Son of man fitting on the right hand of power, and coming in the

on the me map prietrer in a price or obtained and others, faying, He hath floken 7 And they colk counfel, and inhemy; what further need bought with them the potters have of witnesses of the state of t

60 ¶ Now Peter fat without in he palace: and a damfel came me him, faving, Thou also wast me)

ste, This fellow was also with answered nothing,

72 And again he denied with an 73 And after a while came un-

hope, a ve laid no hold on me. 7: And after a while came unto the district its was done-that the to him the dar flood by, and
make the first of the prophets might had no feter, surely thou also at the disciples one of them, for thy speech belate to the first of the first had had had the second of the first had been the first had been to to flower, for its, I know not the
the first had been the first had b

And Peter remembered the words of Jelus, which faid unto him, before the cock crow, thou shalt deny me thrice. And he

went out, and wept bitterly.

CHAP-XXVII.

When the morning was come all the chief priefts and elders of the people, took counfel a-gainst Jesus to put him to death.

2 And when they had bound him, they led bim away, and de-livered him to Pontius Pilate the

governour.

3 1 Then Judas which had be-tr yed him, when he faw that he was condemned, repented himfelf, and brought again the thirty pieces of filver to the chief priefts and elders,

Saying, I have finned, in that I have betraved the innocent bloud. And they faid, What is that to us? fee thou to that.

s And he cait down the pieces of filver in the temple, and departed, and went and hanged himself.

6 And the chief priefts took the filver pieces, and faid, It is not lawful for to put them into ouds of heaven. the treasury, because it is the

fi Then did they spit in his face, 9 (Then was fulfilled that which adbuffeted him, & others smote was spoken by Jeremy the proin with the palms of their hands, wher, laving, And they took the (S saying, Prophetic unto us, thirty pieces of liver, the price of him that was valued, whom they oftle children of lirael did values.

10 And gave them for the potters field, as the Lord appointed

who him, taying, a nou and well.

It And Jefus thood before them governour; and the governour, blaing, I know not what thou asked him, faring, Art thou the king of the Jews' And Jefus faid.

It And Jefus thood before them governour; and the governour sked him, faring, Art thou the king. It also the porch, another maid faw.

It And Jefus thood before the governour; and the governour sked him, faring, Art thou the governour sked him. Thou favel.

It And Jefus thood before the governour; and the governour sked him, faring, Art thou the governour sked him. Thou favel.

It And Jefus thood before them governour; and the governour sked him, faring, Art thou the governour sked him, faring, Art thou the sked him, faring, Art thou the sked him, faring, Art thou the king.

It And Jefus thood before them governour; and the governour sked him, faring, Art thou the king.

It And Jefus thood before them governour; and the governour sked him, faring, Art thou the king.

It And Jefus thood before them governour; and the governour sked him, faring, Art thou the king.

It And Jefus thou the governour sked him, faring, Art thou the king.

It And Jefus thou the governour sked him, faring, Art thou the king.

to the porch, another maid (aw 12 And when he was accused mand (aid unto them that were of the chief priests and elders, he

13 Then

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S. Matthew.

Christ crecified. 30 And they fpit upon his

vernour was wont to release unto the people a prisoner, whom they

would 16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate faid un-to them, Whom will ye that I re-leafe unto you? Barabhas, or Je-fus which is called Chrift? 18 For he knew that for envy they had delivered him.

19 ! When he was fet down on the judement-feat, his wife fent unto him, faying, Have thou nothing to do with that just man : for I have suffered many things this day in a dream, because of and him.

20 But the chief priefts and el-

25 But the chief prietts and eiders perfewaded the multitude
that they flould ask Barabbas,
and deltroy Jefus.
21 The governour answered and
faid unto them, Whether of the
twain will be that I release unto you? They faid, Barabbas.

22 Pilate faith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governour faid, Why, what evil hath he done? But they cried out the more, faying, Let him be crucified.
24 ¶ When Pilate faw that he

could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, faying, I am innocent of the bloud of this just person : see ye to it.

vernour took Jefus into the common hall, and gathered unto him

the whole band of fouldres. 28 And they ftripped him, and

put on him a scarlet robe.
29 ¶ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right that is to fav, My God, my God, hand: and they bowed the knee why half thou for faken me? before him, and mocked him, laying, Hail king of the Jews.

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ras y

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64 (

raiment on him, and led himaway to crucifie him. 32 And as they came ont, they found a man of Cyrene, Simonby

name : him they compelled to bear

his crofs. 33 And when they were come unto a place called Golgothather

is to fay, a place of a fall.

34 ¶ They gave him vinegar to drink, mingled with gall and when he had talted thurn, he

would not drink. 35 And they crucified himsand parted his garments, calting lots:

that it might be fulfilled which was spoken by the prophet, Thry parted my garments among them, upon my veiture did they caft lots.

And fitting down, they 36 watched him there:

37 And let up over his head, his accufation written, THIS IS JESUS THE KING OF THE IEWS.

38 Then were there two thiers crucified with him: one on the right hand, and another on the left.

39 ¶ And they that paffelby, reviled him, wagging their heads, 40 And laying. Thou that de-fitroyeft the temples and builded it in three days, lave thy left: if thou be the Son of God, come down from the crois.

ed 41 Likewise also the chief priests mocking him, with the COM vere the scribes and elders, faid,

42 He faved others, himself he cannot fave : if he be the king of Ifrael, let him now come down

25 Then aniwered all the peo-from the crois, and we wilden les and faid, His bloud be on us, lieve him. and on our children.

43 He trufted in God; lethin and on our children.

26 If Then released he Barabbas deliver him now if he will have unto them; and when he had him; for he faid, I am the son of God.

foot be crucified.

44 The thieves also which were 27 Then the louddiers of the go-crucified with him, call the late.

in his teeth. 45 Now from the fixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour le fus cried with a loud voice, faying, Eli, Eli, lama fabachthani!

47 Some of them that flood

(brifts death, burial, Chap. xxvii, xxviii. and refurreftion.

them ran, and took a fpunge, and that be worfe then the first.

filed it with vinegar, and put it m a reed, and gave him to drink. have a watch, go your way, make 49 The reit faid, Let be, let us 11 as fure as you can. his own .

fee whether Elias will come to ave him.

50 ¶ Jesus, when he had cried

up the ghoft.

11 And behold, the vail of the temple was rent in twain, from the top to the bottom; and the earth did quake, & the rocks rent,

12 And the graves were open-th, and many bodies of faints, which flept, arole,

13 And came out of the graves after his refurrection, and went into the holy city, and appeared fito many.

and they that were with him, watching lefus, faw the earth-quake, and those things that were

done, they feared greatly, faying, Truly this was the Son of God. And many women were there (beholding afar off) which followed Jelus from Galilee, mi-

niffring unto him.

56 Among which was Mary

10 Among which was mary Madalene, and Mary the mother of James and Joies, and the mothet of Zebedee's children.
17 When the even was come, there came a rich man of Arimathea, named Joieph, who also himself was Jeius cliciple:

18 He went to Pilate, and beg-ged the body of Jesus: then Pilate commanded the body to be deli-

vered. 19 And when Joseph had taken

the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new mmb, which he had hewn out in the rock: and he rolled a great time to the door of the fepulchre, and departed.

of And there was Mary Magblene, and the other Mary fitting

over against the sepulchre.
61 Now the next day that folbwed the day of the preparation, the chief prietts and Pharifees ame together unto Pilate,

63 Saving Sir, we remember hat that deceiver faid, while he has yet alive, After three days wil rife again.

64 Command therefore that the builchre be made fure until the furd day, left his disciples come

ere, when they heard that, faid, by night, and fteal him away, and This man calleth for Elias. fay unto the people, He is rifen 48 And straightway one of from the dead: so the last errour

65 Pilate faid unto them, Ye

66 So they went and made the fepulchre fure, fealing the stone,

and fetting a watch.
CHAP. XXVIII.
IN the end of the fabbath, as it

began to dawn towards the first day of the week, came Mary Magdalene, and the other Mary, to fee the fepulchre.

2 And behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the itone from the door, and fat upon it.

3 His countenance was like lightning, and his raiment white

as fnow.
4 And for fear of him the keepers did shake, and became as dead

5 And the angel answered and faid unto the women, Fear not ve : For I know that ye seek Jefus which was crucified.

of the is not here; for he is rifen, as he faid; come, fee the
place where the Lord lay.

7 And go quickly, and tell his
diciples that he is rilen from the
doad; and behold, he goeth hefore you into Galilee, there that
we ge him, le. have rold you.

ye lee him, lo, I have told you.

8 And they departed quickly
from the lepulche, with fear and
great [67], and did run to bring
his dicaples word.

9 H. And as they went to ten

9 ¶ And as they went to tell his disciples, behold, Jefus met them, faying, All hail. And they came, and held him by the feet, and worshipped him.
10 Then faid Jesus unto them,

Be not afraid: go tell my brethren that they go into Galilee, and there that they fee me.

II 4 Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the unto the chief priefts all the

12 And when they were affem-bled with the elders, and had taken counfel, they gave large money unto the foldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the go-

vernours ears, we will perswade bim, and secure you.

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let him will have he Son of hich were the fame

xth hour er all the 17. hour Jechthani?

my God, ne flood theres

S. Mark.

Treun-lean fpirit ceft out.

Is So ley took the money, and unto them, faying, All power is did as they were taught : and this given unto me in heaven and in faying is commonly reported a- earth.

doubted.

laying is commonly rejorted as earth.

In 9 Go we therefore and teach mong the Jews must duis day.

In 9 Then the cloven disciples all nations, barrizing them in the went awar into Galiles, into a name of the Father, and of the mountain where Jesus had ap-Son, and of the holy Gholt:

Pointed them.

In And when they say him. all things what severel havecomber worshipped him: but some manded you; and le, I am with

you alway, ever unto the end of 18 And Jesus came, and spake the world. Amen.

The Gospel according to S. MARK.

CHAP. I. HE beginning of the go-ipel of Jesus Christ the Son of God,

2 As it is written in the prophets, Behold, I fend my meffenger before thy face, which that! prepare thy way before thee.

3. The voice of one crying in the drew his brother, catting a net in wildernels, Prepare ve the way of to the lea: (for the were fiber) the Lord, make his paths thraight. 17 And Jelus faid unto them. the Lord, make his paths ftraight. 4 Jo'n did baptize in the wildernefs, and preach the baptifm

of repentance, for the remission of fins.

5 And there went out unto him all the land of Judea, and they of Jerusale n, and were all baptized of him in the river of Jordan, confessing their fins.
6 And John was clothed with

eat locusts and wild hone:

7 And preached faving. There red fervants and went after his comen one mightier then I after me, the latchet of whole shoes I am not worthy to stoop down and unloof:

8 I index.

8 I indeed have baptized you with water : but he fhall baptize you with the holy ghoft.

9 And it came to pals in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

10 And straightway coming up out of the water. he faw the heavens opened, and the Spiritlike a dove descending upon him.

11 And there came a voice from heaven, la ing, Thou art my beloved Son, in whom I am well plea-ing, Hold thy peace, and come

12 And immediately the fririt driveth him into the wildernef.

13 And he was there in the wildernels fourty days tem ted of Sa-

like, preaching the gofpel of the

kingdom of God, If And faving. The time is fall

filled, and the kingdom of God's at hand : repent ye, and believe

the goipel.

16 Now as he walked by the let of Galileeshe law Simon, and An-

Come ve after me and I will make you to become fifther; of men-18 And ftraightway they for-

look their nets, and followed him. 19 And when he had gone a lit-

tie further thence, he faw James brother, who also were in the

22 And they were altonified at his doctrine: for he taught them as one that had authority

and not as the scribes. 23 And there was in their firm gogue a man with an unclean fpi

rit, and he cried out, 24 Saying, Let us alone, w have we to do with thee, thou Jefus of Nazareth? art thou come to destroy us? I know thee who thou art, the holy one of God.

out of him. 26 And when the unclean fririt had torn him, and cried with a loud voice, he came out of his

27 And they were all amazed tan, and was with the wild beaft; infomuch that they questions & the angels ministred unto him. among themselves, faying, War 14 Now after that John was thing is this? What new doput in prison Jesus came into Ga- ctrine is this? for with authors?

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35 ma went litar 36 Were 37 him, men 38

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Chap. i. ii. pifeafis cured. The palfie beuled.

mmandeth he even the unclean pirits, and they do obey him. 18 And immediately his fame

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ft:

fread abroad throughout all the 19 And forthwith when they pere come out of the finagogue, ney entred into the house of Si-

non, and Andrew, with James ad John.

30 But Simons wives mother by fick of a fever, and anon they within of her.

31 And he came and took her the hand, and lift her up; and immediately the fever left her, nd the ministred unto them.

32 And at even, when the fun faller, they brought unto him all that were diseased, and them that were possessed with devils.

33 And all the city was gather-trogether at the door. 34 And he healed many that vere fick of divers difeases, and

per nex or divers diseases, and gift our many devils, and further-d not the devils to speak, be-onic they knew him. 3; And in the morning rifing wa great while before day, he went out and departed into a so-

harv place, and there prayed.
36 And Simon, and they that
recewith hims followed after him. 37 And when they had found him, they faid unto him, All men feek for thee.

38 And he faid unto them, Let

42 And affoon as he had fpoher, immediately the leprofie deanled

43 And he straitly charged him, 43 And he ftraitly charged him, 13 And he went forth again by 16 forth with fent him away; the fea-fide, and all the multi-44 And faith unto hm, see thou tude reforted unto him, and he ad forth with fent him away ; in any fairth thro himsee that the related which he faw hoshing to any man: but go taught them. It way, hew thy left to the 14 And as he passed by, he saw he way, he with himse which Moles companies the same same himself of the same hard for a retirement of the same himself of the same hard for a retirement of the same himself of the same hard for a retirement of the same himself of the same hard for a retirement of the same himself of the same himself of the same hard for a retirement of the same himself of the same himself of the same himself of the same hard for a retirement of the same himself o

abroad the matter, infomuch that Jefus could no more openly enter into the city, but was without in defert places : and they came to

delett places: and they came to him from every quarter. C H A P. II. A Nd again be entred into Ca-pernaum, after fome days, and it was notifed that he was in

the house.

2 And straightway many were gathered together, infomuch that there was no room to receive them, no not fo much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one fick of the palite, which was born of four.

4 And when they could not come night unto him for press, they uncovered the roof where he was : and when they had brohe was: and when drey had sro-ken it up, they let down the bed wherein rhe fick of the pallie lay. 5 When Jesus saw their faith, he said unto the fick of the palsie,

Son, thy fins be forgiven thee.

6 But there were certain of the

o But there were certain or the feribes fitting there and reasoning in their hearts,

7 Why doth this man thus speak blasphemies? who can forgive his but God only?

8 And immediately, when Jefus perceived in his softing, that fus perceived in his spirit, that they fo reasoned within them-selves, he said unto them, Why

any prach there alio: for there hearts?

may preach there alio: for there hearts?

Mether is it easier to say to so whether is it easier to say to so whether is it easier to say to so whether is it easier to say to say and he preached in their the sick of the palse, thy sus so whether is it easier to say and say the say that sail out devils.

More that ye may know that

and cair our devils.

4) And there came a leper to

4) But that ye may know that

4 and there came a leper to

5 But that ye may know that

6 and the ye may know that

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8 and the ye may

before them all, infomuch that they were all amazed, and glori-fied God, faving. We never faw it on this fashion.

ander for a teltimony antechen, onto him, Follow me. And he a47 But he went out; and began role and followed him.

3 publish it much, and to blaze

15 And it cameto pass, that as

15 And it cameto pass, that as

S. Mark. The disciples excused. The withered hand! Jeius fas at meat in his house, 28 Therefore the Son of many publicans and finners fat is Lord also of the fathath also together with Jeius and his difficulties; for there were many, and they followed him.

And they followed him.

Pharifees faw him eat with pub- hand. licans and finners, they faid unto 2 And they watched him whe his disciples, How is it that he ther he would heal him on the eateth and drinketh with publi- sabbath-days that they might so

cate than dinners?

17 When Jelus heard it he faith
18 When Jelus heard it he faith
19 When Jelus heard it he shich
19 When Jelus had the whole, and he faith unto the ma
19 When Jelus had the withered had
19 have no need of the physician, Stand forth,
19 but they that are fa. k.: I came not
19 And he faith unto the ma
19 Jelus Jelus Jelus
20 Jelus Jelus Jelus
20 Jelus Jelus Jelus
20 Jelus Jelus Jelus Jelus Jelus
20 Jelus Jelus Jelus Jelus Jelus Jelus Jelus Jelus
20 Jelus Jelu

And the disciples of John, to kill? but they held their peace. and of the Pharifees used to falt;

Can the children of the bride there.

chamber fait, while the bride there.

groom is with them? as long as 6 And the Phatifees wentfut, and the phatifees we

wine must be put intonew bottles left they should throughing

23 And it came to pals, that he went through the corn-fields on infomuch that they prefled upon the fabbath-day, and his disciples him for to touch him, as many as began as they went, 10 pluck the had plagues.

ears of corn.

11 And unclean spirits, who

24 And the Phatises said un-they saw him, fell down telm

to him, Behold, why do they on him, and cried, isying, Thu at the fabbath day that which is the son of God, not lawful 2. And he straid unto them, then, that they should not make the son of God.

Have ye never read what David him known. did, when he had need and was 13 And he goeth up into an hungred; he and they that mountain, and calleth unto him whom he would; and they care

of God in the days of Abiathar 14 And of God in the days of Abiathar 14 And he ordained twelve the high priets, and did eat the that they should be with him an shew-bread, which is not lawful to that he might lend them forth in eat, but for the prielts, and gave preach: also to them which were with him

And he faid unto them, The fabbath was made for man, Peter. and not man for the fabbath;

C H A P. III. fynagogue, and there wasa 16 And when the scribes and man there which had a withere

and of the Fharitees upor to rait; S and when he had looked and they come and lay unto him; round about on them with ane, Why do the disciples of John, being grieved for the hardeston and of the Pharitees rait, but thy their hearts, he faith uno be man, Stretch forth thine and 19 And he lite the disciples fait not?

19 And Jejus Iaid unto them, And he fit etched it out and he can the children of the bride- hand was reliored whole as they are the stretched in th

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when the ordegroom that be ta7. But Jejus withdrew himble ken away from them, and then with his diciples to the fa: in the days.
a great multitude from Gallier
21. No man allo feweth a piece followed him, and from Juday.
of new cloth on an old garment:
8. And from Jeruslakm, and elfe the new piece that filled it from Iduma, and from beyond the table and they about Tyram and the rent is made worfe.
Sidon, a great multitude, was

10 For he had healed many

ang t

1 5 And to have power to he ficknesses, and to cast our derib 16 Aud Simon be firmme

The parable of the fower. d health. Chap. iii, iv. Betmilve chafin. 17 And James the fin of Zebe- 35 For who foever thall do the lines (and he firnamed them ther, and my fifter, and mother. merg s, which is, The fons of n into the here was a withered

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e fabbathme fo much as ear bread. II And when his friends heard

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Evils.

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e fea : and Judea, lem, and

36 And if Satan rife up againft

is but he that fhall blaipheme and not perceive, and hearing of ternal damnation :

an enclean feirit.

m into a they came bim. twelve

n forth to er to heal

ur devil firmamed 17 Az

is And Andrew, and Philip, A Nd he began again to teach is and Andrew, and Philip, A by the lea-lide; and there a Bartholomew, and Matthew, was gathered unto him a great Thomas, and James the fon of multitude, fo that he entred into Aloheus, and Thaddees, and Si- a thip, and fat in the fea, and the whole multitude was by the fea

2 And he taught them many things by parables, and faid un-

3 Hearken, Behold, there went

out a fower to fow :

fit, they went out to Jay hold on flowed, form fell by the way-fide, in: for they faid, He is befide and the towls of the air came and devoted is the self.

21 And the feribes which f And formefell on ftony ground, amedown from Jerufalem, faid, where it had not much earth, and thath Beelzehub, and by the immediately it forang up, be-

13 And he called them unto was scorched, and because it had

m, and faid unto them in para- no root, it withered away.

lies, How can Satan cait out Sa- 7 And forme fell among thorns,
and the thorns grew up, and 24 And if a kingdom be divi- choked it, and it yielded no fruit.

and it yielded no truit, and it yielded no truit, and if a house be divided iprang up and increased, and the state of the

9 And he faid unto them, He limfelf, and be divided, he can- that hath ears to hear, let him

in fiand, but hath an ence.

17 No man can enter into a 10 And when he was another though man but hould his they that were about him with the mode except he will first bind twelve, asked of him the parable, the mode with the mode and then he is alwen to know the mode.

18 verily I fay unto you, All flery of the kingdom of God : but for that be forgiven unto the fons unto them that are without, all of men, and old phemies, where the things are done in parables; with fewer they hall blatcheme: 12 That feeing they may fee

at init the hole Ghoft, hath ne- they may hear, and not underverforgivenels, but is in danger fland; left at any time they (hould be converted, and their fins should 30 Kecause they faid, He hath be forgiven them.

13 And he faid unto them, al I There came then his bre-Know ye not this parable? and then, and his mother, and ftand-how then will ye know all paraits without, fent unto him, cal. bles?

I The fower foweth the

32 And the multitude fat a-word.

And the multitude fat a-word.

And thefe are they by the

And the are they by the

And the are they by the

Behild thy mether, and thy way-lide, where the word is

bennen without feek for thee.

From but when they have heard, 33 And he aniwered them, fay Satan cometh immediately, and the who is my mother, or my taketh away the word that was fown in their hearts.

Mand he looked round about 16 And thefe are they likeothers which fat about him, wife which are fown on frong
witaid, Behold, my mother ground, who when they have
my bretken.

S. Mark.

Chrift fill' to the tempel. heard the word, immediately re- great branches, fo that the found the air may lodge under the

ceive it with gladnes: of the air m

felves, and fo endure but for a time : afterward when affliction bles spake he the word unto then time : afterward when aniction of the action or perfecution arileth for the act they were able to hear in perfect they 34 But without a purable are offended.

the word,

And of this 10 the cares world, and the deceitfulnes of even was come, he faith un riches, and the lutts of other them, Let us pals over unto the things entring in, choke the word, other fide and it becometh unfruitful. 36 And when they had ferre.

And these are they which was the multitude, they took him are fown on good ground, fuch even as he was in the thin, and as hear the word and receive it, there were also with himother and bring forth fruit, some thir ty-fold, some fixty, and some an hundred.

21 1 And he faid unto them, Is beat into the fhip, so that it was a candle brought to be put under now full. a bushel, or under a bed? and not to be set on a candlestick?

which shall not be manifelted : fay unto him, Master, carelt thou neither was any thing kept fecret not that we periff ! but that it should come abroad. any man have ears to

hear, let him hear. Take heed what you hear : with calm. what measure ye mete, it shall be measured to you and unto you that hear shall more be given.

that which he hath.

26 ¶ And he faid, So is the kingdom of God, as if a man ingdom of God, as if a man. And they came over uno the could call feed into the ground. And they came over uno the could call feed into the ground. And flould fleep, and rife the countrey of the Gadarens. should call feed into the ground.

night and day, and the feed fhould firing and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of her felf, first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is 4 brought forth, immediately he ten putteth in the fickle, because the

to fhall we liken the kingdom of could any man tame him God? or with what comparison

fhall we compare it is a grain of multard tombs, crying, and cumber of the like a grain of multard tombs, crying, and cumber of the like a grain of multard tombs, crying, and cumber of the like a grain of multard tombs, crying, and cumber of the like a grain of the

that be in the earth.

32 But when it is fown, it 7 And cried with a loud soin groweth up, and becomen greater and faid, What have I to 4 then all herbs, and shooteth out with thee, Jesus thou son at the

33 And with many fuch para-

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fpake he not unto them : and 18 And thele are they which are when they were aline, he come among thorns: such as near pound d all things to his disples.

35 And the fame day, when the

little thirs. 37 And there arole a great

itorm of wind, and the waves

38 And he was in the hinder part of the thip, alleep on a pil-22 For there is nothing hid low; and they awake him, and

39 And he arose and rebuked the wind, and said unto the sa. Peace, be still : and the wind ceased, and there was a great

Why are ye so fearful? howis

it that you have no faith? 25 For he that hath, to him 41 And they feared exceeding that he given and he that hath ly, and faid one to another, What not, from him that he taken even manner of man is this that even the state of the wind and the ca obeyhim!

And when he was come out of the ship immediately there me him out of the tombs, a mut

with an unclean fpirit. 3 Who had his dwelling amon the tombs, and no man could

bind him, no not with chains:

4 Because that he had been of
ten bound with fetters and ten bound with fetters and chains, and the chains had been plucked afunder by him, and the arvest is come.

30 ¶ And he said, Whereun- fetters broken in pieces: neither

5 And always night and day, h was in the mountains, and in the

e tempel. t the fowh under the fuch para-

ear it.

when the

Many devils caft out. of high God? I adjure thee by come, and lay the hands on her Both that thou torment me not. that the may be healed, and the fear out of the man, thou un- 24 And 7c is went with him.

unto them dan fririt) And he asked him, What is and thronged him. by name ? and he an'wered, fay-

a parable e, he ex-

se many. his difci-10 And he befought him much, say out of the countret.

er unto the had fenta-

him other 13 And forthwith Jefus gave whole.

ten l ave. And the unclean fi iinto and entred into the tain of her bloud was dried up:
into and the herd ran violently and the felt in her body that the
bwn a fleep place into the [ea, was bealed of that plague,
they were about two thouland) 30 And Jefus immediately
and were choked in the fea.

Knowing in himfelf, that virtue

be him that was possessed with who touched me? the devil, and had the legion, fit-

mind; and they were afraid. thing.

16 And they that faw ii, told 33 But the woman fearing and fem how it befel to him that trembling, knowing what was was possessed with the devil, and

allo concerning the fwine. 17 And they began to pray him truth.
mdepart out of their coasts. 34

Chap, v. The blondy iffue healed.

and much recode followed him,

25 And a certain woman which My name is legion : for we had an iffue of bloud twelve

year; 26 And had fuffered many but he would not fend them a. things of many physicians, and had frent all that the had, and Il Now there was there nigh was nothing bettered, but rather

mothe mountains, a great herd grew worfe, arother mountains, a great herd grew worfe, 27 When the had heard of Je-

may the mountains a grant of the first came in the press behind, and all the devils be-first came in the press behind, saying, Send us into and touched his garment. It figures, that we may enter 28 For fine faid, if I may touch but his clothes, I shall be

29 And Straightway the foun-

14 And they that fed the fwine had gone out of him, rurned him and told it in the city, and about in the presented faid, Who

and about the first and about the received and clothes? and their went roushed my clothes? on to fee what it was that was 31 And his difciples faid unto dine.

And they come to Jelus, and thronging thee, and fayeft thou,

32 And he looked round about ing, and clothed, and in his right to fee her that had done this

done in her, came and fell down before hims and told him all the

17 And they began to pray him tuch.

18 And when he was come into Daughter thy faith hath made the hip, he that had been policited with the devil, prayed him that he might be with him.

18 How hi, Julius fairered him.

19 How hi, Julius fairered him.

19 How hi, Julius fairered him one for thee, and hath had one profession on thee.

20 Am the departed, and began who had began when and all men did marvel.

21 And when Jelius was passed for more they have the mental had one for Be not affasid, only believe.

21 And when Jelius was passed follow him, save Peter, and ger as and be was night unto the fall anness.

23 And he cometh to the house of the ruler of the synagogue, and seed the shoold, there cometh of the ruler of the synagogue, and seed the rulers of the synagogue, and seed the synagogue and seed the synagogue and seed the synagogue and seed the synagogue and synagog

12 And behold, there comen of the rules of the inguesces are need the rules of the final feeth the tunult, and them that pure, lairns by name, and when were end wailed greatly, a law him, he fell at his feet,

33 And behought him greatly, he faith unto them, Why make unit, My little daughter lieth ye this ado, and weep? the damagnet of death, I pray there fel is not dead, but fleepeth.

Pp 3

40 And

e a great the waves hat it was he hinder pon a pilim, and

arest thou

thip, and

d rebuked to the lea. the wind as a areat to them. 1 how is

h? xceedinger, What that even bev him?

unto the fea, into darenes. me out of there me a mis ng among an could

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40 And they laughed him to II And whofoever find more foom; but when he had put them coive you not hear you, when we all out, he taketh the father and depart thence thake of the dult all out, he taken the rames and deriver heare in see in each the mother of the damfel, and under your feet, for a tellinoug them that were with him, and against them. Verily I aw one entreth in where the damfel was you, It shall be more tolerable to

41 And he took the damfel by of judgment, then for that city, the hand and faid unto her, Talitha cumi, which is, being inter- preached that men hould repent, preted, Lamfel (I fay unto thee)

arife.

42 And transmissed the was of 14 And king Herod head if anoie, and walked; for fine was of 14 And king Herod head if the ag of twelve years: and they him, for his name was fired were altonihed with a great a-broad) and he faid. That lohnthe flourishment. And he charged

firaitly, that no man flould know flew forth themselves in him it; and commanded that some- 15 Others said, That it is

A thence, and came into his own countrey, and his disciple of, he said It is John whom I be follow him.

2 And when the fabbath-day was come, he began to teach in forth and laid hold uron John, the lynagogue; and many hear- and bound him in priton for He ing bin were attonified, faving, rodias fake, his brother Philips From whence hath this man wife; for he had married her these things? and what wildom 18 For John had said unto Hethefe things? and what wildom 18 For John had faid unto He is this which is given unto him, rod, It is not lawful for thee to that even such mighty works are have thy brothers wife, wrought by his hands?

19 Therefore Flerodias had a

3 Is not this the carpenter, the quarrel against him, and wood fon of Mary, the brother of have killed him, but she could James and Joses, and of Juda, nor.
and Simon and are not his sittery 20 For Herod feared John,

fended at him.

prophet is not without honour, many things, and heard him but in his own countrey, and a- gladly. mong his own kins and in his own

hands upon a few fick folk, and eltates of Galilee

about the villages teaching. twelve, and began to fend them what foever thou wilt, and I will forth by two and two, and gave give it thee

them power over unclean fpirits, 23 And he sware unto her, 8 And commanded them that Whatsoever thou shalt ask of they should take nothing for their me. I will give it thee, unto the journey, save a staff only: no shalf of my kingdom. Cerip, no bread, no money in their 24 And she went forth, and

purle :

not put on two coats.
To And he faid unto them, In what place soever ye enter into way with haste unto the kine, an house, there abide till ye de- asked, saying, I will that i part from that place.

Sodom and Gomorrha in the day

12 And they went out, and 13 And they cast out many devil and anointed with ovim-42 And straightway the damsel ny that were fick, and healed then

them and therefore mighty works do

Is Others faid, That it is Ething flould be siven her to eat. lias. And others faid, That it is CHAP. VI.

And he went out from phets, or as one of the pro-

16 But when Herod heard thereheaded, he is rifen from the dead.

here with us? And they were of- knowing that he was a just man and an holy, and observed him, 4 But Jesus faid unto them, A and when he heard him, hedd

mong his own kin, and in his own 21 And when a convenient dr houle. was come, that Herod on his 5 And he could there do no birth-day made a furger to his mighty work fave that he laid his lords, high cartains, and this

healed them. 22 And when the daughter of 6 And he marvelled because of the faid Herodias came in and their unbelief. And he went round danced-and pleased, Herod, and out the villages teaching. them that fat with him, the king 7 1 And he calleth unto him the faid unto the damiel, Ask of me

24 And the went forth, and urle: faid unto her mother, What hall 9 But be shod with fandals: and I ask? And she faid, The bead of John the Raptift.

25 And fre came in fruitt-

beheaded. Free thou fand fed. Chap. vi. Chrift walketb on the fear and by and by in a charger 41 And when he had taken the lead of John the Baptist. five loaves and the two fiftes, he shad the king was exceeding looked up to heaven, and bleffed, and of the best fake, and and brake the loaves, and gave their fakes which far with team to his dictiples to fet before the fakes which far with team to his dictiples to fet before the face of the before the face of the fac hall nor re-, when re if the duft tellimony iav unto lerable for n And immediately the king he among them all. in the day

in in executioner, and com- 42 And they did all eat, and idhe went and beheaded him athe prison,

13 And brought his head in a of the fifthes.

nother. 10 And when his disciples

after place, and reft a while: for fea, and he alone on the land, here were many coming and 48 And he faw them toiling in

ame together unto him.

34 And Jesus when he came cried out.

36 Send them away, that they but, and into the villages, and heart was hardened. w themselves bread : for they

have nothing to eat. them, Give ye them to eat. And shore.

39 And he commanded them to

hundreds and by fifties.

43 And they took up twelve-basktes full of the fragments, and

arger, and gave it to the dam- 44 And they that did eat of the

men. 45 And straightway he conand firthey came and took up ftrained his disciples to get intoiscrps, and laid it in a tomb. the ship, and to go to the other in And the apostles gathered side before unto Bethsaida, while

melves together unto Jeius, he fent away the people, and told him all things, both 46 And when he had fent them the they had done, and what away, he departed into a moun-46 And when he had feut them tain to prav.

hy had taught.
31 And he faid unto them, 47 And when even was comes, 60me ye your felves apart into a the finit was in the midit of the

here were many coming and 48 And he law them toiling in missand they had no leafure for owing: (for the wind was connect as to eat.)

And they departed into a fourth watch of the night he coderplace by finis privately.

The fourth watch of the night he converting, and many knew hims by them.

The fourth watch of the night he converting, and many knew hims by them.

aies, and outwent them, and walking upon the fea, they fup-

posed it had been a spirit, and

14 And Jeius when he came cried out.

15 And Jeius when he came cried out.

16 Send then was 50 (For they all fluw him, and word with compatition toward were troubled) And immediately them becaule they were as theen he talked with them, and faith uthaving a flucherful; and he be- unto them, Be of good cheer, it may be them many things. is 1, be not afraid.

16 And when the day was now 11 And he went up unto them fines, his disjules came unto turo the fines, and the wind ceating and faid. This is a defert led; and they were fore amazed they are not the fines, and now the time is far in themselves beyond measures used.

26 Send them away, that they are considered not the

12 For they confidered not the my go into the country round a- miracle of the loaves, for their 13 And when they had raffed

we nothing to eat.

Over, they came into the land of the aniwered and faid unto Genn faret, and drew to the

and buy two hundred peny-out of the ship, straightway they worth of bread, and give them knew him, 55 And ran through that whole

38 He faith unto them, How region round about, and beganing loaves have ye go and fee to carry about in beds those that has when they knew, they say were lick, where they heard he live, and two filtes.

56 And whithersoever he ennke all it down by companies tred, into vilages, or cities, or non the green grass, countrey, they laid the lick in 40 And they fat down in ranks the streets, and belought him that they might touch, if it were bee

that city, out, and

ld repent. many decaled thou heard of t John the the dead, works do tit is E-

That it is

the proard thereom I bethe dead. had fent n John, for He-Philips d her. into Hethee to

d would e could d John, off man ed him, he did ed him

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ient day on his d chief thter of in and d, and e king of me I will

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the border of his garment; and as out a man that entring into him many as touched him, were made can dehle him ; but the things whole.

CHAP.

CHAP. VII. they that defile the man. Hen came together unto him, 16 If any man have ears to the Pharifees, and certain of hear, let him hear. THen came together unto him, the scribes, which came from Jerufalem.

rulalen.

2. And when they faw fome of disciples asked him concerning
his disciples cat bread with defithe parable.

Led (that is to say, with unwash18. And he saith unto them, led (that is to fay, with unwash-en) hands, they found fault. Are y 3 For the Pharisees and all the also

oft, eat not, holding the traditi-

And when they come from the market, except they wash, they his heart, but into the belly, and eat not. And many other things goeth out into the draught, purthere be , which they have re- ing all meats : ceived to hold, as the washing of cups and pots, braien vellels

and of tables.
Then the Pharifees and Scribes asked him, Who walk not Scribes asked him, Whe walk not heart of men, proceed evil thy disciples, according to the thoughts, adulteries, forniantradition of the elders, but eat ons, murders, bread with unwashen hands?

6 He answered and said unto edness, deceit, lasciviousness, an them, Well hath Elaias prophelic evil eye-blathhemys ricks foolined of you haporizes, as it is nels:

written, This people honoureth

me with their lips but their heart from withing and defile the man is fat from me.

7 Howbeit in vain do they worthip mesteaching fordoctrines

the commandments of men.

8 For laving afide the commandment of God, ye hold the tradition of men, as the washing of ross and curs : and many cther fuch like things ve do. 9 And he faid unto them, Full

well we reject the commandment of God, that ye may keep your

own tradition.

10 For Moles faid, Honour thy father and thy mother : and, Whofo curfeth father er mother, let him die the death.

11 But ve lay, if a man shall fav to his father or mod er, It is unto him, Yes Lord : ver the doss Corban, that is to Liy, ag ft, by under the table eat of the chilwhatfoever thou might eft be protited by me : he flata be tree.

12 And ve fuffer him no more to do ought for his father or his

mothe

on which ve have delivered; and upon the bed. many fuch like things do ye.

14 4 And when he had called all the reorle unto him, he faid unto them, Hearken unto me every one of you, and understand. 15 There is nothing from with-

which come out of him, those are

pon 33 A ne mu

17 And when he was entred into the house from the people, his

Are ye so without understanding 3 For the Pharifees and all the alfo! Do ye not perceive, that Jews, except they wash their hands what sever thing from without entreth into the man, it cannot desile him,

20 And he faid, That which

cometh out of the man, that defileth the man. 21 For from within out of the

22 Thefts, covetoulnels wick-

249 And from thence be arofe,

and went into the borders of Thre and Sidon, and entred into an house, and would have no man know it; but he could not be hid. 25 For a certain woman whole

young daughter had an unclean ipirit, heard of him, and came and fell at his feet : 26 (The woman was a Greek, a Syrophenician by nation) and the

eloughe him that he would call forth the devil out of lerdaught r. 27 But Jeius faid unto her, Let the children firit be filled ; for it is not meet to take the childrens

breach and to caft it unto the does, And the antwered and faid

drens crumbs. 29 And he faid unto her, For this faying, go the way the devil is gone out of thy daughter.

30 And when the was come to 13 Making the word of God of her house, she found the devil

31 And again departing from the coalts of Tyre and Sidon, he came unto the fea of Galilees through the midit of the costs of Decapolis.

32 And they bring unto him

eth a man, ng into him the things

Five thoufand fed. at that was deaf, and had an forth, and began to questions mediment in his speech; and with him, seeking of him a sign he beleech him to put his hand from heaven, tempting him. pon him-

no his ears, and he spit, and

mother distongue.

34 And looking up to heaven, the him you to this generation.

15 And the left them, and the him to him, tring into the him pagain, departing the pagain pagain to the him pagain, departing the pagain pagain the him pagain, departing the pagain the paga

he more a great deal they pub- the leaven of Herod.

lifed it, 37 And were beyond measure ationished, saying, He hath done il things well: he maketh both hedeaf to hear, and the dumb to

freak. CHAP. VIII.

IN those days the multitude bel ing very great and having no-ming to eat, Jelus called his difci-

been with me three days, and

have nothing to eat : faiting to their own houses, they will faint by the way : for divers of them came from far.

4 And his disciples answered him, From whence can a man larishe thefe men with bread here in the wildernefs.

And he asked them, How many loaves have ye? And they

faid, Seven.

6 And he commanded the peoil: to lit down on the ground : and he took the feven loaves, and ind betook the leven bands are the town; and when ne make thanks, and faske, and gave the town; and when ne whis disciples to let before them: on his eyes, and put his hands and they did let them before the upon him, he asked him if he

were about four thousand; and

he fent them away.

10 ¶ And ftraightway he enmed into a finip with his disciples,

The blind bealen Chap. viii.

on him.

12 And he fighed deeply in his and faith, Why doth the

femultitude, and put his fingers generation feek after a fign ? Werily I fay unto you, There shall no

if And he charged them that I's And he charged them, farhe mould tell no man: but the ing, Take heed, beware of the
more he charged them, so much leaven of the Ptariles, and of

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And when Jesus knew it, he aith unto them, Why reason ye, because ye have no bread? per-ceive ye not yet, neither under-stand? have ye your heart yet hardened?

18 Having eves, fee ye not?

ples unto him, and laith unto and having ears, hear ye not and do ye not remember?

I have compassion on the 19 When 1 brake the five multitude, because they have now loaves among five thousand, how many baskets full of f agments took ye up? They fay unto him Twelve.

20 And when the feven among four thousand, how many bas kets full of fragments took ye up ?

And they faid, Seven-21 And he faid unto them, How is it that ye do not under-

22 ¶ And he cometh to Bethfaida, and they bring a blind man unto him, and belought him

to touch him. 23 And he took the blind man by the hand, and led him out of

7 And they had a few fmall fish-8: and he bleffed, and command-faid), I be men as trees, walking, et to fet them also before them. 25 After that, he put his hands 8: Soft eydid ent and were filled; again upon his eyes, and made

and they took up of the broken him look up: and he was reltormeat that was leit, leven baskets, ed, and have every man clearly.

9 And they that had eaten 26 And he fent him away to his

house, saying, Neither go into the town, nor tellit to any in the

10 ¶ And ftraightway he entown.

red into a fing with his cifciples, 27 ¶ And Jefus went out and came into the parts of Dala and his difciples into the towns of Celarca Philippi; and the planifees came way he asked his difciples, faying.

an.

e eats to entred inpeople, his concerning nto them,

erstanding eive, that n without it cannot not into belly, and

ght, purgat which an, that nt of the ed evil

Ornicatifs wicknels, an foolih-

gs come he man. e arofe, iers of red into no man be hid. n whole uticiean

d came

reek, a and the iki cafe ught r. er, Let for it ldrens e dogs, d faid

chil-, For e dehter. me to devil r laid

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Biversepinions of Chrift. S. Mark. Christs transfeuration. And Peter answered and faid unto them, whom do men fay that I am

28 And they answered, John the Baptift: but some say, Elias; and others, One of the prophets.

But whom fay ve that I am? And Peter answereth and faith unto him, Thou art the Christ.

30 And he charged them that shey should rell no man of him.

31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders and of the chief prielts and feribes, and he killed, and after three days rife again.

32 And he spake that saving, openiv. And Perer rook him,

and began to rebuke him.

33 But when he had turned about, and looked on his disciples, te rebuked Perer, faving, Get he rebuked Perer, faving, Get thee behind me Satan: for thou favourelt not the things that be of

Ged, but thethings that beef men. 34 ¶ And when he had called the people anto him, with his wholoever will come after me-ter him deny himfelf, and take up his crofs, and follow me.

of For wholoever will fare his life fhan lofe it; but whoso ver the gofpels, the fame that fave it.

30 For what fhall it trofit a man, if he fhall gain the whole world, and lofe his own foul?

37 Or what shall a man give in exchange for his foul? Whosever therefore fhatt words in this adulterous and finful generation, of him also shall the Son of man be assumed when he

cometh in the glory of his Father, with the holy angels. CHAP. IX.

Nd he faid unto them, Verily A I fav unto you, that there be some of them that stand here, which that not raite of death, till they have feen the kingdom of God come with power-

2 ¶ And after fix days Jesus ta-keth with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was trans-

figured before them.

3 And his raiment became shining exceeding white as frow to as

no fuller on earth can white then. 4 And there appeared unto straightway the spirit tare him
them Elias, with Moses and and he fell on the ground, an
they were ralking with Jelus. wallowed forming.

to Jefus, Mafter, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moles, and one for E- The

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6 For he will not what to fay,

for they were fore afraid And there was a cloud that overshadowed them : and a voice came out of the cloud, faying, This is my beloved Son: hear him.

8 And fordenly when they had looked round about, they faw no man any more, fave Jefus only

with themselves.

9 And as they came down from the mountain, he charged them that they should tell no man what things they had feen, till the fon of man were rifen from the dead

10 And they kept that faying with themselves, questioning one with another what the ring from the dead should mean.

II 4 And they asked him, far ing. Why fay the fcr. besthat Elias

most first come?

12 And he answered and told them, Elias verily cometh first, and reffereth all things, and how it is written of the Son of man, that he must fuffer many things and be fet at nought.

13 But I fay unto you, that E-lias is indeed come, and they have done unto him what loever they lifted, as it is written of him. 14 4 And when he came to bis

disciples, he saw a great multitude about them, and the scribes questioning with them.

is And ffraightway all the people when they beheld him, were greatly amazed, and running to

him, faluted him.

16 And he asked the scribes,

What question ve with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my fon which

hath a dumb fpirit : 18 And wherefoever he taketh him, he teateth him; and he fo-meth, and gnashethwith histeeth, and pineth away : and I feake to thy disciples that they should call

him out, and the could not 19 He answered him, and faith,
O faithless generation, how long
than I be with you? how long that
I fuffer you? bring him unto me.

20 And they brought him unto him : and when he faw him and he fell on the ground, and

21 Am

The dumb and deaf Speak. Chap. ixe X.

miss ago fince this came unto ceiveth me; and wholever that me; And he faul, Of a child.

12 And off-times it hath caft him that fent me; an into the fire, and into the 38 ¶ And John answered him weets to delited him; have just out death in the fall of the cast thing, have just out death in the fall of the cast thing, have just out death in the fall of the cast thing.

ant believe, all things are possible not us.

bhim that believeth.

14 And Straightway the father of the child cried out, and faid with teats, Lord, I believe; help

thou mine unbelief. mple came running together, he muked the foul spirit, saying mohim, Thou dumb and deaf im, and enter no more into him. him fore, and came out of him; ndhewas as one dead, infomuch that many faid, He is dead. 27 But Jefus took him by the had, and lifted him up, and he

18 And when he was come in-to the house, his disciples asked him privately, Why could not we call him out?

29 And he faid unto them, This kind can come forth by nohing, but by praver and fafting.

and passed through Galilee; and he would not that any man fhould

1 For he taught his disciples, 46Where their worm dieth and faid unto them, The Son of and the fire is not quenched and faid unto the hands 47 And if thing eye offend man is delivered into the hands of men, and they shall kill him, and after that he is killed, he shall

rife the third day. 32 But they understood not that saying, and were afraid to ak him.

33 ¶ And he came to Capernaam, and being in the house, he asked them, What was it that ye

disputed among your felves by the way ?

34 But they held their peace : for by the way they had disputed among themselves, who should be the greatelt.

35 And he fat down and called the twelve, and faith unto them, if any man defire to be first the time frail be last of all, and ferrant of all.

36 And he took a child, and fet him in the midit of them : and when he had taken him in his arms, he faid unto them,

37 Wholoever thall receive one tempting him

Avoid offences. at And he asked his father. How of fuch children in my name, rereceive me, receiveth not me, but

bou can't do any thing, have ing out devils in thy name, and companion on us, and help us. he followeth not us; and we for a leius faid unto him. If thou bad him, because he followeth

39 But Jefus faid, Forbid him not: for there is no man which fhall do a miracle in my name, that can lightly speak evil of me. 40 For he that is not against us

is on our part.

41 For wholoever fhall give vou a cup of water to drink, in mobins, Thou dumb and deaf my name, because ye belong to finit, I charge thee come our of Christ, verily I say unto you, he im, and enter no more into bim. shall not lose his reward.

42 And whofoever fhall offend one of these little ones that believe in me, it is better for him that a

militone were hanged about his neck, and hewere cast into the sea. 43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, then having two hands, to go

into hell, into the fire that never flast be quenched:
44Where their worm dieth not, and the fire is not quenched.
45 And if the foot offend thee cut it off it is better for thee to enterhale into life, thenhaving two eet to be cast into hell, into the fire that never shall be quenched : 46Where their worm dieth not,

47 And if thine eye offend thees pluck it out: it is better for thee with one eyes then having two
eyes to be cast into hell-fire:
48 Where their worm dieth nor,

and the fire is not quenched.

49 For every one flall be falked with fire, and every facrifice shall be falted with falt.

60 Salt n good: but if the salt have loft his saltness wherewith will you season it? Have salt in your cleves, and have peace one

with another.

C HAP, X.

A Nd he atole from thence, and cometh into the coalts of Judeas by the farther fide of Jordan: and the people refort unto him again; and as he was

wont, he taught them again.

2 ¶ And the Pharifees came thim, and asked him, Is it lawfi for a man to put away his wife!

turation. and faid ood for us ake three e for Eat to fay,

oud that d a voice faying, ear him. they had v faw no fus only

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d thero an what the ion re dead. faying ning one ing From m, far

at Elias nd told whow f man, things,

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cribes e peo-Were ng to Tabes. n?

have which keth he foceth, ke to

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S. Mark.

The danger of riches. And he answered and faid ved him, and faid unto him, One

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command you? 4 And they faid, Moles fuffered write a bill ofdivorcement, and

go put her away.

your heart, he wrote you this pre- he had great policifions.

6 But from the beginning of about, and faith unto his disciple creation, God made them pl.s, How hardly shall they that male and female.

For this cause shall a man leave his father and mother, and

cleave to his wife; & And they twain shall be one flesh: so then they are no more zwein, but one flefh.

9 What therefore God hath forned together, let not man put alunder.

to And in the house his disciples asked him again of the fame

And he faith unto them, Wholoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman that put a-way her husband, & be married to another, the committeth adultery. 13 9 And they brought young children to him, that he should touch them; and his disciples re-

buked those that brought them, 14 But when Jefus faw it he was much displeased, and faid unto

come unto me, and forbid them not: for of fuch is the kingdom God. 15 Verily I fay unto you, Who-foever shall not receive the king-dom of God as a little child, he

shall not enter therein. 16 And he took them up in his

arms, put his hands upon them, and bleffed them. 1 17 And when he was gone forth

anto the way, there came one runming, and kneeled to him, and asked him, Good Matter, what fhat I that I may inherit eternal life?
18 And lefus faid unto him,
Why calleft thou me good? there as none good but one, that is God.

19 Thou knowest the com-mandments, Do not commit a-dultery, Do not kill, Do not steal, Do not hear false witness, Defraud not, Honour thy father and

20 And he answered and faid anto him, Matter, all these have 3. Then | efusbeholding birm lo-

What did Mofes thing thou lackelt: go the way, fell what foever thou half, and give to the poor; and thou shalt have treasure in heaven; and come, take up the cross, and follow me.

5. And Jefus answered and faid 22 And he was fad at that far-unto them. For the hardness of ing, and went away grieved: for

have riches enter into the king-dom of God!

24 And the disciples were aftonished at his words. But Jesus an wereth again, and faith unto them, Children how hard is it for them that trult in riches, to enter into the kingdom of God!

25 It is eafier for a camel to go through the eye of a needle the for a rich man to enter into the

kingdom of God. of measures faying among them

felves, Who then can be faved?
27 And Jefus looking upon
them faith, With men it is imposfible but not with God : for with

God all things are possible.
28 I Then Peter began to far unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no men that hath left house, or brethren, or fifters, or father, or mother, or wife, or children, or lands, for my fakeand the golfrely

30 But he shall receive an hunred-fold now in this time, hou fes and brethren, and fifters, and mothers, and children, and lands, with perfecutions; and in the world to come eternal life.

31 But many that are firtt, fhall be laft : and the laft, first.

3.2 ¶ And they were in the way going up to Jerusalem: and Jelis went before them; and they were amazzed, and as they followed, they were afraid. And he took again the twelve, and began to till them what things should happen. unto him,

33 Saying, Behold, we go up to Jerusalem, and the Son of man shall be delivered unto the chie prietts, and unto the feribes; and they fhall condemn him to death and fhall deliver him to the Gen-

34 And they thall mock himans that fourge him, and thall fr upon him, and fhall kill him : and the third day he that rife

Bartimens receiveth fight. of riches. 35 ¶ And James and John the 50 And he cafting away his gar-gas of Zebedee come unto him, ment, role, and came to Jefus. 61 And Jefus answered and faid him, One and give bying, Master, we would that thou shouldest do for us whatsohalt have

rer we shall defire.

36 And he faid unto them,
What would ye that I should do

for you ?

37 They faid unto him, Grant unto us that we may fit, one on thy right hand, and the other on thy left hand, in thy glory.
38 But Jefus faid unto them, Ye

know not what ye ask : can ye drink of the cup that I drink of? and be baptized with the baptifm that I am baptized with?

39 And they faid unto him, We can. And Jesus said unto them, Yeshall indeed drink of the cup that I drink of; and with the all, fhall ye be haptized :

40 But to fit on my right hand and on my left hand, is not mine to give, but it feall be given to them for whom it is prepared, 41 And when the ten heard it,

hey bean to be much displeased with James and John.

42 But Jelus called them to him, and faith unto them, Ye know that they which are accounted to the country to the coun counted to rule over the Gentiles exercise lordship over them; and their great ones exercise authoriw upon them.

43 But fo fhall it not be among you: but who foever will be great among you, fhatt be your mini-

44 And whofoever of you will e the chiefett, faall be fervant

4f For even the Son of man came not to be ministred unto, but to minister and to give his life

ranfom for many.

40 ¶ And they came to Jerido ¶ and as he went out of Jeritho in this diffeiles, and a greatnumber of people, blind Bartimus, the fon of Timeus, fat by
the high-way-fide begging.

47 And when he heard that it was Jelus of Nazareth, he began to creout, and fay, Jelus thou on of David, have mercy on me, 48 And many charged him that

he should hold his peace : but he

or mount more a great deal, Thou for cried the more a great deal, Thou fonof David, have mercy on me. 49 And Jefus thood ftin, and ommanded him to be called; and they call the blind man, faying unto him, Be of good comfort, site; he called these. tife; be calleth thee,

Chap. x, xi. Christrides to Ferufalem.

unto him, What wilt thou that I should do unto thee The blind man taid unto him, Lord, that I

might receive my light.

C2 And Jelus faid unto him, Go
thy way; thy faith hath made
thee whole. And immediately he received his fight and followed

Jefus in the way.

C H A P. XI.

A Nd when they came nigh to Jerusalem unto Beth-phage, and Bethany, at the mount of O-lives, he fendeth forth two of his disciples,

2 And faith unto them, Go your way into the village over against you; and as soon as ye be entred into it, ye shall find a colt tied, whereon never man fat; loofe him, and bring him.

3 And if any man fay unto you, Why do ye this? fay ye that the Lord hath need of him; and straightway he will fend him hi-

4 And they went their way and found the colt tied by the door without, in a place where two ways met: and they loofe him. And certain of them that

flood there, faid unto them, What

do ye loofing the colt?

6 And they faid unto them were seven as Jeius had commanded: and they let them go.

7 And they brought the colt to Jeius, and call their garments on him; and he fat upon him.

8 And many spread their garments in the way : and others cut down branches off the treesand strawed them in the way.

9 And they that went before, and they that followed cried, faying, Holanna, bleffed is he that co-meth in the name of the Lord-10 Bleffed is the kingdom of our father David, that cometh in

the name of the Lord ; Hcfanna

in the highest. II And Jefus entred into Jerofalem, and into the temple; and when he had looked round about upon all things and now the eventide was come, he went out unto Bethany, with the twelve.

12 ¶ And on the morrow when they were come from Berhany,he

was hungry.
13 And feeing a fig-tree afar off, having leaves, he came, if harly he might find any thing thereon a and when he came to it, he found nothing.

nd come,

that fareved : for ed round his dilcithey that he king-

offow me,

rere afto-But Jefus ith unto is it for to enter

mel to so lles then into the fhed out g them aved ?

g upon s impe for with le. m to fay left all,

and faid. There is ther, or ren, or gofrek, an hun-

e, hou rs, and d lands, in the H, fhall he way d Jefus

ey were c again to tel happen up to

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The parable of the vineyard. The temple rurged. S. Mark. nothing but leaves; for the time unto them, I will also ask of you of figs was not yet. one queltion, and answer me, and

14 And Jetus answered and faid I will tell you by what authority I unto it, No man eat fruit of thee do these things. hereafter for ever. And his di-fciples heard it.

1; And they come to Jerulalem and lefus went into the temple, and began to call our them themselves, laving, if we half in that fold and bought in the tem-from heaven, he will say Way ple, and overthrew the tables of them did ye not believehing. the money-changers, and the feats of them that fold doves;

16 And would not fuffer that men counted Jo any man should carry any vessel prothet indeed.

through the ten ple.

7 And he taught, faying unto unto Jefus, We cannot tell. And them, Is it not written, My house Jefus answering faith unto them, final be called of all nations the neither do I tell you by what as-houle of prace? but ye have made thoricy I do thele things. it a den of thieve.

18 And the scribes and chief priefts heard it, and fought how they might deliroy him : for they man planted a vineyard, and fee feared him, because all the people an hedge about it, and digged a was aftonished at his doctrine.

And in the morning, as trey. 20 1 they valled by, they faw the fig-

21 And Peter calling to remembrance, faith unto him Matter, behold, the fig-tree which thou curfedlt, is withered away. 22 And Jefus answering faith unto them, Have faith in God.

23 For verily I fav unto you, mountain, Be thou removed, and be theu calt into the fearand fhan not doubt in his heart, but shall believe that those things which he saith shall come to pass, he thall have whatfoever he faith. 24 Therefore I fay unto you,

What things foever ye defire when

ye pray, believe that ye receive them, and ye shall have them, 25 And when ye stand, pray-ing, forgive, if ye have ought a-gainst any: that your Father also which is in heaven may forgive

you your trespasses.

26 But if you do not forgive, neither will your Father which is in heaven, forgive your trespasses.

27 And they come again to Jeru alem: and as he was walking in the temple, there come to him the chief priefts, and the scribes,

and the elders, 28 And fay unto him, By what authority doelt thou thefe things? and who gave thee this authority to do these things?

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30 The baptilm of John, was it from heaven, or of men ! answer

And they reasoned with 31

32 But if we shall lav, Of men.

they feared the people; for all men counted John, that he was a 33 And they answered and faid

A Nd he began to speak unto place for the wine-fat, and built a 19 And when even was come, towre, and let it out to husband-he went out of the city. men, and went into a far coun-

2 And at the feafon he fent to the husbandmen a fervant, that he might receive from the husband. men of the fruit of the vineyard

3 And they caught him, and best him, and fent him away empty. 4 And again he fent unto them another fervant; and at him they call frones, and wounded bim in the head, and fent bim away

shamefully handled. f And again he fent another; and him they killed : and man others, beating fome, and killing

6 Having yet therefore one fon, his well-beloved, he fent him alfo lait unto them, faying, They will

reverence my fon.

7 But those husbandmen said amongst themselves, This is the heir; come, let us kill him, ar the inheritance shall be our,

8 And they took him, and killed bim, and calt bim out of the

o What fhall therefore the Lord of the vineyard do ? he will come and deltroy the husbandmen, and will give the vineyard unto others 10 And have ye not read this feripture? The stone which the builders rejected, is become the head of the corner.

II This was the Lotds doing,

and it is marvellous in our eyes.
12 And they fought to lay ho

29 And Jesus answered and faid on him but feared the people;

the knew that he had spoken the 27. He is not the God of the living the mand went their way. therefore do great way. Chap. xii. ineyard. sk of you me, and thority I

13 9 And they fend unto him

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im? Of men, for all att for no man: for thou regated after or at the commandments of the the refton of men, but Hear, O Ifrael, The Lord our rescheft the way of God in truth: God is one Lord; he having to give tribute to Ce- 30 And thou thalt love the Lord is it lawful to give tribute to Ce-

in or not?

If Shall we gives or fhall we not me Bur he knowing their hypo-nike, faid unto them. Why tempt teme? bring me a peny, that I

may fee it. 16 And they brought it : and he

in unto them, Whose is this am unto them, the control of And thele, and the for the faid unto him, Cefars, and Jefus answering faid Well Malter, thou half faid the grothem, Render to Cefar the truth: for there is one God, and

things that are Celars, and to god the things that are Gods. Inches marvelled at him.

18 ¶ Then come note him the inducees, which fay there is no

Murrection; and they asked tim, taying,

19 Malter, Moses wrote uneo factifices, s, If a mans brother cie, and 3.4 And tave his wife behind him, and answered tave no children, that his brother hould take his wife, and raife up feed unto his brother.

to Now there were feven bre-thren: and the first rook a wife,

and dying left no feed.

21 And the fecond took her, and died, neither left he any feed; and the third likewife.

22 And the feven had her, and ift no feed : laft of all the woman ded alfo.

17 In the refurrection therefire when they fhall rife, whole wife thall the be of them? for the

even had her to wife.

24 And Jeius answering, faid mto them, Do ye not therefore, because ye know not the scrithe sheither the power of God? If For when they shall rife from he dead, they neither marry, nor ge given in marriage : but are as be angels which are in heaven.

26 And as touching the dead? the And as routing the care of the state of

therefore do great'y err. 28 ¶ And one of the scribes 13 ¶ And they tend unto him
28 ¶ And one of the fcribes
wain of the Pharlices, and of
came, and having heard them reatherodians to catch him in his
long together, and perceiving
that he had aniwered them well,
14 And when they were come
they fav unto him, Maifter, we maniment of all?

in what the netton of men, his
there is the retion of men, but
they come retion of men, but
they retion of men, but
they come and cathey the retion of men, but
they come and cathey the retion of men, but
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they come and cathey can be come and cathey can be care
they can
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thy God with all thy heart, and with all thy foul, and with all thy

mind, and with all thy ftrength: this is the first commandment. 31 And the second is like,namely this, Thou shalr love thy neigh-bour as thy self: there is none other commandment greater then

2 And the scribe faid unto him. there is none other but he.

33 And to love him with all the heart, and with all the understan-ding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more then all whole burnt-offerings and

34 And when Jesus saw that he answered discreetly, he said unto him, Thou are not far from the kingdom of God. And no man after that durst ask him any que-Ition.

35 9 And Jesus answered and faid, while he taught in the tem-

ple, How say the scribes that Christ is the son of David? 36 For David himself said by the holy Ghost, The LORD said to my Lord, Sir thou on my right hand, till I make thine enemies

thy footitool.
37 David therefore himself calleth him Lord; and whence is he then his fon? and the common people heard him gladly.

38 4 And he fail unto them in his doctrine, Beware of the fcribes, which love to go in long clothing, and love falutations in the market-places,

39 And the chief feats in the fy-

nagogues, and the uppermolt

the treasury, and beheld how the people

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people cast money into the trea- in that hour, that speak ye: for it sury: and many that were rich is not ye that speak, but the hou east in much. Ghoft.

42 And there came a certain 12 Now the brother shall better poor widow, and she threw in two the brother to death, and the famites which make a farthing.

43 And he called unto him his rife a Verily I far unto you, that this roor widow hath calt more in, then all they which have cast into the treasury.

their abundance: but the of her 14 ¶ But when ye shall fee the want did cast in all that she had, abomination of desolation lipoken

C HA P. XIII. Nd as he went out of the tem-A ple, one of his disciples faith unto him, Matter, see what man-ner of stones, and what buildings are bere.

2 And Jefus answering faid unto him, Seelf thou thefe great take any thing out of his house buildings? there that not be left 16 And let him that is in the one flone upon another; that that if field not turn back again for to not be thrown down.

3 And as he fat upon the mount of Olives, over against the temple, Peter and James, and John, and

Andrew asked him privately, 4 Tell us, when shall these things be? and what stall he the far be ? and what fall be the fign when all these things shall be fulfilled

And Jefus answering them began to fay, Take heed left any man deceive you.

6 For many fiall come in my name, faying, I am (brift: and fhall deceive many.
7 And when ye shall hear of

wars, and rumours of wars, be ye not troubled : for such things must

8 For nation fhall rife against nation, and kingdom against kingdom : and there shall be earthquakes in divers places and there shall be famines, and troubles : thefe are the beginnings of

9 1 But take heed to your felves: for they fhan deliver you up to counfels; and in the fungogues ve fhall be beaten, and ye fhall be brought before rulers and kings for my fake, for a teltimony againft them.

10 And the goicel must first be published among all nations.

speak, neither do ye premeditate: earth to the uttermost part of but whatsoever shall be given you heaven.

ther the fon: and children fall rife up against their parents, and cause them to be put m death.

13 And ye shall be hated of all men for my names fake . but he that frall endure unto the end, 44 For all they did cast in of the same shall be saved.

of by Daniel the prophet standing where it ought not, (let him that readeth, understand) then let them that be in Judea, flee to the mountains

16 And let him that is on the house-top, not go down into the house, neither enter therein, to

17 But wo to them that are with child, and to them that give

tuck in those days, 18 And pray ye that your flight

be not in the winter.
19 For in those days shall be as fliction, such as was not from the beginning of the creation which God created, unto this time, mei-ther shall be.

20 And except that the Lord had shortned those days, no fight should be faved : but for the elects fake, whom he hath chosen, he hath chosen, he

21 And then if any man fhall Gy to you, Lo, here i Chrift, or los

needs be; but the end frait not be be in there; believe him not yet.

22 For falle Clirits and fille
8 For nation fhall rife against prophets shall rife, and shall here figns and wonders, to feduce, ifit were possible, even the elect.

23 But take ye heed : he old, I have feretold you all things. tribulation, the fun shall be cat-kened, and the moon shall not

give her light 25 And the Stars of heaven shall fall and the powers that are in heaven fall be fhaken.

26 And then thall they fee the fon of man coming in the clouds

with great power and glory.
27 And then shall he send his It hat when they shall lead you, angels, and shall gather together and deliver you up, take no his elect from the four winds, thought beforehand what we shall from the uttermost part of the

28 Now

Chap. xiv. thrift coming to judgment: if Now learn a perable of the ve may do them good: but me ye they and the perable seemed always. he world. ye: for it at the holy der and putteth forth leaves, know that fummer is near: to Sove in like manner, when

hall fee thefe things come to is, know that it is nigh, even at de doors. 10 Verily I fay unto you, that

is generation fhall not pais, till ated of all I thefe things be done.

Heaven and earth fhall pals may : but my words fhall not pass

32 But of that day and that jour knoweth no man, no not heangels which are in heaven, wither the Son, but the Father. 33 Take ye heed, watch and my; for ye know not when the

ame is. 34 For the Son of man is as a man uking a far journey, who left his ervants, and to every man his eat the patiover work, and commanded the porter 13 And he fend

m watch.

3; Watch ve therefore, (for ye know not when the mafter of the house cometh; at even or at midnight, or at the cock-crowing, or in the morning)

36 Least coming suddenly, he and you fleeping.
37 And what I fay unto you, I

fay unto all, Watch. C H A P. XIV. A the passover, and of unlea-vened bread; and the chief prietls might take him by craft, and put him to death.

2 But they faid, Not on the feast-day, left there be an uprore

of the people.

3 ¶ And being in Bethany, in the house of simon the leper, as he at meat, there came a woman, final betray me, having an alabalter-box of oint19 And they ment of feikenard, very precious; rowful, and to and the brake the box, and poured it on his head.

4 And there were fome that

for it might have been fold ethas it is written of man indeed gofor it might have been fold eth as it is written of him: but
for more then three hundred wo to that man by whom the Son
pence, and have been given to the of man is betraved: good ware in poor. And they murmured against

her. 6 And Jesus said, Let her alone, why trouble ye her? she hath wrought a good work on me. 7 For 1 e have the poor with you

always, and when foever ye will

He is betrayed by Judas.

8 She hath done what the could: the is come aforehand to anoint my body to the burying.

9 Verily I fay unto you, Where-

foever this goldel shall be creached throughout the whole world, tou also that she hath done shall be spoken of for a memorial of

10 4 And Judas ! Cariot, one of the twelve went unto the chief prieits, to betray him unto them. II And when they heard it,

they were glad, and promised to give him money. And he fought how he might conveniently betray him.

12 ¶ And the first day of unleavened bread, when they killed the pallover his disciples said unto him, Where wilt thou that we huse, and gave authority to his go and prepare, that thou mayest

13 And he fendeth forth two of his disciples, and faith unto them, Go ye into the city, and there that meet you a man bearing a pitcher of water: follow him.

14 And wherefoever he fhall go in, fay ve to the good man of the house. The Mailer saith, Where is the guelt-chamber, where I shall eat the pallover with my dilciples !

1 c And he will frew you a large Free two days, was the feast of upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and the scribes sought how they and came into the city and found as he had faid unto them : and they made ready the passover.

17 And in the evening he co-

meth with the twelve.

18 And as they lat and did eat, Jelus faid, Verily, I fav unto you, one of you which eateth with me

19 And they began to be forrowful, and to fay unto him one by one, Is it I ? and another faid,

Is ic 1 20 And he answered and faid had indignation within them- unto them, it is one of the twelves, leves, and faid, Why was this that dippeth with me in the diffi-

for that man if he had never been

born.
22 ¶ And as they did eat, Jefus took bread, and bleffed, and brake it, and gave to them, and faid, Take, eat: this is my body.

23 And he took the cup, and when

hall betray nd the fadren fhall ents, and e put to

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when he had given thanks, he gave it to them : and they all time, and faith unto them, Sleen drank of it.

This is my bloud of the new testa-

ment, which is fled for many. drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God-26 ¶ And when they had fung

an hymn, they went out into the mount of Olives.

27 And lefus faith unto them, All ye shall be offended because of me this night: for it is written, I will finite the shepherd, and the sheep shall be scattered.

28 But after that I am rifen, I will go before you into Galilee.

29 But Peter faid unto him, Although all shall be offended, yet mill not 1.

30 And Jesus faithunto him, Verily I fay unto thee, that this day, even in this night before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more ve-hemently, if I should die with thee, I will not deny thee in any wife. Likewife also faid they all.

32 And they came to a place which was named Gethlemane and he faith to his disciples, Sit ye here, while I shall pray.

33 And he taketh with him Peter, and James, and John, and began to be fore amazed, and to and fled.

be very heavy 34 And faith unto them, My certain oung man, having a linen foul is exceeding forrowful unto cloth call about his naked body; death: tarry ye here, and watch.

36 And he went forward a lit- him. tle, and fell on the ground, and fell on the ground, and prayed, that if it were possible and fled from them naked, the hour might pass from him. 63 ¶ And they led Jesus away

All things are possible unto thee, take away this cun from me: nevertheless, not what I will, but icribes.

What thou wilt. them fleeping, and faith unto Peter, Simon, fleepest thou? could-

eit nor thou watch one hour?

38 Watch ye and pray, left ye
enter into temptation: the first the councel sought for winess a truly is ready, but the field is gainly selus to put him to death;

39 And again he went away,

words.

40 And when he returned he found them alleep again (for bare falle witnels against him, their eyes were heavy) neither faying, twinde wift they what to answer him. SWe heard him fay, I will de week the week t

41 And he cometh the third on now, and take your reft : it is enough, the hour is come; Be-hold, the Son of man is betrayed into the hands of finners.

42 Rife up, let us go ; lo he that betrayeth me is at hand, 43 4 And immediately, while he yet frake, cometh Judas one of

the twelve, and with him a great multitude with fwords and flave from the chief prieits, and the scribes, and the elders.

had given them a token, saving, Whomsoever I shall kiss, that same is he; take him, and lead bim away fafeiy.

45 And afloon as he was come he goeth straight way to him and

faith, Maiter, mafter; and killed 46 ¶ And they laid their hands

on him, and took him. by, drew a fword, and fmorea fervant of the high prielt, and cut

off his ear. 48 And Jesus answered and faid unto them, Are ye come out as against a thief, with swords and with liaves to take me

49 I was daily with you in the temple, teaching, and ve took me not : but the scriptures mult be fulfilled.

so And they all forfook him.

51 And there followed him a and the young men laid hold on

36 And he faid, Abba, Father, to the high priest and with him grielts, and the elders and the

4 And Peter followed him afar 37 And he cometh and findeth off, even into the palace of the hem fleeping, and faith unto Pe- high priest: and he fat with the fervants, and warmed hintelf at

and found none. 56 For many bare falle witness and prayed and spake the same against him, but their witness a

greed not together. 17 And there arose certain, and

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eth him. Chap. xv. Barabbas released. twee denieth Chraft. by this temple that is made confultation with the elders and in hands, and within three fcribes, and the whole councel, I will build another made and bound Jefus and carried bim the third em, Sleep reft : it is away, and delivered bun to Pime ; Re-berrayed Shout hands. 19 But neither fo did their witlate.

s agree together.

Answerest thou nothing? hat is it which these witness abinit thee !

by But he held his peace, and awered nothing. Again the high melt asked him, and faid unto

the bleffed

62 And Jefus faid, I am : and thall fee the Son of man fitting in the right hand of power, and oming in the clouds of heaven. 63 Then the high priest rent his other, and faith, What need we

my further witnesles 64 Ye have heard the blasohew: what think ye ? And they all ondemned him to be guilty of

leath.

of And some began to spit on im, and to cover his face, and to luffer him, and to fay unto him, front fie: and the fervants did hike him with the palms of their to you the king of the Jews!

the palace, there cometh one

f the maids of the high prieft. 67 And when the faw Peter warming himfelf, the looked up-

on him, and faid, And thou also wast with Jesus of Nazareth. 68 But he denied, faving, know not, neither understand I what thou sayest. And he went out into the porch; and the cock

69 And a maid faw him again, ed began to fay to them that food by, This is one of them.

o And he denied it again. And little after, they that flood by content the per aideasing to Peter, Surely thou rabbas unto the stress of them; for thou art a Jefus, when he failiean, and thy speech agreeth to be crucified.

thereto

man of whom ye fpeak. 72 And the fecond time the to him, Before the cock crow 18 And began to falute him, wice, thou shalt deny me thrice. Hail king of the Jews. And when he thought thereon,

c H A P. XV. Nd straightway in the morn- worshipped him-

A ing the chief priests held a

2 And Pilate asked him, Art to And the high priest stood up thou the king of the Jews? And the mids, and asked Jesus, say- he answering, said unto him, Thou faveft it.

3 And the chief priefts accused im of many things : but he an-

fwered nothing.

4 And Pil te asked him again, faying, Answerest thou nothing the old how many things they witness against thee.

Eut Jesus yet answered nothing; fo that Pilate marvelled. 6 Now at that feath he released

unto them one vriloner, whomfoever they defired.

And there was one named Barabbas, which lay bound with them that had made infurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud, began to denre him to do as he had ever done unto them.

9 But Pilate answered them, faying, Will ve that I release un-

10 (For he knew that the chief 65 And as Peter was beneath prietts had delivered him for en-

II But the chief priefts moved the people that he should rather release Barabbas unto them.

12 And Pilate answered and faid again unto them, What will ye then that I shall do unto him whom ye call the king of the lews? 13 And they cried out again, Crucifie him. 14 Then Pilate faid unto them,

Why, what evil hath he done? And they cried out the more ex-

ceedingly, Crucifie him.

15 4 And 6 Pilate willing to content the people, released Barabbas unto them, and delivered Jefus, when he had fcourged bim,

16 And the fouldiers led him a-11 But he began to curse and to way into the hall, called Pretori-wear, saying, I know not this um; and they call together the

whole band.

17 And they clothed him with ock crew. And Peter called to purple, and platted a crown of mind the word that Jesus said un-thorn, and put it about his head,

> 19 And they finote him on the head with a reed, and did fpie upon him-and bowing their knees,

20 And when they had mocked

hims

; lo, he hand. ly, while as one of n a great nd Haves and the

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2 and m,

Christ crucifxion him, the took of the purple from him, and put his own clothes on him, and led him out to crucifie the bottom.

21 And they compel one Simon a Cyrenian, who railed b, co-

ming out of the countret, the father of Alexander and Rufes, to bear his cross.

22 And they bring him unto the place Golgotha, which is being interpreted, the lace of a scull.

23 And they gave him to drink, wine mingled with mytrh : but

he received it not. 24 And when they had crucified him, they parted his garments, calting lots upon them, what eve-

ty man should take. 25 And it was the third hour and they grucified him

26 And the Superscription of fore the Sabbath

his accusation was written over THE KING OF THE JEWS. 27 And with him they crucifie two thieves; the one on his right hand, and the other on his left.

58 And the cripture was fulnumbred with the transarellours. 29 And they that raffed by railon him, wagging their heads, and faving, Ah thou that deltroyelt the temple, and buildelt it in three days,

30 Save thy felf, and come

down from the crofs.

31 Likewije also the chief priests macking, faid among themselves with the icribes, He 'aved others,

himself he cannot fave.

32 Let Christ the king of Israel descend now from the cross, that we may see and believe. And they that were crucified with him, reviled him.

33 And when the fixth hour was come, there was darkness over the whole la. dountil the ninth

hour. 34 And at the ninth hour Jesus cried with a load voice, faying, Eloi- Eloi, lama fabachthani which is, being interpreted, My God, my Goa, why hart thou forfaken me

35 And some of them that I good by when they heard it, faid, be-

hold, he calleth Elias.

36 And one ran and filled a founge full of vinegar, and out it on a reed and save him to drink, favina. Let alone; let us fee whe-

37 And Jefus cried with a loud voice, and gave up the ghoft.

and buist. 38 And the vall of the temple was rent at wain, from the top to

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And when the centurion which stood over against him aw that he to cried out and gave up the ghoft, he faid Tauly this man was the Sou of God.

40 There were also women looking on afar off among whom

was Mary Magdalene and Mary the mother of James the left and of Joses, and Salome;

41 W ho also when he was in Galilee; followed him, and minfired unto him; and many other women which came up with him unto Terufalem.

42 1 And now when the even was come, (because it was the preparation, that is, the day be-

43 Joseph of Arimathea, an ho-nourable counseller, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jefus. 44 And Pilate marvelled if he

were already dead : and calling unto him the centurion, he askhim whether he had been any while dead. 45 And when he knew it of the

enturion, he gave the body to

Joseph. 16 And he bought fine linen, and took him down, and wrarped him in the linen, and laid him in a fepulchre which was hewn out of a rock, and rolled a Itone unto the

door of the sepulchre.
47 And Mary Magdalene, and
Mary the mother of Joses, beheld

where he was laid. CHAP. XVI.

Nd when the fabbath was A Nd when the labbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoing

2 And very early in the morn. ing the first day of the week, they came unto the sepulchre at the

riting of the fun-3 And they faid among them-felves, Who shall roll us away the itons from the door of the sepulchre?

4 (And when they looked, they faw that the frone was rolled a-

way) for it was very great. And entring into the feulther Elias will come to take him chre, they faw a young man fitting down. long white garment; and they were affrighted. 6 And

and hwiel. & And he faith unto them, Be the temple

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centurion it him faw this man re you into Galilee : there fhall o women

efee him, as he faid unto you. 8 And they went out quickly, and find from the sepulchre; for ong whom d Man the her trembled and were amazed : efin and of wither faid they any thing to a-

wnan; for they were afraid. he was in and miniany other appeared first to Mary Magdawith him the even was the he day be-

ren devils.

to Aid the went and told them that had been with him, as they

mourned and west. II And they, when they had heard that he was alive, and had been feen of her, believed not.

12 \$ After that, he appeared in ceived in into heaven, and fat mother form unto two of them, on the right hand of God. s they walked, and went into the countrey.

13 And they went and told it

been any ved they them. it of the

14 ¶ Afterward he appeared the temple at afrigated : we feek Jelus of unto the elevan, as they fat at the top to state it, which was crucified : meat, and upbraided them with teriff in eismorhere: behold their unbeliefs and hardnefs of terlace where they laid him.

beart, because they believed not but your way, tell his difficult with the different her believed not pulsand feter, that he goed bewas rife.

15 And he faid unto them, Go ve into all the world, and preach the guliel to every creature.

6 He that believeth, and is baptized, that be faved; but he that believeth not, shall be damned.

of Now when telus was ricen 17 And these figns shall follow why the first day of the week, he them that believe; In my name. thall they cast out devils, they thall freak with new tongues

18 They fi all take up ferpents, and if they drink any deadly thing, it than not burt them; they shall lay hands on the lick,

and they thell recover.

19 ¶ So then after the Lord had spoken unto them, he was re-

20 And they went forth, and preached every where, the Lord working with them, and confirmunto the refidue: neither belie- ing the word with figns following. Amen.

I The Gospel according to S. L U K E.

CHAP. I. Porafmuch as many have ta-firicken in years.
I ken in hand to fet forth in 8 And it camedra declaration of those while he executed things which are most surely be-fice before God in

hered among us, 2 Even as they delivered them untous, which from the begin-ning were eye-witnesses and int-

nikers of the word :

3 It feemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most

4 That thou mightelt know the certainty of those things wherein thou haft been instruct d.

Herod the king of Ju-dea, a certain priest named Zacharias of the

course of Abia: and his wife was of the daughters of Aaron, and her name mas Elifabeth.

and ther both were now well

8 And it came to pais, that while he executed the priefts office before God in the order of

his courfe, 9 According to the custom of the rriefts office, his lot was to burn incense when he went into the temple of the Lord.

to And the whole multitude of the people were praying without at the time of incense.

I I And there appeared unto him an angel of the Lord, standing on the right lide of the altar of incenle.

12 And when Zacharias faw Here was in the days of him, he was troubled, and fear fell upon him.

13 But the angel faid unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elifabeth hall bear thee a fon, and thou shalt call hisname John.
14 And thou shalt have joy

6 And they were both righte- 14 And thou shalt have joy ous before God, walking in all the and gladue s, and many shall re-

commandments and ordinances joyce at his birth of the Lord blamelets. 16 For he shall be great in the 7. And they had no child, te sight of the Lord, and shall drink cause that Elisabeth was barren, neither wine nor strong drink;

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and he shall be filled with the her, Fear not, Mary : for the holy Ghoir, even from his mo- halt found favour with God, there womb.

31 And behold, thou shalt

16 And many of the children of Ifraei thall he turn to the Lord

their God.

17 And he shall go before him in the Spirit and power of Elias, to turn the hearts of the fathers, to the children, and the difobedient to the wisdom of the just, to make ready a people prepared

for the Lord.
18' And Zacharias faid unto
the angel, Whereby shall I know the angel, Whereby shall I know this? for I am an old man, and my wife well firicken in years.

19 And the angel answering faid unto him, I am Gabriel, that fland in the presence of God: and am fent to fpeak unto thee, and to flew thee thele glad tidings.

20 And behold, thou fhalt he dumb, and not able to freak, until the day that these things fhall be performed, because thou believelt not my words, which than be fulfilled in their feafon.

Zacharias and marvelled that he tarried fo long in the temple.

12 And when he came out he could not freak unto them; and they perceived that he had feen a vition in the temple: for he beckened unto them, and remained freechle's.

23 And it came to pals, that alloon as the days of his ministration were accomplished, he de-

parted to his own house. 24 And after those days his wife Elisabeth conceived, and

hid her felf five months, faving, 25 Thus hath the Lord dealt with me, in the days wherein he looked on me to take away my reproch among men.

26 And in the fixth month, the angel Gabriel was fent from God, unto a city of Galilee, named

Nazareth, 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the vir-

gins name wis Mary.

28 And the angel came in unto her, and faid, Hail, to ou that art highly favoured, the Lord is with thee : bleffed art thou amone women.

29 And when the faw him, the was troubled at his laying, and 46 And Mary faid, My foul cast in her mind what manner doth magnifie the Lord, of falutation this should be.

30 And the angel faid unto joyced in God my Saviour.

31 And behold, thou shalt conceive in thy womb, and bring forth a lon, and shalt call his name lefus.

32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David.

33 And he shall reign over the house of Jacob for ever, and of

his kingdomthere fhall be no end, 34 Then faid Mary unto the angel, How thall this be, feeing know not a man?

35 And the angel answered and

faid unto her, The holy Ghott final come upon thee, and the power of the Highest shall over fhadow thee: therefere also that holy thing which shall be born of thee, shall be called the Son of God. 36 And behold thy coufin Eli-

Sabeth the hath allo conceived a fon in her old age : and this is the fixth month with her, who was called barren.

37 For with God nothing hall be impossible.

38 And Mary faid, Behold, the handmaid of the Lord, be it unto me according to the word. And the angel departed from her.

39 And Mary arole in thole days, and went into the hillcountrey with halte, into a city of Juda,

40 And entred into the house of Zacharias, and saluted Elifa-

beth. 41 And it came to pass, that when Elijabeth heard the faluta-tion of Mary, the babe leaped in her womb : and Elifabeth was

filled with the holy Ghott. loud voice, and faid, Bleffed at thou among women, and blelled is the fruit of thy womh.

43 And whence is this to menthat the mother of my Lord should come to me?

44 For los affron as the voice thy falutation founded in

mine ears, the babe leaped in my womb for io.

45 And bieffed is the that be-lieved: for there thall be a per-

formance of those things which were told her from the Lord.

the fong of Mary. Chap. in it.

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merations thatt call me bleffed. his name.

refear himsfrom generation to of his fervant David;

meration. It He hath shewed strength with his arm, he hath scattered be proud in the imagination of

heir hearts. 12 He hath put down the mighty from their feats, and ex-ited them of low degree.

13 He hath filled the hungry

with good things, and the rich he with fent empty away.

14 He hath holpen his fervant

fael, in remembrance of bu

If As he fpake to our fathers, Abraham and to his feed for

66 And Mary abode with her bout three months, and returnat to her own house.

17 Now Elilabeths full time for unethat the should be deliver- of the and the brought forth a fon-18 And her neighbours and her country heard how the Lord had hewed great mercy upon her;

the eighth day they came to cirled him Zacharias , name of his father. after the

60 And his mother answered and faid, Not 10; but he fhall be

olled John.
61 And they faid unto her,

62 And they made figns to his father how he would have him called

63 And he asked for a writingtable, and wrote, faying, His name is John. And they marvelled all.

64 And his mouth was opened immediately, and his tongue loofed,

and he spake, and praised God. of And fear came on all that weit round about them : and all tele fayings were noised abroad lidea.

hus, laid them up in their 5 To be taxed with mary pus kerts, faying, What manner of elhoused wife, being great with olid thall this bet And the land child.

6 And so it was, that while

Zacharias prophecy.

as For he hath regarded the 67 And his father Zacharias ethate of his handmaiden: was filled with the holy Ghotts the hold, from henceforth all and prophelied, faying, gertions fhall call me bleffed, 68 Bleffed be the Lord God of

49 For he that is mighty hath Ifrael, for he hath vilited and the to me great things, and holy redeemed his people,

69 And hath raifed up an horn to And his mercy is on them of Calvation for us, in the house

70 As he frake by the mouth of

his holy prophets, which have been fince the world began; 71 That we should be faved

rom our enemies, and from the hand of all that hate us.

72 To perform the mercy promifed to our fathers, and to re-member his holy covenant: 73 The oath which he sware to our father Abraham

74 That he would grant unto us, that we being delivered out of the hands of our enemies, might ferve him without fear, 75 In holinels and righteouf-

75 In holinels and righteout-nels before him all the days of our life.

76 And thou child fhalt be alled the prophet of the Higheli's for thou shalt go before the face of the Lord, to prepare his

ways;
77 To give knowledge of falvation unto his people, by the remission of their fins,

hwed great mercy and the tender that the tende

79 To give light to them that fit in darkness, and in the shadow of death, to guide our feet into the way of peace.

80 And the child grew, and was in There is none of thy kindred the deferts till the day of his that is called by this name. The wing unto if rael.

fhewing unto Ifrael.

C. H. A. P. II.

A Nel it came to pass in those days, that there went out a decree from Cefar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was gover-

nour of Syria a And all went to be taxed, e-

very oneinto his own city. 68 And fear came on all that 4 And Joseph also went up were found about them: and all from Galilee, out of the city of the layings were noifed abroad Nazareth, into Judea unto the froughout all the full-country of city of David, which is called the country of the country of the way of 66 and all they that had heard the houseand linage of David) m, laid term up in their

they

And the brought forth her first-born son, and wrapped him in fwadling cloches, and laid him in a manger, because there was

8 And there were in the fame countrey, ih pherds abiding in keeping watch over the held,

their flock by night.

9 And lo, the angel of the Lord of the Lord shone round about them; and they were fore afraid.

10 And the angel faid unto them, Fear not : for behold , I bring you good tidings of great joy which shall be to all people.

II For unto you is born this day, in the city of David: a Sa-viour which is Christ the Lord.

12 And this feath be a fign unto vou; wrapped in fwadling clothes, lying in a manger

And fuddenly there was with the angel a multitude of the beavenly holt praising God, and

laying, 14 Glory to God in the highest, and on earth peace, good will towards men.

And it came to pass as the angels were gone away from them into heaven, the shepherds faid one to another. Let us now so even unto Bethlehem, and fee this thing which is come to pals, which the Lord hath made known unto us

16 And they came with haite, and found Mary and Joseph, and

the babe lying in a manger. 17 And when they had feen it, hey made known abroad the faving which was told them concerning this child.

18 And all they that heard it, wondred at those things which were told them by the fhepherds. 19 But Mary kept all thefe things, and pondered them in her heart

20 And the hepherds returned, glorifying and praising God for all ved with an husband feven your

the things that they had heard from her virginity: and feen, as it was told them.

21 And when eight days were accomplified, for the circumci-fing of the child, his name was called JESUS, which was fo named of the angel before he was conceived in the womb.

they were there, the days were purification, according to the accomplished that the should be law of Moles, were accomplished they brought him to lengthem to present bim to the Lord.

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23 (As it is written in the law of the Lord, Every male th openeth the womb shall becalled

holy to the Lord)

24 And to offer a factifice agthe law of the Lord A pair of turtle-doves, or two young pireons.

tle-doves, or two young pigeon, 25 And behold there was a man in Jeruialem, whole name was \$1 meon; and the fame man was juft and devout waiting the confolation of lirael; and 41 Jerui of th the holy Ghoft was upon him. 26 And it was revealed unto

him by the holy Ghoft, that he fhould not be death, before he had feen the Lords Christ.

27 And he came by the frint

into the temple : and when the fus, to do for him after the co-ftom of the law, 28 Then took he him up juhis

arms, and bleffed God, and faid, 29 Lord, now lettelt though fervant depart in peace, according to thy word.

30 For mine eyes have feen

thy falvation: 31 Which thou halt prepared before the face of all people:

les, and the glory of thy people Ifrael.

33 And Joseph and his mother marvelled at those things which were spoken of him. And Simeon bleffed them,

and faid unto Mary his mother, Behold, this child is fet for the fall and rifing again of many in Ifrael; and for a fign which that be spoken against:

35 (Yea, a fword fhall pieros through thy own foul also) the the thoughts of many hearts may

be revealed.

36 And there was one Anna Phanuel, of the tribe of Ale; the was of a creat age, and had le

37 And the mas a widow of about four core and four years which departed not from the temple, but ferved fed with

day. And the coming in that is conceived in the womb.

And when the days of her the Lord, and spake of him

thiff among the deffors. Chap, ii, iiithem that looked for redemp- the region of Trachonitis, and

ion in Jerusalem.
39 And when they had per-ormed all things according to the in of the Lord, they returned no Galilee, to their own city

Negareth 40 And the child grew, and countrey about Jordan, preach-sund from in foirit, fitted ing the baptism of repentance, for-sin wildom; and the grace of the remission of tins;

od was upon him.

41 Now his parents went to re was a of the paffover. ame man

And when he was twelve 42 And when he was twelve var old, they went up to Jeru-alem, after the custom of the ael : and

43 And when they had fulfilled the days, as they returned the falem; and Joseph and his mo-

malem; and joieth and his mo-ther knew not of it.

44 But they supposing him to lave been in the company, went days journey; and they sought him among their kinsfolk and ac-

were attouthed at his under-thurding and antwers.

48 and when they faw him, hey were amazed: and his mo-cher faid unto him. Son, why, his thou thus dealt with us? Be-clus, hy hatter and I have fought the forewing.

49 And he faid unto them, thow is it that ye fought me twiff as not that I must be about my hatters bulines?

(0 And they understood not in hying which he spake unto them.

them. (1 And he went down with flem, and came to Wazareth and was subject unto them; but his anther kept all these sayings in

Fibns preachings

Lylanias the tetrarch of Abylenes 2 Annas and Caiaphas being the high priefts, the word of God came unto John the fon of Za-charias in the wilderness, 3 And he came into all the

ing the baptism of repentance, for the remission of time;

Asit is written in the book of the words of Elaias the prophets faying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths.

ftraight.

§ Every valley fluil be filled, and every mountain and hill shall be brought low; and the crooked. shall be made straight, and the : rough ways shall be

6 And all flesh shall fee the fal-

varion of God

Then faid he to the mul-

44 But they tuppoing in the company, went takes journey; and they fought titude, that came forth to be him among their klussfolk and acquintance.

44 And when they found him to have tupped to him, O generation of vipers, who hath warned you a feel the company of the company o

tree therefore which bringesh nor forth good fruit, is hewen down and caft into the fire.

10 And the people asked himpfaying, What shall we do then?

11 He aniwereth and saith under the shall we do then?

12 Then is that hath two coats, let him sinpart to him that hath none; and he that hath meat, let him do ikkewife.

12 Then came also publicans to be baptized, and said unno him, Maiter, what shall we do?

13 And he faid unto them, Exact no more then that which is

[1] And he went down with them and came to Myzareth and is subject unto them; but his mear, and lefus increafed in widman and thattre, and in favour it food and man.

[1] And lefus increafed in widman and thattre, and in favour it food and man.

[2] And lefus increafed in widman, be subject to them, and an in favour man, be there are subject to the content with your wages.

[3] And be faid unto them, is proportioned you.

[4] And he faid unto them, is proportioned you.

[5] And be faid unto them, is proportioned you.

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ne Anna a of Afer; nd had lieven year

widow of from the God with night and

in that in wife unto of him to

then I cometh, the latchet of meon, which was the fin of June unloole : he shall bartize you which was the fon of Jonan, with the holy Gholt and with was the fen of Elizkims

with the holy choix and which was the fin of Meta and he will throughly purge his which was the fin of Meta and he will throughly purge his which was the fin of Meta and he will ather the wheat which was the fin of Nation into his garner; but the chaff he will burn with fire unquenchable.

bu exhortation preached he unto

the people.

ing reproved by him for Herodias all the evils which Herod had done,

Added yet this above all, 20 that he shut up John in prison.
21 Now when all the people

were baptized, it came to pass that Jeius also being baptized, and praying, the heaven was o-

and praying, the heaven was or the in of Nathot, bened:

35 Which was the first fisher and the heavy Ghoft derruch, which was the first fisher adverued in a bodily shape like a which was the first of the from heaven, which said. Thou which was the first of the arr my beloved Sons in the 1 36 Which was the first of the man which was the first of the man which was the first of the said of the was the first of the about thirty years of age, be-which was the first of the said of the first of the was the first of the said of of

and Jefus himfelf began to be about thirty years of age, be-eng (as was supposed) the son of Joseph, which was the son of 124. Which was the few of

Matthata which was the fon of Levi, which was the fon of Janna, which was the fon of Janna,

which was the fon of Joseph, 25 Which was the fon of Mat-

which was the for of Johenh, which was the for of Aacthias, which was the for of Aacthias, which was the for of Aanos, which was the for of Maathias, which was the for of Maathias, which was the for of Maathias, which was the for of Joanos, which was the for of Maathias, which was the for of Maathias which was the for of Joanos, which was the for of Maathias the was the fon of Levis

S. Luke.

notify and will gather the which was the fon of David, in burn with hie unquenchable. 32 Which was the fon of David, in burn with hie unquenchable. 32 Which was the fon of Obed, win

18 And many other things in which was the fon of Obed, who exhortation preached he unto was the fon of Boors, which was the fon of Boors, which was the fon of Salmon, which was the fon of Salmon, which was the for of Salmon, which was the for of April proposed by him for Herodias 23 Which was the for of April proposed by the form of A

which was the fon of Phares, which was the fon of Phares, which was the fon of Juda,

34 Which was the fon of Juda,

which was the fen of Iaac, which was the fen of Abraham, which was the fen of Thara, which was the fen of Nathor,

PA I

which was the fan of Manthulala, which was the fan of Mathulala, which was the fan of Manthulala, which was the fan of Manthulala, which was the fan of Manthulala, which was the fan of Caman,

38 Which was the fin of East, which was the fin of Seth, which was the fin of Adam, which was the fin of Adam, which was the fin of Adam, which was the fine of Adam, which was the fine of the fine o

A Nd Jelas being full of the bar and was led by the Senti account of the wilderness.

A Being forty days temped for the devil and in the senti account of the devil and in the senti account of the devil and in the senti account of the devil and in the senting and when they were ended, he afterward hargered.

3 And the devil faid unthing if thou be the ton of God, on mand this stope that it to man

4 And Jeius answerd heaving, It is written, That final not live by bread alone by every word of God.

And the devil taking his little as high manufain.

into an high mountain unto him all the kings world in a moment of E And the devil faid

Which was the fin of Si- All this panet will I s

thriffs preathing.

He caffeth out a devil. the preating.

The preating of the missing state of the good of Chap. iv.

hip me, all shall be thine.

8 And Jefus answered and faid unto him, Get thee behind me, fatan: for it is written, Theu fall worship the Lord thy God, and him only thalt thou ferve.

and he brought him to Jeruof the temple, and faid unto him, If thou be the Son of God, aft the felf down from hence.

10 For it is written, He thall rive his angels charge over thee,

keep thee. her thee up, left at any time off, of Sidon, unto a woman that the delic the root against a from off, of Sidon, unto a woman that the delic the root against a from the was a widow.

It and Jefus aniwering, faid 2.7 And many lepers were in the time of Elifeus the

bottom, it is faid, fried that the date of Elicus the bottom che Lord thy God.

13 And when the devit had cleanled, faving Naaman the Symbol of the temptation, he defended at the temptation, he defended at the temptation, he defended the temptation in the gogue, when they heard their awer of the fivirit into Gaillee: things were filled with wrath, add there went our a fame of him

29 And role up, and thruth him

brough all the region round a-

If And he taught in their fyaroue, being glorified of all.

10 And he came to Nazareth
there he had been brought up:
das his custom was, he went
to the synagogue on the sabbath-day, and frood up for to

17 And there was delivered unto him the book of the prophet Enias; and when he had opened the book, he found the place

ere it was written, 18 The Spirit of the Lord is upon mes because he hath anointed to preach the gospel to the the broken-hearted, to preach deliverance to the captives, and recovering of fight to the blind, to fit at liberty them that are

19 To preach the acceptable at of the Lord.

10 And he cloted the book, and he gave it again to the miner, and fat down; and the sion all them that were in the

whatfoever we have heard done in Capernaum, do allo here in

thy countrey. 24 And he faid, Verily I fay

unto you, No prophet is accepted

in his own countrev. 25 But I tell you of a truth, the days of Elias, when the heaven was thut up three years and fix months, when great famine was throughout all the land:
26 But unto none of them was

Il And in their hands they fhat Elias fent, fave unto Sarenta, &

out of the city, and led him un-to the brow of the hill (where-on their city was built) that they might calt him down head-

30 But he passing through the mids of them, went his way:

31 And came down to Capernaum, a city of Galilee, and taught them on the fabbath-days.

32 And they were altonished at his doctrine : for his word was

with power. there was a man which had a fpirit of an unclean devil, and cried out with a loud voice,

34 Saving, Let us alone; what 34 Saving, Let us adder, what have we to do with thee, thou Jefus of Nazareth? art theu come to defirey us? I know thee who thou artithe holy one of God. 35 And Jefus rebuked him, faying, Hold thy peace, and come out of him. And when the devil had thrown him in the wide, by came out of him.

mids, he came out of him, and hurt him not. 36 And they were all amazed, and spake among themselves, mof all them that were in the suggest were fattened on him. faying, What a word with a large war and power he is a large war and power he is a large war and he word with a large war and he word war and he word war and the your cats.

13 And all bare him withelfs, 37 And the fame of him went wondered at the gracious out into every place of the countries which proceeded out of trey round about.

of Ami

of Elram. Phares,

mons house: and Simons wives and inful man, O Lord, mother was taken with a great am a finful man, O Lord, or of the was affonished, and they belought him for 9 For he was affonished, a

39 And he flood over her, and rebuked the fever, and it left her. And immediately the arole and ministred unto them.

40 ¶ Now when the fun was fetting, all they that had any lick with divers diseases, brought them unto him: and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out and faving, Thou art Christ the Son of God. And he rebuking them, suffered them not to speak : for they

and he rebusing them, fulfered them not to fiveak: for they knew that he was Chrift. 42 And when it was day, he departed and went into a defert place: and the people fought him, and came unto him, and trayed him, that he should not depart from them

am I fent. 44 And he preached in the fy-

nagogues of Galilee.

HAP. A Nd it came to pass, that as A the reorde presed upon him to hear the word of God, he stood by the lake of Gennesareth,

2 And law two fitips standing by the lake: but the lishermen were gone out of them, and were washing their nets. 3 And he entred into one of the ships which was Simons, and

prayed him that he would thruit out a little from the land : and he fat down and taught the peo-

ple out of the ship.

4 Now when he had left speaking, he said unto Simon, Lanch out into the deep, and let down your nets for a draught.

f And Simon answering, faid unto him, Mafter, we have toiled all the night, and have taken nevertheless at nothing: neverthelels at word I will let down the net

6 And when they had this done, they inclosed a great multitude of

fiftes; and their net brake.

7 And they beckened unto other flip, that they should come and help them. And they came and filed both the ships, so that they began to fink.

all that were with him, at t draught of the fifthes which the had taken:

10 And fo mas also James and
John the fons of Zebedees which

were partners with Simon, And lefus faid unto Simon, Fearm from henceforth thou shalt catch

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II And when they had brought their ships to land, they fortook all and followed him.

12 1 And it came to pals, when he was in a certain city, beigh, a man full of leprofie: who feeling Jefus, fell on bis face, and belought him, faying, Lord, if thou wilt, thou canit make me

13 And he put forth his hand, and touched him, faying, I will;

him, and came unto him, and and courned nim, saying hand thayed him, that he should not be thou clean. And immediately depart from them.

43 And he said unto them; 1 14 And he charged him total must preach the kingdom of God no man: but go and fleet higher to other cities also: for therefore to the priest, and offer sarty cleaning, according as Most cleaning, according as Most cleaning, according as Most cleaning. commanded, for a teltimony unto them.

I & But so much the more went there a fame abroad of him: an great multitudes came together to hear, and to be healed by him of their infirmities

16 9 And he withdrew himfelf into the wilderness and prayed. 17 And it came to pais on a cer-tain day, as he was teaching that there were Pharifees, and do-

crors of the law fitting by, which were come out of every town of Galilee, and Judea, and Jerus.

lem: and the power of the Lord
was prefent to heal them.
18 ¶ And behold, men brought
in a bed a man which was then
with a pallie: and they fought
means to bring him in and to lay

bim before himtim before him.

19 And when they could see find by what way they might bring him in, because of the multitude, they went upon the house tors, and let him down through the cliling with his coach into the midtle before felus.

20 And when he faw their faith, he faid unto him, Manthy has are forgiven thes.

21 And the fortiers at the Phartifees began to realish, final who is this which speaked began to the control of the con

Take and then

cleant.

ter fav it, fus knes; me, for l ifhed, and im, at the

James and dees which mon. And Fear not;

ad brought ey forlook

pals, when ry, behold, who fee-face, and Lord, if

h bis hand, ng, I will; mediately rom him. him to tel ew thy felf er for thy as Moss

imony un-

more went him: and e together

led by him

w himelf d prayed. Is on a cer-thing, that and do-

by, which

y town of

the Lord n. n brought was taken ey foucht

and to lay could not ey might upon the im down his couch law their

ay, Rife up and walk? 39 No man also having drunk 14 But that ye may know that old mine, straightway defireth the son of man hath power upon new: for he faith, The old is utelief of the palle; I lay uto the; Arife, and rake unto thee, Arife, and take up thy couch, and so into thine boule.

make me

Follow me.

followed him.

29 And Levi made him a great full in his own house : and there was a great company of publi-

win them-30 But their feribes and Pha-ries murmured against his dif-coles faying, Why do ye gat and drink with publicans and finners? 31 And Jefus answering, faid who them, They that are whole med not a physician; but they that are fick.

32 I came not to call the righte-

os, but finners to repentance.

33 ¶ And they (aid unro him,
Why do the disciples of John
fall often, and make prayers,
and likewise the disciples of the miles; but thine eat and

Planifes; but thine ext and final forth in the mids. And he final final forth in the mids. And he arole, and food forth.

34 And he faid unto them, 34 And he faid unto them, 15 Then faid Jefus unto them, 16 Then faid the faid for and his hand was replaced a new garment upon and if the faid the faid for and his hand was replaced a new garment upon and faid for the fail faid for the faid faid faid for the faid faid for the faid fai ee.
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Conp. 19 16

Conp. 19 16

And no man putteth new wine into old bortles; else the new wine into old bortles; else the new wine will burst the bortles, their thoughts, he answering faid and be spilled, and the bottles and them. What reason ye in shall perish.

What reason ye in shall perish.

What reason ye in the put wine must be put as Whether is easier to say, into new bottles; and both are Thy sin be forgiven thee, or to preserved.

Rise name and walk?

Nd it came to pals on the fethat he went through the corn-

that he went through the corrigion is a company to the corrigion of the co

oflow me.

4 How he went into the house
18 And he left all, rose up, and of God, and did take and eat the shew-bread, and gave also to them that were with him, which is not lawful to eat, but for the pricits alone?

(And he said unto them, That

the Son of man is Lord also of the fabbath.

6 And it came to pass also on another sabbaths that he entred into the synagogue and taught: and there was a man whole right

hand was withered.

7 And the fcribes and Pharifees watched him, whether he
would heal on the fabbath-day:

that they might find an acculation against him.

8 But he knew their thoughts, and faid to the man which had the withered hand, Rife up, and Itand forth in the mids. And he

Q q 3

those days, that he went out into a mountain to pray, and continued all night in prayer to God. th. other; and him that taken

called unto him his disciples: thy coat also. and of them he chose twelve,

whom allo he named Apolities: askern of thee; and of him that

14 Simon (whom he allo na taketh away thy goods, ask that
med Peter) and Andrew his bro-not again,
ther, James and John, Philip and

31 And as ye would that men Bartholomew.

James, and Judas licar, which also was the traitour.

which also was the traitour.

33 And if ye do good to them

17 ¶ And he came down with which do good to you, what
them, and flood in the plain, and thank have ye? for finners also
the company of his disciples, do even the same. and a great multitude of people and lerufalem, and from the fea-coat of Tyre thank have ye! for inners allo and sidon, which came to hear lend to finners, to receive a him, and to be healed of their much again. difeafes ;

18 And they that were vexed and do good, and lend, hoping with unclean spirits: and they for nothing again: and your re-

were healed.

19 And the whole monetage for he is kind unto the amman fought to touch him; for there for he is kind unto the amman went virtue out of him, and ful, and to the evil.

36 Be ye therefore merciful, and to the evil.

20 ¶ And he lifted up his eves

22 Bleffed are ye when men all hate you, and when they shall hate you, and when they to your bolom. For with the shall separate you from their com- same measure that we meet with pamy, and shall reproch you, and al, it shall be measured to your care. call out your name as evil, for gain. the Son of mans fake.

23 Rejoyce ye in that day, and leap for joy : for behold, your reward is great in heaven: for in to the ditch the like manner did their fathers

unto the prophets. 24 But wo unto you that are rich: for ye have received your

for ye shall hunger. Wo unto you that laugh now : for ye shall

27 | But I lay unto you which eye? Thou hypocrite call or hear. Love your enemies, do first the beam out of this good to them which hate you?
28 Blefs them that eyes and then halt thou see dear

spitefully afe you.

29 And unto him that imiret thee on the one cheek, offer allo

30 Give to every man that

nould do to you, do ye also to

17 Matchew and Thomas, them likewise. In the same the fan of Alpheus, and 32 For if ye love them while Simon called Zelotes, love you, what thank have us 10 And Judas the brother of for funers also love those that James, and Judas Marie 1, love them.

But love ye your enemies, for nothing again : and your h ward shall be great, and ve shall be the children of the Higher:

your Father also is mercifi on his diciples, and faid, Bleffed
be ye poor: for yours is the kingdom of God.

1 Bleffed are ye that hungive, and ye fhall be forgiven;
ger now: for ye fhall be filled.

38 Give, and it fhall be given.

Bleffed are ye that weep now; for unto you; good measure, presso ye shall laugh. running over, fhall men give in

> 39 And he spake a parable unblind ? fhall they not both fall in-

40 The disciple is not above his maiter : but every one that is perfect shall be as his malter.

41 And why beholdelt thou the confolation. mote that is in thy brother etc.
25 Wo unto you that are full: but perceivelt not the beamthat is in thine own eye

42 Either how canft then for to thy brother, Brother, ler me pub nivera and weep.

26 Wo unto you when all men out the more that is in thing that if he weet the state of the their fathers to the falle prophets. not the beam that is in thineown

28 Blefs them that curfe you, le to pull out the more that is and pray for them which de thy brothers eye

The widows for raifed The centurions faith. Chap, vii. 43 For a good tree bringeth 8 For I alfo am a man fet unde at Imireel diers, and I fay unto one, Go offer also oth a corrupt tree bring forth pod fruit.

44 For every tree is known by and he goeth : and to another, Come, and he cometh : and to my not to take

man that ask them that men ye also to em which have se? those that d to them ou , what nners allo

them of ive, wh

nners allo eceive as

enemies, d, hoping your reid ve fhall

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one that maiter. thou the

thers eyes beam that hou fay to

r me pud

47 Whosever cometh to me, and heareth my favings, and deeth then, I will flew you to whom he is like:
48 He is like a man which shit as house, and diaged deep, and laid the foundation on a next and when the floud arose, and when the floud arose, a like me her eehemently upon wit an houle, and digged deep, was a widow: and which people and laid the foundation on a of the city was with het.

The was the foundation of the city was with het.

The was founded upon the people of the het came and touched the front in was founded upon a.

The for it was founded upon a.

The was foundation to the best (and they that bare him, and the was dead factories delivered him to his mother.

house upon the earth, against which the stream did beat vehemently, and immediately it fell, and the mine of that house was

CHAP. VII.

Now when he had ended an his layings, in the audience of the people, he entred in-

to Capernaum. 2 and a certain centurions fer round about, int, who was dear unto him. 18 And the disciples of Johns vant, who was dear unto him,

as not and ready to the. The week him to a land to the term unto him the elders of the him two of less, befeeching him that he then unto let would come and heal his fervant. he that should a land the the letter to let for another they there belonght him instantly, 20 When the contract of the land th

6 Then Jelus went with them. 21 And in that Jame bour he and when he was now not far cured many of here infirmities, from the houles, the centurion and plagues, and of will printy the friends to him, faying unto and unto many that were blind his, Lords trouble not thy felf, he save fight.

I I am not worthy that thour 22 Then Jelus answering, faid models enter under my roof.

want firall be healed.

44 For every tree is known by Come, and be comech: and to my his own fruit: fer of therus men fervant, Do this, and he doeth in, and the so not gather figs, nor of a 9. When Jefus heard thefe teamble-bull gather they grapes. It ings, he marvelled at him, and 44 A good man out of the good turned him about, and faid unrouted him about, and faid unrouted him heart, bringeth forth that turned him about, and faid unrouted him and the people that followed him. It fight hat which is good: and an eil man out of the evil treature great faith, no mot in Ifrael. It have been for the come of the heart his mouth feather. It all hand it came to pais the feather. And why call ye me day after, that he went into a bed, Lord: and do nor the first heart him, and it is disciples went with him, and:

47 Whofoever cometh to me, make the people. The form of the come of the solution of the come of the solution of the sol

much people.

12 Now when he came nigh to the gate of the city, behold, there was a widow: and much people.

delivered him to his mother.

16 And there came a fear en

and the gentled cody say ing. That a great prophet is rifera up among us; and, That God hath vilined his people.

17. And this rumour of him went forth throughout all Judge, and throughout all the region:

flewed him of all these things.

19 And John casting untohim two of his disciples, sentthem unto Jesus, saying, Art thou-

he that fhould come, or look wee

whom he flould do thisfor unto him, they faid, John Bapfor he loveth our nation, and ing. Art thou he that flould that built us a fungoone.

O Jien Jelos went with them.

21 And in that tame he was now not for the form.

"I I am not worthy that thou "22 Then Jelus answering, faid worked enter under my roof."
Whethere neither thought I tell John what things ye have felf worthy to come unto feen and heard, how that the etch lay in a word, and my blind fee, the lame walls, the learner half he healed.

in thine beholdelf thine own call out hine own fee clear-that is in 43 Fc

brifis teftemony of John. S. Luke. Marys love to Chris mers are cleanfed, the deaf hear, the dead are raifed, to the poor the dead are raifed, to the poor the golpel is greached.

23. And bielled is he who foever oil ment, fall not be offended in me.

24 ¶ And when the mellengers of John were departed, he began to fixed unto the people concerning John, What wen't ve one thead, and killed his feet, and and the wilderness for to see? A nointed them with the oil ment, and the wilderness for to see a poole of the wilderness for the wilderne when fhe knew that Jeke lata meat in the Pharifees how

delicately, are in kings courts.

fee? A prophet? yea, I fay un-

prophet.

written, Behold, I fend my mei- 41 There was a certain credi-

Prepare the way before thee.

28 For Iday unto you; Among there is not a greater prophet to pay, he frankly torgave then then John the Bayvik: but he both Tell me therefore, which that is least in the kingdom of of them will love him molt? God, is greater then he

31 ¶ And the Lord faid, Whereunto then shall I liken the

what are they like '46'
32. They are like unto children the fifting in the market-place, and in, calling one to another, and lay-feet, sing. We have riped unto you, 40' and ye have not danged, we have did! mourned to you, and ye have not man hath anointed my feet

33 For John the Baptilt came neither eating bread, nor drink-ing wine; and ye lay, He hath a devil.

34 The fon of man is come

eating and drinking; and ye fay, Behold a gluttonous man, and a wine-bibber, a friend of publicans and finners.

her chiliren. forgive 36 ¶ And one of the Pharifees 60 delired him that he would ear man, with him. And he went into the thee; so in peace. Pharifees house, and sat down to CHAP. VIII.

37 And behold, a woman in the city, which was a finner, out every city and

25. But what went ye out for to which had bidden hims aw it, if see 'A man clothed in foft rai- Grake within himself, firing, ment? Behold, they which are This man, if he were a proper, gorgeoully apparelled, and live would have known who and what This man, if he were a propher, would have known who, and what manner of woman this is that 26 But what went ye out for to toucheth him: for the is a finner. e? A prophet? yea, I say un
9 you, and much more then a unto him, Simon, I have some
rophet.

27 This is he of whom it is saith, Master, say on.

41 There was a certain credione ought five hundred pence, and the other fifty.

42 And when they had nothing

43 Simon answered and faid.I

God, is greater then he.

29 And all the people that suppose that he to whom he for whom he for with the daylined God, being baptized thou half rightly iddged, with the baptism of John.

30 But the Phartiese and law-yers rejected the counter of against themselves, being not thaptized of him.

31 ¶ And the Lord faid, washed my feet with tears, and waster than that likes he waster for my feet; but she had the suppose that he was the waster than that likes he was the waster than the hears of the suppose that he was the waster than the hears of the suppose that he was the waster than the hears of the suppose that he to whom he for whom he for the suppose that he to whom he for whom he for the suppose that he to whom he for whom he for the suppose that he to whom he for whom he for the suppose that he to whom he for the suppose the suppose the suppose that he to whom he for the suppose the su wiped them with the hairs of her

men of this generation? and to head.

what are they like?

45 Thou gavest me no kis: but this woman lince the time I came in, hath not ceased to kis my

> 46 Mine head with oyl thou didft not anoint : but this wo-

with ointment.

47 Wherefore I fav unto thee,
Her fins which are many, are forgiven; for the loved much; but
to whom little is forgiven, the fame loveth little.
48 And he faid unto her, The

on And he laid unto her IV ins are forgiven.

49 And they that fat at men with him, began to lay within themselves, who is this that forgiveth fins also?

so And he faid to the wo-

A Nd it came to pas after ward that he went through

1 And certain women which bed: had been healed of evil fririts flick, and infirmities, Mary called may Magdalene, out of whomwent 17

feven devil-

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rs, and of her ils: hot Icame ils my 1 thou is wo-

Phanis

3 And Joanna the wife of Chuand many others, which mini-fired unto him of their fuhftance.

4 And when much people were gathered together, and were come to him out of every city,

he fpake by a parable:

f A fower went out to fow his leed : and as he fower, fome fell by the ways fide, and it was tro-den down, and the fowls of the air devoured it.

6 And fome fell upon a rock, and as foon as it was forung up, it withered away, because it

lacked moifture.

7 And some fell among thorns, and the thorns iprang up with it, and choked it. 8 And other fell on

good cried, He that hath ears to hear,

let him hear. And his disciples asked him. faying, What might this parable

devil, and taketh away the word out of their hearts, left they fooddbelieve and be faved.

13 They on the rock, are they, which when they hear, receive the word with joy; and thefe lave no root, which for a while believe, and in time of tempta-

tion fall away.

14 And that which fell among thorns, are they, which when they have heard, go forth, and are ked with cares and tiches and pleasures of the life, and

from the first to perfection.

If But that on the good fround, are they, which in an londt and good heart, having heard the word, keep it, and king forth fruit with patience.

preaching, and shewing the glad 16 % No man when he had tidings of the kingdom of God: lighted a candle-covereth it will and the twelve acce with him; a veilel, or putteth it under a a veffel, or putteth it under a bed : but fetteth it on a candle-flick, that they which enter in may fee the light.

17 For nothing is feeret, that fhall not be made manifelt : neither any thing hid, that shall not

be known, and come abroad.

18 Take heed therefore how re hear : for wholoever hath, to him thall be given; and wholoever hath not, from him thall be teken even that which he feemeth

to have

19 ¶ Then came to him his me-ther and his brethren, and could not come at him for the prefs-20 And it was told him by co-tain, which faid, Thy mother and the brethren stand without, de-

firing to fee thee. 21 And he answered and faid unto them, My mother and my brethren are thefe which hear the

word of God, and do it. certain day, that he went into fruit an hundred fold. And when faid unto them, Let us go over he had faid thefe things, He unto the other fide of the lake. And they lanched forth.

23 But as they failed he fell a-fleep t and there came down a ftorm of wind on the lake, and they were filled with water, and

10 And he faid, Unto you it were in the work of the signer to know the mysteries of its given to know the mysteries of the kingdom of God is but to o awoke him, saying, Master, mathers in parables; that seeing there we perish. Then he arose, they might not understand, and rebused the winds and rebused the winds and results of the water; and they might not understand.

11 Now the parable is this; ccased, and there was a cased, and the signer in the seeing affact, wondered, saying they that hear; then cometh the

being atraid, wonnered, taying one to anothes. What manner of man is this? for he commanded even the winds and water, and they ober him.

26 ¶ And they arrived at the Country of the Gaderenes,

which is over against Galilee.

27 And when he went forth to land, there met him out of the city a certain man which had deand ware no v:ls long time, and ware no clothes but in the tombs.

28 When le faw leus, he cried our, and fell down before him, and with a loud voice, faid. What have I to do with thee, lefus, thou Son of God moit high? befeech thee corment me nor.

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are forhe but n, the n The t men is that

o thee

The legion caft out. S. Luke. Fairus daughter raite. 42 For he had one only dame the unclean fuirit to come out of the unctean light to come out or the man. For oftentimes it had ter, about twelve years of any caught him: and he was kept and fine lay a dying. (But a la bound with chains, and in fet-went, the people through the ters; and he brake the bands; 43 fl. And a woman having and was driven of the devil into the wilderness.)

And law acked blue, flaw, proposed the proposed that form the proposed the proposed that the proposed the proposed that the

30 And Jesus asked him, fay-physicians, neither could be healing, What is thy name? And he ed of any, faid, Legion: because many de-

e would not command them to of bloud flanched.

go out into the deep. erd of many fwine feeding on the mountain and they belought him, faid, Mafter, the multi-him that he would fuffer them to tude throng thee, and press to enter into them. And he suffered and sayest thou, Who touched

33 Then went the devils out of the man, and entred into the hath touched me : for I perceive fwine : and the herd ran violent- that virtue is gone out of me

y down a fteep place into the take, and were choked.

34 When they that fed them
what was done, they fled, and went and told it in the city, and in the countrey.

hat was done; and came to lefus, and found the man out of whom the devils were departed, thy faith hath made thee wholes a fitting at the feet of Jesus, cloth- go in peace) ed, and in his right mind: and 49 ¶ While he yet spakes

49, and in his right mind: and 49 \(\) While he yet flows, here cometh one from the rule: 35 They also which saw it, told of the synagogues basic, saving them by what means he that was him. Thy daughter is deal; two softlessed of the devils was healed, ble not the Malter.

37 \(\) Then the whole multitude of the country of the Gadarenes answered him, saying, Fear not: sound about, befought him to debelieve only, and the stall be tall be taken with great fear: and he followed the followed him, and the full be full be tall be ta went up into the thip, and re-

38 Now the man out of whom the devils were departed, befought him that he might be with im: but Jesus fent him away,

faving, 29 Return to thine own house, ind snew how great things God hath done unto thee. And he went his way, and published throughout the whole city, how erear wings Jefus had done unto

40 And it came to pass, that when Jesus was returned, the people gladly received him: for they were all waiting for hims. 44 ¶ And behold, there came a man named Jairus, and he was a Puler of the lynagogue; and he fell down at Jesus feet, and befourth him that he would same thim that he would same them power and authority or a his boule :

44 Came behind him, and Tils were entred into him. touched the border of his saeal 3

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45 And Jefus faid, Who touched me? When all denied, Peter, and they that were with him, faid, Mafter, the multi-

me ! 46 And Jefus faid, Some body

47 And when the woman faw that the was not hid, the came trembling, and falling down ke-fore him, the declared unto him before all the people, for what cause she had touched him, and how the was healed immediately, 48 And he faid unto her, Daughter, be of good comfort:

go in peace)
49 ¶ While he yet spake,
there cometh one from the ruler

house, he suffered no man to go in, fave Peter, and James, and John, and the father and the mother of the maiden.

fa An lan wept and bewailed her: but he faid, Weep not; file is not dead, but leepeth. fa And they laughed him to

fcornaknowing that the was dead 54 And he put them all out,and took her by the hand, and called, faying, Maid, arife.

55 And her fririt came again, and the arofe ftraightway t'and

he commanded to give her mest. 66 And her parents were alto-nished: but he charged them that they should tell no man what was

done, CHAP. IX. Hen he called his twelve disciple together, and save Hen

ver all devils, and to cute dif- up to heaven, he hieffed them, and ales.

2 And he fent them to preach the kingdom of God, and to heal the lick.

And he faid unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

ter into, there abide, and thence ple that I am

from your feet for a teltimony a-

gainit them.

6 And they departed and went through the rowns, preaching the sofrel and healing every where. popers and nearing every where them, and commanded them to '9 Now Herod the tetrach tell no man that thing, leard of all that was done by 22 Saying, The Son of man multiming, and was pephetred, be-fuller many things, and be reject-cule that it was faid of fome, ed of the elders, and chief priefts, that John was rifen from the and feribes, and be thain, and be deal:

gain. he delired to fee him.

to ¶ And the apolities, when they were returned, told him all that they had done. And he took them, and went afide privately into a defert place, belonging to the city called Bethfaida.

of the kingdom of God, and healed them that had need of healing.

11 And whe the day began to fhall not taite of death, thi they war away, then came the twelve fee the kinglom of God, and faid unto him. Send the multands away, that they may go in an eight days after thele faying the towns and country round he took Peter, and John, and tor we are here in a defert mountain to pray. Place.

e them to eat. And they faid, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

Five thoufand fed. brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled : and there was taken up of fragments that remained to

them twelve baskets.

18 ¶ And it came to pass as he read, neither money; neither was alone praying, his difciples were with him; and he asked were with him; and he asked 4 And whatloever houle yeen-them, laying, Whom lay the peo-

frant.

i And who foever will not re- the Bayrill: but some any. Elias: care vou, when ye go out of and others (ay, that one of the plateit), hake off the very dult old prophets is rifen again.

20 He faid unto them, whom fay ye that I am? Peter an-fwering faid, The Christ of God-21 And he straitly charged

them, and commanded them to

8 And of fome, that Elias had 23 ¶ And he faid to them all, affected: and of others, that one If any man will come after me, of the old prophets was rifen a- let him deny himlelt, and take up

ann 9 And Herod faid, John have 1 24 For wholoever will fave his of life, shall foll it: but who is this of life, shall foll it: but wholoever whom I hear such things? And will lose his life for my sake, the fame thall fave it.

ame that tay it.

2; For what is a man advantaged, if he gain the whole world, and lofe himlelf, or be cart away

26 For wholoever that he athamed of me and of my words,
of him that the lon of man be a-

If And the people when they fhamed, when he shall come in the factor of the him; and he re-ceived hem, and like unto them, there, and of the holy angels.

27 But I tell you of a truth there be forme ftanding here which

about, and lodge, and get victu- James, and went up into a

29 And as he prayed, the fa-13 But he faid unto them, Give thion of his countenance was tered, and his raiment was white

and gliftering.
30 And heholds there talked with him two men, which were

Adout meat for all this people.

14. For they were about five Moies and Elias.

15. Mois and Elias.

16. Mois and Elias.

17. And they did to, and made

18. And they did to, and made

19. The mean in the town.

19. Then be took the five loaves fleep: and when they were and the two fiftes, and looking wake, they have the said the two fiftes, and looking wake, they have the said the two fiftes, and looking wake, they have the said the two fiftes, and looking wake, they have the said the two fiftes, and looking wake, they have the said the two fiftes, and looking wake, they have the said the two fiftes, and looking wake, they have the said the two fiftes, and looking wake, they have the said the two fiftes are the said the two fiftes.

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rdit, he ar not: ikall be nto the n to go es, and

and the ewailed ot; fhe him to as dead. out, and

d called, e again y : and er meat. ere altonem that what was

twelve and gave ority oand it came to pass, as 48 And faid unto them, who they departed from him, Peter foever shall receive this child faid unto lefus, Master, it is good my name, receiveth me : and for us to be here; and let us wholoever shall receive me, be make three tabernacles, one for ceiveth him that sent me: for he thee, and one for Mofes, and one that is least among you all the

of the cloud, faying, This is my beloved Son., hear him. 36 And when the voice was

rate lefus was found alone: and they kept it close, and told no man in those days any of those things which they had feen.
37 ¶ And it came to pais, that

en the next day, when they were come down from the hill, much tred into a village of the Samari-

people met him.

38 And behold, a man of the company cried out, faying, Ma-Ber, I befeech thee, look up on my fon, for he is mine only child.

39 And los a spirit taketh him, and he suddenly crieth out, and it teareth him that he fometh asain, and bruiling him, hardly separteth from him-

40 And I belought thy disciples to catt him out, and they could

not.

And Jefus answering, faid, O faithlets and perverie gene-tition, how long thall I be with you, and fuffer you? Ering thy on hither-

42 And as he was yet a coming, the devil threw him down and tare bim; and Jesus rebuked the unclean spirit, and healed the

child, and delivered him again to his father. 43 And they were all amazed at the mighty power of God: But while they wondred every one at all things which Jelus did, he faid unto his disciples,

into your ears: for the Son of father.

man shall be delivered into the dead bury their dead burne thou

45. But they understood not this Saying, and it was hid from them, that they perceived it not: and they feared to ask him of that faving.

46 ¶ Then there arole a rea-

for Elias: not knowing what he fame that among you all the for Elias: not knowing what he fame thall be great.

34 While he thus pake, there faid, Malter, we law one called the service of the faid with the service of the faid with the service of the following with us.

loweth not with us. Forbid him not : for he that is not against us, is for us.

when the time was come that he should be received up, he stedattly fet his face to go to Jerufa. leine

(2 And fent meffengers before his face : and they went, anden taus, to make ready for him.

63 And they did not receive him, because his face was a though he would go to Jeruslem.

54 And when his disciples, James and John faw this they faid, Lord, wilt thou that we command fire to come down from heaven, and confume them, even as Elias did

ff But he turned and rebuked them, and faid, Ye know not what manner of spirit ye are of

56 For the lon of man is not come to deftroy mens lives, but to fave them. And they went to

another village. as they went in the way, a cerwill follow thee whitherfoerer thou goelt.

8 And Jefus faid unto him, Foxes have holes, and birds of the air bave nelts, but the Son of man hath not where to lay bis head.

follow me : But he faid, Lord, fuffer me first to go and bury my

dead bury their dead; but go thou and preach the kingdom of God-61 And another also said Lord,

I will follow thee : but let me first go hid them farewel which are at home at my house.

62 And Jelus faid unto him, foning among them, which of No man having put his handto the would be greatelt.

47 And Jeius perceiving the at for the kingdom of God.

The Lawyers quefinon. Chap, x. The Reventy fent out,

b, and fent them two and two us through the name. before his face into every city, 18 And he faid unto them, I and place, whither he himself beheld satan as lightning fall

would come.

2 Therefore faid he unto them, The harveit truly is great, but the

to his harveft.

there, your peace shall rest upon it: if not, it that turn to you a-

7 And in the same house remain, eating and drinking fuch things as they give: for the la-bourer is worthy of his hire. Go not from house to house.

8 And into what foever city ye enter, and they receive you, eat

fuch things as are fet before you. 9 And heal the fick that are therein, and fay unto them, The kingdom of God is come nigh anto :ou.

10 But into what foever city ve enter, and they receive you not, go your ways out into the ftreets of the fame, and fay,

11 Even the very dust of your city which cleaveth on us, we do wipe off against you: notwith-standing, be ye fore of this, that the kingdom of God is come night

12 But I fay unto you, that it that be more tolerable in that

day for Sodom then for that city. 13 Wo unto thee Chorazin,wo uno thee Beth laida: for if the thy foul, and with all thy might works had been done in ffrength, and with all thy mind; Treand Sidon, which have been and thy neighbour as thy felling in you, they had a great 28 And he laid unto him, Thou while ago, repented fitting in

fackcloth and aftes.

14 But it (hall be more tolerable for Tyre and Siden at the judg-

ment, then for you.

If And thou Capernaum, which art exalted to heaven, that he thrult down to hell.

CHAP. X, 17 ¶ And the seventy return-Free these things the Lord ed again with joy, saving, Lord, appointed other seventy ale even the devils are subject unto

19 Behold, I give unto you power to tread on ferpents and bourers are few : pray ye there- fcorpions, and over all the powibourers are rew: pray ye there-fore the Lord of the harveit, that er of the enemy; and nothing he would fend forth labourers in-to his harveit.

20 Norwithflan lings, in this re-

on in narver.

2 Go your ways: behold, I fend joyce not, that the fightist are fubyou forth as lambs among wolves, ject unto you; but rather rejoyce,

4 Carry neither purie nor becaule your names are written
ferip, nor fhoes: and falute no in heaven.

forp, nor floors: and laidte no in neaves.

And into whatfoever house poyced in spirit, and said. I thank renter, first say, Peace be to this thee, O Father, Lord of heaven house.

6 And if the son of peace be the these things from the wise and better, your peace shall rest upon prudent, and hast revealed them unto babes: even fo, Father, for fo it feemed good in thy fight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the

Son will reveal bim.

23 4 And he turned him unto bis disciples, and faid privately, Bleffed are the eyes which fee the

things that ye fee.

24 For I tell von that many prophets and kings have defired to fee those things which ye fee, and have not feen them; and to hear those things which ye hear,

and have not heard them.

25 ¶ And behold, a certain lawyer stood up and tempted him, saving, Master, What shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readelt

thou 27 And he answering, faid. Thou fhalt love the Lord thy God with all thy heart, and with all

haft answered right : this do, and

thou fialt live.
29 But he willing to justifie himself, said unto Jesus, And

who is my neighbour?
30 And Jesus answering, said, certain man went down Jerufalem to Jericho, and fell a-16 He that heareth you, hear mong thieves, which stripped theme; and he that despiseth him of his raiment, and wound-love, despiseth me; and he that ed bins, and departed, leaving despiteth me, despiseth him that him half-dead.

31 And

took a m, Whochild in e : and me, ree; for he all, the

mended.

red and me cafe ne; and he folto him.

that is to pals, that he he fted-Jerufa-

s before and enhim. receive W25 29 Terufa-

sciples, so they down them, ebuked

on we tre of. is not ec, but went to s, that a cer-

foever him, of the of man head. other Lord, ry my

o thou f God. Lord, et me which him,

et the

and to

31 And by chance there came down a certain priest that way; and when he law him, he pasied by on the other fide.

32 And likewife when he was at the place, came into temptation, but deliver us and looked on bim, and palled from evil.

34 And went to him , and bound up his wounds, pouring in oyl and wine, and fet him on his own bealt, and brought him to an inc, and took care of him-

35 And on the morrow when he departed, he took out two the door is now thut, and m pence, and gave them to the holt, children are with me in bed; I rence, and gave 12000 to the note, confiden are with me in local; a and faid unto him, Take care cannot rife and give thee.

of him; and whatfoever thom friendly the state of him; and whatfoever thom a like in the state of him; and give him, because he is his friendly yet because.

36 Which now of these three, of his importunity, he will rife.

thinkelt thou, was neighbour un- and give him as many as he

fus unto him, Go, and do thou

they went, that he entred into a findeth; and to him that knock-certain village; and a certain eth, it shall be opened, woman named Martha, received tall fa fon shall ask bread of him into her house.

39 And the had a fifter called

about much ferving, and came to him, and faid, Lord, dost thou not care that my fifter hath left me to ferve alone? bid her there-

for that the help me.

41 And Jelus antwered, and Sprirt for them that ask him
faid unto her. Martha, Martha,
faid unto her. Martha, and troubled a devil, and it was dumb. And bout many things :

42 But one thing is needful. And Mary hath chofen that good

part, which shall not be taken a-

way from her. CHAP. XI.

A Nd it came to pals, that as he was praying in a certain place, when he cealed, one of his

be thy name. Thy kingdom come. Thy will be done, as in heaven, fo in earth.

Give us day by day our daily bread.

that way, daily dead in the patied 4 And forgive us our fins; for we also forgive every one that is a Levite, indebted to us. And lead us not

and looked on bum, and patted from evil-by on the other fide.

3 But a certain Samaritan, as Which of you shall have a be journeyed, came where he friend, and shall go unto him at was; and when he saw him, he midnight, and say unto him, had compassion on bum, Friend, lend me three loaves;

6 For a friend of mine in his journey is come to me, and I have nothing to let before

him: 7 And he from within fhall answer and fay, Trouble me not

to him that fell among the needeth in as many a he thieves?

37 And he faid, He that flew- and it fhall be given you; feek, and it fhall be given you; feek, and it flam hid; knock, and it flag they him; Go, and do thou fhall be opened unto you.

likewife. To For every one that asketh, 38 9 Now it came to pass, as receiveth: and he that seeth,

eth, it shall be opened.

If a fon shall ask bread of any of you that is a father, will be give him a ftone ! or if beat Mary, which also sat at Jefus a fifth, will he for a fifth give him feet, and heard his word.

40 But Martha was cumbred

12. Or if he shall ask an egg.

t2 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then being evil, know how to give good gifts unto your children : how much more that

it came to pais when the devil was none out, the dumb frake; and the people wondred.

15 But some of them laids He caffeth out devils through Beelzebub, the chief of the detils.

16 And other tempting birs, fought of him a fign from hea-

the description of the property of the propert

18 If Satan also be divided against himself, how shall his kingdom frand? because ye say

that I east out devils through Beelzebub. 19 And if I by Beelzebub caft out drvils, by whom do your

fors calt them out? therefore hall they be your judges.

20 But if I with the finger of

God cast out devils, no doubt the

21 When a ftrong man armed kereth his palace, his goods are

22 But when a ftronger then he hall come upon him, and over-come him, he taketh from him all his armour wherein he trufted, and divideth his froils.

13 He that is not with me, is sainft me : and he that gatheren not with me, icattereth.

24 When the unclean frieit is pone out of a man, he walketh through dry places, feeking reft; and anding none, he faith, I will teturn unto my house whence I

came out. findeth it fwept and garnished.

26 Then goeth he, and taketh to him feven other foirits more wicked then himfelf, and they enter in, and dwell there : and the laft frate of that man is worse

then the first.

27 ¶ And it came to pas, as he sake these things, a certain woman of the company lift up her voice, and faid unto him, bleffed is the womb that hare thee, and the paps which thou haft fucked.

28 But he said, Year rather blessed are they that hear the word of God, and keep it.

2) || And when the people were tathered thick together, he beam to fay, This is an evil generation: they feek a fign, and there hall no fign be given it, but the

30 For as Jonas was a fign unto the Ninevites, fo shall alto the Son of man be to this generation.

I The queen of the fouth fhall hieup in the judgment with the menof this generation, and conthe utmost parts of the earth, to and behold, a greater then Soloon in here.

12 The men of Nineveh fhall his generation, and shall con-temn it: for they repented at the the spulchres of the prophets, ignation of Jonas; and behold, and your fathers killed them-ignates then Jonas is here.

No man when he hath lighted a candle putteth it in a fecret place, neither under a bushel; but on a candlestick, that they which come in may see the light.

34 The light of the body is the fingle, thy whole body allo is full

of light; but when think of is evil, the body also is full of darkness.

Take heed therefore, that the light which is in thee, be not

darkness.

36 If thy whole body there-fore he full of light, having no part dark, the whole hall be full light, as when the bright fhining

the light.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in

and fat down to meat. 38 And when the Pharifee faw it, he marvelled that he had not first washed before dinner.

39 And the Lord faid unto him. Now do ve Pharifees make clean the outlide of the cup and the platter: but your inward part is full of ravening and wickeriness.

40 Ye fools, did not he that made that which is without, make that which is within allo? At But rather give alms of fuch 41 But rather give alms of fuch things as you have: and behold

all things are clean unto you.

42 But wo unto you, Pharifees: for ye tithe mint and rue and all manner of herbs, and

pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. 43 Wo unto you, Pharifees:

for ye love the uppermost feats in the synagogues, and greetings

in the markets.
44 Wo unto you, scribes and Pharifees, hypocrites : for ye are as graves which appear not, and the men that walk over them, are not aware of them, 45 ¶ Then answered one of the lawyers, and faid unto him, Ma-

fter, thus faving, thou reprocheft

us alfo.
46 And he faid. Wo unto you alfo, ye lawyers : for ye lade men with burdens grievous to be born, and ve your felves touch not the burdens with one of

raff out, day our ins; for

e that is d us not liver us them, have a him at

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Il his that

48 Truly ye bear witness that ye allow the deeds of your fa- ever fhall confess me before men, thers: for they indeed killed him shall the Son of man also conthem, and ye build their sepul- fess before the angels of God.

chres. 9 But he that denieth mebe-99 Therefore also said the fore men, shall be denied before wildom of God, I will send the angels of God. them prophets and apostles, and fome of them they shall slay and persecute:

70 That the bloud of all the him that blaipheness as a fine prophers which was fined from the holy Ghoft, it shall not be for-foundation of the world, may given.
be required of this generation;

which perished between the al- no thought how or what thingre tar and the temple: Verily I fay shall answer, or what ye shall ave unto you, It shall be required of 12. For the holy Gholf shall this generation.

ve have taken away the key of knowledge : ye entred not in your felves, and them that were

entring in, ye hindred.

13 And as he faid these things unto them, the scribes and the Pharifees began to urge bim vehemently, and to provoke him to speak of many things :

54 Laving wait for him, and

CHAP. XII.

N the mean time, when there were gathered together an innumerable multitude of people, on another, he began to fay unto his disciples first of all, Beware ye of the leaven of the Phari-

fees, which is hypocrifie.
2 For there is nothing covered,

heard in the light: and that which ye have poken in the ear in closers, shall be proclaimed upon the house-tops.

4 And I say unto you, my friends, Be not afraid of them

that kill the body, and after that, have no more that they can do.

But I will forewarn you whom you shall fear : Fear him, which after he hath killed, hath power to caft into hell ; yea, I fay unto you, Fear him.

6 Are not five frarrows fold for two farthings, and not one of them is forgotten before God ?

your head are all numbred. Fear 24 Confider the ravens: not therefore: ye are of more they neither fow nor rent and the second of the second o value then many frarrows.

8 Alfo I fay unto you, Whofeever fhall confess me before men,

10 And wholoever shall speak a word against the Son of man it shall be forgiven him : but unto

be required of this generation; 11 And when they bring you in a first the bloud of Abel, unto the flynagogues, and some unto the bloud of Zacharias, magiftrares, and powers, takeye

teach you in the fame hour what

ye ought to fay.

13 9 And one of the company faid unto him, Maiter, fpeak to my brother, that he divide the inheritance with me.

14 And he faid unto him, Man, who made me a judge, or a divider over you?

Is And he faid unto them. Take heed, and beware of coretouines: for a mans life confifteth ceking to catch fomething out not in the abundance of the of his mouth, that they might things which he possesses accuse him.

16 And he spake a parableun-to them, faying, The ground of a certain rich man brought forth plentifully

felf, faying, What shall I do, be-

cause, I have no room where to best ow my fruits? 18 And he faid, This will I do: will pull down my barns and 2 For there is nothing covered, build greater; and there will that fhall not be revealed; nei-beltow all my frairs and my gots ther hid, that fhall not be known. 19 And I will fay to my fully a state of the hid have fooken in darkness, fhall be up for many years; take this heard in the light; and that cales eat, frink and be merry which ye have trooken in darkness.

Thou fool, this night thy foul fall be required of thee : then Than be required whose shall those mings be which

thou half provided?

21 So is he that laveth up treafore for himfelf, and is not rich towards God.

22 ¶ And he faid unto his disciples, Therefore I fay anto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. 23 The life is more then ment,

and the body is more then rate

nem is forgotten before God:

7 Bur even the very hairs of ment.

7 Bur even the very hairs of ment.

6 Fear 24 Confider the ravens: for not reen;

ever-carefulness forbidden. Chap. xii. The wife fleward.

which neither have itorehouse for the Son of man cometh at an or barn; and God feedeth hour when ye think not them: How much more are ye till Then Peter faid unto him, better then the fowls?

Lord, fleakelt thou this parable

taking thought can add to his ita-

ture one cubit ?

that thing which is leaft, why ruler of take ye rhought for the reit? then there 27 Confider the lilies how they featon?

grow : they toil not, they fpin

and to morrow is cast into the oten: how much more will be catheyou, O ve of little faith?

19 And feek not ve what ve had eat, or what ye had cirink, neither be ye of doubtful mind.

To For all thele things do the

have need of theie things.

Fear not, little flock; for it is your Fathers good pleafure

to give you the kingdom. 33 Sell that ve have, and give alms: provide your felves bags which wax not old, a treasure in

the heavens that faileth not, where no thief approcheth, neither moth corrupteth.

there will your heart be alfo.

36 Let your loyus be girded about, and your lights burning; 36 And ye your felves like unto

hall find watching : verily I fay anto you, that he shall gird him-felf, and make them to fit down to meat, and will come forth and erve them.

38 And if he thatt come in the

eter then the towns?

34 And which of you with unto us, or even to all?

42 And the Lord faith, Who then is that faithful and wife 16 If ye then be not able to do fteward, whom his lord thall make ruler over his houshold, to give

then their portion of meat in due 43 Bleffed is that fervant,

gow: next to the start of the s

45 But and if that fervant fay in his heart, My lord delay eth his coming; and shall begin to beat the men-fervants, and maidens, and to eat and drink, and to be drunken :

46 The lord of that fervant nations of the world feek after : will come in a day when he lookand your father knoweth that ye eth not for him, and at an hour when he is not ware, and will cut 11 But rather feek ye the him in funder, and will appoint keadon of Go is and all these him in portion with the unbe-hing shall be added upro you.

lievers.

47 And that fervant which 47 And that jervant which knew his lords will, and prepared not bimfelf, neither did according to his will, hall be beaten with many firipes.

48 But be that knew not, and did commit things worthy of this beaten with

Itripes, fhall be beaten with few Africes. For unto whomfoever much is given, of him shall be much required; and to whom much required; and to whom men have committed much, of him they will ask the more.

49 1 I am come to fend fire on

30 And ye your leives like unto 40 11 am come to lend fire on men that wait for their Lord, the earth, and what will I, if it when he will return from the be already kindled? widning, that when he cometh 60 But I have a baptism to be and knocketh, they may open baptized with, and how I am that immediately.

37 Blessed are those servants, 51 Suppose ye that I am come 37 Bleffed are those servants, 51 Suppose ye that I am come

Nay; but rather division. that be five in one house divided,

three against two, and two a-gainst three. 38 And if he shall come in the against the son, and the son and watch, or come in the against the son, and the son and watch, and find bom so, gainst the father: the mother a shelled are those sevents.

39 And this know, that if the daughter against the mother: the pod-man of the houle had mother in law against the redaughters mould come, he would have law against the mother in law. Stroke, and not have suffered sevents and the said the mother in law. Stroke, and not have suffered sevents and so the suffered sevents and so the suffered sevents and so the suffered sevents are suffered sevents su

tels and Wholealfo con-God. h me be-

ed before of man, but unto gainst the t be for-

and anto rake ye thing ye fhall fay: holt fhall our what company freak to

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oods hid ke thine merry. to him, thy foul be which

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our life, er for the on. en ment, then tale

ens : for which far, There cometh a showre; and fo it is. And when ye fee the fouth-

wind blow, ye fay, There will be

hear; and it comets to paise cern the face of the sky, and of

at thou are in the way, give dill-in them therefore come and be gence that thou mayet be deli-healed, and not on the fabbath-wered from him; left he hale day.

15 The Lord then answered thee to the judge, and the judge and the judge.

ed the very last mite. C H A P. XIII.

Here were present at that being a daughter of Abraham, season, some that told him whom Satan hath bound, other of the Galileans, whose bloud Pi- eighteen years, be loosed from late had mingled with their sa-this bond on the sabbath day? crifices.

2 And Jesus answering, aid un. things, all his advertaries were ato them, Suppose ye that these shamed: and all the people rejorto them, suppose ye that the glorious pump. Galileans were finners above all ced for all the glorious pump the Galileans, because they further that were done by him.

18 ¶ Then faither under God likely and

3 I tell you. Nav : but except ye is the kingdom of God like and repent, ye shall all likewise perish. whereunto shall I resemble it?

4 Or those eighteen, upon 19 It is like a grain of mustant

they were finners above all men that dwelt in Jerusalem? 5 I tell you, Nav : but except ye branches of it.

repentave shall all likewise perish. 6 1 He spake also this parable : A certain man had a fig-tree God? came and fought fruit thereon, and found none.

Then faid he unto the dreffer of his vinevard, Behold, thefe three years I come feeking fruit on this fig-rree, and find none: cut it down, why cumbreth it

8 And he answering said unto him, Lord, Let it alone this year alfo, till I shall dig about it, and dung it

9 And if it bear fruit, mell : and if not, the nafter that, thou thalt cut it down.

to And he was teaching in one of the fynas ogues on the fabbath.

I I And behold, there was a woman which had a spirit of inper unto us; and he shall answer
bowed together, and was and fay unto you, I know you
bowed together, and bowed together, ant could in no not whence you are:
wife lift up ber felf. 26 Then thall ye begin to

12 And when Jelus faw her, he called her to him, and faid unto her, Woman, thou are looked from thine infirmity.

13 And he laid bis hands on her : and immediately the was made thraight, and glorified God.

the earth; but how is it that we 14. And gloriner God, the earth; but how is it that we 14. And the ruler of the fs. do not different this time?

67 Yes, and why even of your tions because that Jelus had heal-felves judge ve nor what is right? ed on the fabbath-day, and hid extended the second open with unto the people. There are the thine adversary to the magistrate, days in which menough to work.

thee to the judge, and the judge Is The Lord then answered deliver thee to the officer, and him, and faid. Thou hypocritic the officer cast thee into prifon.

59 I tell thee, thou that not the labbath loole his ox, or said the part thence, till thou hast pay from the fail, and leadismany

to watering 16 And ought not this woman

17 And when he had faid thefe ced for all the glorious things

4 Or those eighteen, upon 19 It is like a grain of multamenton the towre in Siloam fell, seed, which a man took, and caff and slew them, think ye that into his garden, and it grows and the state of th waxed a great tree: and the fowls of the air lodged in the

> 20 And again he faid, Where unto fhall I liken the kingdom of

> 21 It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.

22 And he went through the cities and villages, teaching and journeying towards Jerulalem.

Lord, are there few that be fa-

ved? And he faid unto them
21 ¶ Strive to enter in at the
ffrait gate; for many, I fay unto
you, will feek to enter in, and

thall not be able.
25 When once the Mafter of the house is rifer up; and hath thut to the door and reberin to itand without and to knock at

The dropfte cured. Chap, xiii, xiv. The great Ospper. We have eaten and drunk in not traightway pull him out on thy prefence, and thou half the labbath-day taught in our itreets.

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27 But he fhall fay, I tell you, him again to thefe things. I know you not whence you are;

iniquity.
28 There that be weeping and easthing of teeth, when ye shall be Abraham, and Isaac, and Is-

cob, and all the prophets in the kingdom of God, and you your divis thrust out.

29 And they fhall come from the east, and from the west, and from the north, and from the fouth, and fhall fit down in the

kingdom of God.
30 And behold, there are last which shall be first, and there are

first which shall be last.

I The fame day there came certain of the Pharifees, faying unto him, Get thee out, and depart hence : for Herod will kill thee.

32 And he faid unto them, Go ye and tell that fox, Behold, I cast out devils, and I do cures to

33 Nevertheles, I must walk to day and to morrow, and the day following: for it cannot be that a

prophet perish out of Jerusalem. 34 O Jerusalem, Jerusalem, which killest the prophets, and flonelt them that are fent unto thered thy children together, as a hen doth gather her broad under ber wings, and ye would not?

36 Behold, your house is left unto you desolate: And verily I than you delive the series of the series of

the name of the Lord. C H A P. XIV.

bread on the Sabbath-day, that they watched him. 2 And behold, there was a cer-

tain man before him which had

fabbath-day ! 4 And they held their peace. And he rock bim and healed him, and let him go

Which of you shall have an als or m or fatten into a pit, and will 6 And they could not answer

7 1 And he put forth a parable depart from me all ye workers of to those which were bidden, when he marked how they chose out the chief rooms; faying unto them,

8 When thou art bidden of any man to a wedding, fit not down in the highest room : lest a more honourable man then thou be bidden of him ;

9 And he that bade thee and him, come and fay to thee, Give this man place; and thou

begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may fay unto thee, Friend, go up higher : then shalt thou have worship in the rrefence of them that sit at meat

with thee.

ii For whofoever exalteth himfelf, shall be abased; and he div and to morrow, and the third that humbleth himself, shall be day I shall be perfected.

exalted.

12 ¶ Then faid he also to him that bad him. When thou makeit a dinner or a supper, call not thy friends, nor thy brechten, neither thy kinimen, nor thy rich neighbours; left they also bid

thee again, and a recompencebe, 13 But when thou makeft a fealt, call the poor, the maimed,

the lame, the blind: for they cannot recompense thee :

thefe things, he faid unto him,

And it came to pas, as he Bleised in he that shall eat bread in went into the house of one the kingdom of God.

of the chief Pharites to eat 16 Then said he unto him, A certain man made a great supper,

and bade many :

17 And fent his fervant at Supper-time to fay to them that and Jelus answering, frake are now ready, used the lawyers and Pharifees, 18 And they all with one con-

laying, is it lawful to heal on the fent began to make excuse. The first faid unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excufed.

19 And another faid, I have bought five yoke of exen, and I go to prove them : I pray thee have me excused.

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20 And another faid, I have married a wife, and therefore I

cannot come.

21 So that fervant came and for to hear him. Them the matter of the house murmured, faving, This manye being angre, faid to his fervant, ceiveth tinners, and eateth with Go out quickly into the fireers them. and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the fervant faid, Lord, it is done as thou haft commanded, and ver there is room.

23 And the lord faid unto the fervant, Go out into the highways, and hedges, and compel them to come in, that my house joycing. may be filled,

24 For I fay unto you, that none of those men which were bidden, fhall talte of my supper.

26 4 And there went great multitudes with him: and he

26 If any man come to me and hate not his father and mother, and wife, and children, and brethren, and fifters, yea, and his own life also, he cannot be my disciple.

bear his cross, and come after

me, cannot be my disciple.
28 For which of you intending to build a towre, fitteth not down first, and counteth the coft, whether he have futhcient to

29 Left haply after he bath laid the foundation, and is not able to finish is, all that behold it, begin to mock hims

30 Saying, This man began to build, and was not able to finish.

war against another king, fitteth not down first, and consulteth whether he be able with ten thoufand to meet him that cometh against him with twenty thoufand ?

yet a great way off,he lendeth an ambaffare, and delireth conditi-

ons of peace 33 So likewife who foever he be of you, that for laketh not all that

he hath, he cannot be my disciple, that land; and he began to be in 34 4 Salt is good; but if the want. And he went and jorned with shall it be feasoned?

With shall it be feasoned?

35 It is neither fit for the land,

nor vet for the dunchill; but fields to feed swine. men cast it out. He that hath 16 And he would fain have cars to hear, let him hear.

CHAP. XV. THen drew near unto him all the publicans and finners

2 And the Pharifees and scribes

3 ¶ And he spake this parable

unto them, faying, 4 What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until

he find it And when he hath found it. he layeth it on his shoulders, re-

6 And when he cometh home, he calleth together bu friends and neighbours, faying unto them, Rejoyce with me, for I have found my theep which was lott.

7 I fay unto you, that like wife joy shall be in heaven over one finner that repenteth, more then over ninety and nine inft persons, which need no repent-

T Either what woman hahile. wing ten pieces of filter, if the And who foever doth not lole one piece, doth not light a his crofs, and come after candles and fewer the hour, amnot be my diffinle. and feek diligently till the find it.

9 And when the hath found it, calleth ber friends and ber neighbours together, faying, Re-

the piece which I had loft.

10 Likewife I fay unto you,
There is joy in the presence of
the angels of God, over one finner that repenteth.

II 1 And he faid, A certain

man had two fons: 12 And the younger of them faid to his father, Father, give me the portion of goods that falleth to me. And he divided falleth to mc. And unto them be living.

13 And not many days after, nd? the younger fon gathered all toto a far countrey, and there wa-

living 14 And when he had spent allthere arose a mighty famine in

trev; and he fent him into his

filled his belly with the hasks that

the swine did eat : and no man

17 And when he came to him-this thy brother was dead, and is left, he faid, How many hired alive again; and was lost, and is fewants of my fathers have found. bread enough and to fpare, and I

perish with hunger!
18 I will arise and go to my

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19 And am no more worthy to goods. be called thy fon : make me as one of thy hired fervants.

20 And he arole and came to his father. But when he was yet agreat way off, his father law him, and had compassion, and ran, and fell on his neck, and

kisled him. 21 And the fon faid unto him. Father, I have finned against heaven, and in thy fight, and am no more worthy to be called thy

the sandhip, they may receive

But the father faid to his me into their houses.

The sandhip, they may receive the sandhip the fon. fervants, Bring forth the best robe, and put it on him, and put a ring on his hand, and shoes on bis feet.

23 And bring hither the fatted calf, and kill it; and let us eat

and be merry.

24 For this my fon was dead, nd is alive again; he was loft, and is found. And they began to be merry.

25 Now his elder fon was in the field : and as he came, and drew nigh to the house, he heard

And he faid unto him, Thy brothet is come; and thy father hath killed the fatted calf, be-cause he hath received him safe and found.

28 And he was angry, and would not go in: therefore came his father out, and intreated

29 And he answering, said to by father, Lo, thefe many years do I ferve thee, neither tranfgressed I at any time thy comgardt me a kid that I might make merry with my friends:
30 But as foon as this thy foon

was come, which hath devoured thy living with harlots, thou halt killed for him the fatted calf.

31 And he faid unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad : for

CHAP. XVI.

Nd he faid also unto his difciples, There was a certain father, and will fay unto him, Fa- rich man which had a thewther, I have finned against hea- ard; and the same was accurred unto him that he had wasted his

2 And he called him, and faid unto him, How is it that I heat this of thee? give an account of thy ftewardship : for thou mayeft

be no longer iteward.

3 Then the Heward faid with-in himself, What thall I do? for my lord taketh away from me the itewardfhip : I cannot dig to beg I am ashamed.

4 I am resolved what to do, that when I am put out of the

5 So he called every one of his lords debters unto him, and faid unto the first, How much owest thou unto my lord?

6 And he said, An hundred measures of oyl. And he said

measures of oyl. And he said unto him, Take thy bill and six down quickly, and write sirty. 7 Then said he to another, And

how much owest thou? And he faid, An hundred measures of wheat. And he said unto him, Take thy bill, and write four-

8 And the jord committee had a 16 And he called one of the unjuff fleward, because he had fevants, and asked what their done wifely; for the children of history meant.

wifer then the children of light.
9 And I say unto you, Make to
your selves friends of the mamwhen ye fail, they may receive you into everlalting habitations.

10 He that is faithful in that

which is leaft, is faithful also in much : and he that is unjust in

the least, is unjust also in much.

It If therefore ye have not been faithful in the unrighteous mammon, who will commit to your truit the true riches ?

12 And if we have not been faithful in that which is another

mans, who shall give you that which is your own?

13 ¶ No servant can serve two masters: for either he will hate the one, and love the o-ther; or else he will hold to the one, and despile the other.

Offences to be avoided.

Ye cannot serve God and mammon. left they also come into this 14 And the Pharifees also who place of torment.

were covetous, he rd all these things: and they derided him.

are they which justifie your felves before men; bur God knoweth your hearts : for that which is highly elteemed amongst men, is

and every man prefleth into it.

17 And it is eafier for heaven and earth to pais, then one tittle

his wife, and marrieth another, and him through whom they committed adultery: and whofoever marrieth her that is put a2 It were better for him, that way from ber husband, committeth adultery.

19 1 There was a certain rich man, which was clothed in purple and fine linen, and fared

immptuouily every day. 20 And there was a certain beg-

Rat named Lazarus, which was repent, forgive him-laid at his Rate, full of fores, 4 And if he trefpals against laid at his gate, full of fores, 21 And deliring to be fed with

the crumbs which fell from the rich mans table : moreover the dogs came and licked his fores. 22 And it came to pass that the

beggar died, and was carried by the angels into Abrahams boforn : the rich man also died and was buried.

23 And in hell he lift up his eves, being in torments, and

me, and fend Lazarus that he may dip the tip of his finger in water, and cool my tongue, for

I am tormented in this flame.

24 But Abraham faid, Son, remember that thou in thy life-time received thy good things, and likewise Lazarus evil things : but now he is comforted, and thou art tormented.

26 And befides all this, between us and vou there is a great gulf fixed: fo that they which would pass from hence to you, cannot; neither can they pass to us that would come from thence. Then he faid, I pray thee therefore father, that thou wouldett fend him to my fathers

that he may teltifie unto them.

They have Moles and the pro-

phets; let them hear them.
30 And he said, Nay, father
Abraham: but if one went unto them from the dead, they will repent.

abomination in the light of God.

31 And he faid unto him, If
16 The law and the prophets they hear not Moles and the promere until John: inne that time phets, neither will they be perthe kingdom of God is preached, waded, though one role from the dead.

CHAP. XVII. the law to fail.

> a militone were hanged about his neck, and he calt into the fea. then that he should offend one of these little ones.

3 1 Take heed to your felves: If thy brother trespass against thee, rebuke him; and if he

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thee feven times in a day, and leven times in a day turn again to thee, faying, I repent ; thou shalt forgive him-

f And the apolities faid unto the Lord, Increase our faith. 6 And the Lord faid, If yelled faith as a grain of multard-feed,

ve might fay unto this fycamine tree, Be thou plucked up by the root, and be thou planted in the

feeth Abraham aftr off, and Iazarus in his bolom.

24 And he cried and faid, Fafervant plowing or feeding atther Abraham, have mercy on tel, will fay unto him by and by when he is come from the field, Go and hit down to meat 8 And will not rather fay unto

him, Make ready wherewith I may sup, and gird thy felf, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink. 9 Doth he thank that fervant be-

cause he did the things that were commanded him? I trow not 10 So likewise ye, when we shall have done all those things which are commanded your fat's We are unprofitable fervants: we have done that which was our

duty to do. roughest tend him to my fathers went to Jeru alem, that he paid through the midst of Samaria as For I have five break ren; and Galilee.

The ten lepers bealed. Chap. xvii, xviii. The importunate widow.

12 And as he entred into a went out of Sodom, it rained

flood afar off : voices, and faid, Jefus, Matter, vealed.

have mercy on us.

came to pass that as they went, he that is in the field, let him

they were cleanled.
If And one of them when he

sorified God, 16 And fell down on his face

Were there not ten cleanled ? the other shall be left.

but where are the nine ? 18 There are not found that ing together; the one shall be ta-

made thee whole.

37 And they aniwered and faid

19 And when he was deunto him, Where, Lord? And
manded of the Pharilees, when he faid unto them, Wherefoever
the kingdom of God should the body w, thither will the cacome; he answered them and gles be gathered together faid. The kingdom of God co- C H A P. XVII

meth not with observation.

22 And he faid unto the difeiples. The days will come when a judge, which feared not God, it was a least to be one of the neither regarded man, and ye as of the Son of man, and ye 3 And there was a widow in

fall not fee it. after them, not follow them.

ightneth out of the one part under heaven, fhineth unto the wher part under heaven : fo fhall alfo the Son of man be in his day. 35 But first must be fuffer many

things, and be rejected of this ry me. reneration. 26 And as it was in the days of

Noe, so shall it be also in the days of the Son of man.
27 They did eat, they drank, they married wives, they were twen in marriage, until the day hat Noe entred into the ark: and the floud came and destroyed

em an. 18 Likewise also as it was in he days of Lot, they did eat, to certain which truited in them-ley drank, they bought, they felves that they were righteous, and they planted, they builded: and delpused others: ap But the same day that Lot 10 Two mea went up into the temple

12. And as ne cared into a well off of Sonom, it rained entain village, there met him ten fire and brimftone from heaven, men that were lepers, which and defroved them all: flood afar of:

30 Even thus shall ji be in the

13 And they lifted up their day when the Son of man is re-

31 In that day, he which fhall 14. And when he saw them, he be upon the house-top, and his said unto them, Go show your stuff in the house, let him not side unto the priests. And it come down to take it away and

likewise not return back.

1; And one of them when he 32 Remember Lots wife, fiw that he was healed, turned 33 Wholoever that feek to bick; and with a loud voice taye his life, fital lofe, it; and wholoever shall lose his life, shall preferve it.

anh feet, giving him thanks: 34 I tell you, in that night and he was Samaritan. there shall be two men in one 17 And Jesus answering said, bed; the one shall be taken, and

35 Two women shall be grind-

returned to give glory to God, ken, and the other left.

five this firanger.

19 And he laid unto him. A-field; the one shall be taken,

file, go thy way; thy faith hath and the other left.

CHAP. XVIII. Nd he spake a parable unto

Al Neither shall they say, Lo A them, to too end, that men there, or, lo there: for behold, the ought always to pray, and not to kingdom of God is within you. faint; A thein, to tois end, that men

2 Saying, There was in a city

3 And there was a widow in that city, and she came unto him laying, Avenge me of mine

A and the mail say to you allow a superstance where or fee there is no not adversary.

A and he would not for a service, not follow them.

4 And he would not for a service while is but afterward he faird shough of the one pert un-within himself. Though I fear

not God, nor regard man; 6 Yet because this wadow trou-bleth me, I will avenge het, less by her continual coming the wea-

6 And the Lord faid, H what the unjust judge faith.

7 And shall not God avenge his own elect, which cry day and night unto him, though be bear long with them?

8 I tell you that he will avenue them beedily. Nevertheles, when the Sou of man cometh, shall he find faith on the earth?

9 And he spake this parable un-to certain which trusted in them-

led. hem. this

him. Proather unto fliw !

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14 And the Pharifees also who

were covetous, he rd all thefe things: and they derided him.

are they which justifie your selves before men; but God knoweth your hearts: for that which is highly elteemed amongst men; is abomination in the fight of God.

16 The law and the prophets they hear not Mose and the pro-mer until John: fince that time phets, neithet will they be pe-the kingdom of God is preached; fwaded, though one role from the and every man prefleth into it.

17 And it is eafier for heaven and earth to pais, then one tittle

his wife, and marrieth another, unto committeeth adultery: and who-come foever marrieth her that is put a-2 I way from her husband, commit- a militone were hanged about his teth adultery.

19 I There was a certain rich then that he fhould offend one of man, which was clothed in pur- these little ones. ple and fine linen, and fared fumptuoully every day.

laid at his gate, full of fores, 21 And deliring to be fed with thee feven times in a day, and the crumbs which fell from the leven times in a day turn again rich mans table : moreover the to thee, faying, I repent; thou rich mans table: moreover the dogs came and licked his fores.

22 And it came to pass that the

beggar died, and was carried by the angels into Abrahams bofom : the rich man also died and was buried.

23 And in hell he lift up his being in torments, eves, and feeth Abraham afar off, and Lazarus in his bolom.

24 And he cried and faid, Father Abraham, have mercy on tel, will fay unto him by and or me, and fend Lazarus that he when he is come from the field, may dip the tip of his finger in Go and ht down to meat? water, and cool my tongue, for I am tormented in this flame, 25 But Abraham faid, Son, re-

member that thou in thy lifetime receivedit thy good things, and likewise Lazarus evil things : but now he is comforted, and

thou art tormented.

26 And befides all this, tween us and you there is a great gulf fixed : fo that they which would pals from hence to you, us that would come from thence. Then he faid, I pray thee therefore father, that thou wouldest fend him to my fathers

that he may testifie unto them, left they also come into this

place of torment.

29 Abraham faith unto him, They have Moles and the prophets ; let them hear them

30 And he faid, Nay, father Abraham : but if one went unto them from the dead, they will repent.

31 And he faid unto him If dead.

CHAP. XVII. of the law to fail.

18 Wholoever putteth away that offences will come thut wo him through whom they

> 2 It were better for him, that neck, and he calt into the least

3 ¶ Take heed to your felves: thy brother trespais against 20 And there was a certain beg- thee, rebuke him; and if he

ar named Lazarus, which was repent, forgive him.
aid at his gate, full of fores, 4 And if he trespass against shalt forgive him-

And the apoltles faid unto 6 And the Lord faid, If yelled faith as a grain of multard-feed, ye might fay unto this lycamine

tree, Be thou placked up by the root, and be thou planted in the fea; and it should obey you. 7 But which of you having a fervant plowing or feeding cat-

8 And will not rather fay unto him, Make ready wherewith I may fup, and gird thy felf, and ferve me, till I have eaten and

drunken; and afterward thou shalt eat and drink. 9 Doth he thank that fervant be-

cause he did the things that were commanded him? I trow not. Io So likewise ye, when ye shall have done all those things which are commanded your fars We are unprofitable fervant : we have done that which was our

duty to do. outlett fend him to my fathers went to Jeru'alem, that be railed outlet through the midt of Samuria as For I have five hrell.ren; and Galilee,

The ten lepens bealed. Chap. xvii, xviii. The importunate widow,

12 And as he entred into a went out of Sodom, it rained entain village, there met him ten fire and brimitone from heaven. men that were lepers, which and destroyed them all:

food afar off:

roices, and faid, Jefus, Matter, vealed. have mercy on us.

they were cleanled. 1; And one of them when he 32 Remember Lots wife, fiw that he was healed, turned 33 Wholoever that feek to hick; and with a loud voice taye his life, fittal lofe, it; and

sorified God, 16 And fell down on his face

at his feet, giving him thanks : and he was a Samaritan.

22 And he faid unto the difeiples. The days will come when a judge, which feared not Gods, it had deine to fee one of the neither regarded mandays of the Son of man, and ye ... And there was a wildow in

der heaven, fhineth unto the allo the Son of man be in his day. things, and be rejected of this

generation. 26 And as it was in the days of Noe, to shall it be also in the

27 They did eat, they drank, they married wives, they were twen in marriage, until the day that Noe entred into the ark : and the floud came and deftroyed

uem all. 18 Likewise also as it was in they did eat,

19 But the fame day that Lot 10 Two men went up into the

od afar off:

30 Even thus shall it be in the san of man is re-

31 In that day, he which fhall 14 And when he faw them, he be upon the house-top, and his faid unto them, Go shew your stuff in the house, let him not she unto the rriests. And it come down to take it away and came to pass that as they went, he that is in the field, let him likewise not return back.

wholoever shall lose his life, shall

preferve it.

34 I tell you, in that night there shall be two men in one 17 And Jeius aniwering faid, bed; the one shall be taken, and were there not ten cleansed? the other shall be left; but where are the nine?

18 There are not found that ing together; the one shall be ta-

There are not found that his opener; he he had not be returned to give glory to Gord, hen, and the other left.

19 And he laid unto him, Atile, go thy way; thy faith hath
the had the way detile of the Pharilees, when he faid unto him, Where, Lord? And
the kingdom of God should the body so, thicher will the cathe kingdom of God should the body so, thicher will the ca-

me kingdom of God lands lie body 7, United with the caronic he aniwered them and gles be gathered together.

Gid The kingdom of God cometh nor with object action.

A Nd he lipake a parable unto the cough always to pray, and not to kingdom of God is within You. faint;

Saving Therewas in a city.

2 Saying, There was in a city

3 And there was a widow in that city, and the came unto that not fee it.

13 And they shall fay to you, him, laying, Avenge me of mine adversary.

A house than tay to your wine taxting extended to seeking or fee there igo not advertary.

The trent, not follow them.

4 And he would not for a 4

not God, nor regard man;
5 Yet because this widow tropbleth me, I will avenge het, left 25 But first must be suffer many by her continual coming the weary me.

o And the Lord faid, Hear what the unjult judge faith.
7 And hall not God avenge

his own elect, which cry day and night unto him, though be bear long with them?

8 I tell you that he will avenue them Geedily. Nevertheless, when the Son of man cometh, shall he find faith on the earth?

9 And he spake this parable unthe days of Lot, they did eat, to certain which trulted in themety drank, they bought, they felves that they were righteous, and defpifed others:

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temple to pray; the one a Pha-rifee, and the other a publican. II The Pharifee stood and prayed thus with himself, God, 1 thank thee, that I am not as other men are, extortioners, unadulterers, or even as this just, adu

12 I fait twice in the week, I Rive tithes of all that I poliels. 13 And the publican Itanding

this man went 14 I tell you, down to his house justified rather then the other : for every one that exalteth himfelf, shall be abased; and he that humbleth himself, shall be exalted.

f And they brought unto him

alio infants, that he would touch them: but when bud diciples faw it, they rebuked them.

16 But Jefus called them unto him, and faid, Suffer little children to come unto me, and ferball the suffer her bud the suffer her b bid them not : for of fuch is the kingdom of God.

Whofoever shall not receive the kingdom of God as a little child, knew they the things which were

hall in no wife enter therein,

18 And a certain fuler asked
him, faying, Good malter, what
hall I do to inherit eternal life?

19 And Jefus faid unto him,

Why callest thou me good? none is good fave one, that is God.

20 Thou knowed the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear falle witness. nour thy father and thy mother.

21 And he faid, All thefe have I kept from my youth up.

22 Now when Jesus heard these things he said unto him, Yet lackeft thou one thing: fell all that thou haft, and diffribute unto the poor, and thou shalt have treasure in heaven; and come, follow me-

23 And when he heard this, he was very forrowful, for he was

very rich.

24 And when Jesus saw that he was very forrowful, he said, How hardly shall they that have riches

enter into the kingdom of God! 25 For it is eafier for a camel to go through a needles eye, then for a rich man to enter into the kingdom of God.

26 And they that heard it, faid, Who then can be faved?

27 And he faid, The things which are unpossible with men,

are roffible with God.
28 Then Peter faid, Lo, we have left all, and followed thee.
29 And he faid unto them, Verily I fav unto you, there is no man that hath left house, or rarents, or brethren, or wife, or children, for the kingdom of

as his eyes unto heaven but finder infold more in this prefer manner in the prefer manner in the prefer manner in the prefer in the world to some life and the prefer in the prefe

rerlaiting.
Then he took unto him the twelve, and faid unto them, Behold, we go up to le tusalem, and all thing that are written by the prophets concerning the Son of man, shall be accomplished

32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and fpitted on ;

And they shall scourse bim, ocome unto me, and for and put him to death; and the m not; for of such is the third day he shall rise again mo of God. 34, And they understood none Verily I say unto you, of these things; and this saying

was hid from them , neither spoken.

35 ¶ And it came to pals, that as he was come nigh unto Jericho, a certain blind man lat by the way-fide begging.

36 And hearing the multitude pais by, he asked what it mean.

37 And they told him that lefus of Nazareth palleth by.

38 And he cried, faying Jelus, thou fon of David, have merey

on me. 39 And they which went be-

fore, rebuked him, that he flouid hold his peace: but he cried to much the more, Thou ton of David, have mercy on me. 40 And Jefus flood and comnanded him to be brought unto him : and when he was come near,

he asked him, 41 Saying, What wilt thou that fhall do unto thee ? And he laid, Lord, that I may receive my

fight. And Jefus faid unto his Receive thy fight: thy faith both

faved thee. 43 And immediately he received his hight, and followed him, glorifying God: and all the pen-ple when they faw it gave praise

unto God.

CHAR

Chap. xix. Lachens called. C H A P. XIX.

Nd It is entred and passed the pounds.

A through Jericho.

17 And

And behold, there mas a man aned Zaccheus, which was the pief among the publicans, and

igwas rich. 3 And he fought to fee Jesus who he was, and could not for the pels, because he was little of

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fisture. 4 And he ran before, and to fee him; for he was to pals

that wav.

f And when Jesus came to the place, he looked up and faw him, and faid unto him, Zacmake halte, and come cheurdown; for to day I mutt abide at the house.

6 And he made hafte, and came down and received him joyfully. 7 And when they faw it, they a murmured, faying, That he

was gone to be guest with a man

hat is a luner.

8 And Zaccheus flood, and fiduato the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have taken any wation, I reftore him four-fold.

9 And Jefus faid unto him,

This day is falvation come to this

buse, forsomuch as he also is the in of Abraham. To For the Son of man is come

to feek and to fave that which was loit.

It And as they heard thefe things, he added and spake a Patable, because he was night o Je-malem, and because they malem, and because they thought that the kingdom of God

hould immediately appear. 12 He faid therefore, a certain

bey to receive for himfelf a king-

dom, and to return.

13 And he called his ten fer-

and fent a meffage after him, faying, We will not have this man to reign over us.

If And it came to pass that when he was returned, having meived the kingdom, then he commanded thefe fervants to be cled unto him, to whom he had been the money, that he might now how much every man had ined by trading.

The ten pieces of money. Lord, thy pound bath gained

And he faid unto him Well, thou good fervant : because thou halt been faithful in a very . little, have thou authority over ten cities.

18 And the second came, fay-

ed tive pounds. 19 And he faid likewife to hima

Be thou also over five cities.

20 And another came, faying, Lord, behold, here is the pound which I have kept laid up in a

napkin:

21 For I feared thee, because thou art an aultere man : thou takest up that thou layedst not down, and reapest that thou didit

not fow.

22 And he faith unco him
Out of thine own mouth will I judge thee, thou wicked fervant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I's

did not fow : 23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with ufury?

24 And he faid unto them that flood by. Take from him the gound, and give it to him

that hath ten pounds.
25 (And they faid unto him,
Lord, he hath ten pounds)

26 For I say unto you, That unto every one which hath, shall be given: and from him that hath not, even that he hath shall be taken away from him.

27 But those mine enemies which would not that I should reign over them, bring hither, and flay them before me.

28 4 And when he had thus polen, he went before, afcend-ing up to Jerufalem. 29 And it came to pass when he was come nigh to Bethphage and Bethany, at the mount cal-led the mount, of Olives, he fent rounds, and faid unto them, Oc., and Bethany, at the copy till I come.

14 But his cirizen hated him, two of his diciples,

30 Saying, Go ye into the vil-lage over against you; in the which at your entring ye fhan find a colt tied, whereon yet never man fat : loofe him and bring him hither.

Why do ye loofe him? thus shall ye fav unto him, Because the

32 And they that were fent 16 Then came the fight, faying, went their way, and found

red him, the peo-HAR

Christs authority.

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as he had faid unto 2-WWPI them.

33 And as they were loofing the colt, the owners thereof faid taught the people in the temple anno them, Why look ye the colff and preached the golfelshe chief hath need of him.

Bs And they brought him to Sefus : and they calt their garments upon the colt, and they fet thou thefe things? or who is he Sefus thereon.

36 And as he went, they foread their clothes in the way.

37 And when he was come migh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoyce and praife God with a foud voice, for all the mighty works that they had feen, 38 Saying, Eleffed bothe King that cometh in the name of the

Lord : peace in beaven, and

9 And some of the Pharifees from among the multitude, faid disciples. 40 And he answered and faid

there thould hold their peace, people this parable : A certain the itomes would immediately

ery out.
41 4 And when he was come meet, he beheld the city, and long time.

42 Saying 2 If thou hadit known, even thou, at least in This thy day, the things a bich beday unto the peace! but now they are hid from thine eyes.
43 For the days shall come up-

on thee, that thine enemies thall fervant; and they beat him allo calt a trench about thee, and and entreated him fina thee in on every hor,

44 And shall lay thee even with and they wounded himalio, and the ground, and thy children within thee; and they hall not Leave in thee one ftone upon another: because thou knewoft not the time of thy vititation.

45 And he went into the temple, and began to cast out them that fold therein, and them that Lieught,

46 Saving unre them, It is written, My house is the house of arriver but we have made it a oden of thieves.

remple. But the chief prieits and whe leribes, and the chief of the brennle fought to deltroy him,

They might doe for all the people Someway attentive to hear him. God forbid.

CHAP. XX. Nd it came to rafs, that on one of those days, as he

on him, with the elders,

2 And i ake untohim, faying, Tell us, By what authority doct that gave thee this authoring

3 And he answered and saidurto them, I will also ask you one

thing; and answer me:
4 The bartism of John, was it from heaven, or of men!

f And they reasoned with themselves, saying, If we shall fay, From heaven; he will say, Why then believed ye him not 6 But and if we fay, Of mens

all the people will Hone us: for they be perswaded that John was a prophet. 7 And they answered, That

they could not tell whence it was, And lefus faid unto them, Neither tell I you by what autho-

rity I do theie things. O Then began he to freak to the man planted a vineyard, and let it forth to husbandmen, and went into a far countrey for a

fervant to the husbandmen, that they should give him of the fruit of the vineyard ; but the lufbandmen beat him, and fent he away empty.

and and entreated him fhamefully and 12 And again he fent the third

> cast him out. 13 Then faid the Lord of the vinevard, What shall I do? I will fend my beloved fon: it may

be they will reverence him when they fee him. 14 But when the hoshandmen faw him, they reasoned among themselves, faying, This is the heir : come, let us kill him that

the inheritance may be ours vineyard, and killed him. What 47 And he taught daily in the therefore thall the lord of the

vineyard de unto them! 16 He than come and defroi these husbandmen, and hall give 48 And could not find what the vineyard to others And when they heard it, they laid

17 And

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The por midor. Chap. XX, XXi. arbority. The Sadducees queffion. And he beheld them, and on whose wife of them is she? what is this then that is for feven had her to wife.

mitten, The flone which the 34 And Jefus aniwering faid balders rejected, the fame is be- unto them, The children of this one the head of the corner world marry.

18 Wholever shall fail upon marriage: whomfoever it shall fall, it will

world, and the refurrection from 19 And the chief priests and the dead, neither marry, nor are 19 And the coner forces to give in marriage, the ferroes the fame hour fought given in marriage, the fame and they 36 Neither can they die any fund the people: for they permore; for they are equal unto the mired that he had fpoken this angels, and are the children of grable against them.

God, being the children of the

20 And they watched bim, and fent forth fpies, which should fign themselves just men, that fed, even Moses shewed at the the might take hold or in somewhen he caneful the Lord the words, that fo they might deli-sords, that fo they might deli-ted the manner of the manner of the conditions of the source of the living of the source of the source

Maiter, we know that thou fay- live unto him.

truly. 22 Is it lawful for us to give

tribute unto Cefat, or no ! 23 But he perceived their craftinels, and faid unto them, Why

tempt ve me ? 24 Shew me a peny : whose mage and Superferition hath it? my right hand, They answered and faid, Cefers. 24 And he faid unto them, Render therefore unto Cefar, the things which he Cefars, and anto God, the things which be

God: 16 And they could not take hold his difficules, 16 And they could not take hold his difficules, 46 Reware of hi words before the people :

and they marvelled at his aniwer, and held their peace.

17 Then came to him certain the highelt of the Sadducees (which deny that

there is an included the saket him and the saket him as saving, Mafter, Moles fess and for a fluor make long wore unto us. If any mans bro-prayers: the fune fluil receive the deep having a wife, and he greater damnation.

de without children, that his carried take his wife, and faw the rich men calting their the first hard fluil refer his problem for the rich men calting their

2) There were therefore feven hethen: and the fift took 2 2 And he faw also a certain be, and died without children, poor widow, cathing in thither

and died.

Malter, we know trust upon the same and trachelt rightly, net 39 ¶ Then certain or the and teachelt rightly, net 39 ¶ Then certain or the man of God thou hait well faid.

refurrection.

40 And after that, they durit not ask him any quellion at all.

37 Now that the dead are rai-fed, even Mofes shewed at the

36 But they which fhall be accounted worthy to obtain that

41 And he faid unto them, How fay they that Christ is Devide for 2 And David himself faith in the book of pialus, The LORD faid unto my Lord, Sit thou on

43 Till I make thine enemies;

4+ David therefore calleth him Lord, how is he then his fon !

45 9 Then in the audience of all the people, he faid unto

46 l'eware of the scribes, which delire to walk in long robes, and love greetings in the markets, and the higheil feats in the lyna-gogues, and the chief room, at

there is any refurrection) and feafts; they asked him, 47 Which devour wislows hou-

ifts into the treasury.

3) And the fectoud took her to two mires.

3) And the fectoud took her to two mires.

3) And the faid, Of a truth I fay
3) And the third took her; unto you, that this poor widow
3) And the third took her; unto you, that this poor widow
3) I and the leave of the poor the took of the poor widow
3) And they left no children.

4 For all the leave of their

ad died.

abundance calf in unto the offerings of God: but the offerings of God:

But the hadthat the hads I And

that on So as be temple the chief ame up-

· Gying, ity doct neity? faid unyou one

ohn, was en? ed with we fhall will fave m not ? of mens

us: for lohn was de That eit mas, to them, at autho-

ak to the cettain and let en , and he fent a

en, that the fruit tent ham another

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What d deffror Rial Sive ts And ney faid

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Fa

s I And as some spake of the temple, how it was adorned with vengeance, that all things which goodly itones, and gifts, he faid,

6 ds for these things which ye behold, the days will come, in with child, and to them that give the which there shall not be left suck in those days: for there shall one frome upon another, that ihall not be thrown down.

ye be not deceived : for many led. than come in my name, faying,

first come to pass, but the end things which are coming on the is not by and by. 10 Then faid he unto them, Nation shall rife against nation,

and kingdom against kingdom II And great earthquakes shall be in divers places, and families, 28 And when these things be-and pettilences, and fearful fights, gin to come to pass, then look and great figns shall there be from

heaven.

12 But before all thefe they shall lay their hands on tou, and perlecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my names sake.

a teltimony.

14 Settle it therefore in vour hearts, not to meditate before, what ie fhall answer.
Is For I will give you a mouth

and wisdom, which all your adversaries shall not be able to gain-

nor refift-

16 And ye shall be betraved, both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

men for my names fake.

of your head perifh.

your fouls.

20 And when ve fhan fee Jerufalem compassed with armies, then know that the desolation thereof is nigh-

Then let them which are in. Judea, flee to the mountains; Judea, nee to the high reaching in the temples and let them which are in the teaching in the temples and shods in midft of it, depart out; and let night he went out, and shods in midft of it, depart out; and let night he went out, and shods in the mount that is called the mount that the mount that is called the mount that is called the mount th creys enter thereinto.

Of the laft day, 22 For these be the days of

are written may be fulfilled 23 But wo unto them that are be great diffres in the land, and

wrath upon this people. And they asked him, faying, 24 And they shall fall by the ler, but when thall these edge of the tword, and shall be led Maller, but when thall there enge or the two to stand the unit things be and what figure it has a way captive into all nations; be when these things shall come to and Jerulalem shall be trobe when these things shall come to and Jerulalem shall be trobe. as? down of the Gentiles, until the 8 And he faid, Take heed that times of the Gentiles be fulfi-

25 ¶ And there fhall be figns in final come in my name, taying,

l am (brift; and the time drawthe fun, and in the moon and in
eth near; go ye not therefore
the flars; and upon the earth difitels of nations, with perplant, 9 But when ye Thall hear of the lea and the waves roring;

26 Mens hearts failing them for wars- and commortions, be not 26 Menshearts failing them for terrified : for these things must fear, and for looking after those that be thaken.

27 And then fhall they fee the Son of man coming in a cloud with power and great glor.

up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a parable, Behold, the fig-tree, and

all the trees;
30 When they now floot forth,
ye fee and know of your own felves, that fummer is now nigh

31 So likewise ye, when ye fe thefe things come to pals, know ye that the kingdom of God is nigh at hand.

32 Verily I fay unto you, This generation fhall not pals away, tiff aff be fulfiffed.

33 Heaven and earth fhall pass away: but my words shall not

pas away.

34 ¶ And take heed to your felves, left at any time your hearts be overcharged with fur-17 And ye shall be hated of all feiting, and drunkenness; and early feiting, and drunkenness; and feiting and frunkenness; and fru

19 In your patience possess ye on all them that dwell on the face of the whole earth.

36 Watch ve therefore and pray always, that ye may be accounted worthy to escape all these things that shall come to pais, and to

37. And in the day-time he was 38 ADD

mount of Olives,

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1 m Unti Con

The Lords Suprer instituted. Chap. xxii. Against ambition. 19 4 And he took bread, and 28 And all the reople came which is the respect to the service of the service

alled the passover.

him; for they feared the geople.
3 Then entred Satan into Ju-

des firnamed licariot, being of the number of the twelve.

4 And he went his way, and communed with the chief trielis betrayed. and captains, how he might be-

ver muft be killed. 8 And he feut Peter and John,

pallover, that we may eat. 9 And they faid unto him, Whete wilt thou that we pre-

And he faid unto them,

he entreth in-II And te shall fay unto the

12 And he fhall flew you a he on thrones, jud tlere make ready.

they made ready the vallover.

twelve aposties with him. With defire I have defired to 33 And he

at this rafforer with you be I am ready to go with thee, both into I lafer.

Into prison, and to death.

16 For I say unto you, I will 34 And he said, I tell thee, Person I say the said of the said

17 And he took the cur, and he thanks, and faid, Take this,

furper, faying, This cup is the 2 And the chief prietts and new teltament in my bloud, kribes lought how they might which is fled for you.

21 9 But behold, the hand of him that betraveth me, is with

me on the table.

22 And truly the Son of man goeth as it was determined : but wo unto that man by whom he is

23 And they began to enquire my him unto them. among themselves, which of them [And they were giad, and co- it was that should do this thing. among themselves, which of them

was that should do this thing.

24 ¶ And there was also a strict
6 And he promised, and sought among them, which of them
apportunity to betray him unto
thould be accounted the greatest.

25 And he said unto The kings of the Gentiles exertride.

Then came the day of un-cife lordfhip over them; and they them, are called benefactours.
26 But ye jhall not be fo. but

laying, Go and prepare us the he that is greatest among your let him be as the younger; and he that is chief, as he that doth lerve. 27 For whether is greater, he that litteth at meat, or he that

10 And he faid unto them, ferveth? In not he that fitteth at Behold, when ye are entred into meat? but I am among you as he the city, there shall a man meet that serveth.

Jou, bearing a pitcher of water; - 28 Ve are they which have con-

offow him into the house, where tinued with me in my temptations.

29 And I appoint unto you a god-man of the house, the Ma- kingdom, as my Father hath ap-fer faith unto thee, Where is the pointed unto me:

gielt chamber where I shall eat 30 That ye may sat and drink the passover with my disciples? at my table in my kingdom, and judging the

31 4 And the 1 ord faid, Si-13 And they went and found mon, Simon, behold, Satan hath as he had faid unto them: and defired to have you, that he may

they made ready the patiover. If if you as wheat:

14 And when the hour was 32 But I have proved for thee, come, he his down, and the that the faith fail nor; and when thou art converted, firengthen

33 And he faid unto him, Lord,

into prilons and to death.

16 for I fay unto you, I will 34 And he faid, I tell thee, Penary more at thereof, until ter, the cock fail not crow this abe fulfilled in the kingdom of day, be fore that thou halt thrice fod. deny thar thou knowest me.

35 And he faid unto them, she thanks, and hid. Take this. When I fent you without purite, and divider among your leives, and terry, and those, leeked very a drink of the fruit of the wind thing! And they faid. No-mail the kingdom of God fhall 30 Then faid he unto them, offer.

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A day. days of s which that are hat give ere shall

nd, and by the the led ations: troden ntil the e fulfil-

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arth diplexity ing: hem for er those on the heaven fee the

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u. This away, hall pals nall not to your ne your

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14

But now he that hath a purfe, let him take it, and likewife as in the temple, ye ftretched forth ferip; and he that hath no fword, no hands against me: but this is let him fell his garment, and buy your hour, and the power of

For I fav unto you, that 37 For 1 lay time von time 1,4 in their took ties nim, and this that is written, must ver be led by men, and brought him into accomplished in me, And he was the high prieft house. And Pe reckoned among the transgref- ter followed afar off. fours: for the things concerning

ples also followed him.

40 And when he was at the place, he faid unto them, Pray that tenter not into them tray of and arrer a little while man that tenter not into temptation. Other faw him, and faid, Thought and he was withdrawn are also of them. And Peter from them about a stones cast, faid, Man, I am not. and kneeled down and nraved,

but thine be done. 43 And there apreared au an-

gel unto him from

ftrengthning him. ftrengthung him.

44 And being in an agony, he the cock crew.

prayed more earnestly: and his of And the Lord turned and sweat was as it were great drops looked upon Peter; and Peter of bloud fassing down to the ground.

Lord, how he had faid unto him.

Lord, how he had faid unto him.

45 And when he rose up from praver, and was come to his deny me thrice. d'scinles he found them sleep-

ing for forrow, 16 And faid unto them, Why fleen ve ? rife and prav, left ye

that was called ludas, one of the Prophelie, who is it that finde twelve, went before them, and drew near unto Jefus, to kits him-48 But Jefus faid unto him,

Judas, betrave't thou the Son of him. man with a kife

49 When they which were about him, law what would follow, we finite with the fword?

To M And one of them fmote

the fervant of the high prieft, and cut off his right ear.

And Jefus answered and faid, Suffer ve thus far. And he touched his ear and healed him.

12. Then lefus faid unto the chief priefts, and captains of the temple, and the elders which were come to him. He ve come out as against a thief with Iwords and flaves !

63 When I was daily with you darknefs.

14 ff Then took they him, and

55 And when they had kindled me have an end.

38 And they faid, Lord, be- and were fet down together, Pe-hold, here arctwo twords. And ter fat down among them.

he fard unto thems It is enough.

39 And he came out, and him as he farly the fir; and enough the mount of Chives; and his differ faid, This man was allowith him. 7 And he denied him, faying,

Woman, I know him not 68 And after a little while an-

69 And about the space of one 42 Saving, Father, If thou be hour after, another confidently willing, remove this cup from affirmed, laying, Of a truth this me : nevertheless, not my will, to low also was with him; for he is a Galilean.

60 And Peter faid, Man 1 heaven, know not what thou favelt. And mmediately while he yet frake,

Pefore the cock crow, thou shalt

62 And Peter went out, and

wert bitterli. 63 9 And the men that held lefus, mocked him, and fmore him. enter into temperation.
4- 9! And while he yet frake, folded him, they flore him on the hold a multitude, and he the face, and asked him, fajim. And when they had blind-

> thee ? 65 And many other things blatphemoutly spake they against

I And afform as it was day, the elders of the people, in I the chief priests and the feribes came together, and led him into their coun el-

67 Saving, Art thou the Christ? refl us. And he faidunto them, If I tell you, you will not believe

68 And if I also ask jou, son will not answer me, nor let at go Hereafter fall the Son of 60 man fir on the right hand of the

power of God.
70 Then (aid they all, Artthou faid unto them, Ye fay that I at

Chap. Zxiii. thrift accufed 1 And they faid, What need

CHAP. XXIII. him, and release bim.

Nd the whole multitude of 17 For of necessity he must read them arose, and led him lease one unto them at the feast.

for pervetting the nation, and rabbas: in reverting the database and the service of the se

less? And he antwered him and faid, Thou fayer it.

ere a Galilean.

em at that time.

8 And when Herod faw Je- fas to their will. de done by him-

to And the chief prietts and and lamented hims fribesthood and vehemently ac-

cafed him. ar fer him at nought and for your felves, and for your chile are felves, and ara ed him in dren.

agorgeous robe, and fent him 29 For helpold, the days are

and deerd were made friends the woulds have bearen, and condier; for befree they were the pap which never page fucks of annity bewere the page which never page fucks.

13 % And Filare when he had to the mountains Fall on us; and set together the chief briefly, not be his Cover us.

adheralers, and the people, 31 For if they do these things. 14 Said unto them, Ye have in a green tree, what shall be done rought this man unto me, as one in the drie? abterverteeth the people; and all the state of the people; and the malefactours led with him there was, have found no fault to be put to death, as the manufactor of the state of the people of the state of the people of the state of the people of the peop thereof ye accuse him;

before Pilate and Herod.

15 No. nor yet Herod: for 12 and they latter witness? for we fent you to him, and lo, nothing a lelves have heard of his own worths of death is done unto him. 16 I will therefore chaltife

18 And they cried out all'at and they began to accuse once, saying, Away with this

3 And Pilate asked him, fav- 20 Pilate therefore willing to 3, Art thou the king or the release Jelus, spake again to them.

21 But they cried , fayings rucifie him, crucifie him,

in hid, Thou layer it.

4 Then faid Filare to the hid fyields, and to the recycle, I and the recycle, I and the weet the more of death in him: I will there week, teaching droughout all learn beginning from Galilee load voices, requiring that he considered the second of the second o

might be crucified: and the 6 when Pilate heard of Ga-voices of them, and of the chief.

rea Galilean. 24 And Pilate gave fentence.
7 And affoon as he knew that that it flould be as they remired.

And about a territory of the belonged into them showing the belonged into the order of the belonged into them showing the said of the belonged the b had defired; but he delivered Je-

us he was exceeding alad: for 26 And as they led him aways was delirous to fee him of a they laid hold upon one Simon has featon; because he had a Cyrenian, coming our of the hard and countrey, and on him they laid shoped to have seen some mirathe cross, that he might bear it after Jefus.

de dine by him.

9 Then he auditioned with him

2 1 and there followed him

2 2 arear company of people, and
he authors.

them, faid, Daughters of Jerufa-It And Herod with his men of tem, we in mot for me, but ween

ta And the same day Pilate fay, Bleded are the barren, and

32 And there were alfo two o-

to the place which is called Cal-Rr 4

im, and im into And Pekindled the hall,

Peter.

with you

ed forth t this is

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her, Pebeh 1d and ear. n and faying, hite an-

, Thou Peter e of one fidently oth this for he

Man, 1 ft. And t frake, ed, and d Peter of the sto him.

ut, and held le ote bim. blinehim on faying,

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vary, there they crucified him; and the malefactours; one on the man named Joseph, a counse right hand, and the other on the

left. I Then faid Jefus, Father, forgive them; for they know no what they do. And they parted his raiment, and caft loss

are rainients and car for s.

3. And the people frood beholding: and the rulers affor with them derided him, faying, its faved others; let him fave himfelf, if he be Chrift the chofen of God.

36 And the foldiers also mocked him, coming to him, and of-

Sering him vinegar,

37 And faying. If shou be the king of the Jews fave thy felf. 38 And a fuperferingion also

was written over him in letters lowed after, and beheld the feof Greek, and Latine, and He-pulcibrew, THIS IS THE KING laid.

39 fl And one of the malefa prepared forces and outments, and tested the labeth-day according to the comments, and tested the labeth-day according to the commandment. Christ, save thy less and us.

40 But the other answering, rebuked him, faying, Doit not thou fear God, feeing thou art in the same condemnation

41 And we indeed julily; for they had precared, and cental service the due reward of those with them, our deeds; but this man hath 2 And they found the flore done nothing amifi-

Lord, remember me when thou

Council into thy kingdom.

And Jefus faid onto him,
Verily I fay unto thee, To day Shalt thou be with me in para-

44 And it was about the fixth home, and there was a darkness over all the earth until the ninth

And the fun was darkened, and the vail of the temple was tent in the mide.

ther, into thy hands I commend my fairl: and having faid thus, gave up the sholt.

47 Now when the centurion faw what was done, he glorifed words, God, faving, Certainly this was a

righteous man.

49 And all the people that unto the eleven, and to all the holding the things which were 10 It was Mary Magdalene cone, finote their breafts, and and Joanus, and Mary tree mater

of James, and other wanning and the women that followed things and other wanning and the women that followed things and the a oiles, but followed things and the a oiles, then from Galilee, flood afar off. II And their words feeled to be bolding these things. beholding thefe theres.

50 ¶ And behold, there me a and be was a good man and a juit :

(The fame had not confent. ed to the counfel and deed of them) be aus of Arimathea, a city of the Jews (who also hindelf waited for the kingdom of God) This man went unto Pilate,

and begged the body of Jefus. 53 And he took it down, and wrapped it in linen, and laid it in a fepulchre that was hewen in ftone, wherein never man before

was laid.

54 And that day was the rrery. ration, and the fabbath drew on came with him from Galilee folpulchre, and low his body was

56 And they teturned, and

TOw upon the first day of the week, very early in the morning they came unto the fepulchre, bringing the frices which

rolled away from the tepulchre And they entred in, and ound not the body of the Lord

Telus.

4 And it came to pals, as the were much gerplexed thereabout, behold, two men itood by them in faining garments.

5 And as they were afraid, and bowed down their faces to the earth, they faid unto them, Why feek ye the living among the

6 He is not here, but is rifea : remember how he frake unto 7 Saying. The Son of man mult be delivered into the hands of finful men, and be crucified, and

And they remembred his 9 And returned from the fepulcire, and told all these things

the third day rile again.

It was Mary Magdalene,

ial, &c. bere me a counfe en

n and a confentdeed of

ea, a city hindelf of God) o Pilate, Jefus. wn, and laid it in ewen in

e rterufrew on o which lilee fol-OCIV Was

ed, and

an before

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ulchre. in, and he Lord as they reabout, by them

ie flone

aid, and to the n, Why ong the s rifea : te unto ialilee.

an muft

anuis of ed, and ed his the feall the

dalene, of mather men that 11 thele

emed to them

Christs refurrection hem as idle tales, and they beleved them not.

which was come to pass.

13 | And behold, two of them

14 And they talked together nened.

If And it came to pass that and gave to them. while they communed together, 31 And their eves were opened, and reatoned. Jelish himself and they knew him; and he-wadrey near, and went with them nifhed out of their hight.

lad?

and was the many and them, the many and the come to rais there in thele days? mon. what times a tree later as were seen in the wind to him. Concerning Jefusof Na-was known of them in breaking tareth, which was a prophet of bread.

The property of the proper

be condemned to death, and have crucified him-

at but we trufted that it had had feen a spirit.

et he which should have re- 38 And he said unto them,

et he which should have re- 38 Why are ye troubled, and why do

et he was hearts. been he which should have redeemed Ifrael: and belide all

his body, they came, faying that and his feet. vere with us, went to the fegul- meat they and found it even to as the or and found it even to as the 42 And they gave him a piece wenn had faid; but him they of a broiled fifth, and of an hony-EW not.

25 Then he faid unto them. () he, and flow of heart to be est before them-leve all that the prophets have 44 And he f

eter into his glory?

Chap. Xxiv.

and appearance. 27 And beginning at Mofessand all the prophets, he expounded

feed them nor.

11 Then arole Peter, and ran unto them in all the feri tures, around the mindle the feri tures, and frouping the things concerning bindleft.

28 And they drew nigh unto hid by themselves, and departed, the village whither they went:

wondring in himfelf at that and he made as though he would have gone further.
29 But they constrained him,

13 \(\) And behold, two or them \(\) by but they contrained nim, went that fame day to a village faying, Abide with us, for it is called Emmaus, which was from towards evening, and the day is leufalem \(\) down threefcore fur far fpent. And he went in to tarry with them.

30 And it came to pals, as he of all thele thing which had hap- fat at meat with them, he took bread, and bletled it, and brake,

of But their eyes were holden, 32 And they faid one to ano-that they flould not know him. ther, Did not our heart birm in And he faid unto them, within us, while he talked with What manner of communication by the way, and while he e-ous are thefe, that ye have one pened to us the for intures? panother, as ye walks, and are 33 And they role up the feme

hour, and returned to Jerusalem, and the one of them whose and found the eleven gathered name was Cleopas, answering, together, and them that were with

19 And he faid unto them, 36 And they told what things What things? And they faid un- mere done in the way, and how he

God, and all the people:

Jelus himfelf thood in the midst
20 And low the chief priests, of them, and faith unto them,
and our rulers delivered him to Peace be unto you.

37 But they were terrified and affrighted, and supposed that they

their than the third day fince thoughts arise in your hearts? their things were done.

29 Behold my hands and my 21 Yea, and certain women feet, that it is 1 my felf. handle allo of our company made us are new and fee, for a lipitihath not be founded. Which were early at fite hand boness we fee me have the founder they found not here has be founded them his hands.

23 And when they found not ken, he shewed them bis hands,

41 And while they vet beliethe which faid that he was alive, well not for joy, and wondred ne 24 And certain of them which faid unto them, Have ye here any

comb.

43 And he took it, and did

see all that the prophets have 44. And he faid unto them better 125 Ought not Christ to have fine unto you, while I was ver information and to with you, that all things must be were into his along? Rrs fulniled

fulfilled which were written in the law of Moles, and in the pro- mile of my Father upon you; 49 And behold, I fend the rm. phets, and in the plaims concern- but rarry ye in the city of ferm

as me.
45 Then opened he their un45 Then opened he their deritanding, that they might un-

46 And faid myto them, I have no names and orence men, it is written, and thus it be oved \$1. And it came to pais while he Chrift to fusion, and to rife from bledded them, he was parred from the dead the third day;

47 And that recentance and remission of fins should be creach- and returned to Jerusalem with ed in his name among all nations, great jey :

beginning at Jerulalem

48And ye are wirneffes of thefe things.

deritand the scriptures, far as to Bethany; and he life And faid upto them. Thus his hands, and bleffed them.

f 2 And they worthipped him.

And were continually in the temple, praising and bleffing God. Amen.

The Gospel according to S. JOH N.

CHAP. I.

Cometh after me, is preferred word, and the Word was me, with God, and the Word was me.

The same was in the beginning with God.

and without him was not any tring made that was made.

was the light of men.

6. And the light shineth in darkness, and the darkness com-

prebended it not.
and Levites from Jerufalem, to
fill There was a man fent from ask him. Who art thou God, whose name mas John. 20 and he confessed, and de 7 The same came for a witness, nied not; but confessed, I am to bear witness of the light, that not the Christ. all men through hm might be-

8 He was not that light, but was ent to bear witness of that light.

9 That was the true lig t, which lighteth every man that cometh In He was in the world, and

the work! was made by him; and the world knew him not.

fleshand dwelt among us (and there trandeth one among jou, we beheld his glory, the giors as whom ye know nots
of the onic begotten of the Father? full of grace and truth.
If ¶ John bare witness of whose shecher I am not work
him, and cried, faving, This was the to univole.
To Whom I spake, He that
The shear who would be the shear the shear when the shear the s

we received, and grace for grace.

17 For the law was given by Mofes, but grace and truth came 3 All things were made by him ; by Jefus Christ.

and without him was not any 18 No man hath feen God at a line made that was made. In him was life, and the life which is in the holom of the Father, he hath declared him. John when the Jews fent prielts

21 And they asked him Whee then? Art thou Flias? And he faith, I am not. Art thou that

prophet? And he aniwered, No.
22 Then faid they unto him,
Who are thou? that we may give an aniwer to them that fent as:
what famel thou of thy felf?
23 He faid, I am the voice?

the world knew irin not.

It He came unto his own, and his own received him not.

12 But as many as received him to them save he nower to become the lons of God, earn to them that behieve on his name:

13 Which were born not of thou then, it thouse unto bloud, nor of the will of the Carift, nor Elias, neither that of God.

14 And the Word was made ing, I bapteze with water bette hand dwelt among us (and there is ander the same then that the the same ing, I bapteze with water bette head the same and there is ander the same and the weekeld the same and the same the

Bethabara

The calling of Andrew, &c. Chap. i, ii. IT ater turned into mine.

Rethabara beyond Jordan, where

John was bantizing. 29 1 The next day John feeth Jelus coming unto himsand faith, Behold the Lamb of God, which

taketh away the fin of the world.

before me. that he should be made manifest to lirsel, therefor and i come

baptizing with water.

ing I faw the fpirit detending from heaven like a dove, and it abode upon him.

33 And I knew him not : but he that fent me to bartize with water, the same said unto me, Urba whom thou fall fee the Spirit descending and remaining

on him, the fame is he which beptizeth with the holy Ghott.

34 And I faw and bare record that this is the Son of God.

36 ¶ Again the next day after, lievelt thou? thou has John frood, and two of his dif-ter things then thele-

he walked, he faith, Behold the Lamb of God.

himfreak, and they followed lefus. 38 Then Jefus turned, and faw them following, and faith unto them, What feek ve? They faid unto him, Rabbi, (which is to (ay, being interpreted, Mafter) was there-

where dwelleft thou? 39 hie faith unto them, Come and fee. They came, and faw

and fee. They came and have when he dwelf, and abode with the mother of Jens later when he dwelf, and abode with him. They have no wine, the tenth hour.

After of the two which heard what have I to do with thee I to be the work of the two which heard what have I to do with thee I to be the work of the two which heard what have I to do with thee I to be the work of the two which heard what have I to do with thee I the work of the work the tenth hour.

was Andrew, Simon Peters bro-

ther. 41 He first findeth his own brother Simon, and faith unto him. We have found the Mefhas which is, being interpreted, the Christ

42 And he brought him to Jefus. And when Jefus beheld him, he faid, Thou art Simon the fon of Jona: thou shalt be called

Cephas, which is by interpreta-tion, a itome.

43 I The day following, Jeius would go forth into Galilee, and findeth Philip, and faith unto

45 Philip findeth Nathanael. and faith unto him, We have found him of whom Moles in the law, and the prophets did write, Jenis of Nazareth, the fon of Jolesh.

40 And Nathanael faid unto

After me cometh a man, which is him, Gan there any good thing faith unto him, Come and fee,

47 Jefus faw Nathanael co-ming to him, and faith of him, Behold an Hraelite indeed, in

whom is no guile.

48 Nathanael faith unto him, Whence knowest thou me ? Jefus answered and said unto him, Before that Philip called thee, when thou wast under the figtree I saw thee.

49 Nathanael answered and faith unto him, Rabbi, thou are the Son of God, thou art the King of Ifrael.

50 Jelus answered and faid unto him, Because I said unto thee, I faw thee under the fig-tree, be-

s I And he faith unto him, Ve-36 And looking upon Jefus as rily, verily I fav unto you, Hereafter you firall fee heaven open, and the angels of God afcending 37 And the two disciples heard and descending upon the Son of man.

CHAP. II.

Nd the third day there was a marriage in Cana of Galilee; and the mother of Jefus

2 And both Jesus was called and his disciples, to the marriage. 3 And when they wanted wine, the mother of Jesus faith unto

mine hour is not yet come.

? His mother faith unto the fervants, Whatfoever he faith unto you, do it.

6 And there were fet there fix water-pots of thone, after the manner of the purifying of the lews, containing two or three firkins apiece

7 Jefus faith unto them, Fin they filled them up to the brim.

8 And he faith unto them, Draw out now, and bear unto the governour of the feath. And they hare it.

9 When the ruler of the fealt him, Follow me.

44 Now Philip was of Bethali- made wine and knew not whence da, the city of Andrew and Peter, it was, (but the fervants which

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Gods love to the world.

drew the water knew) the governour of the feast called the bridegroom,

10 And faith unto him, Every man at the beginning doth fet forth good wine; and when men have well drunk, then that which a ruler of the lews: is worfe; but thou hait kept the 2. The fame came to Jefus by night, and faid unto him, kabb, forth good wine; and when men

did Jesus in Cana of Galilee, and manifelied forth his giory; and do these miracles that thou de-lis disciples believed on him.

12 ¶ After this; he went down

3 Jelus answered and laid me

manifetied forth his giory; and do niese miracies that thou co-his difciples believed on him.

12 || After this, he went down
| 3 || Jelus anliwered and faid the company of the his properties and his mo-to Capetraaum, hes and his mo-ther, and his tetthere, and his thee, Except a man be born a-difciples, and they continued sain, he cannot fee the kingdom there not many days.

13 ¶ And the Jews passover was at hand, and Jesus went up

to Jerufalem,

14 And found in the temple those that fold oxen, and sheep, and doves, and the changers of

money, fitting :

fourge or final cords, he drove them all out of the temple, and the fheep and the oxen; and poured out the changers money, and overthrew the tables ;

16 And faid unto them that fold doves , hence; make not my Fathers house an house of merchandise.

bred that it was written, The bred that it was written, The whence it cometh, and whither zeal of thine house hath eaten it goeth: so is every one that is the up. born of the Spirit.

18 I Then answered the Jews, 9 Nicodemus asswered and and faid unto him, What figu faid unto him, How can take shewest thou unto us, feeing that things be! thou doel these things?

10 Jesus answered and faid

19 Jefus answered and faid un-unto him, Art thou a matter of them, Dettroy this temple, Ifrael, and knowelt ast their and in three days I will raise things?

it up. 20 Then faid the Jews, Fourty thee, We fee heat that we do know, and fix years was this temple in and teltifie that we have ken;

21 But he ipake of the temple things, and ve believe not, how

of his body. therefore he was ri- heavenly things? Ren from the dead, his disciples 13 And no man hath ascended zemembred that he had said this up to heaven, but he that came unto them: and they believed the down from heaven, even the son ferieture, and Jefus had faid. and the word which of man which is in heaven-

fusited at the saffover, in the ven is must the son of man be feat day, many believed in his lifted up: mame, when they faw the mira-

2.4 But Jesus did not commit eternal life.

himself unto them, because he 16 f For God so loved the
more all men, world; that he gave his control
of the control of the con

25 And needed not that any should testifie of man : for he knew what was in man.

Here was a man of the Pharifees, named Nicodemus,

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we know that thou art a teacher come from God : for no man can

of God. 4 Nicodemus faith unto him, How can a man be born when he is old? can he enter the fecond time into his mothers

womb, and be born ! f lefus antwered, Verily, vebe born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh, is flesh; and that which is born of the Spirit, is first.

7 Marvel not that I findunto Take these things thee, Ye must be born again, ie not my fathers 8 The wind bloweth where it for fire the fathers, and thou heatest the s disciples remem sound thereof, but can inot rel

building, and wilt thou rear it and ye receive not out witnes. than ye believe if I tell you of

14 9 And as Mofes lifted up 23 1 Now when he was in Je- the servent in the wilderneis, t-

> I f That who foever believem in him, should not perish, but bare

The woman of Samaria. Chare iiis iv. Johns telli mony of Christ. etten Son, that who foever belie-

but have everlatting life. 17 For God fent not his Son inn the world to condemn the testimony, hath fet to his feal,

world; but that the world through that God is true.

him might be faved.

believeth not, is condemned al- fure anto him.
rady, because he hath not belie- 35 The Father loveth the Son, ved in the name of the only benotren Son of God.

19 And this is the condemna-

deeds were evil.

20 For every one that doeth meth to the light, left his deeds should be reproved.

meth to the light, that his deeds may be made manifelt, that they

are wrought in God.

22 9 After thefe things came Jefus and his difficietes into the land Judea, and there he tarried with them, and baptized.

23 4 And John allo was baptizing in Enon, near to Salim, be-near to the parcel of ground that caufe there was much water there; Jacob gave to his (on Jolephand they came and were baptized. 6 Now Jacobs well was there Je-

and they came and were baptized.
24 For John was not yet calt into prilon.
25 ¶ Then there arole a queftion between ome of Johns difcipies and the Jews, about purifying.

26 And they came unto John, and faid unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barelt witness, beheld, the fame baptizeth, and all men come to him.

27 John answered and faid, A men can receive nothing, except

bef, that I faid, I am not the Chrift, but that I am fent before

19 He that hath the bride, is the oridegroom: but the friend of the bridegroom, which thandeth

and heareth him, rejoyceth greatbecause of the bridegrooms fulfilled.

30 ble must increase, but I must fetter Jacob, which gave us the 31 Hethat cometh from above, all the that cometh from above all the that is of the arth is earthly, and speaketh of the earth; be that cometh from the well, and default thereof bindels, and his cattel? It is earthly and speaketh of the words, is above all.

12 Art thou greater then our father Jacob, which gave us the arther than and his cattel? It is earthly and speaketh of the words, is above all.

32 And what he liath feen and ich in him, should not perish, heard, that he testifieth; and no man receiveth his teitimony.

3.3 He that hath received his

34 For he whom God hath fent 18 He that believeth on hims fpeaketh the words of God: for into condemned: but he that God giveth not the Spirit by mea-

and hath given all things into his

hand.

36 He that believeth on the tion, that light is come into the Son, hath everlasting life: and he world, and men loved darkness that believeth not the Son, shall Son, hath everlatting life: and he rather then light, because their notice life; but the wrath of God abideth on him. CHAP. IV.

When therefore the Lord heard that Jefus made and barti-

21 But he that doeth truth, co- zed mo disciples then John, z (Though Jefus him!elf bapti-

zed not, but 'w disciples')

3. He left Judea, and departed again into Galilee.

4 And he mult needs go through Samaria.

Then cometh he to a city of Samaria, which is called Sychar,

fus therefore being wearied with bu journey, fat thus on the well : and it was about the fixth hour.
7 There cometh a woman of Sa-

maria to draw water : Jefus faith 8 For his disciples were gone

away unto the ciry to buy mear. 9 Then faith the woman of amaria unto him, How is it that they being a Jew, askelt drink of me, which am a woman of Sama-

with the Samaritans. 10 Jefu answered and faid unto given him from heaven.

10 Jefu aniwered and laio unit be given him from heaven.

18 Ve your felves bear me with to her, if thou knew eit the gift of God, and who it is that faith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living

ri The woman faith unto him, Sie, thou halt nothing to draw

with, and the well is deep : from foke: this my joy therefore is whence then haft thou that living water

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The roman of Samaria, S. John. and we samarians senere.

14. But who loever drinketh of 33 Therefore faid the disples the water that I final give him, one to another, Hath any man faan never thirst; but the water brought him one to eat? that I final give him, had be in 34 Jefus faith unto them, My him a well of water fyringing up that fent me, and to finish his work.

Sir, give me this water, that I thirit not, neither come hither to draw

16 Jefes fai th unto her, Go, call

thy hasband, and come hither. 17 The woman aniwered and faid. I have no husband. Jefus rid unto her, I hou halt well faid, I have no husband:

18 For thou halt had five huf-bands, and he whom thou now halt, is not thy husband : in that

Sir, I perceive that thou art a prophet. 20 Our fathers worshipped in this mountain; an ive fay, that in Terutalem is the place where men

ought to worthip. 21 Je'us faith unto her, Woman, be seve me, the hour cothis mountain, nor ver at Jerufa-I.m worthin the Father.

22 Ye worthip ye know not what : we know what we worthip: for Calvarion is of the Jews.

23 But the hour cometh, now is, when the true worthingers that worthing the Father in thirt and intruth for the Father

feeketh fach to worthin him.
24 God Ma Spirits and they that
worthin him, must worthin him
in spirit and in truth.

26 The woman faith unto him, I know that Methas cometh, which is called Christ : when he is come, he will tell us all things. 26 Jelus faith unto her, I that

freak unto thee, am be.

diffirles, and marvelled that he talked with the woman : yet no man faid, What feekelt thou ? or, Why talkest thou with het?
28 The woman then left her

water-pot, and went her way into the city, and faith to the men,

20 Comes fee a man which told the water wine. And there we all things that ever I did: is a certain noble man, who is not this the Chrift!

30 Then they wen out of the 47. When he heard that less

city, and came unto him. 31 1 In the mean while his di- lilee, he went unto him, and be-

feirles prayed him, fajung, Maiter, eat.

32 But he faid unto them.

have neat to eat tlat ye know

43 Then faid Jefus and health him. not of.

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3; Say not ve, There are yet four months, and then cometh harvest ! behold. I say unto you, Lift up your eyes, and look on the fields; for they are white al-

36 And he that reapeth receiweth wages, and gathereth fruit unto life eternal : that both he that foweth, and he that reapeth

may rejoyce together. true, One foweth, and another teareth.

38 I fent you to teap that whereon ye beltowed no labour :

other men laboured, and state entred into their labours, 39 ¶ And many of the Sama-ricans, of that city believed on him, for the laying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him they be-fought him that he would sarry with them: and he abode there two days

41 And many mo believed, be-

cause of his own word: 32 And faid unto the woman. Now we believe, not because of thy faying; for we have heard him our felves, and know that

this is indeed the Christ, the seviour of the world.
43 9 Now after two days he departed thence, and went into

Galilee: 44 For Jefus himfelf, teltified that a prophet bath no honour in

his own countrev. 45 Then when he was come into Galilee, the Galileans received him, having feen all the things that he did at Jerulalem at the feath: for they also went unto the feath.

46 S Jelus came again into

Cana of Galilee, where he made And there was

was fick at Capernaum.

17 When he heard that Jesus was come out of Judea into Ga-

The power of Christ. Chap. v. the fick bealed. believe. Exept ve fee figns and wonders II He answered them, difciples will not believe. will not believe. that made me whole, the fame any man Sir, come down ere my and walk. iem. Mu 2 I hen asked they him, What ald die. of him p lesus saich unto him, Go to way; thy fon liveth. And teman believed the word that man is that which faid unto thee, finish his Take up the bed, and walk are ver leas had floken unco him, and cometh lewent his way. 1001 0301

it And as he was now going ean, his fervants met him, and tald him, faying, The fon liveth-2 Then en mired he of them

and they fail onto him. Velter-come unto her a worse thing and the leventh hour the fer to The man decarted, and told to tel him.

The lews that it was Jefus which is so the father knew that it had made him whole.

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ome into received e things n at the nt unto in into he made I ere was at Jefus

in at the leventh hour the re-crifethin.

3 So the father knew that it is at the fame hour, in the saith Jelis laid unto him. Thy iniverh; and himle f believed, ad his whole house

in the Jews, Now there is at Jerufalem

the theep-market a pool, which called in the Hebrew tongue, ichelia, having twe porches. In thele lay a great multitude impotent folk, of blind, ha't, ithered, waiting for the mo-

ing of the water. 4 For an annel went down at a artain feafun into the pool, and mubied the water: whofoever

then first after the troubling of the water flepped in, was made them him greater works then whole of whatfoever disease he these, that ye may marvel.

adeight years. 6 When Jelus faw him lie, and

fathee to carry thy bed.

13 And he that was healed,

with not who it was for Jefus had conveved himfelf away, a multitude being in tout place. 14 Afraward Jefus tudeth him

at the control of the state of

had made him whole.

16 And therefore did the Jews
perfecute Jefus, and fought to
lay him because he had done

these things on the fabbash-day-17 ¶ But Jesus answered them, My Father worketh hitherto, and

in his whole nouse.

If his is again the fecond might have been assumed them, the his delist did, when he was me and of the dides into Callee.

C. H. A. P. V.

A Free this there was a feast of the hope to skill him, because he helpews, and Jelius went up to only had broken the labbath. but faid alfo, that God was his Father, making himself equal with God-19 Then answered Jesus and

faid unto them, Verdy, verily I fay unto you, The Son can do nothing of himself, but what he feeth the Father do: for what things foever he doeth, thefe also

doeth the Son likewife. 20 For the Father loveth the Son, and theweth him all things that himself doeth; and he will

thefe, that we may marvel. And a certain man was there, the dead, and quickeneth then: with had an infirmity thirty even to the Son quickeneth whom he will.

22 For the Father judgeth no

Swen Jelis (aw him lie, and "2 For the Father indigeth no have that he had been now a man's but hath committed all lattine in that cafe, he faith until the had been now a man's but hath committed all lattine in that cafe, he faith until the man had who he is a subject of the son, even as they honour the sattist troubles, the mean the son, honoveren nor the Fathers. He that honoureth nor the participation of the son, honoveren nor the Fathers which latt fent him. It is a subject to the son, honoveren nor the Fathers which latt fent him. It is a subject to the son, honoveren nor the Fathers which latt fent him. It is a subject to the son, honoveren nor the Fathers which latt fent him. It is and he lieve the or him that lent and he lieve the or him that lent him had which, and took up his had not come in occordentalizing the and which latt he was cuted. It is when the dead flasi hear the voice

no him that was cired. It is when the dead shall hear the voice a fabbath day; it is not lawful of the Son of God; and they that

hear, fhall live.

nto Gaand be-: for he nto him-Except

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; n himself; so hath he given to cuse you to the Father; there is the son to have life in himself; one that accuse you, com Mo27 And hath given him autho- ses, in whom ye trust.

because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves fhall hear his voice,

And shall come forth, they that have done good, unto the refurrection of life; and they that A over the lea of Caliler, which have done evil- unto the refur- is to can of liberias.

rection of damnation.
30 I can of mine own felf do
nothing: as I hear, I judge: and my judgment is just ; because I feek not mine own will, but the will of the Father, which hath fent me.

31 If I bear witness of my felf,

my witness is not true.

32 ¶ There is another that beareth witness of me, and I know that the witness which he witnesleth of me, is true.

33 Ye fent unto John, be bare witness unto the truth.

34 But I receive not teltimony from man; but these things I say,

that ye might be faved. 35 He was a burning and a thining light: and ye were willing

364 But I have greater witness drew, Simon Peters brother, then that of John: for the works latth unto him, which the Father hath given me to finish, the same works that a lad here, which the same works then to finish, the same works than 19. There is a lad here, which

Father hath fent me. And the Father himfelf which hath fent me, hath born fit down. Now there was much witness of me. Ye have neither grafs in the place. So the men fit heard his voice at any time, nor down, in number about five feen his fhare.

38 And ye have not his word abiding in you : for whom he hath

fent, him ve believe not. in them ye think ye have ever nal fee down; and likewife of the life, and they are they which te-fifies of smuch as they would fine of the were filled, be

me, that we might have life.

41 I receive not honour from that nothing be left

not the love of God in you. name, and we receive me not : if, ed over and above, unto then another shall come in his own that had eaten.

45 Do not think that I will ac

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46 For had ye believed Moles ye would have believed me: for

he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words !

CHAP. VI. Frer thefe things Jefus went

And a great multitude followed him, because they saw his miracles which he did on them

that were difeafed.

3 And Jefus went up into a mountain, and there he fat with

his disciples. 4 And the rassover, a fealt of the Jews, was nigh. 5 ¶ When Jesus then lift up he

eyes, and faw a great company come unto him, he faith unto Philip, Whence shall wand bread, that these may eat? Whence fhall we buy

6 (And this he faid to prove him: for he himself knew what he would do 7 Philip answered him, Two

hundred penyworth of bread is not lufficient for them, that every one of them may take a little.

to finish, the same works that I hath five barley-loaves, and to do, bear witness of me that the small files; but what are they among fo mane?

To And Jefus faid Make the men down, in number about five

II And Jefus took the loaves, and when he had given thanks, he distributed to the disciples and the disciples to them that were fet down; and likewise of the

40 And ye will not come to faid unto his disciples, Gather up the fragments that remain

Therefore they pathered 13 42 But I know you, that we have them together, and filled ruelle of the love of G of in you.

43 I am come in my Fathers five barley-loaves, which remains and them.

name, him e will receive.

14. How can've believe, which had been the miracle that gloss receive honour one of another, did, faid, This is of a truth stand feels not the honour that prophet that flood come into the world.

Chap. vi.

the bread of life.

Christ declareth bim felf It & When Jefus therefore per- him, What fign fl eweft thou then, gived that they would come and that we may fee, and believe the him by force to make him a thee? What doll thou work? 31 Our fathers did eat manna

ing, he departed again into a 16 And when even was now gave them bread from heaven to

ome his disciples went down unto the fea,

17 And entred into a fhip, and eent over the fea towards Caand Jeius was not come to them. 18 And the fea arole, by reason

of a great wind that blew. Which cometh down from heav 19 So when they had rowed a- and giveth life unto the world. out five and twenty, or thirty firlings, they fee Jefus walking on the fea, and drawing nigh unto the ship : and they were afraid.

10 But he faith unto them, It is he not afraid. 11 Then they willingly receirel him into the fhip : and immediately the thin was at the land

whither they went.

22 ¶ The day following, when the reople which itood on the other lide of the fea, faw that there was none other boat there , ave that one whereinto his clifoples were cutred, and that Je-iss went not with his disciples into the boat, but that his disciples were gone away alone :

best from Tiberies, nigh unto which he hath given me, s mond the place where they did ear lole nothing, but thould raife it brad, after that the Lord had up again at the laft day.

15 And when they had found him on the other fide of the fea, they faid unro him, Rabbi, when a melt thou hither?

atof the loaves, and were filed, came down from heaven?

17 Labour not for the meat 43 Jefus therefore answered which periheth but for that near and faid unto them, Murmure which endureth unto ever alting not among your felves. life, which the Son of man shall 44 No man can con fire into you: for him hath except the Father which had lent of the Father field. 28 Then faid they unto him, him up at the left day. Then faid they unto him, him up at the left day. Then faid they unto him, him up at the left day. The kine weeks of God's person him up at the left day.

in thed iert; as it is written, He

eat.

32 Then Jefus faid noto them, Verily verily I fay unto you, Mo-fes gave you not that bread from heaven; but my Father giveth you the true bread from Feaven.

33 For the bread of God is he which cometh down from heaven,

34 Then faid they unto him, Lord, evermore give us this

bread.

35 And Jesus said unto them, I am the bread of life : he that cometh to me, shall never hunger ; and he that believeth on

me, fhall never thirit.

36 Bur I faid unto you, that ye allo have feen me, and believe

not. 37 All that the Father giveth me, shall come to me; and him that cometh to me, I will in no

wife cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that fent me.

lesweregone away alone: 39 And this is the Fathers will
23 (However there came other which hath fent me, that of all

free that the Lord has the Lord has the win of him free thanks. The Lord has the Lord has the Lord has the Lord has the Lord his was not there, which feeth the S. n. and believe the lord him, may have everlations in the Lord has the Lord h

41 The less then muranted at him, because he said, I am the bread which came down from

heaven. 26 Jefus aniwered them and 42 And they faid. Is not this hid verily Verily I say unto you, Jefus the fon of Joseph, who is telek me, not because ye saw father and mother we know? the miracles, but because ye did how is it then that he faith, I

44 No man can come to me,

29 Jesus answered and said un- of God. Every man therefore them, This is the work of that bath heard, and have learnand, that we believe on him ed of the Father cometh unto

30 They faid therefore unto 46 Not that any man hath teen

bou fand. I will acthere is even Mo. d Moles

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loaves, nks, he es and r were of the ied, he Gather enizin

thered twelve ofthe emainthem en they e Jefias

th that Rhen in the wilderness, and are dead. co This is the bread which co-

meth down from heaven, that a man may eat thereof and nor die, him, Lord, to whom find we ft I am the living bread which g > 2 thou halt the words of etc-came down from heaven; if any nal life, man cat of this bread, he shall 67 And we believe, and are

I've for ever and the bread that fure that thou art that Chrift the I will give, is my flesh, which I son of the living God.

can this man give us bu fleft to eat !

53 Then Jefus faid unto them, that should betray him, being one Verily verily I fay unto you, Ex- of the twelve. , cept ye eat the fleih of the Son of man, and drink his bloud, ye have no life in you.

c4 Wholo eareth my flesh, and would not walk in Jewn, be drinketh my bloud, hath eternal cause the Jews sought to kill life, and I will ratie him up at him.

ce For my flesh is meat indeed, nacles was at hand. and my bloud is drink indeed.

66 He that eateth my fleft, and unto him, Depart hence, and drinketh my bloud, dwelleth in go into Judea, that thy disciples me, and I in him. also may fie the works that the

fent me, and I live by the Fa- 4 ther : fo, he that eateth me, even

your fathers did eat manna, and 5 For neither did his bettern are dead; he that eateth of this believe in him.

6 Then Jesus Gid unto them

Typagogue, as he taught in Ca- your time is alway ready pernaum.

ciples, faid, This is an hard faying, or who can he is t?

8 Go ye up unto this feat: 1

8 To ye up unto this feat; for the seat of the seat of

at it, he faid unto them, Doth this of end you 62 What and if ye that fee the lilee. Son of man afcend up where he

was before? 63 It is the Spirit that quick- up unto the fealt not openly bet neth, the flesh profess no as it were in secret, thing the words that I speak unto von, they are fririt, and they at the fealt, and faid, Where is

64 But there are fome of you 12 And there was much that believe not. For Jelis knew murnuring among the people from the heginning who they were concerning him: for from that helieved not, and who lie is a good man: others fail should tetray him.

walked no more with him.

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twelve, Will ye alfo go away!
68 Then Simon Peter answered

67 And we believe, and are

will give for the life of the world. 70 Jelus and weed them, Have 52 The Jews therefore flrove not I cholen you twelve, and one amongst themselves, saying, flow of yours a devil?

71 He frake of Judas Iscariot,

A Fter these things, walked in Galilee : for he

3 His brethren therefore faid

For there is no man that

doeth any thing in feerer, and he he fhail live by me.

(8 This is that bread which peals: If they do these things came flown from heaven: not as shew thy self to the world.

59 These things said he in the My time is not yet come: but

on Many therefore of his diff but me it hateth, because the piles, when they had heard row, thiffe of it, that he workshare did. This is an hard faying, or are evil, unto this feasility ho can he or it?

8 Go ye up unto this feasility of the heart the workshare the workshare the heart it?

feif that his disciples murmare! my time is not yet full come at it, he faid unto them, Doth 9 When he had faid these words

unto them, he abode fill in Ga-

I But when his brethres IO were gone up, then went healb

he And there was much Brits doctrine.

Chap. vii.

Living water.

Howbeit, no man spake yet come,

lipeak of my felf.

the law? Why go ye about to tiles? kill me ?

concife a man.

23 If a man on the fabbath-day

judg neut.

27 Then faid fome of them of leufalem. Is not this he whom (

the feek to kill?
26 But lo, he speaketh boldly, and they fay nothing unto him a do the rulers know indeed that this is the very Christ

27 Howbeit, we know this man whence he is: but when Christ cometh, no man knoweth

tant cometh, no man knoweth mong the people-becaute of him. At And fome of them would temple as he taught, faying, Ye know white hands on him. At All the hands on him. At All them are the officers to more of my lelfs but he that fent and they faid unto them, Why meighters, when ye know not.

me is true, whem we know not.

29 But I know him, for I am
from him, and he hath fent me.

30 Then they fought to take

him; but he deceiveth the reo-him; but no man laid hands on him, because his hour was not

31 And many of the people

believed on him, and faid, When 11 9 Now about the midft Christ coneth, will he do mo the fealt, Jefus went up in- miracles then these which this

bettemple and ranght.

15 And the Jews marvelet,

15 And the Jews marvelet,

16 And the Jews marvelet,

17 And the Jews marvelet,

18 And the Jews marvelet,

this hat fent me.

33 Then faid I Lis once them,
11 If any man will do his will, Yet a little while any I with you,
thall know of the doctrines and then I go unto him that fent
whether it be of God, or meether me.

34 Ye fha'l feek me, and fhall is He that Speaketh of him- not find me ; and where I am thi-

18 He that (peaketh of him not find my and what talk the feeketh his glory that fent and not had been among the him the fame is true, and no themselves, Whither will be go might entirely in him? will be go unto the dispersed among the fame of the feetiles. And cach the Gentiles, and cach the Gentiles. aw, and jet none of you keepeth the Gentiles, and teach the Gen-

36 What manner of faving is this 2) The people answered and that he faid, Ye shall seek me, fild, Thou half a devil: who go- and shall not find me; and where I

tha sout to kill thee

"I Jelus answered and faid un"The have done one work, do for the feath. Jelus food and year marvel.

am, thirter ye cannot come?

37 In the last day, that great of the feath. Jelus food and cried, faying, If any man thirth. 23 Moles therefore gave unto let him come unto me, and drink, bucificameding (not because it 38. He that believe h on me, as size Moles, but of the fathers) the feripure ha h faid, out of and te on the tabbath-day cir- his belly shall flow rivers of living

39 (But this spake he of the teceive circumcifion . that the Spirit, which they that believe on law of Moles (hould not be bro- him thould receive : for the holy ten; are ye angry at me, because Ghost was not yet given, because

Thave made a man every whit that feits was not yet glorified) whole on the fabbath day?

4) If Many of the people there4 Indee not according to the fore when they heard this favappearance, but judge righteous ing, faid, Of a truth this is the prophet.

prophet.
41 Others faid, This is the Christ. But some said, Shall Christ come out of Galilee?
42 Hath not the scripture faid, That Christ cometh of the seed of David and out of the town of Bethlehem, where David

43 So there was a division a-

have ye not brought him?

40 The officers answered, Never man spake like this man.

47 Then answered them, the

Phariless,

Hearier. eit war oring one Jefus for he wre, be-

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people s Gid, Nayi

The adulterous woman. S. John. Chrift thetrue light. Pharifees, Are ye also decei- light of the world : he that followeth me, fhall not wak in

48 Have any of the rulers, or of the Tharitees believed on him? 49 But this people who know-

49 Fut this people who know-th not the law are curfed. 60 Nicodemus leith unto them thy felf a thy record is not rue. eth not the law are curfed. The that came to Jefus by night,

being one of them

ft Doth our law judge any man before it hear him, and know what he doeth?

to him, Art thou allo of Galilee I go.

Search, and look: for our of Ga
15 Ye judge after the flesh, I lilee arifeth no prophet.

13 And every man went unto his own house.

CHAP. VIII. Efus went unto the mount of fint me. Olives :

2 And early in the morning he law, that the teltimony of two ame again into the temple, and men is true.

If the recople came unto him; 18 I am one that bear witness came again into the temple, and all the reople came unto him; and he fat down, and taught of my felf, and the Father that them.

3 And the scribes and Pharifees

6 This they faid, tempting him, that they might have to ac. cufe him. But Jeins Houred down, and with he finger wrote feek me, and that die invourins: on the ground, as though he whither I go, ye cannot come heard them not.

7 So when they continued asking him, te life up himfelf, and faid unto them, He that is without fin among you, let him firit

ing convicted by their own con- if we believe not that I am by ye feiences were out one by one, shall die in voor first unte big-beginning at the eldelt, even unto 25. Then said they unte big-the last and Jelus was-left a. Who are thou? And Jesus sind lone, and the woman flanding in unto them, Even the lame that !

the midit.
To When Jefus had lift up him- ning. felf, and faw none but the wowhere are those thine accusers? ent me, is true; and I fresh to hath no man condemned thee? the world those things which I

And Jefus faid unto her, Neither 27 They understood not that he

white them, faying, I am the man, then than je know that I

s fe darknefs, but fhall bave the lighe of life. The Pharifees therefore faid 13

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14 Jefus answered and faid un-to them, Though I bear record of my felf, jet my record is true : for I know whence I came, and whither I go; but ye cannot

judge no man. 16 And yet if I judge, my judgment is true : for lam not

alone, but I and the Father that

17 It is also written in vent

fent me, beareth witness of me. 19 Then faid they unto him, 3 And the feribes and marriers
brought unto him a woman taken
in adulter; and when they had
feet her in the mids,
4 They fav unto him, Mafter,
this woman was taken in adultety; in the very act.
20 Thee words frake Jefes in the large with the second of the large with the large words frake Jefes in the large words when the large words were with the large words when the large words were with the large words when the large words were words when the large words were words when the large words were with the large words when the large words were words wh

f Now Mores in the law com-manded us, that fuch should be temple; and no man laid hands stoned; but what sayest thou! on him, for his hour was not yet

come. 21 Then faid Jefus again unto them. I go my way, and se shall

22 Then find the Jews, Will he kill himself? because he said Whither I po, ve cannot come

23 And he faid unto them, Ye

out his among you, let him first are from beneath I am formate at the sain he flouped down, am not of this world.

3 And dean he flouped down, am not of this world.

3 And they which heard it, bethat ye shall die in your fins let in gong and the sain work.

faid unto you from the begin-

26 I have many things to fave and to judge of you; but he that

de I condemn thee: go, and in frake to them of the Father, no more. 28 Then faid Jefus unto them, no more.
12 (Then spake Jesus again When ye rave lift up the Sonot true light.

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nd faid un-30 & he fiske these words, who do ye not believe me ham believed on him.

31 Then said Jesus to those Gods words by therefore hear ear record

record is ce I came, re ye my differ les indeed; 48 Then answered the Jews, 31 And ye shall know the and said unto him, Say we not ye cannot nd whither he flesh, I

mith and the truth fhall make

ou free. 37 9 They answered him, We Abrahams feed, and were neer in bondage to any man : how helt thou, Ye shall be made ice?

34 Jesus answered them, Veherer committeth fin, is the ervant of lin.

as And the fervant abideth min the house for ever : but the

ion abideth ever. 36 If the Son therefore than

ans feed; but ye feek to kill me, ecause my word hath no place

38 I speak that which I have en with my Father : and ye do hat which ye have feen with our father.

39 They answered and faid unto him, Abraham is our father. lefus faith unto them, If ve were Arrahams children, ye would do the works of Abraham.

40 But now ve feek to kill me, a than that hath told you the futh, which I have heard of God: this did not Abraham.

41 Ye do the deeds of your fa-ther. Then faid they to him, We he not born of fornication; we live one Father, even God.

42 Jesus said unto them, If God were your Father, ye would love me : for I proceeded forth, and came from God; neither ame I of my felf, but he fent

my speech? even because ye can-

thear my word. wil, and the luits of your far-fer yewill do: he was a mur-eter from the beginning, and faying, Mafter, who did fin, this wode not in the truth, because man or his parents, that he was there is no truth in him. When born blind?

Chap. viii, ix. of Airabam. he that fol, a be, and that I do nothing of he liveaketh a lie, he speaketh t wak in selely but as my Father hath of his own; for he is a liar, and we the light hat me, I speak these things.

45 And because I tell you the

in the father hath not left me truth, ve believe me not.

im: for I do always those

46 Which of you convinceth
that pleafe him
me of fine? And if I say the truth,

les which believed on him, If them not, because ye are not of

well that thou art a Samaritan, and half a devil!

49 Jefus answered, I have not a devil; but I honour my Father, and ye do diffenour me.

50 And I feek not mine own glory: there is one that feeketh

and judgeth. on, If a man keep my faying he shall never see death.

52 Then faid the Jews unto him, Now we know that thou half a devil. Abraham is dead, and the prophets; and thou fayeft, If make you free, ye shall be tree a man keep my saying, he shall never taste of death.

73 Art thou greater then our father Abraham, which is dead? and the prophets are dead : whom makelt thou the felf?

54 Jelus answered, If I honour my felf, my honour is no-thing; it is my Father that honoureth me, of whom ye lay that

he is your God:

55 Yet ye have not known
him; but I know him; and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying.

6 Your father Abraham rejoyced to fee my day : and he faw

it, and was glad. 17 Then faid the Jews unto him, Thou art not yet fifry years

old, and hatt thou feen Abraham?

8 Jefus faid unto them, Verily verily I fay unto you, Before Abraham was, I am.

calt at him : but Jesus hid himfelf, and went out of the temple, going through the midit of them,

42 Why do ye not understand, and to passed by.

by speech? earn because ye canbe the passed by the strength of the passed by t

3 Jelus

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3 Jejus answered, Neither hath this man finned, nor his parents: ing, Is this your fon, who year but that the works of God should was born blind? how then don be made manifelt in him.

4 I mult work the works of him that fent me, while it is day : and faid, We knowthat this isour

can work. As long as I am in the world,

I am the light of the world. When he had thus fooken, he feat on the ground, clay of the ipirtle, and he anounted the eyes of the blind man tent, because they feared the

by interpretation, Sent.) He went his way the refore, and wallied, and came feing.

8 9 The neighbours therefore, and they which before had feen man that was blind, and faid unhim, that he was blind, faid, Is not this he that fat and begged?

y Some faid, This is he : others

To Therefore faid they unto whereas I was blind, now I fee. him, How were thine eyes o.

pened? What did he to the man that is called Jefus, made 27. He an(wered them Thate clay, and anointed mins eyes, told you already, and ye did not and fait unto me, Go to the fool bear: wherefare would be his dif-of Siloam, and wash and I again will ye also be his difwent and walked, and I received ciples? 1.8 t.

12 Where is he? Fie faid, I know we are Mofes diciples, not. 29 We know that God fake

13 I They broug't to the Pha- unto Mofes : as for this fellow, we Tilees him that aforetime was know not from whence he is blind.

when Jefus made the clay, and opened his eyes.

15 Then again the Fharifees hath opened mine eyes.

alto asked him how he liad received his light. He faid unto them, He put clay upon nane eyes, and

I washed, and do fee. 16 Therefore faid forme of the 32 Since the word bean was Pharifees, This man is not of it not heard that any manopened coil, because he keep eth not the the eyes of one that was born God, because he reer cur nor the spine, and spine, con of abbath-day. Others feed How blind, find man were not of a 33 If this man were not of God, he could do nothing.

Gran a man that is a finner; do God, he could do nothing.

Gran a man that is a finner; do God, he could do nothing.

They fave unt the blind to him, They and delt thou took

They fave unt the blind to him, They wast attorted the man again. What sayely thou or born in hirs, and delt thou took

They fave unt the blind to him, They wast attorted to be to him.

him, that he hath or ened thine us? And they call him out

es? he faid, the is a prophet.
18 But the Jews did not believe concerning him, that he had been blind, and received his fight, un- Doft thou believe on the Son of that had received his light.

19 And they asked them, fire

he now fee?
20 His parents answered them the night cometh when no man ion, and that he was bornblind:

21 But by what means he now feeth, we know not; or who hath opened histeyes, we know not he is of age, ask him, he hall

and made speak for himself.
he anount- 22 These words forke his pawith the clay,

7 And fird unto him, Go wash already, that if any mandid continue to the pool of Siloam (which is fels that he was Christ, be sould be put out of the finagogue.

23 Therefore faid his parents, He is of age, ask him. 24 Then again called they the

to him, Give Go the ptarfe :we know that this man is a finner-

25 He aniwered and faid, Whefaid, He is like him: but le faid, ther he be a finner or me, Iknow, that am he.

I am he.

26 Then faid they to him again, What did he to thee ! how ofer-

Then faid they unto him, faid, Thou art his disciple; but

ind.
14 And it was the Sabbath-day unto them, Why herein is a marvellous thing, that ye know not from whence he is, and jet he

31 Now we know that God heareth not finners : but if any man be a werfhipper of God, and

doeth his will, him le heareth. 32 Since the world bean was

35 Jefus heard that they had caft him out; and when he had found him; he faid unto him;

36 He answered and frid

ra blind Christ the door, and em, firho ye lay

hen doth

red them

this is our n blind:

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t.

gue. parents, believe on him 37 And Jefus faid unto him, 13 The hireling fleeth, because how halt both seen him, and it he is an hireling, and careth not

is he that talketh with thee.

38 And he faid, Lord, I be-leve. And he worthipped him. 39 And Jefus faid, For judg-

ment I am come into this world: 15 As the Father knoweth mentat they which fee not, might even fo know I the Father; and

we blind allo 41 Jesus faid unto them, Ifye

hat but now ye fays. We fee; life, that I might take it again.

18 No man taketh it from me, therefore your in remainerth.

18 No man taketh it from me, the I lay it down a factor of the state of the

3 To him the porter openeth; 20 And many of them faid, He and the sheep hear his voice; hath a devil, and is mad; why his own fheep,

for they know his voice.

Then hid Jefus unto them a- tell us plainly.

Then hid Jefus unto them 25 Jefus aniwered them. I told

theep did nor heat whem. 9 I am the door: by me if a- ye are not of my sheep, as I laid
w man enter in, he shall be sa- unto you.
ed, and shall go in and out, and 27 My sheep hear my voice, red, and finall go in and out, and

find patture. to The thief cometh not, but for to fteal, and to kill, and to might have it more abundantiv.

It I am the good fhepherd: the good flepherd giveth his life he the fheep.

12 But he that is an hireling and not the fherherd, whole own the

deep are not, feeth the wolf 31 Then the Jews to oming, and leaveth the ficep, fromes again to from him. and fleeth : and the wolf carch-

Chap. v. the good heaberd. Who is he, Lord, that I might eth them, and scattereth the

flicen. 13 The hireling fleeth, because

for the sheep.

and know my seep, and am

For judg- known of mine.

ite; and that they which iee, I lay down my life for the fheep.

much the made blind.

16 And other fixep I have,

40 And one of the Pharifers which are not of this fold: them
which were with him heard these also I must bring, a ditey shall

sord, and faid unto him, Are hear my voice; and there shall be one fold, and one thepherd.

17 Therefore doth my Father

CHAP. X.

Verily verily I say unto you, have power to lay it down, and I let that entreth not by the base power to lay it down, and I V He that enrieth not by the have power to take it agains for into the free fold, but This commandment have I re-

dimbeth up fome other way, the ceived of my Father.

Ime is a thief and a tobber.

19 If There was a division

2 bith e that entreth in by the therefore again among the Jews

door, is the fleepherd of the fleep. for thele faying.

and he catteth he own theep by hear ye him? name, and leadert them out. the words of him that hath a de-

le goeth before vil : Can a devil open the eyes them, and the theep follow him: of the blind? 22 4 And it was at Jerusalem

And a stranger will they not the feast of the dedication; and

And a litrager will they not the real or the contention, and follow, but will flee from him: it was winterfor they know not the voice of 23 And Jefus walked in the transers.

And Jefus walked in the transers.

24 Then came the Jews round about him, and faid unto hims are which hims they were which hims they were which hims they were which hims they were which hims they will be had been about him and faid unto hims are was to doubt? if thou be the Carill,

8 All that ever can electore me, your and ye believed not: the 8 All that ever can electore me, works that I do in my Fathers at they sand others; but the name, they bear without of me.

26 But ve believe not; because

and I know them, and they follow me.

28 And I give unto them eterseitroy: I am come that they nal life, and they fiall never penglit have life, and that they rift, neither that any pluck them

t of my hand. 29 My Father which gave them me, is greater then all : and none is able to pluck then out of my Fathers hand.

30 I and my Father are one. I Then the Jews took up

32 Jeius answered them, Ma

S. John. Lazorus fichnels and death. Christ the Son of God. ny good works have I saewed 9 Jesus answered, Are there you from my Father; for which not twelve hours in the day! If you from my Father; for which not weive nours in the day? It of thole works do ye ftone me? any man walk in the day, he 33. The Jews aniwered him, ftumbleth not, becaule he feet laying. For a sood work we ftone the into the not; but for blaiphemy, and the not; but for blaiphemy, and he walk in the heads that thou, being a man, maket thy lelf God.

34. Jelus aniwered them, Is it 11. Thefe things faid he and see the soul them.

makeft thy felf God.

34 Jefus answered them, Is it not written in your law, I faid,

Ye are gods:

35 If he called them gods, unto whom the word of God came, and the feripture cannot be bro-

36 Say ve of him, whom the Father hath fanctified, and fent into the world, Thou Distribution of God? 14 Then faid Jetos unto cause I (aid, I am the Son of God? 14 Then faid Jetos unto cause I (aid, I am the son of God? 15 And I am glad for 15 And I am glad for the country of the

Father, believe me note 38 But if I do, though ye believe not me, believe the works: that ve may know and believe that

the Father n in me, and I in him.
39 Therefore they fought again to take him: but he escaped
our of their hand.

39 Therefore they fought a39 Therefore they fought a40 And went away again be40 And went away again be41 Then when Jeins came, he
42 And the had limit baptized; and there grave four days already.

A Constant of the control of the c yand Jordan, in the place where he abode.

41 And many reforted unto unto Jerufalem, about fiften him, and faid, John did no mira-furlongs off)

[le: but all things that John 19 And many of the Jewscame spake of this man, were true.

42 And many believed on him them concerning their brother.

there.

C H A r. Al.

Now a certain man was fick, went and methim: our many
manted Lazarus of Bethany, fitt in the house,
the town of Mary and her fifter

21 Then faid Martha unto Je
fus, Lord, if thou hadit been CHAP. XI.

nointed the Lord with ointment, and wiped his feet with her hair, whole brother Lazarus was fick)

whole brother Lazaris was nek)

3. Therefore his filter fent unto him, faying, Lotd, behold, he whom thou loveft is fick.

4. When Jelus heard that, he faid, This fickness is not unto death, but for the glory of God, that the Son of God might be a second or the second of the second

glorified thereby.
5 Now Jesus loved Martha, 5 Now Jesus loved and her fifter, and Lazarus. 6 When he had heard therefore

days Itill in the same place where

Then after that faith he to his disciples, Let us go into Judea

8 Hu disciples say unto him, Ma- the went her way, and called Mary ster, the Jews of late fought to her fifter secretly, saving. The Mattone thee; and goest thou thi- ther is come, and calleth for the ther again?

ter that, he faith unto them, Our riend Lazarus fleereth; but I go that I may awake him out offleer, 12 Then faid his disciples, Lord,

if he fleep, he shall do well.

13 Howbeit, Jesus soake of his eath: but they thought that

he had spoken of taking of reft

14 Then faid Jefus unto them

fakes, that I was not there (to the intent ye may believe) nevertheless, let us go unto him.

18 (Now Bethany was nigh

20 Then Martha, as foon as the

heard that lefus was coming,

here, my brother had not died. 22 But I know, that even now

what loever thou wilt ask of God, God will give it thee. 23 Jefus faith unco her, Thy

brother shall rife again.
24 Marth faith unto him, I know that he shall rife again in

the refurr ction at the last day. refurrection and the life: he that believeth in me, though he were

dead, yet shall he live; 26 An wholoever liveth, and believeth in me, than never die.

27 She faith unto him, Yea, Lord: helieve that thou art the Chrift the Son of God which should come into the world.

28 And when she had so faid.

Leterus 1 19 As fo me qui

10 Now no the t ace whe nith her med her an fhe r ut, follow

thunto t there Jel me him een here ied. 33 Wh er weer reping v

roned it

-belduc-34 And lord, co low he to 17 And Could no d the es soled th

nt have ing in h gave. It ig upon 39 Jesu fone. M. that was Lard, by for he has 40 Jeli

nor unto eft believ the glory 41 The frome from hiseyes, thee that 42 At terelt m

the peopl that thou haft ten he c Lararus, 44 And

twe-clo and ab fiith unti ithim e

lanus raifed from the dead. Chap. xi, xii. Caiaphas prophecy. cath. 19 As foon as fhe heard that, fhe which came to Mary, and had there av ? If me quickly, and came unto feen the things which Jefus did. leeth

10 Now Jefus was not yet come to the town, but was in that the where Martha met him.

It The Jews then which were in her in the house, and com-med her, when they saw Mary but he rose up halfily, and went

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Our I go w. followed her, faving, She gomunto the grave to weep there. Then when Mary was come there Jesus was, and saw him, held down at his feet, saying mohim, Lord, if thou hadit ke of en here, my brother had not

> 33 When Jesus therefore faw m weeping, and the Jews also posed in the spirit, and was

34 And faid, Where have ye

lord, come and see.

37 Jesus wept.

36 Then said the Jews, Behold,

low he loved him. 17 And forme of them faid, Could not this man, which ovendhe eyes of the blind, have soled that even this man should

nt have died ? 18 Jelus therefore again gronin himfelf, cometh to the

ave. It was a cave, and a ftone in upon it.

39 Jefus faid, Take ye away the
nne. Martha, the fifter of him
hat was dead, faith unto him,
lard, by this time he Hinketh:

ing, Jeen no unto thee, that if thou would purifie themselves. od,

et believe, thou fnouldest see the glory of God? 41 Then they took away the from the place where the dead was laid. And Jefus lift up

hieyes, and faid, Father, I thank

is that they may believe that him. fou half fent me. 43 And when he thus had spoie. im he cried with a loud voice?

Lazerus, come forth. A and he that was dead came had been dead, whom he railed the bound hand and foot with from the dead.

There they made him a fup-

swe-clothes: and his face was

believed on him.
46 But fome of them went their ways to the Pharifees, and told them what things Jefus had

done.
47 ¶ Then gathered the chief

prielts and the Pharilees, a coun-cel, and faid, What do we! for this man doeth many miracles.
48 If we let him thus alone, all

men will believe on him; and the Romans shall come and take away both our place and nation.

49 And one of them named Caiaphas, being the high prieft that fame year, faid unto them, Ye know nothing at all, 50 Nor confider that it is ex-

hould die for the people, and that the whole nation periln not.

11 And this foake he not of himself: but being high pricht that year, he prophelied that Jesus flould die for that nation: 52 And not for that nation on-

ly, but that also he should gather together in one, the children of God that were scattered abroad.

13 Then from that day forth they took counsel together for to put him to death.

54 Jefus therefore walked no more openly among the Jews; but went thence unto a countrey near to the wildernels, into a city

y the called Ephraim, and there con-him tinued with his disciples. him, ff ¶ And the Jews paflover eth: was nigh ar hand: and many wes, went out of the countrey up to for he hath been dead four days. went out of the countrey up to 40 Jeius faith unto her, Said I Jerufalem before the paffover, to

16 Then fought they for Jefus, and spake among themselves, as they stood in the temple, What think ve, that he will not come to the fealt

17 Now both the chief priefts and the Pharifees had given a the that thou half heard me.

And I know that thou commandment, that if any manager the always but because of know where he were, he flouid the people which it and by, I faid thew it, that they might take

CHAP. XII. Hen Jefus, fix days before the paffover, came to Bethan where Lazarus was, which

who about with a naprim-Jenus per, and matthe them that far arms was one of them that far at the rable with him.

If Then many of the Jews 3 Then took Mary a round per, and Martha ferved : but La-

S. John. Chrift foretelleth bis death. Christ rides to Ferusalem. of ointment, of fpikenard, very 20 ¶ And there were certain cofflys and anointed the feet of Greeks among them, that came feius, and wiped his feet with up to worship at the feast; the hair: and the house was filled 21. The same came therefore to with the odour of the ointment. Phillip, which was of Bethlaida 4. Then faith one of his disciporation of Galilee, and defired him, say bless, Judas Iscariot, Simons fin, ing. Sir, we would fee Jesus, which should be tray him.

2. Philip cometh and telleth of Whu was not this ointment. Andrew and again Andrew and the same the soul of the same control of the same can be sam can be same can

f Why was not this ointment Andrew: and again Andrew and fold for three hundred pence, Philip told Jefus.

was a thief, and had the bag, and glorified.

there : and they came, not for Je-Its lake only, but that they might him follow me; and where I am fee Lazarus allo, whom he had there shall allo my servanthe; if any man serve me, him will my I of But the chief priests con-Father honour.

people that were come to the heaven, faing. I have both glori-feath, when they heard that Je-fus was coming to Jerufalem,

13. Took branches of palmeters, and went forth to meet it thundred: others faid, An him, and cried, Hofanna, bleffed, and large frake to him, the King of Ifrael that cometh in the name of the Lord.

14. And Jelus when he had me, but for your fakes.

found a young als, fat thereon; as it is written,

16 Feer not, daughter of Sion: this world be call out.

behold, thy king cometh, fitting 32 And 1, if 1 be lifted up from an after coll.

16 these things understood unto me.

not his disciples at the first; but 33 (This he said, fignifying what death by should die). when lefus was glorified, then remembred they that the fe things were written of him, an that they had done these things unto him.

17 The people therefore that was with him when he called La- of man Zarus out of his grave, and rai-fed him from the dead, bare re-

19 The Pharilees therefore faid he goeth.

or three numbers pence, think told fells answered and given to the poor?

23 Il And Jesus answered the the son of man should be that the Son of man should be

bare what was put therein. 24 Verily, verily I fay unto 7 Then faid Jesus, Let her a- you, Except a corn of wheat fall

7 Inen iaid felus. Let net ayou, Except a corn of wheat fal
one: against the day of my buinto the ground and die, it abideth alone: but if it die, it biideth alone: but if it die, it biideth alone: but if it die, it biiwith you; but me ye have not
always.

9 Much people of the Jews life in this world, shall keep it
therefore knew that he was unto life eternal.

26 If any man serve me, let him follow me; and where I am,

fullted, that they might put La-zarus, ailo to death; II Because that by reason of me from this hour; but for this many of the Jews went a-way, and believed on Jesus. I2 ¶ On the next day, much Then came there a voice from

31 Now is the judgment of this world : now frah the prince of

33 (This he faid, fignifying what death he should die) 3+ The people answered him, We have heard out of the law, that Christ abideth for ever and how say it thou, The Son of man must be lift up? who is this Son

35 Then Jefus faid unto them, Yet a little while is the light with cord.

18 For this cause the people at light, left daknes come upon that he had done this miracle.

19 The Plus lives the hardeness.

among themselves. Perceive ye 36 While ye have light, believe how ye prevail nothing? behold, in the light, that ye may be the world is gone after him. children of light. These things

37 91 many et they the Pro which h elieved whom h

The Fi take Je

een rev atain, and hear they flo mes, no heart, a hould it 41 Th then he f him.

42 9 1 dief rul m him Pharifee ton, left of the f 43 For nen mor 100 On 110 ne. 45 An

im that 46 I a mme, f ne S. 47 And words as him not : the work 48 He 1 ceiveth n

that judg ave f judge him 49 For ent me, l ment, wi 10 And mindm:n

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Chap. xii, xiii. An exhortation to bumility. The Fews blindne fs.

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hike lefus, and departed, and a had in the mercel of the haring now put into the devil having now put into the heart of Judas Iscariot, so the heart of so the heart of heart of so the heart of faida fay-Heth and

een revealed? 39 Therefore they could not

the heath blinded their eyes, them with the rowel wherewith mheardened their heart; that he was girded, by should not see with their of Then cometh he to Simon mes, nor understand with their Peter and Peter sith unto him, hould heal them.

then he saw his glory, and spake not now; but thou shalt know hereafter.

4. I Nevertheles, among the S. Peter faith unto him, Thou had rulers also, many believed shalt never wash my feet. Jesus m him, but because of the answered him, If I wash thee same the same than the same than

4 And he that feeth me, feeth im that fent me.

46 I am come a light into the world, that who foever believeth mme, should not abide in dark-

47 And if any man hear my words and believe not, I judge done to you?

Jim not: for I came not to judge 13. Ye call me Mafter, and
the world, but to fave the world. Lord; and ye fay well; for fo I 48 He that rejecteth me, and re- am.

cereth not my words, hath one lave fooken, the fame shall inde him in the last day.

For I have not spoken of meleif; but the Father which

mm, he gave me a command have done to you, ten, what I should say, and to Verily verily I say unto you, that I should seak.

The servant is not greater them.

h paiover, when feths knew led, he that catculous and make his hour was come, that he hath lift up his heel against mead depart out of this world, 19 Now I tell you before it me the Father, having loved come, that when it is come to man which were in the world, pass, ye may believe that I am he, liked them unto the end.

S 1 2 20 Verily

a towel, and girded himfelf.

f After that, he poureth water whitee, because that Esaias said into a bason, and began to wash the disciples feet, and to wipe

tart, and be converted, and I Lord, doft thou wash my feet? 7 Jefus answered and faid unto

41 These things said Esaias, him, What I do thou knowest then he faw his glory, and spake not now; but thou shalt know

44 lelis cried and faid, He that is washed, nee eth not, save-hat believeth on me, believeth to wash ba feet, but is clean eof on me, but on him that fent very whit: and ye are clean, but

not all.

II For he knew who fhould betray him; therefore faid he, Ye are not all clean.

12 Soafter he had washed their feet, and had taken his garments, and was fet down agains he faid unto them, Know ye what I have

14 If I then your Lord and that judgeth him: the word that Matter have washed your feet, ye also ought to wash one anothers teet.

15 For I have given you an example, that ye should do as I

10 And I know that his com- his Lord, neither he that is fent,

andmint is life everlafting; greater then he that fent him. allower I freak therefore, e- 17 If ye know these things,

as the Father faid unto me, happy are ye if ye do them.

18 I speak not of you all: I
know whom I have chosen; but CHAP. XIII. know whom I have cholen; but low before the feelt of the that the feripture may be fulfill raffover, when Jefus knew led, he that eateth bread with me,

S. John. Chrift comfortetb bis difinles. Satan entreth into Tudas.

fend receiveth me : and he that wards receiveth me, receiveth him that

fent me. 21 When Jesus had thus faid,he was troubled in fairit, and telti-fied, and faid, Verily verily I fay unto you, that one of you shall berray me.

on another, doubting of whom

he fpake.

23 Now there was leaning on Jefus hofom, one of his disciples whom Jefus loved.

24 Simon Peter therefore beck- allo in my Fathers house are ma-who it should be of whom he ny manions; if starre not significant Spake. He

breaft,

who is

26 Jefus answered, He it is to whom I shall give a fop, when I that where I am, there ye maybe have disped it. And when he had also. dipped the sop, he gave it to Ju- 4 das Iscariot, the fon of Simon.

unto him, I hat thou doeft, do goeft, and how can we know the quickly.

28 Now no man at the table

28 Now no man at the table of Jeius airth unto hink this unto him.

29 For some of them thought, Father but by me, because Judas had the bag, that 7 If ye had known Jeius had said unto him. Fuy troic should have known me, things that we have need of a so and from henceforth; against the feast; or that he should him, and have seen him. give fomething to the poor.

30 He then having received flew us the Father, and it lift the fop, went immediately out : ficeth us.

gone out, Jefus faid, Now is the Son of man glorified, and God is

glorified in him.
32 If God be glorified in him,

God shall also glorine him in Father himself, and shall straightway 10 Be slorine him. 32 Little children, yet a little me? th while I am with you. Ye shall to you, Jews, Whither I go, ye cannot me, be doet the works.

Come; fo now I lay unto you.

unto y u. that we love one ano-elle believe me for the very works ther; as I have loved you, that lake.
ye allo love one another.

12 Verily verily I say unto

Jefus answered him Whither I

20 Verily verily I far unto you, 20 thou can't not follow me now; He that receiveth whomfoever I but thou shalt follow me after-

37 Peter faid unto him, Lord, why cannot I follow thee now? I will lay down my life for thy

21 When Jeungau trus hat one win any down my me for my was troubled in spirits, and telit-fake, fied, and said, Verily verily I say and Joung that one of you shall be betray me.

22 Then the disciples looked one to thee, The cock shall not true. crow, till thou haft denied me thrice.

CHAP. XIV. Et not your heart be troubled:

ye believe in God, believe

would have told you: I go to

le then lying on Jesus prepare a place for you. I go and prepare a place for you. I go and prepare a place for you, I will come again, and receive you unto my felf,

4 And whither I go ye know,

and the way ye know.

5 Thomas faith unto him, 27 And after the fop- Satan en- 5 Thomas faith unto him, tred into him. Then faid Jefus Lord, we know not whither thou

> 6 Jefus faith unto him, I am the way, and the truth, and the life : no man cometh unto the

Father but by me.
7 If ye had known me, ye thould have known my Father alto : and from henceforth ye know

8 Philip faith unto him, Lord,

and it was night.

9 Jefus faith unto him, Have I
31 4 Therefore when he was been to long time with you, and yet haft theu not known me, Philip? he that hath feen me, hath feen the Father; and how faveit thou then, Shew us the

10 Believelt thou not that I am in the Father, and the Father in me ! the words that I fpeak un-

ome; fo now I fav unto you.

11 Believe me that I am in the 34 A new commandment I give Father, and the Father in me; of

36 By this shall all men know you, he that the term y disciples, if ye have love one to another.

36 By simon Peter faid unto that light and greater and st then their should be supported by the works that I do, shall be so that the support of the

13 And what foever ye fhall ask

the Fa the So 14 1 my nat 15 9 comma 16 A

Chris in my

and he with y whom because knowe him, f

fortlef 19 \$ world fee me hive al in me,

ments, that lo veth m Father will ma lication wilt m and not

23 Je to him keep m will lov unto hi keepeth word w

but the 25 T nto yo YOU. 26 Bu *the ho ther wi hall tea bring all

brance, to you. 27 Per peace I g world g Let not

neither 19 Ye ato you e would

BO Unt father is

bis members. 3. Chap, xiv, xv. thrifts love to 29 And now I have told you ow; is my name that will I do, that he father may be glorified in before it come to pais, that when erit is come to pals, ye might beord, 14 If ye shall ask any thing in lieve. mname, I will doit.

30 Hereafter I will not talk
if I iy ye love me, keep my much with you : for the prince thy command ments. of this world cometh, and hath Vile 16 And I will pray the Father, nothing in me. TBV

with you for ever;

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thefe o my I ask with you for ever;

The word the Spirit of truth, unandment, even foldo. Arife, whom the world cannot receive, let us go hence. beause it feth him not, neither thought him, for he dwelleth with you, I am the true vine, and my Fahim, for he dwelleth with you, I were the shashandman.

and fhall be in you.

is I will not leave you come beaterth not trute, in a cancel models; I will come to you. way: and every branch that bearing Yet a little while, and the eth fruit, he purgeth it, that it wold deeth me no more: but ye may bring forth more fruit, ferme ibecause I live, ye shall 3 Now ye are clean through the word which I have spoken

will manifelt my telf to him.

and I in him, the lame bringeth
latios, Lordyhow is it that thou ye can do nothing,
wit manifelt thy felf unto us,
it is a man abide not in me, he
is calt forth a a branch, and is and not unto the world?

keep my words : and my Father they are burned.

keepeth not my favings : and the

26 But the Comforter, which wheeholy Ghost, whom the Father will fend in my name, he had teach you all things, and Fathers commandments, and abrance, what loever I have faid un-

to you.

17 Peace I leave with you, my main in you, and that your joy Rate I give unto you: not as the might be full.

18 This is my commandment, TOT KS unte

19 Ye have heard how I faid mb you. Is go away, and come then this, that a man lay down fain unn you. If ye loved me, his life for his friends.

8 would reloyee, because I said,

14 Ye are my friends, if ye do so unto the Father: for my what soever I command you.

15 Henceforth I call you por Si 3

no and I will pray the tracers of the may about the fact of the world may comporter, that he may abide know that I love the Father; and as the Father gave me com-

that

nd shall be in you. 2 Every branch in me that is I will not leave you com-beareth not fruit, he taketh a-

the allo,

a At that day ye shall know unto you,

that I am in my Father, and you

that I am in my Father, and you

4 Abide in me, and I in you.

31 He that hath my command-is felf, except it abide in the
that hath my command-is felf, except it abide in the
that love me, and he that lo-abide in me,
tenms, find keepe-th them, he it is vine: no more can ye, except ye
that love the me is and he that lo-abide in me,
tenms, shall be loved of my.

5 I am the vine, ye see the
Father, and I will love him, and branches: He that abideth in me,
will manifelt my telf to him.

23 Jefus answered and said un- withered; and men gather them to him, If a man love me, he will and catt them into the fire, and

will love him, and we will come 7 If ye abide in me, and my uno him, and make our abode words abide in you, ve final ask with him. what ye will, and it shall be 24 He that loveth me not, done unto you.

8 Herein is my Father glorifiword which you hears is not mine, ed, that ye bear much fruit, so but the Fathers which sent me. shall ye be my disciples.

If These things have I spoken 9 As the Father hath loved

nto you, being yet present with me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my

love: even as I have kept my

II These things have I spoken

orld giveth, give I unto vou. 12 This is my commandment, let not your heart be troubled, That we leve one another, as I have loved you.

13 Greater love hath no man

fervants; for the servant know-eth, that whosever killeth to eth not what his lord doeth; but will think that he doeth God I have called you friends; for all fervice. things that, I have heard of my 3 And these things will then to Father, I have made known un-

16 Ye have not chosen me, but I have chosen vous and ordained you, that you should go and come, ye may remember that bring forth fruit, and that your told you of them. And thee fruit should remain: that what things I said not unto you are follower ye shall ask of the Father beginning, because I was with in my name, he may give it you. you.

These things I command 17 you, that ye love one another.
18 If the world hate you, te

know that it hated me before it

haled you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world

hateth you.

20 Remember the word that I faid unto you. The fervant is not greater then the lord. If they have perfecuted me, they will al-fo perfecute you : if they have kept my faving, they will keep yours also. 21 But all these things will

they do unto you for my names fake, because they know not min that sent me. 22 If I had not come, and spo-

ken unto them. they had not had

fin : but now they have no cloke for their fin.

23 He that hateth me, hateth by Father also. 24 If I had not done among them the works which none other man did, they had not had what loever he shall hear, that fin : but now have they both seen, shall he speak : and he will shew

the word might be fulfilled that flew it unto you. is written in their law. They ha- 15 All things that the Father is written in their law

ted me without a caufe. 26 But when the Comforter is come, whom I will fend unto you from the Father, even the Spirit of truth, which proceedeth pirit of truth, which proceedeth from the Father, he shall teltifie

me. 27 And ye also fhall bear witnefs, because we have been with

me from the beginning.
C H A P. XVI.
These things have I spoken

not be offended.
2 They shall put you out of the not be offended.

2 They final put you out of the 18 They faid therefore. What fynagogues: year the time come is this that he faith, A little

3 And thefe things will they do

unto you, because they have not adunto known the Father nor me.

4 But thefe things have I told sline w you, that when the time that a and a told you of them. And thee 2 ver

s But now I go my way to him that fent me, and none of you asketh me, Whither goest thou

6 But because I have faid these things unto you, forrow hath fil-

led your heart 7 Nevertheless, I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will fend him unto you.

8 And when he is come, he will reprove the world of fine and of righteoutness, and of judg-

9 Of fin, because they beliere not on me;

I go to my Father, and ye fee

me no more;

It Of judgment, because the prince of this world is judged. fay unto you, but ye cannot bear

them now.
13 Howheit, when he the Spiof truth is come, he will guide you into all truth: for he fhall not speak of himself; but whatsoever he shall hear, that

and hated both me and my Fa- you things to come ther.

14 He Anal glorifie me: for he 25 But this council to male, that fault receive of mine, and fault

hath, are mine : therefore fait I that he shall take of mine, and

fhatt frew it unto you.
16 A little while and ye fat 16 A little while and ye fint not fee me : and again a little while and ye fhan fee me, because

go to the Father.
17 Then faid some of his difeiples among themselves, Whieis this that he faith unto us A lit le while and ye shall not les me: and again, A little while, and ye shall see me: and Pecante

while!

ere de in nong you Ver me that ment, but and ye fha intow the at A y

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Father. 26 At my nam roos the for you 27 Fo reth you me, 211 ame or

28 I ther, a world: and go 20 H Los nov

20 N knowes me that ir this amest 31 le won s 12 Be

Ra, 15 T fattere and that

Chap. xvi, xvii. Christs prayer. difeiples. It and have. ile ! we cannot tell what he I am not alone, because the Fafleth rou ther is with me.

19 Now Jelus knew that they
have no did not often, Do ye enquire have peace. In the world we finall many your felves of that I faid, have tribulation; but be of good me final mand again, a little while and world.

The standagain, a little while and world.

The standagain, a little while and world.

The standagain is little while and world. ther is with me.

er that I whall see me?

nd these to Verily verily I say unto the see that we shall weep and la-

21 A woman when the is in avail, bath forrow, because her but is come; but as foon as the none of er goeft d thefe sdelivered of the child, the remembreth no more the anguish, fr joy that a man is born into nath fil-

on the the world. 22 And ye now therefore have innow: but I will fee you again, our joy no man taketh from

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n And in that day ye shall ask menothing: Verily verily I say unto you, Whatsoever ye shall si the Father in my names he sill give it you.

14 Hitherto have ye asked nothing in my name: ask, and ve

a full at The fittings have I fincken at the first what loever thou half and the first what loever thou half and the first what loever thou half and the first what loever the five me, are of thes. Second with the first way and the first way to be second with the first way and the f fe the into you in proverbs : the time meth when I fhall no more of 23m freak unto you in proverbs, but bear

Spi-Father. wil 16 At that day ye fhall ask in my name : and I fay not unto or he

but that me out from God.

13 I came forth from the Fathe are mine, and I am glorifi13 I came forth from the Fathe are mine, and I am glorifior he fha!

and

fhatt ittle ind heakest no proverb.

130 Now are we fure that thou given me, and howeft all things, and needelt as we are.

12 While I was with them in the world. I kept them in the world. I kept them in the world. I kept them in the world. nuse fei-e is A fe-ile, use 31 Jesus answered them, Do

now believe ? 12 Behold, the hour cometh, is now come, that ve shall be filled.

fartered, every man to his own,

CHAP. XVII. Hele words ipake Jefus; and

way to make that we finall weep and lalift up his eyes to heaven,
as with
methor the world inall rejoyce: and faid, Father, the hour is
aige final he forewfulbut your come; glorafie thy Son, that thy
way to make that he way to allow the son allo may glorifie thee.

2 As thou halt given him power over all flefh, that he fhould giv: eternal life to as many as thou haft given him.

3 And this is life eternal, that they might know thee the only true God, and Jefus Christ whom thou half fent.

4 I have glorified thee on the advourheart fhall rejoyce, and earth : I have finished the work which thou gavelt me to do.

And now, O Father, glorifie thou me with thine own felf, with the glory which I had with

thee before the world was.

6 I have manifelted thy name unto the men which thou gavelt me out of the world; thine they were, and thou gaveft them me and they have kept thy word.

the words which thou gavest me ; and they have received them, and have known furely that I 16 at that day ve shall ask in same out from thee, and they meane; and I say not unto have believed that thou didst too that will pray the Father send me.

for you:

Went the Father him of the control of them: I pray not the same of t

if for the Father himfelf lo- for the world, but for them

ter, and am come into the ed in them.

and again, I leave the world,

it And now I am no more in the world, but these are in the all go to the Father.

19 His dictries faid unto him, world, and I come to thee. Holo now speakelt thou plainly, ly Father, keep through thine own name, those whom thou hast

name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition: that the scripture might be ful-

13 And now come I to thee, ad had leave me alone; and yet and thefe things I speak in the

world, that they might have my and of men and officers from the del given them the chief rirelts and Planiers, on them, because they are not of torches and weapons, the world, even as I am not of the them, because they are not of torches and weapons, the world, even as I am not of the them. the world.

15 I pray not that thou fhouldbut that thou shouldelt keep

them from the evil.
It They are not of the world, even as I am not of world.

17 Sanctifie them through thy

17 Sanctine them through thy gruth: thy word is truth.

18 As thou half fent me into the world, even fo have I allo feat them into the world.

19 And for their fakes I fanchise my lelf, that they allo might be fanchified through the truth.

20 Neither pray I for these alone, but for them allo which shall believe on me through their world.

That they all may be one, as those father, are those father, are all on may be one as those father, are all on may be one in us; that they allo may be one in us; that the world may believe that thou halt fent me.

22 And the glory which thou gavest me, I have given them : that they may be one, even as we

23 I in them, and thou in me, that they may be made perfect in one, and that the world may those that thou half fent me, and that and officers of the Jewstock half loved them, as thou half to Jeius and bound him away to he with law to Caiauhas, which was the law to Caiauhas, which was the one, and that the world may know that thou halt fent me, and

me where I am; that they may high prieft that fameyear.)

behold my glory which thou half

I how Caiaphas was he which

given me: for thou lovedit me gave counfel to the Jews that it before the foundation of the world.

O righteous Father, the world hath not known thee; but have known thee, and thefe have known that thou hait fent

26 And I have declared unto them thy name, and will declare hait loved me, may be in them loved me, may be in them,

and I in them.
C H A P. XVIII.

Hen Jefus had froken thefe brought in Peter. W wordshe went forth with , 17 Then faith the damfel the his disciples over the brook Ce-kept the door unto Peters Ar deron, where was a garden, into not thou also an of this must be which he entred, and his dist disciples? He saith, I am not. ciples.

2 And Judas also which betraved him, knew the place : for le- of coals (for it was cold) and the fus oftetimes reforted thither

with his disciples.

upon the tems

Jefus intereste knowing at things that hould come upon him, went forth, and faid unto them. Whom feek ye?
They answered him, Jesus of Nazareth, Jesus faith unto them, I am be. And I ludas also which betrayed him, stood with them.

6 As foon then as he had faid unto them. I am be, they went backward, and fell to the ground. 7 Then asked he them again, Whom feek ye and they hid, Jesus of Nazareth.

8 Jesus answered, I have teld feek me, let these go their way: filled which he frake, Of them

which thou gavelt me, have I loft none.

To Then Simon Peter having a varmed none. fword drew it, and finote the high priefts fervant, and cutoff his right ear. The fervants name

was Malchus II Then faid Jefus unto Peter, Put up thy fword into the fleath: the cup which my Father buth given me, shall I not drinkit! 12 Then the band, and the cap.

was expedient that one man should die for the people.

If ¶ And Simon Peter followed Jesus, and & did another difciple. That disciple was known

cirile. That disciple was known unto the high prieft, and went in with Jelus into the palace of the high prieft.

16 But Peter flood at the down without. Then went out that of their disciple which was known when the high prieft, and faste unto the high priett, and foake unto her that kept the door, and

18 And the fervants and officen flood there, who had made a fine warmed themselves ; and Peter flood with them, and wan 199 Th himfelf.

them white fair they know 22 An Lens on food by palm of hell thou 27 Jet have fich the contract the

was refe

aid noth

24 (N bound u fore unto

one of h its and i high prie Did not with hin 27 Pe

and imm 28 9 1 Caiachas ment : a themiely adamen be defile eat the hem, an

and The to him, actour, vered his 31 The Take ve cording t herefore lawful fo death :

32 Th might be ignifying 33 The origmen

tiuss ar tou the 34 Jest tou this ers tel Chap. zviii, xixbefore Pilates

19 I The high priest then om the

5, co. Sy and ing at nodn was refort, and in fecret have I d unto

aid nothing.

11 Why askelt thou me? ask efus of them which heard me, what I have faid unto them; behold, they know what I faid. them,

them. ner know what I laid.

12 And when he had thus foolen one of the officers which
food by, fitoke Jeius with the
ninof his hand, faving Anfwerdthou the high prieft is?

13 Jeius aniwered hims if I i faid Ound. again, faid,

the foken evil, bear witness fine evil: but if well, why e teld

ore ye vav:

24 (Now Annas had fent him bound unto Caiaphas the high them I loft priett.)

25 And Simon Peter flood and Parmed himfelf: They said thereing a fire unto him, Art nor thou also one of his disciples? He denied the Ho fu name

is and faid, I am not.

26 One of the fervants of the high prielt (being his kiniman, whose ear Peter cut off) faith, Did not I fee thee in the garden eter, eath:

hath it ? cap. with him?

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27 Peter then denied again, and immediately the cock crew.

28 ¶ Then led they Jeius from Caiarhas unto the hall of judgment : and it was early, and they themselves went not into the adament hall, left they should be defiled : but that they might

eat the passover:
20 Pilate then went out unto them, and said, What accusation man lowbring you against this man :

30 They answered and faid un-phim, If he were not a male-actour, we would not have delidif-

vent e of

at Then faid Pilate unto them, loor Take ye him and judge him according to your law. The Jews therefore faid unto him, It is not 20 OWD ake

> death 32 That the faying of Jefus might be fulfilled, which he frake

allying what death he fhould have a law, and by our law he ought to die, because he made because he made because he made because hall again, and called 8 | When Pilate therefore. 12 185 33 Then Filate entred into the business and faid unto him, Art heard that faying, he was the business and faid unto him, Art heard that faying, he was the business and faid unto him, fayeft 9 And went again into the business of the fells, or did judgment-hill, and faith unto the severell it thee of me?

10 4 The high prieft then 35 Pliate answered, Am I ared Jelus of his dileiples, and Jew? Thine own nation, and the his dolrine.

20 Jelus answered him, I spake unto me; What hait thou done? thenly to the world; I ever 36 Jelus answered, My kingment in the sungague, and in dom is not of this world; if my the tember, whither the Jews al-kingdom were of this world; then my resorts and in secret have I would appear the sungague. would my fervants fight, that I should not be delivered to the Jews: but now is my kingdom

not from hence.

37 Pilate therefore faid unto Art thou a king then? Jerime fus answered, Thou fayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth, heareth my voice.

38 Pilate faith unto him, What is truth? And when he had faid this he went out again unto the Jews, and faith unto them, I find

in him no fault at all.

39 But ye have a custom that should release unto you one at the passover : will ve therefore that I release unto you the king of the Jews?

40 Then cried they all against faving. Not this man, but Barab-bas. Now Barabbas was a robber-C HAP. XIX. Then Pilate therefore took Je-

fus, and fcourged him. 2 And the fouldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, 3 And faid, Hail king of the

Jews: and they smote him with their hands. 4 Pilate therefore went forth

again, and faith unto them, Bethat ye may know that I find no fault in him.

Then came Jelus forth, wearing the crown of thorns, and the purple robe. And Pilate faith unto them, behold the man-

6 When the chief prielts there-fore and offcers law him, they cried out, faying, Crucific bing asful for us to put any man to crucifie bim. Pilate faith unto them. Take ye him, and crucifie him: for I find no fault in him. 7 The Jews answered him, We

fesus gave him no answer. To Then take thou not unto mer steakest thou not, that I have knowest thou nor, that I have power to crucifie thee, and have

power to release thee? Thou couldett have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee, hath

the greater in. fought to release him : but the Jews cried out, faying, If thou let this man go, thou are not Ce-fars friend: who cever maketh himself a king, speaketh against Cefar. When Pilate therefore

heard that faying, he brought Jefus forth, and fat down in the called the Pavement, but in the Hebrew, Gabbatha. 14 And it was the preparation of the pailover

the pallover, and about the ws, Behold your king.

16 But they cried out, Away with him, crucified him. Pilate faith unto them, Shall I crucifie your king? The chief priess answered, We have no king but Cefar.

16 Then delivered he him therefore unto them to be cruci-

sed. And they
led him away.

17 And he bearing his crofts,
forth into a place called the place of a fcull, which is called in the Hebrew, Gelgotha.

18 Where they crucified him, and two other with him, on either

and two other with number of the one, and Jelus in the midft.

19 II And Pilate wrote a title, and put it on the crois. And the writing was, JESUS OF NAZARETH THE KING OF

THE JEWS. of the Yews: for the place where

Jelis was crucified was night to the city: and it was written in lichew, and Greek, and Latine.

21 Then laid the chief priefts of the Jews to Pilate, Write not, The king of the Jews; but that he said, I am king of the Jews.

22 Pilate answered, What I

have written, I have written.
23 ¶ Then the fouldiers, when
they had crucified Jefus, took his parmenes (and made four parts, to every fouldier a part) and alio

Telus, Whence art thou? But his coat : now the coat was without feam, woven from the top throughout.

24 They faid therefore amone themselves, Let us not rent it, but cast lots for it, whose it shall he: that the fripture might be fulfilled, which faith. They parted my raiment among them, and for my veiture they did caft lots. Thele things therefore the foul-

Their things therefore the foul-diers did.

25 ¶ Now there flood by the crois of Jefus, his mother, and his mothers filter. Mary he site of Cleophas, and Mary Mazdalene. 26 When Jefus therefore faw his mother, and the diffulle flanding by, whom he loveds he faith unto his mother, Woman, Ashald thy fon.

behold the fon.
27 Then faith he to the disciple, Behold, thy mother. And from that hout that disciple took her

unto his own home. 28 ¶ After this, Jesus knowing that all things were now accom-plifted, that the forieture might be fulfilled, faith, I thirlf.

29 Now there was fet a veilel full of vinegar: and they filled a spunge with vinegar, and put it upon hystop, and put it to his mouth.

When Jesus therefore had received the vinegar, he faid, It is finished: and he bowed his head, and gave up the ghoft. 31 The Jews therefore because

it was the preparation, that the bodies should not remain upon the cross on the sabbath-day (for that sabbath-day was an high day) befought Pilate that their less might be broken, and that they.

might be taken away.

22 Then came the fouldiers, and brake the legs of the first, and of the other which was cru-

33 But when they came to Jeand faw that he was dead al-

ready, they brake not his less.

34 But one of the fouldiers with a spear pierced his side, and forthwith came there out bloud and warer.

50 and water.

35 And he that faw it, bare record, and his record is true; and he knoweth that he faith true, that we might believe.

36 For these things were done, that the scripture should be fulfilled.

led, A bone of him shall not be broken.

37 And again another scripture faith, They fhall look on him whom 38 4 And they pierced.

eus, but mht tak is: and He came into of J demus (v p Jefus b mitture about an an The leluss at

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38 9 An

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and appearances . Chap. XX. Griffs refurrection. 18 ¶ And after this, Joseph at the sepulchre weeping: and arimathea (being a disciple of as she went, she stouped down, ath. withas the feerelty for fear of the and looked into the lepukhre, is belought Pilate that he 12 And feeth two angel met take away the body of Jewite, fitting, the one at a sand Pilate gave him leave: head, and the other at the e top

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Recame therefore and took the lay of Jefus.

And there came also Nicodemos (which at the first came pleus by night) and brought a miture of mirrhe, and aloes, wort an hundred pound weig t.

a Then took they the body of him. Iden and wound it in linen 14 defines, with the spices, as the said, maner of the Tews is to bury.

41 Now in the place where he viscrucified, there was a garden; and in the garden a new feruldie, wherein was never man

42 There laid they Jesus there-

migh at hand.
CHAP. XX.
The first day of the week cometh Mary Magdalene early when it was yet dark, unto the sepulchre, and feeth the stone taken away from the fepulchre.

2 Then she runneth and cometh to simon Peter, and to the other disciple whom Jesus loved, and sith unto them, They have ta-ken away the Lord out of the sepukhre, and we know not where

they have laid him. Peter therefore went forth, and that other disciple, and came

to the fepulchre.

4 So they ran both together : and the other disciple did outfepulchre.

And he flouping down, and looing in, faw the limen clothes

hing; yet went he not in-o Then cometh Simon Peter following him, and went into the fepulcire, and feeth the linen clothes lie;

7 And the napkin that was about his head, not lying with the linen clothes, but wramped toge-ther in a place by it felf.

8 Then went in alfo that other disciple which came first to the fepulchre, and he law, and belie-

9 For as yet they knew not the scripture, that he must rife again from the dead-10Then the disciples went away.

again unto their own home.

12 And feeth two angels in white, fitting, the one at the head, and the other at the reet, where the body of Jesis had

13 And they fay unto her, Woman, why weenest thou She faith unto them, because they have taken a way my Lord, and I know not where they have laid

faid, the turned her felf back, and

iaw felis i anding, and inew or that it was Jefus.

15 Jefus faith unto her, Woman, why weepelt thou! whom feekeft thou? the fuppoing him to be the fardener, saith unto him, Sir, if thou have born him. fore, because of the Jews prepa-hence, tell me where thou half

away. 16 Jesus faith unto her, Mary. She turned her felf, and saith prito him, Rabboni, which is to fave

Mafter.

17 Jesus saith unto her, Touch me not : for I am not ver aicended to my Father : but go to my brethren, and fay unto them, a alcend unto my Father, and your Father, and to my God, and your God.

18 Mary Magdalene came and told the disciples that the had

feen the Lord, and that he had fpoken these things unto her.

19 ff Then the same day at evening, being the first day of the week, when the doors were flut, where the disciples were assembled for fear of the Jews, came Jeius, and stood in the midit, and faith unto them, Peace be unto VOU.

23 And when he had fo faid, he fnewed unto them be hands and his fide. Then were the disciples glad when they faw the Lord.

21 Then faid Jefus to them again, Peace be unto you: as my Father hath fent me, even fo fend

YOU.

22 And when he had faid this, unto them, Receive ye the hold he breathed on them, and faith

23 Whose soever fins ye remits they are remitted anto them; and who foever fins ye retains

gain from the lead.

10 then the disciples went away they are retained.

11 g But Mary stood without the twelve sailed Dislymus; not as the twelve sailed Di

John. Chrifts charge to Peter, to distinct the first that disciple whom sol. A Jesus loved, saith unto Peter, to its he is the Lord. Now when Simon to the Lord. S. John. Thomas reproved. with them when Jefus ton

Then faith he to Thomas, Reach hither thy finger, and Bring of the fifth which ye have Reach hither thy finger, and bring of the fifn which ye have behold my hand; and reach hin now caught there thy hand, and thruft it into the first hand, and thruft it into my fide; and be not faithlefs, but believing.

28 And Thomas answered and three; an undered and fifty and faid unto him. My Lord, and my many, ver was not the net roken.

29 Jefus faith unto him. Thou and dine. And none of the difficult has because thou haft from me, ples durit ask him. Who art mouth they that have not feen, and yet.

13 Jelus then cometh, andershave believed.

21 And many other figns ten-till light him cometh, and save the figns ten-till light him.

have believed. keth bread, a so I And many other figns tru- tilh likewife. ly did Jefus in the prefence of his

in this book.

31 But these are written, that from the dead.
- might believe that Jesus is the 15 % So when they had dired, ye might believe that Jefus is the Christ the Son of God, and that believing ye might have life

now come, Jelus flood on the faith unto him, Feed my free; fhore; but the difciples knew not 18 Verily Verily I say unto that it was Jelus. Then Jelus iaith unto them, thou girdedit thy felf, and walk-

thin, and ye fhall find. They call there whither thou wouldedt not the erefore, and now they were not 19 This finake he, fignifying by able to draw it for the multitude what death he should giorine of afhes.

came lelius, the doors being thut, come to land, they awa in ed and frood in the midt, and faid, coals, there, and fin laid thereon, the midt, and bread. 10 Jefus faith unto them,

ly did Jesus in the presence of his 14 This is now the third time disciples, which are not written that Jesus shewed himself to his This is now the third time disciples, after that he was risen

Chrift the son of God, and that Jelus faith to Simon Peter, Sibelieving ye might have life mon, in of longs, lovel thou me through his name.

A Fter these things less show that I love thee. He saith unto

A fter these things Jesus show that I love thee. He sith uno ples at the sea of Tiberias; and 16 He saith to him again the on this wise showed to the saith to him again the on this wise showed to the saith to him again the feet of the saith to him again the Peters, and Thomas cashed Didgy him, Yea, Lord; thou knowed muss, and Nathanael of Cana in that I love thee. He saith unto Sailee, and the saith seed Zebedee, him, Feed my sheet, and two other of his disciplence, in the saith unto him the third.

and two other of his ditciples.

3 Simon Peter faith unto them, time, Simon har of Jonas loads loads loads him, Wealfog owith thee. They because he faid unto him the went forth, and entred into a third time, Lovelt thou me? All pinmediately; and that And he faid unto him, Lord, might they caught nothing.

4 But when the morning was knowelf all things; then

that it was Jelus.

5 Then Jefus taith unto them, thou girdedit the felis and waik.
Children, have ye any mean edit whiter thou wouldeit both
They answered him, No. 6 And he faid unto them, Cast shall firetch forth the hands, and the net on the right side of the another shall gird thee, and carry

me. 13 T

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the kil 4 Ar that the mile o he, ve water

with ! days l come: him, this t dom not f

put i ter ti upon neile lem, mari Pare.

9 these be w ceivi 10

Il Peter leeing him, faith to it were ging the Jours, Lord, and what fiell this

11 Jesus faith unto him, If I fre of wid that he tarry till I come, that is there? Follow thou

23 Then went this faying a-

to Petry, editiples prepared Chap. i. for Christs altension.

le whom ed. And when he had spoken broad among the brethren, that the set is he saith unto him. Follow that disciple should not die : yet belief is aid not unto him. He shall he lated, as Then Peter turning about, not die : but if I will that he wate him, but the disciple whom leties to tarry till I come, what is that to did call the sollowing, which also learned in the et al. This is the disciple which les came with Lord, which is he that be tellthieth of these things, and

les came in Lord, which is he that be telitheth of these things, and

that his teltimony is true. 25 And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world it self could not con-tain the books that should be

written. Amen.

The ACTS of

CHAP. I. THE former treatile have I made, O Theophilus, of all that Jesus began both to do and teach,

With the day in which he was taken up, after that he brough the hely Ghoit had given commandments unto the apoitles

whom he had choten.

3 To whom also he shewed

hinself alive after his pathon, by many infallible proofs, being feen of them fourty days, and fpeaking of the things pertaining to

4 And being aftembled together with them, commanded them that they should not depart from leufalem, but wait for the promie of the Father, which, faith h, vehave heard of me. f For John truly baptized with

witer; but ye shall be baptized with the holy Ghost, nor many

days hence.

6 When they therefore were

not for you to know the times or the featons which the Father hath

Put in his own power.

8 But ye shall receive power after that the holy Ghoit is come upon you : and ve shall be wit-nesses unto me both in Jerusalem, and in all Judea, and in Sa-

the A POSTLES.

faltly toward heaven, as he went

up, behold, two men itood by them in white apparel; 11 Which allo faid, Ye men of Calilee, why itand ye azing up into heaven? this tame fellow which is taken up from you into heaven, shall to come, in like manner as ye have feen him go

into heaven.

12 Then returned they unto Jerusalem, from the mount called Oliv. t, which is from ferufalem a

fabbath-days journey.

13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bar-tholomew, and Matthew, James the fon of Alpheus, and Simon Zelotes, and Judas the brother of

James. 14 These all continued with one accord in prayer and furpli-cation, with the women, and Ma-ry the mother of Jeius, and with

6 When they therefore were ry the modified of the forms together, they asked of his brethrenhim, faying, Lord, wiit thou at

17 ¶ And in those days Peter
this time restore again the kingflood up in the midds of the disciples, and said, (the number of
7 And he said unto them, It is

18 percentage. hundred and twenty)

15 Men and brethren, This fulfilled, which the holy Gholt by the mouth of David spake before concerning Judas, which was guide to them that took Jefus. 17 For he was numbred with

maria, and unto the uttermolt us, and had obtained part of this tate of the earth.

18 Now this man purchased a ministry.

9 And when he had spoken 18 Now this man purchased a the unit times, while they beheld, field with the reward of inquibe was then up, and a cloud re-ty, and falling headlong, he existed him out of their fight.

40 And while they looked fled. to And while they looked fted- his bowels gushed out.

19 And

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19 And it was known unto somuch as that field is called in their proper tongue, Aceldama, that is to fay, The field of bloud. 20 For it is written in the book

Pfalms, Let his habitation be desolate, and let no man dwell therein: and, His bishoprick let

another take.
21 Wherefore of these men which have companied with us, all the time that the Lord Jefus

went in and out among us,

22 Beginning from the baptifin of John, unto that fame
day that he was taken up from
us, must one be ordained to be a witness with us of his refurredion.

23 And they appointed two, Joseph called Barlabas, who was firnamed Justus, and Matthias.
24 And they grayed, and faids

Thou, Lord, which knowest the bears of all men, shew whether of thefe two thou haft chofen,

fell, that he might go to his own place.

26 And they gave forth their lots; and the lot fell upon Matthias, and he was numbred with the eleven apostles.

Nd when the day of Pentecoft was fully come, they were all with one accord in one place.

2 And foddenly there came a heaven above, and figns in the found from heaven, as of a rufh-earth beneath; bloud, and fire, ing mighty wind, and it filled all and vapour of moke.

the houle where they were fitting.

20 The fun shall be turned in-And there appeared unto

them cloven tongues, like as of fire, and it fat upon each of table day of the Lord come. them :

the holy Ghoft, and began to fpeak with other tongues, as the Spirit gave them utterance.

s And there were dwelling at Jerusalem, Jews, devout men, out of every nation under heaven. 6 Now when this was noised

abroad, the multitude came toge-ther, and were confounded, be-caule that every man heard them speak in his own language.

7 And they were all amazed, and marvelled, faying one to another, Behold, are not all thefe which speak, Galileans? 8 And how hear we every man

in our own tongue, wherein we he should be holden of it.

9 Parthians, and Medes, an 9 Farthians, and Medes, and in Elamites, sand the dwellers in Me fopotamia, and in Judea, and in Partyal and Pamphylia, in Egypt, and in the parts of Liby, about Cyrene; and frangers of Rome, Jews and profeives.

II Cretes and Arabians, we do hop 17 B g foul

hear them speak in our tongues the wonderful works of God. 12 And they were all amazed, and were in doubt, faying one to another, What meaneth this?

13 Others mocking, faid, Thefe

men are full of new wine.

14 | But Peter itanding up with the eleven, lift up his voice, and faid unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, seeing it is but the third hour of the day. 16 But this is that which was

25 That he may take part of froken by the prophet loel, this ministery and apolitelinip, 17 And it shall contempas from which Judas by transgression the last days (sieth God) I will the lait days, (faith God) I will pour out of my Spirit upon all thefh : and your fons and your daughters fhall prophelie, & your young men shall see visions, and

your old men shall dream dreams: 18 And on my servants, and on my handmaidens I will pour out in those days of my Spirit, and

they shall prophetie:

19 And I will shew wonders in

and vapour of inoke-20 The fun fhall be turned in-to darknels, and the moon into bloud, before that great and no-

21 And it shall come to pas, 4 And they were all filled with that who lover shall call on the holy Ghoth, and began to name of the Lord, shall be laved, with other tongues, as the 22 Ye men of sized, hear thefe words ; Jelus of Nazareth, a man approved of God among you by miracles and wonders and figns, which God did by him in the midft of you, as ye your felves also know: 23 Him, being delivered by

the determinate counsel, and foreknowledge of God, ve have taken, and by wicked hands have crucified and flain:

24 Whom God hath railed up having loofed the pains of death: because it was not possible that

CCERNING

Chap. II, III.

Meder, and the forman.

Chap. II, III.

Meder, and the telline and exhort, effect in Me ming him, I forefaw the Lord words did he telline and exhort, effect in Me ming him, I forefaw the Lord words did he telline and exhort, and any special that I found the untoward genetation. So and my tongue was glad: zed: and the fame day there were trangers of mover alio my field final reli added unto be madout three thousely the special special so we do the position of the special so we do the special so my field final reli added unto be madout three thousely special so we do the special so we do the special special so we do the special so we do the special special so we do the special sp

ans, we do hope.

In Because thou wilt not leave of Good pull in hell, neither wilt thou

mintenance. nding up Men and brethren, let me together, and had all things comber heak unto you of the pamon,
march David, that he is both
and burted, and his lepuland goods, and parted them to up his hem, Ye be this hearken

drunken, whan outh to him, that of the and breaking bread from house to inited his loss, according to house, did eat their meat with heidshe would raise ap Christ gladness and singleness of heart, of or his throne:

47 Praising God, and having

This Jefus hath God raifed together into the temple, whereof we all are witnelles, at the hour of prayer, being the mind of God calleds and having mit of the holy Golft, he hath whom they laid daily at the gate form this, which ye row fee and her.

14 For David is not ascended that entred into the temple, ask thou on my right hand, ed en alms.

13 Until I make thy foes thy 4 And Peres 6 of the sale forthool.

I lizel know affuredly, that f And he gave heed unto them, on the man de that fame Jeffis eyecting to receive fomething whom we have crucified, both of them.

Lord and Chrift, Silver and Lord and Chrift, he may be the more that fuch as

then, what thell we do? 7 And he took him by the right 78 Then Peter faid unto them, hand, and lift tim up; and imRepens, and be baptized, every mediately his feet and ancheone of you in the name of Jefus bones received ittength,
Clinib for the remittion of, fins. 8 And be leaping up, food, and

39 For the promife is unto ing, and praifing God.
70u and to your children, and to
10u and to your children, and to
10u and to your children, and to
10u and the people faw him
10u and praifing God.
10u and or praifing God.
10u and the promife is unto ing, and praifing God.
10u and to your children, and yo

woul in hell, neither wilt thou ly in the apolities doctrine and

God, God, the hine holy One to fee cor- fellowing, and in breaking of bread, and in prayers.

If no one is the holy One to fee cor- fellowing, and in breaking of bread, and in prayers.

If this is Thou haft made known to 43 And fear came upon every the hine ways of life; thou fhalt foul : and many wonders and alid, Their who ways of life; thou fhalt foul : and many wonders and the me full of joy with thy fight were done by the apolitics when the fight way and the me full of joy with the fight were done by the apolitics.

Therefore being a prophet, 46 And they continuing daily all mowing that God had fworn with one accord in the temple.

of the refurrection of Christ, the Lord added to the church the his foul was not left in hell, daily such as should be saved.

whom ye have crucined, both of them.

Lord and Chrift.

Then Peter faid, Silver and

Then Peter faid, S

Chrift, for the remiffion of fins, 8 And he leaping up, stood, and and ye stall receive the gift of walked, and entred with them into the temple, walking and leap-

40 And with many other he which fat for alms at the Beau-

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of God.

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HAP

The Acts. Peters exhertation. tiful gate of the temple : and they were filled with wonder and amazement at that which had happened unto him.

It And as the lame man which was healed, held Peter and

men of Ifrael, why marvel ye at raifed up his Son Jesus, sent him this? or why look ye so earneftly to bles you, in turning way eve-on us, as though by our own ry one of you from his iniquities, power or holiness we had made CHAP, IV.

this man to walk?

The God of Abraham, and A people, the priests and the of Isaco, and of Jacob, the God captain of the temple, and the of our fathers bath glorified his Sadducees came upon them, of our fathers hath glorified his Sadducese came upon them,
Son Jefus; whom ye delivered 2 Being grieved that they
up, and denied him in the pretenunce of Pilare, when he was determined to ler bim go.

14 But ye denied the holy one,
3 And they laid hands on them,

life, whom God bath raised from the dead; whereof we are witneffes

16 And his name, through faith about five thouland, in his name, hath made this man find it came to pass on the Rrong, whom we see and know: morrow, that their rulers, and yea; the faith which is by him, the deers, and seribes, hath given him this perfect found6 And Annas the high priess, nels in the presence of you all.

that through ignorance ye did it, of the kindred of the high

as did also your rulers.

18 But those things which God Jerusalem. before had shewed by the mouth before had inewed by the mount? A min when hire moute a war of all his prophets, that Chrift in the midt, they asked, hwhat thould fuffer, he hath to fulfilled, power, or by what name have ye 19 fl Repent ve therefore, and done this be converted, that your him may 8 Then Peter filled with the hobe blotted our, when the times ly Ghoft, faid unto them, Ye rugor effecting that Lord. presence of the Lord,

ed unto you :

21 Whom the heaven mult remade whole; ceive, until the times of reliting 10 Be it known unto you all, tion of all things, which God and to all the reople of little hath flocken by the mouth of all that by the name of Jeius Christ

22 For Moles truly faid unto even by him doth this man stand the Fathers, A prophet shall the here before you whole. Lord your God raise up unto you, 11 This is the stone which was Lord your God raife up unto you, 11 This is the from which was of your brethren, like unto me; fet at nought of you builders, him shall ye hear in all things which is become the head of the

stroyed frem among the people.

The apostles examined, 24 Yea, and all the prophets, from Samuel, and those that follow after, as many as have spo-ken, have likewise foretok of

these days.
25 Ye are the children of the

John, all the people ran together prophets, and of the covening unto them, in the porch that is which God made with our facelled solomens, greatly wonder thers, faying unto Abraham, And ing.

12. ¶ And when Peter faw it he of the earth be beliefed, aniwered unto the people, Ye 26 Unto you first, God having

and the just, and delired a murand put them in hold unto the derer to be granted unto you, next day; for it was now evengranted units your killed the prince of tide. God hath raifed from 4 Howbeit, many of them whereof we are wit which heard the word, believed;

and the number of the men was

and Caiaphas, and John, and And now, brethren, I wot Alexander, and as many as were were gathered together at

7 And when they had fet them

Ifrae!

20 And he shall fend Jelus of the good deed done to the im-Christ, which before was preach of the good deed done to the im-9 If we this day be examined potent man, by what means he is

his holy prophets fince the world of Nazareth, whom ye crucifed, began, whom God raised from the dead,

whatloever he shall say unto you, corner.

23 And it shall come to pass, 12 Neither is there salvation
that every soul which will not in any other; for there is none
that every soul which will not in any other; for there is none
that every soul which will not in any other; for there is none hear that prophet, fhall be de- other name under heaven given

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given greu anointed, both Herod and Pon-ized. Now when they saw the tius Pilate, with the Gentiles, boldness of Peter and John, and and the people of Israel were ga-erceived that they were un-terred and ignorant men, they 28 For to do whatsoever thy navelled, and they took know-hand and thy counsel determined

nor deny it. name.

10 But Peter and John aniwer-rection of the Lord Jefus: and the standard and faid unto them. Whether great grace was upon them all it be right in the fight of God, 34 Neither was there any at the standard unto you more then mong them that lacked: for as

to hearken unto you more then unto God, judge ye 20 For we cannot but speak the

heard.

21 So when they had further

32 And laid them down at the threatned them, they let them go, apoitles feet: and diffribution threatned them, they let them go, approved the shading nothing how they might was made unto every man accord-punin them, because of the peoper for all men glorified God 36 And loies, who by the apotiles that which was done.

for that which was done.

reported all that the chief priefts the apolities feet. and elders had faid unto them. CHAP. V.

25 Who by the mouth of thy and laid it at the apoltles feet. fevant David, halt faid, Why 3 But Peter faid, Anan did the heathen rage, and the people imagine vain things?

up, and the rulers were gathered together against the Lord, and againtt his Chrift.

The church prayeth. . Chap. iv, v. one men whereby we must be holy child Jesus, whom thou hast anointed, both Herod and Pon-

marrieds and they took knowlette of them, that they had been before to be done.
29 And now Lord, behold their
14 and beholding the man
the think was healed flanding with fervants; that with all boldness
them, they could fay nothing again it.
30 By firetching forth thine

gailt it.

30 By firetching forth thine
18 But when they had com-hand to heal; and that figns and
manded them to go afide out of wonders may be done by the name

manged them to go ande out of workers may be done by the name the councel, they conferred a of thy holy child Jelius, mong themselves, at ¶ And when they had pray16 Saying, What shall we do to ed, the place was shaken where the men if or that indeed a nothe were a slembled together; the miracle hath been done by and they were all filled with the them, is manifest to all them that holy Gholt, and they spake the dwell in Jerulalem, and we can-word of God with boldness.

or deny it.

32 And the multitude of them
17 But that it spread no further that believed, were of one heart, among the people, let us firaitly and of one foul: neither faid a-threaten them, that they ipeak ny of them, that ought of the baseforth to no man in this things which he policifed, was his own, but they had all things com-

18 And they called them, and mon.
commanded them not to freak at 33 And with great power gave
almorteach in the name of Jefus, the apoltles witness of the refur-33 And with great power gave

mong them that lacked: for as many as were polleflours of lands, or houses, fold them, and brought things which we have feen and the prices of the things that were

or that which was done. It les was firnamed Barnabas
22 For the man was above four. (which is, being interpreted, The wyears old, on whom this minion of confolation) a Levite, and of healing was shewed.

3 And being let go, they
37 Having land, fold it, and

went to their own company, and brought the money, and laid it at

24 And when they heard that, But a certain man named Anather lift up their voice to God mias with Sapphira his wife with one accord, and laid, Lord, fold a possession back back but of the

haven and earth, and the sea, price, his wife also being privy

3 But Peter faid, Ananias, why hath Satan filled thine heart eorle imagine vain things?

26 The kings of the earth flood
back part of the price of the land?

P, and the rulers were gathered

A Whiles it remained, was it
optime against the Lord, and anot thine own? and after it was

fold, was it not in t' ine own pow-27 For of a truth against thy er? why halt thou conceived this

Ananias and Sapphira. The Acts. The aposiles imprisoned. thing in thine heart? thou haft 20 Go, stand and speak in the small free words of this life.

And Ananlas hearing these words of this life.

You have the phost: and great fear came on all they entred into the temple early them that heard these things.

And the young many accounts the morning, and taught. But it the morning, and taught. But it is the morning.

three hours after, when his wife, and tent to the prilon to have not knowing what was done, them brought. came in. 22 But when the officers came

8 And Peter answered unto and found them not in the pri-

Yea, for so much.

Then Peter isid unto her, the keepers standing without be.
How is it that we have agreed to-fore the door: but when we had gether to tempt the Spirit of the opened, we found no man Lord? behold, the feer of them within. which have buried thy husband, which have buried thy husband, 24 Now when the high priest are at the door, and shall carry and the captain of the temple, thee out.

To Then fell she down straight thing, they doubted of them way at his feet, and yielded up whereuno this would grow.

the ghost: and the young men 25 Then came one and told came in and found her dead, and them, faying, Behold, the men

her husband.

all the church, and upon as many

as hea d thefe things.

apostles were wonder- wrought among the peo- have been froned) ple; (and they were all with one

accord in Solomons porch. And of the reit durft no

man joyn himfelf to them: but ed themthe people magnified them.

forth the fick into the streets, bring this mans bloud uponus.
and laid them on beds and couch- 29 & Then Peter and the other es, that at the least, the shadow apolities answered, and faid, We of Peter palling by, might over-ought to obey God rather then shadow some of them.

16 There came also a multi- 30 The God of our fathers raited our of the cities round a fed up Jesus, whom we lite with bout unto Jeruslalem, bringing hanged on a tree.

fick folks, and them which were 31 Him hath God exalted with they were healed every one.

and all they that were with him fins. (which is the feet of the Saddu-

nation, 18 And laid their hands on the ven to them that obey him apottles, and put them in the

common prifon.

by night opened the prilon-doors, 34 Then tood ther

and brought them forth and faid, the councel, a Pharifee, named

then that heard thele things.

6 And the young men arofe, the high priest ceme, and they wound him up; and carried him that were with him, and called tout, and buried him.

7 And it was about the space of senate of the children of lirael, and all the control together, and all the control together.

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her, Tell me whether ye fold the fon, they returned, and told, land for fo much. And fhe faid, 23 Saving, The prifon truly Yea, for fo much.

and the chief priests heard these thing, they doubted of them

carrying her forth, buried her by whom ye put in prilon, are flanding in the temple, and teaching

It And great fear came upon the people.

It had great fear came upon the people.

I the church, and upon as many 26 Then went the captain with shead these things. the officers, and brought them
12 And by the hands of the without violence: (for they fearmany figns and ed the people, left they should

27 And when they had brought them, they fet them before the councel; and the high priest ask-

28 Saying, Did not we straitly 14 And believers were the more command you, that you should added to the Lord, multitudes nor teach in this name? and be both of men and women) hold, ye have filled Jesulatem 15 Infomuch that they brought with your doctrine, and intend to

men. 30 The God of our fathers rai-

vexed with unclean fpirits: and his right hand to be a prince and a they were healed every one. Saviour, for to give repentance 174 Then the high prieft rofe up, to Ifrael, and forgivenels of and all they that

32 And we are his witnesses of cees) and were filled with indig-nation, and for allo the holy Gholt, whom God hath gi-

33 ¶When they heard that they were cut to the beart, and took

34 Then itood there up one in

reard that,

ers came pought.

37 After this man rose up Juthe of Galilee, in the days of the rowers did great wonders and trains, and drew away much miracles among the reopie.

19 1 Then there arose certain

et, and all, even as many as object him, were differed.
38 And now I fay unto you,
Refrain from these men, and let
then alone: for if this counsel, or this work he of men, it will

come to nought :

rolles, and beaten them, they

commanded that they should not speak in the name of Jesus, and et them go.

42 And daily in the temple,

CHAP. VI. And in those days, when the number of the disciples was multiplied, there arose a murmaring of the Grecians amind the Hebrews, because their widows were neglected in the daily ministration.

the faily ministration.

2 Then the twelve called the militude of the disciples unto and fathers, hearken. The Godben, and faid, It is not reason of glory appeared unto our fitter without leave the word of the metherore, better absolute the methers, look Chartan, when he was in the contract with the country of the country, and from heart report, full of the holy out of the country, and from heart report, full of the holy out of the country, and from heart report, full of the holy out of the country, and from heart report, full of the holy out of the country, and from heart report, full of the holy out of the country, and from heart report, full of the holy out of the country, and from heart report, full of the holy out of the country, and from heart report, full of the holy out of the country, and from heart report report reports and the country of the word.

tak in the smallel, a doctour of law, had a smallel, a doctour of law, had smallel, and commanded to put the stephens a man full of faith and the law of the holy Clock. polles forth a little space, of the holy Ghoft, and Philips, and Philips, and Philips, and Price and Prochorus, and Nicanor and Sign of straet, take heed to your Timon, and Parmenas, and Nicanor and as college, and Price and P ire, what ye intend to do as colas a profelyce of Antioch.

6 Whom they fet before the a-

as for before these days rose pottles, and when they had wraymy Theudas boatting himself to ed, they laid their hands on they

in include countries in the control of the first body, to whom a numye fine body, to whom a numye fine body, to whom a numyear and the number of the difyear dish as many as obeyed him, Streatly; and a great company of
wee featured and brought to
the priefts were obedient to the
fairb. faith.

8 And Stephen full of faith and

of the lynagogue, which is called or the lynagogue, which is tailed the finagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Afia, disputing with Stephen. To And they were not able to resift the wissem and the spirit

one to nought:

30 But if it be of God, we can be which he pake.

30 But if it be of God, we can be found even to fight againt to found even to fight againt the found even to fight againt found.

40 And to him they agreed:

40 And to him they agreed:

40 And to him they agreed in the substitution of the s

fcribes, and came upon bim, and caught him, and brought bim to

the councel,

41 ¶ And they departed from 13 And jet up falle witnesses, the presence of the councel, re-which faid, This man cealeth not joyens that they were counted to fireak blash hemous words awithy to fuffer shame for his gainst this holy place, and the

42 And daily in the temple. 14 For we have heard him fay, and in every house, they crased That this Jesus of Nazareth han not to teach and preach Jesus deltroy this place, and shall change the customs which Moles

change the cuttons which moles delivered us.

15 And all that fat in the councel, looking, fteefailty on him, law his face as it had been the face of an angel.

C H A P. VII.

Then faid the high prieft, Are

thele things fo?

2 And he faid, Men, brethren,

prifoned.

uple early ight. But and they nd called all the of Ifrael, n to have

told, fety, and hout bewe had no man

h prieft

temple, rd thele of them ow. the men re flandteaching

in with t them nev fearfhould brought ore the

eft askftraitly. fhould and be-fufalem tend to n us.

te offer d, We r then ers raiw and d with

and a ntance els of effes of fo the ath gi-

at they took one in named naliel,

The Acts.

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when his father was dead, he re- 20 In which time Moles we by moved him into this land where- both, and was exceeding fair to a and nourified up in his father is And he gave him none inheritance in it, no not fo much as to

fet his foot on: yet he promifed Pharachs daughter took himup that he would give it to him for and nourished him for her or possession, and to his seed after son.

In when 4 yet he had no child. 22 And Moses was learned in a And God stake on this wife, the wildom of the Egyptiansan

6 And God trake on this wife, the wildom of the Esyrians and interest that his feed flouid footal in a was might in words and indeed the frange land, and that they flouid bring them into bondase, and ty years old, it came into his hardware entreast them evil four hundred to vijt his brethren the childranker.

years,
7 And the nation to whom they
24 And seeing one of them such
shall be in bornlage, will I judge, for wrong, he defended him, and
said God: and after that shall avenged him that was oppresses.

braham begat Haac, and circum-deliver them; but they under-cifed him the eighth day; and flood not-Ifaac begut Jacob, and Jacob begat the twelve patriarchs.

gypt: but God was with him, all his afflictions, and gave him Phasa ok king of Egypt; and he saving, Who made the anim made him governour over Egypt, and all his house.

11 Now there came a dearth didft the Egyptian yelferday?

Over all the land of Egypt and

Changan and area of Sissipping the saving was a saving.

Changan, and great affiction; and our fathers found no fuftenance.

12 But when Jacob heard that two fons. there was corn in Egypt, he fent

and a the fectord time Jo. in the wildernels of mount sina, feph was made known to bit bre- an angel of the Lord in a flam thren; and Josephs kindred was of fire in a buff, made known unto Pharaoh.

14 Then fent Joseph, and calworder at the fight; and as he led his father Jacob to him, and all his kindred, threefcore and all his kindred, threefcore and of the Lord came unto him, fiften fouls.

15 So Jacob went down into E. fathers, the God of Abraiam.

gypt, and died, he and our fathers, 16 And were carried over in-16 And were carried over in. God of Jacob. Then Molestrem to Sychem, and laid in the fepul- bled, and durit not behold the that Abraham bought for a 33 Then faid the Lord to him.

chre that Abraham bought for a fum of money of the fons of Em-mor the father of Sychem. 17 But when the time of the

promise drew nigh, which God had sworn to Ahrasam, the reohad sworn to Ahral am, the peo affiction of my people which is ple grew and multiplied in Egypt, in Egypt, and I have heard their

18 Till another king arofe, groning, and an one down to which knew not Joseph.

19 The same dealt subtilly with will send thee into Egypt.

19 The same dealt subtilly with will send thee into Egypt.

19 The same dealt subtilly with will send thee into Egypt.

21 This Moless whom they recur fathers, so that they call our fured, saying, who made thee their young children. their young children, to the end ruler and a rudge i the fame d they might not live.

house three months : 21 And when he was call out

zz And Moses was learned in a four

of Ifrael.

38 T he mor

they come forth, and ferve me and innot the Egyrtian in this place.

8 And he gave him the covethern would have underthood, 18 The man of circumcition: and for how that God by his hand would recove the service of the hers: W nt ob hem.

26 And the next day he shewed 40 5 himself unto them as they firme, o And the rattractismoved and would have fet them at one with with envy, fold Joseph into E again, laving, Sirs, ye are being synciput God was with him, thren, why do ye wrong one being the synciput God was with him. E god not w cf another 41 hole

27 But he that did his neighfce u in the

ing, and was a ftranger in the of II land of Madian, where he begat

30 And when fourty years were

15 So Jacob went down into E. fathers, the God of Abraham, and the God of Isaac, and the

of thy fhoes from thy feet for the place where thou standelt is holy ground.

34 I have feen, I have feen the

of Urat. highery of Urate. Chap. w. Hand to be a rulet and a deli-motes we by the hands of the angel-eding fair ch appeared to him in the Chap, vii, vilie

are break as Moles, which brought us out are break as Moles, which brought us out are break as moles of the land of Egyrt, we wot as one to but what is become of him-

41 And they made a calf in is neighhole days, and offered facriim away, her unto the idol, and rejoyced e a ruler the works of their own hands. taven; as it is written in the cord, took of the prophets, O ye house 58 this fayhe begat hain beatts, and facrifices, by the space of fourty years in the wil-

ears were

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braham,

and the

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to him, hy feet :

which is

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ome, I thre a God

im, d of the

to him int Sina, a flame 41 Yea, ye took up the taber-ncle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I it, he will carry you away beyond Babylon.

44 Our fathers had the taberucle of witness in the wilder-ness as he had appointed, speakin unto Moles, that he should make it according to the fashion

that he had feen.

4f Which also our fathers that aneafter brought in with Jesus nto the possession of the Gen-tles, whom God drave out before fandett the face of our fathers, unto the ars of David.

Who found favour before

fod, and defired to find a taber-acle for the God of Jacob.

Stenben foned. with hands; as faith the prophet,

49 Heaven is my throne, and earth is my footitool: what house will ye build me ? faith the Lord :

will ye build me? faith the Lord:

as caffour, he had shewed wonders and
ok himps in the land of Egypt, and
ok himps in the land of Egypt, and
there was she ked sea, and in the wilderarred in a faith. This is that Mose which
Peiansan simot the children of lirael,
as in did in death propher shall the Lord your
shul four an aire up unto you of your fathers did, so do ye.
Stuff four aire up unto you of your fathers are considered in the wilder wilder will be the share share.
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state in the wilderness, will one a great which share wilder was in the
state in the wilderness, will one a great will now the betrayers and murdererss.

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state in the wilderness, will one a great will be betrayers and murdererss.

The sign is the Lord:

The state of the law of the wilderness, will be betrayers and murdererss.

The sign is the Lord:

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It is be to give the the the things they were cut to the heart, and they guafaed on him with your under the give under t

the flewed was a sign into Egystin into Egys

heavens opened, and the Son of man Standing on the right band

of God. 57 Then they cried out with a

te as thou 42 Then God turned, and gave loud voice, and ftopped their ears, them up to worthip the holt of and ran upon him with one ac-

58 And call bim out of the city. and floned bim : and the witneiles laid down their clothes at a young mans feet, whose name was Saul.

19 And they floned Stephen calling upon God, and faying, Lord Jefus, receive my spirit, Go And he kneeled down, and

cried with a loud voice, Lord, lay not this fin to their charge. And when he had faid this, he fell afleep.

CHAP. VIII.

A Nd Saul was confenting unto his death. And at that time there was a great perfecution against the church which was lerufalem; and they were which was at Terusalem; and they were all scrittered abroad throughout the regions of Judea and Samarias except the aroftles.

2 And devout men carried Stephen to bis burial, and made great lamentation over him.

A so for Saul, he made havock of the church, entring into every house.

A Howbeit the most High men, committed them to prison.

Therefore they that were

scattered

The Acts.

The Eunuch and Philip.

fcattered abroad, went every where preaching the word. Then Philip went down to

the city of Samaria, and preached

Chriff unto them.

6 And the people with one acwhich Philip Spake, hearing, and feeing the miracles which he did. 7 For unclean spirits, crying

with loud voice, came out of many that were pollefled with them : and many taken with palfies, and that were lame, were healed.

8 And there was great joy in

that city.

9 But there was a certain man called Simon, which before-time in the fame city used forcery, and bewitched the people of Samaria, giving out that himfelf was fome Breat one,

10 To whom they all gave heed from the least to the greateft, fay-This man is the great power of God.

II And to him they had r gard, because that of long time he had bewitched them with forceries.

12 But when they believed Philip, preaching the things concerning the kingdom of God, and the name of Jelus Christ, they were baptized both men and wo-

Then Simon himfelf belie-13 ved also: and when he was baptized, he continued with Philip, and wondred, beholding the miracles and figns which were done.

14 Now when the apostles

14 Now when the apostles which were at Jerusalem, heard that Samaria had received the word of God, they fent unto them

Peter and Jo n. down, trayed for them that they

might receive the holy Ghoft. 16 (For as yet he was fallen upon none of them : only they were baptized in the name of the Lord

Jesus)
17 Then laid they their hands and they received the

on them, a

18 And when Simon faw that through laving on of the apoliks hands, the holy Ghoft was given, he offered them money,

19 Saying, Give me also this ower, that on whomfoever I lay hands, he may receive the holy Choft.

20 But Peter faid unto him, Thy money perish with thee, because thou haft thought that the gift of God may be purchased with mo21 Thou haft neither part nor

lot in this matter: for thy heart is not right in the fight of God.

22 Repent therefore of this thy wickedness, and pray God, if and it is perhaps the thought of thine

heart may be forgiven thee. 23 For I perceive that thou art in Phi in the gall of bitterness, and in hapti

the bond of iniquity. 24 Then answered Simon, and faid, Pray ye to the Lord for me, that none of these things which

e have ipoken come upon me. 25 And they when they had te-ftified and preached the word of the Lord, returned to Jerufalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, faying, Arife and go toward the fourth unto the way that goeth down from Jerufalem unto Gaza, which is de-

27 And he arose and went: and behold a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of alher treature, and had come to Jerusalem for to worship, 28 Was returning, and fitting in his chariot read Esias the prophet.

prophet. 29 Then the Spirit faid unto Philip, Go near, and joyn thy felf to this chariot.

30 And Philip ran thither to him, and heard him read the prophet Efaias, and faid, Under Itandett thou what thou readelt?

3! And he faid, How can l, except some man should guide me and he defired Philip thathe would come up, and fit with him.

which he reads was this, He was led as a fheep to the flanghter, & like a lamb dumb before his fhearer, fo opened he not his mouth:

33 In his numiliation his judg. ment was taken away; and who shall declare his generation? for his ife is taken from the earth.

34 And the eurnich answered Philip, and faid. I pray thee, of whom freaketh the prophet that of himself, or of force other man? 35 Then Philip opened his

mouth, and began at the fame feripture, and preached unto him

Jefus. 36 And as they went on their way, they came unto a certain water; and the eunuch faid, See, bere is water; what doth hinder

me to be bartized?

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Souls

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thou are the down both into the water, and putting so hand on him, that the hillip and the cunuch; and he might receive his fight.

3 And when they were come Lord, I have heard by many of the water, the Spirit of this man, how much evil he hath of the water, the Spirit of this man, how much evil he hath of the water of the water, the spirit of this man, how much evil he hath are thought away I illips that done to the laints at Jerusalem; that the went on his way rejoycing, from the chief priefts, to bind all words of the water on his way rejoycing that call on thy name. mother in all the cities, till he

A threatnings and flaughter a- 16 But I will flew him how will the disciples of the Lord, great things he must fuffer for my

ant unto the high prieft,

the from heaven.

arda voice, faying unto him, al, Saul, why perfecuteft thou

f And he faid, Who art thou,

and the trembling, and also he is the son of God.

The so lord faid unto him, Arife, and winto the city, and it shall be old thee what thou must do.

7 And the men which journeywith him stood speechless, earing a voice, but feeing no

And Saul arose from the arth; and when his eyes were lened, he faw no man : but they him by the hand, and brought into Damascus.

And he was three days with-

habt, and neither did eat m drink.

I had there was a certain caple at Damafeus, named A-mas, and to him faid the Lord Behold, I am bere, Lord.

and Philip faid, If thou him, Arife, and go into the part nor the definition of the

at down both into the water, and putting his hand on him, that

15 But the Lord faid unto him, Go thy way : for he is a chofen veffel unto me, to bear my name or Celarea.
C H A P. IX.
C H A P. IX.
Nd Saul yet breathing out and the children of lirael.
16 But I will flew him how

names fake.

17 And Ananias went his way, lamicus to the fynagogues, that and entred into the house; and the found any of this way. Putting his hands on him, faid, white they were men or wo Brother Saul, the Lord (even Jenn, he might bring them bound fur that appeared unto the in the way as thou cameft) hath Andashe journeyed he came fent me, that thou mightelf re-the Danalcus: and fuddenly ceive the fight, and be filled with the holy Ghoft. It from heaven. 18 And immediately there fell

And he fell to the earth, and from his eyes as it had been feales; and he received light forthwith, and arofe, and was baptized. 19 And when he had received

meat, he was itrengthened. Then and! And the Lord faid, I am was Saul certain days with the defision thou perfecuteft: it ciples which were at Damascus. was Saul certain days with the dif-

> that deftroyed them which called on this name in Jerusalem, and came hither for that incent, that he might bring them bound unto

the chief prietts?

22 But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

23 ¶ And after that many days were fulfilled, the Jews took

counsel to kill him:

24 But their laying a wait was known of Saul: And they watched the gates day and night ro kill

him. 25 Then the disciples took him down by the by night, and let him down by the wall in a basket.

26 And when Saul was come to And the Lord faid unto Jerufalem, he alfayed to joyn

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Philip.

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minifelf to the disciples: but they and tutning bim to the body, said, were all afraid of him, and believed not that he was a disciple, hereyes: and when she saw 7e. 27 But Barnabas took him, ter, she sat up, and brought him to the apostles, 41 And he gave her his hand, and declared unto them how he and lift her up; and when he had called the said and when he had called the said with when he had called the said when he was a more and had called the said when he was a more and when he had called the said when he was a more and when he had called the said when he was a more and when he had called the said when he was a more and when he had called the said when he was a said to the said the said the said when he was a said to the s

had been the Lord in the way, and that he had spoken to him, and how he had preached boldly at

now he had preached bojdly at 42 And it was known it Damaicus in the name of Jelus. Out all Joppa; and man 28 And he was with them, co-ved in the Lord, ming in 8 going out at Jeruslaem. 43 And it came to pa 29 And he spake boldly in the he tarried many days in name of the Lord Jesus, and diff-with one Simon a tanner, puted against the Grecians: but

they went about to flay him.

30 Which when the brethren knew, they brought him down to elarea , and lent him forth to I talian band,

Tarfus 31 Then had the churches reft throughout all Judea, and Galilee, and Samaria, and were edified, and walking in the fear of the Lord, and in the comfort of the holy Ghott, were multiplied.

32 ¶ And it came to pais, as Peter paided throughout all quarters, he came down allo to the

faints which dwelt at Lydda.

33 And there he found a cer-tain man named Eneas, which had kept his bed eight years, and was fick of the palfie.

34 And Peter faid unto him,

Fneas, Jesus Christ maketh thee whole: arife, and make thy bed. And he arose immediately.

36 And all that dwelt at Lydda, and Saron saw him, and turned to the Lord.

36 Now there was at Joppa a certain disciple named Tabitha,

which by interpretation is called Dorcas: this woman was full of good works, and alms-deeds which the did.

37 And it came to pass in those days, that the was fick, and died : whom when they had washed, they laid ber in an upper chamber.

38 And for almuch as Ludda was nigh to Joppa, and the disciples had heard that Peter was there, they fent unto him two men, defiring him that he would not delay to come to them.

39 Then Peter arole, and went with them. When he was come, they brought him into the upper chamber : and all the widows flood by him weeping, and shewing the coats and garments which fleet, knit at the four comers
Dorcas made while fine was with and let down to the earth:

12 Wherein were all mannet
40 But Peter put them all forth, of four-footed bealts of the earth.

and kneeled down and prayed, and wild beatts, and creeping

had called the faints and widows presented her alive.

42 And it was known through

out all Joppa; and many belies again ved in the Lord.

43 And it came to pass, that most he tarried many days in Joppa is The

Pelle n her in No Here was a certain man in Cefarea, called Cornelius, a centurion of the band called the de t

2 A devout man, and one that feared God with all his house, which gave much alms to the reo-

ple, and prayed to God alway.

3 He faw in a vition evidently, about the ninth hour of the day,
an angel of God coming in to him, and faying unto him, Cornelius.

4 And when he looked on him, he was afraid, and faid, What is it, Lord? And he faid unto him, Thy prayers and thine alms are come up for a memorial before God.

And now fend men to Jopraand call for one Simon, whole firname is Peter:

6 He lodgeth with one Simon a tanner, whose house is by the fea-fide : he shall tell thee what thou

oughteft to do. And when the angel which fpake unto Cornelius, was de-parted, he called two of his houfhold-fervants, and a devout fooldier of them that waited on him continually:

8 And when he had declared all there things unto them, he fent them to Joppa.

9 ¶ On the morrow as they

went on their journey, and drew nigh unto the city, Peter went up upon the house-top to gray, a. bout the fixth hour.

10 And he became very hungry.

and would have eaten : but while they made ready, he fell into trance,

II And faw heaven opened, and a certain veffel descending unto him, as it had been a great

writen.

My faid,

sy, and fowls of the air. one of another nation: but God

spend and there came a voice to hath the wed me, that I should

all Rie, Peter; kill and eat.

sis hand, but Perer laid, Nor so, clean.

is hand for I have never eaten when he thing that is common or widows

if And the voice frake unto throughny beliehath cleanfed that call not m common. als, that

th This was done thrice : and reffel was received up again

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1 Joppa

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man in In Now while Peter doubted nelius, a imfelf what this vision which illed the sad feen should mean; beba Cornelius, had made inquiry one that rsimons house and stood before house, the peoester

and asked 18 And called, lway. mether Simon, which was firmed Peter, were lodged there. the day, is the specific to the specifi leholds I am he whom ye feek : that is the cause wherefore ye are

22 And they faid, Cornelius the tenturion, a init man, and one that feareth God, and of good apport among all the nation of the Jews, was warned from God by an holy angel, to fend for thee into his house, and to hear words

ut foolof thee. 23 Then called he them in, and lidged them. And on the morrow eclared Perer went away with them, and

ertain brethren from Joppa ac-

companied him. 14 And the morrow after they entred into Cefaria: and Corneliss waited for them, and had called together his kinfmen and hear friends.

25 And as Peter was coming in, t while Cornelius met him, and fe'll down it his feet, and worthipped him. 26 But Peter took him up, fay-ig, Stand up; I my fe'lf also

opened ma man 17 And as he talked with him? hwent in and found many that

te come together.

29 Therefore came I unto you without gainlaying, as foon as I

withing almaying, as Joon as I was feet for: I a k therefore for what intent ve have lent for mea 30 And Cornelius faid. Four days ago, I was faiting until this hour, and at the ninth hour I prayed in my houre, and behold, a man stood before me in bright clothing,

31 And faid, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the fight of God.

32 Send therefore to Joppa, and all hither Simon whose firname is Feter; he is lodged in the house of our Simon a tauner, by the lea-fide; who when he cometh, fhall freak unto thee

ng While Peter thought on 23 Immediately therefore I wifion, the spirit laid unto fent to thee; and thou hait well in Bhold, three men seek thee. done that thou are come. Now

of perfons :

35 But in every nation, he that feareth him, and worketh righte-

oufiels, is accepted with him.

36 The word which God fent
unto the children of Ifrael,
preaching peace by Jefus Christ, (he is Lord of all)

37 That word (I fa) you know, which was published throughout all Judea, and began from Galilee, after the baptilm which John preached;
38 How God anointed Jesus of

Nazareth with the holy Ghoft, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him.

39 And we are witnesses of all things which he did both in the land of the Jews, and in Jeruka-lem; whom they slew and hang-

ed on a tree : 40 Him God raifed up the third

day, and shewed him openly, 41 Not to all the people, but unto witnesses, chosen before of God, even to us who did eat and drink with him after he rose from

the dead. how how that it is an unlawful 42 And he commanded as to the for a man that is a Jew, preach unto the people, and to where company, or come unto tellifie that it is he which was

The Acts.

His defence 11 And behold, immediate 26 there were three men alread him.

43 To him give all the prophets come unto the house where I wa not witness, that through his name, sent from Cefarea unto me.

on all then, which heard the word. into the mans house : 45 And they of the circumcifion which believed, were aftonished, as many as came with Peter, because that on the Gentiles

aifo was poured out the gift of the holy Ghoft. 46 For they heard them freak with tongues, and magnifie God.

Then answered Peter, 47 Can any man forbid wa-ter, that these should not be baptized, which have received the holy Ghoft, as well as we?

48 And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CHAP. XI.

And the apostlesand brethren

And the aporties and oremren that were in Judea, heard that the Gentiles had allo recei-red the word of God.

2 And when Peter was come up to Jerufalem, they that were of

Saying, Thou wentelt in to 3 Saying, Thou wenteft in to 19 1 Now they which were 4 men uncircumcifed, and didit eat feattered abroad upon the perfe whi

with them. 4 But Peter rehearfed the matfer from the beginning, and ex-

faring, 5 I was in the crystol and a of Cyprus and Cyrene, when you willing; and in a trance I law a of Cyprus and Cyrene, when you willing A certain, welled detected, when they were come to Author, to G as it had been a great finet let Janke unto the Grecians preach of the head of the Lord Jeius.

21 And the hand of the Lord aging the charm a and a great the head of the Lord spine. I was in the city of Jopva

6 Upon the which when I had fattened mine eves, I confidered, sul law font-footed heafts of the earth, and wild heafts, and creepand frings, and fowls of the air.

unco me, Arffe, Peter ; Hay, and

But I faid, Not fo, Lord : for nothing common or unclean, Lath as any time entred into my Amouth.

9: But the voice answered me a-bain from heaven, What God hath cleansed, leat call not thou commein

to And this was done three del unto the Lord. times : and all were drawn up a-

OPCISTOR

13 And the Stirit bade me e den with them, nothing doubling hash Moreover, these hix brethen dele wholoever believerhinhim, shall receive remission of sins.

13 And the Si rite bade me a with them, nothing doubling 44 ¶ While Feter yet spake Moreover, these fax bredien these words, the holy choir fell accompanied me fix bredien the fax bredien the fa

13 And he shewed us how he par had seen an angel in his hose and which stood and said unto him 13 Send men to Jopea, and call so then

then

Sirron, whole firname is Perer: 14 Who thall tell thee work food whereby thou and all thy house it thall be faved.

holy Ghort fell on them, as on us man at the beginning.

16 Then remembred I the word

of the Lord, how that he said, 30 John indeed baptized with was fast ter; but ye shall be baptized with & B. the holy Ghoft. 17 Forafinuch then as God gave Neem the like gift as he did unto

17 Foramuca then as you gare them the like gift as we did unto them the like gift as we did unto the who believed on the Lord le had ins Chrift, what was I that I don't could withinfand God?

18 When they heard their bernard.

things, they held their peace and glorified God, faving, Then hath the God also to the Gentiles granted but repentance unto life. 19 1 Now they which were

the

two

chain

the d

7 1

cution that arole about Stephen, driver travelled as far as Phenice, and one Cyprus, and Antioch, preaching the word to none but unto the forth Jews onto

was with them : and a great number believed, and turned up

to the Lord.

things came unto the ears of the Lind church which was in Jerusalem: light and they sent forth Batnaba; that is for he should go as far as Ancioch. Bifer

ire thould go as far as Antioch, and a company of the far as Antioch, and a company of the far as a control of the far as a co

Trens for to feek saul. Taris for to feek saul.

to it will relief to the the

We entred

unto the forth to the peorle.

without ceating of the church un-place.
to God for him. 18 Now as foon as it was day,

6 And when Herod would hrebrought him forth, the laine foldiers, what was become of aght Peter was l'eei ing between Peter. two foldiers, bound with two

of their irsof the Lind came upon him; and a rulalem: ight thined in the prison; and

defiant. Mediate his prophecy. Chap. xii. Herods periocutions, and when he had found to When they were past the national first him unto Anstitt, and the fecond ward, they some And it came to pass, that came unto the iron gate that leadme. I whole year they allembled the unto the city, which opened the mean statement of the churchs and to them of his own accord to doubting position with the churchs and to them of his own accord the country of the countr

the angel departed from him. we entred in Antiochi.

And when Peter was come to show to pochers from Jerufalem unto himfelf, he said, Now I know I have to him he house a furety, that the Lord hard fear

is how be maked anoch.

In the book anoch is more in the book anoch in the book anoch in the book anoch in the book anoch in the world is anoch came to part book and the world is anoch came to part book and the world is anoch came to part book and the world is the came to the house of the world is the world in the came to part book and the world is the came to the house of the world is the world in the came to part book and the world is the world in the w

ich weit dan And when he had at i rhendte perfer dhim, he put him in pritons and them with the hand to hold stephen divered him to four quaternities, and we of foldiers to keep him, intreaching tending after Eafter to bring him out of the priton. And he faid, and the data the reputs of the priton. And he faid, or the priton. And he faid, and the faid Go fnew thele things unto James, Peter therefore was kept in and to the brethren. And he de-min; but prayer was made parted, and went into another

there was no fmall litr among the

19 And when Herod had fought dains; and the keepers before for him, and found him not, he the door kept the prilon examined the keepers, and companied that try hould be put to death. And he went down from Judea to Cefarea, and the cabode.

absorbat is mined in the prifon; and Judea to Cefarea, and the cabode, after him up, fating, Arife up, pleased with them of Tyre and was slash him as hands.

And hands after him to hands after him to hands. was sied, him to hand, so chains tell off Sidon; but they came with one accord to him, and having made accord to him, and having made to div felf, and bind on the their triend, dehred peace; because the him Calt the garment ed by the king country was nouriffication of the him Calt the garment ed by the king country was nouriffication.

And he went out and follow arrayed in royal apparel, fat updates the solution of the translation of the translation of the translation of the solution of the solution and the which was done by the anon unto them.

wese men , which Antioch

preachthe Lord arned un

Surg, It is the voice of a god, ately there fell on him a milt and my and not of a man

23 And immediately the angel tecking fome to lead him by the 36 of the Lord fmote him, becate he hand.

23 and of the Lord fmote him, becate he hand.

24 and the gave not God the glory; and he gave not God the glory;

the gnors.

2.4 | But the word of God grew the Lord.

13 Now when Paul and halfer the company looked from Paples her they came to P red in Papphs half when they had fulfilled their minuferry, and John devarting from them as they had fulfilled their minuferry, and John devarting from them as they had fulfilled their minuferry, and John devarting from them as the words with them John, whole returned to Jerufalem. and took with them John, whole returned to Jerufalem firmame was Mark.

14 fl But when they derarted to C I A P XIII.

Out there were in the church tioch in Pifidia. and want in the state of the state

that was at Antioch, certain prophets, and teachers; as Barna-bas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

As they miniltred to the Lord, and failed, the holy Ghoff faid, Separate me Barnabas and Saul for the work whereunto I have called them.

3 And when they had fatted and prayed, and laid their hands on them, they fent them away.

4 % So they being fent forth by Seleucia; and from thence they failed to Cyprus.

mis, they preached the word of God in the funagogues of the Jews: and they had also John to their minifter.

6 And when they had gone them by lot.

through the file unto Paphos, 20 And are that, he gave us they found a certain forcerer; a then judges, about the fire of they found a certain forcerer; a then judges, about the fire of the falle prophet, a Jew, whole four hundred and firey years falle. 6 And when they had gone name au Barjelus :

7 Which was with the deputy of the countrey, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and defired to hear the word of God.

8 But Elymas the forcerer (for fo is his name by interpretation) withftood them, feeking to turn away the deputy from the faith. 9 Then Saul (who also is called Paul) filled with the holy Ghost,

fet his eyes on him, 10 And faid, O full of all fubtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord :

thou shalt be blind, not seeing the course, he said, Whom think wasks fun for a season. And immedia that I am I am not be seeing the 11 And now behold, the hand

was earen of worms, and gave up faw what was done, believed, be said, in altonished at the defining altonished at the definition and the said altonished at the definition altonished at

the fynagogue on the fabbath lain. day, and int down. 15 And after il e reading of the fithe law and the prophets, the rules law of the lynagogue lent unto them hid faying, Ye men and brethren, if 301

for the people, fay on. for the people, fav on.

16 Then Paul stood up, and other
beckening with bis hand, fad, from Men of Itrael, and je that fear mehi

God, give audience. 17 The Gos of this reople of lint 1 frael chole our fathers, and ex which alred the people when they dwell 33 as ftrangers in the land of Egypo, and and with an high arm brought he them out of it.

18 And about the time of four- falm And when they were at Sala- ty years fuffered he their mamen we in the wilderness.

19 And when he had destroyed nised seven nations in the land of Carlo mo in the wildernels.

naan, he divided their land to he fa

until Samuel the prophet.
21 And afterward they defined a king: and God gave unto then Saul the fon of Cis, a man of the will of tribe of Benjamin, by the first lide will of the control of the same of the will of the control of the of fourty years. he raised up unto them min, a 22 And when he had removed

him, he railed up unto them David to be their king; to whom alfo he gave tell imore, and fail arefo I have found David the fail of let troe fe, a man after mine own heart mou which shall fulfil all my will.

which thall tulbi at my will.

23 Of this mans feed, bath Got according to be promile, raile fin we unto Ifrael a Saviour Jelus:

24 When John had first pread a Be ed before his coming the bartin on u of repentance, to all the people finth of Ifrael.

a darkness; and he went about a

e have any word of exhortation and

s all

Pall preacheth at Antioch. Chap. xiii, xiv.

when he hofeever among you feareth level, be sad, to you is the word of this octrine of livation fent.

and his few, and their rulers, because defined som in condemning him. ded them to continue in the grace derarted and though they found no of God.

ing of the a that was written of him, they

the rulers nok him down from the tree, and

nto them hid him in a fee ulchre.
ethren, if 30 But God railed him from the hortation dead :

at And he was feen many days
up, and othern which came up with him
und, faid,
from Galilee to Jerufalem, who that fear mehis witnesses unto the people.

regions ago and ruinfied the same turn to the contines.

of Egypt, and so their children, in that he 47 For so hath the Lord compounds he had raised up Jesus again; as it manded us, so in the feeling of the contines as it manded us, so in the feeling of the contines as it manded us, so in the feeling of the contines as it manded us, so in the feeling of the contines as it is gotten the.

or in the feeling of the contines are the so in the contines are the feeling of the contines and as concerning that he so in the contines are the feeling of the fe

the frat hid unto his fathers , and faw

The Centiles believe. militare by whole there cometh one after which you shall in no wise bemilitare by whose shoes of by feet 1 am lieve, though a man declare it
must you
must you worth to loose.

4. And when the Jews were

im by the 16 Men and brethren, chil- 42 And when the Jews were Gentiles belought that thefe words might be preached to them

the next labbath. 43 Now when the congregation was broken up, many of the Jews, and religious profelites, followed Paul and Barnabas; Papes she knew him not, nor yet the Jews, and religious profelites, raphilir massor the prophets which are followed Paul and Barnatas; on them got every lebra f-day, they have who pasking to them, periwa-

a to he paie of death in him, yet defined 44 % And the next fabbath-day went in the Flate, that he flouid be came almost the whole cuty toget about lain. 44 % And the next fabbath-day

45 But when the Jews faw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blasshe-

ming.
46 Then Paul and Barnabas waxed hold, and faid, It was ne-cessary that the word of God should first have been spoken to 31 And we declare unto von you; but feeing ye put it from recole of middings, how that the promite you, and judge our felves unpaid of the way made unto the fathers, worthy of everlating life, lo, we may well as God bath fulfilled the fame turn to the Gentiles.

e of fourimage.

In a concerning that he
defired side in up from the dead, near
do file is many to corruption, glorified the word of the Lord;

I hand as concerning that he
defired side in up from the dead, near
do file is more to return to corruption, glorified the word of the Lord;

I hand is to the word of the Lord;

I want is the concerning that he
do the is more to return to corruption, glorified the word of the Lord;

I have a supported the file in the lord of the lord;

I we want is the concerning that he
do the word of the Lord

I we fire the service of David.

49 And the word of the Lord

I want is the concerning that he
do the word of the Lord

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As And whea the

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the first like of the control of the Paul and Barnabas, and expelled

them out of their coafts, them out of their feet against them, and of the land soft in the coafts of their feet against them, and fail in the coafts of their feet against them, and fail in the coafts of their feet against them, and of the land soft in the coafts of the coafts of their feet against them, and the seed them of their feet against them, and the seed them of their feet against them, and the seed them of the seed them of the seed them.

with the fortiveness of fins:

3 And by him all that believe hat Gas
the middle from all things, examine the first himself from all things, the middle from all things, the first himself from all things, and find the first himself from all things, and for fakes that a great leaves, and for fakes that a great first himself from the first himsel

3 Long time therefore abode 18 And with thee faing sing they weaking boldly in the Lord, caree refirmined they the post stiller which gave telt mony unto the ple that they had not done fail some word of his grace, and granted fice unto them. I had some stiller word of his grace, and granted fice unto them. I had some stiller hands, certain Jews from Anticch and chart their hands.

4 But the multitude of the ci- Iconium, who periwaded the gleicht ty was divided; and part held people, and having front Paul, loss the

apolities

5) and when there was an af20 Howbeit, as the diciple,
and allo of the Jevs, with their up, and came into the city and
allo of the Jevs, with their up, and came into the city and
and to flone them,
6 They were ware of it, and
fled unto Lyltra and Derbe, cities of Lycaonia, and upto the
edit of the goipel to that city, and
the goipel to that city, and

ties of Lycaonia, and unto the had taught many, they returned region that lieth round about: again to Lystra, and to Iconium,

cofpel. 8 1 And there fat a certain disciples, and exhorting them to man at Lylira, impotent in his continue in the faith, and that feet, being a cripple from his we must, through much tribula-mothers womb, who never had tion enter into the kingdom of walked.

9 The Same heard Paul Speak : 9 The fame heard Paul speak: 23 And when they had ordain is at who steedfastly beholding him, ed them elders in every clurch, schea

It And when the people faw what Paul had done, they lift up their voices, faving in the freech ed the word in Perga, they went of Lycaonian The goods are come down into Attaka down to us in the likeness of 20 And thence failed to An men.

14 Which when the apolites Barnabas and Paul heard or, they

preach unto you, that we should be circumcifed after the marting God, which made heaven 2 When therefore Paul and and earth, and the fea, and all Barnahas had no small diffention the things that are therein

16 Who in times pask infered determined that Paul and Barnaall nations to walk in their own bass and certain other of then
ways.

17 Nevertheles he left not the aposlles and elders about his
himself without wiracs, in that question,
he did good, and gave us rain 3 And being brought on their
from heaven, and fruitful sea- way by the church, the passe
forms, filling our hearts with food
and gladness. and gladnels.

with the Jews, and part with the drew bir out of the city, funpoling he had been dead.

And there they preached the and Antioch,

22 Confirming the fouls of the God.

who fredgarry denoting fine or them enters it every units falling to be healed, and perceiving that he had faith and had prayed with falling their to be healed, 10 Said with a loud voice. It commended them to the like in 15 Said with a loud voice. It commended them to the like in 15 Said with a loud voice. It commended them to the like in 15 Said with a loud voice. It commended them to the like in 15 Said with a loud voice. And a feer they had paid the leaped and walked.

Pamphylia.

25 And when they had preach-

tioch, from whence they had

men.

12 And they called Barnabas, been recommended to the grace Jupiter; and Paul, Mercurius, of God, for the work which they because he was the chief seaker.

13 Then the prieft of Jupiter 27 And when they were come & which was he fore their city, had gathered the church together, brought even and garlands unto they reheatfed all that Gof had the gates, and would have done done with them, and how he had facritice with the people.

14 Utility when the applies the Carpiles. the apolites the Gentiles.

28 And there they abode long

rent their elothes, and ran in a time with the dilciples, mong the people, crying out, 15 And fayings Sirs, why do ve these things? we also are men of down from Judes, thush like paffions with you, and the brethern, and said, Except

16 Whe in times pas fuffered determined that Paul and Bants ash

(But te fest fered moral : toma

one for itis mat 7 And uch di nd faic inthrer and wi atong t

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e Goe mk o fer ou 12 20 11 B fe Qt Ciria,

My. 12 t pt fil atna what had w be the 13-1

laring (80.1) 14 nda ties, 10

is flowed. The mofiles con ultation. Chap. xv.

And when they were come to

ne think galem, they were received of that we trouble nor them which tich and studenth, and of the apolities from among the Gentiles are added the adders, and they declared at turned ro God:

20 But that we write units and they dealed a support of them they added in from and them. ty, fun-

(but there role up certain of lutions of idols, and from pol-tect of the Pharifees which carions of idols, and from forni-feed, faying. That it was and from bloud. disciples he rose city : and ted with

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And when there had been conium, addiffuting, Peter role un, a faid unto them; Men and when, ye know how that a put while ago, God made choice is of the them to and that ang us that the Gentiles by my gdom of buth should hear the word of fegospel, and believe. ordain-

Cutch, beharts, bare them witness, greeting unto the brethren which fall his ming them the holy Ghost, even are of the Gentiles in Antiochetic the lar id unto us:

and Syria, and Cilicia.

24 Forasmuch as we have heard.

And put no difference bed paffed came to teir hearts by faith.

10 Now therefore why tempe preach-God, to put a yoke upon the ey went mk of the disciples, which neifer our fathers, nor we were ato An-

itto bear?

12 9 Then all the multitude

gether of thenear and gave audience to had had hands and Paul - declaring he had war miracles and wonders God thumbs the declaring the had wrought among the Gentiles wought among the Gentiles

13 " And after they had held her peace, James answered, ame, Men and brethren, hear-

ien into me.

taught 14 Simeon hath declared how Except dat the first did vilit the Gene manthe, to take out of them a people aved. in his name.

fention the property as it is written, it hafter this I will return, and

I lhat the refidue of men their merchanter of men 31 relations of the confolation, peffed the Sentiles, upon whom my 32 And Indas and Silas being maris. It is called, faith the Lord, prophets also themselves, exhorted the claring wooth all thefe things.

Letters to the churches.

18 Known unto God are all his fe fating bining the convertion of the the people sails; and they caused great works from the beginning of the works from the beginning of the works from the beginning of the works.

19 Wherefore my fentence is,

command them, to keep the in every city them that preach-him, being read in the inagogues of And the apolities and elders every labbath-day, artogether for to confider of 22 Then pleased it the apolities

and elders, with the whole church to fend chosen men of their own company to Antioch, with Paul and Barnabas; numely, Judas firmamed Barlabas, and Silas, chief men among the brethren:

23 And wrote letters by them after this manner, The apostles, and elders, and brethren, send

that certain which went out from us, have troubled you with words, subverting your fouls, faying, Te must be circumcifed, and keep the law; to whom we gave no meb commandment:

25 It feemed good unto us. be-It But we believe that through ing affembled with one accords he stace of the Lord Jesus to fend chosen men unto you,

Paul; 26 Men that have haz wed

26 Men that have har ried their lives for the name of our Lord Jelus Chrift.
27 We have fent therefore Judas and Silas, who that allo tell you the laine things be mouth.
28 For it feemed good to the holy Ghoth, and to us, to lay upon you no greater burden then thefenecellary things;

20 That we abitain from mears offered to idels, and from bloud, and from things tirangled, and If and to this agree the words if we keep your felves, ye shall the to the sas it is written, do well. Fare ye well.

Barna- bould again the tabetuach of feel, they came to Antioch: and munto with build again the tabetuach of feel, they came to Antioch: and munto with build again the ruines then they had gathered the multiple of the multi

31 Which when they had read,

It. 4

the brethren with many words, and confirmed them.

33 And offer they had tarried Bithynia: but the spirit suffered peace from the brethren unto

the apostles.

34 Notwithstanding it pleased
Silas to abide there still.

35 Faul alfo and Barnabas continued in Antioch, teaching and him, faying Come over into Mapreaching the word of the Lord, cedonia, and help us with many others allo.

with many cycles and.

36 ¶ And fome days after, vition, immediately we exduPaul faid unto Fardabas, Let
us go again, and vifit our brethren
a directly gathering that the Lord
in every city where we have had called us for to preach the gopreached the word of the Lord, feel unro them.

11 Therefore beginn from To.

11 Therefore beginn from To.

firname was Mark.

38 But Paul thought not good to take him with them, who delia, and went not with them to the work

39 And the contention was fo harp between them, that they departed afunder one from the other: and fo Barnabas took Mark, and failed unto Cuprus:

40 Aud Paul choic Silas, and

departed, being recommended by God.

41 And he went through Syria, and Cilicia, confirming the churches

CHAP. XVI. Hen came he to Derhe and 15 And when the was a tize, Lydra: and behold, a cer, and her houshold, the beloude earn disciple was there, named as faying, If ye have judged me Tinnocheus, the fon of a certain to be faithful to the Lods come on anywhich was a Jewels, and into my Joule and abide thus believed; but his father was a And the confirmed us.

2. Which was well reported of we went to prayer, a certain dame, the brethren that were at Ly. fel, possessed with a spirit of the by the brethren that were at Lyftra and iconiem.

3 Him would Paul have to go her matters much gain by footh forth with him; and took and faving: circumcifed him, because of the 17 The Gme followed Pauland Lews which were in those giar us, and cried, faying. The fine ters: for they knew all that his father was a Greek.

4 And as they went through the fitties, they delivered them the fitties, they delivered them the last And this did the many and decrees for to keep, that were or but Paul bein; grievel, tuned dained of the apolites and elders and faid to the first. I command the in the n me of Jefus Chriff which were at Istulalem.

f And fo were the churches e- to come out of her. And he came Stablished in the faith, and increa- out the same hour

fed in number dail. 6 Now when they had gone that the hope of their same we throughout Phrygia, and the regone, the caught Paul and single following the garden of Galactic many the garden of Galactic many the garden of gion of Galatia, and were for- and drew them into the marke bidden of the holy Gholt to place, unto the rulers, preach the word in Aka

7 After they were come to Mylia, they affayed to go into

8 And they raffing by Myfia

came down to Troas.

9 And a vision appeared to Paul in the night: There stood a man of Macedonia and reved

10 And after he had feen the

and fee how they do.

37 And Barnabas determined as we came with a liraight course to take with them John, whose to Samothracia, and the next do

to Neapolis; I ? And from thence to Philippi, which is the chief city of that rart of Mac donia, and a colon : and we were in that city abiding certain days.

13 And on the fabbath we went out of the city by a river-fide, where trayer was wont to be made; and we fat down, and ficke unto the women which reforted thither.

14 ¶ And a certain woman no med Lydia, a leiler of purple, of the city of Thyatira which wor-fhipped God, heard we whole heart the Lord opened, that the attended unto the things which were ipoken of Faul.

16 4 And it came to pals, at

vination, met us, which brought

are the fervants of the most high God, which thew unto us the way

19 ¶ And when her mafters fin

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Paul and Silar beaten. Chap. xvi, xvii. 20 And brought them to the magistrates, faying, These men

ble our city', not lawful for us to receive, neither to observe being Romans.

22 And the multitude role up mether against them : and the magiltrates rent of their clothes, and commanded to beat them.

23 And when they had laid ma-

the Lord 24 Who having received fuch a charge, thruft them into the innergrilon, and made their feet full in the stocks.

ar | And at midnight Paul and Silas praved, and fang graifes unto God: aixl the priloners heard them.

26 And fuddenly there was a test earthquake, so that the foundations of the prison were shaken: and immediately all the we went

falen: anusers done were opened, and coess were opened, and coess and were loofed, and the pri-out of the friptures, and the keeper of the pri-out of the friptures, and the keeper of this fleer, 3 Opening and alledging, that had been the free out his floweds and and riftungarin from the dead would have killed himfelf, fun and that this Jefus whom I poing that the prifoners had been preach use you, is Chrift.

4 And forme of them believed, and conforted with Paul, and Sided.

Conferied with a loud and conforted with Paul, and Sided.

Let a subject the conforted with Paul, and Sided.

Let a subject the conforted with Paul, and Sided. which re-ינח מבוחים urple, of ich wor-: whole that the

toice, faying, Do thy felf no harm; for we are all here.
29 Then he called for a light,

and fprang in, and came trembling, and fell down before Paul

and Siles; faid, Sirs, what must I do to be faved!

31 And they faid, Believe on the Lord Jefus Chrift, and thou halt be laved, and the house

32 And they fpake unto him the word of the Lord, and to all that were in his house.

33 And he took them the fame bor of the night, and washed the stripes; and was baptized, be and an his ffraightway

34 And when he had brought from mto his house, he set m at there is an all the viroubled the people, for them, and resyred, he. S And they troubled the people, it is no sing in God with all his house, and the rulers of the city, when it was day, the they heard these things, singular sets for the set of the prior the set of th tem into his house, he fet m at as Chrilt

now therefore depart, and by night unso Berea : who comm

Paul perfecured.

37 But Paul faid unto them. They have beaten us ovenly un-condemned, being Romans, and have calt us into prilon; and tand teach cultoms which are now do they thrust us out privity nay, verily; but let them come themselves, and fetch us out.

38 And the fergeants told the!e words unto the magistrates; and they feared when they heard that they were Romans.

39 And they came and be ought nitrines upon them, they call them, and brought them out, and them into trifon, charging the defined them to depart out of the little to keep them facility.

40 And they went out of the prison, and entred into the house feen the brethren, they comforted them, and departed CHAP. XV XVH.

TOw when they had palled Apollonia, they came to Thefla-lonica, where was a fynagogne of the Jews.

2 And Paul, as his manner was,

a great multitude, and of the chief women not a few.

ved not, moved with envy, took unto them certain lewd fellows of the bair fort, and sathered a company, and fet all the city on an uprore, and stiguited the house of Jalon, and sought to 6 And when they found them

not, they drew Jafon, and cettain brethren, unto the rulers of the city, crying, Thele that have

the city, crying, there that have turned the world upfide downs are come hither alfo; 7 Whom Jalon hath received: and thele al, do contrary to the decrees of Cefar, Gying, The there is another king, our Jefus.

miltrares have fent to let you diately fent away Paul and Sila

thither, went into the fynagogue Whom therefore we ignorate had of the Jews.

If These were more noble 24 God that made the work, then those in Thessalonica, in and all things therein, seeing that the state of the that they received the word with all readiness of mind, and fearched the scriptures daily, whether those things were fo.

12 Therefore many of them be- mens hands as though he ned lieved: also of honourable wo- ed any thing, feeing be given in was men which were Greeks, and of all life, and breath and all things men not a few.

26 And hath made of one blood and the state of the state

Paul at Berea they came thither appointed, and the bounds of

alio, and frirred up the people. their habitation:

14 And then immediately the 27 That they fhould see the brethren fenr away Paul to Lord, if haply they might ful go as it were to the sea: but Silas after him, and find himshoughle and Timotheus abode there frill.

Paul brought him unto Athens: move, and have our being; as cer-

for them at Athens, his lipirit was like unto gong of mans device.

Ritred in him, when he law the graven by art and mans device.

30 And the times of this ign
city wholly given to idolatry.

31 And winked at; but at or them at Athens, his spirit was like unto gold, or filver, or flore

17 Therefore difpared he in the rance God winked at; but now Synagogue with the Jews, and commandeth all men everywhere with the devout persons, and in to repent: the marker daily with them that

met with him. 18 Then certain philosophers the world in righteousness, but of the Epicureans, and of the man whom hath he ordained; Stoicks, encountred him: and whereof he hath given assure some said, What will this babbler unto all men, in that he hat right the said of the men the death and the said of the former said, what will this babolic fav? other some, He feemeth to be a fetter forth of strange gods: because he reached unto them Jesus and the resurrection. 19 And they took him, and

brought him unto Areopagus, faying, May we know what this new doctrine, whereof thou freakeft,

20 For thou bringelt certain

frangers which were there, ipent their time in nothing elfs, but either to tell, or to hear some new thing.)

2. I Then Paul flood in the mids of Mars-hill, and faid, Ye men of Athens, I perceive that in all things ye are too fuperititions.

as For as I passed by, and beheld your devotions, I found an fame craft, he abode with then
held your devotions, I found an fame craft, he abode with then
held your devotions. To dated wrought (for by their occ
HE UNKNOWN GOD, pation they were tent-makers)

All

and all things therein, feeing that he is Lord of heaven and earth dwelleth not in temples may (And he is Lord or near temples made has we with hands:

27 Neither is worshipped with a retained as though he need hands

men not a few.

26 And hath made of one blood

13 But when the Jews of Thef- all nations of men, for to dwel

allonica, had knowledge that the on all the face of the earth, away

word of God was preached of hath determined the times before m raim Your b ands i

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be not far from every one of m:

and receiving a commandment timallo of your own poes have unto Silas and Timotheus, for to come to him with all speed, they departed.

16 ¶ Now while Paul waited not to think that the Godhead is

30 And the times of this igno-

31 Because he hath appointed a day in the which he will judge the world in righteousness by the man whom hath he ordained;

unto all men, in that he hath rai-32 1 And when they heard of the refurrection of the dead, some

mocked : and others faid, We will bear thee again of this matter.

33 So Paul departed from a mong them. 34 Howbeit, certein men clave unto him, and believed : among the which was Dionyfius the A-

firange things to our ears: we reoragite, and a woman named would know therefore what Damaris, and others with them. thele things mean.

21 (For all the Athenians and A Fter thele things, Paul de Chaps. Will.) parted from Athens, and

came to Corinth; 2 And found a certain Jew named Aquile, born in Pontus lately come from Italy, with his wife Prifcilla (be aufe that Claudius had commanded all Jews to depart from Rome) and came

unto them-3 And because he was of the fame craft, he abode with them and wrought (for by their occu-

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6And when they opposed themall things and blaschemed, he shock mentions the state of the state

feek the and into a certain means house the church, he went down to Anight feel dod, whole house joy ned hard hough to the feel cod, whole house joy ned hard 23 And after he had short form

e of us:

othe fynagorue. 8 And Crifous the chief ruler the tynagogue, believed on the ; as cer-Ind with all his house: and many ing all the disciples. offspring, fte Corinthians hearing belieed, and were baptized

s we are we ought dhead is or ftone

is ignoout now ry where his city.

11 And he continued there a par and fix months, teaching the ord of God among them.

ill judge solv that dained; 12 ¶ And when Gallio was the they took him unto them, and deputy of Achaia, the Jews made expounded unto him the way of afurrection with one accord a-

to the judgment-feat.

13 Saving, This fellow perfwaacl, forme

Wewill atter.

butto open his mouth. Gallio 28 For he might iv convinced and not be leved through grace. Butto open his mouth, Gallio 28 For he might iv convinced and unto the Jews, if it were a the Jews, and that publickly flow-mitted wrong, or wicked lewding by the foriotings, they I will only the convergence of the I will be the convergence of the conver isk, O to Jews, reason would hat should hear with you:

If But if it be a question of the should hamber, and the should have been a successful to the should have been a successful to the should have been a successful to the should have and hamber, and the should hamber, and the should have been should be should be

named them. words and names, and of your law look ye to it; for I will be

no judge of fuch matters.
16 And he drave them from the

pagment-feat.

17 Then all the Greeks took Sothenes, the chief ruler of magogue, and beat him before he ludgment-feat : and Gallio ared for none of those things.

18 ¶ And Paul atto this tarried for yet a good while, and then nok his leave of the brethren, and failed thence into Syria, and with him Prifciala and Aquila: wing fhorn by head in Cendrea : for he had a vow.

fealt that cometh, in Jerulalem :

time there, he departed and went over all the countrey of Galatia and Phrygia in order, strengthen-24 9 And a certain Jew named

Apollos, born at Alexandria, an Then trake the Lord to Paul eloquent man, and mighty in the

when high by a vificing Be not icriptures; came to Ephelius, finds but jetsky and hold not 25 This man was influedted in fine pace; in for lam with thee, and no fervent in the lipitity he lipake am hall fer on thee, to hart and taught dilignently the things of fee: for I have much people in the Lord, knowing only the bap-

tilm of John. 26 And be began to speak boldly in the fynag gue. Whom when Aquila and Prifcilla had heard,

God more perfectly. 27 And when he was disposed to pass into Achaia, the brethren in Sating, This fellow perfiva- wrote, exhorting the diffciples to worthip God contra- receive him; who when he was nothelew.

Nd it came to pais, that while Apolios was at Corinth . through the upper coalts, came to Ephelus: and finding certain di-

feiples,

2 He faid unto them, Have ye received the holy Ghoft fince ve believed? And they faid unto him, We have not to much as heard whether there be any hoty

3 And he faid unto them, Unto

what then were ye haptized? And they faid, Unto Johns baptifm. 4 Then faid Paul, John verily baytized with the baptifm of repentance, fas insumo the people.

Lord Jeius.

hands upon them, the holy Ghoit came on them; and they spake with tongues and prophelied.

7 And all the men were about

twelre. 8 And he went into the fyna-

gogue, and frake boldly for the feafon.
foace of threemonths, diffuting 23 A
and perfuading the things concerning the kingdom of God.
24 F

9 But when divers were hardenel, and believed not, but itake made liker thrines for Dians-tiof that was before the mul-brought no final gain unto the trinde, he departed from them, craftines.

3nd leparated the diciples, di-25 Whom he called together, and leparated the diciples, di-25 Whom he called together. Tyrannus,

10 And this continued by the frace of two years; to that all they which dwelt in Asia, heard the word of the Lord Jelus, both

Jews and Greeks.

11 And God wrought special miracles by the hands of Paul:

beought unto the fick, handkerchiefs or aprons, and the difeales departed from them, and the evil

frieits went out of them. bond Jews, exorciles took upon them to call over them which had ewil spirits, the name of the Lord Jesus, saying, We adjure you by Jesus, whom Paul preacheth.

14 And there were leven fons of one Scera a Jew, and chief of the priefts, which did fo.

16 And the man in whom the evil fpirit was leapt on them and overcame them, and prevailed aof that house nake and wounded.

17 And this was known to all the Jews and Greeks allo dwelling at Ephelus; and fear fell on them all, and the name of the Lord

Jefus was magnified.
18 And many that believed; came, and confelled, and shewed their deeds.

19 Many of them also which uled curious arts, brought their popus-together, and burned them 33 And they drew Alexander before all men; and they counted out of the multitude, the lews the price of them, and found it putting him forward. And Akti-

when the had palled or the introduction of the print, when he had palled ord felius. I have been thereal mand and and some them, the holy Ghoit I have been thereal muitable in and some them, the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been thereal muitable in the holy Ghoit I have been the holy Gh

Rome. 22 So he fent into Macedonia two of them that ministred un-

to him, Timotheus and Eraltus; but he himself Itayed in Alia for a 23 And the fame time there a.

rofe no finall ftir about that way. 24 For a certain man named Demetrius, a filver-fmith, which

pation, and faid, Sits, yeknow that by this craft we have our wealth :

26 Moreover, ye fee and hear, that not alone at Ephefus, but almost throughout all Alia, this Paul bath perswaded and turned away much people, saying, That 12 So that from his body were they be no gods which are made with hands

27 So that not only this our craft is in danger to be fet ab nought; but also that the remple of the great godde's Diana flould be defpifed, and her magnificence should be deftroved, whom all Alia

and the world worhippeth. 28 And when they heard their farings, they were full of wrath, and cried out, faving, Great a Diana of the Ephenaus.

29 And the whole city was fil-14 And the evil first answered led with confusion: and having and faid, Jelus I know, and Paul caught Gaiss and Aristachus I know; but who are ye? men of Macedonia, Pauls companions in travel, they rushed with one accord into the theatre.

30 And when Paul would have entred in unto the people, the

3 1 And certain of the chief of Afia, which were his friends, fent unto him, defiring him that he would not adventure himself into the theatre.

32 Some therefore cried one thing, and fome another: for the attembly was confused, and the more part knew not wherefore

they were come together ander beckened with the han bout out. shelt: 35 had a Ye n is the that t a wor dels

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Chap- Xix, XX. Entycous raifed to life. Oprore againft Paul. and would have made his defence

unto the people. 34 But when they knew that he together to break bread,

was a Jew, all with one voice about the ipace of two hours cried out, Great in Diana of the Ephehans.

36 And when the town-clerk had appealed the people, he faid, Ye men of Ephelus, what man is there that knoweth not how that the city of the Ephelians is a worthipper of the great goddes Diana, and of the image which fell down from Jupiter?

36 Seeing then that thefe things cannot be spoken against, re ought to be quiet, and to do

nothing rafhly.

37 For ye have brought hither their men, which are neither nobers of churches, nor vet Majohemers of or your goddies. 38 Wherefore if Demetrius and

e craftimen which are with him, have a matter against any man, the law is open, and there ire deputies; let them implead one another.

39 But if we enquire any thing concerning other matters, it shall be determined in a lawful af-

fembly. 40 For we are in danger to be alled in cueftion for this days

percre, there being no caufe whereby we may give an account of this concourfe.

41 And when he had thus frokin, he dismissed the affembly.

A Nd after the uprore was ceathe diciples, and embraced them, and departed for to go into Macedonia.

2 And when he had gone over those parts, and had given them much exhortation, he came into

3 And there abode three nonths: and when the Jews laid wait for him, as he was about to all into Syria, he purposed to teturn through Macedonia.

4 And there accompanied him no Afia, Sopater of Berea; and if the Theffalonians, Ariftarchus and Secundus; and Gaius of

or us a Troas. weshode feve daysa

7 And upon the first day of the week, when the disciples came preached unto them, ready to depart on the morrows and con-tinued his speech until midnight. 8 And there were many lights

in the uprer chamber where they

were gathered together.

9 And there fat in a window a certain young man named Eury-chus, being fallen into a deep fleep; and as Paul was long preaching, he funk down with fleep, and fell down from the third loft, and was taken up dead. 10 And Paul went down, and fell on him, and embracing bim, faid, Trouble not your felves; for his life is in him. 14 When he therefore was come

up again, and had broken bread, and earch, and talked a long while, even till break of day, fo

he departed.

12 And they brought the young man alive, and were not a little. comforted.

13 4 And we went before to thip, and failed unto Affos, there intending to take in Paul: for lo had he appointed, minding him-felf to go afoot.

14 And when he met with us at Affos, we took him in, and came to Mittlene.

15 And we failed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus

16 For Paul had determined to fail by Ephefus, because he would not frend the time in Afia: for he halted, if it were nofible for him, to be at Jetusalem the day of Pentecost.

17 9 And from Miletus he fent to Ephefus, and called the elders

of the church.

18 And when they were come to him. he faid unto them, Ye know from the first day than I came into Alia, after what manner I have been with you at all feafons,

19 Serving the Lord with all humility of mind, and with malette, and Timotheus; and of ny tears and temptations which by the lying in wait of the going before, tarried the Jews:

20 And how I kept back no-6 Am we failed away from thing that was profitable unto hillippiyafter the days of unyous, but have thewed you, and awend bad, and came unto have taught you publickly, and hem to Trok in five days, where from houle to house. To fifting Test ifying:

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Paul affembles the elders . The Acts. Agatus bis prophecy. 21 Teltifying both to the Jews, 36 ¶ And when he had thus and allo to the Greeks, repen-spoken, he kneeled down, and tance toward God, and faith to-vrayed with them all.

bound in the spirit unto Jerusa-

23 Save that the holy Ghoft And they accompanied him unto witneffeth in every ciry, faying, the fluir. HAP, XXI.

me. 2.4 But none of these things A we were gotten from then, move me, neither count I my life and had lanched, we came with dear unto my less to that I might straight course unto Coos, and the finish my course with joy, and the day following unto Rhodes, and ministery which I have received from thence unto Patara. of the Lord Jesus, to testifie the gospel of the grace of God.

25 And now behold, I know that ye all, among whom I have gone preaching the king om of

from the bloud of all men. 4 And finding disciples,

27 For I have not shunned to declare unto you all the counfel of God

28 ¶ Take heed therefore unto your felves, and to all the flock, over the which the holy Ghoft hath made you overfeers, to feed brought us on our way, with wive the church of God, which he and children, till we were out of hath purchased with his own the city; and we kneeled down

29 For I know this, that after

faring the flock.

30 Alfo of your own felves sham

30 Alfo of your own felves tham

men arife, freaking perverse

men arife, freaking disciples

things, to draw away affectives them. Therefore watch, and remember that by the space of three years, I casted not towarn were of Pauls company, decay, and the next day, we that there years, I casted not towarn were of Pauls company, decay.

32 And now, brethren, I com-mend you to God, and to the word of his grace, which is able

to build you up, and to give you an inheritance among all them phelie.

ceive.

tance roward God, and tactiff to 37 And they all wept fore, and ward our Lord Jelus Chrift. 37 And they all wept fore, and 22 And now behold, I go fell on Pauls neck, and killed him,

lem, not knowing the things that the words which he feake, that they should see his feake, that

Nel it came to pals, that after

2 And finding a thip failing over unto Phenicia, we went a-

board, and fet forth.

that ye all, among whom I have 3 Now when we had discovergone preaching the king-om of ed Cyprus, we left it on the left
God, thall see my face no more—
hand, and laided into Syria, and
26 Wherefore I take you to relanded at Tyre: for therethe linp

4 And finding disciples, we tarried there feven days; who faid to Paul through the Spirit, that

he should not go up to Jerusalem, And when we had accom-plished those days, we departed, and went our way, and they all 6 And when we had taken our

my departing shall grievous leave one of another, we took wolves enter in among you, not ship; and they returned home

again.

7 And when we had finished our

ed, and came unto Cefarea; and we entred into the house of Phi-lip the Evangelift, (which was not of the feven) and abode with him. 9 And the same man had four daughters, virgins, which did pro-

To And as we tarried there many

33 I have covered no mans days, there came down from lu-filver, or gold, or apparel.
34 Yea, you your felves know, that thefe hands have ministred
11 And when he was come unto

unto my necessities, and to them that were with me.

35 I have flewed you all and faid, Thus saith the blow hing, how that so labouring, yo Ghoth. So that the Jew at Jeought to support the weak; and rusalem bind the man become to remember the words of the this girdle, and shall eliver the Lord Jesis, how he said, It is more blelled to give then to reelive.

31 And when he was come bles to the sold the sound has detected the sold the sold

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Paul cometh to Ferufalem. Chap. xxi. things, both we and they of that 26 Then Paul took the men, and

n lerufalem.

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13 Then Paul answered, What ples to figurific the accomplishmen we to weep, and to break ment of the days of purification mine heart? for I am ready not until that an offering should be bound only, but also to offered for every one of them. tie at Jerusalem for the name of the Lord Jefus.

14 And when he would not be perswaded, we ceased, saying, The will of the Lord be done. If And after those days, we on him,

with whom we flouid lodge.

17 And when we were come to Jewielem, the brethren received with him in the city, Trophimus an Ephelian, whom they supposed all the elders were present.

19 And when he had salved when, he declared particularly they took Paul, and drew him whet things God had wrought as out of the temple; and forthwith man the fermilesty his ministry, the doors were thut. mong the Gentiles by his ministry. the doors were shut. 20 And when they heard 13 they 31 And as they went about so slotified the Lord, and faid unto kill him, tidings came unto the him, thou leeth, bow cheer, how chief captain of the band, that many thoulands of Jews there all Jerufalem was in an uprore. are which believe, and they are

thes, that thou teachelt all the faw the chief captain and the lows which are among the Gen-foldiers, they left bearing of Paul, iles, to forfake Moles, faing, 33 Then the chief captain came

w the cuttoms, two chains; and demanded who as What is it therefore? the he was, and what he had done, multitude must needs come to 34. And some cried one thing, generated by the multiple of the was a support of the was thou art come.

23 Do therefore this that we

which have a vow on them; ried into the callle24 Them take, and purifie thy
left with them, and be at charges the flairs, fo it was that he was with them, that they may shave born of the soldiers, for the viother heads: and all may know lence of the people.
that those things whereof they
age informed concerning thee, people followed after, crying, Awere informed concerning thee, were informed to the thoughty was with him. are nothing, but that thou thy felf also walkest orderly, and keepest the law.

and concluded, that they observe speak Greek? no fuch thing, fave only that

fornication.

He is apprehended.

place, belought him not to go up the next day purifying himfelf with them, entred into the tem-

> 27 And when the feven days were almost ended, the Jews which were of Asia, when they faw him in the temple, ftirred up all the people, and laid hands

nok up out carriages, and went 28 Crying out, Men of Ifrael, help: this is the man that 16 There went with us allo cer-teacheth all men every where in of the disciples of Cesarea, against the people, and the law, & and rought with them one Mna- this place; and farther, brought for of Cyprus, an old disciple, Greeks also into the temple, and with whom we should lodge.

And polluted this holy place.

32 Who immediately took folall zealous of the law.

21 And they are informed of down unto them: and when they

that they ought not to oircumcie near and took him, and comwith

34 And fome cried one thing, fome another, among the multi-tude: and when he could not knowthe certainty for the tumult, fay to thee: we have four men he commanded him to be car-

are nothing, but that thou thy way with him, self allo walkeft orderly, and 37 And as Paul was to be led kereft the law.

It is touching the Gentiles chief captain, May I freak unto the which believe, we have written thee? Who faids Canit thou

38 Art not thou that Egyptian they keep themselves from things which before these days madelt an offered to idole, and from bloud, uprore, and leddeft out into the and from strangled, and from wilderness four thousand men that were murderers? 39 But

Paul declareth bis conversion, The Acts. 39 But Paul faid, I am a man were with me, I came into ba-which am a Jew of Tarfus, a ci- mascus.

40 And when he had given him which dwelt there, licence, Paul flood on the flairs, 13 Came unto and beckened with the hand unto the people: and when there was made a great filence, he frake aunto them in the Hebrew tongue, faying,

I make now unto you.

2 (And when they heard that he ness unto all men, of what that them, they heard that he ness unto all men, of what that them, they kept the more filence:

16 And now why tarries them,

and he faith,)

I am verily a man which am Jewy born in Tartius, acity in Gilicia, vet brought up in this city, at the feet of Gamaliel, and when I was come again to Jen-Taught according to the perfect falem, even while I trayed in the mainter of the law of the far temple, I was in a mane; thers, and was zealous towards 18 And law him laying unto

livering into prisons both men mony concerning me

and women.

As allo the high prieft doth know that I imprifored, and bear me witnels, and all the e-beat in every fringogue them date of the elders: from whom that believed on thee. alio I received letters unto the 20 And when the bloud or alio I received letters unto the brethren, and went to Damalcus, thy martyr Stephen was field. to bring them which were there, also was itanding by, and con-bound unto Jerusalem, for to be senting unto his death, and kept punished

6 And it came to pass that as I him. made my journey, and was come nigh unto Damascus about noon, fueldenly there shone from heaven a great light round about

7 And I fell unto the ground, their voices, and faid, Away and heard a voice faying unto me, with tuch a fellow from the Saul, Saul, why perfecutelt thou earth: for it is not fit that he

8 And I auswered, Who are thou, Lord? And he faid unto me, I am Jesus of Nazareth whom thou perfecuteft.

whom thou perfectively.

And I faid, What hall I do,
Lord/And the Lord faid unto me,
Arite, and go into Damaicus, and
there it hall be told thee of an thing which are appointed for the glory of that lieht, being the the lord by the lard on the condens and the lord by the lard by th

and calling, &c.

ty in Cilicia, a citizen of no 12 And one Ananias, adeout mean city; and I befeech thee, man according to the law, having fuffer me to freak unto the reoptle. a good report of all the Jew 12 And one Ananias, a devout ame a

13 Came unto me, and fleed, and faid unto me, Brother Saul,

receive thy fight. And the fame recopic; and when there was receive my hight. And the fine a great filence, he fpake heur I looked up woon him, them in the Flebrew tongue, 14 And he faid, The God of our fathers hath cholen these. C H A P. XXII.

En, brethren and fathers, and fee that Jult one, and floubhear very defence, which et hear the voice of his mouth the now unto you.

15 For thou flat be his with the care of th

arife, and he baptized, and wash away thy fins, calling on the name of the Lord.

17 And it came to pais that

God as ye all are this day.

The Make halte, and get the And I perfecuted this way quickly out of Ierusalem; first unto the death, binding and det they will not receive thy telli-

the raiment of them that flew

21 And he faid unto me, Depart : for I will fend thee far

hence unto the Gentiles. 22 And they gave him audience unto this word, and then lift up

fhould live. 23 And as they cried out, and

call of their clothes, and threw

Nazareth dult into the air, 24 The chief captain com-

Pali fou c

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Chap. xxiii. Pallie fmitten. tou doest; for this man is a

he God of

nd fhouldwherefore he was accused of the a curse, saying, that they would less, he loosed him from by neither ear nor drink till they had land, and commanded the chief killed Paul.

will for fittest thou to judge me and we, or ever he come near, are after the law, and commandest ready to kill himmerobe smitten contrary to the 16 And when Pauls sisters son law

twileft thou Gods high priest?

Then faid Paul, I witt not

of thy people.

then I am a Pharife, the fon bring this young man unto thee, of a Pharife; the hope and who hath something to say unto muretion of the dead. I am thee

called in queltion.

And there arole a great cry: though they would enquire some-

The 7 tes conspirates. 10 And when there arofe

into 0s. food doelt; for this man is a 19 And when there arofe a great diffention, the chief captain tain fearing left Paul thould have smeand laid unto him. Tell me, been pulled in pieces of them, at the lew, 18 And the chief captain and down, and to take him by force fiered, with a great time down, and to take him by force and fleed, and this freedom. And Paul him into the cattle, and but I was freedom.

It had the night following the the first of the fi

But I was receborn. It all nim into the callie.

It And the night following the 19 Then thraight was they de-Lori flood by him, and faid, Be uted from him which thould of 30 od cheer, Paul: for as thou her camined him; and the chief haft teffithed of me in Jerulalem, attin allo was afraid after he lo must thou bear witness allo at heads he had bound him.

12 And when it was day, certain the norrow, because he was a constant.

40 On the morrow, because he tain of the Jews banded torewould have known the certainty ther, and bound themselves under

hidd, and commanded the chief killed Paul.

fiells and all their councel to rates, and brought Paul down, fourty which had made this consider him before them.

C. H. A. P. XXII.

And Paul earnefily beholding priefts and elders, and faid. We the councel, faid, blen and have bound our felves under a kethen, I have lived in all good great curfe, that we will eat no-online before God, until this thing until we have flain Paul.

2. And the high prieft Ananias councel, fignifie to the chief and them that flood by cartain, that be bring him down.

1 And the high priest Ananias councel, fignifie to the chief commanded them that stood by captain, that he bring him down him, to finite him on the mouth, unto you to morrow, as though ; Then faid Paul unto him, ye would enquire formething God hall finite thee, thou whited more perfectly concerning him:

heard of their lying in wait, he 4 And they that stood by, faid, went and entred into the castle,

and told Paul. 17 Then Paul called one of the brethren, that he was the high centurions unto him, and faid, mid: For it is written, Thou Bring this young man unto the halt not freak evil of the ruler chief captain: for he hath a cer-

tain thing to tell him.
18 So he took him, and brought of Bit when Paul perceived 18 So he took him, and brought thit the ane part were Sacducees, bim to the chief captain, and any the other Pharitees, he cried faid, Paul the prifoner called me out in the councel, Men and bree unto him; and prayed me to

alled in question.

7 And when he had so faid there took him by the hand, and went Then the chief cartains

and when he had to laid there took nim by the hand, and were able a diffension between the mine bin afide privately, and ask-hanifest and the Sadducees; edbin. What is that thou haft to and the multitude was divided. tell me?

8 For the Sadducees fay that 20 And he faid, The Jews have there is no refurrection, heither agreed to defire thee, that thou aged nor first; but the Phari-woulded thing down Paul to fis confels both.

Parties part arole, and firove, 21 Fut do not thou yield unains, We find no evil in this to them; for there lie in wait for man; but if a finite or an angel him of them no then fourty nen, is the flocken to him, let us nor which have bound themselves but against God.

ieft thou? and wash on the rais that

lines &c.

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Paul wher

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with an oath, that they will neither eat nor drink till they have kelled him: and now are they A the high priest descended ready, looking for a promise with the elders, and with a cerfrom the

the young man depart, and charged bim, See thou tell no man, that thou halt shewed their things to

23 And he called unto him two we enjoy great quietness, and centurions, faving, Make ready that very worthy deeds are done two hundred foldiers to go to Ceture this nation by the proviates and horlemen whreefore dence, and freamen two hundred, at the third hour of the all places, molt noble Felix, and ten, and spearmen two hundred, at the third hour of the night.

And provide them beafts

Anderb greeting, leader
27 This man was taken of the renes
Jews, and should have been killed 6 W

of them: then came I with an prophase the temple: whom we army, and refeued hims having took, and would have judged at underflood that he was a Roman. cording to our law.

28 And when I would have 7 But the chief captain Lyfus

known the cause wherefore they came upon us, and with great vi-

accufed him, I prought into their councel:

29 Whom I perceived to be accused of questions of their law, come unto thee; by examinate but to have nothing laid to his of whom, the less martel the charge worthy of death, or of knowledge of all their things whereof we accuse him.

And the Jews also altered to

how that the Jews laid wait for

brought bim by night to Antipa-

tris. 32 On the morrow they left the but twelve days fince I went up

Cefares, and delivered the eniftle

alle before him. 34 And when the governour had

read the letter, he asked of what

to be kept in Herods judgment- which are written in the law and

CHAP. XXIV. A Nd after five days, Ananias the high priest descended tain oratour named Tertullus, 22 So the chief captain then let who informed the governour is

gainft Paul. And when he was called forth, Tertufius began to accuse bim, faying, Seeing that by thee

withail thankfulness,

24 And provide them beafts 4 Norwinmanding, that is that they may fet Paul on, and not further redions unto thee, I bring him fafe unto Felix whe governour.

24 And he wrote a letter after this manner;

25 Claudius Lyfias, unto the of fedition among all the Jew most excellent governour Felix, throughout the world, and a more charteners. 4 Notwithfranding, that I be

leader of the fect of the Naza-

6 Who also hath gone about to

olence took bim away out of our

Saying, that thefe things were for the man. I ferr thraightway to 10 Then Paulyaffer that they has acculers also, to lav before to freak, answered, Foralmuch thee what they bull against him. as I know that thou hait been farewel.

31 Then the foldiers, as it was nation I do the more cheerithy commanded them, took Paul, and an aniver for my felt:

II Hecause that thou mayelf underfrand, that there are yet

horsemen to go with him, and to Jeru'alem for to worship, returned to the castle. 33 Who when they came to in the temple diffuring with as ny man, neither railing up the to the governour, presented Paul reople, neither in the synagogues, nor in the city :

13 Neither can they prove the things whereof they now accuse

province he was. And when he me, understood that he was of Cilicia; 14 But this I confess unto the star I will hear thees, said he, that after the way which the call when thine accusers are also hereine, so working I the God of come. And he commanded him my fathers, believing all things. the prophets.

JC And

tal animers for himfelf : Chap. xxiv, xxv.

His appeal.

Phillips. Ananias fcended a cer-

e just and unjust.

rtullus,

nour a.

called accuse by thee is, and re done

Provi-

and in Felix,

e I be hee, I it hear ords, s man mover

Jews ring

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et vi-Four

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uch een this iffy

on Afia found me purified in down with me, and accuse this temple, neither with multi-man, if there be any wickedness

ude, not with tumult.

Himmeltion by you this day could not prove; in And when Felix heard thefe a While he antiwered for himming, having more perfect left. Neither against the law of levelede of that way, he defer the lews, aleither against the temperature and them, and taidy When Lyhas ple, nor yet against Celar, have I was the control of t the chief captain fhall come offended any thing at all. town, I will know the uttermost

anto him.

idement to come, felix trem- no man may deliver me unto led, and answered, Go thy way them. I appeal unto Cefar, for this time; when I have a 12 Then Feltus when he had for this time ; when I have a

at) and communed with him. 14 And when they had been 18 hut after two years, Porcius there many days, Feftus declared felus came into Felix room; Pauls caufe unrothe kings faying, and felix willing to thew the There is a certain man left in less a pleafire, left Paul bound. There is a certain man left in CHAP. XXV.

2 Then the high priels, and the And have hope towards 2 Then the high priets and the but, that there final be a re- against Paul, and befought him precion of the dead, both of 3 And defired favour against

3 And defired favour against him, that he would fend for him 16 And herein do I exercise my to Jerutalem, laying wait in the

is have always a conference way to kill hims answered, that way to kill hims answered, that have feel us feel as a feel way to kill hims answered, that way to kill hims answered, that he himself would depart I and that be himself would depart ame to bring alms to my nation, fhortly thither.

an offerings.

S Let them therefore, faid he,
B Whereupon certain Jews which among you are able, go

in him.

6 And when he had tarried athe before thee, and object, it mong them more then ten days, he had ought against me, he went down unto Cesarea, and to Or else the the same here the next day fitting in the judge-up, if they have found any evil-ment-seats commanded Paul to ong in me, while I stood before be brought.

7 And when he was come, the

is councely

11 Except it be for this one Jews which came down from Jewics; that I cried, it and ing a-rulalem stood round about, and most them, Touching, the re-laid many and grievous committeen of the dead, I am calplaints against Paul, which they is multilined to the could not prove;

12 And when Felix heard these

23 While he answered for him-

is your matter. I have a cen- and faid, Wik whou go up to Je stinoto keep Paul, and to let rushlem, and there be judged of what lettery, and that he thefe things before me? Many to the said to the rushlem and the paul that he there there be judged of the paul to the paul to the paul that he there things before me? I thank and the paul that he there there are the paul to the paul that are the paul that he paul that he

maintance to minister, or come Cefars judgment-feat, where ought to be judged : to the J 44 And after certain days, when have I done no wrong, as thou

This came with his wife Dru-very well knowers.

This which was a levels he fent II For if I be an offender, or aghe faith in Christ.

If And as he realored of but if there be none of these threathers are the second real threathers. introumels, temperance, and things whereof thefe accuse me,

onvenient feafon, I will call for conferred with the counce, an-

Ow when Feltus was come Jerufalem, the chief priefls and into the province, after the elders of the Jews informed are accorded from Ce-ne, defiring to have judgment a gainft him.

16 To

eff yet up me aes, he

ile e, all of

ni ad

16 To whom I answered, It is not the manner of the Lomans to deliver any man to die, before that he which is acculed have the acculers face to face, and have the acculer for him felf before to aniwer for himfelf wered for himfelf concerning the crime laid against 2. I think my felf happy, king him.

17 Therefore when they were for my felf this day before these come hither, without any delay on touching all the things whereof i the morrow I fat on the judg-ment feat, and I commanded the man to be brought forth.

18 Against whom when the ac- and questions which are among cufers itood up, they brought none the Jews : wherefore I befeet accusation of such things as I sup- thee to hear me patiently.

poled:

4 My manner of life from my
19 But had certain questions youth, which was at the histagainst him of their own supermong mine own nation at Jerustrition, and of one Jesus, which salem, know all the Jews was dead, whom Paul affirmed to be alive.

fuch manner of questions, I asked nun whether he would go to Jerufalem, and there be judged of

thefe matters.

21 But when Paul had appealed to be referred unto the hearing of Augustus, I commanded him to be kept till I might fend him to Cefar.

22 Then Agrippa faid unto Fe-ftus, I would also hear the man my felf. To morrow, faid he,

thou fhalt hear him-

23 And on the morrow when Agrippa was come, and Bernice, with great pomp, and was entred into the place of hearing, with the chief cartains, and principal men of the city, at Feltus com-mandment Paul was brought forth.

grippa, and all men which are to death, I gave my voice against here prefere with us. We fee this trem. And I punished them often and about whom all the multi- II And I punished them often tude of the lews have dealt with in every spragueue, and comme, both at Jerusalem, and also relied them to blasheme; and the re, crying that he ought nor to being exceedingly mad against the control of the contr

live any longer.

25 But when I found that he had committed nothing worther of deaths and that he himself hath appealed to Augustus, I have mission from the chief riefts; determined to fend him.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him thining round about me, and them forth before you, and frecially which joutnessed with me, before thee, O king Agrirpa, 14 And when we were a that after examination had, I to the earth, I heard a might have fomewhat to write.

27 For it seemeth to me un- the Hebrew tongue, Saul, Saul, reasonable to send a presoner, why persecutest thou me? It and not withal to fignifie the hard for thee to kick against the

crimes laid against hime

CHAP. XXVI. Hen Agrippa faid unto Paul,

fwered for himself, z I think my self happy, king Acrispa, because I shall sniver

am accused of the Jews:
3 Especially, because I know thee to be expert in all customs

mong mine own nation at Jerufalem, know all the Jews,
5 Which knew me from the beginning (if they would telifie)

20 And because I doubted of that after the most fraitest set of our religion, lived al haries, 6 And now I stand, and am judged for the hope of the promise made of God unto our fa-

thers : 7 Unto which promise our twe're tribes inliantly ferving God day and night, hope to come : for which hopes fake, king Agrippe,

I am accused of the J:ws.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with my flis that I ought to do many things ontrary to the name of Jefus of Nazareth.

Which thing I also did in 10 Jerufalem: and many of the faints did I thut up in reifon, having received authority from the chief 24 And Festus faid, King A. priests; and when they were put

II And I punished them oft I perfecuted them even

unto ftrange cities. 12 Whereupon as I went to Da. mafeus, with authority and com-

13 At midday, O king, I law in the way a light from heaven, above the brightness of the lun,

14 And when we were all faln to the earth, I heard a voice Speaking unto me, and faving in 15 And

lord ? 16 Bu thee for thre a som of talt fee de wh mee ;

before :

people in w turn zh and fro ti God forgive iances iancti

19 7 the ho 20 1 of Da and th sule? that th to Go npen 21 caugi

went 22 help this c and thing thers come

27 el: fhou fhou ple, 24 him voice felf the

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100 2 ho fic h before Agrippa : Chap, XXVI, XXVII. His dangerous voyage.

nto Paul. tted to from thou perfecuteft. 16 But rife, and Hand upon thy

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and anpandan in the surpose of the surpose the which I will appear unto

> 17 Delivering thee from the mople, and from the Gentiles, aro whom now I fend thee,

18 To open their eyes, and to marken from darkness to light, and from the power of Satan unfigiveness of fine, and inheriince, among them which are inclined by faith that is in me. 19 Wheren on, O king Agrip-

m, I was n t disobedient unto 20 But shewed first unto them

of Damafeus, and at Jerufalem, and throughout all the coalts of mpentance.

aucht me in the temple, and went about to kill me.

22 Having therefore obtained help of God, I continue unto the day, witnessing both to small and great, faying none other things then those which the prothers and Mofes elid fay should

one:
1 That Chrift should suffer, eithat he should be the first that hould rife from the dead, and hould flew light unto the people, and to the Gentiles.

24 And as he thus fpake for himself. Festus said with a loud roice, Paul, thou art beside thy self: much learning doth make

thee mad.

25 But he laid, I am not mad,
most noble Feffus; but speak
forth the words of truth and so

bernefs so For the king knoweth of thele things, before whom also I keak freely: for I am periwaded that none of these things are hidden from him; for this thing was

Almost thou periwadest to be a Christian

if And I faid, Who art thou, 29 And Paul faid, I would to lord? And he faid, I am Jesus God that not only thou, but also all that hear me this day, were both almost and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king role up, and the governour, and Eernice, and

they that lat with them.

31 And when they were gone fiele, they talked between themfelves, faving, This man doeth no-thing werthy of death, or of

52 Then faid Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Cefar.

CHAP. XXVII.
No when it was determined that we should fail into Italy, they delivered Paul and certain other prisoners unto one named Julius a centurion of Auguftus band.

2 And entring into a ship of Adramyttium, we lanched, meanlules, and then to the Gentiles, ing to fail by the coafts of Afia, that they should repent and turn one Aristarchus a Macedonian, m God, and do works meet for of Thestalouica, being with us.

3 And the next day we touchpenance.

If for these causes the Jews ed at Sidon. And Julius courteungle me in the temple, and outly intreated Paul, and gave
eint about to kill me.

It having therefore obtained to refresh himself.

4 And when we had lanched from thence, we failed under Cyprus, because the winds were contrary.

And when we had failed over the fea of Cilicia and Pamphylia, we came to Myra a city of Lycia. 6 And there the centurion found a ship of Alexandria sailing

into Italy; and he put us thesein.
7 And when we had failed flowly many days, and fcarce were come over against Cnidus, the wind not suffering us, we failed under Crete, over against

Salmone:

8 And lardly passing it, came unto a place which is called, The fair havens, nigh whereunto was the city of Lafea. 9 Now when much time was

spent, and when failing was now dangerous, because the fait was now already past, Paul admonished them,

to non nim, for the base of the control of the cont

11 Neverthelels, the centurion believed the mafter and the ow-

The Acts.

from the friemed. ner of the fhip, more then those ven up and down in Adria shoul

things which were spoken by midnight, the shipmen deemed that they drew near to lone 12 And because the haven was countrey

not commodious to winter in the more part advised to depart twenty fathoms; and when they thence also, if by any means they had gone a little further, sing might attain to Phenice, and there founded again, and found it is

welt, and north-welt. 13 And when the fouth-wind four anchors out of the fterm and blew foffly, supposing that they had obtained their purpose, loo-fing theme they failed close by

Paul.

14 But not long after there arofe

wind, called Eurockdon 15 And when the ship was caught, and could not bear up in-

to the wind, we let ber drive. 16 And running under a cer-tain illand, which is called Clau-22. Then the fouldiers cutoff da, we had much work to come the ropes of the boat, and let her

by the boat :

17 Which when they had taken up, girding the ship; and fearing left they should fall into the quickfands, thrake fail, and fo were driven

18 And we being exceedingly toffed with a tempet, the next

20 And when neither fun nor ftars in many days appeared, and no imall temi elt lav on usall bone that we should be laved was then

taken away.
21 But after long abflinence
Paul itood ford; in the midtl of
them, and laid, sirs, te fhould
have hearkened unto me, and not have Tooled from Crete. and to have gained this harm and lofs.

22 And now lexhort you to be of good cheer: for there shall be no loss of any man, he among you, but of the ship.
23 For there shood by me this

night the angel of God, whole I am, and whom I ferve,

24 Saving, Fear not, Paul; thou must be brought before Ce-far; and lo, God hath given thee all them that fail with thee.

25 Wherefore firs, be of good cheers for I believe God that it

28 And founded, and found it

to winter; which is an haven of teen fathoms.

Crete and lieth toward the fouth29 Then faring left they should have faln upon rocks, they call

wished for the day,

30 And as the shipmen were about to flee out of t e fhip when they had let down the boat into the fea, under colour as though against it a tempestuous they would have cast anchors out of the foreship, 31 Paul said to the centurion,

and to the fouldiers, Except these abide in the flip, je cannot be

fall off: 33 And while the day was co-

ming on, Paul befought them all to take meat, faying, This day is the fourteenth day that ye have tarried, and continued falling, having taken nothing. 34Wherefore I pray youtotake

toffed with a tempet; the next home meat; for this is for your day they lightned the fluip; 19 And the third day we off all from the head of any of you out with our own hands the tackling of the fluip.

thanks to God in prefence of them all, and when he had broken it. he began to eat.

36 Then were they all of good cheer, and they also took fund

meat. And we were in all in the thip, two hundred threefcore and

fixteen fouls 38 And when they had eatenenough, they lightned the hip. & cast out the wheat into the ke.

39 And when it was days they

knew not the land : but they diovered a certain creek, with a fhore, into the which they were minded, if it were pollible, to thrult in the thip.

40 And when they had takenup the anchors, the committed the ridges unto the fea, and loosed the rudder bands, and hoised up the main-fail to the wind, and made toward shore,

fhall be even as it was told me.

26 howbers, we mult be calt where two feas mets they ran be upon a certain illard.

27 But when the fourteenth fluck folt, and remained we make the was come, as we were drimove able, but the hinder party and the seasons.

hroke wave 42 was t of th elcap

43 live 1 DUPLE they ast th and g and i

they e AN illand hewe for th

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EVET . whom and to tesier 950 HO W fund 10

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the winer on Pauls hand. Chap, xxviii. boken with the violence of the which had wintered in the illes

waves. 42 And the fouldiers counsel was to kill the prijoners, left any tarried there three days. of them thould fwim out, and

efcape.

er, they pitrole, and commanded, that to Puteoli :

and get to land :

HAnd the relt fome on boards, toward Rome and lome on broken pieces of the 15 And from and some on broken ricces of the 15 And from thence, when the hip: And so it came to pass that brethren heard of us, they came to they escaped all fafe to land. CHAP. XXVIII.

for they kindled a fire, and receit the guard; but Paul was infered edus every one, because of the to dwell by himself, with a soul-melentrain, and because of the dier that kept him-

abandle of iticks, and laid them on the fire, there came a viper out of the heat, and faltened on

his hand.

4 And when the barbarians faw the venemous beaft hang on his hand, they faid among themelves, No doubt, this man is a nurderer, whom though he hath daped the fea, yet vengeance affereth not to live.

othe fire, and felt no harm.
6 Howbeit they looked when he fould have twoln or fallen down dead fuddenly : but after they had bokeda great while, and faw no herm come to him, they changed their minds, and faid that he was

a God 7 In the same quarters were collections of the chief man of the hand, whose name was Publius, who received us, and lodged us

three days courteoutly. 8 And it came to pals that the other of Publius lay fick of a twertand of a bloudy flix : to whom Paul entred in, and prayed,

ad taid his hands on him, and besied him. 950 when this was done, others gain't

to which had difeafes in the and, came, and were healed:
10 Who also honoured us with hav honeurs, and when we deletted, they laded as with fuch thes as were necessary.

He preacheth to the Fems.

whose fign was Castor & Pollux. 12 And landing at Syracuse, we

13 And from thence we fet a compass, and came to R hegium : 43 But the centurion willing to and after one day the fouth-wind ive Paul, kept them from their blew, and we came the next day

they which could livin, should 14 Where we found brethren, airtenfelve first into the sea, and were defired to tarry with them feven days: and fo we went

mp: And in it can be a set of the set of the

2 And the batharous people Rome, the centurion delivered hewedus no little kindness: the prisoners to the captain of

17 And it came to pass, that 3 And when Paul had gathered after three days, Paul called the bundle of liticks, and laid them chief of the Jews together. And when they were come together, he faid unto them, Men and brethren, though I have committed nothing against the people or customs of our fathers, yet was I delivered prisoner from Jetusa-lem into the hands of the Ro-

18 Who when they had examined me, would have let me go, bef And he shook off the beatt in- cause there was no cause of death

19 But when the Jews frake a-gainst it. I was constrained to apreal unto Cefar; not that I had

ought to accule my nation of, 20 For this cause therefore have I called for you, to see you, and to speak with you; because that for the sore of lirael I am bound with this chain.

21 And they faid unto him, We neither received letters out of Judea concerning thee, neither any

of the brethren that came, flew-ed or spake any harm of thee. 22 But we defire to hear of thee, what thou thinkelt: for as concerning this teet, we know that every where it is spoken a-

23 And when they had aprointed him a day, there came many to him into his lodging; to whom he expounded and telfthed the kingdom of God, periwading them concerning Jelus, both out And after three months we of the law of Moles, and out of the arted in a thip of Alexandria, prophets, from morning till even

wred. ria about deemed to tome found it hen they

nd it fif ev fhould they call term and were a.

oost into s though hors out nturion, epit theie

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annot be s cut of d let het Was co-

them all is day is ye have falting utotake for your

an hair of you. hus firend gave ence of ad bro-

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akenup d them. looked piled up d, and a place

ran the otepatt ned unart wa trokes Paul commonds bis calling. Romans.

things which were spoken, and be converted, and I should be special

forme believe ! not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the holy Ghost by Esaias the prophet unto our fathers,

26 saving, Go unto this people, and lav, Hearing ve fhan hear, and shall not understand; and seeing ye shall see, and not

perceive.

27 For the heart of this peo-

What his goffel is. 21 And some believed the stand with their he it and soul sod

them.

28 Be it known therefore my udar you, that the falvation of God in Pris fent unto the Gentiles, and the that they will hear it.

27 And when he had faid the sorth word, the Jews departed, ad act had great reasoning smart to themselves. had great themselves. 30 And Paul dwelt two whole 14 W

years in his own hired hou'e, and him un received all that came in unoughlith Mone 31 Preac ing the kingdom of ween

ears are duft of hearing, and their God, and teaching thole than is we even have they clied; left they which concern the Lord left and fhould fee with their eyes, and Chriff, with all confidence, and hear with their ears, and under-man forbidding him.

The Epifile of PAUL the Apolile to the ROMANS 18 1

CHAP. I.
AUL a fervant of Jesus conforted together with 100 junior hrist, called to be an apo- by the mutual faith both of 100 minutes.

Chrift our Lord, which was made of the feed of David according to the fleft, 4 And declared to be the Son of

God with power, according to the firit of holines, by the refurrection from the dead : s By whom we have received

grace and apoltleship for obedience to the faith among all nations for his name:

6 Among whom are ye also the called of Jesus Christ.
7 To all that be in Rome, beloved of God, called to be faints:

Grace to you, and peace from God our Father, and the Lord

Jefus Christ.

8 First, I thank my God through Jefus Christ for you an, that your faith is spoken of throughout the whole work!

9 For God is my witness, whom I serve with my spirit in the section of the country in the section of t

the gospel of his Son, that without ceafing I make mention of you always in my prayers, 10 Making request (if by a-

my means now at length I might have a prosperous journey by the will of God) to come unto you. II For I long to see you, that

I may impart unto you some spi- Godhead; is ritual gift, to the end you may out excuse: be eltablished;

ites t

ftle, separated unto the and me.
gossel of God,

(Which he had promised a ignorant, brethren, that often 27 A 2. (Which he had promifed a fencing had been supported by his prophets in the holy ferriptures)
3. Concerning his Son Jefus I mugh have four entire and the result of the feed of David according Gentiles.

Gentiles. 14 I am debter both to the at Greeks, and to the barbarium use both to the wife, and to the are

both to the wife, and to thruse wife.

15 So, as much as in me in large and ready to preach the soleton is 8 you that are at Rome allo.

16 For I am not affassed the goff of Chrift for it is the affact of Chrift for it is the affact of the soleton of Chrift for it is the affact of the soleton of the solet

righteoulnefe.

19 Because that which mer to known of God is manifel them; for God hath shewed them; for unto them.

2.) For the invisible things had him from the creation of the world are clearly feen, being a me deriftood by the things that a set Godhead; fo that they are with the

21 Because that when

the first of the centiles. Chapsoftwin are god, they glorified him not
and should had became vain in their imagicons, and their foolish heart
and of God in Protessing themselves to be
tiles, and add chaused the glory of the Chap. i, ii.

cues, and is, they became fools:
1) And changed the glory of the
Laid the sorruptible God, into an image
the glory of the like to corruptible man
3 show it brids, and four-footed
two whole is Wherefore God allo gave
sou'e, and sou up to uncleanness, through
the in ununsulfus of their own hearts, to
changer their own bodies beingdom of when themselves:

ingdom of went their own bodies se-ingdom of went themselves: hole thing 15 Who changed the truth of ord Jelu lid into a lie, and worshipped dence, must served the creature more enthe Creatour, who is bleffed erer. Amen.

MANS to For this cause God gave

MANS to for this caule God gave up unto vite affections:

I may be breen their women did change with yo, marural ule into that which is but of you main acture:

I have you man the marural ule of the wohat often may burned in their luit one toome unto what which is undeenly, you save the receiving in themselves the many actual many in receiving in themselves the many mere of their errors which were sampled to the many mere.

the Gentile.

It for there is no respect of persons with God.

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It for there is no respect of persons with God.

It for there is no respect of persons with God.

It for there is no respect of persons without law; and also persons without law; and

Sinners are inexcufable.

3 And thinkest thou this, O man, that judgelt them which do fuch things, and doeft the lame, that thou thalt escape the judgment of God

4 Or despiselt thou the riches of his goodness, and forbearance, and long-tuffering, not knowing that the goodness of God leadeth thee to repentance for But after thy hardness and

impenitent heart, treatureit up unto thy felf wrath against the

day of wrath, and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds:

7 To them, who by patient continuance in well-doing, feek for glory, and honour, and immorta-

8 But unto them that are con-tentious, and do nor obey the truth, but obey unrighteourness; indignation, and wrath; of Tribulation and anguish up-

9 Tribulation and anguish up-on every soul of man that doeth evil, of the Jew first, and also of

the Gentile.

10 But glory, honour, peace, to every man that worketh good, to the Jew first, and also to the Gentile.

II For there is no respect of

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20 An instructor of the foolifh, unto his glory; why yet an I all teacher of bates, which hatt the form of knowledge, and of the truth in the law.

eft another, teachelt thou nor thy elf? shou that preachelt a man

thould not iteal, doit thou freal? 22. Thou that favelt a man the before proved both less thou commit adultery; thou and Gentiles, that they are thou commit adultery? thou and Gentiles, that they are that abhorrest idols, dost thou under fin to a series faciliedge? -commit facriledge?
23 Thou that makeft thy boaft

of the law, through breaking the law difficure thou God

24 For the name of God is blashemed among the Gentiles through you, as it is written.

through you, as it is written.
26 For circumction verily proteeth, if thou keep the law; but
if thou be a breaker of the law, on circumcifion is made uncir-

26 Therefore if the uncircumci-

20 Thereroze if the uncircumcinon keep the tighteoutine so of the faw, thall not his uncircumcition the counted for circumcifion?

27 And thall not uncircumcition which is by nature, if the third the law, judge thee, who by the letter and circumcition util transfers the law?

28 For he is not a Jew, which is an outwardly; seither it that

execumcition, which is outward

In the fless a Tew, which is one inwardly; and circumcifien is within the heart, in the spirit, and not in the letter, whose praise one guilty before God.

In the flest, in the spirit, the property of the part, in the spirit, said not in the letter, whose praise one guilty before God.

In the serve whose praise of the law, there shall no said the law, there shall no said the serve way: chiefly, because that unto them were felled, being witnessed in the summitted the oracles of God.

For what if some did not believe shall their unbelief make the faith of God without the law is named the prophets.

lieve! fhall their unbelief make the faith of God without effect? 4 God ferbid: yea, let God be the but every man a liar; as it

s written, That thou mightelt be eft overcome when thou

But if our unrighteoufnels pour ir our arrigareouinels of food, what that we lay? It God worthcous who taketh vengenne? (I speak as, a man) 6 God forbid: for then how finall God lurige the world?

To if the truth of God hath

te dounded derough my die

judged as a finner

8 And not rather, as we be flat derously reported, and as form affirm that we say, Let us do evil, that good may come? whose

damnation is just.

9 What then? are we bene then they? No, in no wife : for we have before proved both Jen

none righteous, no not one:

itandeth, there is none that feet-12 They are all gone out of the

way, they are together bem umprofitable, there is none that doeth good, no not one. 13 Their throat wan open for alchre; with their tongues the pare used deceit; the poisso

afps is under theirs lips:

fing and bitternels. Their feet are swift to the

16 Destruction and miler at in their ways:

18 There is no fear of Golbe

Christ unto all, and upon al them that believe; for thems no difference; 23 For all have finned, sal come short of the glory of Got; 24 Being justified freely ha

grace, through the redempts that is in Jetus Christ:
25 Whom God hath se forth to be a proprintation, through faith in his bloud, to declare he righteouinels for the remission in the second of the s fins that are pait, through a forbearance of God; 26 To declare, Jon, at these his righteonline; that

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one :

might be just, and the justifier of him which believesh in Jesus. which believesh in Jelus, 174 here is boating then? it is schedet. By what law of works? Na; but by the law of faith. 28 Therefore we conclude, that a man is juilling by faith, without let the deeds of the law.

29 It be the God of the Jews.

tiles? Yes, of the Gentiles also :

hall justifie the circumcifion by ithand uncircumcifion through

31 Do we then make void the hw through faith? God forbid:
yes, we eltablish the law.
CHAP. IV.

W Hat shall we say then, that Abraham our ather, as pertiming to the flesh hath found? 2 For if Abraham were justified by works, he hath who of to lory, but not before God.

3 For what faith the icripture? Abraham believed God, and it was counted unto him for righte-

ouinels. 4 Now to him that worketh, is he reward not reckoned of grace, but of debt.

f But to him that worketh not, but believeth on him that luttifieth the ungodly, his faith is that what counted for righteoulnef. faith, it under the

6 Even as David allo describeth the bleffednels of the man, unto whom God imputeth righ-

7 Soying, Bleffed are they whose inquities are forgiven, and whole his are covered.

8 Blesled is the man to whom

the Lord will not impute fin. 9 Cometo this bleffedness then wonthe circumcition only or up on the uncircumcition alfo? for ve fay that faith was reckoned to

Abraham for righteouthefs.
10 How was it then reckoned? when he was in circumcifion, or muncircumcifion? not in cir-

med, and of God; oely by ha edemption 11 And he received the fign of orcumcifion, a feal of the righ-tomes of the faith, which be in the being uncircumcifed; that might be the father of all them har believe, though they be not ircumcifed; that righteousness inter be imputed unto them also: 12 And the father of circumhand the father of circum-tions to them who are not of the stunction only, but also walk the fiteps of that faith of our her Abrahm, which be bad to retunction only. 13 Fot the promise that he should be the heir of the world, feed through the law-but through

the righteoutness of faith. 14 For if they which are of the law be heirs, faith is made void, and the promife made of

none effect.

10 Because the law worketh wrath : for where no law is,

wram: for where no law is, there is no transgression.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all.

17 (As it is written, I have made thee a father of many nations) before him whom he be-lieved, even God, who quickneth the dead, and calleth those things which be not as though

they were:
18 W ho against hope believed in hope, that he might become the father of many nations; ac-cording to that which was foo-ken, so shall thy feed be-

19 And being not weak in faith, he confidered not his own body now dead, when hewas about

an hundred year old, neither yet the deadnels of Sara's womb. 20 He Haggered not at the promife of God through unbelief; but was ftrong in faith, giving glory to God:

21 And being fully perswaded, that what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousnels.
23 Now it was not written for his take alone, that it was impured to him ;

24 But for us also, to whom it shall be imputed, if we believe on him that raifed up Jelus our Lord

from the dead, 2f Who was delivered for our

c; who was delivered for our offences, and was raifed again for our justification.

CHAP. V.

Therefore being justified by faith, we have peace with I faith, we have peace with God, through our Lord Jesus Christ-

By whom also we have access by faith into this grace wherein

we stand, and rejoyce in hope of the glory of God. 3 And not only 60, but we glory in tribulations also, knowing that tribulation worketh patience;

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And patience, experience;

and experience hope: 6 And hore maketh not afta6 by the obedience of one, find
med, because the love of God many be made righteous,
is shed abroad in our hearts by
20 Moreover, the law entred, the holy Ghoft, which is given un-

6 For when we were yet with-did much more abound:
ut thrength, in due time Christ 21 That as in hath reigned unout Strength, in due time Christ

died for the ungodly.

7 For fearcely for a righteous man will one die: yet peradventure for a good man fome would even dare to die.

8 But God commendeth his love towards us, in that while we grace may abound? were yet finners. Christ died for 2 God forbid how shall we that are dead to fin, live any los

9 Much more then, being now justified by his bloud, we shall be

faved from wrath through him. mies, we were reconciled to God by the death of his Son: much more being reconciled, we shall be faved by his life.

11 And not only 6, but we also joy in God, through our Lord Jess Christ, by whom we have now received the atonement.

12 Wherefore, as by one man

fin entred into the world, and death: we shall be also in the light death by fin; and so death passed nels of his resurrection: upon all men, for that all have finned

13 For until the law, fin was in the world : but fin is not imputed

when there is no law.

14. Neverthelefs, death reigned from Adam to Moles, even over from in. them that had not finned after the fimilitude of Adams trans-

the offence of one, many be nion over him. dead; much more the grace of 10 For in that he died, he died God, and the gift by grace, which unto fin once: but in that helie by one man Jelus Christ, hath veth, he liverh unto God.

finnel, & is the gift : for the to fin; but alive unto God indgment was by one to condem- through Jefus Christ our Lord.

of one, judgment came upon all teousness unto God. men to condemnation : even to 4. For in final not have dome by the righteoulinels of one, the mion over confort are not under free gift came upon all men unto the law, but under grace, judification of life.

10 For as by one mans difobedience many were made finners:

that the offence might abound: But where fin abounded, grace

to death, even fo might grace reign through righteousness unto eter-nal life, by Jesus Christ our Lord. C H A P VI.

we continue in his that

ger therein ?

3 Know ye not, that so many of us as were baptized into Jelus Christ, were baptized into his

death !

4 Therefore we are build 4. with him by baptifm into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newwest of life.

For it we have been planted rogether in the likeness of his

6 Knowing this, that our old man is crucified with our, that the body of fin might be deltroyed, that henceforth we should not

Cerve fin.

greffion, who is the figure of him also live with him:
that was to come:

9 Knowing that Chrift being
15 Bur not as the offence, o at raifed from the dead, dieth so
10 u the free gift. For if through more; death tath no more domi-

abounded unto many.

11 Likewise reckon ye allo
16 And not as it mus by one that your selves to be dead indeed us-

12 Let not fin therefore reign

adgment may by one to condems through felus first out one mation; but the free gift w of 12 Let not fin therefore real many offences unto intrification. In your mortal body, that g 17 For if by one many offence, should obey it in the substitutes death reigned by one; much more 13 Neither, yield ye vou members with the receive abundance of bers at Lustruments of unright grace, and of the gift of righte- outnets, shall reign in life, by felieve unto God, as those butter one, Jesus Christ.

18 Therefore as by the offence members at infruments of right of the substitute of the substitu

bet under grace? God forbid.

te yield your felves fervants to bey, his fervants ve are to whom it obey; whether of fin unto buth er of obedience unto righ-

teoufnefs ? 17 But God be thanked that ye were the fervants of fin; but ye have obeyed from the heart that form of doctrine which was delirered you.

is Being then made free from I had not known luit, except the in the became the fervants of law had laid, I hou fhalt not covet.

tichteou inefs.

our flesh: for as ye have vielded our members fervants to unteannels, and to iniquity, unto injusty; even fo now yield your sembers fervants to rightcouf-sels, unto holiutels. 30 For when ye were the fer-tants of fin- ye were free from

righteoufnels.

11 What fruit had ye then in those things whereof ve are now shamed? for the end of those

mings is death-22 But now being made free from fin, and become fervants to God, ye have your fruit unto ho-ines, and the end everlatting

13 For the wages of fin is that the bur the gift of God is eternal life, through Jefus Chrift

CHAP. VII.

liveth ?

2 For the woman which hath an bestand, is bound by the law to bet if the husband be dead, fhe is boled from the law of ber hushand.

3 So then, if while her husband heth fite be married to another ran, fite shall be called an adulte-tion but if her husband be dead, is free from that law; fo that is no edulteres, though the married to another man.

Wherefore my brethren, ye wartebecome dead to the law by a body of Chrift; that ye had be married to another, catch im who is railed from the that we should bring forth

if What then? that we fin, be-gick we are nor under the law, then the monors of fins, which were by the law, did work in our 16 Know ye not that to whom members to bring forth fruit un-

to death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should ferve in newners of fririt, and not in the oldness of the

letter. 7 What shall we say then? Is the law fin ? God forbid. Nav, I had not known fin but by the law: for

8 But in taking occasion by the 19 I fpeak after the manner of commandment, wrought in me men, because of the infirmity of all manner of concepticence. For

without the law fin mas dead. 9 For I was alive without the law once : but when the commandment came, fin revived,

and I died. commandment which was ordained to life I found

to be unto death.

II For fin taking occasion by the commandment, deceived me, and by it flew me.

12 Wherefore the law is holy; nd the commandment holy, and

iult, and good.

13 Was then that which is good, made death unto me? God forbid. But lin, that it might ap-pear fin, working death in me by that which is good; that fin by the commandment might become exceeding tinful.

14 For we know that the law is spiritual : but I am carnal, fold

Now ye not, brethren (for I under fin. 1 de which I do, I allaw how hat the law hath dolow not; for what I would, that
minim over a man, as long as he do I not; but what I hate, that do I.
16 If then I do that which I

would not, I confent unto the

law, that it is good.

17 Now then, it is no more I that do it, but fin that dwelleth in me.

that in me (that is, in my flefh) dwelleth no good thing : for to will is prefent

good thing; for to will is prefent with me, but her to perform that which is good, I find not.

19 For the good that I would, I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, have fur they divided in me.

but fin that dwelleth in me. 21 I find then a law, that when I would do good, evil is present with me. Uu3

of life. s difohefinners: ne, fhall entred. abound:

d, grace gned unace reign nto eterar Lord. en ? fhaff

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ye also deed un-to God Lord. ore reign that ye

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22 For I delight in the law of Spirit do mortifie the deeds of the God, after the inward man.

23 But I fee another law in my members, warring against the law of my mind, and bringing me of God. into captivity to the law of lin, 15 Fo which is in my members.

who shall deliver me from the bo-

24 O wretched man triat 1 am out ye have received the punch who first deliver me from the bo-adoption, whereby we try, Abbi, dy of this death!

24 I thank God, through Jefus

25 I thank God, through Jefus

26 This with God, through Jefus

27 I thank God, through Jefus

28 The Spirit it felf banch

29 The Spirit it felf banch

29 The Spirit it felf banch

20 This with the sind I my felf ferrye the law are the children of God,

20 This with the field the Spirit it felf banch from the being the spirit in the spirit is spirit in the law of fin.

HAP. VIII. C Here is therefore now no conare in Christ Jesus, who walk not after the flefh, but after the Spirit.

For the law of the Spirit of in Christ Jesus, hath made free from the law of fin and me death.

3 For what the law could not in that it was week through do, the Resh, God sending his own Son in the likeness of linful flesh, and for tin condemned fin in the fleth :

4 That the righteoulness of the law might be fulfilled in us, who walk not after the flesh, but af-

feft, do mind the things of the flesh: but they that are after the Spirit, the things of the Spirit.

6 For to be carnally minded, is death; but to be foritually minded, is life and peace:

Because the carnal mind is enmity against God : for it is not subject to the law of God, neither indeed can be.

8 So then they that are in the flesh, cannot please God.

9 But we are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you Now if any man have not the Spirit of

teoufness

11 But if the Spirit of him that failed up Jeius from the dead, dwell in you; he that railed up Chrift from the dead, final allo quicken your mortal bodies, by his Spirit that dwelleth in you.

12 Therefore, brethren, we ar hobters, not to the flesh, to live af-

ter the fleft. 13 For if ye live after the flefh, ye thall die : but if ye through the he also did predeftimate to te co

body, ve shall live. Spirit of God, they are the fons

If For re have not received the fpirit of bondage again to fear but ye have received the spirit of

heirs of God, and joynt-heirs with Christ : if so be that we heffer with bim, that we may be also glorified rogether.

18 For I reckon, that the ful-ferings of this present time, or not vorthy to be compared with the elery which that be revealed in us 19 For the earnest expectation of the creature waiteth for the manifeltation of the fons of God.

20 For the creature was made fubject to vanity, not willingly, but by reason of him, who has Subjected the fame in hope ! 21 Becaufe the creature it fell also thall be delivered from the bondage of corruption, into the glorious liberty of the children of

22 For we know that the whole creation groneth and travailethin

pain together until now felves allo, which have the fiftfruits of the Spirit, even wear felves grone within our felve, waiting for the adoption, hom,

the redemption of our hour.

24 For we are faved by hope:
Put hope that is keen, is not hope : for what a man feeth, why

doth he yet hope for !
25 But if we hope for thirwe fee not, then do we with patience wait for it.

26 Likewise the Spirit also help Christy he is none of his.

10 And if Christ he in you the not what we nould pray for a we body is dead because of his; but ought but the Spirit is life, because of right intercession for us with gonings which cannot be uttered

27 And he that fearcheth the hearts, knoweth what it the min of the Spirit, because he mainth intercession for the fame, so cording to the will of God.

28 And we know that all this work together for good, to then that loveGodsto them who are the called according to his purrole. 20 For whom he did for know

Chap. viii, ix. The calling of the Gentille '

Pals Teal. lemed to the image of his Son, ut he might be the first-born

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11 things to them

remon forms

none many brethren.
30 Moreover, whom he did relefinate, them he also called: al whom he called, them he alfo dified; and whom he justified, hem he also glorified.

11 What shall we then fav to

things? If God be for us, who mie againft us n He that Spared not his own on but delivered him up for us

show that he not with him also

my tive us all things? By who mail lay any thing to the darge of Gods elect? It is fed that jultifieth: 34 Who is he that condemneth?

the incident died, yea, rather the incident again, who is even at the right hand of God, who also aken intercession for us.

of God.

36 (As it is written, For thy

ing; we are accounted as sheep in the slaughter) 37 May, in all these things we are more then conquerers, stough him that loved us.

mother creature, half he able to throughout all the earthcenteus from the love of God, 18 Therefore hath he mercy on
the sim Christ Jefus our Lord whom he will he hard mercy, and
CHAP, IXT.

Is the truth in Christ, I lie
122, my confeience allo bearme wines in the holy Ghost; For who hath relited his will?

I that I have great heavines 20 Nay, but O man, who are
morninal forrow in my heart: thou that replief against God?

I for I could with that my (elf that the thing formed fay to him
measured from Christ-for not
that formed it, Why hast thou
measured from Christ-for not
that formed it, Why hast thou
measured from Christ-for not
that Ghost and the could be continued for the could be continued for the could be continued from the could be continued from the could be continued for the could

Who are Ifaelites; to whom over the clay, of the fame lomp over the clay, of the fame long the clay, and the care the fame that the fame long that come, who is over all, God the fame in the clay of the clay of the clay, who is over all, God the fame in the clay of the clay of the clay, who is over all, God the fame in the clay of the fame long of the clay of the clay of the clay of the clay of the fame long of the clay of the

7 Neither because, they are the 7 Neither Decaule, they are the feed of Abraham archy all children; but in Isaac shall thy feed be called.
8 That is, they which are the children of the self, these are not the children of God; but the children of the promise are countries.

ted for the feed. o For this is the word of promile, At this time will I come, and Sara shall have a son.

10 And not only this, but when Rebecca also had conceived by

one, even by our father Isaac, ver born, neither having done ayer both, herther aving done a-ny good or evil, that the purpose-of God according to election might fitand, not of works, but of him that calleth)

12 It was faid unto her, The-elder shall serve the younger.

If Who hall separate us from 13 As it is written, Jacob have hoved, but Elau have I hated, and fifting or nakedness, or perill, It What final we lay then Engage.

is For he faith to Mofes, I will have mercy on whom I will For he faith to Mofes, have mercy, and I will have compassion on whom I will have.

compassion.

16 So then it is not of him that

but of God that fleweth mercy.

To the fight underly bums, nor ahmore things prefent, nor might the my power in the same purpose have I railed thee up, that I might the my power in the same that my name might be declared throughout all the earth. Is the routh in China whom he will be the truth in China whom he will be the control of the same that the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China whom he will be the same truth in China who will be the same truth in China who will be the same truth in the sam

bis wrath, and to make his powers

the cons, who is over all, God ted to deltruction.

23 And that he might make in freeze. Amen.

Nor as though the word of known the riches of his glory on hint taken none effect. For the veffels of mercy, which he had see afore prepared unto glory?

24 Even us whom he bath called.

Icd, not of the Jews only, but alfo of the Gentile

25 As he faith also in Ofee, 1 will call them my people, which were not my reople; and her beloved, which was not beloved.

26 And it shall come to passite at in the place where it was faid un-to them, Ye are not my reople; there shall they be called, the chil-

dren of the living God.
27 Esaias also crieth concerning Ifrael, Though the number of the children of lirael be as the fand of the fea, a remnant shall be fave !.

28 For he will finish the work, and cut it short in righteousness: because a short work will the

Lord make upon the earth. 29 And as Elaias faid before, Except the Lord of labaoth had left us a feed, we had been as So-doma, and been made like unto

Gomorrha.
_30 What shall we say then? That the Gentiles which followed not after righteoulnels, have attained to righteoulnes, even the righteousness which is of faith: 31 But Israel which followed after the law of righteousness,

hath not attained to righteouthels.

3. Wherefore? Because they except they be ignored at the few of series to the fair, but as it ten, How beautiful are the few of were by the works of the law; for them that preach the goingle of they funnished at that flumbling, peace, and bring glad tiding of them.

33 As it is written, Rehold, I lay to But they have not all objects. Sion, a flumbling-itone, and ed the golpel. For Elais fluid.

Lord, who hath believed our most of the source of the sou

CHAP. X. BRethren, my hearts defire and prayer to God for Ifrael is, that they might be faved.

2 For I bear them record that

bout to establish their own right bout are no people, and by a bout roughes, have now find the resulted the resulted the state of the resulted the state of the resulted the state of the resulted the r teoulnels , have not fuhmitted ifh nation I will anger you themselves unto the righteouf-

ness of God 4 For Christ is the end of the for righteoulnels to every law one that believeth.

For Moles describeth the righteousnels which is of the law,

That the man which doeth thole things, shall live by them.

O But the righteoaffiels which is of faith, speaketh on this wife, Say not in thine heart, Who shall be seepled doed to the does not into heaven of the things of the same of the state of the same of of faith, freaketh on this wife, I Say then, Handod can a Say not in thine heart, Who shall I his people to ded forbin fafeend into heaven! (that is to I also am an Irraelite, of the leaven.) being Christ down from above

7 Or, who shall descend into the deep? (that is to bring up Christ again from the dead) 8 But what faith it? The word

is nigh thee, can in thy mouth and in thy heart: that is the word of faith which we preach That if thou shalt confess

with the mouth the Lord Jelus, and first believe in thint heart, that God hath railed him from the dead, thou shalt be faved. 10 For with the heart man be-

with the mount confession is made unto falvation. 11 For the scripture faith. Who

foever believeth on him, fhall not be ashamed. 12 For there is no difference be

ween the Jew and the Greek: for the same Lord over all, is rich unto all that call upon him.

on the name of the Lord, full be faved. 14 How then thall they call on him in whom they have not belie-

ved and how shall they believe in him of whom they have not heard? and how shall they har

ingo and hearing by the word of

18 But I fay, Have they not heard? Yes verily, their found

they have a zeal of God, but not words unto the earth, and they have a zeal of God, but not words unto the ends of the world.

according to knowledge.

3 For they being ignorant of know? First, Moies faith, will Gods righteousness, and going a specific provided the seal of the world.

20 But Elaias is very hold, and faith, I was found of them that fought me not; I was made menifelt auto them that asked not

21 But to Frank he faith, All clay long I have friesched forth my after me.

of i iam 2 peo Elia en 8

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2 God hath not calt away his amonght them and with them people which he foreknew. Wet rartakelt of the root and farners tenot what the territure faith of of the olive-tree; leave the theorem of the olive-tree; leave fod against firely faying.

18 Boalt not against the branches and of the olive-tree; leave fod against firely faying, hey have killed thy bearest not the root, but the roots and lam left alone, and

they feek my life.

4 But what faith the answer of Godunto him? I have referred to my felf seven thousand men, who have not bowed the knee to the imuge of Baal.

f Even fo then at this prefent time also there is a remnant according to the election of grace.

6 And if by grace, then is it no more of works : otherwife grace is no more grace. But if it be of works, then is it no more grace :

otherwife work is no more work.

7 What then? Ifrael hath nor estained that which he feeketh for; but the election hath obtained it, & the reft were blinded :

According as it is written, God hath given them the spirit of fumber, eyes that they should not see, and ears that they should

not hear unto this day. 9 And David faith, Let their table be made a fnare, and a trap, and a flumbling-block,

and a recompence unto them. to Let their eyes be darkned, that they may not fee, and bowe

down their back alway. It I lay then, Have they frum-bed that they should fail? God orbid: but rather through their

fall falvation is come unto the Gentiles for to provoke them to icaloufie.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness ?

14 If by any means I may prowhe to emulation them which are m fieth, and might fave fome of hem-

If For if the cafting away of him be the reconciling of the wild what fall the receiving of han we but life from the dead t it for it the first fruit be holy, to lump a also boly; and if the maje holy, so are the branches. h And if fome of the branches

branches were broken off, that I

might be graffed in.

20 Well; because of unbelief
they were broken off, and thou

Standelt by faith. Be not high minded, but tear.
21 For if God frared not the

natural branches, take beed left he

also spare not thee.

alio ipare not thee.

22 Behold therefore the gondne's, and everity of God; on
them which fell, ieverity; but
towards thee, goodness; if thou
continue in '15 goodness; otherwife thou alio finds be cut off.

23 And they allo, if they bide
not fill in unbelief, shall be graf-

fed in: for God is able to graff

them in again. 24 For if thou wert cut out of the olive-tree, which is wild by nature, and wert graffed contrary to nature into a good olive tree; how much more thall thefe which

now much more than there which he the natural branches, be grafted into their own olive-tree?

25 For I would not brethrea, that ye mould be ignorant of this myffery (left ye flound be wife in your own conceits) that blindues in part is happened.

ed to Ifrael, until the fulness of the Gentiles ke come in. 26 And so all Ifrael shall be sa-ved: as it is written. These shall come out of Sion the deliverer, and thall turn away un-

godlines from Jacob. 27 For this is my covenant un-

their fins. 13 For I freak to you Centiles, 28 As concerning the golpel, they is smuch as I am the apolitle of are enemies for your lake; but as the Centiles, I magnified much touching the election, they are become come; loved for the fathers lakes.

God are without repentance.

30 For as te in times palt have not believed Gods yet have now obtained mercy through their

unbelief : 31 Even to have thefe also now not believed, that through your mercy they also may obtain

32 For God hath concluded them all in unbelief, that he

faith. nto the Christ

e word mouth. e word Jefus, heart,

m from ved. nan befs, and is made a. Who-

hall not ence he-Greek : is tich m.

call upd, thell call on of beliebelieve ave nor

ey hear preach. e feet of dings of

ill obers faith OUT TEby hearword of

they not r found e world. or Ifriel h, I will by them

va foolold, and em that ade masked not ith, All

Forth my and and alt away

anight have mercy upon all.

33 O the depth of the riches
both of the wildom and knowfedge of God! how unlearchable rejoyce, and weep with them that ere his judgments, and his ways

palt finding out! 34. For who hath known the mind of the Lord, or who hath

35 Or who hath first given to bini, and it shall be recompensed anto him again

36 For of him, and through im, and to him are all things : to whom be glery for ever. Amen.

Befrech your therefore, brethat ye present your bodies a li-ving facrifice, holy, acceptable unto God, which is your reasona-De ferrice.

2 And be not conformed to this world : but be ve transformed by the renewing of your mind, that ye may prove what is that good and acceptable, and perfect will

of God.

For I fay, through the grace given unto me, to every man that samong you, not to think of him-elf more highly then he ought to sink; but to think loberly, acman the measure of faith.

For as we have many mem-bers in one body, and all mem-bers have not the fame office:

7 So we being many are one body in Christ, and every one members one of another. 6 Having then gifts differing ac-

ording to the grace that is given to us, whether prophecy, let us prophelie according to the proporict us tion of faith:

7 Or ministery, let us mait on our ministring; or he that teach-

eth, on reaching; 8 Or le that exhorteth, on ex-portation the that giveth, let bim do it with simplicity; he that ru-Leth, with diligence; he that thew-

cth mercy, with cheerfulness.

9 Let love be without diffirmulation. Abhor that which is evil, eleave to that which is good.

10 Be kindly affectioned one to another; with brotherly love, in Lonour preferring one another :

II Not flothful in bulinels : ferrent in foirit; ferving the Lord: 12 Rejoycing in hore; patient p tribulation; continuing instant

of faints; given to the necessity.

14 Bless them which perfecute you : blefs, and curie not,

15 Rejoyce with them that do Ween

16 Be of the fame mind one towards another. Mind not high things, but condescend to men of low estate. Be not wife in your

own conceits. 17 Recompense to no man evil for evil. Provide things honeft in

the light of all men-18 If it be possible, as much a lieth in you, live peaceably with all men.

19 Dearly heloved, avenue noe your felves, but rather give place unto wrath : for it is written, Vengeance is mine; I will repay faith the Lord. 20 Therefore if thine enemy

hunger, feed him; if he think give him drink : for in fo doing thou shalt heap coals of fire on his head.

21 Be not overcome of evillate Overcome evil with good.

Et every foul be subject unto the higher powers. For there is no power but of God : the powers that he, are ordained of God

Wholo ver therefore refill eth the power, relifieth the ordinance of God; and they the refilt, fhail receive to themselves damnation.

3 For rulers are not a terrourto good works, but to the evil. Will thou then not be afraid of the power? do that which is good, and thou shalt have praise of the

fame :

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the fword u.vaja: for he is the minister of God, a revenger to execute wrath upon him that doeth evil-

fubject, not only for wrath, but alfo for conscience fake.

6 For, for this cause pay you tribute also: for they are Gods minifters, attending continually

upon this very thing.
7 Render therefore to all their dues : tribute to whom tribute the cuttom to whom cultom, far

to whom fear, fronour to whom 3 Owe no man any thing, but to love one another : for he that be vethanother, hath fulfilled the law.

9 For this, Thou shall not come

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th We te we at the 1 Fo miradulery, Thou thair not kins the state of and roles and revived, that hou thair hou thair hou thair hou thair hou thair hou thair and if there be any one to but why doft thou judge the the commandment, it is briefly brother? or why doft thou fet at comprehended in this faving, nought thy brother? for we thail than the faving and the brother? namely, Thou fast love thy all frand before the judgment-suppour as thy felf.

10 Love werketh no iff to his neighbour: therefore love is the fulfilling of the law.

II And that, knowing the time, that now it is high time to awake outofleep: for now is our falva- give account of himfelf to God. tion nearer then when we be-

12 The night is far frent, the dy is at hand: let us therefore all off the works of darkness, and

a us put on the armour of light. 13 Let us walk honeltly as in the day; not in rioting and drunkenness, not in chambring and wantonnels, not in Strife and envy-

doubtful disputations.

may eat all things: another who weak, eateth herbs. Let not him that eateth, de-

pile him that eateth not; and let not him which eateth nor, judge him that eateth: for God hath teceived him

Who art from that purpose and the purpose with mans fervant? to his own 20 For meat dentity indeed with matter than the fact of fallerh: (ea, work of God. All things indeed matter heltanded) or fallerh: (ea, work of God. All things indeed matter heltanded) for the fallerheitanded of the fallerheit Who art thou that judgett anhe fhall be holden up : for God is bleto make him stand.

One man elteemeth one day thore another: another effective the every day disc. Let every an be fully periwaded in his

own mind. 6 He that regardeth the day, rebrieth it unto the Lord; and he integrated not the day, to the that thing which he alloweth, in the door not regard it. He that 23 And he that doubtern, it with earth to the Lord, for he dammed if he east, because he take the first food thanks; and he that do not of faith; for whatflower is sain not, to the Lord he east him to for the Lord he east him to faith, is time.

For none of us liveth to him withe Lords.

For to this end Christ both

nit adultery, Thou fhalt not kill, died, and tole, and revived, that

leat of Christ.

II For it is written, As I live, faith the Lord, every knee shall bowe to me, and every tongue shall confess to God.

12 So then, every one of us shall

13 Let us not therefore judge ne another any more: but judge this rather, that no man put a flumbling-block, or an occasion to fall in his brothers way.

14 I know, and am periwaded by the Lord Jelus, that there is nohim that effeemeth any thing to

be unclean, to him it is unclean.
If But if thy brother be grieved If But put ye on the Lord Je- with 10 meat, now walkelf thou is Chrift, and make not provi. not charitably. Defiroy not him from for the left, to julify the luits with thy meat, for whom Christ

died.
16 Let not then your good be

CHAP. XIV.

In that is weak in the faith evil spoken of.

Iterate you, but not to 17 For the kingdom of God is not meat and drink, but righten to the faith each near and drink, but righten to the faith and neare, and joy in the

holy Gholt.
18 For he that in these things ferveth Chrift, is acceptable to God, and approved of men. 19 19 Let us therefore follow after

the things which make for peace; and things wherewith one may

man who eareth with offence. Flory nor to drink wine, not my roing whereby thy brother frumbleth, or is offended, or is made weak. 22 Half thou faith? have it to

thy felf before God. Happy is he that condemneth not himfelt in

WE then that are itrong ought had no man dieth to himfelf. VV to bear the infirmitie I for whether we live, we live of the week, and not to please the Lord; and whether we our felves.

we die unto the Lord : whe- 2 Let every one of us pleafe me le we live therefore or die, we neighbour for his good to edifica-

3 For even Chrift pleafed no dismisif :

uties. fecute that do m that

one toe high o men n your an evil

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himfelf; but as it is written, The to make the Gentiles obedient be himlelf; but as it is written, the approches of them that reproched wor1 and deed, these, fell on me.

4 For what loever things were wonders, by the power of the second approach were written Spirit of God; for that from le

for our learning; that we through rufalem and round about umo patience and comfort of the ferrithricum. I have fully preached the goffee of Christ.

Now the Good of patience and Year, for have I ftrived to

confolation grant you to be likeminded one towards another, according to Christ Jelus:

of That ye may with one much one mouth glorifie God, even whom he was not posen up not the Father of our Lord Jefus shall see: and they that have not heard, shall understand, we heard, shall understand, wherefore receive ye one and the shall be seen much hindred from coming

8 Now I fay, that Jefus Christ
23 But now having no more
was a minister of the circumciliplace in these parts, and having a
gn for the truth of God, to congreat defire these many years rm the promises made unto the come unto you; it take my four series; that the Gentiles might ney into Spain; will come to you. firm the promifes made unto the

Blorifie God for his merey; as it for I trust to see you in my jour-as written. For this cause I will ney, and to be brought on my confess to thee among the Gen- way thitherward he you, if fish siles, and fing unto thy name.

10 And again he faith, Rejoyce company,
Gentiles with his people.

25 Bi
11 And again, Praife th. Lord len, to

all we enriles, and laud him all we people.

12 And again Elaias faith, There shall be a root of Jesse, and be that shall rise to reign over the Gentiles; in him shall the Gen-

14 Now the God of hope fit you with all joy and peace in be- their duty is also to miniter unto wings, that we may abound in them in carnal things.

boly Ghoff

14 And & my felf also am pervaded of you, my brethren, that allo are full of goodness, filled allo all thowledge, able also to admonth one another.

16 Nevertheles, brethren, I have written the more boldly unto you, in some fort, as parting you in mind, because of the grace that is given to me of God,
ro That I frould be the minifer of Jefus Christ to the Gen-

mer of Jeius Chrift to the Genales, minittring the goliel of them that do not believe in live
God, that the offering up of the
Gentiles might be acceptable, be the for Jerulalent, may be a
lang fanchi ed by the holy Gholt, certed of the faints:

17 is have therefore whereof 1
lanay glory through Jeius Chrift, with joy, by the will of God, and
in, those things which pertain to
God See I will more date to God to the land to the control of the service o

18 For I will not dare to freak with you all. Amenof any of those things, which bet beth not wrought by me,

20 Yea, to have I ftrived to preach the goinel not where Christ was named left I should build up

on another mans foundation:
21 But as it is written, To whom he was not spoken of, they

way thitherward by you, if first I be fomewhat fitted with your

25 But now I go unto Jerufi. len to minister unto the faints Macedonia and Achaiasto make a Certain contribution for the poor

27 It hath pleated them wall, and their debters they are. For if the Gentiles have been made at-takers of their fpiritual things

formed this, and have fealed to them this fruit, I will come by you into Spain. 29 And I am fure that when I

come unto your I that come in the fulness of the blefling of the

gospel of Christ.

30 Now I beleech you, bre thren, for the Lord Jelus Chillis fake, and for the love of the Spirit, that ye livive together with me in your prayers to God for mis.
31 That I may be delivered from

CHAR

CHAP. XVI. Commend unto you Phebe

Commend unto you reco-our filter, which is a fervant of the church which is at Cenchrea: 2 That ye receive her in the Lord, as becometh faints, and that ye affilt her in whatfoever buinels file hath need of you; for fine hath been a fuccourer of ma-

3 Greet Priscilla and Aquila my

4 (Who have for my life laid whom not only I give thanks, but tiles)

Likewise greet the church that is in their house. Salute my wel beloved Epenetus, who is the first-fraits of Achaia unto Christ.

6 Greet Mary, who beltowed

much labour on us.
7 Salute Andronicus and Junia my kinfinen and my fellow-prifo-ners, who are of note among the spottles, who also were in Christ before me.

8 Greet Amrias my beloved in the Lord. 9 Salute Urbane our helper in

Christ, and Stachys my beloved. to Salute Apelles approved in

Christ. Salute them which are of Arikobulus bouffold.

II Salute Herodion my kinfman. Greet them that be of the the Lord

12 Salute Tryphena and Try-phofa, who labour in the Lord. Salute the beloved Perfis, which abouted much in the Lord.

13 Salute Rufus chosen in the Lord, and his mother and mine. 14 Salute Afyncritus, Palegon, Hermas, Patrobas, Hermes, and the brethren which are with with

them. 15 Salute Philologus, and Jua Nereus, and his hiter, and Olympas, and all the faints which are with them.

16 Salute one another with an holy kiss. The churches of Christ

falute you. brethren, mark them which cause di-

vilions and offences, contrary to the doctrine which yehave learned; and avoid them.
18 For they that are such, serve

not our Lord Jeius Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wife unto that which is good, and fimile con-

cerning evil.

20 And the God of peace shall bruise Satan under your feet fhortly. The grace of our Lord Je-

thoraw. In grace of our Lord years of the Christie with you. Amen.
21 Timotheus my work-fellow, and Lucius and Jafon and Solipater my kinimen falue you.
22 I Terrius, who wrote this epittle, falue you in the Lord.
23 Gajus mine holt, and of the

whole church, faluteth you. Eraitus the chamberlain of the city faluteth you, and Quartusa brother. 24 The grace of our Lord Jefus

Christ be with you all. Amen. to Itablish you according to my gospel, and the preaching of Je-fus Christ, (according to the re-yelation of the mystery which was

kept fecret fince the world began, 26 But now is made manifelt, and by the scriptures of the pro-phets according to the command-ment of the everlaiting God, made known to all nations for the obedience of faith)

27 To God only wife, he glory through Jefus Christ for ever-

men. Written to the Romans from Corinthus, and fent by Phebe fervant of the church at Cen chrea.

The first Epittle of PAUL the Apolite to the CORINTHIANS.

CHAP. 1. Aulcatted to be an apolitle of Jesus Christ, through the will of God; and Softhenes

2 Unto the church of God which is at Corinth, to them that re fanctified in Christ Jesus, calwery place call upon the name of

lefus Chrift our Lord, both theirs and ours.

3 Grace be unto you, and peace from God our Father, and from the Lord Jelus Christ.

4. I thank my God always on your behalf, for the grace of God which is given you by Jefus Christ;

f That in every thing ye are enriched

entiles. dient by ens and of the om Jeit unto reached

ived to reChritt uild uption: en, To

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of the brer with or mes from in la which I be ac-

to you d, and ace it

Adl

Paul exhortest to unity. I. Cotinthians. The fooliftness of preaching. enriched by him, in all utterance, and the Greeks feek after wifand in all knowledge: dom

Even as the testimony of Christ was confirmed in you.

gift; waiting for the coming of foolinnes; our Lord Jelus Chrift:

8 Who shall also confirm you called, both

unto the end, that ye may be blame-less in the day of our Lord Jeius Christ.

9 God is faithful, he whom ve were called unto the fellowship of his Son Jesus Christ our Lord. 10 Now I beseech you, brethren,

by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divilions among yous but that ye be perfectly joyned together in the same mind, and in the same judgment.

For it hath been declared II unto me of you, my brethren, by them which are of the bouse Chloe, that there are contentions

among you.

12 Now this I fay, that every one of you faith, I am of Paul, and I of Apolloss and I of Cephas, and I of Chrift.

13 Is Chrift divided? was Paul

crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized

none of you, but Crifpus and Gaius :

If Left any should fay that I had baptized in mine own name.

16 And I baptized also the hou-fhold of Stephanas: besides I know not whether I baptized any

17 For Christ sent me not to baptize, but to preach the gospel; not with widom of words, left the cross of Christ should be made of none effect.

For the preaching of the crois is to them that perifh foolifhness: but unto us which are ved, it is the power of God. are fa-

ved, it is the power or God.

19 For it is written, I will defirov the wisdom of the wise, and will bring to nothing the underflanding of the prudent.
20 Where is the wife? where is

the icribe? where withe disputer of this world? hath not God made foolish the wisdom of this

world of God, the world by wildom the world by wildon the world by wildon the wolffanes of preaching to seve them that believe.

23 But we preach Chrift crucified, unto the Jews a ftumbling. 7 So that ye come behind in no block, and unto the Greeks E 8

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24 But unto them which are called, both Jews and Greek, Christ, the power of God, and the wisdom of God.

God. God is wifer then men; and the weakness of God is stronger then

26 For ye fee your calling, brethren, how that not many wife men after the flesh, not many mighty, not many noble are called,

27 But God hath chofen the found the wife; and God hath cholen the weak things of the world, to confound the things which are mighty;

28 And base things of the world, and things which are de-fpifed, hath God chofen, yea, and things which are not, to bring to nought things that are: 29 That no field should glory

in his presence,

30 But of him are ye in Christ letus, who of God is made unto us wildom, and righteonfiels, & fanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory in the Lord. CHAP. II.

Nd I, brethren, when I came A to you, came not with excellency of speech or of wildom, declaring unto you the te-Stimony of God.

2 For I determined not to know any thing among you, fave Jefus Chrift, and him crucified.

And I was with you in weakness, and in fear, and in much trembling.

4 And my Speech, and my preaching was not with enticing words of mans wildom, but in demonstration of the Spirit, and

of power:
6 That your faith should not stand in the wisdom of men, but in the power of God. 6 Howbeit we freak wildoma-

mong them that are perfect; yet the princes of this world,

that come to nought. God in a mystery, even the hidden wilden which God ordained be 22 For the Jews require a fign, fore the world unto our glory.

Babes in Christ. 8 Which none of the princes of his world knew : for had they

known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not feen, nor ear heard, neither have entred into the heart of man, the things which God hath prepared for them that love him-10 But God hath revealed thom

unto us by his Spirit : for the Spi-

nt fearcheth all things, yea, the deep things of God. It For what man knoweth the things of a man, fave the spirit of man which is in him? even to the things of God knoweth no man,

It Now we have received, not the spirit of the world, but the spirit of the world, but the spirit which is of God; that we might know the things that are

reely given to us of God.
13 Which things also we speak, not in the words which mans wif-dom teacheth, but which the ho-Ghoft teacheth; friritual things with friritual.

14 But the natural man received not the things of the Spirit of God: for they are foolishness unto him; neither can he know them, because they are spiritually

discerned.

15 But he that is spiritual, adgeth all things, yet he himfelf

s judged of no man.
16 For who hath known the mind of the Lord, that he may instruct him? But we have the

mind of Christ.
CHAP. III.
And I, brethren, could not peak unto you, as unto spititual, but as unto carnal, even as unto babes in Christ.

2 I have fed you with milk, and not with meat: for hitherto we were not able to bear it, neither yet now are ye able.

3 For ve are vet carnal : for whereas there is among you envy-

4 For while one faith, I am of Fail, and another, I am of A- in men : for all things are yours :

molos, are ye not carnal ? brottos, but ministers by whom e believed, even as the Lord

me to every man?

23 And ve are Christs; and 61 have planted, Apollos water-Christ is Gods.

6 HAP. IV.

7 So then, neither is he that th the increase,

Chap. iii, iv. Christ the foundation.

8 Now he that planteth, and he that watereth, are one: and every man thall receive his own reward, according to his own labour.

9 For we are labourers together with God : ye are Gods huibandry, ye are Gods building.

10 According to the grace of God which is given unto me, as a wife mafter-builder, I have laid the foundation, and another buildeth thereon. But let every man take keed how he buildeth thereupon.

11 For other foundation can
no man lay, then that is laid,
which is Jeius Christ.
12 Now if any man build up-

on this foundation, gold, filver, precious itones, wood, hay, itub-

13 Every mans work shall be made manifelt. For the day shall th mans wif- declare it, because it shall be re-nich the ho- vealed by fire; and the fire shall comparing try every mans work, of what

fort it is-14 If any mans work abide which he hath built thereupon, he

shall receive a reward.

If any mans work fhatt be burnt, he shall suffer loss: but he himself shall be saved; yet, so as

by fire.

16 Know ye not that ye are the temple of God, and that the

17 If any man defile the tem-ple of God, him shall God destroy : for the temple of God is

hold, which temple ye are.

18 Let no man deceive him-felf: If any man among you feemeth to be wife in this world, let him become a fool, that he

may be wise.

19 For the wisdom of this world is foolishness with God: for it is written, He taketh the wife in their own craftiness.

20 And again, The Lord knowng, and strife, and divitions, are eth the thoughts of the wife, that

they are vain. 21 Therefore let no man glory

22 Whether Paul, or Apollos, Who then is Paul, and who is or Cephas, or the world, or life, things to come ; all are yours ;

so then, neither is he that Let a man so account of us, as meth any thing, neither he of the ministers of Christ, at watereth: hut God, that gi- and stewards of the mysteries of God.

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Wile many called, n the hath f the

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ou in nd in ticing out in t, and

d not a but omat: yet d, nor

ed be

Itewards, that a man be found unto you Timotheus who is faithful.

3 But with me it is a very fman Lord, who final bring you into thing that I should be judged of remembrance of my wars which you, or of mans judgment: yea, be in Christ, as I teach where the state of the state o The apostles sufferings. I. Corinthians. The old leaven.

I judge not mine own felf. 4 For I know nothing by my

Therefore judge nothing before the time, until the Lord which are puffed up, but the come, who both will bring to light power. the hidden thingsof darkness, and will make manifest the counsels of the hearts : and then fhall e-

6 And thefe things, brethren, I have in a figure transferred to my felf, and to Apollos for your lakes: that ye might learn in us, not to think o' men above that which is written, that no one of not fo much as named among you be puffed up for one against the Gentiles, that one should have another.

For who maketh thee to differ from another? and what halt thou that thou didft not receive?

now that thou didft not receive that hath done this deed might now if rhou didft receive it, who be taken away from among you, doft thou glory, as if thou hadft not received it?

8 Now ye are full, now ye are judged already, as though I were rich, ye have reigned as kings prefine, concerning him that has without use and I would be seen. ye did reign, that we also might

o For I think that God hath fet forth us the apostles last, it were appointed to death. For we are made a spectacle unto the

but ye are wife in Christ: we are weak, but ye are strong: ye are honourable, but we are despised.

I! Even unto this present hour we both hunger and thirft, and are naked, an lare but eted, and have no certain dwelling place;

our own hands: being reviled, we 8 Therefore let us keep the blefs: being perfecuted, we fur feath, not with old leaven, not

it is seeing defamed, we intreat: and wickedness, but with the we are made as the fifth of the unleavened bread of incertify and the off-feouring of truth.

hame you, but as my beloved tours.

fons I warn you.

16 For though you have ten formicatours of this world, of thouland instructours in Christ, with the covetous, or extorioyet have ye not many fathers; for ners, or with idolaters; for then in Chrift Jeins I have begotten mult ye needs go out of the world, you through the golicel.

16 Wherefore I beleech you, be to you not to keep company, if

ye followers of me.

where in every church.
18 Now fome are puffed up as

felf, yet am I not he eby justified: though I would not come to you, but he that judgeth me is the 19 But I will come to you 19 But I will come to you horely, if the Lord will, and will know, not the ipeech of them

20 For the kingdom of Godin not in word, but in power.
21 What will ye hall I come unto you with a rod, or in love,

and in the spirit of meckness!

T is reported commonly, the there и fornication ameng you . and fuch fornication as is his fathers wife.

2 And ye are puffed up and

odone this deed;
In the name of our Lord lefus Chrift, when ye are gathered together, and my spirits with the power of our Lord Jesus Christ, 5 To deliver such an one unto Satan for the destruction of the

we are made a spectacie nuro tre world, and to augels, and to men, flesh that the spirit may world to We are fools for Christis sake, in the day of the Lord Jesus but ye are wile in Christ: we are weak, but ye are throng; ye are Know ye not that a little lawa leaveneth the whole lump!

7 Purge our therefore the old leaven, that ye may be a new lump, as ve are unleavened. For

9 I wrote unto you in an epiftle

10 Yet not alrogether with the

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Of going to law. leaven. man that is called a brother ve I fene who is my al in the mard, or an extortioner, with you into vs which

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If for what have I to do to
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CHAP. VI.

Dare any of you, having a matter against another, go naw before the unjuit, and not

before the faints

in the late the world? and in the world hall be judged by m, are we unworthy to judge ie fmattelt matters

Know ye not that we fhall the angels? how much more hints that pertain to this life?

4 If then ye have judgments of things pertaining to this life, fet tem to judge who are leaft e-

I freak to your fhame. Is it hat there is not a wife man monelt you? no not one that fhall able to judge between his bre-

6But brother goeth to law with nother, and that before the unbelievers.

7 Now therefore there is utterha fault among you, because ye bolaw one with another : why bye not rather take wrong? the tobe defrauded?

8 Nev, you do wrong and de-

fand, and that your brethren. 9 Know ve not that the unhindom of God? Be not deceiled: neither fornicatours, nor inhiers, nor adulterers, nor feminate, nor abusers of themglees with mankind,

10 Nor thieves, nor coverous, ardunkards, nor revilers, nor mortioners, shall inherit the

mortioners, fba

II And fuch were fome of you: the treated washed, but we are and inclined, but ye are justified, in the name of the Lord Jesus, and

the Spirit of our God.

12 All things are lawful unto but all things are not expetent: all things are lawful for to but I will not be brought untr the power of any.

13 Meats for the belly, and man that is called a strong or the belly for meats: bur God shall the strong or a railer, or a deltroy beth it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

14 And God hath both raised up the Lord, and will also raise up

us by his own power.

is signification.

If But them that are without, 15 Know ye not that your book in the significant in the sig

forbid.

16 What, know ye not that he which is joyned to an harlot, is one body? for two (faith he)

shall be one flesh.

17 But he that is joyned unto the Lord, is one spirit. 18 Flee fornication. Every sin that a man doeth, is without the body : but he that committeth fornication, finneth against his

own body.

19 What, know ye not that your body is the temple of the hoye have of God, and ye are not

your own?

20 For ye are bought with a price: therefore glorifie God in your body, and in your ipirit, which are Gods.

C H A P. VII.

Ow concerning the things whereof ve wrote unto me : It is good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. 3 Let the husband render unto the wife due benevolence: and

likewife also the wife unto the husband.

4 The wife hath not power of her own body, but the husbands and likewise also the hu band hath not power of his own body, but the wife.

C Defraud you not one the o. ther, except it be with confent for a time, that we may give your felves to failing and prayer; and come together again, that Satan tempt you not for your in-

6 But I freak this by permif-

fion, and not of commandment.

7 For I would that all men were even as I my telf: but every man hath his proper gift of God, one after this manner, and another after that,

and virginity.

em if they abide even as I. Lord : yet I give my judgment go But if they cannot contain, as one that hath obtained metry them if they abide even as I.

let them marry: for it is better of the Lord to be faithful.

to marry then to burn.

10 And unto the married I this is good for the prefer the command, yet not I, but the itter 1/my, that is m good for a Lord, Let not the wife depart man for to be.

from her husband: 27 Art thou bound unto a 127 Art thou bound unto a 18 But and if the depart, let wife' feek not to be loofed. Art her remain unmarried, or he re-thou loofed from a wife' feek conciled to her husband and let not a wife or the husband put away / he wife. 28 But and if thou marry, thou

be pleased to dwell with him, let in the flesh ; but I frare you.

be pleafed to dwell with him, let in the fielth; but I [rare you, him not put her away.

29 But this I and brethren, the strength with the strength of the str children unclean; but now are they holy.

part, let him depart. A brother or a lifter is not under bondege in fach cafes : but Ged hath cal-

led us to peace.

16 For what knowest thou, O

to every man, as the Lord hath unmarried woman careth for the

uncircumcifed: is any callet in how the may please her husband.
uncircumcifion? let him not be- 35 And this I speak for your come circumcifed.

and uncircumcifion is nothing, but the keeping of the command-

ments of God.
20 Let every man abide in the

mayelt be made free, ule it ra- he finneth not: let them marry

Lord, being a fervant, is the Lords no necessity, but hath power of free-man: likewise also be that is ver his own will, and hath so decalled seing free, is Christs servant. creed in his heart, that he will
23 Ye are bought with a price, keep his virgin, doeth well,
be not ve the servants of men.
38 So then, he that given by

bide with God.

8 I say therefore to the unmar-fied and widows, It is good for have no commandment of the

not she husband put away so wife, 28 But and if thou marry, thou 12 But to the reft freak 1, nor halt not finned; and if a virgin the Lord, If any brother hath a marry, he hath not finned; ne wife that believeth not, and the verthelels, such that have trouble

But if the unbelieving de of this world passet away.

Let him depart. A brother 32 But I would have any.

Gifter is not under him depart. 3 I And they that use this world, cille

32 But I would have you with-out carefulnes. He that is un-married, careth for the things that belong to the Lord, how he may please the Lord :

wife, whether thou shalt save thy 33 But he that is married, enhand or how knowest thou, reth for the things that tree of the of the things that tree of the common whether theu shalt save worldshow he may please by wife.

17 But he that is married, the worldshow he may please by wife.

34 There is difference also be the save as a sufference as the save as a sufference as a su called every one, to let him walk; things of the Lotd, that the may and fo ordain I in all churches, be holy both in body and in this It I is my man called being cir. fit; but the that is married, accumcifed? let him not become reth for the things of the world,

> own profit, not that I may caft a finare upon you, but for that which is comely, and that you may attend upon the Lord with-

20 Let every man abide in the 36 But if any man think that fame calling wherein he was call he behaveth himself uncomely toward his virgin. if the past be want? care not for it; but if thou require, lethim do what he will mayet be made free. Went?

37 Nevertheless, he that flands ord, bring a servant, is the the eth straffart in his heart, having

pe not ve the servants of men. 38 So then, he that giveth br.

24. Brethren, let every man in matriage, doeth wellt but he wherein he is called, therein a that giveth ber not in matriage, ide with Gord. doeth better.

39 T at 1 rhom 40 B bide, Ithiak

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M fiving street.

39 The wife is bound by the was long as her husband liveth:
A M I not an appropriate the property of the most feet in the feet have I not work in the Lord?

2 If I be not an appropriate have I not work in the Lord?

2 If I be not an appropriate have I not work in the Lord?

2 If I be not an appropriate have we work in the Lord?

2 If I be not an appropriate have I not feet have

Now as touching things offer-examine me, is this, et unto idols, we know 4 Have we not power to eat and that we all have knowledge, to drink?

he knoweth any thing, he know-

know. 3 But if any man love God, the fame is known of him.

he tame is known or immediate the at his own charges? who planteth exing of those things that are a vineyard, and eateth act of the site of those things that are a vineyard, and eateth act of the site of the si in the world, and that there is of some other God but one.

called gods, whether in heaven or in earth (as there be gods many

and lords many) 6 But to us there is but one God, things, and we in him; and one Lord Jeius Christ, by whom are all things, and we in him; and one Lord Jeius Christ, by whom are all things, and we by him.

7 Howbeit there is not in every

man that knowledge : for fome with confcience of the idel unto this hourseat it as a thing offered unto an idol; and their consci-ence being weak, is defiled.

Bur meat commendeth us not if we shall reap your carnal to God : for neither if we eat, things! are we the better; neither if we 12 If others be partakers of

eat not, are we the worfe.

9 But take heed left by any means this liberty of yours become a flumbling-block to them

that are weak.

10 For if any man fee thee which haft knowledge fit at meat

whom Christ died ?

hy bromer to others, a will eat no any moid.

Ith while the world itangeth, ing void.

It I make my brother to otherd.

16 For though I preach; the so

Rowledge puffeth up, but chari-of dineth-1 And if any man think that ther apollles, and at the brethren 6 Have we not power to lead about a filter a wife as well as oof the Lord, and Cephas?

6 Or I only and Barnahas, have not we power to forbear work-

y Who goeth a warfare any time

one other God but one.

8 Say I these things as a man?
For though there be that are or saith not the law the same also? 9 For it is written in the law of Moles, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take

care for exen?

To Or faith he it altogether for our fakes? for our fakes for our fakes, no doubt, this is written; that he that ploweth should plow in hope; and that he that thresheth in hope, should be partaker of

his hope.
If we have fown unto you fpiritual things, is it a great thing

12 If others be partakers of this power over you, are not we rather? Nevertheless, we have not used this power but suffer all things, left we should hinder the gospel of Christ.

the golpel of Christ.

13 Do ye not know that they which half knowledge fit at meat which half knowledge fit at meat which half knowledge fit at meat which minister about holy things, in the idols termine, for the conficience of him which is weak and they which wait at the altar? which are offered to idols:

11 And through thy knowledge diamed, that they which preach half the weak brother perish, for the golpel, should live of the golpel, should live of the golpel.

ijel. 12 But when ye in fo against 16 But I have used none of the brethren, and wound their these things. Neither have I writeveak conscience, ye sin against ten these things, that it should be so done unto me: for it were 13 Wherefore if meat make better for me to die, then that my brother to offend, I will eat no any man should make my glory-

unto a fed. Art ry, thou virgin. d: netrouble ou.

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fpel, I have nothing to glory of : for necessity is laid uron me; yea, wo is upto me, if I preach were overthrown in the wilder. not the gofpel.

17 For if I do this thing willingly, I have a reward : but if a-

Ringly, I nave a reward the razaint my will, a dispensation of not luit after evil thins, as they
tee gone, is committed unto me.

18 What is my reward then?

7. Neither, he ye idolates, a
verily that when I preach the go.
wer fome of them; as it is we,
then, I may make the gospel of ten. The people fat down tour
Christ without charge, that I a. and drinks and role up to plan.

8. Naither lets seconds

bule not my power in the golpel.

8. Neither let us commit freight of the plant of

the Jews; to them that are under the law, as under the law, that I might gain them that are

law, as without law, being not and they are written for our sewithout law to God, but under monition, upon whom the said the law to Christ) that I might of the world are come. gain them that are withour law.

22 To the weak became I as weak, that I might gain the weak : I am made all things to all men, that I might by all means fave fome.

23 And this I do for the go-fpels fake, that I might be parta-ker thereof with)04.

Know ye not that they which run in a race run all, but one receiveth the prize? So run,

that ye may obtain.
25 And every man that ftriveth for the maftery, is temperate in all things: Now, they do it to obtain a corruptible crown, but we an incorruntible.

uncertainly : fo fight I, not as one that beateth the air :

27 But I keep under my body, and bring it into subjection : left that he any means when I have preached to others, I my felf

fhould be a cast-away.

Or CHAP. X.

Moreover, brethren, I would in the they which ear of stellar crinces, partakers of the start 19 What say I then that the thould be ignorant, how that all our fathers is offered in sarry thing, or that which were under the cloud, and all passes any thing. 2 But I say, that the thing 2 And were all baptized unto which the Gentiles sacrifice, by Moles in the cloud and in the say should be say the say thing.

Mofes in the cloud and in the fea; 3 And did all eat the fame friritual meat

4 And did all drink the fame fpiritual drink: (for they drank 21 Ye cannot drink use of that spiritual Rock that fol- the Lord, and the cup of deviations of the Lord that spiritual Rock was ye cannot be partakets of the Lord

5 But with many of them God was not well pleafed : for ther nefs

6 Now these things were our examples, to the intent we floor

gain the more.

9 Neither let us tempt them
20 And unto the Jews. I be as some of them also tempted,
came as a Jew, that I might gain and were deliroyed of serpents. 10 Neither murmure ye, as forme of them also murmured and

were deltroyed of the deltroyer. under the law;

21 To them that are without pened unto them for enlample;

22 To them that are without and they are written for our shout law. (being not and they are written for our should have the many whom the great state.)

> Wherefore let him the 12 thinketh he standeth, take hed

left he fall.

13 There hath no temptation taken you, but fuch as is conmon to man : but God is faithful who will not fuffer you to be tempted above that ye are able: but will with the temptationalfo make a way to escape, that ye

may be able to bear it.

14 Wherefore my dearly beloved, flee from idolatry.

15 1 speak as to wife men:

indee ve what I fay. we biefs, is it not the communion of the bloud of Chritte the 26 I therefore to run, not as bread which we break, is it me the communion of the body of

Christ 17 For we being many, are one bread and one body: for we are all partakers of that one bread, 18 Behold I frael after the field:

facrifice to devils, and not to God: and I would not that ye should have fellowship with e-

vils. Ye cannot drink the cor of

idulate. : for the he wilder

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e bread, the fa-

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which idols is things

erpene.

of men and womens thein God dis table, and of the table of be fhorn or shaven, let her be

wils. 12 Do we provoke the Lord to buse? are we thronger then

Were our we should All things are lawful for me, rall things are not expedient:
I things are lawful for me, but
I things edifie not. gs, as they laters, as

it is writ. 14 Let no man feek his own : tes of trwo wevery man anothers wealth.
If Whatfoever is fold in the mit fornie fambles, that eat, asking no melion for conscience take.

commitday three 16 For the earth is the Lords,

nt Chriff

at the fulnets thereof,

If any of them that believe
to bid you to a feast, and ye edisposed to go; whatsoever is before you, eat , asking no nettion for conscience sake. 28 But if any man say unto

no fits is offered in facrifice and idos, eat not, for his fake at flewed it, and for conference late. For the garth if the lads, and the fulnels thereof.

20 Conference I fay, not thing area but of the others.

him that own but of the others: for why s my liberty judged of another nan confcience? 30 For, if I by grace be a parta-

it, why am I evil ipoken of for

hat for which I give thanks?

m drink, or whatflower ye do, ball to the glory of God. 32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

33 Even as I please all men in althings, not feeking mine own profit, but the profit of many,

that they may be faved.

CHAP. XI.

DE ye followers of me, even as Dialfo an of Christ.

2 Now I praise you, brethren, that you remember me in all things and keep the ordinances, a I delivered them to you.

3 But I would have you know,

f But every woman that pray-fhall I say to you? shall I praise to prophesieth with be head you in this? I praise you not accovered, dishonoureth her 23 For I have received of the had : for that is even all one as

if the were shaven.

Chap. xi. behaviour in the church.

covered.

7 For a man indeed ought not to cover bu head, for as much as he is the image and glory of God: but the woman is the glory of 8 For the man is not of the wo-

man : but the woman of the man.

9 Neither was the man creared for the woman; but the woman for the man.

To For this cause ought the woman to have power on her head, because of the angels.

II Nevertheless, neither is the man without the woman, neither the woman without the

12 For as the woman is of the man, even fo is the man also by the woman : but all things of

God.

Judge in your felves: is it 13 comely that a woman pray unto

14 Doth not even nature it felf teach you that if a man have long. hair, it is a shame unto him? hair, it is a glory to her : for her

hair is given her for a covering.

16 But if any man feem to be contentious, we have no fuch cultom, neither the churches of

God. 17 Now in this that I declare unto you, I praise you not, that you come together not for the Mnito

better, but for the worfe.

18 For first of all, when ye come together in the church, hear that there be divisions among

you ; and I partly believe it 19 For there mult be also herefies among you, that they which are approved, may be made ma-

nifelt among you. 20 When ye come together therefore into one place, this is not to eat the Lords supper.

21 For in eating every one ta-keth before other, his own fupthat the head of every man is keth before other, his own tup-Chrift; and the head of the wo- per: and one is hungry, and an-

is the man; and the head of the was per and one is samply, and and the head of the was and the head of the six druken ye not house 2. What, have ye not house 4. Every man praving or problems, having bis head covered, and the chart house of God, and the man that have not 2 what man them that have not 2 what have the same them that have not 2 what have the same than the same than

ad: for that is even all one as Lord, that which also I delivered into word. That the Lord Jesus, for if the woman be not co-the fame night in which he was ted, let her also be shorn: but betrayed, took bread:

fit be a shame for a woman to 24 And when he had given thanks

e, they not to that ye ith de-

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Of Spiritual gifts.

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25 After the fame manner allo ped, faying, This cup is the new teltament in my bloud : this do ye, as oft as ye drink it, in re-membrance of me.

36 For as often as ye eat this bread, and drink this cur, ye do thew the Lords death till he come.

27 Wherefore, who foever than ear this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and bloud of

the Lord.

28 But let a man examine himfelf, and so ler him eat of that

bread, and drink of that cup. 29. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himfelf; not discerning the Lords body.

and fickly among you, and many fleep.

31 For if we would judge our felves, we should not be judged.

32 But when we are judged,
we are chattened of the Lord, that we should not be condemned

with the world.
33 Wherefore my brothren, 33 Wherefore my brethren, when ye come together to eat, tarry one for another.

34 And if any man numer; have come eye, where were the usaning him eat at home; that ye come eye, where were the aring, what not together unro combe marche in the whole were hearing, what And the reit will a fet in order were the imelling?

18 But now that God fet the same one of them is when I come. C H A P.

Now concerning frittual gitts, brethren, I would not have

you ignorant. 2 Ye know that ye were Gentiles, carried away unto these dumb idols, eyen as ye were led. 3 Wherefore I give you to un-

derstand, that no man speaking by the Spirit of God, calleth Je-fus accurled; and that no man can fay that Jesus is the Lord, but by the holy Ghoit.

4 Now there are divertities of gifts, but the lame Spirit.

And there are differences of administrations, but the fame

Lord. 6 And there are diversities of operations, but it is the same God, which worketh all in all. 7 But the manifestation of the

fpirit is given to every man to

& For to one is given by the

Take, eat; this is my body another the word of knowings which is broken for you; this do by the fame Spirit; in remembrance of me.

9 To another faith by the fine

Spirit; to another the gifts of healing by the same Spirit; 10 To another the working of miracles; to another propher; to another differning of forms; to another divers kinds of tongues to another the interpretation of

tongues.
If But all these worketh that one and the felf-lame Spirit, dividing to every man feverally as

he will

12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: fo also

13 For by one Spirit are we all baptized into one body, wherinketh damnation to himself, ther webe Jews or Gentile, who to the Lords body ther we be bond or free; and 30 For this caule many are weak have been all made to drink in-

to one Spirit.

14 For the body is not one

members, but many.

15 If the foor thall fay, Because I am not the hand, I am not of the body; is it therefore not of the body;

16 And if the ear shall fay, Be-

caule I am not the eve, I am not of the body; is it therefore not of the body? 17 If the whole body wer an eye, where were the hearing! if

members, every one of them in the body, as it hath pleated him.

member, where were the body! 20 But now are they many members, yet but one body.

21 And the eyecaunot lay unto

thee: nor again, the head to the feet, I have no need of you.

22 Nay much more, thole members of the body which feem to be more feeble, are necessary.

23 And thole members of the body, which we think to be left

body, which we think to be le honourable, upon these we be-strow more abundant honour, and our uncomely parts have more and hundant comelines.

24 For our comely path have no need: but God hath rempered the body together, having give more abundant honour to the part which lacked:

25 That there should be a same than the same t

are one for another. 26 And whether one member fuffer, all the members fuffer with t: or one member be honoured,

the members rejoyce with it.
Now ye are the body of Christ and members in particular.
R And God hath fet fome in

the church, first apostles, seconbrily prophets, thirdly reachers, after that miracles, then gifts of halings, helps, governments, di-unities of tongues.

29 Are all apostles ? are all pro-

phets? are all teachers? are all workers of miracles?
30 Have all the gifts of healing? do all speak with tongues? oall interpret ?

31 But cover earnestly the best pins: And yet fhew I unto you

this, and have not charity, I am the church become as founding brais, or a flowould tinking cymbal.

3 And though I have the gift of phefied: fo prophecy, and understand all my phefieth, t feries and all knowledge; and hough I have all faith; fo that I ould remove mountains, and lave no charity, I am nothing. 3 And though I beftow all my

look to feed the poor, and hough I give my body to be burned, and have not charity, it

profiteth me nothing.

4 Charity infereth long and is lind; charity envieth not; charity vaunteth not it felf, is not

puffed up.

f Doth not behave it felf un-feemly, feeketh not her own, is not early provoked, thinketh no

of Rejorceth not in iniquity,

of Rejorceth not in iniquity,

of Rejorceth not in iniquity,

of Rejorceth in the truth:

of Rejorceth in the built iniquity,

of Rejorceth not in iniquity,

of Rej ter there he knowledge, it shall this away.

9 For we know in part, and

him in the body; but that the child, I thought as a child; but sembers should have the same when I became a man, I put a-

way childish thing.

12 For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

C H A P. XIV.

COBOW after charity, and de-

fire fpiritual gitts, but rather

that ye may prophefie. 2 For he that freaketh in an unknown tongue, ipeaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh myfte-

3 But he that prophelieth, freaketh unto men to edification

and exhortation, and comfort.

CHAP. XIII.

Though I speak with the that speaketh in an untropy to speak the speak sp

f I would that ye all frake with phened : for greater whe that prophefieth, then he that ipeaketh with tongues, except he interpret, that the church may receive edifying. 6 Now brethren, if I come

unto you, speaking with tongues what shall I profit you, except I what than thom you, either by re-velation, or by knowledge, or by prophelying, or by dectrine? And even things without life giving tound, whether pipe, or narp, except they give a diffrincti-on in the founds, how fhall it be

known what is piped or harped ? 8 For if the trumper give an uncertain found, who shall pre-

II Therefore if I know not the meaning of the voice, I shall

orth hry service in part, and be unto him that speaketh, a barsuperior in But when that which is perto the country of the

the fame e gifts of rit; orking of rophecy; f tongues;

l gifts.

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tation of eth that pirit, direrally as

one, and nd all the ody, be-

t are we dy, wheles, wheee; and drink in-

not one fav, Be-nd, I am therefore

fav, Bel am not efure not were an

9 Whete l fet the them in ali one body! nany many

dv. fay unto need of ole memem to be ry. o be less

our, and more a

speakesh in an unknown tongue,

pray that he may interpret.

14 For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will fing with the spirit, and I will fing with the understanding alib.

16 Elfe when thou fhalt blefs with the spirit, how shall le that occapieth the room of the unlearned, fay Amen at thy giving of thanks, feeing he understandeth not what thou fayeft?

thanks well, but the other is not edified. For thou verily givest

18 I thank my God, I speak with tongues more, then you all: Yet in the church I had rather freak five words with my understanding, that by my voice I might teach others also, then ten thousand words in an unknown

20 Brethren, be not children in understanding: howbeit, in malice be ye children, but in under-

standing be men-

2.1 In the law it is written, With men of other tongues and other the will I foesk unto this people: and yet for all that will they not hear me faith, the Lord.

2. Wherefore tongues are for

a figa, not to them that believe, but to them that believe not; but prophelving ferveth not for them that believe not, but for them

which believe.

If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will you have received, and wherein they not fav that yeare mad ye thand;

24 But if all prophetie, and there come in one that believerh we keep in memory what not, or one unlearned, he is compressed unto you, and we winced of all, he is judged of all.

25 And thus are the lecrets of 3 For I delivered any ounget his heart made manifelt; and to of all, that which allo received, the state of the control of the least of the l

worthip Got, and report that according to the lempares:
God is in you of a truth.

4 And that he was buried and

when we come together, every one according to the feripares of you hath a plaint bath a doof you hath a plaint bath a doof the hath a tongue, bath are phas, then of the twelve.
Yelarion, hath an interpretation.

Wherefore let him that at the molt by three, and that by the him that at the molt by three, and that by eth in an ananour tongue, courie; and let one interpret.

28 But if there be no interpret.

For if 1 pray in an ananour ters let him keep blence in the charge in the church; and let him speak in

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himfelf, and to God.

or three, and let the other judge.

30 If any tong be revealed a another that firstend by, let the first hold his peace.

31 For ye may all prophetions a what by one, that all may learn, and it is all may be comforted.

32 And the spirits of the me, made

but us wit Thets are subject to the prophets 33 For God is not be active confusion, but of peace, as inal churches of the laints.

34 Let your women keep flence in the churches: for it is

not permitted unto them to speak; but they are commanded to be under obedience, as allo

36 And if they will learn ay thing, let them ask their his bands at home : for it is a flame

for women to freak in the church 36 What? came the word of God out from you? or came it

unto you only?

37 If any man think himselfo be a prophet, or spiritual let him acknowledge that the thins that I write unto you, at the commandments of the Lord,

38 But if any man be ignorante

let him be ignorant.

39 Wherefore, brethren covet to prophelie, and forbid not to

fpeak with tongues.

40 Let all things be done decently, and in order.

C H A P. XV.

Moreover, brethren, I declare unto you the goffel which I preached unto you, which also

ye ftand;

2 By which also years faved, if
ye keep in memory what I
preached unto you, unless ye

26 How is it then, brethren? that he role again the third day

Velation; hath an interpretation.

Let all things be done to edifying, bove five hundred briting and the bove five hundred briting and the bove five hundred briting to bove five hundred briting and the british that in not this preleas, but for the bove five hundred briting in not the preleas, but for the bove five hundred british and the british has been been an all the bove five hundred british and the british and the bove five hundred british

proper mil. ind that by After that be was feen of street bear of all the apolities.

After that he was feen of street bear of all the apolities.

After that he was feen of the street bear out of all the apolities.

After that he was feen of all the apolities of peak is all lair of all he was feen of the street and the street bear and the because I personaled to personaled to the apolities of the apolities are apolities because I personaled to personaled to the apolitic because I personaled to the apolitic becau

her judge. evealed to Valet the ed an apolitie, because I per-

phefeons what I am: and his grace earn, as in wain; but I laboured more from the most phefeone dupon me, was in wain; but I laboured more from the man that all. andantly then they all: yet not but the grace of God which with me.

If Therefore whether it mere f the proprophets at the of

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believed.
12 Now if Christ be preached therose from the dead, how n keep fi-for it is them to fome among you that there is emmanded e, as also refurrection of the dead 13 But if there be no refurrecti-

m of the dead, then is Christ not learn any heir his-14 And if Christ be not rifen,

sa fhame e church. word of

then is our preaching vain, and pour faith is also vain.

15 Yea, and we are found faile came it witnesses of God; because we have testified of God, that he mied up Christ: whom he raised not up, if so be that the dead

16 For if the dead rife not then

inot Chrift raifed : 17 And if Christ be not raised, jour faith s vain; ye are yet in

our fins.
18 Then they also which are falin affeep in Chrift, are perifhed. done de-19 If in this life only we have

lore in Christ, we are of all men moit miferable.

20 But now is Christ risen from the dead, and become the first-source of them that slept. 21 For fince by man came death, man came allo the refurrection

the dead. 22 For as in Adam all die, e-

23 But every man in his own uder: Christ the first-fruits, aftward they that are Christs, at s coming.

14 Then comits the end, when 14 Then comits the end, when 16 fall have delivered up the lingdom to God, even the Fa-ther; when he shall have put down all rule, and all authority

and power. 16 For he must reign till he hath nt all enemies under his feet. 26 The last enemy that thell be

eltroyed, is death.

27 For he hath put all things under his feet. But when he faith all things are put under him, it is manifelt that he is excepted which did put all things under him

28 And when all things shall be fubdued unto him, then shall the Son also himself be subject unto him that put all things under hims

that God may be all in all.
29 Else what shall they do which are baptized for the dead, if the dead rife not at all? why are they then baptized for the dead?

30 And why it and we in jea-pardy every hour? 31 I proteit by your rejoyerns, which I have in Christ Jesus our Lord, I die daily. 32 If after the manner of men

have fought with beafts at Ephefus, what advantageth it me, if the dead rife not ! let us eat and

drink, for tomorrow we die.

33 Be not deceived: Evil communications corrupt good man-

34 Awake to righteouines, and fin not; for some have not the knowledge of God: I speak this to your fhame,

35 But fome man will fay, Ho are the dead railed up? and with

what body do they come?
36 Thou fool, that which thou fowelt is not quickned except it

die. 37 And that which thou foweft. thou fewelt not that body that fhall be, but bare grain, it may chance of whear, or of feme other grain.

38 But God giveth it a body as it hath pleased him, and to every

feed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of bealts, another of fishes, and another of birds. 40 There are also celettial bodies, and bodies rerrettrial : but n fo in Christ shall all be made the glory of the celestial is one, and the glory of the terrefirial is

another.

41 There is one glory of the fun, and another glory of the moon, and another glory of the ftars; for one that differeth from

another flar in glory.

42 So also is the reluttection of the dead. It is fown in cotruption, it is raised in incorruption:
43 It is sown in distribution; it is raised in glory; it is sown in weakness, it is raised in power:

44 It is fown a natural body

of the refuretien.

It is raifed a spiritual body. There so we you shall approve by a samantal body, and there is a setters, them will send spiritual body.

45 And so it is written, The 4 And if it be meet that possible the sound of the send so we have a send a li-alio, they shall so with me.

5 Now I will come unto send the send so with me. Of the refurrettion. I. Corinthians. Pauls encouragem

a quickning spirit.
46 Howbeit, that was not first which is spiritual, but that which is natural; and afterward that

which is spiritual.

47 The first man is of the earth, earthy: the second man is

the Lord from heaven. 48 As is the earthy, fuch are they also that are earthy; and as is the heavenly, fuch are they al-

to that are heavenly. 49 And as we have born the mage of the earthy, we shall al-

that field and bloud cannot inherit the kingdom of God; neither doth corruption inherit in-

corruption.

1 Rehold, I shew you a myflery; We shall not all sleep, but

we that all be changed,

12 In a moment, in the twinkling of an eye, at the last trump, (for the trumpet shall found) and the dead shall be raised incorruptible, and we fhan be changed. For this corruptible muft

mortal must put on immortality. that have put on incorruption, and this mortal fall have put on immortality, then shall be brought to pals the faving that is written, Death is fwallowed up in victory.

GO death, where is thy fting O grave, where is thy victory ? the strength of fin is the law.

67 But thanks to God, which giveth us the victory, through our Lord Jefus Christ.
68 Therefore my beloved breathen, be we ficageff, unmovethren, be ye ftedgaft, unmove able, always abounding in the Stephanus, and Fortunans and work of the Lord, fortainuch as Achaicus: for the which all ye know that your labour is a Achaicus: for the which all years and the stephanus, and fortunans and ye know that your labour is a Achaicus: for the which in vain in the Lord. XVI.

Ow concerning the collection fairs and yours: therefore of for the faints as I have gisknowledge verthen that are funded to the churches of Garon. The churches of An issue over 10 de ye.

Upon the first day of the you much in the Lord, with the ven order to the churches of Ga-

fatia, even to do ye.

2 Upon the first day of the week, let every one of you lay by mm in flore, as God hath propered him, that there be no ga-Dierings when I come.

And when I come, whom-

when I shall pass through Moodonia: (for I do pass through Macedonia)

6 And it may be that I will a bide, yea, and winter with you that ye may bring me on my jour ney, whitherfoever I go.

7 For I will not fee you now by the way, but I truft to tarry a while with you, if the Lord per-

mit. 8 But I will tarry at Ephris

until Pentecolt 9 For a great door and effects to bear the image of the heavenly, al is opened unto me, and bor are many adversaries.

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Bas

de:

10 Now if Timotheus come, fer God; nei- that he may be with you with n inherit in- out fear: for he worken the work of the Lord, as lallow you a my-

spise him : but conduct him forth in peace, that he may come uno me: for I look for him with the brethren.

12 As touching our brother & police, I greatly defired himto come unto you with the brethen: bur his will was not at all to come at this time; but he will come when he shall have convenient

13 Watch ye, Itand faft in the faith, quit you like men, be ftrong. 14 Let all your things be done

with charity. 15 I befeech vou, brethren, (ve know the house of Stephanas that it is the first-fruits of & chaia, and that they have addided themselves to the ministery of

the (aints)
16 That ye submit your selves
unto such, and to every one that

fupplied.
18 For they have refreshed my

church that is in their house. Greet ve one another with a

boly kils. 21 The falutation of me Pal 23 1 with mine own hand.

afs through

go.

rother Ad himto brethren:

ill come nvenient ft in the e ftrong. s be done

ephanas,

s of A-

iltery of t felver ne that ureth. ming of us, and ich was

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re fach, a falure i falure

ith the fe.

et you. ith an Pesl 22 If

Prove be a If any man love not the fend to be a Jefus Christ, let him be a Jerusiales thems, Maran-athas ee that In a The stace of our Lord Jetich me. Christ be with you. In our word will Jefus. Amen.

I The first erifle to the Corinthians was written from Phi-lippi, by Sterhanas and Fertunatus and Achaicus and Timorfieus.

hat I will a r with 100 CHAP. on my jour. Aul an apolitie of Jesus but by the grace of God, Christ, by the will of God, had our conversation you now by
to tarry a
te Lord per-

at Ephefis nd effects.

and there s come, fer

you withad of all comfort ;

I also de refore de him forth wherewith we our felves are 16 come unm with the

iren, (ye wheallo of the confolation.

8 For we would not, brethren, nos, and Timotheus, was not yea he you ignorant of our trouble and nay, but in him was yea. line you ignorant of our trouble 20. For all the promines or over which came to us in Ahasthat we 20. For all the promines or over epedied out of meature, a in him are vez, and in him amen, the fittength, infomuch that we unto the glory of God by us, which that him the children of life:

21. Now he which (tablisheth us, and hath a children or children

9 But we had the fencence of with you, in Chrift, and hath anot trust in our selves, but in fod which raiseth the dead.

10 Who delivered us from fo our hearts. at deliver us :

11 You alfo helping together Corinth.

The Second Epiftle of PAUL the Apostle, to the CORINTHIANS.

e of Jesus but by the grace of God, we have in the and Timothy our brother, world, and more abundantly to

unto the church of God you-wards,

mich is a Corinth, with all the

13 For we write none other
times which are in all Achaia:

16 Grace be to you, and peace read or acknowledge, and I truft
im God our Father, and from you final acknowledge even to
the end.

3 Bleited be God, even the Fathey of our Lord Jelus Christ, ledged us in parts, that we are
thather of mercies, and the your rejoyching even as ye allo and
of all comfort;

ours in the day of the Lord lesses

of the Lord lesses.

ours in the day of the Lord lefus.

4 Who comforteth us in all our 11 And in this confidence I was ablation, that we may be able minded to come auto you before, a comfort them which are in a that you might have a second be-

16 And to pals by you into Macombined of God.

for as the inferings of Christ

of bound in us, fo our contolation you to be brought on my any to wat Judea.

6 And whether we be affliched,

it for your confolation and islamined, did Infe lightness? or

its for your confolation and fall minded, the lightness of or winn, which is effectual in the the things that I purpose, do I otherms of the lime fufferings purpose according to the flesh, which we also furfer; or whether that with me there should be year, we be comforted, it is for your year, and nay, nay is enclosive and falvation. Is But as God is true, our word of a door hope of you is fled-toward you, was not year and nay, stak, knowing that as you are 1.9 For the Son of God. Jelus petakess of the inferings, to fleat Christ, who was preached among whether the comfolaries. you by us, even by me, and Silva.

22 Who hath also sealed us, and given the earnest of the Spirit in

that a death, and doth deliver: 23 Moreover, I call God for a whom we trust that he will record upon my foul, that to pare you I came not as yet unto

Prayer for us, that for the gift 24 Not for that we have dominated upon us by the means of nion over your faith, but are any perfons, thanks may be gi-helpers of your joy; for by faith we have on our behalf.

The form of the reloycing is this, Batellimony of our conficience, But I determined this with the infimplicity and godly fin- D my felf, that I would not be infimplicity and godly fin-

The excommunicate person. II. Corinthians. The Spirit and letter. come again to you in heavi-

2 For if I make you forry, who

is he then that maketh me glad, but the fame which is made forry by me

3 And I wrote this fame unto you, helt when I came I should have forrow from them of whom I ought to rejoyce, having conficent wost as some afters, epifles of dence in you all, that my joy is of commendation from you, the joy of you all.

2. Ye are our criffle writers.

4 For out of much affliction our hearts, known and read of and anguish of heart I wrote un- all men: to you with many tears that you should be grieved, but that we might know the love which I have more abundantly but unto VOU

But if any have canfed grief, he hath not grieved me, but in part: that I may not overcharge you all.

6 Sufficient to fuch a man this punishment, which was infiel-

7 So that contrariwife, ye ought is of God rather to forgive bim, and comfort bim, left perhaps such a ministers of the new teltament, one should be swallowed up with not of the letter, but of the spirit overmuch forrow. 8 Wherefore I

8 Wherefore I befeech you, spirit giveth life.

towards him.

9 For to this end also did I write, that I might know the proof of your whether ye be o-

bedient in all things.

To To whom we forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your lakes forgave I it, in the person of Christ;

II Leit Satan fhould get an ad-

vantage of us: for we are not ig-

norant of his devices.

12 Furthermore, when I came
to Troas, to preach Christs gofpeland a door was opened unto

me of the Lord,
13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks be unto God, which always cauleth us to tri-

umph in Christ, and maketh ma-nifest the favour of his knowledge

by us in every place.

15 For we are unto God a sweet favour of Christ, in them that are faved, and in them that perifh. 16 To the one we are the fa-

vour of death unto death; and to the other the favour of life unto life; and who is sufficient for thele things?

17 For we are not as man, which corrupt the word of God: but as of incerity, but as of God, in the fight of God speak we in Christ.

C H A P. III.

O we begin again to com-mend our felves? or need we, as fome others, epiftles of

commendation from you.

2 Ye are our epittle writtenin

all men : 3 For of much as ye are manifellig declared to be the epiftle of Christ, ministred by us, writen not with ink, but with the spire of the living God; not in tables of stone, but in slessly tables of

the heart. 4 And fuch truit have we through Christ to God-ward:

f Not that we are fuffcient of our felves to think any thing as of our felves : but our fufficiency

6 Who also hath made us able rit: for the letter killeth, but the

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of lirael could not stedfaltly behold the face of Moles, for the glory of his countenance, which glory was to be done away;

8 How fhall not the ministration on of the fririt be rather glorious 9 For if the ministration of condemnation be glory, much more doth the ministration of rightcourness exceed in glory.

10 For even that which was made glorious, had no slory in this respect, by reason of the glory that excelleth

II For if that which is done away mas glorious, much more that which remaineth is glorious. 12 Seeing then that we have fuch hope, we use great plainness

of fpeech. And not as Moles which put vail over his face, that the dist dren of Ifrael could not kedfallly look to the end of that which is abolished

14 But their minds were blinded: for until this day remaine the fame vail untaken away in the reading of the old tellament; which vail is done away in Christian. in Chrift.

as But even unto this day

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12 5 m pu af fait 10.1

Pauls fincerity,

non their heart. 16 Nevertheless, when it shall um to the Lord, the vail shall

baken away

to Now the Lord is that Spinit and where the Spirit of the lord is there is liberty.

18 But we all with open face beholding as in a plass the glory of the Lord, are changed into the me Lord, are changed into the fameinage, from glory to glory, own as by the Spirit of the Lord.

CHAP. IV.

Therefore floring we have this minificaty, as we have

red mercy we faint not 2 But have reno inced the hidden things of dishonesty, not valking in craffine's, nor handing the word of God deceitfully, lut by manifestation of the truth, ommending our felves to every mans conference in the light of

3 But if our goffel he hid, it is hid to them that reloit:

4 In whom the God of this world bath blinded the minds of them, which believe not, left the Christ, who is the image of God, bould thine unto thein.

for we preach not our felves, ist Christ Jefus the Lord; and

fis fake. 6 For God who commanded the light to thine out of darkness, buth thined in our hearts, to give the light of the knowledge of the they of God in the face of Je-

Os Christ. 7 But we have this treafure in authen veilels, that the excellen-er of the power may be of God, and not of us.

8 If are troubled on every fide, et not diffresed; me ere perplexed, but not in despair ;
9 Perfecuted, but not for faken ;

all down, but not deltroyed; 10 Always he ring about in the both, the dying of the Lord Je-is, that the life also of Jesus night be made manifest in our

id.

If For we which live are alwedivered unto death for least fake, that the life also of least for least for least fake, that the life also of least fake in out. is miete be made manifeit in our metal flefh.

12 So then death worketh in

faith, according as it is write to that he hath done, whether is a lelieved, and therefore be good or bad.

Chap. iv, v.

and his bone. then Moles is read, the vail is have I spoken : we also believes and therefore fpeak ;

14 Knowing, that he which tailed up the Lord Jefus, shall raile up us also by Jesus, and

15 For all things are for your fakes, that the abendant grace might, through the thankfaving

of many, redound to the glory of 16 For which cause we faint

periff, yet the inward man is re-newed day by day.

17 For our light affliction, which is but for a moment,

worketh for us a far more exceeding and eternal weight of glory; 18 While we look not at the things which are feen, but at the

things which are not feen for the things which are feen, are temporal; but the things which are not feen, are eternal.

CHAP.V.

For we know, that if our racle were diffolyed, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we grone earnest. ly, defiring to be clothed upon with our house which is from

our felves your fervants for Je- heaven: we shall not be found naked.

4 For we that are in this tabernacle do grone, being burdened : not for that we would be unclothed, but clothed upon, that mortality might be swallowed up

for the felf-fame thing, is God, who also lath given unto us the earnest of the Spirit.

orneit of the Spirit.

6 Therefore re dre always confident, knowing that whill we are at home in the body, we are ablent from the Lord:

7 (For we walk by faith, not by fight)

8 We are confident, I fay, and willing rather to be abfent from the body, and to be prefent with the Lord.

Wherefore we labour, that

whether prefert or ablent, we may be accepted of him.

To For we must all appear bethat every one may receive the is we having the fame fpirit things done in his body, according

II Knowing

s many of God: as of dipeak o comor need

etter.

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1 tables ables of ive we ard: cient of hing as iciency

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Moles, enance, away ; iftratiorious ion of much tion of rv. ch was

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edfaft. which Blind emainawayı teltaawa!

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s day,

I Knowing therefore the terfour of the Lord, we periwade men; but we are made manifelt unto God, and I truit also, are made manifelt in your conscien-

12 For we commend not our felves again unto you, but give you occasion to glory on our be-balf, that you may have forme-what to answer them which glory in appearance, and not in heart.

13 For whether we be belides our selves, it is to God : or whe-ther we be sober, it is for your

caufe.

14 For the love of Christ conftraineth us, because we thus judge, that if one died for all, then were all dead;

15 And that he died for all, that they which live, fhould not henceforth live unto themfelves, but unto him which died for out unto them, and role again.
16 Wherefore benceforth know

we no man after the flesh : year though we have known Chrift after the flesh, yet now henceforth

know we him no more. Chrill, be is a new creature : old things are palt away, behald all things are become new.

18 And all things are of God, who hath reconciled us to himfelf by Jefus Chrift, and hath given to us the ministry of reconci-

liation ;

19 To wit, that God was in Christ, reconciling the world unto kindelf, not imputing their trespales unto them; and hath committed unto us the word of

reconsiliation.

20 Now then we are ambaffadors for Christ, as though God did befeech you by us: we pray you in Christs itead, be ye recon-

ciled to God. 21 For he hath made him to be fin for us, who knew no fin; tha we might be made the righteouf-ness of God in him.

WE then as workers rogether with him, befeech you alfor that ye receive not the grace of

God in vain:

2 (For he faith, I have heard thee in a time accepted, and in the day of falvation have I fuc-coured thee: behold now is the accepted time; behold, now is

Giving no offence in any thing, that the ministry be not

blamed:

True minifters. Our felves as the ministers of God in a state of the stat

in much patience, in afflicion, in necessities, in distresses, f In itripes, in imprisonment, School

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in tumults, in labours, in watchings, in failtings,

S by purenes, by knowless, by long-faifering, by kindness on the holy Gholts by love unfeigned. FYOU 7 By the word of truth, by the

sibula S F power of God, by the armour of righteoutness on the right had, and on the left,

8 By honour and diffeneur, by

vichit evil report and good report: a deceivers, and yet true; betet

As unknown, and it well known; as dying, and behold we mfe live; as chaltened, and not killed; 10 As forrowful, yet alway to joveing; as poor, yet making many rich; as having nothing, le W

and jet possessing all things.

nouth is open unto you, our heart is enlarged. Ye are not ftraimed in us,

but ye are ftraitned in your on bowels.

13 Now for a recompence in the fame, (I speak as unto my did dren) be ye alio enlarged. 14 Be ye not unequally roked

with unbelieven: for together what fellowship hath righteous neis with anrighteoufness! and what communion hath light with darkueis?

hrist with Belial? or what part harle he that believeth, with an

infidel

16 And what agreement hath the temple of God with idols for ve are the temple of the living God; as God hath faid, I wil dwell in them, and walk in

1.7 Wherefore come out from among them, and be ye feparate, faith the Lord, and touch not the unclean thing; and I will receive

18 And will be a Father unto your and ye shall be my fons and daughters, faith the Lord Almighty. CHAP. VII.

Having therefore these proni-L les (dearly beloved) leta cleania our felves from all filat-ness of the flesh and spirit, pe-fection belings in the spirit, pefecting holiness in the feat offel.

2. Receive us: we have wrosed no man, we have corrupted minifters.

approving I speak not this to condemn for I have said before, that affliction. gare in our hearts, to die and i fonmente re with you. 4 Great is my boldness of speech

in Watchnowledge, indness by th, by the

shalation.
I For when we were come into Macedonia, our fiefh had no reit, within were fears.

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ight hand, tonour, by

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d yet well behold we

or killed; alwayrenothing, rigs. ans , our

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WT063orruptes.

6 Nevertheless, God that combreth those that are cast down, omferted us by the coming of

was composation wherewith 3 For to their power (I bear to tell unsecomported in you, when record) year, and beyond their to to your carnelt delire, power they are willing of thempour mourning, your fervent felves, and toward me; fo that I re- 4 Prayingus with more loged the more.

ceive that the fame epittle made

9 New I rejoyce, not that ye by the will of God, wet made forcy, but that ye for- 6 Informed the management of the second second

It for behold, this felf-fame 81 freak not be commandment, thing that we forcewed after a butbooccation of the forwardness policy fort, what carefulness it of others, and to prove the incedols? for a wroight in you, yea, what clear- rity of your love.

> and you, I didn't not for his cause have begun before, not only to hat had done the wrong, nor for do, but also to be forward a year iscale that suffered wrong, but ago. that our care for you in the fight

> nature care for you in the light 11 Now therefore the consisting of God might appear unto you. doing of it; that as there mis a 13 Therefore we were com-readinest to wills fo there may be forted in your comfort; yea, and a performance also out of that acceptably the more joyed we which you have the joy of Titus, because his 12 For if there be first a willimit was refreshed by you all. Ing. mind, it is accepted according to the constant of the

14 For if I have boatted any ing to that a man hath. mel not thing to him of you, I am not according to that he hath not ahamed; but 2s we spake all 13 For I mean not that other X x 4 mean

man, we have defrauded no things to you in truth, even to our boatling which I made before

Titus is found a truth. 15 And his inward affection is more more abundant toward you, while he remembreth the obed ence of you all, how with fear and you, great is my glorving and trembling you received him. you! I am filled with comfort, 16 I rejoyce therefore that I mexceeding joyful in all our have confidence in you in all

things. C H A P. VIII.

Oreover, brethren, we do you to wit of the grace of God mt we were troubled on every IVI to wit of the grace of God it; without were fightings, beltowed on the churches of Macedonia:

2 How that in a great trial of affliction, the abundance of their joy, and their deep poverty, abounded unto the riches of their

joined the more.

B for though I made you forry gift, and take upon us the fellowwith a letter. I do not repent, thip of the ministring to the
mough I did repent: for I per laints.

s And this they did, not as we you forry, though it were but for hoped, but first gave their own

where made forry, but that ye for 6 Infomuch that we defired Ti-towed or tenentance; for ye were tus, that as he had begun, so he made farty after a godly manner, would also finish in you the same

that ye might receive damage by grace alfo-us in sothing- 7 Therefore as we abound in eto for godiy forrow worketh very thing, in faith, in utterance, regentince to advation not to be and knowledge, and in all differential of ; but the forrow of sence, and in you fove to us; for the weld worketh death.

ing a vour leives, vea, what iny For ve know the grace of our
digation, yea, what fear, vea, Lord Jelus Chrift, that though he
was vehement defire, yea, what was rich, yet for your fakes be
zel, yea, what revenge in all became poor, that ye through his
things ve have approved your poverty might be rich.

fives to be clear in this matter. To And herein I give my advice:
12 Wherefore though I wrote for this is expedient for you, who

II Now therefore perform the

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men be eafed, and you bur-you unprepared, we (but a for dened:

14 But by an equality, that now in this fame confident boothin at this time your abundance may at this time your abundance may for their want; that farv to exhort the brethren, the their abundance allo may be a they would go before and not be may be countity.

15 As it is written, He that before, that the farm with a far to exhort the preduce of the state of the state

over; and he that had gathered lit- not as of coverousness.

tle, had no lack.

16 But thanks be to God, which foweth sparingly, shall require purthe same earnest care into the sparingly: and be which fixed beart of Titus for you.

17 For indeed, he accepted the tifully.

exhortation, but being more forward of his own accord he went purpofeth in his heart, is in the

unto you. 18 And we have fent with him the brother, whose praise w in the ful giver.
Rospel, throughout all the chur- 8 And God is able to make ches:

19 (And not that only, but who was also chosen of the churches all things, may abound to men to travel with us with this grace good work : which is administred by us to the 9 (As it is written, He had glory of the same Lord, and de dispersed abroad; he hath gind claration of your ready mind) to the poor : his r 20 Avoiding this that no man maineth for ever.

thould blame us in this abundance which is administred by us:

21 Providing for honest things, bread for your food, and multiple only in the light of the Lord, your feed fown, and irreselve but allo in the light of men.

22 And we have fent with them.

our brother, whom we have of thing to all hountifulnds, which tentimes proved diligent in ma- causeth through us thanksim thy things, but now much more to God.
diligent upon the great confictor to dence which I become in you.

Titus, beis my partner, and fel-bundant also by many hankle

ing on your behalf. CHAP. IX.

Son your behalf.

CHAP. IX.

Or as touching the miniffring ceeding frace of God in out to the faints, it is furerflu
Thanks be unto God forbs. to the faints, it is furerflu-ons for me to write to you. 2 For 1 know the forwardness

ons for me to write to you.

2 For 1 know the forwardness of your mind, for which I hoaft of you to them of Macedonia, that Achaia was ready a year a geneleness of Christ, who imperson your year hash you you hash hash your general hash your general hash your year hash you was not you was not your year hash your year hash you was not you was not you was not you was not you year. 3 Yet have I fent the brethren,

6 But this, I fan, He will britt 6 A

7 Every man according at Sive; not grudgingly, or of to ceffity : for God leveth a der his a

grace abound towards you; the ye always having all fufficience in

to the poor : his righteouties :

to Now he that min fireth feet to the lower , both minde

digent- upon the great confi- 12 For the administration tence which I have in you. this fervice, not only upoled 23 Whether any do enquire of the want of the laints, at its large, he want of the laints, at its

own-helper concerning our or or wins unto God; our brethren be inquired of, they 13 (Whiles by the exprime ore the mellenners of the chur- of this minitrations the sinches, and the glory of Christ. fie God for your profend is and before the churches, the proof and for your liberal diffusion and before the churches, the proof and for your liberal diffusions the sinches and ure and ure all miles. of your love, and of our boalt. unro them, and unro all min)

and your zeal hath prove-fence um bale among you, but be ing absent am bold toward you.
2 But I heseech you that I ma

a Yet have I lent the brethren, 2 but I netect you make we held our boat ing of you floud the not be bold when I am refer in vain in this behalf; that, as I with that confidence whrewin faid, ye may be read:

I think to be bold against for 4. Left harly, if they of Mace, which think of us, as it we donial come with me, and find walked according to the sent

Pauls might all authority.

Pale middle a derivity.

We (thus have do not war after the flefth eth have do not war after the flefth eth himself is approved but whom it bealing if for the weapons of our the Lord commendedth. The way of through God to the pulling the unit of through flow in the lord commended the country as the countr

half repuis 6 And having in a readiness to 3 hick form menge all disbedience, when as p also bout our obecience is fulfilled.

ording ak t, fo Let bin vo or of ne eth a detr

to make at s vou; that afficiency in nd to every

n, He hath 9 That I may not feem as if I hath given would terrifie you by letters.

10 For his letters (fay they)
we weighty and powerful, but his
hadily presence is weak, and his

Areth feed minifer beech contemptible. nd muleich

II Let fuch an one think this, rcreasethe hat fuch as we are in word by itters, when we are abfent. fuch all we be also in deed when we re prefent.

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rrefen herewit 11 For we dare not make our lives of the number, or compare our felves with fome that commend themselves; but they making the meleves by themselves the making the meleves by themselves the meleves by themselves. felves, and comparing themfelves

mongh themselves, are not wife. 13 But we will not boalt of things without our measure, but according to the measure of the the which God hath distributed to us, a measure to reach even

unto vou. 14 For we firerch not our felves beyond our measure, as though we tesched nor unto you; for we recome as far as to you also, in

If Not heafting of things with-ment meature, that is, of other ment labours; that having hope the your faith is increased, that

R hall be entarged by you, ac-ading to our rule abundantly, 16 To reach the solpel in the main beyond you, and not to but beyond you, and not to lime it tunnifers alone beyond you, and not to lime it tunnifers alone in the same of lime it tunnifers alone of lime it tunnifers alone of lime it is tunnifers alone it is no great it is no great it is minifers allo be a glory in the Lord. nil fon things made ready to our s if was life But he that gloris a glory in the Lord.

as the ferpent beguiled Eve through his fubrilty, fo your minds should be corrupted from beguiled Eve

minds floud be corrupted from the final flow between the flow between the final flow between the flow between the final flow between the flow between the final flow between

whit behind the very chiefelt a-

6 But though I be rude in speech.

o But though 19 that in beech, yet not in knowledge; but we have been throughly made manifelt among you in all things.

7 Have I committed an offence in abaling my felf that you might be exalted, because I have preach-

ed to you the golpel of God freely?

8 I robbed other churches, taking wages of them, to do you fer-

9 And when I was prefent with you and wanted, I was chargeable to no man : for that which was lacking to me, the brethren which came from Macedonia, fupplied and in all things I have kept my felf from being burdenfor unto you, and fo will I keen my seit.

10 As the truth of Christ is in me, no man fhall fton me of this boalting in the regions of Achaia.

II Wherefore because I love

you not? God knoweth.

12 Put what I do, that I will
do, that I may cut off occasion
from them which delire occasion, that wherein they glory, they

may be found even as we. 13 For fuch are falle apoliles, deceitful workers, transforming themselves into the apostles of

Christ.

transformed as the ministers of under Aretas the king, kept the righteonfines; whose end shall be city of the Damascenes with a

were foolishly in this considence come to visions and revelations of of loafting.

18 Seeing that many glory after the fleft, I will glory alfo.

you into bondage, if a man de- caught up to the third heaven you, if a man take of you. 3 And I knew fuch a man our yes, if a man take of you,

the body, I cannot tell: we strike you on the face.

21 I fpeak as concerning re-knoweth)

Proof, 25 though we had been 4 How that he was caught un weak; howbeit, wherein foever into paradife, and heard unfresham is bold, (I freak foolifnly) able words, which it is not lawful for a man to utter.

2 And they believe to am 5 Of fuch an one will gen:

am bold alfo.

22 Are they Hebrews? So am 5 Of such an one will gry:

1: are they Ifraelties? So am 1: yet of my felf I will not got;

25 they the feed of Abraham? but in mine infirmities. to am I

Christ Are Are they ministers of (I speak as a fool) I am raore : in labours more abundant, in stripes above measure, in pri- of me above that which he feet fons more frequent, in deaths oft, me to be, or that he heareth of me 24 Of the Jews five times re-

ceived I fourty Ampes fave one.
2f Thrice was I besten with ods, once was I flowed, thrue I fuffered shipwrack; a night and

a day I have been in the deep:
26 In journeying often, in perils of waters, in perils of robters, in perils by mine amn counereymen, in rerils by the heathen, in perils in the city, in perils in the wildernels, in rerils in the iea, in perils among falle breshren;

27 In weariness and painfulueis, in watchings often, in hunger and thirlt, in faltings often, in cold and nakedness.

29 Who is weak, and I am

to burn not?

30 If I must need glory, I will glory of the things which con-

cern mine infirmities.

31 The God and I our Lord Jelus Chrift, and Father of hieffed for evermore, knoweth that I lie not.

32 In Damafous the governour

in bis affictions,

righteouines; whole end man be according to their works.

16 I say again, Let no man 33 And through a window in think me a fool; if otherwise, basket was I let down by the was, yet as a fool receive me, that I and escaped his hands.

Emay boalf my self a little.

17 That which I speak, I speak T is not expedient for me doubtles to glory: I will not after the Lord, but as it I doubtles to glory: I will not after the Lord, but as it I doubtles to glory: I will not after the Lord, but as it I doubtles and revelations of

the Lord. 2 I knew a man in Christ above fourteen years ago (whether in 19 for ye fuffer fools gladly, the body, I cannot tell; or whe feeing ve your felves are wife.

20 for ye fuffer if a man bring tell: God knoweth) fuchan one

whether in the body, or out of

6 For though I would defire to glory, I shall not be a fool; for I will say the truth: but new I for bear, left any man should think ne to be, or that he heareth of me

above measure through the a bundance of the revelations there was given to me a thornin the fleth, the mellenger of Satan to buffer me, left I should be ex-

alted above measure. 8 For this thing I befought the Lord thrice, that it might depart

from me. 9 And he said unto me, My grace is sufficient for thee: for my itrength is made perfect in weakness. Molt gladly therefore will I rather glory in my infirmities, that the power of Christ

may rest upon me. 10 Therefore I take pleasure in without that which cometh up cefficies, in perfecutions, in di-ou me daily, the care of all the firefle for Christs fake for what I am weak, then am I from.

II I am become a fool inglory; ing, ye have compelled me: for I ought to have been commended of you: for in nothing am I bechiefelt apoliles,

hind the very chiefelt apolites, though I be nothing. 12 Truly the figns of an apo-Itle were wrought among you in all patience, in figns, and wonders and mighty deeds.

13 For what is it wherein ye

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we me this wrong. im ready to come to you; and will not be burdensome to you; for I feek not yours, but you : for the children ought not to lay up for the parents, but the pa-

tents for the children.
If And I will very gladly spend and be frent for you, though the more abundantly I love you, the

ks I be loved. 16 But be it fo, I did not bur-

den vou : nevertheles, being rafty, I caught you with guile-17 Did I make a gain of you by my of them whom I fent unto

18 I defired Tirus, and with in Flent a brother: old Tirus make a gain of you! waiked we not in the fame for it? walked

me nor in the fame thep; ? 19 Again, think you that we estine our felves unto you? we hak before God in Christ: but me de all things, dearly beloved,

for our edifying. to for I tears left when I To therefore I write their come I had not find you fuch as things being ablent, lelt being I hould use finance with the auto you fuch as ye would not according to the power which the wrathe, whifrerings, fivellings, tumults:

11 and left when I come again, Be perfect, be of my God will huntle me among the of one minds, ton, and that I final bewail may and the God of my which have funded afready, final be with you. and have not repented of the unand have not repented of the un-determed, and formication, and holy kils.

13 All the faints falute you-lactioniness which they have
13 All the gase of the Lord Jesus
14 The grace of the Lord Jesus
15 Chilt, and the love of Gods.

mouth of two or three witaelles

thall every word be etbablished. 2 I told you before and forerel you as if I were prefent the fecond

gue inferiour to other shurches, time, and being ablent, now 1 weet it be that I my felf was write to them which heretofore have funed, and to all other, that

if I come again I will not spare:
3 Since ye seek a proof of
Christ speaking in me, which to

you-ward is not weak, but is mighty in you. 4 For though he was crucified

through weaknels, yer he liveth by the power of God: For we al-to are weak in him, but we shan live with him by the power of God toward you.

of Examine your felves, whether ye be in the faith; prove your own felves; know ye not your own felves, how that Jelus Christ is in 6 But I trust that ye shall know.

that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honelt, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad when we are weak, and ve are itrong: and this allowe with even your perfection-10 Therefore I write these

left there be debates . envyings, Lord hath given me to edificatitrife; back-bitings, on, and not to deltraction, and not to deltraction, and not to deltraction.

1 Finally, brethren, farewell:

1 when I come again, Be perfect, be of good comfort, Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace

12 Greet one another with an

His is the third time I am and the communion of the holy coming to you: in the Choft, he with you all. Amen-th of two or three witherles I The second episte to the Co-

inthians, was written from Philippi, a city of Macedo-

The Epille of PAUL the Apolite, to the GALATIANS

CHAP. I.

A Who gave himself for our paints of the Chapter us neither by man but by Jetrom this present evil world, achies Christ, and God the cording to the will of God, and frathers who raised him our Father:

And all the brethren which and ever. Amen.

We with me, unto the churches

Glataic A Who gave himself for our use him the dead)

And all the brethren which and ever. Amen.

We with me, unto the churches

Glataic may be glory for ever and ever. Amen.

moved from him that called you of Galatia : 3 Grace be to you, and peace into the grace of Christ, unto anfrom God the Father, and from other goipel: 7 Which

our Lord Jefus Chrift,

Pauls receiving the gofpel. Galatians. 7 Which is not another; but there be fome that trouble you, me. and would pervert the gospel of

8 But though we, or an angel from heaven, preach any other gospel unto you, then that which we have preached unto you, let him be accurfed.

9 As we faid before, fo fay I now again, If any man preach amy other gospel unto you, then that ye have received, let him be accurfed.

no. For do I now perswade men, or God? or do I seek to please men? for if I yet pleased men. I should not be the servant

of Chrift. II But I certifie you, brethren, that the gofpel which was preach-

that the golye which was greated of me, is not after man.

12 For I neither received it of nan, neither was I taught if, but by the revelation of Jeius Chrift.

13 For ve have heard of my convertation in time year, in the Jews religion, him that beyond measure I persecuted the church

of God, and walled it: 14 And profited in the Jews re-tigion, above many my equals in mine own nation, being more exceedingly zealous of the tradi-

Is But when it pleafed God, who feparated me from my mothers womb, and called me by his stace.
To reveal his Son in me,

that I might preach him among the heathen; immediately I con-

17 Neither went i up to Jeru-falen, to then which were apo-files before me; but I went into Arabia and returned again unto

Daniascus. after three years I went up to Jerufalem, to fee Peter, and abode with him fifteen

days. law I none, fave James the Lords

trother. write unto you, behold, before

Cods I lie not.

21 Afterwards I came into the Syria and Cilicia; regions of

22 And was unknown by fice anto the clurches of Judea, which were in Christ:

But they had heard only, That he which perfecuted us in times path, now preacheth the faith which once he deffroyed.

Af his going to Fernfalen. 24 And they glorified God in such

Hen fourteen years after, I 14 went up again to Jerusies walke CHAP. II.

with Barnabas, and took Trus

with me also. 2 And I went up by revelation, and communicated unto them that gospel which I presh among the Gentiles, but private ly to them which were of reput. tion, left by any means I faould

run, or had run in vain.
3 But neither Titus, who was with me, being a Greek, was compelled to be circumcifed:

And that because of fale brethren unawares brought in who came in privily to for out our liberty, which we have in

Christ Jeius, that they might bring us into bondage:
To whom we gave place by subjection, no not for an hour; that the truth of the gostel might

ontinue with you.

5 But of these who seemed to be formewhat (whatfoever they were, it maketh no matter to me: God accepteth no mans per-fon) for they who feemed an formex bat, in conference added

nothing to me.
7 But contrariwise, when they faw that the gospel of the unirmes as the goffel of the citem-

cifion was unto Peter;

8 (For he that wrought effectually in Peter to the apolite fluip of the circumcilion, the fame was mighty in me toward

the Gentiles

And when James, and John, who leemed to bepil lars, perceived the grace that was given unto me, they gave to me, and Barnabas the right handsor fellowship; that we field auto to the heathen, and they unto the circumcilion.

no Only they would that we food the poor; the ame which I also was forward

It But when Peter was come to Antioch, I withflood him to the

face, because he was to be blamed 12 For before that certain same from James, he did cat with the Gentiles: but when they were come, he withdrew, and fepare ted himfelf, fearing them which

were of the circumcition.

13 And the other Jews difference bled likewise with him; income Bluck

Pace ed a to the

being ner of lews, jenti 16 and n 16 juitif but b even

> not by the tlefh juiti aifo fore God

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Fernselon. Pare reproved.

id away with their diffimula-tion with their diffimula-tion.

7 Know ye therefore, that they which are of faith, the same are the children of Abraham. fied God in such that Barnabas alfo was car-

rs after, I 14 But when I faw that they Jeruses took I as to the truth of the goipel, I faid mo Peter before them all, If thou, being a Jew, livelt after the many reventiper of Gentiles, and not as do the Jews, why compelleft thou the Gentiles to live as do the Jews?

16 Knowing that a man is not intified by the works of the law, but by the faith of Jelus Christs men we have believed in Jelus Chrift; enther we might be justified by the faith of Chrift; and not by the works of the law for by the works of the law thall no fifth be justified. ought in-

17 But if while we feek to be justified by Christ, we our felves alfo are found finners, is there-fore Christ the minister of fin?

God forbid.

18 For if I build again the things which I deltroved, I make

my felf a transgressour. 19 For I through the law am dead to the law, that I might

live unto God. Nevertheles I live; yet noe I, but Christ liveth in me : and the

of God : fot if righteousnels one by the law, then Christ is

dead in vain.

CHAP. III.

Feolish Galatians, who hath bewitched you, that you should not obey the truth, that you should not obey the christ before whole eyes Jesus Christ hath been evidently set forth,

This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye fo foolith? having

begin in the Spirit, are ve now made perfect by the flesh? 4 Have ye fissered for many times in vain? if it be yet in vain. 6 he therefore that ministret. to you the Spirit, and worketh miracles among you, docth he it hy the works of the law, or by the bearing of faith?

Chap. iii. Believers juftified.

8 And the Scripture forefeeing that God would jullifie the heathen through faith, preached before the gotpel unto Abraham, fajing, In thee shall all nations be

bleffed. 9So then they which be of faith, are bleffed with faithful Abra-

Contines to live as do me rews.

If We see are Jew by nature, ham,

If We see are Jew by nature, ham,

If We not are good to the fentiles,

If We remain and the fentiles,

If We remain are of the law, are under the works of the law, are under the seed of the law, curie for it is written, Curied in every one that continueth not in all things which are written in the book of the law to do them.

It But that no man is justifi-ed by the law in the fight of God, it we evident: for, The just shall live by faith.

12 And the law is not of faith: than live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed a every one that

hangeth on a tree:

14 That the bleffing of Abraham might come on the Gentiles through Jelus Christ; that we might receive the promise of the Spirit through faith.

15 Brethren, I fpeak after the

the which how live in the fielh, manner of mea; though it be but live by the faith of the Son of a mans covenant, yet if it be God, who loved me, and gave confirmed, no man dilanufleth, or addeth thereto.

21 I do not fruftrate the grace of God; for if righteouthes feed were the promites made, another the law, then Christis He latth not, And to feed as of many; but as of one, And to thy feed, which is Christ.

17 And this I fay that the co-venant that was confirmed before of God in Christ, the law, which was four hundred and thirty, years after, capnot difannul, thirty that it should make the promise of none effect.

18 For if the inheritance te of the law, it is no more of promife: but God gave it to Abraham by

promife. 19 Wherefore then ferveth the law? It was added because of transgressions, till the seed should come, to whom the promise was made; and it was ordained by angels in the hand of a mediatour.

20 Now a mediatour is not a 6 Even as Abraham believed romics of God God forbid:
God, and it was accounted to for if there had been a law given him for rightcouines. mediatour of one; but God is one.

which

h I preach ut privare. of reputs. is I should who was cifed : of falle

o for our e have in ey might place by an hour; el might

emed to ver they atter to ans perned take added

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Galatians.

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which could have given life, verily righteousness fhould been by the law.

22 But the scripture hath concluded all under fin, that the promile by faith of Jefus Christ might be given to them that believe.

23 But before faith came we were kept under the law, fhut up unto the faith which should af-terwards be revealed.

24 Wherefore the law was our school-matter to bring us unto Christ, that we might be justified by faith.

we are no longer under a school-

mafter

26 For ye are all the children
of God by faith in Christ Jesus.
27 For as many of you as have

been baptized into Christ, have put on Christ. Greek, there is neither bond nor

Greek, there is neither bond not but not well; was, they would be free, there is neither male nor clude you, that you might after famale: for ye are all one in them.

Chrift Jefus.

29 And if we be Chrills, then affected always in a good thin, are we Abrahams feed, and heirs and not only when I am preim according to the bromife.

CHAP. IV.

10 My little children, of whom I may be it as a child, different properties of the word of the christ properties of the promise.

10 My little children, of whom I may be it is a child, different properties of the prefer with the properties of the prefer with though he be lord of all;

2 but is under tutors and rec. We I fland in doubt of we.

2 But is under rutors and governours, until the time appointed of the father.

Even fo we, when we were

the elements of the world:

4 But when the fulnels of the time was come, God fent forth his Son made of a woman, made under the law,

To redeem them that were

6 And because ve are sons, God

hath fent forth the Spirit of his Son into your hearts, crying,

Abba, father.
7 Wherefore thou art no more a fervant, but a fou; and if a fon, then an heir of God through Christ.

8 Howbeitsthen when ye knew not Godsve did fervice unto them which by nature are no gods.

9 But now after that ve have known God, or rather are known of God, how turn ve again to the weak and beggarly elements, whereunto ye defire again to be in bondage ? 10 Ye observe days, and months,

and times and years.

II I am afraid of you, left ! have have beltowed upon you labour is vain.

mife. 12 Brethren, I befeech you, be

as I am; for I am as ye art; blanch have not injured me at all, and if an it is mity of the flesh, I preached the feet. goffel unto you at the first.

14 And my temptation which was in my flesh ye despited non nor rejected; but received mea an angel of God, even as Christ

Jesus.
Is Where is then the blessed 25 But after that faith is come, nels you spake of? far I bear you are no longer under a school-record, that if it had been possible ye would have plucked out your Own eyes, and have given them to me.

your enemy, because I tell you the truth?

17 They zealoufly affect mu but not well ; yea, they would er-

for I ftand in doubt of you,
21 Tell me, ye that delire to he under the law, do ye not her

the law 22 For it is written, that & braham had two fons; the oneh a bond-maid, the other by after

woman. 23 But he who mus of the bond woman was born after the feh: but he of the free-woman way

under the law, that we might re- promife.
ceive the adoption of ions. 24 Which things are an allegery; for these are the two con-Sinai, which gendreth to bonder

which is Agar. Jerusalem which now is, and

in bondage with her children.

26 But Jerufalem which is above, is free, which is the mothet

or us all. thou barren that bearest not; break forth and cry, thou that traveileft not: for the defolat hath many mo children then he which hath an husband.

28 Now we, brethren, as I

ben a 30 the for romai for of ie heit woma.

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21 5 tot ch Tan ber nade

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10 trou: ie noi te tha m ja neach

et fo the or 12 If willed herty

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the las. Chap. v, vi. The Real of Abraham. ou, left ! labouria

The gospel liberty. was, are the children of pro- one another, take heed that ye be 19 But as then he that was 16 Thu I tay then, Walk in the

th you be e are: je

ough infiron which he heir with the fon of the free- would.

but of the free. C H A P. V.

Can of the free of

hat if ye be circumcifed, Christ

his a debtour to do the whole God.

in from grace. f For we through the Spirit

mis by faith. 6 For in Jesus Christ neither deimcifion availeth any thing, or uncircumcifion , but faith

which worketh by love. who did Ye did run well, that ye should not hinder you,

be the truth?

8 This perswasion cometh not of him that calleth you.

A little leaven leaveneth the mole lamp.

10 I have confidence in you trough the Lord, that you will knome otherwise minded: but what troubleth you, shall bear m judgment, who loever he be. If And I, brethren, if I yet neach circumcifion, why do I

e fuffer perjecution ! then is he offence of the cross ceased. 12 I would they were even cut which trouble you.

13 For brethren, ye have been alled unto liberty; only whe not herty for an occasion to the at, but by love ferve one an-

14 For all the law is fulfilled in word, even in this; Thou hit love thy neighbour as thy

not confumed one of another.

19 But as then he that was 10 19 1 lay then, Walk in the bun after the fielth, reriecuted Spirits, and we shall not fulfil the lim that may sorn after the Spirit, luft of the shell. In the san foi is now.

30 Nevertheles, what saith the Spirit, and the Spirit against se feripture? Cast out the bond-the siest; and these are contraty roman and her son; for the the one to the other; for that we had one of the shell one of the steep would.

18 But if ye be led by the Spi-

11 So then, brethren, we are rit ye are not under the law to children of the bond-woman, 19 Now the works of the ke of the free.

11 So then, brethren, we are rit ye are not under the law to schildren of the bond woman, 19 Now the works of the law of the free.

Behold, I Paul fay onto you, kenness, revellings, and fuch like : of the which I tell you before, as land profit you nothing.

3 For 1 relifie again to eve that they which do fuch things, man that is circumcifed, that theil not inherit the kingdom of

22 But the fluit of the Spirie to voy whofoever of you are ing, gentlenels, goodness, faith, after day who the law; ye are fal- 23 Meeknet.

23 Meekness, temperance: a-gainst such there is no law. 24 And they that are Christs have crucified the flesh, with the offections and lufts.

25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of

vain glory, provoking one another, envying one another.

C. H. A. P. VI.

B. Rethren, if a man be overtaken in a fault, ye which are fpiritual, reftore such an one in the spirit of meeknes; consider-ing thy self, lest thou also be

tempted.

2 Bear ve one anothers burdens, and to fulfil the law of Christ.
3 For if a man think himself to be fomething, when he is nothing, he deceiveth himself.
4 But let every man grove his own work, and then shall he have

rejoycing in hinfelf alone, and not in another.

For every man shall bear his own burden.
6 Let him that is taught in the him word, communicate unto

that teacheth; in all good things.
7 Be not deceived; God is not mocked; for whatfoever a man foweth, that shall be also reap.
8 For he that soweth to his feeth, that of shall shall be also reap.

in I But if ye bite and devous fleft, foal of the fleft reap cor-

rifed non ved me as as Chriff e bleffed. bear you possible, out your

all.

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them to become tell you Fect you roulder-

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9 25 1-

The flest and Spirit. Ephelians. Pauls giarving, Sc. ruption : but he that foweth to the Spirit, shall of the Spirit reap life everlaiting.

9 And let us not be weary in well-doing: for in due feafon we

than reap, if we faint not.

To As we have therefore oppor-tunity, let us do good unto all nen, especially unto them who are of the houshold of faith. In Ye see how large a letter I have written unto you with

mine own hand. 12 As many as defire to make a fair shew in the flesh, they con-strain you to be circumcised; itrain you to be circumcifed; only left they froud fuffer perfecution for the cross of Christ.

13 For neither they themselves who are circumcifed, keep the law; but defire to have you cir-cumcifed, that they may glory in your fleth.

1 4 But God forbid that I fould glory, fave in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

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15 For in Chrift Jesus neither circumcilion availeth any thing, nor uncircumcifion, but a new

creature. 16 And as many as walk ac-

cording to this rule, peace le ne them, and mercy, and upon the

Ifraei of God.

17 From henceforth let no man trouble me; for I bear in my body the marks of the Lord

Jefus. 18 Brethren, the grace of our Lord Jefus Christ be with your spirit. Amen. Unto the Galatians, written

from Rome.

The Epiffle of PAUL the Apolle, to the EPHESIANS.

CHAP. I.) Aul Christ, by the will of God, to the faints which are at Ephefus, and to the faithful in Chrift Jefus :

2 Grace he to you, and peace from God our Father, and from the Lord Jelus Chrift. 3 Flefied he the God and Father of our Lord Jefus Christ, who hath bleffed as with all fpiritual bledlings in heavenly places in Christ:

4 According as he hath chosen of the world, that we foundation holy, and without blame before

him in love:
Having predeftinated us unto the adoption of children by Jelas Christ to himself, according to the good pleasure of his will, 6 to the praise of the glory of

his grace, wherein he hath made as accepted in the beloved : 7 In whom we have redemption through his bloud, the forgiveness

of fine, according to the riches of his prace; 8 Wherein he hath abounded toward us in all wildom and pru-

dence, I flave us made known unto us the myfiery of his will, accord-ing to his good pleafure, which he hath purposed in himself:

to That in the dispensation of the fulnels of times, he might gather together in one all thing in Chrift, both which are in ha-ven, and which are on earth, con in him :

II In whom also we have obtained an inheritance, being predellinated according to the purthings after the counsel of his

own will: 12 That we should be to the praise of his glory, who sult trusted in Christ.

13 In whom ye also trusted after that we heard the word of truth, the gospel of your falvation : in whom also after that ye believed, e were lealed with that

holy Spirit of promile, 14 Which is the carnelt of our inheritance, until the tedemotion of the purchased possession,

unto the praise of his glory.

15 Wherefore I allo, after I heard of your faith in the Lot Jesus, and love unto all the

faints 16 Ceafe not to give thanks for you, making mention of you in

my rayer; 17 That the God of our Lord Jelus Christ, the Father of glory, mat give unto you the Stirit of wisdom and revelation, in the

knowledge of him: 18 The eyes of your understanding being enlightned; that ye may knew what is the hope of his callings and what the riches

Chape iir iii. thift the bead, See. f the glory of his inheritance in

he faints 19 And what is the exceeding reatness of his power to us-ward who believe, according to the working of his mighty power; 20 Which he wrought in Christ when he raised him from

the dead, and fet him at his own right hand in the heavenly

Haces 21 Far above all principality and power, and might, and dominion, and every name that is named, not only in this world, but allo in that which is to

22 And hath put all things under his feet, and gave him to the head over all things to the

church, 23 Which is his body, the fulnels of him that filleth all in all.

CHAP. II.

A Nd you hath he suichned who

A were dead in trespasses and

fins, 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

3 Among whom also we all had our convertation in times mit, in the luits of our fleih, fulfilling the defires of the fleih and of the mind; and were by mture the children of wrath, even as others.

4 But God who is rich in mercy, for his great love wherewith he loved us,

i Even when we were dead in fins, hath quickened us toge-ther with Christ, (by grace ye are (aved)

6 And hath railed us up together, and made us lit together in heavenly places in Christ lefus.

That in the ares to come he might flew the exceeding riches of his grace, in bis kindness towards us, through Christ Jefus.

8 For by prace are ye faved, through faith; and that not of your felves: it is the gift of God:

9 Not of works, left any man hould boalt:

10 For we are his workman-hip, created in Christ Jesus un-to good works, which God hath before ordained that we should walk in them.

II Wherefore remember that ye king in time passed Gentiles in

The hidden miftery. the flesh, who are called uncir-

cumcifion by that which is called the circumcifion in the flesh

made by hands;

made by hands;
12 That at that time ye were
without Christ, being aliens
from the common wealth of
lifael, and strangers from the
covenants of promite, having no hope, and without God in the world:

13 But now in Christ Jefus, ye who fornetimes were far off are made nigh by the bloud of

Chrift.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his slesh the enmity, even the law of commandments, contained in ordi nances, for to make in himfelf, twain, one new man, fo ma-

king peace;
16 And that he might reconcile both unto God in one body by the cross having tlain the

enmity thereby :

17 And came and preached peace to you which were afar off, and to them that were nigh-18 For through him we both

have an access by one Spirit unto the Father.

19 Now therefore we are no more strangers and foreiners, but

inore trangers and prechers, our fellow-citizens with the laints, and of the houshold of Gcd; 25 And are built upon the foundation of the apoltles and prophers, felue Christ himlest being the chief corner-fonc; 21 In whom all the building. 21 In whom all the building fitly framed together, groweth unro an holy temple in the

Lord : 22 in whom you also are builded together for an habitati-

on of God through the Spirit. Or this cause: I Paul, the prisoner of Jesus Christ for

you Gentiles; 2 If ye have heard of or our

2. If ye have nearly penaltrion of the grace of felves in which is given me to ye districted.

3. How that by rev a thrift male known unto me, the London metry, (as I wrote arrivant to do an 4. Whereby when our Lord 2. Whereby when our Lord 2. Significant and the form to the standard and the form to the standard may be the s (biritual)

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that riches

Of the Gentiles Calvation.

his holy apostles and prophets by the Spirit

6 That the Gentiles should be fellow-heirs, and of the same body, and partakers of his pre-

mile in Christ, by the gospel:
7 Whereof I was made a minifter, according to the gift of the grace of God given unto me, his the effectual working of

power. 8 Unto me who am less then the least of all saints, is this grace given, that I should preach a-mong the Gentiles the unsearch-able riches of Christ;

9 And to make all men fee, what is the fellowship of the mystery, which from the begin-ning of the world hath been hid in

Jefus Christ:

10 To the intent that now unto the principalities and powers in heavenly places, might be known by the church the manifold wildom of God.

If According to the eternal purpose which he purposed in Christ Jesus our Lord: might be

12 In whom we have boldne's

and access with with confidence by 13 Wherefore I defire that ve faint not at my tribulations for you, which is your glory.

14 For this cause I bowe my

knees unto the Father of our Lord Jefus Chrifts IS Of whom the whole family in heaven and earth is named, 16 That he would grant you according to the riches of his glory,

to be Itrengthened with might by bis Spirit in the inner man;
17 That Christ may dwell in
your hearts by faith; that ye be-

ing roored and grounded 18 May be able to comprehend with all faints, what is the breadth, and depth,

and height;

And to know the love of which paffeth know-that ye might be filled the fulness of God-

w unto him that is able acceeding abundantly aat we ask or think, acthe power that work-

> him be glory in the Jefus, throughd without end.

Ephelians Exbertations to unity, &

CHAP. IV.

I Therefore the priloner of the thine
Lord, befeech you, that lence
walk worthy of the vocas centil wherewith we are called, their 18

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With all lowliness and met nes, with long-fuffering,

bearing one another in love;
3. Endeavouring to keep b unity of the Spirit in the bond of the h

peace.
4 There is one body, and on Spirit, even as ye are called in hope of your calling;

one Lord, one faith, a baptilm: 6 One God and Father of a

who is above all, and throught, and in you all. 7 But unto every one of wis

given grace, according to the measure of the gift of Christ. 8 Wherefore he faith, Whale ascended up on high, he ledontivity captive, and gave gifts and

9 (Now that he ascended, with it but that he also descended first into the lower parts of the earth

10 He that descended, iste fame also that scended up a above all heavens, that he mik

fill all things)

It And he gave fome, apolis:
and fome, prophets: and fome
evangelists: and fome, pallus and teachers;

12 For the perfecting of the

ftery, for the editying of the of of Christ:

13 Till we all come in the me ty of the faith, and of the knowledge of the Son of Gods, until perfect man, unto the mealute of the stature of the fulnes of Chrift:

14 That we benceforth beno more children, toffed to and ho and carried about with ear of men, and cunning crafting, whereby they lie in wait to de-

15 But freaking the truth in love, may grow up into himinal things, which is the head, con

Christ: 16 From whom the whole bor fitly joyned together, and compacted by that which every ice dispelieth, according to the di-ctual working in the measures every part, maketh in reas of the body, unto the edifying of it felf in love. 17 This

18 Having the understanding talking, nor jetting, which are drivened, being alienated from not convenient thus rather giving the life of God, through the igno- of thanks. fering, is

nace that is in them, because of the blindness of their heart:

cleannels with greedinels.

to But ye have not fo learned

Christ; fo be that ye have heard him, and have been taught by him, as the truth is in Jefus:

22 That ye put off concerning the him him had been to the him him had been the him had been the head of the head of

ne of win the former conversation the old man, which is corrupt according

to the deceitful lufts :

23 And be renewed in the fpirt of your mind;
24 And that we put on the new man, which after God is created

m righteousness and true holinefs. 25 Wherefore putting away by-

ing, speak every man truth with his neighbour: for we are members one of another.

26 Be ve angry and fin not : let not the fun go down upon your wrath

27 Neither give place to the

devil.
28 Let him that stole, steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communithee light.
cation proceed out of your 15 See then that ye walk cirmouth but that which is good to cumficetly, not as fools, but as
the up of edifying, that it may will?

minister grace unto the hearers.

30 And grieve not the holy
Spirit of God, whereby ye are
fealed unto the day of redem-

ption. 3t Let all bitternes, and cramour, and eval-speaking, be put away

from you, with all malice.
32 And be ye kind one to anethen tender-hearted, forgiving one another, even as God for Christs sake hath forgiven you.

CHAP. V.

CHAP. BE we therefore followers of God, as dear children;

2 And walk in love, as Christ also hath loved us, and hath given

rifore of This I fay therefore and 3 But fornication, and all un-you, the shife in the Lord, that we cleanness, or coverousness, let it the vocal be become the shift of the value of as the coveron the shift of the value of th

4 Neither filthiness, nor foolish heir mind, 18 Having the understanding talking, nor jesting, which are

f For this ye know, that no whoremonger, nor unclean perdy, and as the given themselves over unto idolater, bath any inheritance in called him liciviousness, to work all un, the kingdom of Christ and of God

6 Let no man deceive you with varn words: for because of these things cometh the wrath of God upon the children of disobedience.

Be not ye therefore partakers

with them.

8 For ye were fometimes darknefs, but now are re light in the Lord: walk as children of light, 9 (For the fruit of the Spirit

in all goodness, and righteousness and truth

10 Proving what is acceptable unto the Lord.

And have no fellowthip with the unfruitful works of darkness, but tather reprove

12 For it is a fhame even to fpeak of those things which are done of them in fecret.

13 But all things that are repro-ved, are made manifelt by the light for whatfoever doth make

manifelt, is light.

14 Wherefore he faith. Awake thou that fleepeft, and arife from the dead, and Christ shall give

wife, 16 Redeeming the time, because the days are evil.

wife, but understanding what the will of the Lord is.

18 And he not drunk with wine, wherein is excel bue

filled with the spirit in 19 Speaking to you felve in plaims and hymns, and of first in though, finging and obtained in your near to the Louis metals of the spirit in the same of our Lord in the name of our Lord in the name of our Lord in the mane of the man

Christ: 21 Submitting your felves oh

to another in the fear of God. himselffarus, an offering and a 22 Wives submit your reneal factifice to God for a sweet-unto your own husbands, as unto the Lord.

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This

Ephefians. The armour of a christin. Husbands and wives duties.

23 For the husband is the 7 With good will doing to the head of the wife, even as Chrift is vice, as to the Lord, and norm know the head of the church : and he is men

the Saviour of the body.

24 Therefore as the church is good thing any mandoeth the saviour of the body.

25 Therefore as the church is good thing any mandoeth the saviety before the saviety before the saviety before the saviety thing the saviety thing the saviety thing the saviety thing.

every thing.

26 Husbands, love your wives,
even as Christ also loved the church, and gave himself for it:

26 That he might fanctifie and cleanse it with the washing of

water, by the word,
27 That he might prefent it
to himself a glorious church, not having from or wrinkle, or any fuch thing; but that it should be holy and without blemifh.

28 So ought men to love their wives as their own bodies: he that loveth his wife, loveth him-

felf. 2) For no man ever vet hated his own flesh; but nourisheth and cherisheth it, even as the

bones.

31 For this cause shall a man leave his father and mother, and shall be joyned unto his wife, and they two shall be one having on the breast-plate of Even

flesh. Speak concerning Christ and

the church.

wife fee that the reverence ber husband. CHAP. VI.

Hildren, obey your parents in the Lord: for this is right. 2 Honour thy father and mo-

from the heart ;

free. 9 And ye mafters, do the fine

things unto them, forbeating threatning; knowing that your mafter also is in heaven, neither is there respect of perform with him.

10 Finally my brethren, be ftrong in the Lord, and in the

power of his might.

power of his might.

It Put on the whole armout of the big God, that we may be able to frace thand against the water of the agod. devil.

12 For we wrestle not against Ithan flesh and bloud, but against pin-cipalities, against powers, against the rulers of the darkness of the world, against spiritual wicked

nels in high places.
13 Wherefore take unto you Lord the church:

13 Wherefore take unto you
30 For we are members of his the whole at mour of God, that a
body, of his flesh, and of his may be able to withfland in the may be able to withstand in the 6 Being evil day, and having done all to him, the itand.

14 Stand therefore, having pur im it u loins girt about with truth, and frift: righteoufnels;

15 And your feet fhod with the live you preparation of the golfel of shoth it

the church.

33 Neverthelefs, let every one 16 Above all, taking the finish tock, yof you in particular, so love his of faith, wherewich ye find to go.

wife even as himself; and the able to quench all the first the first taken the first taken to greater.

of the wicked.

17 And take the helmet of falvarion, and the sword of the Spirit, which is the word of

God : 18 Praving always with al prayer and furplication in the

2 Honour thy father and mothers, (which is the first commandment with premise)

3 That it may be well with thee, and thou mayest live long the act of the first provoke not would die fathers, provoke not would die fathers, provoke not would die fathers, provoke not may be given unto me, that may of the Lord of the Lord mailes according to the field, with fer and temblines, in singleness of your hearts, as unto Christ:

6 Not with eye-favice, as men-pleasers, but as the servants faithful minister in the Lord from the heart;

2 But that ye also my affairs, and how to for this doing the will of God shall make known to you will have a server to the field, with fer and server the server to the field, with fer and server to the field, with fer and server the may open my mount bedden to the military of the man as a server to the field, with fer and server the may open my mount bedden to the military of the man as a server to the field, with fer and server the may open my mount bedden to the military of the may open my mount bedden to the military of the may open my mount bedden to the military open my mount bedden to may open my open my may open my op

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24. Grace be with all them that doing in the lame purpole, that ye love our Lord Jefus Christ in finand name has your affairs, and that cerity. Amen. whether is to one or the confort your hearts. oeth, it with faith from Cod the bond, and the Lord Jefus Christ.

He glorificth christ. Chap, i.

Written from Rome unto the Ephefians by Tychicus.

The Epille of PAU L the Apolite, to the

f perfor CHAP. I here, be Aul and Timotheus the fervants of Jefus Chrift, to all in the afthe faints in Chrift Jefus which are at Philippi,

able to the control of the control of the biflors and deacons; able to the biflors and deacons; able to the control of the biflors and deacons; and peace of the god our Fathers, and from the control of the control of

The year fellowship in the , that re id in the 6 Being confident of this very

e all, to has that he which hath begun atod work in you, will per-

the and Teven as it is meet for me to ith the me you in my heart, in as much sooth in my bonds, and in the field offer, yeall are partakers of my

data 8 For God is my record, how net of teatly I long after you all, in the bowels of Jefus Chrift.

9 And this 1 pray, that your ord of me may abound vet more and tere in knowledge, and in all sdgment ;

to That ve may approve things to that we may approve that we that are excellent; that ye may be fincere and without of-ince till the day of Chrift; 11 Being filled with the fruits

trance that I to to f the nighteoulnels, which are by lefos Chrift, unto the glory and

male of God.

12 Put I would ye should un-thand brethren, that the lass which bappened unto me, has which bappened unto the ein I the fallen out rather unto the Is so that my bonds in Christ

manifelt in all the palace, in all other places

4 And many of the brethren

my bonds, are much more bold to speak the word without fear. It Some indeed preach Christ even of envy and strife; and

fome also of good will.

16 The one preach Christ of contention, not fincerely, suppo-fing to add affliction to my bonds:

17 But the other of love, know-ing that I am fet for the defence

of the gospel.

18 What then? notwithstanding every way, whether in pretence or in truth, Chrift is preached; and I therein do re-

predicting and I therein do re-joyce, yea, and will rejoyce. 19 For I know that this fhall turn to my falvation through your prayer, and the fupply of the Spi-rit of Jelius Chrilt, 20 According to my earneft.

expediation and my hope, that in nothing I shall be ashamed, but

that with all boldness, as always, fo now also Christ shall be magnified in my body, whether it be by life or by death.

21 For to me to live is Christ, and to die s gain.

22 But if I live in the fleft, this s the fruit of my labour; yet

what I shall choose, I wot not. 23 For I am in a ftrait betwixt two, having a defire to depart, and to be with Christ; which is far better :

24 Nevertheless, to abide in the flesh is more needful for you.

25 And having this confidence, 1 know that I final abide and continue with you all, for your furtherance and joy of fight: 26 That your rejoycing may be more abundant in Jeil Christ

for me, by my coming to your again.

27 Only let your conversation be as becometh the gospel of Christ: that whether I come and see you. Or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the goffel;

An exhortation to unity. 28 And in nothing terrified by 17 That ye may be blameled your adversaries: which is to and harmless the fons of God. them an evident token of perdivirious to you of salvation, and a crooked and pervete nation, but to you of salvation, and a crooked and pervete nation, that of God.

29 For unto you it is given in in the world : the behalf of Christ, not only 16 Holding

fuffer for his fake;
30 Having the fame conflict
which ye faw in me, and now hear to be in me. CHAP. II.

If there be therefore any could your faith, I joy and rejoyce with Free the therefore any county out raith, I joy and rejoyce with lation in Chriff, if any compyou all.

fort of love, if any fellowhip of the Spirit, if any bowels and ye joy and refoyce with me. 19 But I truft in the Lord of the Spirit, if any bowels and ye joy and refoyce with me. 19 But I truft in the Lord of the spirit, if all on a yeof love, being of one accord, of one good comfort, when I know your later all in may be in the spirit of the sp

Let nothing be done through owines of mind let each e- for your flate, teem other betrer then them—

21 For all feek their own, not the things which are Jein Strife,

4 Look not every man on his own things, but every man alfo

on the things of others.

this mind be in you, which was also in Christ Jesus:

Who being in the form of God, thought it not robbery to be equal with God.

7 But made himfelf of no reputation, and took upon him the form of a fervant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross-9 Wherefore God also hath highly exalted him, and given

him a name which is above every

name : To This at the name of Jefus every knee should bowe, of things in heaven, and things in earth, and things under the earth ;

And that every tongue Luran to the glory of God the

Father.

12 W vefore my beloved, as ye have ways obeyed, not as immy pre a se only, but now much more in my ablence; work out

14 Do all things without murmurings, and disputings :

Philippians. Timothy commended.

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16 Holding forth the word of the behair or Christian alfo to life; that I may rejoyce in the to believe on him, but also to life; that I may rejoyce in the fact for his sake; in vain, neither laboured in

vain. on the facrifice and fervice of

Itate. 20 For I have no man like

Christ.

22 But ye know the proof of him, that as a fon with the fether, he hath ferved with me in the gospel. 23 Him therefore I hore to

fend refently, fo foon as I had fee how it will go with me.
24 But I truit in the Lord,
that I also my felf shall come

fhortly.

25 Yet I supposed it necessare
to fend to you Epaphroditus my brother and compenion in la-bour, and fell owfoldier, but our moffenger, and he that minimed to inv wat

26 For he longer after you all and was full of leaviness, because that ye had heard that he had been

hek. 27 For indeed he was not nigh unto death : but God ha only; but on me also, lelt I

should have forrow upon for-28 I fent him therefore the more carefully, that when ye ke

him again, ve may rejovce, and that I may be the less for owns.

29 Receive him therefore

my pre accounts but now much to represent the Lord with all gledness and wour own laivation with fear and hold fuch in rejutation teembling.

13 For it is God which worketh Christ he was night and to do of not regarding his life to under the condition of the condit of the condition of the condition of the condition of the condi me.

CHAP.

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fick had him lelt I for-

e the ye ke ond wful-

re i bes rk of catto not grievous, but for you it is this unto you.

workers, beware of the con- by the fane rule, let us mind

3 For we are the circumcified for the second mark them as which working God in the gether of me, and mark them grant and reloyee in Christ Jewich walk to, as ye have us for in an entimple.

18 (For many walk, of whom I

the flefh : **A Though I might also have conblence in the flesh. If any other
some thinkesh that he hath
the enemies of the cross of Christ:

**Though I might also have conblence in the flesh. If any other
some thinkesh that he hath
the enemies of the cross of Christ:

**19 Whose end #* defruction,
the I more:

**More God #* their belly ! and

ighth day,
if Circumcifed the eighth day,
if the thock of Ifrael, if the
mbe of Benjamin, an Hebrew
if the Hebrews; as touching the lw, a Pharifee;

6 Concerning zeal, perfeouting the church; touching the righteonfnels which is in the law, biameless.

7 But what things were gain to me, those I counted loss for Christ.

8 Yea, doubtiefs, and I count at things but loss, for the excelnew of the knowledge of Christ ledus my Lord: for whom I have funered the loss of all things, and do count them but dang that I may win Christ.

7 And be found in him, not having mine own righteourness which is a second to the loss of the lo

trained, either were already fupplication with thankspining, that I may apprehend that for unto God, this allo I am apprehended of 7. And the peace of God which after the substitution of the substitution of

thich all I am apprehended of all the peace of God which felius.

J. Brethren, J. Count not my keep your hearts and minds to have apprehended: but through Christ Jelus.

To not thing I do, forgetting to not thing which are behind, ever things are roue, whatfoever which are before, things are honeit, whatfoever things are just, where the properties the properties are t

olin Christ Jesus.

CHAP. IIL

15 Let us therefore, as many as
Pinsilly, my brethern, rejoyce be perfect, be thus minded: and
in the Lord. To write the if in any thing we be otherwise
methings to you, to me indeed minded. God shall reveal even If Let us therefore, as many as

16 Nevertheless whereto we Esware of dors, beware of e- have already arrained, let us walk

the fame thing.

who mind earthly things.) fhame,

20 For our convertation is in heaven, from whence also we look for the Saviour, the Lord Jefus Chrift: 21 Who shall change our vile

body that it may be fashioned like unto his glorious body, ac-cording to the working whereby he is able even to fubdue all things unto himfelf.

CHAP. IV. Her fore, my brethren, dear-Ther fore, my brethren, dearmy beloved and longed formy joy and crown, fo itand tark
in the Lord, my dearly belove.

2 I befeech Euodias, and bebefeech Syntyche, that they be
of the fame mind in the Lord.

y and be reduced to the law, but that worker fellow, help those women which is through the faith of which is brought the faith of which is of God by tarth.

10 That I may know him, and the power or his returnetion, life, and the fellowing of his fuffer, and his death;

11 If by any means I might known unto all men. The Lord sain unto the refurrection of an hand.

6 Be careful for nothing; but the dead:

1 And I intreat those women which is the former in the lord with the power or his fuffer.

2 Let your moderation be full for nothing; but the dead:

3 And I intreat those women which is though those women in the control of the power or his fuffer. 3 And I intreat thee also, true

12 Not as though I had already in every thing by prayer and thined, either were already supplication with thanksgiving,

ans which are before, things are juil, whatloever the present the mark, for things are pure, whatloever the present the high calling of things are lovely, whatloever things are of good report; if there

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be any virtue, and if there be any giving and receiving, but re

praife, think on these things.

9 Those things which ye have both learned and received, and theard and seen in me, do: and the God of peace shall be with Vou.

10 But I rejoyced in the Lord greatly, that now at the last your care of me hath flourified again, wherein e were also careful, but

ye lacked opportunity.

II Not that I speak in respect
of want: for I have learned in whatloever itate I am, therewith

to be content.
12 I know both how to be abafed, and I know how to abound: every where, and in all things I am instructed, both to be full and to be hungry, both to abound and to fuffer need. 13 I can do all things through

Christ which str ngthneth me. 14 Notwithstanding ye have vell done that ye did communi-

To Now ye Philippians know also, that in the beginning of the golvel, when I departed from Macedonia, no church communication of the second of nicated with me, as concerning

only 16 For even in Theffalonican For her conce and again unto me creat fent

neceffity. bat I defire fruit that may bound to your account

bound to your account. 18 But I have all, and abound: _ create

I am full, having received of Epaphroditus the things and And a sweet smell, a facrifice accept. able, well-pleafing to God. 19 But my God fhall furply

all your need according to be riches in glory, by Christ Jeas.

20 Now unto God and are begins the line Father be glory for ever ande

ver, Amen.
21 Salute every faint in Chile
Jesus. The brethren which are

with me greet you. chiefly they that are of Cens houshold. 23 The grace of our Lerd le-

fus Chrift be with you all. Amen. It was written to the Philip.

pians from Rome, by Enphroditus.

I The Epittle of PAUL the Apolile, to the COLOSSIANS.

CHAP. I

an apostle of Telus Christ, and Timotheus our will of Gods brother,

To the faints and faithful brethren in Christ, wnich are at Coloffe : Grace be unto you, and

peace from God our Father, and the Lord Jefus Chrift.

3 We give thanks to God, and the Father of our Lord Jefus Chrift, praying always for you:

4 Since we heard of your faith in Christ Jefus, and of the love which ye have to all the faints ;

For the hope which is laid up

for the nope which is laid up for you in heaven, wheteof ye heard before in the word of the truth of the golpel: 6 Which is come unto you, as it is in all the world, and bring-eth forth fruit, as it dath also in you, fince the day ye heard of it, and knew the grace of God in

phras our dear fellow-lervant, forgivenels of bas,

who is for you a faithful minifer

of Christ; 8 Who also declared unto us your love in the Spirit.

9 For this cause we also, tho the day we heard it, do not ceale the day we heard if, conor case to pray for you, and to cein that ye might be filled with the knowle ige of his will, in all will dom and ipiritual understanding.

10 That ye might walk wells of the Lord unto 21 pleans being fruitful in every good with

and increasing in the knowled

of God; Ir Strengthened with all mile according to his glorious poets, unto all patience and long fund

ing with joyfulness; 12 Giving thanks unto the Fi-ther, which hath made us men to be partakers of the inherman

of the faints in light:

13 Who hath delivered to
from the power of darkness, and
hath translated us into the king

dom of his dear son : 7 As ye also learned of Epa-tion through his bloud, reads

lutation,

alonian For by him were all Chrill Jefus:

The by him were all Chrill Jefus:

The second of the seco

And he is the head of the church who is beginning, the first-born and car and a rand- and

n Chilit is For it pleafed the Fathers, in him should all fulness seed; its res, is and (having made peace touch the blood of his cross is him to reconcile all things as himself, by him; I In; a things in earth; g things in heaven.

at And you that were forme-Philiper mind by wicked works, yet nw hath he reconciled,

12 In the body of his flesh trough death, to prefent you ho-

vable in his fight: 23 If ye continue in the faith gounded and fettled, and be not moved away from the hope inifier nto us of the gospel, which we have bend, and which was preached severy creature which is under heaven whereof I Paul am made fince

aminifer.

24 Who now rejoyce in my inferings for you, and fill up hat which is behind of the afflitions of Christ in my flesh, for s bodies fake, which is the

ceale defire the the wildings or the bework, ledge might

Fa-next

but to the image of the in- every man, and teaching every but to tood, the first-born of every man in all wisdom; that we may typelent every man perfect in

for you, and for them at Lac-dices, and for as many as have not teen my face in the field; 2 That their hearts might be comforted, being knit together

in love, and unto all riches of the full affurance of underit anding to the acknowledgment of the mystery of God, and of the Fa-

and of Christ;

3 In whom are hid all the reasures of wildom and know-

leage. 4 And this I fay, left any man

man inoun beguite you ware enticing words.

Yeor though I be abfent in the flefth, yet am I with you in the lipitit, joying and be-bolding your order, and the flethefiness of your faith in Christ.

6 As we have therefore received Christ Jesus the Lord, A walk ye in him:

7 Rooted and built up him, and thablished in up in faith as ye have been taught, bounding therein with thanking.

ving.

8 Beware left any man floit you through philosophy and vain deceits after the tradition of men, after the tudiments of the world, and not after Christ:

9 For in him dwelleth the fulnels of the Godhead bodily.

is bodies fake, which is the dily.

Auch:

If Whereof I am made a him, which is the head of all number according to the dispension of God, which is given to see for you to fulfil the word of come for you to fulfil the word of which is favor the myltery which is the head of all the word of word of the word of the word of word of the word of word of word of the word of wore

offion of your flesh, bath he 6 For which things fits a gain knowing forgiven you all tref-children of disposed ince paltes, In the which ye allow the hand-wried fometime, when ye lived ing of ordinances that was against them.

book it out of the way, nailing it to his cross:

15 And having spoiled prinipalities and powers, he made hew of them openly, trium-

phing over them in it. 16 Let no man therefore judge you in meat or in drink, or in respect of an holy-day, or of the new-moon, or of the sabbath-

18 Let no man beguile you of your reward, in a voluntary bumility, and worthly ping of angels, intruding into those things which he hath not feen, vainly

which he bath not seen yathing numbers of mino, ascample, as purf up by his fichin mind; 19 And not holding the head; 13 Forbearing one another; the source and bands having nouman have a quarted against an incomment oninistred, and knit to even as Christ forgare you by which a comment of the source of the sou Sether, increaseth with the in-alfo do ye, and above all these they that ye arease of God.

4. And above all these these manish and yet of the control of th

n thew of will om in will worthin and humility, and neglecting of 17 And whatsoever ve do in the body, not in any honour to word or deed, do il in the statistying of the sen.

The CHAP. 111 thanks to God and the Famaby

Fye then be rifen with Christ, him feek those things with are 18 Wives, submit your are ove, where Christ sitteth on unto your own husbands, as it a the right hand of God.

4 When Chrift in God. pleaheg unto the Lord half appear, then thalf ye also children to anger, left they appear with him in glory.

Generally the first they be disconsided they be disconsided.

mortine therefore your 22 Servants, obey in althin members which are upon the your malters according to the earth; fornication, uncleannels, not with eye lervice, at sonordinart affection, evil concur pleafers, but in finglents picture, and coverous perfections, which heart, fearing Godinartic additional and coverous perfections.

differtion, &

BBut now you also put of a serial these sanger, wrath, maken and the blashbemp, fisher communities are now on out of your mouth. Let not one to another, is let the fig that ye have put of the all the first have put of the all the first now and the first now are now are now and the first now are now and the first now are now are now are now are now are now are now and the first now are no

ing that ye have put of the of man with his deeds;

To And have put on the arm Matt man, which is renewed in knowledge, after the image of him that created him.

respect of an holy-day, or of the knowledge, after the image have a mew-moon, or of the sabbath him that created him.

17 Which are a shadow of Greek nor Jew, circumcing with things to come; but the body in nor uncircumcifion, babana, but the body in confirmation of Christ.

Southland, but the body in the company of the sab of t Christ wall, and in all.

Christ et all, and in all.

I Pur on therefore(as the site of collect of God, holy and belows) at all bowels of mercies, kinder, and humblenes of mind, mechanis (et, as long-fuffering;

13 Forthering; one anode, i. W.

with Christ from the rudi of perfectuels.

Though living is the world are se fabricet to ordinances, alloye are called in one body leading to the ruding large that the using large the commandments and doctrines of ment and the world in the

Lord.

18 Wives, fubmit your felre fit in the Lord.

arth. Things on the and be not bitter again them are the shid with Christin God.

A When Christin God.

A When Christin God.

A When Christin God.

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Bers extertations

CHAP. IV.

Matters, give unto your fer-wants that which is just alequal, knowing that ye also we Mafter in heaven.

of 6od care unto you, who is a beloved tother, and a faithful minime which they and fellow-fervant in the

Chef & Whom I have fent unto you for the fame purpose, that he all we make know your criter, and onlike combit your bears: hymne of with the sloved brother, who is to the me of you. They faal make movement when the statement of the statement of

mown unto you all things which

e do in er done here. in the

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8 And whatfoever ye do, do it 10 Ariftarchus my fellow-prilo-mer fahreth you and Marcus a fifters fon to Barnabas (touching

mily to the Lord half receive the reward of the ments; if he come unto you remained: for ye ierve the ceive him of the Chrift.

The come of the Lord ments; if he come unto you remained: for ye ierve the ceive him of the come unto you remained the come unto you rem

fort unto me.

12 Lpaphras, who is one of you, a fervant of Christ, faluteth you, always labouring fervently

If vans depuis, knowing that y alequis, knowing the property of the property of the will of God.

13 For I bear him record, that the will of God.

13 For I bear him record, that the will of God.

13 For I bear him record, that the will of God.

14 For I bear him record, that the will of God.

15 For I bear him record, that the will of God.

16 For I bear him record, that the will of God.

17 For I bear him record, that the mitter in Lieutes, and them that are in Laodicea, and Demas greet you.

18 For I bear him record, that the will of God.

19 For I bear him record, that the will of God.

19 For I bear him record, that the will of God.

19 For I bear him record, that the will of God.

19 For I bear him record, that the will of God.

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19 For I bear him record, that the will of God.

19 For I bear him record, that the will of God.

19 For I bear him record, that the will of God.

19 For

17 And say to Archippus Take heed to the minitry, which thou hast received in the Lord, that thou fulfil it.

18 The falutation by the hand of me Paul Remember my bonds. Grace be with you. Amen.

Written from Rome to the Colossians, by Tychicus and Oneilmus.

THESSALONIANS.

CHAP. I. Dauland Silvanus, and Timotheus, unto the church of the Theifalonians , mbich is in God the Father, and in the d Jefus Christ: Grace De unto and peace from God our , and the Lord Jefus

2 We give thanks to God alsfor you ail, making mention you an our prayers,

3 Remembring without ceafing your work of faith, and labour of love, and patience of hope in our Lord Jefus Christ, in the fight of God and our Father:

4 Knowing, brethren beloved,

f For our goipel came not un to you in word only, but also in power, and in the holy Ghoft, and in much affurance; as ye know what manner of men we Y y 2 were I. Theffalonian

receiving the gold,

were among you for your take. 6 And ye became followers of us, and of the Lord, having received the word in much afflicti-on, with joy of the holy Gholt:

7 So that ve were ensamples to all that believe in Macedonia and Achaia.

8 For from you founded out the word of the Lord, not only Macedonia and Achaia, but alfo in every place your faith to God-ward is ipread abroad, fo that we need not to fpeak any thing

9 For they themselves shew of us, what manner of entring in we had unto you, and how ve turned to God from idols, to

ferve the living and true Gods 10 And to wait for his Son from heaven, whom he railed from the dead, even Jesus, which delivered us from the wrath to come. CHAP. II.

your felves, brethren, know our entrance in unto you, that it was not in vain.

2 But even after that we had fuffered before, and were shamefully entreated, as ye know, at Philippi, we we e bold in our God to speak unto you the gofpel of God with much contention.

3 For our exhortation mas not of deceir, nor of uncleanness,

nor in guile :

4 Bur as we were allowed of God to be put in trust with the youred the more abundantly to cofnel, even fo we meak, not as fee pleafing men, but God, which trieth our hearts.

For neither at any time used we flattering words, as ve know, nor a cloke of coveroulness; God dred us.

is withels.

o Nor of men fought we glo- joy, or crown of rejoycing a ry, neither of you, nor yet of o- not even ye in the refine of thers, when we might have been our Lord Jeius Christ at his burdensom, as the apostles of coming? Christ.

7 But we were gentle among ous even as a nurfe cherisheth

her children : 8 So being affectionately delirous of you, we were willing to have imparted unto you, not the goffiel of God only, but also 2 And sent Timothens our own souls, because ye were brother and anniher of sod and dear unto us. our fellow-labourer in the solid

for labouring night and day, be-faith; cause we would not be charge- 3 That no man should be mored

ed unto you the goffel of God. 10 Ye are witnelles and Gold fo, how holily, and jultly, and a

blameably we behaved our king out yo among you that believe: 11 As you know, how we a

horted and comforted, and che. ged every one of your (as a fither date his children) 12 That ye would walk worth

of God, who hath called you unto his kingdom and glory.
13 For this cause also thank ve

God without ceafing , because when we received the word of God, which ye heard of us to received it not as the word of men, but (as it is in truth) the word of God, which effectually

worketh also in you that believe 14 For ye brethren, beans followers of the churches of God which in Judea are in Chart Jefus: for ye also have suffered like things of your own countreumen , even as they barrof

the Jews:

15 Who both killed the Lod
Jelus, and their own prophen
and have perfecuted us; and they please nor God, and are contrary to all men : 16 Forbidding us to speak to

the Gentiles, that they might be faved, to fill uptheir his aw y: for the wrath is come upon then

to the uttermolt.
17 But wer brethren, being taken from you for a thort time, in prefence, not in heart, enderyour face with great de

fire. 18 Wherefore we would have come unto you (even I Paul once and again; but Satan hie

19 For what is our hope, or

20 For ye are our glory and

joy. W Herefore when we could no longer forhear, we thought it good to be left at Athens a

lone: dear unto us.

9 For ve remember, bree of Christ, to establish you, and thren, our labour and travel; to comfort you concerning just

able unto any of you, we preach- by thefe Michionsfor your febre

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tereunt 4 For hat we sen as inow. For

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have alway: 15, 25 7 Th were our a tour f 8 F Hand Q F rende

for a god, God, to cee ii face, which 11 Fath Chri 12 incr WOS

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Lo 3 ye. on the grift. Divers exhortetions. Chap. iv, v. Chrifts coming to judgment. by that we are appointed f. Not in the luft of concu-fereunto.

For verily when we were which know not God: of God. how that we are appointed and God do , and mo our lehrs

fereunto. nith you, we told you before, in you, we told you before, o shot no man go beyond:

OW We de and che. For this cause, when I could have forewarned you, and telti-so longer forbear, I fent to field. 7 For God hath not called us (25 a f. alk worth you unto

ed you, and our labour be in liness.

ame from you unto us, and God, who hath also given unto us knuth us good tidings of your his holy Spirit. hith and charity, and that ye have good remembrance of us always, defiring greatly to fee B, as we also to fee tou :

7 Therefore , brethren, were comforted over you in all our affiction and dittrefs by

tour faith:

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joy for your fakes before our

fice, and might perfect

which is lacking in your faith?

The Now and minimists and our concentration over Lord Jefus cerning them which are alleen. That ye forsow not, even as one of the second of th

you: 13 To the end he may Ha-hlift your hearts unblameable. in

faints. CHAP. IV.

Turthermore then we befeech you, brethren, and exhort you by the Lord Jeius, that as ye have received of us how you ought to walk and to please God, fo ye would abound more and

on: 4That every one of you fhould mow how to possess his vettel in and incation and honour ;

sen as it came to pais, and ye matter; because that the Lord as the avenger of all fuch as we also

means the tempter have tempt- unto uncleanners, but unto ho-

8 He therefore that despi-6 But now when Timotheus feth, despileth not man, but

9 But as touching brother'y love, ye need not that I write upto you: for ye your felves are taught of God to love one another.

10 And indeed ye do it towards all the brethren, which are in all Macedonia : but we be-

pour fatch:

8 For now we live, if ye feech yo, brethen, that ye inland faft in the Lord.

9 For what thanks can we I! And that ye itudy to be
redler to God again for you, quiet, and to do your own buffer all the low wherewith we nefs, and to work with your own hands (as we commanded you) 12 That ye may walk honeft-God, 12 That ye may walk honestto Night and day praying ex- ly toward them that are without.

reclingly that we might fee your and that ye may have lack of no-

that thing.

13 But I would not have you to te ignorant, brethren, con-

Is For this we fay unto you by haline's before God, even our which are alive and remain unto Father, at the coming of our the coming of the Lord, shall Lord Jesus Christ with all his not prevent them which are a-

to For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Chrit then

rife firft : 17 Then we which are alive, note.

2. For ye know what common are after, more and remain, final be caught up together with them in the mundments we gave you by the clouds, to meet the Lord in the Lord lefus.

3 For this is the will of God, the Lord.

3 For this is the will of God, the Lord.

18 Wherefore comfort one are mother with these words.

or:

CHAP. V. HAP.

DUt of the times, and the fea-bous, brethren, ye have no need that I write unto you.

2 For your felves know per- 13 And to efteen them were feetly, that the day of the Lord highly in love for their works to cometh, as a thief in the fake. And be at peace among high.

night.
3 For when they fhall fay, Peace and fafety; then den destruction cometh upon them, as travail upon a woman with child; and they fall not elcape.

4 But ye, brethren, are not in darkness, that that day should

Overtake you as a thief. Sye are all the children of the day we are not of the night, nor of daykness.

Therefore let us not sleep as do others; but let us watch and the content of the night.

Therefore let us not sleep as do others; but let us watch and the content of the state of the sta

be fober.

7 For they that fleep, fleep in the night; and they that be drunken, are drunken in the might.

8 But let us who are of the rlay be fober, putting on the breaft-plate of faith, and love, and for an helmer, the hope of talvation.

9 For God hath not appointed us to wrath; but to obtain falvation by our Jefus Lord

to Who died for us, that whether we wake or fleep, we

fhould live together with him.

It Wherefore comfort your felves together, and edifie one another, even as allo ye do.

12 And we befeech you, brethren, to know them which la-bour among you, and are over you in the Lord, and admonish you ;

14 Now we exhort you, befud- thren, warn them that are un-Support the weak, be patient to-

ward all men. 15 See that none render end for evil unto any man: but ever follow that which is good, both among your felves, and to all

19 Quench not the fpirit.

20 Defrife nor prophelyings 21 Prove all things: hold taft that which is good.

Abitain from all appearance of evil. fanctifie you wholly : and I may God your whole fririt and foul and

body : be preferved blameless unto the coming of our Lord le fus Chrift. 24 Faithful is he that calleth

you, who also will do it. 26 Greet all the brethren with

an holy kiss. 27 I charge you by the Lord that this epiftle be read unto all

28 The grace of our Lord Jelus

Christ be with you. Amen.

The first epistic unto the
Thessalonians, was written from Athens.

The Second Epittle of PAUL the Apoltle to the THESSALONIANS.

CHAP. I. your reflections and tribulat.
Aul and Silvanus, and Time-ons that ye endure.

the spunt the church of the 5 Which is a manifest token of Father, and the Lord Jefus

2 Grace unto you, and peace from God our Father, and the Lord Jesus Christ.

3 We are bound to thank God always for you, brethren, as it is meet, because that your faith relf with us, when the lord fe groweth exceedingly, and the fus hall be revealed from bacharity of every one of you all to-ven, with his mighty angels, wards such other aboundeth:

8 In flaming tiretaking ventors

The dialouist as in God our the righteous judgment of God Father, and the Lord Jelus that ye may be counted worth the country own of God, four which god our Father, and the God our Father, and the Jelus Christ.

Jelus Christ.

The dialouist was a mannear token of God, four which ye also furfer to God our Father, and the god our Father, and the with God to recompender this god to the god our father was the god of the results was the god of th

tion to them that trouble you;

7. And to you who are troub

4 So that we out felves glory in ance on them that know not good you in the churches of God, for and that obey not the goled your patience and faith in all our Lord Jelus Christ.

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As coming. brichrift revealed. Chap. ii, iii. Who shall be punished with shall send them strong delitions extaining destruction from the that they should believe a lie:

select of the Lord, and from

12 That they all might be damned, who believed not the solid in his faints and to be too uness. them very heir works ace among

you, beat are unle-minded imired in all them that be-ieve (because our testimony mong you was believed) in natient to-

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that day.

If Wherefore also we pray dways for you, that our God would count you worthy of this willing, and fulfil all the good pleasure of his goodness, and the

work of faith with power:
12 That the name of our Lord lefus Christ may be glorified in

brd Jefus Christ.

C H A P. II.

Now we besech you, brethren, by the coming of our Lord Jefus Chrift, and by our gathering together unto him,

1 That ye be not foon flaken inmind, or be troubled, neither beitt, nor by word, nor by ketr, as from us, as that the day of Christ is at hand.

3 Let no man deceive you by my means: for that day feall not one, except there come a falling

one, except there come a failing say fifth, and that man of fin he revealed, the fon of vertition: 4 Who opposeth and exalted himself above all that is called God, or that is worshipped; for that he, as God, litterh in the temole of God, thewing himself that he is God.

§ Remember ye not, that when I was yet with you. I

when I was yet with you, I

told you thefe things ! know 6 And now we know what withholderh, that he might be what

revealed in his time. 7 For the mystery of injquity doth already work : only he who

now letteth, will let, until he be

ed, Je-

of unrighteousuels in them that with labour and travel night and sends because they received not day, that we might not be charmle love of the truth, that they geable to any of you.

9 Norbecause we have not pow-

Pauls confidence in God.

13 But we are bound to give thanks alway to God for you. brethrensbeloved of the Lord, becaule God hath from the beginning chosen you to salvation, through fanctification of the Spi-

rit, and belief of the truth : 14 Whereunto he called you by our safpel, to the obtaining of the glory of our Lord Jefus

Christ.

Is Therefore, brethren, stand fait, which ye have been taught, when

ther by word or our epittle.

16 Now our Lord Jefus Christ himself, and God even our Father, which hath loved us, and hath given as everlasting confolation, and good hope through grace

Comfort your hearts, and Itablish you in every good word and work.

CHAP. III.

I Inally, brethren, pray for us, may have free course, and be glorified, even as it is with you ; 2 And that we may be delivered from unreasonable and wicked men: for all men have noe faith.

3 But the Lord is faithful, who shall stablish you,

keep you from evil.

4 And we have confidence in the Lord touching you, that ye both do, and will do the things

which we command you.

And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

6 Now we command you brethren, in the name of our Lord Jefus Christ , that ye with-8 And then fault that wicked be draw your felves from every bro-regaled, whom the Lord shall ther that walketh disorderly, and contains with the sprit of his not after the tradicion which he mouth, and shall defroy with the received of us.

of Even bin whole coming is at ought to follow us: for we be to the working of Satan, with haved not our felves diforderly wonders, and ligns, and lying among you,

onders, 8 Neither did we eat any mans to And with all deceiveableness bread for nought; but wrought

Is And for this cause God er, but to make our selves an en-

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hanve unto you to follow us. 15 For even when we were him, that he may be a hamed it you, this we commanded it yet count but not a few you, that if any would not work, enemy, but admonifi small is to here they

it For we hear that there are some which walk among you diforderly, working not at an, but are bulie-bodies.

12 Now them that are fuch, we command and exhort by our lord Jefus Chrift, that with quietness they work, and eat their own bread.

weary in well-doing.

14 And if any man obey not our word by this epiffle, note that

man, and have no company

16 Now the Lord of pe himself give you peace always : For all means. The Lord be with the ge in

an. 17 The falutation of Paul with a god! mine own hand, which is them ken in every epiffle : fo I wie

18 The grace of our Lord Jein Chrift be with you all. And kned,

The fecond epifle to the Thefislonians, was writed from Athens.

The frit epittle of PAUL the Apolile to TIMOTHY.

CHAP I. an apostle Christ, ment of God our Saviour, was committed to my trulk and Lord Jeins Christ, 12 And I thank Christ maich is our hope;

to Macedonia that thou mightelt belief: charge some that they teach no other doctrine,

minister questions, rather then godly edifying, which is in faith: and

Now the end of the command-prent is charity, out of a pure chief.

15 This is a faithful faving at the contract of the command-prent is charity, out of a pure chief.

16 Howbeit, for the command-nearteend of a good confcience, 16 Howbeit, for the contract of the conference of the contract of the co

6 From which fome having fwerved, have turned afide unto

vain jangling;

7 Defiring to be teachers of the law, understanding neither what they far, nor whereof they affirm.

8 But we know that the law sood, if a man use it lawfully ;
9 Knowing this, that the law is not made for a righteous man, thee, fon limothy, according to but for the lawless and disbedit the prophecies which went before ent, for the ungodly and for finmers, for unholy and profane, for elt war a good warfare, sounderers of fathers, and mur- 19 Holding faith and a good theres, of mothers, for man-conference; which some having Rayers, For whoremongers, forthem made shipwrack.

that defile themselves with man-bind, for men-flealers, for liars, Alexander; whom I have delives for perjured perions, an it there ed unto Saran, that they may lean be any other thing that is not to bisipheme-

contrary to found dodring spottle of Jefus II According to the glerow by the command-gaspel of the blessed God, wid

12 And I thank Christ Jefer and v orch is our hope; our Lord, who hath enabled no 2 Unto Timothy, my own fon for that he counted me fainth.

an the faith: Grace, mercy, and purting me into the minitry, beare from God our Father; and 13 Who was before a bill felix CI rilt our Lord.

3 As I belought thee to abide injurious. But lotteined merching in the property of the control of the co because I did it ignorantly in up

14 And the grace of our lord was exceeding abundant, and the grace of our lord was exceeding abundant, and notices senealogies, which Jefus.

Jefus. 15 This is a faithful faving and

obtained mercy, that in me first Jesus Christ might shew forthal long-suffering, for a pattern to them which should bereafter be-

lieve on him to life everlating. immortal, invitible the only wife God, be honour and glory for ever

and ever. Amen.
18 This charge I commit unto on thee that thou by them might

put away, concerning faith have

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company, noerfer all men. Char-channed CHAP. II.

Thort therefore, that first of all furplications, I ravers, inmedian and the made for all men:

rd of the ender or all men:
ace alwant 1 for kings, and for all that
be with more in authority; that we may end a quiet and peaceable life in

of Paul and godline's and honeity. ich is the to-For this is good and accep-: fo I write

r Lord Jei

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Saviour : all. Ana 4 Who will have all men to be bred, and to come unto the Ale to the

knowledge of the truth. For there is one God, and one

mediatour between God and men, the man Christ Jefus ;

6 Who give himfelf a ranfom for all, to be seltified in due

Whereunto I am ordained a preacher, and an apositie (I speak the truth in Christ, and lie not) a teacher of the Gentiles in faith e glorow od, which

aritt Jefur labled med faithful and verity.

8 I will therefore that men pay every where, lifting up hoy hands, without wrath

o In like manner alfo, that women adorn themselves in modeft apparel . with fhamefac'dmis and fobriety : not with broidired hairs or gold, or rearls, or

officeray;
To But (which becometh women professing godliness) with good works

It Let the woman learn in fi-lence with all subjection.

teach, nor to usurp authority over the man, but to be in filence.

13 For Adam was brit formed, then Eve. 14 And Adam was not deceived, but the woman being deceived,

was in the transcredion.

If Nowith standing she shall be saved in child-bearing; if they continue in faith, and characteristics.

This is a true laying, If a man defire the office of a bishop,

hedefireth a good work.

A bishop then must be barneless, the husband of one wife, vigilant, fober, of good behaviour, given to hospitality,

ave : 3 Not given to wine, no triker, not greedy of filthy luce, but patient, not a brauler, nê -13 m: not covetous

Char. iii, iv.

Of bift ops and deacons own house, having his children

in Subjection with all gravity; f (For if a man know not how to rule his own house, how neg shall he take care of the church of God?)

6 Not a novice, left being lifted up with pride, he fall into the condemnation of the

7 Moreover he must have good report of them which are without; left he fall into re-proch, and the mare of the devil.

8 Likewise must the deacons be grave, not double-tongued, nor given to much wine, not greedy

of filthy lucre,

9 Holding the myltery of the

faith in a pure conscience.

10 And let these also first be proved; then let them use the office of a deacon, being fund. blameless.

11 Even fo muß their wives le grave, not landerers, fuber, faithe ful in all things ..

12 Let the deacons be husbands of one wife, ruling

their children and their own houses well.

13 For they that have used the office of a deacon well, purchase to themselves a good degree, and great boldness in the faith, which

is in Chrift Jelus. 14 Thefe things write I untothee, hoping to come unto thee thortly:

To But if I tarry long, therethou mavelt know how thou oughteit to behave thy felf in the house of God, which is the church of the living God, the

pillar and ground of the truth.
16 And without controversie; great is the mystery of godsines of God was manifest in the stella-justified in the Spirit, seen of angels, preached unto the Gentiles,

believed on in the world, reactived up into glory.

CHAP. IV.

Ow the Spirit ipeaketh expressly, that in the latter, the street of the street times fome shall depart from the faith, giving heed to sedu-cing spirits, and doctrines of de-

vils ; 2 Speaking lies in hypocriffe, has ving their conscience seared with

3. Not given to wine, no a hot iron; a hot iron; thirtier, nor greedy of filthy 3 forbidding to marry, and uce, but pertents, not a brauler, commanding to abltain from meats, which Got hath created to be re-

X y s

Indructions to Timothy. I. Timothy. Of widows and elders. which believe and know the children or nephews, let them

truth. learn firit to fhew 4 For every creature of God is home, and to requite their pa and nothing to be refused, rents; for that is good and is still be received with thankf-ceptable before God.

Now she that is a wife

word of God, and praver. of If thou put the brethten in fluorlications and prayers night remembrance of these things, and day. remembrance of these things, and day, they that liveth in plate they shall be a good minister of 6 But she that liveth in plates they have been shall be a good of and these things give in words of faith, and of good 7 And these things give in doctrine, whereunto thou halt at- charge, that they may be blame gained.

y But refuse prophane and old wives fables, and exercise thy

7 But refute propriate and old 5 But it any provide not by wives fables, and exercife thy his own, and specially for those of the father unto godlines.

S For bodity exercise prothe fath, and is worse than a freth little: but godlines is infidel.

profitable unto all things, ha- 9 Let not a widow be taken in the propriate of the life that to the number under threstore than its propriate of that which is to years old, having been the wife the province of the

This is a faithful faving, and

to For Tabour and furfer reproch, bethrangers, if the have washed the
cause we trust in the living faints feet, if she have r lived
God, who is the Saviour of all the afflicted, if she have disguired
and and free for when they have been
II These things command and
to wax wanton against Craib

12 Let no man definite the the will marry, youth, but be thou an example 12 Having damnation, be the believers, in word, in caule they have call off their conversation, in charity, in first faith.

11 Neglect not the gift that is speaking things which they ought

dren, guide the adversary to heat

15 Meditate upon these things, occasion to the adversary to heat
give thy self wholly to them; reptochfully.

15 For some are already tunthat thy profiting may appear to

16 Take heed unto thy felf, and unto thy doctrine; continue in them; for in doing this, thou that both fave thy kelf, and them that hear thee.

The elder women as mo- dottrine. thers, the younger as filters, with all purity.

Widows indeed. 4 But if any widow have ward.

c For it is fanctified by the indeed, and defolate, truffed of aftiod, and prayer. in God, and continued in

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rafaithful faving, and of one man, and the will all acceptation.

therefore we both children, if the have loved the control of the control of

to way wanton against Christs

onverfation, in charity, in first faith, conversation, in charity, in first faith, in purity, in first faith, in purity, in first faith, in purity, in first faith, and they can be a faith on the faith, and bush bodies to house, and not not house the faith on the said on the faith on the faith of the said of of

14 Neglect not the six that is the notix thee, which was given thee notby prophecy, with the laying 14 I will therefore that the
by prophecy, with the laying 14 I will therefore that the
on- of the hands of the presbydren, guide the houle, give not
dren, guide the advertor to fixe.

ts For some are already turned a fide after Saran.

16 If any man or woman that believeth have widows let them relieve them, and let not the church be charged; that it may relieve them that are widows

The Ebuke not an elder, but 17 Let the elders may be counted worth of intreat size as a father, well, be counted worth of end the younger men as bre-double honour, electary the who labour in the word and the word and the size of the s

the Scripture faith , 18 For Honour widows that are that treadeth out the corn; and

The labourer is worthy of his re-

19 A

Godlines is great gains

and the Lord Jelus Christiand the erret tells the case of the delete shrough with mathete things, without preferring my forrows.

The before anothers doing not be the thous of man of God, the before another with the preferriality.

use a little wine, for thy macks fake, and thine often infir-

mities.

nd elder:

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24 Some mens fins are open beforehand, going before to judgment; and some men they follow

after. 2; Likewife also the good works of some are manifelt before

hand; and they that are other-

but father do them service, be- everlasting. Amen-cause they are faithful, and be 17 Charge them that are rich leved, partukers of the benefit.

wife, and confent not to wholeform

godlines;

railings, evil furmifings, Perverle difficuting of men corrupt minds, and defti-

ment is great gain.

7 For we brought nothing into this world, and it is certain we 8 And having food and raiment

let us be therewith content.

9 But they that will be rich, fall nto temptation, and a finare,

19 Against an elder receive and into many foolish and hurte-of an aculation, but before two ful lufts, which drown men in de-

of three wirnelles.

O Them that fin, rebuke be10 For the love of money is the
freal, that oil ers also may fear, root of all evil; which while. 11 I charge tree before God fome covered after, they have

thing by partiality lidenly on no righteoutness, goodings, 12 Lay hands fuldenly on no righteoutness, meekness, man, meiner be pattalter of love, patience, meekness, man, meiner be pattalter of love, patience, meekness, fight of faith, lay hold on evernal life, other mens line; keep thy whereunt thou art allo calledates the professed a good pro-

and half professed a good pro-fession before many witnesses. 13 I give thee charge in the figir of God, who quickneth all things, and before Chrift Jetus, who before Pontius Pilate wienelled a good confession.

14 That thou keep this commandment without frot , unrebuhable, until the appearing of our Lord Jefus Christ:

CHAP. VI.

It which in his times he final Lunder the yoke, count their only Potentate, the King of our mafters worthy of all ho-kings, and Lord of lords; nour; that the name of God, and the doctrine be not blackbarned.

2 And they that have belie no man can approch unto, whom who mafters, let them not despite no man hath seen, nor can see : them, because they are brethren; to whom be honour and power

in this world, that they be not These things teach and exhort.

3. If any man teach other certain riches, but in the living in un-God, who giveth us richly an

words, own the words of our things to enjoy:
Lord Jelus Christ, and to the 18 That they do goods that
doftine which is according to they be rich in good works, ready to distribute, willing to

4 He is proud, knowing no-communicate; thing, but doting about que 19 Laying up in itore for them-filions and strifes of words, selves a good foundation against whereof cometh envy, itrife the rime to come, that they may

ky hold on eternal life.
20 O Timothy, keep that which is committed to thy truft, tate of the truth, supposing avoiding profane, and vain bathat gain is godlines: from blings, and oppositions of science fally so called:

6 But godlines with content21 Which some professing,

have erred concerning the faith.

Grace bewith thee. Amen.

If The first to Timothy was written from Laodiceas which is the chiefest city of Phrygia Pacatiana.

The Second Epithe of PAUL the Apolle,

CHAP. Aul an apolitle of Tefus Christ by the will of God, according to the promile of life, which is in Christ Jelus;

2 To Timothy my dearly beloved font Grace, mercy, and reace from God the Father, and

Chrift Jefus our Lord.

3 I thank God, whom I ferve from my fore-fathers with pure concience, that without cealing I have remembrance of thee in my prayers, night and day

4 Greatly deliring to fee thee, being mindful of thy tears, that

I may be filled with joy :

when I call to remembrance the unfeigned faith that is in thee, which dweit first in thy srandmother Lois, and thy no-ther Eunice; and I am perswa--ded that in thee alfo.

6 Wherefore I put thee in re-membrance, that thou ftir up the gift of God which is in thee, by the putting on of my hands. 7 For God hath not given us

the pairit of fear; but of power and of love, and of a found mind.

Be not thou therefore ashamed of the teltimony of our Lord, nor of me his prisoner s med but be thou wartaker of the athi-Gions of the Gaffel, according to

the power of God; Who hath faved us, restled us with an holy calling, not according to our works, but according to his own purpose and which was given us in Jesus, before the world Prace, Christ begen?

ro But is now. made manifelt by the appearing of our Saviour Jelus Christ, who hath abolished death, and hath brought life and immortality to light through the

golfel: Whereunto I am apooint-

ed a preacher, and an apolitie, and a teacher of the Gentiles.

iffer these things; never-Juffer these things; nevertheles I am not assumed: for I know whom I have believed, and I am perswaded that he is able to keep that which I have committed anto-him against that Fuffer

33 Hold falt the form of found do live with him : swords, which thou helt heard of

me, in faith and love whichish

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17

Christ Jetus. committed unto thee, keep bythe

holy Ghoft which dwelleth in a they which are in Afia neturned away from me, of whom are finge ius and Hermogenes.
16 The Lord give merce um

the house of Oneiphorus; for he oft refreshed me, and was me

ashamed of my chain. 17 But when he was in Roms he tought me out very diligently

and found me. 18 The Lord grant unto his that he may find mercy of the Lord in that day: And in how many things he ministred une me at Ephelus, thou knowli very well.

CHAP. II. Hou therefore my ion, he itrong in the grace that it is

Christ Jefus. 2 And the things that thou bit heard of me among many wind fes, the fame commit thou to faithful men, who shall be alle

to teach others also.

3 Thou therefore endure had nelso, as a good soldier of John

Chrift. 4 No man that warrest mtangleth himself with the affin of this life; that he may risk him who hath choien him tok

a foldier. And if a man also strive for masteries, yet is he not crown except he itrive lawfully.

6 The husbandman that bloomed the husbandman that bloom

reth, must be first partaker of

the fruits.
7 Confider what I fay; and the Lord give thee understanding in all things.

8 Remember that Jesus Chrit of the feed of David, was raised from the dead, according to m

goffel: 9 Wherein I fuffer trouble is an evil-doer, even unto bonds; but the word of God is not bound. for the elects fakes, that they may allo obtain the falvation which is in Christ Jelus, with eremilye

II It is a faithful faying, Forif we be dead with bim, we that al

12 If we fuffer, we that ali

Pubortations to conftam?. wign with him : if we deny him, their he alfo will denv us :

13 If we believe not, yet he a-hide h faithful; he cannot deny

himfelf remembrance, charging them hefore the Lord, that they itrive not about words to no profit, but to the subverting of the hearers.

15 Study to flew thy felf apthat needeth not to be afhained, eightly dividing the word of

truth. But thun profane and vain babblings; for they will increate

unto more ungodlinefs. 17 And their word will eat as doth a canker: of whom is Hy-meneus and Philerus; 18 Who concerning the truth

have erred, faying, that the re-furredion is welt already; and overthrow the faith of fone. 19 Nevertheless the foundation of God standard fure, having this

leal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ,

depart from in quity.

20 But in a great house there are not only veilels of gold and of filver, but also of wood and of earth; and fome to konour, and fome to dishonour.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, vestel unto honour, fanctified, and meet for the masters ofe, and

prepared unto every good work.

22 Flee also you head lutts:
but follow righteousness, faith, tharity, peace, with them that call on the Lord out of a pure

23 But foolish and unlearned

quelions avoid, knowing that they do gender strifes. 21 And the servant of the Lord must not strive; but be gentle miro all men, of sqs teach, patient,

21 In meekness instructing if God peradventure will give them repentance to the acknowledging of the truth;

26 And that they may recover themselves out of the fnare of the devil, who are taken cap-tive by him at his wiff. CHAP. III.

This know also, that in the last days perilous times shall

2 For men thall be lovers for

own felves, coretous, boaiters, proud, disobedient to pa blaf, hemers, parents ,

thankful, unbely, 14 Of these things put them in truce-breakers, falle accus rs, in-

continent, here, delpifers of those that are good, 4 Traitours, heady, high mind-ed, lovers of pleasures more then lovers of God;

s Having a form of godliness, ut denying the power thereof:

from such turn away. 6 For of this fort are they which creep into houses, and lead captive fifly women laden with fins, led away with divers lults.

7 Ever learning, and never able to come to the knowledge of

the truth.

Now as Jannes and Jambres withstood Moles, fo do thefe alfo refit the truth; men of corrupt minds, reprobate concerning the faith.

9 But they shall proceed no further: for their folly fall be manifeit unto all min, as theirs

alio was.
10 But thou halt fully known my doctrine, manner of life, purpose, faith, long suffering, charity, patience,

afflictions which came unto me at Antioch, at Iconium, at Lyltra; what perthem all the Lord delivere ine.

12 Yes, and all that will live godly in Christ Jesus, shall suffer

perfecution.

13 But evil men, and feducers than wax worte and worfe, de-ceiving, and being deceived.

14 But centinue thou in the things which thou halt learned, and halt been affured of, knowing of whom thou halt learned them ;

And that from a child thou haft known the holy scriptures. which are able to make thee wife unto falvation, through faith which is in Christ Jesus, 16 All feripture is given by

table for doctrine, for reproof, for correction, for instruction

in righteousness:

be perfect, throughly furnished unto all good works. CHAP. IV. T Charge three therefore before God, and the Lord Jefus Christ,

who thall judge the quick an

les

whichish which was keep by the fleth in as

elt, that at a ne tarnel m are Phyrus; for h d was no

in Rome diligenis unto his

cy of the red umo thworld 1

ion , be that it in thou hall y wirnelthou to be able

of Jelus edia me affaits

y pleafe m to ke tive for rowned

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Christ railed to my able as onds;

thines y may al glo-Forif

cund.

al al l ali TVE

Titus.

to Timothy.

the dead at I is appearing, and books, but especially the parch his kingdom:

2 Preach the word, be inflant in featon, out of featon; reprove, rebuke, exhort, with all long fuffering and doctrine.

3 For the time will come when they will not endure found dothey will not enough to the firms to but after their own lufts fhall they heap to themselves teachers, having itching ears.

4 And they fhall turn away their ears from the truth, and shall

be turned unto fables.

But watch thou in all things, endure afflictions, do the work of an evangelilt, make full proof of thy ministery.

6 For I am now ready to be offered, and the time of my de-

parture is at hand-7 I have fought a good fight,

I have finished my course, I have kept the faith. 8 Henceforth there is laid up for me a crown of righteouthers, which the Lord the righteous

Judge shall give me at that day and not to me only, but unto all th malfo that love his appearing.

9 Do thy diligence to come thortly unto me.
10 For Demas hath forfaken me, having loved this prefent world, and is departed unto Theffalonica: Creicens to Ga-

latia, Titus unto Dalmatia.

11 Only Luke is with me.
Take Mark and bring him with
thee: for he is profitable to me me.

for the ministry. 12 And Tyshicus have I fent

to Ephefus. 13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the

ments

finith did me much evil: the his works.

alio; for he hath greatly with. flood our words.

16 At my firft answer no man stood with me, but all men forfook me : I pray God that it may not be laid to their charge.

17 Norwithstanding, the Lord flood with me, and firengthened me; that by me the preaching might be fully known, and the all the Gentiles might hear : and I was delivered out of the mouth

of the lion. 18 And the Lord thall deliver me from every evil work, and will preferve me unto his heavenly kingdom: to whom he glory for ever and ever. Amen.
19 Salute Prifea and Aculta and the houshold of Oneliphorus.

20 Eraftus abode at Corinth : but Trophimus have I left at

Miletum fick. 21 Do thy diligence to come before winter. Eubulus greeten thee, and Pudens, and Line, and Claudia, and all the he-

thren. The Lord Jefus Christ te with thy fpirit. Grace be with Amen.

Timotheus, ordained the first bishop of the church of the The second episte unto Ephelians, was written from Rome, when Paul was brought before Nero the fecond time.

I The Epiltle of PAUL to TLTUS.

P Aul a fervant of God, and and the Lord Jelus Chrift, Saviour, according to the faith of Gods elect, and the acknowledge that the acknowledge that the state of the creek that thou shoulded the ledging of the truth, which is in order the things that at want-ine, and ordain electes in every

after godliness: 2 In hope of eternal life, which God that cannot lie, promifed be-

fore the world began;
3 But hath in due times ma-nifelted his word through preaching, which is committed unto me, according to the command-

ing, and order the thing the action ing, and order in elders in every city, as I had appointed thee.

6 If any be blamelefs, the husband of one wife, having faithful children, not accused or

riot, or unruly. 7 For a bishop must be blamelefs, as the fleward of God; not ment of God our Saviour:

4 To Titus mine own fon after given to wine, no firther, not the common faith: Grace, mercy given to fifthy lucts.

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Amen.

to Timothy. by the parch | But a lover of hospitality,

the copies of Holding fait the faithful the mercal as he hath been taught, the mercal as he hath been taught, the may be able by found thou was particle, both to exhert, and to hatly with 10 For there are many unru-

and vain talkers and deceiwer no man all men for-

od that it funcition : II Whole mouths must be the Lord hopved, who fubvert whole engthened herought not, for filthy lucres Preaching and the āke.

12 One of themseives, even a stochet of their own, faid, The Cretians are alway liars, evil

healts, flow beflies.
13 This witness is true: wherefore rebuke them farrily that they may be found in the faith; 14 Not giving heed to Jewish fibles, and commandments men, that turn from the truth.

15 Unto the pure all things are pure; but unto them that are defiled, and unbelieving, is mothing pure; but even their mind and confeience is defiled. 16 They profess that they know God; but in works they

deny bin, being abominable, and disabedient, and unto every good work reprobate. CHAP. II.

But speak thou the things which become found do-Grine :

2 That the aned men be fober. grave, temperate, found in faith,

3 The aged women likewife.

f To be discreet, chalte, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

6 Young men likewise exhort to be sober-minded.

of you

9 Exhort fervants to be obedient unto their own malters; and to please them well in all things; not answering again,

10 Not purloyning, but fliewing all good fidelity; that they may adorn the doctrine of God our Savieur in all things.

It For the grace of God that bringeth falvation, hath appeared to all men;

12 Teaching us, that denving ungodlines and worldly luits, we should live soherly, righte-ously and godly in this refent

world; 13 Looking for that bleffed hore, and the alorious appearing of the great God, and our Savi-

our Jesus Christ:

14 Who gave himself for us,
that he might redeem us from all iniquity, and parine unto himfelf a peculiar people, zealous of good works.

Is These things speak and exhort, and rebuke with all authority. Let no man despise thee.

C H A P. III.

Duethem in mind to be sub-

ject to principalities, and powers, to obey magiltrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, thewing all meeknels unto all men.

3 For we our felves also were fometimes foolish, dilobedient, deceived, ferving divers lufts and pleafures, living in malice and envy, hateful, and hating one another.

4 But after that the kindness and love of God our Saviour

coneth holinels, not falle acculers, not given to much wine,
reachers of good things;
4 That they may reach
young women to be fober, to
love their husbands, to love holy Ghoit:

(7 See the wines of righteoufnels, which we have done, but
according to his mercy he fato works of righteoufnels, which we have done, but
according to his mercy he fato works of righteoufnels, which we have done, but
according to his mercy he fato works of righteoufnels, which we have done, but
according to his mercy he fato works of righteouftheir children. ves us by the washing of regeneration, and renewing of the holy Gholt;

6 Which he shed on us abundantly, through Loss

dantly, through Jesus Christ

our Saviour : 7 That being justified by his 7 That being justified being grace, we should be made heirs, according to the hope of eternal

to be fober-minded.

7 In all things flewing thy S This is a faithful laying, and felf a pattern of good works; these things I will that they less than contantly, that they which have believed in God, which have believed in God, which have believed in God, gavity, fincerity, 8 Sound speech that cannot be emdenned; that he that is of good works: these things are the contrary parts, may be ashaged, having no evil thing to say 9 But avoid foolish questions,

Pauls joy for Philemen,

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and genealogies, and contenti- Apollos on their journey dilions, and frivings about the gently, that nothing be wanting law; for they are unprofitable unto them. and vain.

II Knowing that he that is

fuch, is subverted, and single, is subverted, and single being condemned of himself.

12 When I shall send Artemas unto thee, or Tychicus, he diligent to come unto me to Ni-copolis: for I have determined there to winter.

13 Bring Zenas the lawyer, and

14 And let ours also learn to 10 A man that is an heretick, maintain good works for necessis-tee the first and second ad-monition, reject:

If All that are with me falute thee. Greet them that love usin the faith. Grace be with you all. Amen.

I It was written to Titus, or. dained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.

I The Epiftle of PAUL to PHILE MON.

Aul a prisoner of Jesus unto me in the bonds of the Christ, and Timothy our gospel-brothers unto Philemon 14 our dearly beloved, and would tellow-labourer, 2 And to our beloved, Apphia,

and Archippus, our fellow-fouldier, and to the church in thy

g Grace to you, and reace from God our Father, and the Lord Jelus Chrift. 4 I thank my God, making mention of thee always in my

Frayers,

flearing of the love and faith, which thou half toward the Lord Jefus, and toward all laints;

That the communication of

thy faith may become effectual by the acknowledging of every good thing, which is in you in Christ Jesus.

For we hav greet joy and confolation in thy love, because refreshed by thee, brother.

8 Wherefore, though I might be much bold in Christ, to enjoyn

thee that which is convenient,
9 Yet for loves take I rather
beleech thee, being fuch a one as Paul the aged, and now also a prisoner of Jesus Christ. 10 I beseech thee for my son

Onefimus, whom I have begotten

in my bonds:

11 Which in time paft was to the unprofitable, but now profitable to the and to me:

12 Whom I have fent again:

25

thou therefore receive him that

is mine own bowels.

13 Whom I would have retained with me, that in thy ttead he might have ministred

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

departed for a featon, that thou shouldest receive him for ever; 16 Not now as a fervant, but

above a iervant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord? 17 If thou count me therefore

a partner, receive him as my

18 If he hath wronged thee. or oweth thee ought, put that on mine account.

19 I Paul have written it with mine own hand, I will repay it: albeit, I do not fay to thee, how thou owest unto me even thine own self besides. 20 Yea, brother, let me have joy of thee in the Lord: refresh

my bowels in the Lord.

21 Having confidence in thy obedience, knowing that thou wik aifo do

more then I fay.

22 But withall, prepare me also a lodging: for I truit that through your prayers I shall be

given unto you.

23 There falute thee Epaphras,
my fellow-prifoner in Christ Je-

24 Marcus, Ariftarchus, Demas,

ucas, my fellow-labourers. 25 The grace of our Lord Jefus Christ be with your spirit. Amen.

Written from Rome to Philemon, by Onefimus a fervant.

¶ The

The Epiftle of PAUL the Apostle, so the

CHAP. I. DD who at fundry times, and in divers OD thers by the prophets.

2 Hath in thele last days spobath appointed heir of all things, by whom also he made the

worlds.

3 Who being the brightness of bis glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged

cellent name then they.

faid he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to thee? And again, I will be to him a Father, and he shall be to me a Son :

6 And again, when he bringeth in the first-begotten into the world, he faith, And let all the

angels of God worthin him. 7 And of the angels he faith, Who maketh his angels fpirits,

and his ministers a stame of fire.

8 but unto the Son be faith,
Try throne, O God, is for ever
and ever; a sceptre of righteoutness is the sceptre of thy king-

9 Thou hast loved righteouf-ness, and hated iniquity; there-

of the earth; and the heavens are the works of thine hands.

11 They shall perish, but thou remainett: and they all fhall wax

old as doth a garment; 12 And as a vefture shalt thou fold them up, and they shall be changed: but thou art the same, and the years shall not fail.

13 But to which of the augels

faid he at any time, Sit on my right hand, until I make thine enemies thy footbool?

14 Are they not all ministring fririts, fent forth to minister for them who shall be heirs of falvation ?

CHAP. II.

Therefore we ought to give the more earnest heed to the manners, ipake in things which we have heard, left time past unto the fa- at any time we fould let them fliv.

2 For if the word spoken by

ange's was fledfait, and every transgression and disobedience received a just recompence of reward :

How that we escare, if we neglect fo great falvation, which at the first began to be spoken by the Lord, and was confirmed un-

when he had by himlelf purged to us by them that head him, our him, fat down on the right hand of the Majefty on high:

4 Being made fo much better and with figurand wonders, and then the angels, as he hath by in-gifts of the holy Ghoft, according heritance obtained a more ex- to his own will?

f For unto the angels hath he For unto which of the angels not put in subjection the world to

come, whereof we speak.

6 But one in a certain place tellified, saying, What is man that thou art mindful of him? or the fon of man, that thou visitelt him

7 Thou madest him a little lower then the angels; thou

lower then the angels; thou crowned thim with glory and honour, and didft fet him over the works of thy hands;

8 Thou haft put all things in this feet. For in that he put all n libjection under his feet. der him, he left nothing that is not put under him. But now we fee not yet all things put under

y non nar loved righteont-nin.

nefs, and hated injurity; therefore God, even thy God hath made a little lower then the ananimed thee with the oil of gels, for the fuffering of death,
gladnels above thy fellows.

10 And, Thou Lord in the bethat he by the grace of God
ginning half laid the foundation should talke death for every man.

to For it became him, whom are all things, and by whom are all things, in bringing many fors unto glory, to make the cap-tain of their falvation perfect through fufferings:

11 For both he that fanctifieth, and they who are fanctified, are all of one : for which cause he is not ashamed to call them bre-

thren, 12 Saving, I will declare thy name unto my brethten, in the midit of the church will I fing

praise unto thee. 13 And again, I will put my truft in him. And again, Behold

of the mind rat thy

Philemon.

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s, and the children which God

hath given me. children are partakers of flesh children are partakers of fielh there be in any of you an end and bloud, he allo himfelflike-heart of unbelief, in departing wile took part of the fame; that from the living God. and bloud, he also himselflikethrough death he might destroy him that had the power of death,

that is the devil;
If And deliver them, who
through fear of death, were all
their life-time subject to bon-

16 For verily he took not on him the nature of angels; but he took on him the feed of A-

17 Wherefore in all things it behoved him to be made like unto his brethren; that he might be a merciful and faithful high grieft, in things pertaining to

the fins of the people:

18 For in that he himself hath fuffered, being tempted, he is able to succour them that are

tempted.

WHerefore, holy brethren, partakers of the heavenly calling, consider the Apostle and

high prieft of our professions. Christ Jesus;
2. Who was faithful to him that appointed him, as also Mofes mus sauthful in all his house.

3 For this man was counted worthy of more glory then Mothe state of the s

And Mofes verily mas faithful in all his houle, as a fervant, for a teltimony of those things which were to be spoken after;

6 But Christ as a Son over his own house: whose house are we, if we hold fast the confidence, 6 But Christ as a Son over his 4 For he spake in a certain own house: whose house are we, place of the seventh day on this if we hold fast the considence, wite. And God did rest the sand the rejoycing of the hope sirm wend day from all his works.

white the end. Wherefore as the holy Ghoft faith, To day if ye will hear his

8 Harden not your hearts, as in the provocation, in the day of

with that generation, and faid, voice, harden not your hearts.

They do alway err in their heart;

So For if Jelus had given them and they have not known my rese them would be not after.

II So I fware in my wratt They shall not enter into my rel

Take heed, brethren, left

13 But exhort one another dais ly, while it is called, To day left any of you be hardened through the deceitfulness of fin.

14 For we are made partaken of Christ, if we hold the beginning of our confidence steelast unto the end;

15 While it is faid, To day if ye.

will hear his voice, harden not your hearts as in the provocation.

16 For fome, when they had heard, did provoke: howbeit not all that came out of Egypt by Mofes But with whom was he

17 grieved fourty years? mas it not with them, that had finned whole carcafes fell in the wilderness?
18 And to whom sware he that they should not enter into his rest, but to them that believed

not ! 19 So we see that they could not enter in because of unbelies

CHAP. IV.

Et us therefore fear, lest a promise being lest us of enfroud feem to come fhort of it. 2 For unto us was the goipel preached as well as unto them: but the word preached did not

profit them, nor being mixed with faith in them that heard it. For we which have believed, do enter into reit, as he faid, As I have fworn in my wrath, if they shall enter into my wrath, if they shall enter into my rest; al-though the works were sinished from the foundation of the world.

5 And in this place again, If

they shall enter into my relt. 6 Seeing therefore it remaineth

they to whom it was first preached, entred not in because of un-

temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my day, flying in David, To day, works fourcy years

10 Wherefore I was grieved faid, To day five will hear his faid. To day five will hear his

infidelity. my wrath, thren, left

ou an evil departing

To day; hardened els of fin. partakers the begine Hedfalt day if ye

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inbelief. 12 For the word of God is mick, and powerful, and fharper hen any two-edged fword piergen any two edges tword pier-ing even to the dividing alim-ter of foul and fpirit, and of the loynts and marrow, and is different of the thoughts and ments of the heart.

13 Neither is there any crea-tite that is not manifest in his

all after the same example of

fight; but all things are naked, and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold falt our profes-

If For we have not an high erielt which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without

16 Let us therefore come holdly, unto the throne of grace, that we may obtain mercy, and and grace to help in time of

Or every high priest taken from among men, is ordained for men in things pertaining to God, that he may offer both gits and facrifices for fins:

2 Who can have compaffion on the ignorant, and on them that we out of the way; for that he himlelf allo is compatied with

infirmity:
3 And by 3 And by reason hereof he sight, as for the people, so also for himself, to offer for hims.

4 And no man taketh this hounto himself, but he that is called of God, as mus Aaron :

So also, Christ glorified not imfelf, to be made an high riet; but he that said unto tim, Thou art my Son, to day have I begotten thee.

of As he faith alto in another meet for them by whom it is next, Thou are a prieft for ever dreffed, receiveth bleffing from after the order of Melchifedec. God:

7 Who in the days of his fielth, 8 But that which beareth thorn when he had effered up prayers and briers is rejected, and is night.

and have spoken of another day. and supplications with itrong There remainesh therefore a crying and tears, unto him that it to the people of God. was able to lave him from death. to For he that is entred into his and was heard in that he feared;
th, he allo hath ceased from his 8 Though he were a Son, yet
the ac God did from his learned he obedience, by the

11 Let us labour therefore to things which he infered a 9 And being made perfect, he

became the authour of eternal alvation unto all them that obey

him; 10 Called of God an high feclec.

II Of whom we have many things to fay, and hard to be uttered; feeing ye are dull of hear-

12 For when for the time ye ought to be teachers, ye have which be the first principles of the oracles of God; and are become fuch as have need of milks

and not of ftrong meat. . 13 For every one that uferh milk, is unskilful in the word of

righteousness: for he is a babe. 14 But strong meat belongeth to them that are of full age, even those who by reason of use have their fenses exercised to discern

both good and evil.

CHAP. VI.

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laving again the foundation of repentance from dead works, and

of faith towards God. 2 Of the doctrine of bartifms, and of laying on of hands, and of refurrection of the dead, and of

eternal judgment. 3 And this will we do, if God permit.

4 For it is impossible for those who were once enlightened, and have tafted of the heavenly gift, and were made partakers of the holy Gholt,

And have tafted the good word of God, and the powers of

the world to come ; 6 If they shall fall away, to renew them again unto repentances feeing they crucifie to themselves the Son of God afresh, and put bin to an open fhame.

7 For the earth which drinketh in the rain that cometh of upon it, and bringeth forth herbs meet for them by whom it is dreffed, receiveth bleffing from

8 But that which beareth thorns

nigh unto curting; whose end is end of life; but made like me to be burned.

9 But beloved, we are per-fwaded better things of you, and things that accompany falvation though we thus ipeak.

10 For God is not unrighteous, to forget your work and labour of love, which ye have flewed toward his name; in that ye have ministred to the faints, and do miniiter.

one of you do fnew the fame dione of you do fnew the fame di- though they come out of the ligence, to the full affurance of loyns of Abraham :

hope unto the end:

but followers of them, who tithes of Abraham, and bleffed through faith and patience inherit the promiles.

13 For when God made promile to Abraham, because he could fwear by no greater, he fware by himfelf,

14 Saving, Surely, bleffing, I vill blefs thee, and multiplying,

ently endured, he obtained the tithes in Abraham. promife.

the greater : and an oath for confirmation is to them an end of all

ftrife.

Wherein God willing more abundantly to shew unto the heirs promise the immutability of his counsel, confirmed it by an oath

18 That by two immutable things, in which it was impossible for God to lie, we might have a ftrong confolation, who have fled for refuge to lay hold upon the

and stedfast, and which entreth

and fredtatt, and which chief.

2) Whither the foreunner is for us entred, even Jefus, made as high prieft for ever after the lorder of Mel hifodec.

CHAP VII.

Or this Melchisedec king of Salem, priest of the most high Salem, prieit of the moit high God, who met Abraham returnthe law of a carnal commanding from the flaughter of the ment, but after the power of an
kings and bleffed him:

2. To whom als Abraham endless life.

2 To whom also Abraham gave a tenth part of all: first being by interpretation king of righteoutness, and after that alle king

neither beginning of days, nor

the Son of God, abideth a priet continually.

Of Melchifader

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4 Now confider how great this ut an

man was, unto whom even the patriarch Abraham gave the tenth of the spoils.

rade s nith a 5 And verily they that areof the fons of Levi, who receive the office of the prielthood, into h n fiin have a commandment to take tithes of the people, according to the law, that is, of their brethren for ev fure

6 But he whole descent is not

him that had the promifes. 7 And without all contradiction, the less is blessed of the bet-

8 And here men that die re-ceive tithes: but there he muweth them, of whom it is wirnelled that he liveth.

I will multiply thee,

15 And so after he had pati- fo who receiveth tithes, pared

romife.

10 For he was yet in the loyns
16 For men verily swear by of his father when Melchiseder met him.

II If therefore perfection were by the Levitical priest-hood (for under it the people received the law) what further need mas there that another priest should rife after the order of Melchisedec, and not be a'led after the order of Aaron?

12 For the priethood being changed, there is made of necessity a change also of the law.

for refuge to lay hold upon the 13 For he of whom thee hope let hefore us:
19 Which hope we have as an another tribes of which no man another tribes of which no man another tribes of the foul. 14 For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing

concerning prietthood 15 And it is yet far moreevident : for that after the fimilitude of Melchiledec there arifeth

another prieft,

17 For he tellifieth. Thou at a prieft for ever after the order of

Melchisedec.

18 For there is verily a difwreatem, which is, king of peace; anuling of the commandment; Without father, without going before, for the weaknels mother, without defcent, having and upprofitableness thereof.

19 For the law made nothing

to And in as much as not withat an oath, be was made prieft, 21 (For thole priefts were

adewithout an oath: but this nith an oath, by him that faid mohim, The Lord iware, and will not regent, Thou art a priest or ever after the order of Meldifedec)
22 By fo much was Jefus made

forety of a better teltament. 23 And they traly were many rielts, because they were not affered to continue by reason of

received death :

24 But this man, because he continueth ever, hath an un-changeable pricithood.
25 Wherefore he is able also to ifes. mtradicti-

five them to the uttermolt, that ome unto God by him, feeing he ever liveth to make intercef-

fon for them.

26 For fuch an high priest hecame us, who is holy, harm els, undefiled, separate from finners, and made higher then the hea-

vens; Who needeth not daily, as diofe high priefts, to offer up lathen for the peoples: for this he did once, when he offered up

himfelf.

28 For the law maketh men high priefts, which have infirmity; but the word of the eath, which was fince the law, maketh the Son, who is confectated for e- their unrighteoulness, and their vermore.

CHAP. VIII.

Now of the things which we have spoken, this is the fum: We have fuch an high prieft, who is let on the right hand of the throne of the Majeky in the heavens :

2 A minimer of the fanctuary, ind of the true tabernacle which the Lord pitched, and not man.

3 For every high priest is orfices: wherefore it is of necesfity that this man have some-

4 For if he were on earth-he the fanctuary. hould not be a prieft, feeing that

as Moses was admonished of God, laid round about the solden pot that when he was about to make the wherein and the golden pot that themsele. For see (faith he) had manne, and Aarons red that

e like ma greet, but the bringing in of a that thou make all things accorde the ariting terr hope did; by the which we ing to the pattern flewed to thee tar nigh unro God.

6 But now hath he obtained a more excellent ministry, by how much also he is the mediatour of a better covenant, which was established upon better promises.

7 For if that first covenant

had been faultless, then should no place have been fought for the fecond.

8 For finding fault with them,

he faith, Behold, the days come (faith the Lord) when I will make a new covenant with the house of Israel, and with the house of Judah:

9 Not according to the cove-

nant that I made with their fa-thers, in the day when I took them by the hand to lead them out of the land of Envnt; because they continued not in my covenant, and I regarded them

not, faith the Lord.

10 For this is the covenant that i will make with the house of I frael after those days, faith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they thall be to me a people.

It And they fha!! not teach

every man his ne abbour, and every man his brother, faying, Know the Lord: for all thall know me from the least to the greatest.

12 For I will be merciful to

fins and their iniquities will I remember no more. 13 In that he faith, A new coverant, he hath made the first old. Now that which decayeth and waxeth old, is ready to va-

nifh away. C H A P. IX.

Hen verily the first covedivine fervice, and a worldly fanctuary.

2 For there was a tabernacle made, the first wherein mache candleitick, and the table, and the shew-bread; which is called

3 And after the second vail,

fibre are priests that offer gifts the talernacle, which is called keording to the law:

(Who lerve unto the example 4 Which had the golden censer, and that had the golden censer, and the ark of the covenant oversit Mojes was admonithed of God, laid tound about, with golden

great this n even the that are of

ho receive

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rielthood, t to take cording to brethren ut of the ent is not

of the bett dje re. he recei. witneffed

Levi al. s, payed the loyns chiledec

rfection I prieste people further another he order t be ca'-

laron ? being of nee law. thefe neth to o man tar. tat our

a ; of nothing nore efimiliariseth

after mandofan uata der of

a difknels thing

rfed.

The legal sacrifices inferiour Hebrews. budded, and the tables of the covenant;

of glory shadowing the mercy-lear: of which we cannot now

fpeak particularly.

6 Now when thefe things were thus ordained, the priests went always into the first tabernacle, accomplishing the fervice of God:

7 But into the fecond went the high prieft alone, once every year, which he

not without bloud, which he offered for himself, and for the errours of the people.

8 The holy Ghost this fignifying, that the way into the holieft of all, was not yet made mani-feit, while as the first tabernacle

was yet standing:
9 Which was a figure for the time then prefent, in which were offered both gifts and faeri-fices, that could not make him that did the service perfect, as pertaining to the conscience, 10 Which flood only in meats

and drinks, and divers walnings, and carnal ordinances imposed on them until the time of reformati-

II But Christ being come an high prick of good things to ome,by a greater and more perfeet tabernacle, not made with hands, that is to fay, not of this

building ! 12 Neither by the bloud of goats and calves, but by his own bloud he entred in once into the holy place, having obtained e-

ternal redemption for us.

13 For if the bloud of bulls and of goats, and the afhes of an

14 How much more shall the bear the sins of many and unto bloud of Christ, who through them that look for him, shall be the eternal Sairit, offered himself appear the second time without without foot to God, surge your fin, unto falvation.
confcience from dead works to
fervethe living God.

Tor the law having a fladow of ferve the living God !

15 And for this cause he is the Mediator of the new testament, that by means of death, for the redemption of the transgressons that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, and the comes there must also of necessary be the cause that the worshippers on the cast of the resistance.

death of the teltatour. after men are dead: otherwise t is of no itrength at all, whillt fins every year. the teltatour liveth.

to the facrifice of Chrift. 18 Whereupon neither the first testament was dedicated withAn es 4 Fo

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out bloud. 19 For when Moles had frehm every precept to all the people, according to the law, he took the bloud of calves, and of goot, with water, and scarlet wool and hyflop, and fprinkled both the book, and all the reople,

20 Saving, This is the bloud of

the testament which God hath enjoyned unto you. 21 Moreover, he sprinkled like. wife with bloud both the taber. nacle, and all the vellels of the ministry.

22 And almost all things are by the law purged with bloud; and without fhedding of bloud is no remillion.

23 It was therefore necessary that the patterns of things in the heavens should be purified with thefe; but the heavenly things themselves with better facrifices then thefe.

24 For Christ is not entred in to the holy places made with hands, which are the figures of the true; but into heaven it felf,now to appear in the presence of God

25 Nor vet that he should offer himself often, as the high priest entreth into the holy place every vear with bloud of others :

26 (For then must be often have fuffered innce the foundation of the world) but now once in the end of the world hath he appeared to put away fin by the facrifice of himself.

27 And as it is appointed unto

heifer fprinkling the naclean, men once to the and area theifer fprinkling of the nagment; fanctifier to the purifying of the nagment; was once offered to

not the very image of the things, can never with those facrifices which they offered year by year

3 But in those facrifices there is remembrance again made of

4 For

faith, patience, &c. An exhortation to Chap. x, xi. 4 For it is not possible that the having our hearts sprinkled from bud of bulls and of goats fould an evil confcience, and our bo-

Wherefore when he cometh to the world, he faith, Sacrifice nd offering thou wouldest not, ut a body half thou prepared

6 In burnt-offerings and facri- ther to provoke unto love, and

ten of me) to do thy will, O

8 Above, when he faid, Sacriice, and offering, and burnt-offerand offering for fin thou rouldest not, neither hadit pleafire therein (which are offered

of the law;)

Then faid he, Lo, I come to thy will, God. He take the way the first, that he may eltahish the fecond.

to By the which will we are died without mercy, under two findined, through the offering of or three witnesses: the body of Jelus Christ, once

for all. II And every priest standeth dily ministring and offering oftentimes the same sacrifices, which can never take away fins: offered one facrifice for fins, for wer fat down on the right hand

of God; 13 From henceforth expecting till his enemies be made his foot-

14 For by one offering he hath perfected for ever them that are unctified.

is Whereof the holy Ghoff also s a witness to us: for after that

be had faid before, 16 This is the covenant that I vill make with them after thole has, faith the Lord; I wan party and any affictions; and party want afficient of them after and injustified their first and injustified their

tele is, there is no more offering

19 Having therefore, brethren, wheels to enter into the holieit

2) By a new and living way, your confidence, which hath thich he bath confectated for us, great recompense of reward, bugh the vail, that is to fay, 36 For ye have need of patients field;

21 And baving an high priest

Let us draw near with a true tt, in full affurance of faith,

dies washed with pure water.

23 Let us hold fast the profesion of our faith without wavering (for he is faithful that promiled)

4 And let us confider one ano-

7 Then faid I, Lo, I come (in bling of our felves together, as the wolume of the book it is writting manner of females. manner of some is, but exhorting one another; and so much the more, as ye see the day approch-

26 For if we fin wilfully after that we have received the know ledge of the truth, there remain-

eth no more facrifice for fins, 27 But a certain fearful looking for of judgment, and fiery indignation, which shall devour the adversaries.

28 He that despised Moses laws

or three witnesses:
29 Of how much forer punishment, suppose ye, shall he be thought worthy, who hath troden under soot the Son of God, and hath counted the bloud of the covenant wherewith he was fancti-12 But this man after he had fied, an unboly thing, and hath fered one factifice for fins, for done despite unto the Spirit of grace

30 For we know him that hath faid, Vengeance belongeth unto me, I will recompense, faith me, I will recompenie, faith thall judge his people.

31 It is a fearful thing to fall inco the hands of the living God. 32 But call to remembrance the former days, in which after ye were illuminated, ye endured a great fight of afflictions:

3 Partly whillt ye were made

me in my bonds and took jey-fully the feoiling of your goods, knowing in your felves that ye have in heaven a better and an enduring fubiliance

35 Cast no: away therefore

will of God, ye might receive the promise.

37 For yet a little while, and he that shall come, will come, and will not tarry.

of Christ. ther the ted with.

d from people, he took of gosts, t wool, led both ople,

bloud of God hath led like. e taber. ls of the

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h priett e every often undatiw once nath he

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For

38 Now the just stall live by of one, and him as good as deef faith: but if any man draw back, so many as the stars of the sky my foul shall have no pleasure multitude, and as the land who in him.

39 But we are not of them who draw back unto perdition; but faving of the foul.

things hoped for, the evi- grims on the earth dence of things not feen.

a good report.

3 Through faith we understand that the worlds were framed by which are feen were not made of things which do appear.

4 By faith Abel offered unto

God a mere excellent factrice country; that is, an heaven, then Cain, by which he obtained wherefore God is not altamed in witness; that he was righteous, God teltifying of his gifts; and by it he being dead,

jet fpeaketh.

5 By faith, Enoch was translated that he should not see death; and was not found be cause God had translated him: for before his translation he had this teltimony, that he pleafed God.

6 But without faith it is impossible to please him : for he that cometh to God, must believe that he is, and that he is a re- and Efau concerning things to warder of them that diligently come.

feek him

By faith Noah being warned of God of things not feen as yet, moved with fear, prepared an ark to the faving of his house; by the which he condemned the world, and became heir of the righteoninels which is by faith. 8 By faith, Abraham when he

was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out not knowing whither

he went.

9 By faith he fojourned in the 9 By latting opening as in a strange country, dwelling in tabernachs with slaad and slacob, the heirs with him of the same promise. To For the looked for a city which hash foundations, whole

builder and maker is God.

II Through taith also Sara her felf received strength to conceive 26. Esterming the reprote of feed, and was delivered of a child Christ greater riches then the when she was past age, because treasures in Egypt: for he had get the budge him contact the strength of the had get the budge him contact the strength of the had get the strength of the had get the strength of the had get the strength of the strength o the judged him faithful who had spect unto the recompence of

12 Therefore fprang there even

is by the feathore innumerable is 13. There all died in faith, is having received the promifes, be and having feen them afar off, and ving of the loul.

CHAP. XI.

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Things hoped for the evigrims and the many transers and phone for the evigrims and the many transers and phone for the evigrims and the many transers and phone for the evigrims and the many transers and phone for the evigrims and the many transers and phone for the evigrims and the many transers and phone for the evigrims and the many transers and phone for the evigrims are the many transers and phone for the form and the many transers and phone for the form and the many transers and phone for the form and the many transers and phone for the form and the many transers and phone for the form and the many transers and the man

14 For they that fay fuch 2 For by it the elders obtained things, declare plainly that the

leek a countrey.

nindful of that country, from whence they came out, they might have had opportunity to have returned : 16 But now they defire a better

D prepared for them a city. 17 By faith Abraham when he

was tried, offered up Isac: and he that had received the promifes, offered up his only begt

33

of t

3

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18 Of whom it was faid, That in Maac shall the feed be called: 19 Accounting that God was able to raife him up even from

the dead; from whenc also here. ceived him in a figure.
20 By faith I face bleffed Jamb

21 By faith Jacob when he was a dving, bleifed both the fors of Joseph; and worshipped laming mon the top of his itaff.

22 By faith Joseph when he died, made mention of the departing of the children of line and gave commandment con-cerning his bones.

27 By faith Moles when he was the

born, was hid three months of his parents, because they faw be must a proper child; and they were not afraid of the kings commandment.

24 By faith Moses when he was called the ion of Pharaols daugh-

25 Chooling tather to luffer affliction with the people of God, then to enjoy the pleasures of

reward

27 By faith he forlook Egypts

be fathers, the freatts of feith. An Chap. nii. enhoration to patience, fearing the wrath of the tience the race that is fer before the styll and the styll

of the aliens. ello he re-

36 Women received their dad raifed to life again: and a-hers were tortured, not acceptied Japob things to ing deliverance; that they might obtain a berter refurrection. en he was obtain a better returrection.

a fons of 36 And others had erial of cruel

d lemng mockings, and foourgings, yea

d lemng mockings and impri-

moreover, of bonds and impriwhen he 37 They were Roned, they were fawn afunder, were tempted, were flain with the fword: they wandered about in sheepf Ifrael : it con-

they wandered about in theepthins, and goat-skins, being deftithe of his three affilted, formented:

The was a server of the world was
the ward of the world was
to be dies and dens and days of the earth,

The was
to be diagood report through faith,

Stage,

O God having provided tome
of laffer breet thing for us, that they
of God,

States of the ward of the promise:

O HAP, XII.

C. HAP, XII.

och of Whetefore feeing we also
much of Whetefore feeing we also
are compessed about with
hadeoffine it us lay alide every weights,
and the fin which doth foe asiny
Figure bales we, and lay us run with pa-

resand pl, men the Egyptians analying to your divide on the didown, after they were completed about leven days.

I habe at the harior Rahab at the fair the harior Rahab at the form the fair the harior Rahab at the fair the fair the harior Rahab at the fair the harior Rahab at the fair the fair the harior Rahab at the fair the fai + Ye have not yet relified unto bloud, ftriving against fin. And we have forgotten the exhortation which speaketh unto

9 Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather e in Subjection unto the Fath of Spirits and live !

days cheltened w after their own pleasure ; but he for our profit, that we might be partakers of

It Now no chaftening for but grievous: nevertheless, af-terward it vieldeth the peaceable fruit of righteousness, unto them which are exercised there-

12 Wherefore lift up the hands

ble kness that the state of the way.

13 And make straight pathe
for your feet, left that which is
lame be turned out of the way.
but let it rather be healed.

Endow pages with all men

but let it rather be healed.

In Follow peace with all fines, and bolines, without which, no man final fee the Lord:

If Looking diligently, let any man fail of the stace God; lelt any root of bitter formalism. fpringing up, trouble thereby many be defib

Hebrews.

Against coverential in f.

The new returners are Equipment of the big birth-right.

To rye know how that after the big birth-right.

To rye know how that after the big birth-right of the birth-right.

To rye know how that after the big birth birth-right of the birth birth

18 For ye are not come unto unawares. the mount that might be touched, 3 Remember them that it is and that burned with fire, nor in bonds, as bound with it have unto blackness, and darkness, and them which fuffer adve ming and tempers.

and tempers,

19 And the found of a trum body.

Pet, and the voice of words, 4 Marriage is honourable for to which wire they that heard, all, and the bed undefined; nord intreated that the word should whoremongers and adult to the following them are found intreated that the word should whoremongers and adult to the found in the found of the found in the found of the found in the found of the more:

20 (For they could not en out coverounes; and sound sound to the many good will judge.

20 (For they could not en out coverounes; and soon there is not been out coverounes.

ed, And if so much as a beatt he hath faid, I will never heat, touch the mountain, it shall be thee, nor forsake thee. Stoned, or thrust through with

a dart.

21 And fo terrible was the fight, that Moles said, I exceedingly fear and quake)

fight, that Moles laid, I exceed unto me.

7 Remember them which Tames

22 But ye are come unto the rule over you, who he the
mount Sion, and unto the city of poken unto you the word twe
mount Sion, and unto the city of God; who he faith follows a red at
the living God; the keavenly Jefula em, and to an innumerable
fula em, and to an innumerable

27 And this word, Yet once ore, fignifieth the removing of those things that are shaken, hole things that are made, that come hole things which cannot be If I en may remain. Wherefore we

may ferye God ac-

that 18 Pra

6 So that we may boldly The Lord is my helper, an will not fear what man shall

and church of the fift-borns of the send church of the fift-borns of the first of the send of the

bearing his reproch-14 For here have we no connect tinuing city, but we feek one of the

which cannot be 15 By him therefore let in offer the facrifice of prails, owner which cannot be fruit of own less, giving thanks it is have grace, his name.

16 But to do good, and to comminica

boldle er, a

n fhall

much facrifices God is well good work, to do his will working in you that which is the over you, and fubmit your through Jelus Chrift; to whom a continuer; for they watch for your be gloty for ever and ever. For the me: that they may do it with 22. And I befeech you, breather the may for the met that they may do it with 22. And I befeech you, breather the word of exhortments with the have a good confcience, in the displacement of the words. The word with the have a good confcience, in the displacement of the words. The word with the have a good confcience, in the word of exhortments within the have a good confcience, in the word of the words. The word with the have a good confcience, in the word of the words. The word with the have a good confcience in the word of the words.

19 But I befeech vous the tourch the root of this, that I may be elifed; fored to you the Good of peace that only again from the dead on her lord Jefus, that great the complete of the theep; through here, where of the theep; through here, where of the weelfilling cape. have beloud of the everlafting cove-

the rule over you, and all the faints. They of Italy falute ou.

faints. They of Italy falute ou. Amen.

Written to the Hebrews from Italy by Timothy.

I The general Existle of J A M E S.

CHAP.

row ret. 1 Knowing this, that the try-hath with wing of your faith worketh pa-him.

when him, let him ask of God, that wifwhen him, let him ask of God, that white week to all men liberally, and appraidet not; and it fhall be the yen him.

Set a 6 But let him ask in faith, him whing wavering: for he that ut it awereth is like a wave of the control with a wind, and the set way with the wind, and the set way with the wind, and the set way with the wind.

driven with the wind, and

ten in For the fun is no former wrath.

Im with a burning hear, but it ao Forthe wrath of man works for which a burning hear, but it ao Forthe wrath of man works inherent the grafts, and she eth not the righteonfuels of God.

Z 2 2 21 Where-

flower thereof falleth, and the

which Tames a fer van of God, and of grace of the famion of it per who he Lord Jefus Chrift, to the word twelve tribes which are featured to the tribes which are fea dureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love

13 Let no man fay when he is ornicence.

13 Let no man lay when he is tempted, I am tempted of God:

the grafest work, that ye may be for God cannot be tempted with have perfect and entire, wanting no evil, neither tempted he any man.

14 But every man is tempted, when he is drawn away of his own luft, and enticed.

Is Then when luit hath conceived, it bringeth forth fin and fin when it is finished bringeth forth death.

16 Do not err, my beloved brethren.

the died.

The bled.

To let not that man think perfect sift is from above, and country down, from the Father of Lord.

The Lord.

The let not that man think perfect sift is from above, and country down, from the Father of Lord.

The Lord.

T

21 Wherefore lay apart and interest thines, and superfluity of naughtiness, and receive with meekness the engrafted word, which persons ye commit sin, and a feet were so able to save your souls.

22 But be ye doers of the gressours.

23 But be ye doers of the gressours.

24 But be ye doers of the gressours.

25 But be ye doers of the gressours.

26 For whosever shall be work.

man he was.

27 But who o looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man thall be libefled in his deed.

26 If any man among von feem to be religious, and brielleth not his tongue, but deceiveth his own heart, this mans religion is can faith fave him?

27 Pure religion, and undefied before God, and the Father is food;

27 Fure religion, and undenled not before God, and the Father is food; this to wifit the fatherlels and to keep himself unipotted from the world.

Year have not the My brethren, have not to things which are needful to make the most of t before God, and the Father is food; this, to wift the fatherless and 16

3 And we have refrect to him is one God; thou doet we use that wearest the gay clothing, the devils also believe, as and fay unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or it vain man, that faith withou me here under my foortfool:

4 Are we not then partial in 21 Was not Abraham our flow and specified and see become independent of the justified by works when me

your felves, and are become judges

of evil thoughts !

under my foortfool: revenor then partial in revenor then partial in lives, and are become judges thoughts? Asken my beloved brehath nor God chofen the Hath nor God chofen the fithis world, rich in faith, wrought with his works, and the works was faith made perfect? The horomical to the more than 1 to the promised to them that an 1 to the promised to the more than 1 to the promised that the promised to the more than 1 to the promised to the more than 1 to the promised to the more than 1 to the promised to the y Heatken my beloved bre-thren, Hath not God cholen the poor of this world, rich in faith, and heirs of the kingdom, which he hath promifed to them that love him

6 But poor. you, and draw you before the he judgment-feats?
7 Do not they blaspheme that worthy name, by the which ye are worthed the state of the

21 Wherefore lay apart all fil- shalt love thy neighbour as

neis the engrated is able to fave your fouls.

22 But be ye doers of the gressours.

23 For if any be a hearer of the whole law, and yet offend by your own letves.

23 For if any be a hearer of the whole law, and yet offend by your own letves.

24 For if any be a hearer of the whole law, and yet offend by your own letves.

25 For whole law, and yet offend by your properties.

26 For he beholdeth himself, no adultery, aid also, if not will. Now if thou come at ransgread way forgetteth what manner of the law.

27 So speak ye, and so do, so be by the so whole lower that that he indeed to the world way forgetteth what manner of the law.

28 For if any be a hearer of the whole law, and yet offend by your properties.

29 For if any be a hearer of the whole law, and yet offend by your properties.

29 For if any be a hearer of the whole law, and yet offend by your properties.

29 For if any be a hearer of the whole law, and yet offend by your properties.

21 For if any be a hearer of the whole law, and yet offend by your properties.

21 For if any be a hearer of the whole law, and yet offend by your properties.

29 For if any be a hearer of the whole law, and yet offend by your properties.

29 For if any be a hearer of the whole law, and yet offend by your properties.

21 For if any be a hearer of the whole law, and yet offend by your properties.

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21 For if any be a hearer of the whole law, and yet offend by your properties.

22 Hor if any be a hearer of the whole law, and yet offend by your properties.

23 For if any be a hearer of the whole law, and yet offend by your properties.

24 For he beholdeth himself, no adultery, aid all be in your properties.

25 For whole law, and yet offend by your properties.

26 For he beholdeth himself, no adultery, aid all be in your properties.

27 For he that faid, Do in the your properties.

28 For if any be a hearer of the whole law, and yet offend by your properties.

29 For he beholdeth himself, no p

worthy name by the which ye are works a man is juiltified, the sording to the scripture, Thou hab the harlot justified by well as not by faith only was not by faith only was not by faith only was not leave the scripture. Thou hab the harlot justified by well as not be seen to be seen t

bour as a fie had received the mefter, and had fent them out
the way?
The way is for as the body without
was the form is dead, fo faith with
that works is dead alfo.
The works is dead alfo.
The form where envying and the well of the form above, is first pure, then above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the form above, is first pure, the process of the process of the form above, is first pure, and the form and the form and the form and the form of the form where the process of the form above, is first pure, and the form of the form and the form of the form of the form and the form of the form and the form of the form and the form and the form of the form of the form of the form and the form and the form of the form of the form and the form and the form of the form of the form of the form and the form of the form and much the tongue. Chap. iii, iv. Againft covetouineft, &c.

Go to now ye rich men, 13 Is any among you afficult at no weep and howl for your let him pray. Is any merry let him pray. Is any merry let for your let him pray le any merry let him pray let any merry let him pray let him frag follows. mileries that shall come upon him fing plalms.

kered; and the ruit of them than it And the prace of fain blood a witness against you, and had fave the fick, and the Lore mind than ear your fieth as it were than raite him up; and if he have the late of the l

4 behold the hire of the late 16 Confris year faults one still bour rs, which have reaped down to another, and pray one for two back by fraud, crieth: and the ed. The eff that fervent pass the cries of them which have reaped, er of a righteous man availed by Lord of faborh.

Lord of faborh.

5 Ve have lived.

thren, unto the coming of the Lord. Behold, the husbandman Lord. Behold, the husbandman er from the cruth, and one conwaiteth for the precious fruit of vert him;
the earth, and hath long puteace for it, until he receive the which converted the hiner from
early and latter rain.

8 Be ye also parient; stablish a foul from death, and shall hide
and
early and states to the compine a multipute of sine.

your bearts: for the coming a multitude of fins.

what is your life? It is even a and of patience.

vapour that appeareth for a 11 Behold, we count the subtilitie time, and then vanisheth agree which endure. Ye have unto a way.

15 For that ye ought to fay, and have seen the end of his set if the Lord will, we shall live, and do this or that.

16 But now ve rejoyce in your to all this or that the Lord is very should be subtilitied in the series of the patience of the patience of the set is not the there, swear not, neither be subtilitied by the series, swear not, neither by the same there is not to him that knoweth to do good, and doeth it not, to him it is him.

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low. 12 led. butu thing unco Th preac with

2 Your riches are corrupted, him call for the elders of the long and your garments are moth-church; and let them reaves the him, anoisting him with offic with the read; and the rule of them frail the name of the Lord:

17 Elias was a man libited to let in the arth, and been wanton; ye praced earneitly that it might have nourthed your hearts, as in mar rain: and it rained not on a day of tlaughter.

6 Ve have condemned and rears and ix mouths will be actively and he doth not 18 And he praced three lithly one.

7 Be patient therefore bree arth rought forth her fruit.

18 patient therefore bree arth rought forth her fruit.

19 patient therefore bree arth rought forth her fruit.

1) Brethren, if any of you do the 2

err from the truth, and one con-

The First Epistle general of P E T E R.

forbidden.

th nigh.

three hith, even the faivation of your fervently:

23 Being born again, not of and 10 Of which falvation the pro-corruntible feed, but of incorrupters have enquired, and fearch-tibles by the word of God, which it diligently, who prophelied of liveth and abideth for ever. We do the grace that frout come unto con- II searching what, or what of grafs. The grafs withereth, and lithed god of the flower thereof falleth away. The maneer of time the Spirit of the flower thereof falleth away. The word which by the golpel is and the glory that should fol- preached unto you.

The stription of the flower thereof falleth away. The word which by the golpel is and the glory that should fol- preached unto you.

things which are now reported evil-freakings, unto you, by them that have 2 As new-born tabes defire the reached the golfe unto you, the fincere milk of the word, with the holy Ghoft lent down that ye may grow thereby:

The First Epistle general of PETER.

The property of the prope

CHAP. II.

12 Unto whom it was revea-led, that not unto themselves, Wherefore laying aside and batuntous they did minister the hypocrifies, and envises, and all

Chap. ii, iii. The duty of meves, Obedience to magistrates.

If fo be ye have talted that

the Lord is gracious.

4 To whom coming as unto a the king.

18 Servants be fubied to men, but cholen of God, and premen, but cholen of God, and premen and and area.

rech, our choice or God, and pre-cious,

(Ye alfo as lively ftones, are
built up a fpiritual houfe, an
holy priethood, to offer up fpiritual facrifices, acceptable to
God by Jefus Chrift.

6 Wherefore allo it is contained in the fcripture, Behold, I lay
a Sion a chief corporatione.

believe, he is precious: but unto them which be disobedient, the stone which the builders difal-lowed, the same is made the head of the corner, 8 And a stone of stumbling,

and a rock of offence, even to revised not again; when he forestem which frumble at the word, being difference, whereunto also they were appointed.

O Bur was a choice of tumbling, and a rock of offence, even to revised not again; when he forestem to the forestem to the

9 Bur ye me a cholen generation a royal priethood, an holy fins in his own body on mation, a peculiar people; that we being dead to ye flould flew forth the praifes tirpe up to represent the people of him who hath called you out of darkness into his marvellous

light: not a recorde, but are now the peo. your fouls. tained mercy, but now have ob-

tained mercy.

against the foul;

12 Having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers they may by our good works, which they shall behold, glorifie God in the day of visitati-

113 Submit your felves to every

as funreme :

14 Or unto governours, as un- is in the fight of God of great

to them that are feur by him for price.
the punishment of evil-doers and for after this manner in the
for the praise of them that do old time the holy women allo
with trusted in God adorned
To For fo is the will of God, themselves, being in subjection

that with well-doing ye may put unto their own husbands; 6 Even as Sara obeyed Abra-ham, calling him lord: whole to filence the ignorance of foolish 16 As free, and not using your daughters ye are as long as yed

liberty for a cloke of malicious well, and are not afraid with at nels, but as the servants of God, amazement.

17 Honour all men. Love the brotherhood. Fear God. Home 7 Like with the

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rife as the good and gentle, but allow ind as the froward.

19 For this is thank-worth, if a man for conscience toward sol endure grief, suffering wron, fully. not hine

love as teous:

9 Not
miling
wife, b 20 For what glory is it, if when ye be buffeted for you ed in the feripture, Behold, a lay in Sion a chief corner-flone, e. faults, ye inall take it patients in Sion a chief corner-flone, e. but if when ye do well, and fill acet, precious: and he that belies but if when ye do well, and fill yeth on him, shall not be con- er for it, ye take it patients with on him, acceptable with God.

7. Unto you therefore which 21 For even hereum owers 7. Unto you therefore which called: because Christ allo fundaments.

called: pecanic clinic and many ed for us, leaving us an example that ye should follow his figs:

22 Who did no fin, neither was guile found in his mouth:

23 Who when he was revited.

24 Who his own felf bare our fins in his own body on the tree, that we being dead to fin fool live unto righteoufness : by whole

25 For we were as theep going aftray; but are now returned un-to the Shepherd and Bishop of

HAP. III.

Ikewife, ye wives, be in fol that if any obey not the word they also may without the word they also may without the word you as strangers and pilgrims, ab. they also may without the word stain from sleshly lusts, which war be won by the conversation of

the wives, 2 While they behold your haft conversation coupled with

Whose adorning, let it not be that outward adorning, of plaitthe hair, and of wearing of gold, or of putting on of apparel: 4 But let it be the hidden man

ordinance of man for the Lords of the heart, in that which is not fake; whether it be to the king corruptible, even the comment of corruptible, even the ornament of a meek and quiet spirit, which

7 Lik

of wives, An exbortation to unity. Love the Christ Cod by the refurrection of Jenselle to Likewise ye husbands, dwen in them according to know the Christ Cod by the refurrection of Jenselle to Likewise will be code of the Chap. iv. We muft ceafe from fin. Love th d. Home

love as brethren, be pitiful, becouris it, if for your

o Not rendring evil for evil, or miling for railing; but contrari-Patiently! wife, bleffing; knowing that ye Patiently; are thereunto called, that ye fould inherit a bleffing.

10 For he that will love life, and

were m

example is ften neither

outh: reviled,

le fuffer.

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his tongue from evil, and his lips that they speak no guile. II Let him eschew evil, and do

food; let him feek reace and enfue it.

12 For the eyes of the Lord are over the righteous, and his ears the face of the Lord is against them that do evil.

13 And who is he that will harm you, if ye be followers of

that which is good? 14 But and if ye suffer for righteousness sake, happy are se; and be not afraid of their terrour neither be troubled

Is But fanctifie the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with

that whereas they ipeak evil of fervent charity among your felves: sou, as of evil-doers, they may be for charity find a country of the fell's among your felves: meekness and fear : shamed that fallly accuse your good conversation in Christ.

17 For it is better, if the will of God be fo, that ve fuffer for well-doing, then for evil-doing. 18 For Christ also hath once suffered for sins, the just for the unjust (that he might bring us to God) being put to death in the

fieth, but quickned by the Spirit: 19 By which also he went and preached unto the spirits in pri-

fon; 20 Which fometime were difobedient, when once if a long-fuffering of God waited in the days of Noah, wille the ark was a preparing, wherein few, that is, aght fouls were faved by water.

The like figure whereunto, ven baptifm, doth also now fave th of the fleft, but the answer that when his glory that be

fuffered for us in the flefti, arm your felves likewife with the fame mind : for he that hath fuf-fered in the fleft, hath cealed from fin;

2 That he no longer should live the rest of his time in the flesh, to the luis of men but to the will of God.

3 For the time past of our life may furfice us to have wrought the will of the Gentiles, when we walked in lafciviousness, lutts, excels of wine, revellings, ban-quetings, and abominable idolar

4 Wherein they think it ftrange, that you run not with them to evil of you

who shall give account to him that is ready to judge the quick and the dead.

6 For, for this cause was the are dead, that they might be jud ed according to men in the flesh, but live according to God in the

spirit. 7 But the end of all things is at hand : be ye therefore fober, and

9 Uie hospitality one to an other without grudging

10 As every man hath received the gift even to minister the fam

one to another, as good fleward of the manifold grace of God. reak as the oracles of God; if any man minister, let bim do it as of the ability which God giveth:that God in all things may be glorified through Jefus Chrift; to whom be realfe and dominion for ever and

ever. Amen. 12 Beloved , think it frange concerning the fiery trial, which is to try you, as though fome strange thing happened unt

n baptism, doth also now fave 13 But rejoyce, in as much as yalloof the putting away of the are partakers of Christ suffering Z 2 6

The eldersexhoried. II. Peter. Of bumility, fobricty, &c. ealed ye may be glad also herd shall appear, ye shall tecerie
such exceeding joy.

a crown of glory that fadeth no

other mens matters.

16 Yet if any man suffer as a hristian, let him not be ashaned; but let him glorifie God on

this behalf 17 For the time is come that undernent must begin at the house of God: and if it first begin at us, what shall the endbe of them that

obey not the gospel of God?

18 And if the righteous scarcely be saved, where shall the ungody and the finner appear ?

19 Wherefore let them that God, commit the keeping of their louis to bim in well-doing as unto He elders which are among

you, I exhort, who am also an elder, and a witness of the fuf-ferings of Christ, and also a parta-ker of the glory that shall be rerealed :

2 Feed the flock of God which is among you, taking the over-fight thereof, not by confirmint, butwillingly; not for filthy lucre, ut of a ready mind ;

Neither as being lords over heritage, but being ensamples

to the flock.

And when the chief Shep-

14 if ye be reproched for the away.

14 if ye be reproched for the away.

15 if ye be reproched for the away.

16 if ye be reproched for the away.

16 if ye be reproched for the away.

17 if ye be reproched for the away.

18 if ye be reproched for the away.

18 if ye be reproched for the away.

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19 if ye be reproched for the away.

10 if ye be reproched for the away.

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12 if ye be reproched for the away.

13 if ye be reproched for the away.

14 if ye be reproched for the away.

15 if ye be reproched for the away.

16 if ye be reproched for the away.

17 if ye be reproched for the away.

18 if ye be reproched for the year of the year of the year of the year.

18 if ye be reproched for the year of t

6 Humble your felves therefore under the mighty hand of God that he may exalt you in due

7 Cafting all your care upon

him, for he careth for you.

8 Be fober, be vigilant; because your adversary the devil, as a roring lion, walketh about feeking

whom he may devour.

9 Whom refift stedfast in the faith, knowing that the same a flictions are accomplished in your

bethren that are in the world.

Io But the God of all grace who hath called us unto his eternal glory by Christ Jesus aftet that ye have suffered a while, make you perfect, stablish, itrengthen, settle you.

41 To him be glory and dominion for ever; and ever, Amen-12 By Silvanus a faithful brother unto you (as I fuppole) I have written briefly, exhorting and tellifying, that this is the true grace of God wherein we fland grace of God wherein ve stand.

13 The church that is at Babylon elected together with you, ialuteth you, and fo doth Marcus my

14 Greet re one another with a kifs of charity. Peace h with you all that ere in Chrift Jesus. Amen.

"I The Second Epiftle general of P E T E R.

CHAP. I.

exceeding great and precious promises; that by these you might be apostle of Jesus Christ, to partakers of the divine naturehas them that have obtained like ving escaped the corruption that response in the world through lust.

Section 1 in the world through lust.

And besides this, giving all diligence, add to your faith virguist and the subject of the province.

Grace and peace be multidied unto you through the know-edge of God, and of Jelus our Lord,

3 According as his divine powhath given unto us all things hat pertain unto life and godli-les, through the knowledge of im that hath called us to glory ed virtue :

6 And to knowledge, temperance; and to temperance, pati-ence; and to patience; godlines; 7 And to godlines; brotherly kindness; and to brotherly kind-

8 For if these things be in you, and abound, they make you that ye half neither be barren, nor unfruitful in the knowledge of our Lord Jesus Christs. 9 But

Whereby are given unto us

0 8 things off+an purge 10

Frith

gen, 1 callin ye do fall : min

into our Chr 12 neg

me tho ttal lor fti

m

21

9 But he that lacketh thefe things, is blind, and cannot fee far

offsand hath forgotten that he was purged from his old fins. 10 Wherefore the rather, breth-ten, give diligence to make your calling and election fure: for if

II For fo an entrance fhall be ministred unto you abundantly, into the everlatting kingdom of our Lord and Saviour Jesus our L.

12 Wherefore I will not be negligent to put you always in remembrance of these things, though ve know them, and be e-thablished in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to ftir you up, by putting)ou in re-

membrance :

nembrance:

14 Knowing that fhortly I throw, making them with an overmult put off this my tabernacle e- unto those that after flouid live
ven as our Lord Jesus Christ hath
fixed us.

15 Moreover, I will endeavour
that you may be able after my deceale, to have these things always

8 (For that righteous man
dwalling appears them.

in remembrance. 16 For we have not followed cunningly devised fables, when we

16 For we have conningly devised fables, when we canningly devised fables, when we can always and decrease made known unto you the power unlawful decrease and coming of our Lord Jefus 9 The Lord knoweth how to use and coming of our Lord Jefus on, and to referve the unjust the standard of the standard

17 For he received from God the Father, honour and glory, when there came fuch a voice to

were with him in the holy mount.

11 Whereas angels, which as 19 We have also a more sure greater in power and might, brin word of prophecy; whereunto ye not railing accusation again to a light that shimeth in a dark them before the Lord.

12 But these, as natural brest when before the Lord. ace, until the day dawn, and the

day-frar arise in your hearts: 20 Knowing this first, that no prophecy of the feripeure is of a-

prophecy of the textpure is of any private interpretation.

21 For the prophecy came nor in old time by the wift of man: but holy men of God spake active were moved by the holy Ghoft.

Dut therewere falle prophes alto fo among the people, even as there shall be falle teachers among the prophecy and the control of the provide of the better in the provide of the best among the people. there shall be falle teachers among 14. Having eyes full of adults you, who privily shall bring in and that cannot cease from dannable herelies, even denying beguling unitable souls: arrise the Lord that bought them, and they have execused with over a height pon themselves swift depreciates; curied children; huntion.

2 And many thall follow their pernicious ways, by resion of whom the way of truth shall be resion of

vif spoken of. 3 And through coverousness that they with feigned words make merchandise of you: whose ye do thele things, ye hall never judgment now of a long time lin-Humbreth not-

4 For if God fpared not the angels that finned, bur caff then down to hell, and delivered the into chains of darkness to be re-

ferved unto judgment;
§ And spared not the old world;
but saved Noah the eightly persona preacher of right eouline fe, bring ing in the floud upon the world of the ungodly;

6 And turning the ciries of Sodom and Gonortha into ashes, condemned them with an over-throw, making them an ensample

dwelling among them, in feeing and hearing, vexed his righteous

the Father, honour and glory, punified:
when there came fuch a voice to
him from the excellent glory,
this is my beloved Son, in whom
lam well pleafed.

18 And this voice which came
willed, they are not a fraid to fpeak
from heaven, we heard, when we evil of dignities:

11 Whereas angels, which as
were with have in the holy mount.

not railing accufation against them before the Lord.

12 But thele, as natural bree bealts, made to be taken and a flroved, speak evil of the thin that they underfland not, as shall utterly perish in these on

13 And hall receive the part of unrighteoutness, as the that count it pleasure to riot the day-time is foots they are an blemifies, frorting themselve they feath with you

195 &c. receive eth not er, fub.

vith huth the to the erefore f God n due

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Eatfe tracbers deferibed.

Is Which have for laken the was being overflowed with was eight way and are gone aftray, fol-lowing the way of Balaam the fon 7 But the heavens and the can of Bolor, who loved the wages which are now, by the same work of unrighteousness; are kept in ftore, reserved un-

16 But was rebuked for his iniquity : the dumb als fpeaking with mans voice, forbad the mad-

zels of the prophet.

17 These are wells without water, clouds that are carried with a tempett, to whom the mitt of darknels is referved for ever.

18 For when they fpeak great fivelling words of vanity, they al- fering to us-ward, not willing fure through the lults of theflesh, that any should perish, but the here through the luits of these and should come to rependance, through much wantonness those all should come to rependance, that were clean escaped from 10 But the day of the long that were clean escaped from will come as a thick in the night

berty, they themselves are the fer- away with a great noise, and the vants of corruption: for of whom elements that melt with ferver man is overcome, of the same heat,

is he brought in bondage.

25 For it after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jeius Christ, they are again intangled therein, and overcoine; the latter end is worle linets, with them then the beginning.

them not to have known the way of righteousness, then after they have known it to turn from the holy commandment delivered un-

to them.

22 But it is happened unto them, according to the true proverb. The dog is turned to his own womit again; and The fow that was washed, to her wallowing in the mire.

His second entitle, beloved I now write unto you; in both which titie up your pure minds by way of remembrance:

2. That he may be mindful of Paul alio, according to the with words which were floken be-dom given unto him, nath wind face by the hol. prophets and of unto you; the commandment of us the a- 16 As alio in all his epittes. the commandment of us the a- 16 As also in all bis epittle, polities of the Lord and Saviour: speaking in them of these things

continue as the were from the beginning of the creation.

For this they willingly are ig-

not ant of that by the word of God the heavens were of old and the earth flanding out of the wa-

II. Peter. Christscoming to judgment,

fire, against the day of judgmen 8 Eut, beloved, be not ignoran of this one thing, that one days with the Lord as a thousand year,

and a thousand years as one day 9 The Lord is not flack concern ning his promise (as some n count tlackness) but is long-for

19 While they promise them li- in the which the heavens thall pass the earth also and works that are therein, shall be burnt ur.

II Seeing then that all their things that be distolved, what manner of perfore quelit ve to be

12 Looking for, and halling 21 For it had been better for unto the coming of the day of God, wherein the heavens being on fire, shall be dissolved, and the elements fhall melt with fervent heat

13 Nevertheless we according his promile, look for new heavens and a new earth, where-

in dwelleth righteourtneis, 14 Wherefore, beloved, feeing that ve look for such things bedi-ligent that ye may be found of him in peace, with out spot, and blamelels :

16 And account that the longfuffering of our Lord is laba. ion; even as our beloved brother

3 Knowing this nelt, that there had come in the half days Coffers, be underflood, which we weeking after their own lufts, are unlearned and unitable with.

4 And faying. Where is the aster, to also the other scriptures promise of his coming? for fince unto their own deftruction.

15 Ye therefore, belowed, leeing to have fell alsoes, all things to how these things before, beware

ye know these things before beware lest ye also being led away with the errour of the wicked fall from

for the heavens were of oldand the earth flanding out of the wathe earth flanding out of the wathe knowledge of our Lord and Saviour Iclus Christ: To him to Whereby the world that then glory both now and for ever-Amen.

Hat gin he ith ou looked u indled 2 (Fo and

ernal l her, and 3 Tha heard 9 ge allo I B: and fis Chri 4 And to you, (Th we have into ye

> in w nels, WI 7 Bu he is i deant 8 If fin, we gruth 9 1

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Willing ut that uce. Lord night; all pais and the crvene

all be thele What to be god. fling

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ing diand il-

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t, 59

4 He that farth, I know him, and keepeth not his commandments, is a liar, and the truth is

But who to keepeth his word in him verily is the love of God perfected: hereby know we that we are in him.

6 He that faith he abideth in him ought himfelf also so to walk even as he walked.

the carry Hat which was from the be-

minels and finew unto you that the darkness is past and the true armal life which was with the Falight now shineth.

Met, and was manifested unto us 9 He that saith he is in the

geallo may have fellowship with me and truly ourfellowship is with the Father, and with his Son Je- none occasion of stumbling inhim

fis Chrift .

to you, that your joy may be full.

This then is the mellage which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

6 If we lay that we have fellowhip with him and walk in darknels, we lie, and do not the truth :

7 But if we walk in the light as be is in the light, we have fellowhip one with another, and the bloud of Jeius Christ his Son deanieth us from all tin.

8 If we lay that we have no fin, we deceive our felves, and the

guth is not in us. faithful and to just forgive us our finsand to cleanle us from all unrighteoutness.

io If we fay that we have not finned, we make him a liar, and

his word is not in us.

CHAP. II.

MY hittle children, these MY little children, there things write I unto you, that ve fin not. And if any man nwe have an advocate with the

Father, letus Christ the righteous : 2 And he is the propitiation for our fine; and not for ours only, but also for the fine of the whole world.

his commandments one

ginning, which we have old commandment which we had ginning; which we have leen from the beginning; the old common our eyes, which we have mandment is the word which ye looked upon, and our hands have have heard from the beginning, and left of the word of hife; 3 Again a new commandment. 8 Again, a new commandment 1 (For the life was manifest- I write unto you, which thing is and we have feen it, and bear true in him and in you : because

3 That which we have feen and light, and hateth his brother, is hard, declare we unto you, that in darkness even until now.

10 He that loveth his brother abideth in the light, and there is

II But he that hateth his bro-4 And these things write we unther is in darkness, and walk-byon, that your joy may be fulle eth in darkness, and knoweth 4. This then is the meslage which not whither he goeth, because to have heard of himsand declare, that darkness hath blinded his eyes

12 I write unto you, littlechil. dren, because your fins are forgiven you for his name fake.

13 I write unto you fathers, beaufe ye have known him that is from the beginning. I write unto you, young men, because ye. have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathat is from the beginning. I have written unto you young men, beof God abideth in you, and ye have overcome the wicked one,

Is Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him to For all that is in the world

the last of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

and the luft thereof: but he that doeth the will of God, abideth for

And hereby, we do know ever.

And hereby, we do know ever.

And hereby in, if we keep 18 Livine children, it is the last time; and as ye have heard last time; and as ye have heard last time; and as ye have heard has commanded.

A He that tark it commands. whereby we know that it is th

lait time. 19 They went out from us, but they were not of us: for if the had been of us, they would doubt have continued with y but they were safe, that they mile made manifelt, that they mile made manifelt, that they mile made manifelt. not all of use

I. John.

20 But ye have an unction from the holy One, and ye know all things.

21 I have not written unto

you because ye know not the truth: but because ye know not the truth: but because ye know it, and that no lie is of the truth.

22 Who is a liar, but he that denieth that Jesus the Christ? He is antichtift, that denieth

the Father and the Son.

23 Who foever denieth the Sons
the fame hath nor the Father:

(but) he that acknowledgeth the Son, bath the Father also. 24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning, fhall remain in you, ve alfo fhall continue in the Son, and in the

26 And this is the promife that he hath promifed us, even eternal lif

26 Thefe things have I wzitten unto you, concerning them that

feduce you. 27 But the anointing which ye have received of him, abideth in you: and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie: and even as it hath taught you, ye shall abide in him.

28 And now, little children, bide in him; that when he shall appear, we may have confidence, and not be ashamed before him at his coming.

29 If we know that he is righteous. ye know that every one that doeth righteoufnels, is born of him.

CHAP. III. Behold, what manner of love on us, that we shouldbe called the fons of God: therefore the world knoweth us not, because it knew him not-

2. Reloved; now are we the fons of God, and it doth not yet en-pear what we shall be: but we thow, that when he fhail appear, we shall be like him; for we shall be like him; for we shall be like him; for we shall be a shall b

his hope in him, purifieth him-

this nove in him pure.

elifs even as he is pure.

4 Wholoever committeth fin,

transgreffecth allo the law: for fin

is the transgreffion of the law.

4 And we know that he was

peniferted to take away our fins; ad in him is no fin,

6 Whofoever abideth in his And finneth not : whofoever finanth, that hath not feen him, neither ham an me d love

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7 Little children, let no promised deceive you: He that doeth re 4 And teoulnets, is righteous, even amandi

teoulinels, is righteous, ever manusche is righteous; he is righteous; he in B He that committed for what of the devil; for the devil and white meth from the beginning for this purpose the Son of God manifested, that he might detty D ris, by the state of the devil and the state of t

the works of the devil.

the works of the devil.

9 Wholoever is born of God and fall doth not commit links his his hor of the remainerh in him; and he may like the following the fall of the fall o not to the fi his brother.

11 For this is the meffage har thereof ye heard from the beginning could that we should love one another and is

mady is 12 Notas Cain, who was of the wicked one, and liew his brothe.
And wherefore flew he him
Because his own works were by
it, and his brothers righteon.

I 3 Marvel not my brethren, if

the world hate you.

14 We know that we have passed from death unto life because we love the brethen; he that loveth not his brother, his deth in death.

15 Whofoever hateth his brois a murderer : and ye know that no murderer hath eter-

nal life abiding in him-

16 Hereby parceive we the love of God, because he laid down his

of God, becaule he laid down his life for us: and we ought to hy down our lives for the brethen.

17 But whofo hath this works good, and feeth his brother have need, and flutterh up his bornels of compathen from him, how dwelleth the love of God in him.

18 My little children, let us see love in word, neither word, neithe

love in word, neither in a

19 And hereby we know the we are of the truth and thall a fure our hearts before his.

20 For if our heart conder

us, God is greater then our best 21 Beloved, if our heart condens

us not, then have we confidence towards God.

22 And whatfoever we ask, we eceive of him, because we keep his commandments, and do civofe

loven a state fairit. Chap-th in king And this is his command-er finne at, that we should believe on ther king and of his Son Jesus Christ, if love one another, as he gave

et no a diversity of the commandment.

doeth no 4 And he that keepeth his doeth no 4 And he that keepeth in him.

at is not of God, heareth not us. Hereby know we the Spirit of

7 Beloved, let us love one a-mher: for love is of God; and acty one that loveth, is born afod, and knoweth God. 8 He that loveth not, knoweth as God; for God is love.

bro-d ye

love his lay ren, rkis ave ast God; for God is love.

In this was manifested the
lot of God towards us, because
hat God sent his only begotten
son into the world, that we
night live through him.

To Herein is love, not that
the loved God, but that heloved
us, and sent his Son to be the promitation for our fine.

nitation for our fins.

11 Belowed, if God fo lowed us, re ought allo to love one another 12 No man hath feen God at my time. If we love one another, God dwelleth in us, and his we is perfected in us.

13 Hereby know we that we deel in him, and he in us, becale he hat givenus of his Spirit 14 And we have feen and de teitife, that the Father fent the Sea to de the Saviour of the world.

If Wholoever thall confels that Jesus is the Son of God, God dwelleth in him, and he in God. 16 And we have known and be-lieved the love that God hath to

us. God is love; and he that dwelleth in love, dwelleth in love, dwelleth in God,

allo that is begotten of him.

2 By this we know that we love the children of God, when we love God & keep his commandments.

3 For this is the love of God, that we keep his commandments:

and his commandments are not grievous.

4 For what lover is born of God, overcometh the world: and this is the victory that overcometh the world, even our faith. 6 Who is be that overcometh the world, but he that believeth

the world, but he that believed that Jefusiis the Son of God? 6 This is he that came by wa-ter and bloud, even Jefus Christ; not by water only, but by water and bloud; and it is the Spirit that beareth witness, because the

Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the holy Gholt: and their three are one.

8 And there are three that bear witness in earth, the spirit, and the waters and the bloud: and the three stree agree in one. thefe three agree in one.

o If we receive the witness of men, the witness of God, which he hath teltified of his Sca. 10 He that believeth on the Son of God, hath the witness in the son of God, hath the son of God, hat

himself: he that believeth not God, hath made him a liar, be-cause he believeth not the record that God gave of his Son. II And this is the record, that

11 And this is the record, that God hath given to us eternal life; and this life is in his Son.

12 He that hath the Son, hath life; and he that hath not the Son of God, hath not life.

13 Thele raings have I written unto you that believe on the unto you that believe on the name of the Son of God; that ye may know that ye have ternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that if we

ask any thing according to his will, he heareth us. If And if we know that he hear us, whatfoever we ask, we know that we have the petitions that we defired of him.

11. 111. John. brotherly tone. fin a fin which is not unto death, he shall ask, and he shall give him life for them that fin not undeath. There is a fin unto death.

hou far hou fa I do not fay that he fhall pen for it. All unrighteousnels is fint

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17 Mile unrighteouthers is an and there is a lin not unto death.

18 We know that wholover is born of God, finneth not, but he that is begotten of God keneth himfelf, and that wicked one toucheth him not.

God, and the whole world lied in wickedness.

20 And we know that the Se of God is come, and hath give us an understanding that we may know him that is true: andre are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

hat we defired of him.

21 Little children, keep your
16 If any man see his brother selves from idols. Amen.

I The Second Epiltle of JOHN.

whom I love in the truth, and not I only, but also antichrift.

that have known the 8 Look to your selves, that we lose not those things which we all they that have known the truth ;

2 For the truths fake which dwelleth in us, and thall be with

us for ever:

3 Grace be with you, mercy, and peace from God the Father, and from the Lord Jesus Christ, the on of the Father, in truth, and

And now I befeech thee, la-

dy, not as though I wrote a new commandment unto thee, but ning, that we love one another.

6 And this is love, that we walk after his commandments. This is the commandment, that as we have heard from the beginning, we should walk in it. 7 For many de eivers are entred

HE elder unto the elect into the world, who confessor lady, and her children, that Jesus Christ is come in the whom I love in the truth; sless. This is a deceiver and an

have wrought, but that we receive

a full reward.

O Wholoever transgresseth and
O wholoever transgresseth and abideth not in the doctrine of Christ, hath not God: he that abideth in the doctrine of Christ, he

hath both the Father and the Son, Son of the Father, in truth, and hath own the Father and any unto you love.

4 I rejoyced greatly, that I and bring not this doctrine, found of thy children walking in receive him not into you house truth as we have received a commenter bid him God freed.

11 For he that biddeth him.

God speed, is partaker of his evil

deeds 12 Having many things to write unto you, I would not Frite with paper and ink; but I truft to come unto you, and speak face to face, that our joy

may be full. fifter greet thee. Amen.

I The Third Epiltle of JOH N.

wHE elder unto the welbelo-ved Gaius, whom I love of the truth that is in thee, even in the truth.

as thou walkelt in the truth. 2 Beloved, I wish above

all things, that thou mayeft pro- to hear that my children walk in fper and be in health, even as thy truth. foul prospereth.

4 I have no greater joy, then

Beloved, thou doest faithfully 2 For I rejoyced greatly when whatfoever thou doeft to

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wethren, and to ffrangers; 6 Which have born witness of by charity before the church:
hom if thou bring forward on
heir journey after a godly fort,
hou shalt do well:

give him not unto to death; hall play

s is fine to death, foever is not, but

hou shalt do well:

7 Because that for his names
face they went forth, taking nothing of the Gentiles.

8 We therefore ought to recive fuch, that we might be fellow-helpers so the truthhead.

of worde unto the church: but Diotrephes, who loveth to have the preminence among them, receiveth us not. 10 Wherefore if I come, I will member his deeds which he do-

th, prating against us with matherewith, neither doth he him-

felf receive the brethren, and for biddeth them that would, and

attentiben out of the church.

It Beloved, follow not that which is evil, but that which is good. He that doeth good, is of God: but he that doeth evil, hath not feen God.

12 Demetrius hath good refore of all men, and of the truth it felf: yea, and we also bear record, and we know that our record is

15 I had many things to write, but I will not with ink and pen

write unto thee: 14 But I truft I final fhortly fee thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

I The general Epiftle of J U D E.

UDE the fewant of Jefus dominion, and speak evil of dig-

to them that are fanctified by J God the Father, and prefer-red in Jesus Christ, and called: 2 Mercy unto you, and peace, and love be multiplied.

3 Beloved, when I gave all dilitence to write unto you of the common falvation, it was needful for me to write unto you, and ethort you that ye should earn-eitly contend for the faith which was once delivered unto the faints.

4 For there are certain men tept in unawares, who were bedemnation, ungodly men, turning the grace of our God into la-leviousness, and denying the only Lord God, and our Lord Je-

fus Christ.

f I will therefore put you in temembrance, though ye once knew this, how that the Lord

anew this, how that the Lord hiving faved the people out of the land of Egypt, afterward de-linoxed them that believed nos. 6 And the angels which kept not their first estate, but left their own habitation, he hash reserved in everlatting chains under darknels, unto the judgment of the

great day.

7 Even as Sorlom and Gomorand the cities about them in like manner giving themselves over to fornication, and going after strange field, are set forth for an example, suffering the ven-

B Likewife also these filthy dreamers defile the fleft, defpife

o Yet Michael the archangels when contending with the devil, he disputed about the body of Moles, durit not bring against him a railing accusation, but fails The Lord rebuke thee.

30 But these speak evil of those

so But thefe speak evil of those things which they know not but what they know naturally as brute bealts; in those things they corrupt themselves.

If Wo unto them; for they have gone in the way of Cain, and ran greedily after the errour of Balaam for reward, and perificed in the gain saying of Care.

In These are speak saying of Care.

In the gain saying of Care.

with you, feeding themselves without fear : clouds they are without water, carried about of winds; trees whose fruit wither-eth, without fruit, twice dead,

plucked up by the roots;
13 Raging waves of the leastoming out their own fhame;
wandring itars, to whom is referved the blackness of darkness

for ever.

14 And Enoch alfo the seventh from Adam, prophelied, of thele, laying Behold, the Lord cometh, with ten thoulands of

his faints,

To execute judgment upon all, and to convince all that ungodly among them, of all their ungodly deeds which they have ungodly decay white, and of all their hard speeches, which ungodly finners have spoken against him 16 These are murmurenses pla

plainers, walking after their own 21 Keep your felves in the love unts; and their mouth speaketh of God, looking for the mercy of great swelling words, having mens our Lord Jesus Christ unto eternal advantage.

17 But beloved, remember ye fion, making a difference: the words which were spoken be fore of the apostles of our Lord

Jefus Chrift:

18 How that they told you there the flesh. frould be mockers in the last 2.1 Now unto him that is able time, who should walk after their to keep you from falling, and to

the Spirit.

faith, praying in the holy Ghoft,

22 And of some have compass

23 And others fave with feat, puffing them out of the fire; he ting even the garment spotted by

mme, who mould wait after the power ungodly lifts.

19 Thefe be they who feparate prefence of his glory, with the femilelyes, femual, having not exeeding joy, the Spirit.

25 To the only wife God our same

20 But ye beloved, building up viour, be glory and majeffy, do your felves on your most holy minion and power, both now and

ever. Amen,

The Revelation of St. JO HN the Divine

CHAP. I. 9 I John, who also an your Christ, which God gave un-bulation, and on the kingtom to him, to shew unto his set- and patience of Jesus Christ, which must shortly was in the ille that is called Pacome to pass; and he sent and mos, for the word of God, and inguished it by his angel unto his for the teltimony of Jesus Christ,

tervant John:

2 Who hare record of the word Lords day, and heard behind me of God, and of the teltimony of a great voice, as of a trumpet, lefus Chrift, and of all things that it saying, I am Alphas and on the law.

Placed is be that readeth. What they feel they fe

3 Bleffed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein : for the time is at hand :

John to the feven churches which are in Alia: Grace be which is, and which was, and which is to come; and from the teven ipirits which are before his

rarone : Arone;
And from Jesus Christ, who is
the faithful witness, and the firstbegotten of the dead, and the
prince of the kines of the earth;
Unto him that loved us, and
washed us from our sins in his
own bloud,

rielts unto God and his Father; to him he glory and dominion for wer and ever. Amen. 7 Behold, he cometh with clouds; and every eye final fee him, and they all which pier thim, and they all which pier ed him; and all kindreds of the

earth shall wail because of him : even fo, Amen. 8 I am Alpha and Omega, the

beginning and the ending, faith the Lord, which is, and which as, and which is to come, the laid his right hand upon me, Imighty.

What thou feeft, write in a book, and fend it unto the feven churc es which are in Afia; unto E. phefus, and unto Smyrna, and unto to Pergamos, and unto Thyatira, and unto Sardis, and unto Phile

delphia, and unto Laodicea.

12 And I turned to fee the voice that frake with me. And being turned, I faw feven golden candlefticks;

13 And in the midft of the feven candlelticks, one like unto the Son of man, clothed with a garment down to the foot, and gire about the paps with a golden girdle.

14 His head and bis hairs were And hath made us kings and and his eyes were as a flame of fire 15 And his feet like unto fine brais, as if they burned in a fur-nace; and his voice as the found

many waters

16 And he had in his right hand seven stars: and out of his mouth went a sharp two-edged fword; and his countenance was as the sun shineth in his ftrength.

17 And when I faw him, I fell at his feet as dead : and he

teath.
19 W ire, an 20 T fints w candle the att and th

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ings feven walke polder 2 I labout how which ed th Itles,

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tree mid chui thin latt, live

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19 Write the things which thou crown of life. alt feen, and the things which

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is I 20 The mystery of the seven has which thou sawest in my right hand, and the seven golden and the feven candletticks which hath the sharp sword with two thou fawelt, are the feven edges, thurches.

CHAP. II. The where thou dwellets, even where

walketh in the midit of the feven solden candiesticks;

2 I know thy works, and thy

labour, and thy patience, and how thou can't not bear them which are evil : and thou halt tried them which fav they are apoitles, and are not; and haft found them liars :

3 And halt born, and halt pa-tience, and for my names take had laboured, and halt not faint-

4 Nevertheless, I have fomembet

against thee, because thou halt left thy first love. Remember therefore from

whence thou art fallen, and repent, and do the first works; or elfe I will come unto thee quickly, and will remove thy candle-flick out of his place, except thou repent.

6 But this thou half, that thou hatelf the deeds of the Nicolaitans, which I also hate.

7 He that hath an ear, let him ear what the spirit faith unto the churches, To him that overco-meth will I give to eat of the tree of life, which is in the midt of the paradice of God. 8 And unto the angel of the

church in Smyrna, write, Thele laft, which was dead, and is a-

y know thy works, and triworks, and the me and took the
y I know thy works, and triworks, and the me and took the
works, and the me and took the
then the first.

20 Notwithstan throne.

It rich) and know the blashemy few things against had taken the
of them which say they are Jews; thou suffered that aits, and four
and are not, but are the synagogue
bel, which calleth her eld down be-Satan.

ing unto me, Fear not; I am to fear none of those things which thou shalt suffer: behold, is dead; and behold, I am a to prison, that ye may be tried; we for evermore, Amen; and any that have tribulation ren days: be thou faithful unto death, and I will give thee a

II He that hath an ear, let him arrices, and the things which shall be hear what the Spirit saith unter the churches, He that overcoto The mystery of the seven meth shall not be hurt of the seven

cond death.

high hand, and the feven golden 12 And to the angel of the andleficks. The feven itars are church in Pergamos, write, the angel of the feven churches: These things saith he, which

durches.

GHAP. II.

INto the angel of the church Satans feath: and thou holdelt hings faith the that holdeth the nied my faith even in those leven hars in his right hand, who faithful martyr, who was flain among you, where Satan dwel-

> 14 But I have a few things a gainst thee because thou hast there them that sold the doctrine of Balaam, who taught Balacto call a stumbling-block before the children of Itrael, to ear things facrificed unto idols, and to commit fornication.

commit fornication.

If so hat thou allo them that hold the coctrine of the Nicolaitans, which thing I hate.

16 Repent; or eife I will come unto thee quickly, and w Ras nervices.

against them with the

in He that hathind worthy to ochear what the ead the book, neithe churches, thereon.

cometh, wine of the elders faith hidden mas, Weep not: behold, a white thin of the tribe of Juda, new man of David, hath preman knowo open the book, and ceiveth?. the feven feath there-

18 And church in I heheld, and lo, in the things sait the throne, and of the hath his even, and in the midfl of of fire, and flood a Lamb, as it braft in his manner of the charity, and ferbritts of God fent charity, and ferbritts of God fent and thy patienche earth.

phetels, to teach aring every o

lainers, walking after their own lufts; and their mouth speaketh of God, looking for the mercy great swelling mords, having mens our Lord Jesus Christ unto eternal dvantage.

17 But beloved, remember ye fion, making a difference: the words which were spoken before of the apoltles of our Lord Jelus Christ:

your felves on your most holy minion and power, both now and faith, praying in the holy Ghoft,

22 And of some have compass

23 And others fave with feet, pulling them out of the fire; ha-

ting even the garment footted by

leus Chrui18 How that they told you there the head.
18 How that they told you there the last 2. Now unto him that is any
flouid be mockers in the last 2. Now unto him that is any
times who should walk after their to keep you from falling, and no
you ungodly lasts.
19 Thele be they who separate presence of his glory, with tahemselves, sensual, having not seeding joy,
25 To the only wise God out Sahe glory and majestry, do

ever. Amen.

I The Revelation of St. JO HN the Divine.

CHAP. I.

OF I John, who allo am your the Revelation of Jefus brother, and companion in tri-Chrift, which God gave un-bulation, and in the kingdom to him, to flew unto his fer- and patience of Jefus Chrift, was things which must fhortly was in the ille that is called Patcome to pass; and he sent and mos, for the word of God, and fignified it by his angel unto his for the teltimony of Jefus Chrift, the second to the companion of Jefus Chrift, and the second to the second to

unto you, and peaces from hims which is, and which was, and which was, and which is to come; and from the feven fpirits which are before his throne;

And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth: Unto him that loved us, and washed us from our fins in his

own bloud, And hath made us kings and ells unto God and his Father;

so him be glory and dominion for

ver and ever. Amen.
7 Behold, he cometh with clouds; and every eye fiall fee him, and they allo which pieced him; and all kindreds of the earth shall wail because of him : even fo, Amen.

8 I am Alpha and Omega, the beginning and the ending, faith the Lord, which is, and which was, and which is to come, the lmighty.

10 I was in the Spirit on the fervant John:

10 I was in the Spirit on the Word Lords day, and heard behind me

of God, and of the teltimony of a great voice, as of a trumper,
lefus Christ, and of all things that
It Saying, I am Alpha, and of and they that hear the words of this prophecy, and keep those things which are written there in: for the time is at hand:

1 Ohn to the seven churches and unto Sayrna, and unto Which are in Aia: Grace be delphia, and unto Philagropy, and reaces from him to the seven churches and unto Sayrna, and unto Philagropy, and reaces from him to the seven churches and unto Sayrna, and unto Philagropy, and reaces from him to the seven churches and unto Sayrna, and unto Philagropy, and reaces from him to the seven churches and unto Sayrna, and unto Philagropy, and reaces from him to the seven churches and unto Sayrna, and unto Philagropy, and reaces from him to the seven churches and unto Sayrna, and unto Philagropy.

12 And I torned to see the voice that seake with me. And being turned, I saw seven golden

candlefticks; ven candlefticks, one like unto the Son of man, clothed with a gar-ment down to the foot, and girt about the paps with a golden girdle.

14 His head and bis hairs were white like wool, as white as fnows and his eyes were as a flame offire; If And his feet like unto fine brais, as if they burned in a fur-nace; and his voice as the found

many waters.

16 And he had in his right hand feven stars; and out of his mouth went a sharp two-edged fword; and his countenance was as the sun fhineth in his ffrength.

fell at his feet as dead and he laid his right hand upon me, faying s in the love ing unto me, Fear not ; I am

first and the last: 18 I am he that liveth, and

Chap, ii.

in, and the things which has a set the churches, He that overco-treafters, the things which has been meth that not be hurt of the fee the which thou fawelt in my cond death, the angel of the high hand, and the feven golden 12 And to the angel of the andlefficks. The feven thats are church in Pergamos, write, the angels of the feven churches: Thefe things faith he, which and the feven candlefficks which hath the sharp fovord with two them fawell, are the feven edges, faweit, are the feven edges,

durches. H A P. II.

Unto the angel of the church

polden candiciticks;
2 I know thy works, and thy
labour, and thy patience, and
how thou can't not bear them which are evil: and thou hast triitles, and are not; and haft found

them liars : 3 And halt born, and halt patience, and for my names fake had laboured, and halt not faint-

4 Nevertheles, I have fomewhat against thee, because thou hast left

Remember therefore from whence thou art fallen, and repent, and do the firit works; or elfe I will come unto thee quickly, and will remove thy candle-frick out of his place, except

thou repent. 6 But this thou half, that thou hateft the deeds of the Nicolai-

7 He that hath an ear, let him hear what the spirit faith unto the churches, To him that everco-meth will I give to eat of the tree of life, which is in the midst of the paradise of God. 8 And unto the angel of the

church in Smyrna, write, These things faith the first and the alt, which was dead, and is a-

9 I know thy works, and tribulation, and coverty, (but thou art rich) and I know the blafthemy of them which fay they are Jews, and are not, but are the fynagogue of Satan.

To Fear none of those things which thou shalt suffer: behold, the devil shall catt some of you inas dead; and behold, I am ato prifon, that ye may be tried;
se for evermore, Amen; and and ye fhall have tribulation ten
the keys of hell and of day; be thou faithful anto
ant.

Of Write the things which thou

the the keys of hear the things which thou erown of life.

19 Write the things which that the things which aff feen, and the things which shall be hear what the Spirit saith unto the churches, He that overcome the churches and the churches the churches and the churches the chu

13 I know thy works, and where then dwellets, even where Satans feat is: and thou holdets fait my name, and halt not denied my faith, even in those days wherein Antipas may my UNto the angel or the the failt my name, and has those mings faith he that holdeth the nied my faith, even in those feven flars in his right hand, who days wherein Antipas mad my maker in the midt of the feven faithful nartyr, who was flain when he had the conductions:

14 But I have a few things against thee . because thou hast there them that I old the doctrine of Balaam, who taught Balacto call a stumbling-block before the children of Israel, to eat things facrificed unto idols, and to commit fornication.

ommit tornication.

If So haft thou allo them that hold the cottrine of the Nicolaitans, which thing I hate.

If Repent; or eifel will come unto thee quickly, and will have the come of the thing in the will be the come of the come of

against them with the

my mouth. hear what the the churches, cometh, wil hidden ma a white it nan

man know ceiveth it.

church in things fait hath his ey of fire, and

brafi i know charity, and fer and thy patien works; and the

20 Notwithftan few things against thou fufferelt that bel, which calleth her phetels, to teach an

e mercy of unto eternal ve compas nce: with feat,

e fire ; haspotted by

nat is able ing, and to before the with exod our Sa-

now and

am vous n in trikingdom Chritt, med Patod, and on the

mper, it : and a book, church unto E. and unhyatira, Philaea. ee the

e. And golden the fento the a garolden

rs were fnow; of fire; o fine a fur-found right of his

edged ance 1 his d he me,

aying

my fervants to commit fornications, and I will not blot on one and to eat things facrificed his name out of the book of life, but I will confels his name be

pent of her fornication, and me repeated not.

22 Behold, I will caft her into hear what the Spirit isith use a bed, and them that commit adultation, except they repeat of church in Philadelphia, with their deed.

23 And I will kill her children holy, he that js true, be the with death; and all the churches hath the key of David, he that of that know that I am he which peneth, and no man flutter and I will give unto every one of ethics.

8 I know thy works: behold, the works is behold, and it will give unto every one of ethics.

8 I know thy works: behold, the works is behold.

8 I know thy works: behold, the works is behold.

you according to your works.

24. But unto you, I fay, and I have fet before thee an open unto the reft in Thyatira, as many as have not this doctrines, and for thou half a little iteranch, and which have not known the depths half kept my word, and half not of Satan, as they freak I will denied my name.

put upon you nome other bur
9. Behold, I will make themot den-

25 But that which ye have al-

the nations:

27 (And he shall rule them word of my patience, I also will will a rod of iron: as the versels keep thee from the hour of a potter shall case to shivers) even as I received upon all the world, to try them the morning star.

28 And I will give him the morning star.

29 He that hath an ear, let him had what the Spirit saith unto the arm take the crown.

21 Him that overcometh will make a pillar in the temple of my God, and he shall go no more my God, and he shall go no more

y works,

ante idols.

21 And I gave her space to refore my Father, and before his
pent of her fornication, and she angels.

O He that hath an eat, let him
one Sparit (aith upper)

9 Behold, I will make them of the fynagogue of Satan, (which 25 But that which ye have alfiely they are Jews, and are now
20 And he that overcometh, and
20 And he that overcometh, and
them to come and workin be
keepeth my works unto the end, fore thy feet, and to know that I
to him will give power over have loved thee.
27 (And he fhall rule them
28 Because thou has keeper and the second that the second the second that the

e angel of the out and I will write upon his artists. Writes the name of my God, and the fall go no more action. Writes the name of my God, and the that name of the city of my God, and the which is new Levistin my God. name of the city of my Godwhich is new Jerusalem, which
cometh down out of heaven from
my God: and I will write upon him rengthen 13 He that hath an ear-let him have not the churchesthe before 14 Anderson

to before 14 And unto the angel of the Lucicestry, for how write, Thee things faith and heard, Amen the faithful and true witrepeat. If nels, the beginning of the crashle not watch, tion of God!

thee as a thief, 1 f I know thy works, that the not know what art neither cold nor hot: I would not hot. If I know thy works, that thou

thou wert cold or hot. few names even 16 So then because thou art have not defined luke-warm, and neither cold nor sys and they shall bot, I will spue thee out of my in white; for they mouth:

overcometh, the rich, and increased with goods clothed in white and have need of nothing; and

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wretched, pror, and 18 1 co gold tried mayest be

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ment, the an thed,

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throne, came, a Father 22 H hear w the chu

> Fr A'h eaven I heard pet tal thee t after. 2 A

the fp on the 3 A upon dine rainb in fig 4 mere and

and t in v gold ٢ ceed drit mere

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bel

mowell not that thou art calf, and the third bealt had a wretched, and milerable, and face as a man, and the fourth poor, and blind, and naked.

18 I countel thee to buy of me S And the four bealt had a fool tried in the fire, that thou of them fix wings about himmayelf be rich; and white rai- and they mere full of eyes withment, that thou mayelf be clo- in; and they reft not day and thed, and that the tham of the might, laying, Holy, boly, holy, and then thou mayelf be.

2 And when thole heafts give that thou mayelt fee.

the ite, fore, and repent.

d

20 Behold, I ftand at the door, and knock : if any man hear my voice, and open the door, I win come in to him, and will fup with

him, and he with me.
21 To him that overcometh
will grant to fit with me in my throne, even as I also over-Father in his throne.

22 He that hath an ear, let him hear what the Spirit faith unto

CHAP. IV.

Frer this I looked, and be-A hold, a door was opened in heaven; and the first voice which I heard, was as it were of a trumpet talking with me; whi h faid, proclaiming with a loud Voices. Come up hither, and I will flew Who is worthy to open the thee things which mult be here-book, and to loofe the feals after.

2 And immediately I was in the spirit: and hehold, a throne was fet in heavens and one fat

on the throne.

3 And he that fat, was to look upon like a jasper, and a sar-dine stone: and there was a rainbow round about the throne,

s And out of the throne prodrings, and voices: and there were feven lamps of fire burning efore the throne which are the feven Spirits of God.

6 And before the throne there and in the midt of the throne, and round about the throne were and round about the throne were that ist upon the throne.

four beatts full of eyes before and behind.

7 And the first beatt muss like a and twenty elders fell down beatton, and the second beatt like a fore the Lumb, having every one

Chap, iv, v.

nione thing eves with eye-tailers and is, and is to come, her thou mayelt fee.

19 And when thofe beafts give and honour, and thanks ind chalten: be zealous there to him that far on the throne, fore, and repent.

10 Behold, I ftand at the door, 10 The four and twenty elders the throne than the four and the throne that the four and the throne the throne than the throne the throne the throne the throne the throne the throne throne the throne throne the throne th

fall down before him that fat on the throne, and worthip him that liveth for ever and ever, and caft their crowns before the throne,

II Thou art worthy, O Lord, to receive glory, and honour, and power: for thou haft created all things, and for thy pleasure they are, and were created.

CHAP. V.

A Nd I saw in the right hand of him that sat on the throne a book written within and on the backlide, sealed with se-ven seals. 2 And I saw a strong angel

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open, and to read the book, nei-

ther to look thereon.

an ught like unto an emerald.

4 And round about the thone
were four and twenty leats: the Lion of the ciders faith
and upon the leats I law four the root of David, hath preand twenty elders litting, clothed vailed to open the book, and
in white raiment; and they to loofe the feven feals therehad on their heads crowns of of.

Sold.

And I habel.

nidit of the throne, and of the four bealts, and in the midit of the elders frood a Lamb, as it had been flair, having feven horns, and feven eyes, which are the feven Spirits of God jent forth and all the earth.

7 And he came and took the

9 And they fung a new fong, faying, Thou art worthy to take the book, and to open the feats thereof: for thou walt flain, and halt redeemed us to God by and tongue, and people, and

mation ; to And haft made us unto

our God kings and priefts : and we shall reign on the earth

the voice of many angels round about the thron , and the heafts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thoulands,

12 Saying with a loud voice, Worthy is the Lamb that was flain, to receive power, and riches, and wildom, and strength and honour, and glory, and blef-

fing.

is in heaven, and on the earth, and under the earth, and fuch as are in the fea, and all that are in them, heard I, taying, Bleffing, and honour, and glory, and power, be unto him that fitteth upon the throne, and unto the Lamb for ever and

14 And the four beafts faid, Amen. And the four and twenty elders fell down and worhim that liveth **Shipped** ever and ever-

HAP. VI.

Nd I faw when the Lamb opened one of the feal, and I heard, as it were the noise of thunder, one of the four beafts, faving, Come and see. 2 And 1 faw, and behold, a

white horse; and he that sat on him had a bow, and a crown was given unto him, and he wear forth conquering, and to conquer.

3 And when he had opened the

ferond feal, Theard the bealt fat a Come, and fee.

4 And there went out another hore that was red: and paster was given to him that fat thereon; to take peace from the earth, and that they should bin one another; and there was given unto him a great

And when he had opened she third feal, I heard the third tains ;

of them harps, and golden vials beaft fav, Come, and fee, he full of odours, which are the i beheld, and lo, a black both, and he that fat on him, had are 9. And they fung a new fong, of balances in his hand.

6 And I heard a voice in the midft of the four heafts fan A measure of wheat for a pen, and three mafures of barly for a no ny; and fee thou hurt not the of

7 And when he had opened the fourth feal; I heard the roice of the fourth beaft fav, Come,

and fee. ? And I looked, and behold, a pale horse; and his namethe at on him was Death, and he followed with him: and power was given unto them over the fourth part of the earth, to hill with fword, and with hung and with death, and with the healts of the earth.

9 And when he had opened the fifth feal, I faw under the star the fouls of them that were liain for the word of God, and for the testimony which they

held.

10 And they cried with a loud voice, faving, How long, O Lord, holy and true, dol thou not judge and avenge our bloud on them that dwell on the earth:

II And white robes were given unto every one of them, and it was faid unto them that they should reft yet for a little salon, until their fellow-servants allo and their brethren that should be killed as they were, should be ful-

12 And I beheld when he had opened the fixth feat- and los there was a great earthquake, and the fun became black as fack loth of hair, and the moon became as bloud;

13 And the Iters of heaven fell unto the earth, even as a fe tree caffeth her untimely fin wind

14 And the heaven departed as a scrowl when it is rolled to gether; and every mountain and ifland were moved out of their

places: 15 And the kings of the earth, and the great men, and the and rich men, and the chief captains and the mighty men, and every bond man, and every free-man, hid themselves in the dens, and in the rocks of the moun-

and ro teth o wrath 17 wrath able t

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16

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the ne cr four : ven fea, neith till vant head

> then there four the lira fea! trib twe of C

6 Sea trib Ma fan

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The number of the fealed. Chap. vii, viii. 16 And faid to the mountains faying, Salvation to our God, and rocks, fall on us, and hide which litted upon the throne, us from the face of him that fitted not he throne, and from the II And all the angels frood wrath of the Lamb:

17 For the great day of his "west the elders and the four that is come; and who shall be beatts, and fell before the throne and the four that is come; and who shall be beatts, and fell before the throne.

able to it and ! C H A P. VII. A Nd after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the ever and ever. Amen. earth, nor on the fea, nor on any

2 And I faw another angel the feal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the

fea, 3 Saying, Hurt not the earth, 3 Saying, Hurt not the earth, 10 the trees, neither the fea, nor the trees, till we have fealed the fer-vants of our God in their foreheads.

4 And I heard the number of them which were fealed : and there were fealed an hundred and fourty and four thouland, of an the tribes of the children of

Ifrael.

of the tribe of Juda mere sealed twelve thousand. Of the tribe of Reuben mere sealed twelve thousand. Of the tribe of Gad mere sealed twelve thou-

6 Of the tribe of Afer mere fealed twelve thousand. Of the tribe of Nephthalim were fealed twelve thousand. Of the tribe of lanaffes mere fealed twelve thou-

fand. 7 Of the tribe of Simeon were fealed twelve thousand. Of the thousand. Of the tribe of Ita- pets. char mere sealed twelve thou- 3

9 After this I beheld, and lo, geat multitude which no man findreds, and people, and tongues food before the throne, and be-fore the Lamb, clothed with

fand

The feventh feal opened.

on their faces, and worshipped God,

12 Saying, Amen; bleffing, and glory, and wildom, and thankigiving, and honour, and power, and might be unto our God for

13 And one of the elders fwered, faying unto me, What are thefe which are araved in white robes? and whence came

they? 14 And I said unto him, Sir, thou knoweit. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the bloud of the Lamb.

15 Therefore are they before the throne of God, and ferve him day and night in his temple : and he that fitteth on the throne shall

dwell among them-

16 They shall hunger no more, neither thirit any more, neither shall the fun light on them, nor any beat.

17 For the Lamb which is in the midlt of the throne, shall feed them, and shall lead them unto living fountains of waters; and God shall wipe away all tears from

CHAP. VIII.

Λ Nd when he had opened the feventh feal, there was filence in heaven about the space of half

an hour.
2 And I faw the feven angels which stood before God; and tribe of Levi mere fealed twelve to them were given leven trum-

3 And another angel came and flood at the altar, having a golden 8 Of the tribe of Zabulon mere center; and there was given unfailed twelve thousand. Of the to him much incense, that he tibe of Joseph mer saled twelve should offer it with the prayers thousand. Of the tribe of Ben- of all saints upon the golden amin mere sealed twelve thou, altar, which was before the

throne. 4 And the Imoke of the incense great multitude which no man which came with the prayers of uld number, of all nations, and the faints, a decaded up be-andreds, and people, and tongues fore God, out of the angels

hand. s And the angel took the cenwhite robes, and palms in their fer, and filled it with fire of the altar, and catt it into the earth : To And cried with a loud voice, and there were voices, and thun-

drings

fee. And lack horfe; had a pair ts fay, A pem, and

A thereway

of the ovl opened the voice , Come, behold,

ame the and hell d power ver the hunge with the

opened the al. ot were od, and h they

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th, he no, by n, 15, 10-

The feven angels Revelation. drings, and lightnings, and an as the Corpions of the earth law earthquake.

6 And the feven angels which

and the leven angers which had the leven trumpets prepared themselves to found.

The first angel founded, and there followed hail, and fire mingled with bloud, and they were cast upon the earth: and the third part of trees was burnt up. and all green grafs was burnt

8 And the second angel founded, and as it were a great mouninto the fea: and the third part of the fea became bloud:

9 And the third part of the ereatures which were in the fea, and had life, died; and the third part of the ships were de-

ftroyed.

10 And the third angel found-ed, and there fell a great star from heaven, burning as it were a of men.
lamp, and it fell upon the third
part of the rivers, and upon the
fountains of waters:

as the tech of lions.

11 And the name of the ftar is called Wormwood : and the third part of the waters became worm- the found of their wings and wood; and many men died of the found of chariots of many the waters, because they were

made birter. 12 And the fourth angel foundwas imitten, and the third part of the moon, and the third part of the ltars; io as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

at, and the high revenue.

13 And I beheld, and heard an angel flying through the midft of heaven, daying with a loud voice, Wo, wo, wo to the inhabiters of the earth, by reason of the other voices of the trumpet of the three angels which are vet to

found.

CHAP. IX.

A Nd the fifth angel founded.

A and I law a ftar fall from heaven unto the earth; and to him was given the key of the bottomies pir.

2 And he opened the bottomies pir.

2 And he opened the bottomies pir, and there arose a fmoke out of the pir, as the fmoke of a great furnace; and the fun and the air were darkned by reason of the fmoke of the by reason of the smoke of the pit.

3 And there came out of the of them. fineke locusts upon the earth; 17 And thus I saw the hories and unto them was given power, the vision, and them that

and feven trumpets, Seven 1 power.

4 And it was commanded then tope: that they should not burt the is serve grafs of the earth, neither wind on green thing, neither any tree; but only those men which her not the seal of God in their for-

f And to them it was given that they should not kill them, but that they should be to ment ed five months : and their ment man as the torment of a for pion, when he ftriketh a min.

6 And in those days that me feek death, and shall not find it; 20

and fhall defire to die, and dept fhall flee from them.

7 And the shapes of the local were like unto hories preparedun-to battel; and on their hads were as it were crowns like gold, and their faces were as the faces

9 And they had breaft-plates at it were breaft-plates of iron; and horses running to battel.

to And they had tails like unto scorpions, and there were ftings in their tails : and their power was to hurt men five

months. them, which is the angel of the bottomles pit, whose name in the Hebrew tongue is Abaddon but in the Greek tongue hath bu

name Apollyon. 12 One wo is palt, and behold there come two wees more here

13 And the fixth angel founded, and I heard a voice from four horns of the golden al

which is before Gods

14 Saying to the fixth and
which had the trumpet, Looking
four angels which are bound in

four angels which are bound in the great river Euphrates. 15 And the four angels well loosed, which were prepared an hour, and a day, and a mort and a year, for to flay the this part of men. 16 And the number of the army of the horiemen are two hundred thouland these fand; and I heard the number of them.

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n them, having breaft-plates of daclared to his fervants the protire, and of jacinet, and brim phets.

tipe and the heads of the hors pret as the heads of lions; from heaven hake unto me again and out of their mouths illued and laid, Go, and take the little

ras given till them, torment-heir ror-of a loor mouth and in their tails : for their tails were like unto serpents,

and had heads, and with them man. 20 And the relt of the men plagues, yet repented not of the works of their hands, that they works of gold and liver, and brafs, and thone, and or which beither can lee, nor heat, nor

ke gold, the faces 21 Neither repented they of their murders, nor of their for-ceries, nor of their for-nor of their their fornication, por of their thefts. CHAP. X.

A Nd I faw another mighty anven, clothed with a cloud, and a wen comed with a cloud, and a ginbow was upon his head, and his face was as it were the fun, and his face was as it were the fun, and his feet as rillars of fire.

2 And he had in his hand a little book open: and he fee his sight foot upon the feet his left with on the earth, load worse.

3 And cried with a loud voice, to when a lion roreth: and when he had cried, feven thunders uttered their voices.

4 And when the feven thunders had uttered their voices, I was sout to write: and I heard a voice from heaven, faying unto my. Seal up those things which he seven thunders uttered, and mite them not.

f And the angel which I faw and upon the fea, and upon the with, lifted up his hand to hea-

And fware by him that liveth ever and ever, who created awen and the things that there are, and the earth and the lings that there is and the things which are the things that there is the things which are the things that there is the things that there is the things which are the things that there is the things that there is the things which are the things which are

and out of their mouths filued and laid, Go, and take the little too and imokes and brindtone. By their three was the third of the angel, which frandeth update of the moke, and by the fire, on the fea, and upon the earth, and by the imoke, and by the grand laid unto hims Give me the mouths.

19 For their power is in their me, Take it, and can it up; and and in their tails: for it thall make thy belly bitter but mouth and in their tails: for it thall make thy belly bitter but mouth and in their tails: for it thall make thy belly bitter but the mouth and in their tails: it shall be in thy mouth sweet ay

hony.

Io And I took the little book out of the angels hand, and ate itup; and it was in my mouth

fweet as hony: and affoon as had eaten it, my belly was bitter.

II And he faid unto me, Thou must prophecy again before many peoples, and nations, and tongues, and kings.

HAP XI.

A Nd there was given me a reed like unto a rod; and the angel stood, saving, Rife, and measure the temple of God, and the altar, and them that worthip therein.

2 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot fourty and two months.

3 And I will give power unto my two witnesses, and they shall prophelie a thousand two hundred

and threescore days, clothed in

fackcloth. These are the two olive-trees, and the two candlesticks standing before the God of the earth.

f And if any man will huse them, fire proceedeth out of their mouth, and devoureth their ene-mies: and if any man will huit mies: and if any man will have them, he must in this manner be killed.

6 These have power to flant heaven, that it rain not in the power over waters, to turn them to bloud, and to imite the earth with all plagues, as often as they

And when they fhall have finished their testimony, the beats that afcendeth out of the bottom

trein, that there should be less pit, shall make war status no longer:

them, and shall overcome them, but in the days of the voice of and kill them.

seventh angel, when he shall 8 And their dead bodies shall in to found, the mystery of his in the street of the great city of should be finished, as he bath which spiritually is called 5 edemy

and Egypt, where also our Lord was crucified.

9 And they of the people and kindreds, and tongues, and nati-clothed with the fun, and the one shall see their dead bodies, moon under her feet, and un three das and an half, and thall not fuffer their dead bodies to be put in graves.

10 And they that dwell upon the earth shall rejoyce over them, and make merry, and shall fend gifts one to another; because thele two prophets tormented them that dwelt on the earth.

It and after three days and an half, the spirit of life from God enered into them: and they stood upon their feet, and great fear fell upon them which faw them.

12 And they heard a great voice from heaven, faying unto them, affloon as it was born.

Gome up hither, And they alcended up to heaven in a cloud, and their enemies beheld them.

13 And the tame hour was child was caught up unto God, the care the care to the care to

there a great earthquakes and the tenth part of the city fells and in the earthquake were flain of men leven thouland : and the remnant were affrighted, and gave glory to the God of heaven.
14. The second wo is past, and

behold, the third wo cometh

quickly And the feventh angel founded, and there were great voices in heaven, faying, The kingdoms of this world are be-come the kingdoms of our Level, and of his Christ, and he shak reign for ever and ever.

16 And the four and twenty elders which fat before God on their feats, fell upon their faces, and

worshipped God, We thanks, O Lord God almighty, which art, and walt, and art to come; because thou hast taken to thee thy great power, and halt reigned.

18 And the pations were angry, and the wrath is come, and the time of the dead that they should be judged, and that thou shouldest give reward unto thy fervants they loved not their lives unt the prophets, and to the faints, the death. and them that fear the name, 12 Therefore rejoyos, yeber finall and great, and shouldest vens, and we that dwell in them. deffroy them which deffroy the earth.

19 And the temple of God come down unto you, having was opened in heaven, and there great wrath, becaule he knows was feen in his temple the ark of that he hath but a floor time. his retinement: and there were 13 And when the dragon faw lightnings, and voices, and then that he was call unto the drings, and an earthquake, and earth, he perfecuted the woman great hails

CHAP. XII.

Nd there appeared a great wonder in heaven, a women her head a crown of twelve fran

2 And the being with child imes, rained to be delivered.

3 And there appeared another wonder in heaven, and beholds the wo great red dragen, having few her to heads, and ten horns, and few her to crowns upon his heads.

4 And his tail drew the third part of the flars of heaven, and did cast them to the earth; and the dragon stood before the woman which was ready to be delivered, for to devour her child

and to his throne.

6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thouland two hundred and threescore days, 7 And there was war in heaven;

Michael and his angels fought against the dragon, and the dragon fought and his angels: And prevailed not, neither

was their place found any more in heaven.

9 And the great dragon was call out, that old ferpent, called the devil and Satan, which deceives the whole world: he was caffeet into the earth; and his anget were caff out with him.

10 And I heard a loud voice faving in heaven. Now some

falvation, and ftrength, and the kingdom of our God, and the power of his Chritt: for the ac-cufer of our brethren is cast dom, which accused them before our God day and night.

II And they overcame himby word of their teltimony; and

wens, and we that dwell in them. Wo to the inhabiters of the earth and of the fea : for the devil it

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> 16 A man, mouth floud of his 17

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The beaft with feven heads, Chap. xiii.

and ten horns, &c.

n caff out. ed a great

a womin en two wings of a great eagle, and the hat the might flie into the wiland upo. dernefs, into her place: where the elve Itan in the dimes, and half a time, from the irth, and face of the fergent call out of s nourithed for a time, and

another is mouth water as a floud, after the woman; that he might cause the to be carried away of the floud. If And the ferpent call out of

16 And the earth helped the woman, and the earth opened her mouth, and fwallowed up the floud which the dragon cair out rth: and

the woof his mouth.

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17 And the dragon was wroth if he woman, and went to make war with the remnant of ber teed, which keep the commandments of God, and have the telimony of Jefus Christ.

C. H. A. P. XIII.

And I flood upon the fand of the fea, and faw a beat rife up out of the fea, having feven beads and ten hours. And though it.

beads and ten horns, and upon his horns ten crowns, and upon his heads the name of blafthemy.

And the beatt which I faw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon gave him his power, and his feat, and great authority.

3 And I faw one of his heads, as

it were wounded to death; and hisdeadly wound was healed; and all the world wondred after the beaft. 4 And they worthipped the dragon which gave power unto the beaft: and they worshipped the beaft, saving, Who is like un-

to the beaft? who is able to make war with him ? f And there was given unto things, and blafphemies; and

power was given unto him to confinue fourty and two months.

6 And he opened his mouth in blasphemy against God, to blas-pheme his name, and his tabernacle, and them that dwell in

heaven. 7 And it was given unto him tomake war with the faints, and to overcome them : and power was given him over all kindreds, and tongues and nations.

8 And all that dwell upon the

eath fhall worship him, whose

which brought forth the man- names are not written in the book of life of the Lamb flain from 14 And to the german were gi- the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into capti-

vity, thall go into captivity: He that killeth with the tword, must be killed with the fword. Here is the patience and the faith of the faints.

II And I beheld another beaft coming up out of the earth, and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first heast before him, and causeth the earth, and them which dwell derein, to worship the fifth beats, whose dead, y wound was healed.

13 And he doth great wonders, fo that he maketh here come down from heaven on the earth)

in the fight of men,

14 And deceiveth them that dwell on the earth, by the means of those miracles which he had power to do in the fight of the beaft, saying to them that dwell on the earth, that they flould make an image to the beat which had the wound by a fword, and did live.

15 And he had power to give life unto the image of the bealt, that the image of the beaft flould both fpeak, and cause that as many as

peaks and caute that as many as would not worthin the image of the beats, should be killed.

16 And he cauteth all, both small and great, rich and poor, free and bond, to seceive a mark in their right hand, or in their foreheads

17 And that no man might buy or fell, fave he that had the mark, or the name of the healt, or the

number of his name.

18 flere is wissom. Let him that hath understanding count the number of the beatt: for it is the number of a man; and his number is fix hundred threescore and fix.

A Nd I locked, and lo, a Lamb with him an hundred fourty and

four thousand, having his Fathers name written in their foreheads.

2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of

harpers harping with their harps: 3 And they fung as it were a

new fong before the throne, and having on his head a golden before the four beafts, and the ele-crown, and in his had a farliers: and no man could learn inckle.

that fongs but the bundred and fourty and four thouland, which of the temple, crying with a leaf were reclemed from the earth. Voice to him that at on the dod,

4. These are they which were Thruit in thy ickle, and tenries the delight with worsen to a characteristic country.

not deliad with women; for the time is come for thee ore; in the vare virgins: thele are they for the the savel of the cards in the women to the cards in the which follow the Lamb whither 16 And be that fat on the coat for the cards in the deemed from among men, being the first-fruits unto God, and to the Lamb.

5 And in their mouth was found no guile : for they are without fault before the throne of God.

6 And I faw another angel flie in the midft of heaven, having the everlatting gospel to preach unto them that dwell on the earth, fickle, and gather the cluffers of and to every nation, and kin- the vine of the earth; for he dred, and tongue, and people, 7 Saying with a loud voice,

7 saying with a four votes, Pear God, and give glory to him, for the hour or his judgment is come; and worthip him that thade heaven and earth, and the Bea, and the fountains of waters, 8 And there followed another is all

ingel, faying, Babylon is fallen, is fallen, that great city, because he made all nations drink of the wine of the wrath of her fornication.

9 And the third angel followed them, laying with a loud voice.

If any man worship the beatt, and his image, and receive by mark in his forehead or in his hand,

10 The same shall drink of the is poured out without mixture into the cup of his indignation; and he flail be tormented with hie and brimitone in the prefence of the hole angels, and in the prefence of the Lamb;

II And the smoke of their torment ascendeth up for ever and ever : and they have no rest day nor night, who worship the beast and his image, and wholoever receiveth the mark of his name.

12 Here is the parience of the Jaints: here are they that keep the commandments of God, and the faith of Jefus.

13 And I heard a voice from

heaven, laying unto me, Write, manifelt, manifelt, Belled are the dead which die in ? And after that I looked, and the Lord, from henceforth: Yea, behold, the temple of the tabelaith the Spitit, that they may nacle of the teltimony in heaver the from their labours; and was opened: their works do follow them.

and the earth was reared.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, which had power over fire; and cried with a load cry ro him that had the sharp fickle, saying. Thrust in thy sharp grapes are fully ripe.

19 And the angel thrult in his fickle into the earth, and gather ed the vine of the carth, and all it into the great wine press of the wrath of God.

20 And the wine-press was tro tlen without the city, and blood came out of the wine preli, ered unto the horse-bridles, by the space of a thousand and fix hundred furlongs.

C. H. A. P. XV.

Nd I faw another fign in her feven angels having the feven latt plagues, for in them is filed up the wrath of God.

2 And I faw as it were a feaf glafs mingled with fire; and then that had gotten the victory over the bealt, and over his image, and over his mark, and over the number of his name, stand on the fet of glass having the harps of God

3 And they fing the four of Moles the lervant of God, and the fong of the Lamb, faying, Grat and marvellors are thy works. Lord God almight: just and marvellors.

are thy ways thou King of faint.
4 Who shall not fear thee, 0
Lord, and glorifie thy name for they only art holy: for all nations that come and working before thee; for thy judgments are made manifest.

was opened:
6 And the feven angels came 14 And I looked, and behold, out of the temple, has ing the learning the learning the learning that like unto the Son of man, white linen, and having the break better the learning that like unto the Son of man, white linen, and having the break learning the learning that like unto the Son of man, white linen, and having the learning that like unto the Son of man, white linen, and having the learning that like unto the Son of man, white linen, and having the learning that like unto the Son of man, white linen, and having the learning that like unto the son of man, white linen, and having the learning that like unto the son of man, white linen, and having the learning that like unto the son of man, white linen, and having the learning that like unto the learning that like unto

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7 And one of the four heafts came one the a loud the cloud, gave unto the feven angels, feven golden vials full of the wrath of golden vials full of the wrath of God, who liveth for ever and rear : for ever.

e to rep; 8 And the temple was filled with finoke from the glory of God, and from his power; and no he cloud, he carth;

> A Nd I heard a great voice out of the temple, faying to the feven angels, Go your ways and nour out the vials of the wrath of

God upon the earth.

2 And the first went, and poured out his vial upon the earth; and there fell a noisom and grierous fore upon the men which had the mark of the beaft, and upon them which worshipped his image.

out his vial upon the fea; and it became as the bloud of a dead man: and every living foul died

in the fea.

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4 And the third angel poured out his vial upon the rivers and fountains of waters; and they beceme bloud.

And I heard the angel of the waters fav. Thou art righteous, O Lord, which art, and wait, and halt be, because thou hait judged

this:
6 For they have fined the bloud of faints and prophets, and thou half given them bloud to drink;

And I heard another out of the altar fav, Even fo, Lord God ilmighty, true and righteous are

thy judgments.

And the fourth angel poured out his vial upon the fun; and power was given unto him to corch men with fire.

9 And men were score ed with treat heat, and blasphemed the name of God, which hath power

pented not to give him glory.

To And the fifth angel poured out his vial upon the feat of the beatt; and his kingdom was full

of darkuels, and they gnawed their tongues for pain, II And blasphemed the God of taven, because of their pains and their fores, and repented not of their deeds.

12 And the fixth angel poured

Chap, xvi.

breafts girded with golden gir- out his vial upon the great river Euphrates; and the water thereo? was dried up, that the way of the kings of the east might be prepa-

Vials of wrath.

red. 13 And I saw three unclean fri-tits like frogs come out of the mouth of the dragon, and our of the mouth of the beatt, and our

of the mouth of the falle prophet. man was able to enter into the temples, till the feven plagues of devils, working miracles, which the feven angels were fulfilled.

C. H. A. P. XVI. gather them to the battel of that

great day of God almighty. If Behold, I come as a thief-Bleffed is he that watcheth, and keepeth his garments, left he walk

naked, and they fee his shame.

16 And he gathered them together into a place called in the Hebrew tongue, Armageddon. 17 And the feventh angel poured out his vial into the air ; and

there came a great voice out of a should be sh

18 And there were voices, and thunders, and lightnings; and there was a great earthquakes

fuch as was not fince men were upon the earth, fo mighty an earthquake, and fo great.

19 And the great city was divi-ded into three parts, and the cities of the nations fell: and great Pabrion came in remembrance before God, to give unto her the cur of the wine of the fierceness of his wrath.

20 And every island fled away. and the nountains were not

found.

21 And there fell upon men a great hail out of leaven, every flone about the weight of a talent; and men blashe med God, be-cause of the plague of the hail; for the plague thereof was exceed.

C HAP. XVII.

A Nd there came one of the feeven vials, and talked with me faring unto me, Come hither, I will fhew unto thee the judgment of the great whore, that fitteth

upon many waters:
2 With whom the kings of the earth have committed fornicatiand the inhabiters of earth have been made drunk with

3 So he carried me away in the feirit into the wilderness and I

faw a woman fit upon a fcarler ARR 3 coloure The mystery of the womans.

coloured beats, full of names of and multitudes, and nations, and let, the coloured beats, full of names of and multitudes, and nations, and let, The mystery of the woman. Revelation. The fall of Bayblen; The fat

4 And the woman was arayed thou fawelt upon the beats, bein purple, and fearlet-colours and find that the whore, and find decked with gold and precious make her defolate, and make her defolate, and make upon the rhand, full of abominaher with fire.

17 For God hath nur in the cation.

5 And uron her forehead mass agree, and give their kings a name written, M V S T E R V, unto the bealt, until the wo B A B V L O N THE GREAT, of God that be talking the H B M OTHER OF H A R - 18 And the woman which the LOTS. AND ABOMINATI- fawelf, is that great city, who one of T H E E A R T H, reigneth over the kings of

6 And I faw the woman drun-ken with the bloud of the faints, and with the bloud of the martyrs of Jesus: and when I saw her, 1 wondred with great admiration.

7 And the angel faid unto me, Wherefore didit thou marvel? I will tell thee the mystery of the woman, and of the beaft that carrieth her which hath the feven woman,

heads and ten horns.
8 The heaft that thou fawelt, was, and is not ; and fhall afcend out of the bottomless pir, and go into perdition: and they that dwell on the earth shall wonder (whose names were not written nication, and the kins of the in the book of life from the foun- earth have committed fornical dation of the world) when they on with her, and the merchand behold the bealt that was, and of the earth are waxed not is not, and yet is.

9 And here is the mind which ath wisdom. The seven heads hath wildom. are feven mountain, on which

the woman fitteth.

10 And there are feven kings : five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a fhort frace.

II And the beaff that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

12And the ten horns which thou Lawelt, are ren kings, which have received no kingdom as yet; but receive power as kings one hour with the beaft.

These have one mind-and than give their powerand ftrength

anto the heaft.

14 Thefe fhall make war with come in one the Lamb, and the Lamb shall overcome them: for he is Lord of shall be utterly burnt with fire: lords, and King of kings; and for strong is the Lord God who they that are with him, are called, judgeth her.

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17 For God hath put in their hearts to fulfil his will, and to agree, and give their kington unto the beaft, until the work of God shall be fulfilled.

18 And the woman which thou reigneth over the kings of the earth.

CHAP. XVIII.
Nd after these things I say
another angel come down heaven, having great power; and the earth was light ned with his glory.

2 And he cried mightily with a ffrong voice, faving, Babylon the great is fallen, is fallen, and isbecome the habitation of devils, and the hold of every foul spirit

and a cage of every unclean and hateful bird. 3 For all nations have drunk of the wine of the wrath of het forthrough the abundance of her

delicacies.

4 And I heard another voice from heaven, faving, Come out of her, my people, that we be not partakers of her fins, and that ye receive not of her plagues:

For her fins have reached unto heaven, and God hath remem-

bred her iniquities.

6 Reward her even as the rewarded you, and double unoble unoble double according to her works; in the cup which the hath filed, fill to her double.

7 How much the hath glorified her felf, and lived deliciously, fo much torment and forrow give her : for the faith in her heart,

fit a queen, and am no widow, and fhall fee no forrow.

8 Therefore shall her plane day, death, and mourning, and famine; and he

and choicer, and faithful.

2 And the kings of the earth

15 And he faith unto me, The who have committed fornication
waters which thou fawelt, where and lived deliciouity with her
the whote fitteth, are peoples, faul bewail her, and lament for

Rayblan, The faints rejojee. Chap. xviii, xix. The Lambs marriage. ons, and her, when they shall fee the Babylon be thrown down, and moke of her burning, fhall be found no more at all.

ns which to Standing afar off for the ar of her torment, laying, Alas, and har las, that great city Babylon, that and has that great city Babylon that make, nighty city: for in one hour is and but my judgment come.

II And the merchants of the in their earth fhast weep and mourn over and to ter, for no man buyeth her mer-kingdom chandife any more:

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chandife any more: e words and filver, and precious stones, and and inversant precious tones, and thee; of pearls, and fine linen, and bridegro purple, and filk, and fearlet, and at the mood, and all manner for thy refles of ivory, and all manner men of refles of most precious wood, forcerie and of brais, and iron, and ceived: of the marble,

13 And cinnamon, and odours, and ointments, and frankincenfe, and wine, and oyl, and fine flour, and wheat, and bearts, and fheep, and horfes, and chariots, and laves, and fouls of men.

14 And the fruits that the foul lufted after, are departed from thee, and all things which were dainty and goodly, are departed from thee, and thou shalt find

hem no more at all. of these things which were made rich by her, shall stand afar off, for the fear of her torment, weeping and

wailing, 16 And faying, Alas, alas, that

great city, thar was clothed in fine linen, and purple, and fcarlet, and decked with gold, and precious ftones, and pearls:

17 For in one hour fo great riches is come to nought. And every fhip-matter, and all the company in thips, and failers, and as many as trade by fea, flood

afar off,

18 And cried when they faw he smoke of her burning, faying, What city is like unto this great

19 And they cast dust on their heads, and cried, weeping and wailing, faying, Alas, alas, that freat city, wherein were made rich all that had ships in the sea,

by reason of her cottlines: for in one hour is the made defolate-20 Rejoyce over her, thou heaven, and ye holy apostles and

prophets, for God hath avenged you on her.

22 And the voice of harpers, and mulicians, and of pipers, and trumpeters, thall be heard no of harpers, more at all in thee; and no craft-man, of what loever craft be be, shall be found any more in thee; and the found of a millione shall

be heard no more at all in thee;
23 And the light of a candle
thall fluine no more at all in thee;
thee; and the voice of the
bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by the forceries were all nations de-

24 And in her was found the bloud of prophets, and of faints, and of all that were flain upon the earth.

XIX. Nd after thefe things I heard

a great voice of much people in heaven, faying, Alleluia; Salvation, and glory, and honour, and rower unto the Lord our God :

2 For true and righteous are his judgments; for he hath judged the great whore, which did coron, and bath averged the bloud of his fervants at her hand.

3 And again they faid, Alle-

luia. And her smoke rose up for

ever and ever-

4 And the four and twenty el-ders, and the four healts fell down and worthipped God, that fat on the throne, faying, Amen ; Alleluia.

5 And a voice came out of the throne, faying, Praife our God, all ye his fervants, and ye that fear him, both finall and great.

6 And I heard as it were the voice of a great multitude, and

as the voice of many waters, and as the voice of mighty thundrings, faying, Alleluia : for the Lord

God omnipotent reigneth.
7 Let us be glad and rejoyce,
and give honour to him: fir the
marriage of the Lamb is come,
and his wife hath made her felt

8 And to her was granted, that the should be arayed in fine linen, clean and white: for the fine linen is the righteousness of faints. 21 And a mighty angel took up 9 And he faith unto mes Writeshone like a great milltone, and Bleffed are they which are called
off tiths to the fea, faying. Thus unto the marriage furper of the
put violence shall that great city Lamb. And he saith unto mes

Thefe

Revelation. First and laft refurrellin. The great flaughter. These are the true sayings of

God. 10 And I fell at his feet to worship him: And he said unto me, See thou do it not: I am thy fellow-servant, and of thy brethren, that have the teltimony of Jelus: worship God: for the testi-mony of Jelus is the spirit of prophecy.

And I faw heaven opened, and behold, a white horfe; and he 2. And he laid hold on the that far upon him was called gon that old terpent, which is the faithful and true, and in righte- devil and Satan, and bound his call with a course he doth judge and make a thousand years. oufness he doth judge and make a thousand years,

12 His eyes were as a flame of tomless pit, fire, and on his head were many crowns; and he had a name written that no man knew but he himself :

13 And he was clothed with a velture dipt in bloud: and his name is called, The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

of And out of his mouth goeth a fharp fword, that with it he shoul! I fmite the nations; and he inoul. I limite the nations; and he his mark upon their forebady, and he rule them with a rod of iron; in their hands; and they live and he treadeth the wine-press and reigned with Christ a bound in the ferceness and wrath of fand years. almighty God.

16 And he hath on his velture

and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I law an angel flanding in the fun; and he cried with a loud voice, faying to all the fowls that the first the middle of heaven. that flie in the midft of heaven, Come and gather your felves together unto the supper of the great God; 18 That ye may eat the flesh of

kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that fit on them, and the flesh of all men, both free and bond, both small and great. 19 And I saw the beast, and the

kings of the earth, and their ar-mies gathered together to make war against him that sat on the

horse, and against his army.
20 And the bealt was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beaft, and them that worshipped his image. These both were cast his image. siive into a lake of fire burning with brimstone.

Anem be 21 And the remnant were so on whe with the fword of him that is found upon the horse, which ford to a found the foot of his month; and a found the fowls were filled with an in book if the horse were filled with an in book.

flefh. OHAP. XX. other but Nd I faw an angel con the book key of the bottomless in the week of the bottomless in the bottom which we

the key of the tottomlesspital accordin a great chain in his hand.

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they we 3 And cast him into the becording 14 A and fet a feal upon him, thathe thould deceive the nations me the fect more, til the thousand pen should be fulfilled : and after the he must be loosed a little featon.
4 And I saw thrones, and the far upon them, and judgment we given unto them : and I fan the fouls of them that were beheaded for the witness of Jesus, and for the word of God, and which he not worshipped the beast, neither his image, neither had received

5 But the rest of the dead lived not again until the thoulard

years were finished. This is the first refurrection.

6 Blessed and holy is he that hath part in the first resurection: on such the second death hath no power, but they shall be priets of God and of Christ, and shall reign with him a thousand year.

7 And when the thousand vears are expired, Satan that be loofed out of his prison,

8 And shall go out to decrive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battel: the number of whom is as the fand of the fea.

9 And they went up on the breadth of the earth, and com-passed the camp of the saints about, and the beloved city; and re came down from God out of heaven, and devoured them.

10 And the devil that deceived them, was call into the lake of fire and brimftone, where the beaft and the falle prophet are and shall be tormented day and

night for ever and ever. throne, and him that fat on it

e furrection. Anem heaven, &c.

me books were opened; and an analysis of books were opened; which angel on the book of life; and the dead rere judged out of those things espitial individual of the books, incording to their works.

And the sea gave up the hich life tead which were in it; and toound in dead which were in them; and the dead which were in them.

o the by they were judged every man achim up

ording to their works.

14 And death and hell were ult into the lake of fire: This is the fecond death. And wholever was not

15 found written in the book of life,

vas calt into the lake of fire.

CHAP, XXI.

ANd I faw a new heaven, and
a new earth: for the firit
heaven and the first earth were

neasen and the first earth were louth, three gates; and on the pulled away; and there was no west, three gates.

2 And I John saw the holy city where the same of the twelve foundarions, and in them from God out of heaven, prerator the names of the twelve aposities as a bride adorned for her hard.

3 And I heard a great voice out city, and the gates thereof, and of heaven, saving, Behold—the was the was the same.

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and for neither eads, or lived thou-

> of heaven, faying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

> 4 And God fhall wipe away all hears from their eyes; and there hall be no more death, neither forrow, nor crying, neither fhall

forow, not crying, neither shall bettebe any more pain; for the former things are passed away.

And he that sat upon the brone, said, Behold, I make all things new. And he said unto me, Write; for these words are the and faithful.

6 And he said unto me, It is done, I am Alaba and Ongest the

done. I am Alpha and Omera, the beginning and the end: I will give unto him that is athirst, of the fountain of the water of life freely.

7 He that overcometh fhall inherit all things, and I will be his

God, and he than be my fon.

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and forcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire

Chap. XXI. The new Feru falem deferibed.

of the feven and before God; and feven vials full of the feven last with his back were opened; and an and brimftone; which is the feven which is the feven last full of the feven last plagues, and talked with mes thee the bride, the Lambs wife.

to And he carried me away in the fpirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from

God, 11 Having the glory of God: and her light 24 like unto a stone most precious, even like a

jasper stone, clear as crystal; 12 And had a wall grear and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.

13 On the ealt, three gates; on the north, three gates; on the fouth, three gates; and on the well, three gates.

city, and the gates thereof, and the wall thereof.

16 And the city lieth fours as the breadth: and he measured the city with the reed, twolve thousand furlongs: the length, and the breadth, and the height of it

are equal. 17 And he measured the wall thereof, an hundred and fourty and four cubits, according to the measure of a man, that is, of the

18 And the building of the wall of it was of jaffer; and the city

glais.

19 And the foundations of the wall of the city pere garnified with all manner of precious ftons. The first foundation was jasper; the second, sapphire;

fourth, an emerald;
20 The fifth, fardony; the
fixth, fardius; the feventh, chryfolite; the eighth, beryl; the
ninth, a topaz; the renth, a harinet;
fopralius; the eleventh, a facinet;
the twelfth, an amethylt.

21 And the twelve gates were twelve pearls; every feveral gate

was of one pearl : and the street to worship before the feet of of the city mas pure gold, as it angel which shewed me the

And I faw no temple therein : for the Lord God almighty2 and the Lamb, are the temple of

it. 23 And the city had no need of the lun, neither of the moon to fine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

24 And the nations of them which are faved, thall walk in the light of it : and the kings of the earth do bring their glory and honour into it.

be thut at all by day: for there

thall be no night there.
26 And they shall bring the

glory and honour of the nations 27 And there fhall in no wife enter into it any thing that de-fileth, neither what seever worketh

abomination, or maketo a lie: but they which are written in the Lambs book of life.

C H A P. XXII.

No he thewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.
2 In the midit of the street of it, and of either fide of the river,

was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month; and the leaves of the tree were for the healing of the nations. 3 And there shall be no more curse: but the throne of God and

f the Lamb shall be in it; and his fervants thall ferve him.

4 And they that fee his face; and his name feath be in their

foreheads.

f And there shall be no night there, and they need no candle, neither light of the fun; for the Lord God giveth them light; and they shall reign for ever and ever.

And he faid unto me, These favings are faithful and true. And the Lord God of the holy pro-phets fent his angel to shew unto his fervants the things which

ings of the prophecy of this book. Lord Jelus.

8 And I John faw these things, 21 The grace of our Lord and heard them. And when I Jesus Christ be with you alward heard and seen I fell down Amen.

9 Then faith he unto me See

thou do it not : for I am thy felm. fervant, and of thy brethren the prophets, and of them which keep the layings of this book: worship God.

10 And he faith unto me, Sel not the favings of the prophecy of this book : for the time is at hand

unjust itill : and he which is fil. he that is righteous, let him to righteous (till: and he that is ho-by, let him be holy (till.

12 And behold, I come quickly and my reward is with me m give every man according as his

work fhall be.

13 I am Alpha and Omega, the beginning and the end, the first

14 Bleffed are they that do his commandments, that they my have right to the tree of life, and may enter in through the gate, into the city.

forcerers, and whoremongers and murderers, and idolaters, and who

foever loveth and maketh a lie.
16 I Jefus have fent mine angel to teltifie unto you thele thing in the churches. I am the not and the offspring of David at the bright and morning flar.

And the Spirit and the bride fay, Come. And let him that heareth, fay, Come. And let

him that is athirlt, come: And whofoever will, let him take the water of life freely.

18 Fer I reflifie unto even man that heareth the words of the prophecy of this book, If any man shall add unto these things, God fhall add unto himthe plagues

that are written in this book: 19 And if any man shall takes way from the words of the book of this prophecy. God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

must horrly be done.

20 He which testifieth the Pachola, I come quickly: things, faith, Surely, I come belied he that keepeth the say quickly. Amen. Even so, come

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me, See by fellow thren the m which his book:

me, Seal opphecy of at hand et him he is fil. in the him he at is ho-

quickly; me, no ng as his

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